## WINDSOR-MOUNT JOY MUTUAL INSURANCE CO c/o The Colonial Group, Inc. PO Box 4907 Greensboro, NC 27404-4907

## MOBILE HOME APPLICATION

POLICY PERIOD

|        | TO_ |  |
|--------|-----|--|
| ME/NO. |     |  |

|                                 |                                     |                |                   |                       | · · · · · · · · · · · · · · · · · · · |
|---------------------------------|-------------------------------------|----------------|-------------------|-----------------------|---------------------------------------|
| NAMED INSURED & MAILING ADDRESS |                                     |                | AGENCY NAME/NO.   |                       |                                       |
|                                 |                                     |                |                   |                       |                                       |
|                                 |                                     |                |                   |                       |                                       |
|                                 |                                     |                |                   |                       |                                       |
| Applicant's Socia               | l Security Number                   |                | Applicar          | nt's Date of Birth    | _                                     |
| Co-Applicant's So               | ocial Security Number               | r              | Co-Appl           | icant's Date of Birth |                                       |
| Applicant & Co-                 | Applicant's Occupation              | ons            |                   |                       |                                       |
| Described Location              | on (if other than above             | e)             |                   |                       |                                       |
| County                          | Stat                                | e Zi           | p Code            |                       |                                       |
| PROPERTY CO                     | VERAGES:                            |                |                   | Me                    | ORTGAGEE                              |
|                                 | A. Residence                        |                | \$                |                       |                                       |
|                                 | B. Related Private S                | Structures     |                   |                       |                                       |
|                                 | On Premises                         |                | \$                |                       |                                       |
|                                 | C. Personal Propert                 | у              |                   |                       |                                       |
|                                 | - '                                 |                | \$                | O POTENCIA            | ALL GOLDD LODG                        |
|                                 | D. Additional Livin<br>Loss of Rent | g Expense/     |                   | Coverage              | NAL COVERAGES Premium                 |
|                                 | Loss of Rent                        |                | \$                | Coverage              | 1 Tellium                             |
|                                 | L. Personal Liability               |                |                   |                       |                                       |
|                                 | (each occurrence)                   | )              | \$                |                       |                                       |
|                                 | M. Medical Paymer                   | nts to Others  |                   |                       |                                       |
|                                 | (per person)                        |                | \$                |                       |                                       |
|                                 | DEDUCTIBLE-ALI                      | . PERILS       | \$                |                       |                                       |
|                                 | WIND/HAIL DEDU                      |                | Ψ                 |                       |                                       |
|                                 | (if applicable)                     | CTIBEE         | \$                |                       |                                       |
|                                 | BASIC PREMIUM                       |                | \$                |                       |                                       |
|                                 | TOTAL PREMIUM                       | (INCL OPTIONS) | \$                |                       |                                       |
| PERILS FORM                     | ☐ ML-3 PROTE                        |                |                   |                       |                                       |
| OCCUPANCY                       | ☐ PRIMARY                           | ☐ SEASONAL     | **Questions Belov | v Must Be Answered**  |                                       |
| Year:                           | Manufa                              | cturer:        | Model             | :                     |                                       |
| Length                          | Width                               | Serial Number: |                   |                       |                                       |
|                                 |                                     |                |                   |                       |                                       |

## \*\*IF HOME/MOBILE HOME IS SEASONAL COMPLETE THIS SECTION\*\*

Is the home ever rented?\_

Is it within 5 road miles of a fire dept?\_\_\_\_\_

Is it within 500 feet and sight of two full time residences?\_\_

Is it winterized to prevent freezing or is heat maintained at a minimum of 55F and the main water supply shut off where it enters the residence while unoccupied?\_\_\_

Is the home entered by the insured or his representative at least once every 30 days?\_\_\_

| ANY "YES" RESPONSE MAK  | KES THE RISK U   | NACCEPTABLE  | YES  | NO   |  |  |
|---|--|--|--|--|--|--|
| Is the home without utility service or not easily access:   | ible from public roa   | dways?   |  |  |  |  |
| 2. Is the home located in an area subject to flooding, much   |  |  |  |  |  |  |
| 3. Is the home vacant or unoccupied for more than 6 more  | nths? (Seasonal/seco   | ndary risks are acceptable)  |  |  |  |  |
| 4. Is the home two or more singlewides joined together?   |  |  |  |  |  |  |
| <ul><li>5. Is the home used as rental?</li><li>6. Is the home under any construction or have any existing</li></ul>   | na domogo?   |  |  |  |  |  |
| 7. Are any commercial business, childcare, or farming ac  |  | n the premises?  |  |  |  |  |
| 8. Is there a swimming pool*, trampoline or similar haza *Swimming pools that are surrounded with a fence at least  | rds located on the part of the | remises?   |  |  |  |  |
| board can be submitted with photos for approval. The max  |  | ility coverage will be \$50,000.   |  | 1  |  |  |
| <ul><li>9. Are there any entrances to the home missing permaner</li><li>10. Are there any areas on the premises with three or more</li></ul>  |  | desil9   |  | -  |  |  |
| 11. Has any applicant had a foreclosure or repossession or  |  |  |  | +  |  |  |
| payments?   | inea sanarapiej in   | the past 5 years of bening in mortgage   |  |  |  |  |
| 12. Has any applicant been convicted of arson or fraud?   |  |  |  |  |  |  |
| 13. Is the applicant unemployed (other than retired or disa   |  |  |  |  |  |  |
| 14. Has any applicant had a fire, liability, theft loss or mor years?   |  |  |  |  |  |  |
| 15. Does the home have wood, coal or pellet burning stove not Factory installed?  | es, heaters or firepla   | ces used for supplemental heating that are   |  |  |  |  |
| 16. Are there any kerosene heaters on the premises?   |  |  |  |  |  |  |
| 17. Does the insured own or care for any animal with a priperson or animal?   | ior bite history or ha   | s shown aggressive behavior towards any  |  |  |  |  |
| 18. Does the insured own or care for any mixed or pure br<br>German Shepherd, Pit Bull, Rottweiler, Husky, Malamute,  |  | ne of the following breeds; Doberman,  |  |  |  |  |
| 19. Are there any horses or livestock on the premises?  |  |  |  |  |  |  |
| <ol> <li>Is the home to be strictly occupied fulltime by the titled or</li> <li>What is the applicant(s) employer(s)?</li> </ol>  |  |  | is disqual   | ified.   |  |  |
| 3. Is the home on continuous masonry foundation?  | is   | the skirting vinyl or brick?   |  |  |  |  |
| 4. Describe any room additions: sizeuse   | p  | rofessional builtPhotos are required. No   | ne   |  |  |  |
| 5. Describe any other buildings on the premises: size   | use  | None   |  |  |  |  |
| 6. If there is a qualifying pool on the premises is it above ground   |  |  | th the appl  | ication.   |  |  |
| 7. Describe any loss history for the past 5 years: Date of loss:  | =  | _  |  |  |  |  |
| None applicant's initials   | 1ype of 1033   | 7 11100  | <u> </u>   |  |  |  |
| • •   |  |  |  |  |  |  |
| 8. Has any company ever declined, cancelled, or non-renewed the   |  | •  |  |  |  |  |
| 9. Give policy numbers of other prior policies with our company   |  |  |  |  |  |  |
| 10. Previous carrier and policy number  |  | Date expired or cancelled  |  |  |  |  |
| If insurance is provided by the company. It will rely, in part, on the application process. The application (s)/insured (s) is (are) response provides the information.  Notice of Insurance Information Practices: Personal information connection with this application and subsequent renewals. Such in in certain circumstances be disclosed to third parties. You have the inaccuracies. A more detailed description of your rights and our prinstructions on how to submit a request to us.  Any person who knowingly and with intent to defraud any insurar any materially false information or conceals for the purpose of mis which is a crime and subjects the person to criminal and civil penals. | sible for its completen-<br>on about you, including<br>aformation as well as of<br>e right to review your<br>ractices regarding such<br>ace company or other particles and the particles<br>are company or other particles.  | ess and accuracy regardless of who actually comp<br>from a credit report, may be collected from personal end privileged information collected<br>personal information in our files and can request of<br>a information is available upon request. Contact your<br>person files an application for insurance or statement | nes other the done of the done | nan you in<br>our agent m<br>of any<br>or broker fo<br>m containin |  |  |
| NOTE: All questions on the application must be answered   |  |  |  |  |  |  |
| Applicant's Statement: I have read the above application and any attachments. I declare that the information in them is true, complete and correct to the best of my knowledge and belief. I agree that the policy shall be null and void if such information is false, misleading or would   |  |  |  |  |  |  |
| affect the acceptance by the company.  Applicant's Signature  | Date   | Producer's Signature   |  |  |  |  |
| Apprount a Digitature   | Lan  | 110ddel b bigintuit  |  |  |  |  |