

## CORPORATION OF THE TOWN OF BURLINGTON

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BURLINGTON, ONTARIO

Office of the Department of Recreation Services

September 20th, 1973.

Telephone 637-3851 Area Code 416

# PROPOSED PROGRAM FORMAT PARADE OF CHAMPIONS, PHILADELPHIA NOVEMBER 3RD, 1973

## Subject to change

- I March on drum beat only and halt.
- II Opening fanfare (standing) 45 seconds and hold last note and march on cue (as rehearsal). Segue into drum roll-off into
- III "Day by Day" (on the move) time approximately 2 minutes, 45 seconds.  $\frac{}{}$  segue  $\frac{}{}$  to
  - IV Short drum interlude into
  - V Presentation of colours. Short fanfare - "Canadian Sunset". Segue into
- VI Concert formation (drums).
- VII Concert number (conducted by Mr. Ford)
  "No Business Like Show Business" from Academy Awards.
  Hold last note.for ? number of beats (on cue).
- VIII Finale "Cabaret" (as written). Finish by coming to attention at the ending  $\left| \frac{1}{2} \right| \frac{1}{2} \left| \frac{1}{2} \right|$ 
  - IX Exit to drum beat.

Approximate show time - 10-12 minutes (maximum)



## PROPOSED PROGRAM FORMAT (CONTINUED)

The formation for this show will be at the discretion of the Drill Instructor, Mr. Bruni, and will be formulated finally by him and Bob Webb and myself.

- N.B. You must be in <u>complete</u> control of yourself, physically and <u>musically</u>, while on this show (10 12 minutes). Following is a synopsis of the American Point System, a total of 100 marks:
  - I Execution (30 points) 1/10th of a point is deducted for <u>every</u> musical error.
  - II General effect (25 points) (Music credit for what you do and how you do it).
  - III Marching form (20 points) (For what you do and how you do it).
    - IV General marching effect (25 points).

## MUSICAL DIRECTIONS - POINTS

Remember, you are up against bands of <u>extremely</u> high calibre, both from a marching and musical standpoint.

Musical calibre <u>cannot</u> happen by <u>itself</u>, it takes a great deal of work on your behalf to <u>discipline</u> yourself according to the standards we are trying to set for this band.

We have exactly five weeks in which to make this a great show both musically and in marchmanship!

## Can we do it?

Everyone is behind you. The work is in <u>front</u> of you!

Good luck.

Eric Ford,

Musical Director.

EF:vi

#### ITINERARY

## PARADE OF CHAMPIONS - PHILADELPHIA

## THURSDAY, NOVEMBER 1ST

- 5:00 p.m. All Band Members must meet at the Music Centre.
  All instruments will be loaded in packing cases and placed on truck. Serial numbers should be given to Paul Smith in advance. Uniforms must also be hung in the truck. Please store your uniform carefully in the uniform bag.
- 6:00 p.m. All Band buses and truck will leave for James Street Armories for final rehearsal between 7:00 and 9:00 p.m.
- 9:00 p.m. Re-load buses for final departure to Philadelphia. All male Band Members who have not proved to the Band Manager's satisfaction that they can suitably care for their hair in the manner which they have chosen will not be permitted to travel beyond this point.

10:00 p.m. - Leave James Street Armories for Philadelphia.

## FRIDAY, NOVEMBER 2ND

- 8:00 a.m. Arrive at the Sheraton-Valley Forge Hotel.
  Receive room assignments and \$2.00 meal
  allowance for breakfast.
- 11:00 a.m. Board buses for Downtown Philadelphia for short presentation of marching band music at City Centre. Performance will be in uniform. Following performance there will be a short trip to Independence Hall, Home of the Liberty Bell, Valley Forge and back to the Hotel. At this point lunch and dinner meal allowances will be given out (lunch - \$1.50 dinner - \$3.00). Free time will be available at this point. There are two cinemas at the Hotel. All Band Members must be in their room by midnight. IT IS EXPECTED AND REQUIRED THAT YOU ATTEMPT TO REST OR SLEEP. IF YOU CAN'T SLEEP, REMAIN IN YOUR ROOM AND QUIET SO THAT OTHER BAND MEMBERS AND HOTEL GUESTS MAY!

#### SATURDAY, NOVEMBER 3RD

- 9:00 a.m. Breakfast meal allowance of \$2.00 will be passed out in the hotel lobby.
- 11:00 a.m. Board buses for practice at Convention Hall. Make sure you wear your band shoes or boots for this practice.
- 12:00 noon Practice, inspection, set-up and actual show as well as finale.
- 1:00 p.m. Practice time for next band. We will watch their rehearsal for 1/2 hour. It is important that you give this band full silence for their rehearsal. If this is not done, we will have to leave the auditorium.
- 2:00 p.m. Lunch allowance \$1.50

  Visit the King of Prussia Shopping Centre.
- 3:30 p.m. Board buses. Return to Sheraton-Valley Forge Hotel.
- 4:00 p.m. Dinner allowance \$3.00
  Final preparation for the contest. This is your last chance to get your uniform, hair, shoes and instrument in shape before the contest.
- 7:30 p.m. Buses leave for Parade of Champions. On arrival at the Hall, no one must go into the auditorium area. Watch where you stand or sit that you don't get your uniform dirty. We are second band on after intermission. Do not practice in the waiting area.
- 9:15 p.m. (Approximately) We are on!
  Best of luck! We have done the impossible!
  Meet you at the end!
  Immediately following finale, band will
  proceed to buses for the trip back to
  Sheraton-Valley Forge Hotel for some sort
  of a celebration.
- 1:00 a.m. All band members must return to rooms.

## SUNDAY, NOVEMBER 4th

8:00 a.m. - Rise and shine.
Breakfast allowance - \$2.00.

9:00 a.m. - Buses depart for Burlington, Ontario.

1:00 p.m. - Lunch break.

6:00 p.m. - (Approximately) Arrive in Burlington.

BW:vi Oct. 23/73