## महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे Maharashtra State Board Of

Secondary and Higher Secondary Education, Plune

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक

## SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| विभागीय मंडळ<br>DIVISIONAL BOARD | आसन क्रमांक<br>SEAT NO. |      |             | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. |        |
|----------------------------------|-------------------------|------|-------------|---|--------|
| NASIK                            | D000748                 | 1000 | 13. 17. 040 | MARCH-2006                                      | 066409 |

उमेदवाराचे संपर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST) KOTHAWADE PRASANNA SAHADEO

## उमेदवाराच्या आईचे नाव/Candidate's Mother's Name ARCHANA

| विषय<br>SUBJECTS          | भाषा / LANGUAGES<br>प्रथम द्वितीय / तृतीय<br>FIRST SECOND/THIRD |     | गणित | विज्ञान | सामाजिक<br>शास्त्रे | एकूण<br>गुण | टक्केवारी<br>PERCENTAGE |                 |
|---------------------------|---|-----|------|---------|---------------------|-------------|-------------------------|-----------------|
|                           | MAR   | SK  | ENG  | MATHS   | SCIENCE             | SCIENCES    | TOTAL<br>MARKS          | 84. 53          |
| कमाल गुण<br>MAXIMUM MARKS | 100   | 100 | 100  | 150     | 150                 | 150         | 750                     | निकाल<br>RESULT |
| प्राप्त गुण               | 072   | 087 | 068  | 141     | 142                 | 124         | 634                     | PASS            |

एकण गुण (अक्षरी) / SIX HUNDRED AND THIRTYFOUR \* TOTAL MARKS (IN WORDS)

| श्रेणीचे विषय<br>SUBJECTS FOR GRADING          | कार्यानुभव/तंत्र विषय<br>WORK EXPR./<br>TECH. SUBJECT | शालेय विषय<br>SCHOOL SUBJECTS |    |    |    |
|--|---|-------------------------------|----|----|----|
| \$ सांकेतिक क्र.<br>\$ INDEX NO.               | K7  | P1                            | Р6 | P7 | Р8 |
| * प्राप्त गुण / श्रेणी<br>MARKS/GRADE OBTAINED | A   | A                             | A  | A  | A  |



Important: No change in this Statement of Marks shall be made except by the authority issuing it. Any infringement of this requirement will result in cancellation of the Statement of Marks in question & may also involve imposition of other appropriate penalty as decided by the Board.

Note: Minimum 35% marks are essential to pass in each subject.

Indicates Exemption in the subject. XX

Indicates Absent. AA

Indicates Subject Not Offered. NN

Sign, if shown under the total marks, indicates the grace marks awarded for getting Grade-I, as per regulation of the Board.

Indicates marks are out of 100 or Grades as per table shown below.

Indicates name of the subject for the Index No. and abbreviations as shown on the reverse.

Indicates that the candidate is given the benefit of combined passing in the subjects Mathematics and Science.

but below 60%

विभागीय सचिव **Divisional Secretary MSBSHSE** 

F4147417

प्रमाणपत्राच्या श्रेणी / Grades of Certificate

48477196415

| विशेष प्राविण्यासह प्रथम श्रेणी | प्रथम श्रेणी                | द्धितीय श्रेणी              | उत्तीर्ण श्रेणी  |
|---------------------------------|-----------------------------|-----------------------------|--|
| (Grade I with Distinction)      | (Grade I)                   | (Grade II)                  | (Grade Pass)   |
| ७५% व त्यापेक्षा                | ६०% व त्यापेक्षा अधिक परंतु | ४५% व त्यापेक्षा अधिक परंतु | इतर सर्व उत्तीर्ण उमेदवार                                |
| अधिक गण                         | ७५% पेक्षा कमी गुण          | ६०% पेक्षा कमी गुण          | (विषयात सूट घेतलेल्या उमेदवारासह)                        |
| 75% and above                   | 60% and above               | 45% and above but below 60% | All other successful candidates (Including the exempted) |

but below 75%

| ODADEO II | WORK EXPEDIENCE | COLLOCK CUID IFOTO |
|-----------|-----------------|--------------------|
| GRADES IN | WORK EXPERIENCE | SCHOOL SUBJECTS    |

| GRADES IN WORK EXPERIENCE / SCHOOL SUBJECTS |             |            |            |             |          |  |
|---|-------------|------------|------------|-------------|----------|--|
| Grade                                       | Α           | В          | C          | D           | E        | CONTRACTOR AND |
| Marks Obtained                              | 60% & above | 45% to 59% | 35% to 44% | 34% & below | Exempted | Physically Handicapped                             |