śrī rudra praśnaḥ

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om namo bhagavate' rudrāya ||
nama'ste rudra <u>ma</u>nyava' <u>utota</u> iṣa'<u>ve</u> nama'ḥ | nama'ste a<u>stu</u> dhanva'ne <u>bā</u>hubhyā'<u>mu</u>ta <u>te</u>nama'ḥ |
yā <u>ta</u> iṣu'ḥ <u>śi</u>vata'mā <u>śi</u>vaṃ <u>ba</u>bhūva' <u>te</u> dhanu'ḥ | <u>śi</u>vā śa'<u>ra</u>vyā' yā ta<u>va</u> tayā' no rudra mṛḍaya | yā te'
rudra <u>śi</u>vā <u>ta</u>nūrag<u>ho</u>rā2_pā'pakāśinī | tayā' na<u>sta</u>nu<u>vā</u> śanta'ma<u>yā</u>giri'śan<u>tā</u>bhicā'kaśīhi | yāmişu'ṃ
giriśan<u>ta</u> ha<u>ste</u> bi<u>bha</u>rṣyasta've | <u>śi</u>vāṃ gi'ri<u>tra</u> tāṃ ku'<u>ru</u>mā hig'ṃ<u>sī</u>ḥ puru'<u>ṣa</u>ṃ
jaga't | <u>śi</u>ve<u>na</u> vaca'sā <u>tvā</u> gi<u>ri</u>śācchā'vadāmasi | yathā' <u>na</u>ḥ sa<u>rva</u>mijjaga'da<u>ya</u>kṣmagṃ <u>su</u>ma<u>nā</u> asa't |
adhya'vocadadhi<u>va</u>ktā pra'<u>tha</u>mo daivyo' <u>bhi</u>ṣak | ahīg'<u>-śca</u> sarvā"ñ<u>ja</u>mbha<u>ya</u>ntsarvā"śca yātu<u>dhā</u>nya'ḥ
| <u>a</u>sau ya<u>stā</u>mro a'<u>ru</u>ṇa <u>u</u>ta <u>ba</u>bhruḥ su'<u>ma</u>ṅgaḷa'ḥ | ye <u>ce</u>māgṃ <u>ru</u>drā <u>a</u>bhito' <u>di</u>kṣu <u>śri</u>tāḥ sa'ha<u>sra</u>śo
உvai<u>sāgm</u> heḍa'īmahe | <u>a</u>sau yo'உvasarpa'<u>ti</u> nīla'grī<u>vo</u> vilo'hitaḥ | <u>u</u>taina'ṃ <u>go</u>pā a'dṛ<u>śa</u>n-nadṛ'śan-
nuda<u>hā</u>rya'ḥ | utainaṃ viśvā' bhūtāni sa dṛṣṭo mṛ'ḍayāti naḥ | namo' astu nīla'grīvāya
saha<u>srā</u>kṣā<u>ya mī</u>dhuṣe" | a<u>tho</u>ye a'<u>sya</u> satvā'<u>no</u>2 haṃ tebhyo'2 ka<u>ra</u>nnama'ḥ | pramu'ñ<u>ca</u> dhanva'<u>na</u>s-
tvamubhayorārtni' yorjyām | yāśca te hasta işa'vaḥ parā tā bha'gavo vapa | avatatya dhanustvagm
saha'srā<u>kṣa</u>śate'ṣudhe | <u>ni</u>śīrya' <u>śa</u>lyā<u>nā</u>ṃ mukhā' <u>śi</u>vo na'ḥ <u>su</u>manā' bhava | vi<u>jya</u>ṃ dhanu'ḥ
ka<u>pa</u>rdi<u>no</u>viśa'<u>lyo</u> bāṇa'vāgm <u>u</u>ta | ane'<u>śa</u>n-nasyeṣa'va <u>ā</u>bhura'sya ni<u>ṣa</u>ngathi'ḥ | yā te' <u>he</u>tir-
mī'duṣṭa<u>ma</u>haste' <u>ba</u>bhūva' <u>te</u> dhanu'h | ta<u>yā</u>2_smān, <u>vi</u>śva<u>ta</u>s-tvama'<u>ya</u>kṣma<u>yā</u> pari'bbhuja |
nama'ste <u>a</u>stvāyu<u>dhā</u>yānā'tatāya <u>dhṛṣ</u>ṇave" | <u>u</u>bhābhyā'<u>mu</u>ta <u>te</u> namo' <u>bā</u>hu<u>bhyā</u>ṃ ta<u>va</u> dhanva'ne |
pari' <u>te</u> dhanva'no <u>he</u>ti<u>ra</u>smān-vṛ'ṇaktu <u>vi</u>śvata'ḥ | a<u>tho</u> ya i'<u>su</u>dhista<u>vā</u>re <u>a</u>smannidhe'<u>hi</u> tam || 1 ||
śambha'<u>ve</u> nama'ḥ | nama'ste astu bhagavan-viśve<u>śva</u>rāya' mahā<u>de</u>vāya' trya<u>mba</u>kāya' tripurā<u>nta</u>kāya'
trikāgni<u>kā</u>lāya' kālāgni<u>ru</u>drāya' nī<u>la</u>kaṇṭhāya' mṛṭyuñ<u>ja</u>yāya' sarveśva'rāya' sadā<u>śi</u>vāya' śrīman-
mahā<u>de</u>vā<u>ya</u> nama'ḥ ||
na<u>mo</u> hira'nya bāhave se<u>nā</u>nye' <u>di</u>śāṃ <u>ca</u> pata'<u>ye</u> na<u>mo</u> namo' <u>vṛ</u>kṣe<u>bhyo</u> hari'keśebhyaḥ pa<u>śū</u>nāṃ
pata'<u>ye</u> na<u>mo</u> nama'ḥ <u>sa</u>spiñja'rā<u>ya</u> tviṣī'mate pa<u>thī</u>nāṃ pata'<u>ye</u> na<u>mo</u> namo' ba<u>bhlu</u>śāya' vi<u>vyā</u>dhine
2_nnā'<u>nā</u>m pata'<u>ye</u> na<u>mo</u> na<u>mo</u> hari'keśāyopa<u>vī</u>tine' <u>puṣṭānā</u>m pata'<u>ye</u> na<u>mo</u> namo' <u>bha</u>vasya' <u>he</u>tyai
jaga'<u>tā</u>ṃ pata'<u>ye</u> na<u>mo</u> namo' <u>ru</u>drāyā'ta<u>tā</u>vi<u>ne</u>kṣetrā'<u>ṇā</u>ṃ
pata'<u>ye</u> na<u>mo</u> nama'ḥ <u>sū</u>tāyāha'ntyā<u>ya</u> vanā'<u>nā</u>m pata'<u>ye</u> na<u>mo</u> na<u>mo</u> rohi'tāya <u>stha</u>pata'ye <u>vr</u>kṣā<u>nā</u>m
pata'ye na<u>mo</u> namo' <u>ma</u>ntrine' vā<u>nijāya</u> kakṣā'<u>nā</u>m pata'ye na<u>mo</u> namo' bhu<u>va</u>ntaye' vāriva<u>skr</u>tā-
yauşa'dhī<u>nā</u>ṃ pata'<u>ye</u> na<u>mo</u> nama' <u>u</u>ccair-gho'ṣāyā<u>kra</u>ndaya'te pa<u>ttī</u>nāṃ pata'<u>ye</u> na<u>mo</u> nama'ḥ
kṛtsna<u>vī</u>tā<u>ya</u> dhāva'<u>te</u> sattva'<u>nā</u>m pata'<u>ye</u> nama'ḥ || 2 ||
na<u>ma</u>ḥ saha'mānāya ni<u>vyā</u>dhina' ā<u>vyā</u>dhinī'<u>nā</u>ṃ pata'ye na<u>mo</u> nama'ḥ ka<u>ku</u>bhāya' ni<u>ṣa</u>ṅgiṇe" <u>ste</u>nā<u>nā</u>ṃ
pata'ye namo namo' nişangina' işudhimate' taska'rānām pata'ye namo namovañca'te parivañca'te
stā<u>yū</u>nāṃ pata'<u>ye</u> na<u>mo</u> namo' ni<u>ce</u>rave' pari<u>ca</u>rāyāra'ṇyā<u>nā</u>ṃ pata'<u>ye</u>na<u>mo</u> nama'ḥ
s<u>rkā</u>vi<u>bhyo</u> jighāg'ṃsadbhyo mu<u>ṣṇa</u>tāṃ pata'<u>ye</u> na<u>mo</u> namo'<u>உsi</u>ma<u>dbhyo</u>na<u>kta</u>ñcara'dbhyaḥ
pra<u>kr</u>ntā<u>nā</u>ṃ pata'<u>ye</u> na<u>mo</u> nama' u<u>ṣṇī</u>ṣine' giri<u>ca</u>rāya' ku<u>lu</u>ñcā<u>nā</u>ṃ pata'<u>ye</u> na<u>mo</u> na<u>ma</u> iṣu'madbhyo
dha<u>nvā</u>vibhya'śca <u>vo</u> na<u>mo</u> nama' ātan-<u>vā</u>nebhya'ḥ
pra<u>ti</u>dadhā'nebhyaśca <u>vo</u> na<u>mo</u> nama' <u>ā</u>ya<u>ccha</u>'dbhyo vi<u>srj</u>ad-bhya'śca <u>vo</u> na<u>mo</u>namo
2 ssa'<u>dbhyo</u> vidya'd-
bhyaśca vo namo nama āsī'nebhyaḥśayā'nebhyaśca vo namonama'ḥ svapadbhyo jāgra'd-
bhyaśca <u>vo</u> na<u>mo</u> na<u>ma</u>stişţha'<u>dbhyo</u> dhāva'd-
bhyaśca <u>vo</u> na<u>mo</u>nama'ḥ <u>sa</u>bhābhya'ḥ <u>sa</u>bhāpa'tibhyaśca <u>vo</u> na<u>mo</u> na<u>mo</u> a<u>śve</u>bhyo
2_śva'patibhyaśca <u>vo</u>nama'ḥ || 3 ||
nama' ā<u>vyā</u>dhinī"bhyo <u>vi</u>vidhya'ntībhyaśca <u>vo</u> na<u>mo</u> na<u>ma</u> uga'ṇābhyastṛgaṃ-
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<u>ha</u>tībhyaśca' <u>vo</u> na<u>mo</u> namo' <u>gr</u>tsebhyo' <u>gr</u>tsapa'tibhyaśca <u>vo</u> na<u>mo</u> na<u>mo</u> vrāte" <u>bhyo</u> vrāta' patibhyaśca <u>vo</u>na<u>mo</u> namo' <u>ga</u>ṇebhyo' <u>ga</u>ṇapa'tibhyaśca <u>vo</u> na<u>mo</u> na<u>mo</u> virū' pebhyo <u>vi</u>śvarū' pebhyaśca <u>vo</u>na<u>mo</u> namo

o' mahadbhya'h, kşu<u>lla</u>kebhya'śca <u>vo</u> na<u>mo</u> namo' <u>ra</u>thi<u>bhyo**உ** ra</u>thebhya'śca <u>vo</u>na<u>mo</u> na<u>mo</u> rathe"<u>bhyo</u> ratha'patibhyaśc a vo namo nama'h senā"bhyah se<u>nā</u>nibhya'śca <u>vo</u>na<u>mo</u> nama'ḥ, <u>kṣa</u>ttṛbhya'ḥsaṅgra<u>hī</u>tṛbhya'śca <u>vo</u> na<u>mo</u> na<u>ma</u>stakṣa'bhyo rathakārebhya'śca vo namo' namaḥ kulā'lebhyaḥ karmāre"bhyaśca vo namo nama'ḥ puñjiṣṭe"bhyo ni<u>sā</u>debhya'śca <u>vo</u> na<u>mo</u> nama'ḥ i<u>su</u>kṛdbhyo' dha<u>nva</u>kṛd-bhya'śca <u>vo</u> na<u>mo</u> namo' mṛgayubhya'ḥ śvanibhya'śca vo namo namaḥśvabhyaḥśvapa'tibhyaśca vo nama'ḥ | 4 | | namo' <u>bha</u>vāya' ca <u>ru</u>drāya' <u>ca</u> nama'ḥ <u>śa</u>rvāya' ca pa<u>śu</u>pata'ye <u>ca</u> na<u>mo</u> nīla'grīvāya ca śi<u>ti</u>kaṇṭhā'ya <u>ca</u> nama'ḥ ka<u>pa</u>rdhine' <u>ca</u> vyu'ptakeśāya <u>ca</u> nama'ḥ saha<u>srā</u>kṣāya' ca śatadha'nvane ca namo' giriśāya' ca śipi<u>vi</u>ṣṭāya' <u>ca</u> namo' <u>mī</u>ḍhuṣṭa'mā<u>ya</u> ceṣu'mate <u>ca</u> namo" <u>hra</u>svāya' ca vā<u>ma</u>nāya' <u>ca</u> namo' bṛhate ca varṣī'yase ca namo' vṛddhāya' ca samvṛdhva'ne canamo agri'yāya ca pra<u>tha</u>māya' <u>ca</u> nama' <u>ā</u>śave' cā<u>ji</u>rāya' <u>ca</u> na<u>ma</u>ḥśīghri'yāya <u>ca</u> śībhyā'ya <u>ca</u> nama' <u>ū</u>rmyā'ya cāva<u>sva</u>nyā'ya <u>ca</u> nama'ḥ stro<u>ta</u>syā'ya <u>ca</u> dvīpyā'ya ca || 5 || namo" <u>jye</u>şṭhāya' ca ka<u>ni</u>ṣṭhāya' <u>ca</u> nama'ḥ pū<u>rvaj</u>āya' cāpa<u>raj</u>āya' <u>ca</u> namo' ma<u>dhya</u>māya' cāpagalbhāya' <u>ca</u> namo' jag<u>ha</u>nyā'ya <u>ca</u> budhni'yāya <u>ca</u> nama'ḥ <u>so</u>bhyā'ya ca prati<u>sa</u>ryā'ya <u>ca</u>na<u>mo</u> yāmyā'ya <u>ca</u> kṣemyā'ya <u>ca</u> nama' u<u>rva</u>ryā'ya <u>ca</u> khalyā'ya <u>ca</u> na<u>ma</u>ḥślokyā'ya cā **2**_va<u>sā</u>nyā'ya <u>ca</u> na<u>mo</u> vanyā'ya <u>ca</u> kakṣyā'ya <u>ca</u> nama'ḥ <u>śra</u>vāya' ca prati<u>śra</u>vāya' <u>ca</u> nama' <u>ā</u>śuṣe'ṇāya <u>cā</u>śura'thāya <u>ca</u> na<u>ma</u>ḥśūrā'ya cāvabhi<u>nda</u>te <u>ca</u> namo' <u>va</u>rmiņe' ca va<u>rū</u>dhine' <u>ca</u>namo' <u>bi</u>lmine' ca ka<u>va</u>cine' <u>ca</u> nama'ḥ <u>śru</u>tāya' ca śrutase'nā<u>ya</u> ca || 6 || namo' dun<u>du</u>bhyā'ya cāha<u>na</u>nyā'ya <u>ca</u> namo' <u>dhṛṣ</u>ṇave' ca pra<u>mṛ</u>śāya' <u>ca</u> namo' <u>dū</u>tāya' ca prahi'tāya <u>ca</u> namo' ni<u>şa</u>ngiņe' ceşu<u>dhi</u>mate' <u>ca</u> nama's-<u>tī</u>kṣņeṣa've cā<u>yu</u>dhine' <u>ca</u> nama'ḥ svā<u>yu</u>dhāya' ca <u>su</u>dhanva'ne <u>ca</u> na<u>ma</u>ḥ srutyā'ya <u>ca</u> pathyā'ya <u>ca</u> nama'ḥ <u>kā</u>ṭyā'ya ca <u>nī</u>pyā'ya <u>ca</u> na<u>ma</u>ḥ sūdyā'ya ca sa<u>ra</u>syā'ya <u>ca</u> namo' <u>nā</u>dyāya' ca vai<u>śa</u>ntāya' <u>ca</u> na<u>ma</u>ḥ kūpyā'ya cā<u>va</u>ṭyā'ya <u>ca</u> na<u>mo</u> varṣyā'ya cā<u>va</u>rṣyāya' <u>ca</u> namo' <u>meg</u>hyā'ya ca vi<u>dyu</u>tyā'ya <u>ca</u> nama <u>ī</u>dhriyā'ya cātapyā'ya ca namo vātyā'ya ca reşmi'yāya ca namo' vāstavyā'ya ca vāstupāya' ca | 7 | | na<u>ma</u>ḥ somā'ya ca <u>ru</u>drāya' <u>ca</u> nama'<u>stā</u>mrāya' cā<u>ru</u>ṇāya' <u>ca</u> nama'ḥ <u>śa</u>ṅgāya' ca paśupata'ye ca nama' ugrāya' ca bhīmāya' ca namo' agrevadhāya' ca dūre<u>va</u>dhāya' <u>ca</u> namo' <u>ha</u>ntre <u>ca</u>hanī'yase <u>ca</u> namo' <u>vr</u>kṣe<u>bhyo</u> hari'keśe<u>bhyo</u> nama'<u>stā</u>rā<u>ya</u> nama'<u>śśa</u>m bhave' ca ma<u>yo</u>bhave' <u>ca</u> nama'ḥśaṅ<u>ka</u>rāya' ca maya<u>ska</u>rāya' <u>ca</u> nama'ḥ <u>śi</u>vāya' ca <u>śi</u>vata'rāya <u>ca</u> na<u>ma</u>stīrthyā'ya <u>ca</u>kūlyā'ya <u>ca</u> nama'ḥ <u>pā</u>ryā'ya cā<u>vā</u>ryā'ya <u>ca</u> nama'ḥ <u>pra</u>tara'ṇāya <u>co</u>ttara'ṇāya <u>ca</u> nama' ā<u>tā</u>ryā'ya cālādyā'ya <u>ca</u> na<u>ma</u>ḥśaṣpyā'ya <u>ca</u> phenyā'ya <u>ca</u> nama'ḥ si<u>ka</u>tyā'ya ca pra<u>vā</u>hyā'ya ca || 8 || nama' i<u>ri</u>nyā'ya ca pra<u>pa</u>thyā'ya <u>ca</u> nama'ḥ kigm<u>śi</u>lāya' <u>ca</u> kṣaya'ṇāya <u>ca</u> nama'ḥ kapardine' capulastaye' ca namo gosthyā'ya ca grhyā'ya ca namastalpyā'ya <u>ca</u> gehyā'ya <u>ca</u> nama'ḥ <u>kā</u>ţyā'ya ca gahva<u>re</u>ṣṭhāya' <u>ca</u> namo" hṛ<u>da</u>yyā'ya ca ni<u>ve</u>şpyā'ya <u>ca</u> nama'ḥ pāgṃ <u>sa</u>vyā'ya ca ra<u>ja</u>syā'ya <u>ca</u> na<u>ma</u>ḥśuṣkyā'ya ca ha<u>ri</u>tyā'ya <u>ca</u> na<u>mo</u> lopyā'ya co<u>la</u>pyā'ya <u>ca</u> nama' <u>ū</u>rmyā'ya ca <u>sū</u>rmyā'ya <u>ca</u> nama'ḥ <u>pa</u>rṇyāya ca parṇa<u>śa</u>dyā'ya <u>ca</u> namo' 2 paguramā'nāya cābhighnate canama' ākhkhidate ca prakhkhidate ca namo' vaḥ kirikebhyo' devānāgm hrda'yebhyo namo' vikşīnakebhyo namo' vicinvat-kebhyo nama' ānir <u>ha</u>te<u>bhyo</u> nama' āmī<u>va</u>t-kebhya'ḥ || 9 || drā<u>pe</u> andha'saspa<u>te</u> dari'<u>dra</u>n-nīla'lohita | <u>e</u>ṣāṃ puru'ṣāṇā<u>me</u>ṣāṃ pa'<u>śū</u>nāṃ mā bhermā<u>**2**ro</u>mo e'<u>ṣā</u>ṃ kiñ<u>ca</u>nāma'mat | yā te' rudra <u>śi</u>vā <u>ta</u>nūḥ <u>śi</u>vā <u>vi</u>śvāha'bheṣajī | <u>śi</u>vā <u>ru</u>drasya' bheṣajī tayā' no mṛḍa jīvase" || imāgṃ <u>ru</u>drāya' <u>ta</u>vase' ka<u>pa</u>rdine" <u>kṣa</u>yadvī'rā<u>ya</u>prabha'rāmahe <u>ma</u>tim |

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yathā' <u>na</u>ḥśamasa'd <u>dvi</u>pa<u>de</u> catu'ṣpa<u>de</u> viśva'ṃ <u>pu</u>ṣṭaṃ grāme' <u>a</u>sminnanā'turam | <u>mṛ</u>ḍā no' ru<u>dro</u>ta <u>no</u> maya'skṛdhi <u>kṣa</u>yadvī'rā<u>ya</u> nama'sā vidhema te | yacchaṃ <u>ca</u> yo<u>śca</u> manu'rā<u>ya</u>je <u>pi</u>tā

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tada'śyā<u>ma</u> tava' ru<u>dra</u> praṇī'tau | mā no' <u>ma</u>hānta'<u>mu</u>ta mā no' a<u>rbha</u>kaṃ mā <u>na</u> ukṣa'nta<u>mu</u>ta mā na'
ukşitam | mā no'2vadhīḥ pitaram mota mātara'm priyā mā na'stanuvo' rudra rīrişaḥ | mā na'stoke
tana'ye mā na āyu'si mā no gosumā no aśve'su rīrisaḥ | vīrānmā no' rudra bhāmitoஉva'dhīr-
havişma'nto nama'sā vidhema te | ārātte' goghna uta pū'ruşaghne kşayadvī'rāya sum-namasme te' astu
| rakṣā' ca no adhi' ca deva brūhyathā' ca naḥśarma' yaccha dvibarhā"ḥ | stuhi śrutam ga'rtasadam
yuvā'nam mṛganna bhīmamu'pahantumugram | mṛḍā ja'ritre
ru'<u>dra</u> stavā'no <u>a</u>nyante' <u>a</u>smanniva'pa<u>ntu</u> senā"ḥ | pari'ṇo <u>ru</u>drasya' <u>he</u>tir-vṛ'ṇa<u>ktu</u> pari' <u>tve</u>ṣasya'
durmati ra'ghāyoḥ | ava' sthirā maghava'd-bhyas-tanuşva mīḍh-va'stokāya tana'yāya mṛḍaya |
mīḍhu'ṣṭamaśiva'mata śivo na'ḥ sumanā' bhava | parame vṛkṣa āyu'dhannidhāya kṛttiṃ
vasā'na āca'rapinā'kam bibhradāga'hi | viki'rida vilo'hita nama'ste astu bhagavah |
yāste' <u>sa</u>hasrag'm <u>he</u>ta<u>yo</u>nya<u>ma</u>sman-ni<u>va</u>pantu tāḥ | <u>sa</u>hasrā'ni saha<u>sra</u>dhā bā'<u>hu</u>vostava' <u>he</u>taya'ḥ |
tā<u>sā</u>mīśā'no bhagavaḥ pa<u>rā</u>cī<u>nā</u> mukhā' kṛdhi || 10 ||
sahasrā'ni sahasraśo ye rudrā adhi bhūmyā"m | teṣāg'm sahasrayojane vadhanvā'ni tanmasi | asmin-
ma'hat-ya'rnave" ntari'kşe bhavā adhi' | nīla'grīvāḥśitikanṭhā" ḥ śarvā adhaḥ, kşa'mācarāḥ |
nīla'grīvāḥśitikaṇṭhā divag'm rudrā upa'śritāḥ | ye vṛkṣeṣu' saspiñja'rānīla'grīvā vilo'hitāḥ |
ye bhūtānām-adhi'patayo viśikhāsa'h kapardi'nah | ye anne'şu vividhya'nti pātre'şu piba'to janān' |
ye pathām pa'thirakşa'ya ailabrdā' yavyudha'h | ye tīrthāni' pracara'nti srkāva'nto nişangina'h |
ya etāva'ntaśca bhūyāg'msaśca diśo' rudrā vi'tasthire | teṣāg'm sahasrayojane2vadhanvā'ni tanmasi |
namo' <u>rudhrebhyo</u> ye pṛ'<u>thi</u>vyāṃ ye"2_ntari'kşe ye <u>di</u>vi yeşāma<u>nna</u>ṃ vāto' <u>va</u>r-şamişa'<u>va</u>s-
te<u>bhyo</u> da<u>śa</u> prā<u>cī</u>rdaśa' da<u>kṣi</u>ṇā daśa' <u>pra</u>tī<u>cī</u>r-daśo-dī'<u>cī</u>r-da<u>śo</u>rdhvās-te<u>bhyo</u> na<u>ma</u>ste no' mṛḍaya<u>ntu</u> te
yam dvismo yaśca' no dvesti tam vo jambhe' dadhāmi | 11 | 1
trya'mbakam yajāmahe sugandhim pu'<u>sti</u>vardha'nam | <u>urvāru</u>kami'<u>va</u> bandha'nān-mṛtyo'r-mukṣī<u>ya</u> mā
2 mṛtā"t | yo rudro agnau yo apsu ya oṣa'dhīṣu yo rudro viśvā bhuva'nā viveśatasmai' rudrāya namo'
astu | tamu' <u>stuhi</u> yaḥ <u>svi</u>ṣuḥ <u>su</u>dha<u>nvā</u> yo viśva'<u>sya</u> kṣaya'ti bhe<u>ṣaj</u>asya' | yakṣvā"<u>ma</u>he
sau"manasāya' rudram namo"bhir-devamasu'ram duvasya
| ayam me hasto bhaga'vānayam me bhaga'vattaraḥ | ayam
me" viśvabhe"sajo 2 yagm śivābhi'marśanaḥ | ye te' sahasra' mayutam pāśā mṛtyo martyā' ya hanta' ve |
tān yannasya' māyayā sarvānava' yajāmahe | mrtyave svāhā' mrtyave svāhā" | prānānām granthirasi
rudro mā' vi<u>śā</u>ntakaḥ | tenānnenā"pyā<u>va</u>sva | |
om namo bhagavate rudrāya viṣṇave mṛtyu'rme pāhi ||
sadāśivom |
                                             omśāntiḥśāntiḥśānti'ḥ
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