

# Jacksonville Garden Club



*“We are the nurturers.”*

Jacksonville, Oregon

2016-2017

## **OUR MISSION STATEMENT**

The mission of the Jacksonville Garden Club is to promote beauty in our community and to conserve our natural resources by advancing the arts of gardening, landscape design, horticulture and floral design. We also strive to promote education and to provide activities that contribute to friendship and enjoyment among our members.

## **NATIONAL GARDEN CLUB CONSERVATION PLEDGE**

I pledge to protect and conserve the natural resources of the planet earth and promise to promote education so we may become caretakers of our air, water, forest, land and wildlife.

# **JACKSONVILLE GARDEN CLUB 2016-2017**

P.O. Box 1575 Jacksonville, Oregon 97530

Organized 1939 – Federated 1946

EIN 56-2296396

Active Members - 37

Club Lifetime Members - 6

## **Member of**

Siskiyou District

Oregon State Federation of Garden Clubs, Inc.

Pacific Region of National Garden Clubs

National Garden Clubs, Inc.

**Meetings:** September through June, 12:30 PM, third Thursday of each month.

Social hour 12:30 to 1:00 PM

Program & Business 1:00 -2:30 PM.

No meetings in July and August.

All meetings are open to the public.

The **Board of Directors** meets at 10:00 AM the first Thursday of each month.

**Annual dues - \$20.00.**

**January - June (new members) - \$10.00.**

## **YEARBOOK CREDITS**

### **Yearbook Editor**

Kristin Carrico

### **Yearbook Proofreader**

Diane Cooper

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Judie Lyon

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### **Club Project/Program Photos**

Sue Miler

Jeanena Whitewilson

Diane Cooper

### **Fritilleria Photos**

public domain

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MIKE'S COPY AND PRINTING,  
924 Central Ave., #1, Medford OR 97501



## Pat Dahl

July 2, 1934 - October 25, 2015

This Yearbook is dedicated to Pat Dahl  
in recognition of her many contributions  
to the Garden Club and her generous  
donations to its projects.

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## **NATIONAL GARDEN CLUBS AND OREGON STATE FEDERATION OF GARDEN CLUBS DATES TO REMEMBER**

### **September 2016**

- 27            Siskiyou District Board of Directors Meeting,  
                    Rogue River

### **October 2016**

- 10            OSFGC Board of Directors Meeting, Portland  
11-13        Environmental Study, Normandy WA  
19            Fall District Meeting, Medford  
26-27        Gardening Study, Richfield WA

### **November 2016**

- 11            Flower Show School, Course I, Nordland WA

### **March 2017**

- 13            OSFGC Board of Directors Meeting, Albany  
28            Siskiyou District Board of Directors Meeting,  
                    Rogue River

### **April 2017**

- 12            Spring District Meeting, Ashland  
18-20        Pacific Region Convention, Embassy Suites, Seattle-  
                    Tacoma International Airport WA

### **May 2017**

- 18-20        NGC Convention, Richmond VA

### **June 2017**

- 4-10        National Garden Week  
12-14        OSFGC Convention, Ashland Hills Hotel and Suites



## National Garden Clubs OFFICIAL WEBSITE

### National Garden Clubs, Inc. (NGC)

4401 Magnolia Ave. St. Louis, MO 63110-3406

[www.gardenclub.org](http://www.gardenclub.org)

### National President

Sandra Robinson

*President's Theme: Leap into Action.*



### Pacific Region of National Garden Clubs, Inc.

[www.pacificregiongardenclubs.org](http://www.pacificregiongardenclubs.org)

### Pacific Region Director

Krittie Liveri

*Director's Theme:*

*Look to the Garden Through the Eyes of a Child - a Kaleidoscope of Possibilities.*



## OREGON STATE FEDERATION of GARDEN CLUBS, Inc.



### Oregon State Federation of Garden Clubs, Inc. (OSFGC)

[www.oregongardenclubs.org](http://www.oregongardenclubs.org)

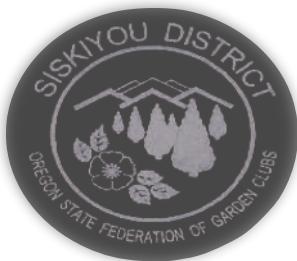
**State President:** Shirley Schmidt  
[shirleyschmidt@yahoo.com](mailto:shirleyschmidt@yahoo.com)

*President's Theme: Nurture Nature —Nurture Friendships.*

<b>1st Vice President:</b>	Gaye Stewart
<b>2nd Vice President:</b>	Tanja Swanson
<b>Recording Secretary:</b>	Lauri Baker
<b>Treasurer:</b>	Nita Wood
<b>Assistant Treasurer:</b>	Karen Brown
<b>Corresponding Secretary:</b>	Cheryl Drumheller
<b>Parliamentarian:</b>	Nancy Ebsen

### OSFGC Mission Statement

Oregon State Federation of Garden Clubs, Inc. provides education, resources and statewide networking opportunities for its members to promote the love of gardening, floral design, civic and environmental responsibility.



## Siskiyou District of OSFGC

### District Director

Jo Ann Miller  
2950 Erline Way  
Central Point OR 97502  
[oceanannie34@gmail.com](mailto:oceanannie34@gmail.com)

*Director's Theme: "Of all the paths you take in life, make sure a few of them are dirt." -John Muir*

### Assistant Director

Sharon Conklin 303 Apaloosa Lane, Grants Pass OR 97526  
(541) 244-1143 or (702) 217-2491  
[srconklin2@gmail.com](mailto:srconklin2@gmail.com)

### Secretary

Louise Shawkat  
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(502) 777-7550  
[louise40208@gmail.com](mailto:louise40208@gmail.com)

### Treasurer

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# JACKSONVILLE GARDEN CLUB OFFICERS

## 2016-2017

**PRESIDENT****Judie Lyon**

815 Singler Lane, Jacksonville

Cell phone: 541-840-0605

Email: *judielyon@gmail.com**PRESIDENTS THEME:**We are the nurturers.***FIRST VICE PRESIDENT****GeRee Lane**

435 Conestoga, Jacksonville

Cell phone: (916)425-0146

Email: *jwffrogs@wizwire.com***SECOND VICE PRESIDENT****Diane Cooper**

9555 Sterling Creek Rd., Jacksonville

Phone: 541-899-5651

Email: *diane0655@sbcglobal.net***SECRETARY****Ginny Hicks**

3455 Ross Lane, Central Point

Cell phone: 541-261-8130

Email: *ginnyfhicks@aol.com***TREASURER****Connie Bishop**

275 Cottage St., Jacksonville

Cell phone: (530) 953-9038

Email: *bishophome@charter.net*

## **JGC COMMITTEES AND CHAIRPERSONS\***

The President is an ex-officio member of all committees except Financial Review and Nominating, and should be notified when a meeting is scheduled.

**\*Standing Committees represented on the Board of Directors.**

<b>Budget</b> Connie Bishop	<b>*Newsletter</b> Diane Cooper
<b>*Civic Projects</b> Bev Helvie	<b>Nominating</b> To be appointed in October 2016
<b>Educational Grants</b> Natalie Chomyk-Daniels, Linda Smith, Jeanena Whitewilson	<b>*Publicity</b> Sue Miler Jeanena Whitewilson
<b>Financial Review</b> To be appointed in January 2017	<b>Remembrance</b> Patti Ellis
<b>Membership</b> Connie Bishop	<b>*Ways and Means</b> (Holiday Greens Sale and Pre-Sale) Donna Bowen
<b>New Members' Tea</b> Judie Lyon	<b>*Ways and Means</b> (Spring Sale) Connie Bishop, Donna Bowen, Cathy Cooper



## JGC'S OFFICIAL FLOWER

*Fritillaria gentneri*

*Fritillaria gentneri* is found only in isolated spots in Southern Oregon. The largest concentration of this member of the lily family is found in the dry, open fir and oak woodlands immediately surrounding Jacksonville, Oregon. The *Fritillaria gentneri* grows to a height of twenty to fifty inches with two to thirteen large, maroon bells that are mottled with pale yellow.

In 1944, Dr. Louis Gentner, an entomologist and assistant superintendent of the Southern Oregon Branch Experiment Station in Medford reported what appeared to be a previously undescribed species of *Fritillaria*. Laura, his daughter, had collected from a Jacksonville hillside what she thought was the common *Fritillaria recurva*, but the specimen was noticeably different. In the late 1940s, Dr. Helen Gilkey, Oregon State University botanist, studied this new *Fritillaria* and determined that the flower was indeed a distinct species. In 1951, Dr. Gilkey officially published the results of her study and named the specimen in honor of the family who discovered it.

The U.S. Fish and Wildlife Service listed the *Fritillaria gentneri* on the Federal Endangered Species List in December 1999. Since 1989 the Jacksonville Woodlands Association has been working with the City of Jacksonville, The Bureau of Land Management, the Southern Oregon Land Conservancy and the Trust for Public Land to protect *Fritillaria* habitat. For further information, go to [www.jvwoodlands.org](http://www.jvwoodlands.org) or [www.kswild.org](http://www.kswild.org).

## HISTORY OF THE JACKSONVILLE GARDEN CLUB

On April 14, 1939, a group of fifteen civic-minded women met in the Fellowship Hall of the Jacksonville Presbyterian Church for the purpose of forming a Garden Club. Dues were 25 cents.

During the early 1940's, Club goals were directed toward the war effort. Besides sponsoring Victory Gardens throughout town, members manned observation posts, rolled bandages, and furnished flowers, shrubs and floral arrangements for Camp White.

In 1941, the Club held its first "Flower Show and Silver Tea" in Jacksonville's U.S. Hotel. A Garden Information Center at the library was established during this time.

The Club was instrumental in initiating many civic projects. It established an ordinance for keeping dogs confined during the garden growing season, promoted the installation of the first street signs in Jacksonville, encouraged the county to establish an area for rubbish and sponsored a program to eradicate poison oak at the cemetery.

In the 1950's, one of the Club's main projects was the Litter Bug Campaign, which was successful in keeping the town clean. Lilac bushes were given out to residents to plant.

Claire Hanley, member and past president of the Jacksonville Garden Club, was President of the Oregon State Federation of Garden Clubs from 1954-56.

In 1966, in conjunction with the Lions and Booster's Clubs, maple and dogwood trees were planted throughout the town. In the 1980's and 1990's, the Club initiated the Annual Plant and Bake Sale (1984) and the Annual Christmas Greens Sale (1996) which continue to be valuable sources of income, especially for educational scholarships. The first scholarship was awarded in 2001 to a Jacksonville student majoring in a horticulture-related subject.

In June 2000, the Club dedicated a Blue Star By-Way Marker at the Veterans' Park to honor all veterans past, present and future. In 2003, a Freedom Tree was dedicated at the Jacksonville Library in memory of the lives lost on September 11, 2001.

In May 2007, the Club held a Standard Flower Show, "One Fine Spring Day in Southern Oregon," at Pioneer Village in Jacksonville. The show

won the National Federation of Garden Club's Standard Flower Show Achievement Award #5C.

In June 2008, the Club donated a native Sumac to the Beekman Native Plant Arboretum in Jacksonville to support the "Plant Native" theme of the National Garden Clubs, Inc. In 2009, the Jacksonville Junior Garden Club placed pavers in Scheffel-Thurston Park with "Welcome" written in the native languages of the settlers in Jacksonville from 1850 to 1900.

The Garden Club participated in the planning of Jacksonville's Sesquicentennial that was celebrated on October 19, 2010.

Projects were undertaken to enhance the beauty of our historic town as the residents and visitors gathered to celebrate this landmark birthday. The Club was represented in the parade by members dressed in period costumes and by the Club President's antique car.

The Club celebrated its 75th anniversary in 2014. Following extensive research, the history of the Club was published in the Club newsletter and the Jacksonville Review, Jacksonville's monthly newspaper. As a 75th anniversary project, the area known as the "mound", which is located between the Information Center and the Post Office, was renovated by removing all of the old plantings and replacing them with less invasive and more compatible plants. A celebratory luncheon was held in June with State and District Officers and the Mayor of Jacksonville as our distinguished guests.

In June of 2011, the Club received a gift of \$12,500 from the Robert and Ruth Root Charitable Trust. By resolution of the members of the Club, \$10,000 was allocated to the restoration of the Peter Britt Gardens.

From 2011 to the present, the Club has provided hands on and financial contributions to the initial phases of the Peter Britt Gardens' restoration. Included were some of Britt's signature horticulture: Magnolia grandiflora, yucca, rhododendron, acuba and windmill palm, as well as related drip irrigation and decorative bark mulching. The Club anticipates further involvement as the restoration continues.

Phase III of the Peter Britt Gardens restoration project will continue through 2016-2017.

At the Spring 2016 Siskiyou District meeting, the Club received a National Certificate of Merit recognizing seventy years of service.

## ACKNOWLEDGEMENT

We salute and thank the women of Jacksonville who, in 1939, formed an organization where they might share their knowledge and efforts to make a more beautiful city, thus becoming the charter members of the Jacksonville Garden Club. We celebrated our 75th anniversary in 2014.

## PAST PRESIDENTS OF JGC

Mrs. Arthur Klinehammer	1939-40	Mrs. Dee Hendrickson	1968-69
Miss Mary Hurst	1940-41	Mrs. Pauline Tuttle	1969-70
Mrs. Ray Coleman	1941-42	Mrs. Dee Hendrickson	1970-71
Mrs. R.N. Finney	1942-43	Mrs. A.G. Motschenbacher	1971-72
Mrs. D.C. Mills	1943-44	Mrs. Helen Reed	1972-75
Mrs. R.N. Finney	1944-45	Mrs. A.G. Motschenbacher	1975-77
Mrs. Leonard McKee	1945-46	Mrs. Helen Reed	1977-78
Miss Clare Hanley	1946-47	Mrs. Molly Larson	1978-81
Mrs R.T. Nichol	1947-48	Ms. Nancy Sears	1981-83
Mrs. Harold Reed	1948-49	Mrs. Jewel Inserra	1983-85
Mrs. Lawrence Luy	1949-50	Ms. Laura Porter	1985-86
Mrs. R.N. Finney	1950-51	Mrs. Beverly Christensen	1986-87
Mrs. William Winningham	1951-52	Ms. Pat Cutler	1987-89
Mrs. Paul Godward	1952-54	Mrs. Doris Gierloff	1989-92
Mrs. Lee Port	1954-55	Mrs. Ann Rembert	1992-93
Mrs. Frank Janosky	1955-56	Mrs. Mary Nelson	1993-95
Mrs. R.T. Nichol	1956-57	Mrs. Ruth Root	1995-97
Miss Claire Hanley	1957-58	Mrs. Viola Davis	1997-99
Mrs. Harold Reed	1958-60	Mrs. Eloise Cady	1999-01
Mrs. A.G. Motschenbacher	1960-62	Mrs. Joanne Schultz	2001-03
Mrs. L.B. Noble	1962-63	Mrs. Jo Ann Miller	2003-05
Mrs. J.W. Scheel	1963-64	Mrs. Ruth Root	2005-07
Mrs. R.T. Nichol	1964-65	Mrs. Judie Lyon	2007-09
Mrs. Harold Reed	1965-66	Mrs. Susan Casaleggio	2009-13
Mrs. H. Coleman	1966-67	Mrs. Jo Ann Miller	2013-14
Mrs. Arthur Roberts	1967-68	Mrs. Susan Casaleggio	2014-15

## CLUB PROJECTS



A history lesson on the Peter Britt Gardens.



Shade Garden between the Post Office and the Visitor's Center.

## JGC PROJECTS

### **Blue-Star Marker and Veterans' Memorial Park at First and Main Street**

A statue of the “Universal Infantryman” portrays a soldier on his knees drinking water from a small pond. On June 6, 2000, the Jacksonville Garden Club and the National Garden Clubs, Inc. officially dedicated a Blue Star Memorial By-Way Marker near the statue as, “A tribute to the Armed Forces of America.” The JGC also placed three trees in this area dedicated to three Jacksonville soldiers who lost their lives in WWII. In 2015, Club members began clearing ivy and planting azaleas as part of a continuing project in cooperation with the city, whose workers maintain the irrigation system and the pond. The entire area is lined with flags on all patriotic occasions. The Blue Star Memorial Fund is administered by OSFGC to provide assistance to clubs and districts throughout the state for erecting, repairing or replacing Blue Star Memorial Markers.

### **Britt Garden**

Jacksonville pioneer, Peter Britt, laid the foundation for Southern Oregon’s wine and orchard industries. As a well-known horticulturist, his garden (begun in the 1850s) became a local showplace.

Our Club, in conjunction with other civic groups and under the direction of a professional landscape architect, continues restoration work. The Club has helped with cleanup of the gardens and has funded one gate as part of a picket fence built to replicate the original fence.

The Club also has added to the garden’s horticulture and irrigation. (See page 10, paragraph 5.) The Gardens are adjacent to the Britt Pavilion that thousands of music lovers visit every summer during the Britt Festival.

### **Scheffel-Thurston Park at 3rd and F Street**

Jacksonville’s early settlers used this site to corral horses and cattle. The city then used the area as a common yard, but abandoned it in the 1960’s. Mayor Carter dedicated the area as a park in 1986. Jacksonville Youth Garden Club purchased and installed new park benches in 2009, replaced the 1986 dedication plaque and put in pathway stones imprinted with the word, “Welcome,” in the languages of Jacksonville’s

pioneer settlers. A Garden Club member designed the park sign. The park now is an important link in the Jacksonville Urban Trail System. Groups that have contributed to this effort include our JGC, the Jacksonville Woodlands Association, the Jacksonville Boosters Club, the Jacksonville Fire Department, the Community Emergency Response Team and area neighbors.

## **Civic Planting**

The Club maintains the flower beds in front of the Post Office and the garden area between the Post Office and the Visitors' Center. Members plant shrubs, perennials and annuals throughout the year. These plantings are near high-traffic areas and so they draw many favorable comments from both residents and tourists. Work parties take place several times a year.

## **Annual National Garden Week (June)**

Club members create floral arrangements using homegrown and purchased plant materials and place them at the library, Chamber of Commerce/Information Center and city offices.

## **VA Southern Oregon Rehabilitation Center and Clinics (SORCC)**

Every Saturday in June, members arrange fresh flowers for the interdenominational chapel at the SORCC in White City. As much as possible, flowers and greenery come from members' gardens.

## **Standard Flower Show**

Organizing and conducting a Standard Flower Show is an activity that the Club has done twice over the past seven years, most recently in May of 2015. The Flower Show includes both horticulture and design categories. It gives club members an opportunity to organize and enter a flower show, have their entries judged and present their entries to the public.

## 2016 HOLIDAY GREENS SALE



## FUNDRAISERS

### **Annual Holiday Greens Sale (December)**

Garden Club members assemble holiday baskets and table centerpieces using materials such as pine cones, evergreen boughs, holly, candles and bows. Jacksonville businesses are invited to preorder the greens and the greens are sold to the public in the alcove next to the Jacksonville Post Office. A portion of the money earned during this sale is designated for the Club's Educational Scholarships. December of 2016 was our twenty-first annual sale.

### **Annual Spring Sale (May)**

Garden Club members work together to create fresh cut flower arrangements and baked goods to sell in the alcove next to the Jacksonville Post Office. May of 2016 was our thirty-second annual sale.

## JGC DONATIONS

<b>Educational Scholarships</b>	<b>\$ 1,000.00</b>
<b>OSFGC Projects</b>	
Claire Hanley Scholarship Fund	30.00
Gardens of Enchantment	10.00
Oregon Roadside Council	15.00
Penny Pines NGC	68.00
Oregon Stewardship Youth Program	200.00
<b>Total</b>	<b>\$ 1,323.00</b>

## PETER BRITT GARDENS RESTORATION

Generous donations from the Robert and Ruth Root Charitable Trust and contributions from members of the Jacksonville Garden Club have provided \$11,075.00 toward this multi-year project.

## JGC MEMORIAL PLANTINGS

- 1984** *Magnolia grandiflora*  
Veterans' Park, Jacksonville  
**In memory of Grace Buck**
- 1989** *Crataegus oxyacantha (Hawthorne)*  
Veterans' Park, Jacksonville  
**In memory of Maybelle Offenbacher**  
Replaced in 2005 with Paul's Scarlet Hawthorne
- 1995** *Acer rubrum (Red Maple)*  
Museum Grounds, Jacksonville  
**In memory of Lois Hardy**
- 1995** *Forsythia intermedia*  
Jacksonville Post Office  
**In Memory of Doris Gierloff**
- 2001** *Pseudotsuga menziesii (Douglas Fir)*  
Veterans' Park, Jacksonville  
**In memory of Jacksonville sons who gave their lives in WWII.**
- 2003** *Acer sp. (Paperbark Maple)*  
Freedom Tree, Jacksonville Library  
**In memory of those who lost their lives on September 11, 2001**  
Replaced in 2015 by a Redbud.
- 2008** *Rhus glabra (Sumac )*  
Patriotic Tree, Beekman Arboretum  
**In memory of all who have given their lives in service to our country— police, firefighters, military, and rescuers.**

## 2015-2016 PROGRAMS



**Above:** Member Cathy Cooper presents Power Point lecture on Ikebana and demonstrates arrangement styles.



**Above left:** Guest Master Gardener Rosenelle Florencechild (left) and Program chair Jeanena WhiteWilson (right) hold different varieties of Lavender and lavender oil following Rosenelle's presentation.

**Above right:** Master Gardener Lynn Kunstman explains which plants to select to entice Monarch and Tiger Swallowtail butterflies to our gardens.

# JACKSONVILLE GARDEN CLUB MEETINGS 2016-2017

**SEPTEMBER 15, 2016**

**Naversen Room Jacksonville Public Library**

Social time: 12:30 to 1:00      Program and business: 1:00 to 2:30

**Hostess:** Judie Lyon

**Program: "Art in the Garden"**

**Presenter:** Myrl Bishop *myrlbishop@mac.com*

Myrl will share Ashland Garden Club members' garden art photographs with us and discuss principles for displaying garden art.

**Brief Presentation: "Bee City" Designation for Jacksonville**

Presenter: Kenda Schwartz Pepper *kendaswartz@gmail.com*

Kenda represents Our Family Farms and Pollinator Project Rogue Valley. She is a columnist for the *Jacksonville Review*.

## **Club Dates to Remember**

Tues. Sept. 27 -District BOD meeting at Rogue River.

Thurs. Oct. 6, 10:00 - Club Board of Director's Meeting at Judie Lyon's home.

Wed. Oct. 19 - Fall District Meeting, Medford.

## OCTOBER 20, 2016

### Naversen Room Jacksonville Public Library

Social time: 12:30 to 1:00      Program and business: 1:00 to 2:30

**Hostess:** Sally Melgard

#### **Program Part I: Walking the Pacific Crest Trail**

**Presenter:** Mary Jo Bohnenkamp *maryjob47@gmail.com*

Our fellow club member, Mary Jo, will share photos and talk about her walk and related adventures on part of the Pacific Crest Trail

#### **Club Dates to Remember**

Thurs. Nov. 3 10:00 -Board of Director's Meeting at Judie Lyon's home.

**Note to Gardeners:** The annual "Winter Dreams/Summer Gardens" Symposium will take place from 9:00 to 4:30 Saturday, November 5th at the Rogue Community College/Southern Oregon University Higher Education Center in downtown Medford.

For more information, visit the Jackson County Master Gardeners' Association website [www.jacksoncountymga.org](http://www.jacksoncountymga.org).

## NOVEMBER 17, 2016

**Naversen Room Jacksonville Public Library**

Social time: 12:30 to 1:00      Program and business: 1:00 to 2:30

**Hostess:** Judy Zerull

**Program: "All Hands on Deck ~ Working Together"**

**Prepare for the Holiday Greens Sale**

*Social Time:* Bring non-perishable food to donate to ACCESS

### **Club Dates to Remember**

Thurs. Dec. 1, 10:00 - Board of Director's meeting at Judie Lyon's home

Sun. Nov. 27, 1:00 to 3:00 - Sort holiday greens at Donna Bowen's home

Mon. Nov. 28, Tues. Nov. 29 and (if necessary) Wed. Nov. 30 - Create holiday arrangements at Donna Bowen's home

### **Greens Sale**

**Fri. Dec. 2 from 10:00 to 3:00**

**Sat. Dec. 3 from 9:00 to 3:00**

**at the alcove adjacent to the Jacksonville  
Post Office.**

**The Jacksonville Holiday Parade is Dec. 3 at 10:00.**



**DECEMBER 15, 2016**

**Holiday Party/Potluck Lunch from noon to 2:30**

Susan Casaleggio's home at 805 S. 3rd St. Jacksonville

**Please bring a finger-food lunch item or dessert.**

**Please remember also to bring pajamas for boys and/or girls in sizes from infant through young teens as a donation for CASA.**

**Club Dates to Remember**

Thurs. Jan. 5 10:00 - Board of Director's meeting at Judie Lyon's home.

**JANUARY 19, 2017**

**Naversen Room Jacksonville Public Library**

Social time: 12:30 to 1:00      Program and business: 1:00 to 2:30

**Hostess:** Bev Helvie

**Program: Growing Berries**

**Presenter:** George Tiger *gwtiger33470@gmail.com*

George, now retired, was a berry specialist for the OSU Extension Service. He established cane-berry demonstration plots at the Southern Oregon Research and Extension Center. George will explain, both verbally and through Power Point, the many varieties of berries that grow successfully in our area, and he will advise us about selecting bushes that will grow best in our respective gardens.

**Club Dates to Remember**

Thurs. Feb. 2 - Board of Director's meeting at Judie Lyon's home.

## FEBRUARY 16, 2017

### Naversen Room Jacksonville Public Library

Social time: 12:30 to 1:00      Program and business: 1:00 to 2:30

**Hostess:** Donna Bowen

**Program: Air Plants and Fairy Gardens**

**Presenter:** Cindy Hickey

Cindy owns and operates Blue Door Garden Store in Jacksonville.

She will explain how to select and care for “air plants” (*tillandsia*). Cindy also will discuss how to create a Fairy Garden. Finally, she will introduce us to the “Grow Oya” and “Plant Nanny,” which enable gardeners to use alternative ways of watering.

### Club Dates to Remember

Thurs. Mar. 2 10:00 - Board of Director's meeting at Judie Lyon's home.

## MARCH 16, 2017

**Naversen Room Jacksonville Public Library**

**NOTE: Program is first at 12:30.**

Social time: 1:15 to 1:45

Business: 1:45 to 2:30

**Hostess:** Mary Nelson

**Program: Plant Propagation.**

**Presenter:** Marjorie Neal *gardenbirds@q.com*

Marjorie, a long-time Master Gardener, will talk about cutting, layering, division and grafting and will discuss the advantages and difficulties of home propagation, especially with regard to woody plants and perennials.

### **Club Dates to Remember**

Tues. Mar. 28 - District Board of Director's Meeting at Rogue River.

Thurs. April 6 10:00 - Club Board of Director's meeting at Judie Lyon's home.

**APRIL 20, 2017**

**Naversen Room Jacksonville Public Library**

**NOTE:** The business meeting will begin at 1:00 in the Naversen Room and our tour of **Italio Gardens and Nursery** (formerly the Siskiyou Rare Plant Nursery) will begin *at the nursery* at 2:45.

There will not be a hostess today, so please feel free to bring your own snack and a something to drink during the afternoon.

**Program: Tour Baldassarre Mineo's Rare Plant Nursery at  
2825 Cummings Lane, Medford**

**Directions from Jacksonville: Go to Hwy 99 and then turn right onto Table Rock Rd. Go 0.7 miles and then turn right on Midway Rd. Turn left onto Cummings Lane.**

**Club Dates to Remember**

Thurs. May 4 10:00 - Board of Director's meeting at Judie Lyon's home.

**Spring Flower and Bake Sale**

**Sat. May 7, 10:00 to 3:00 - at at alcove next to Post Office**

**MAY 18, 2017**

**Naversen Room Jacksonville Public Library**

Social time: 12:30 to 1:00      Program and business: 1:00 to 2:30

**Hostess:** Patti Ellis

**Program: Garden Design Principles**

**Presenter:** Christie Mackinson *christie@roguevalleynursery.com*

Christie, who is a co-owner and landscape designer at Shooting Star Nursery, will explain the basic principles of landscape design and suggest appropriate plants for enhancing various kinds of yards and gardens.

**Club Dates to Remember**

Thurs. June 1 10:00 - Board of Director's meeting at Judie Lyon's home.



**June 15, 2017**

**End of the Year Picnic**

**12:00 to 2:30 at Daisy Creek Vineyard  
(end of Shafer Lane, Jacksonville)**

Hosted by the JGC Board of Directors.

**Each member should bring a salad or dessert.**

Daisy Creek wines will be available for purchase.

The program will include the installation of next year's officers and the formal recognition of individual member's contributions to our club.

**Club Dates to Remember**

**June 12-14: Oregon State Federation of Garden Clubs Convention**

**Ashland Hills Hotel and Suites - Siskiyou District clubs are hosting this event.**

# JACKSONVILLE GARDEN CLUB BYLAWS

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## ARTICLE I - NAME

### SEC 1

The name of the Club shall be the Jacksonville Garden Club, and will be referred henceforth the Club. It is a member of the Siskiyou District of the Oregon State Federation of Garden Clubs, Inc. (OSFGC), the Pacific Region and the National Garden Clubs, Inc.

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## ARTICLE II - OBJECTIVE

### SEC 1

The objectives of the Club are to promote beauty in our community and conserve natural resources. They are accomplished by advancing the arts of gardening, landscape design, floral design, and horticulture while contributing to friendship and enjoyment among its members.

### SEC 2

The Club is organized and operated exclusively for charitable, scientific, literary, and educational purposes. Subject to the limitations stated in the OSFGC Articles of Incorporation the purposes of the Corporation shall be to engage in lawful activities, none of which are for profit, for which corporations may be organized under the laws of the state of Oregon (or corresponding future provisions) and Section 501(c)(3) of the Internal Revenue Code of 1954 or its corresponding future provisions.

### SEC 3

No part of the net earnings of the Club is to inure to the benefit or be distributable to its members, officers, trustees or other private persons, except for the payment of reasonable expenses of Club operations and the making of payments and distributions in furtherance of the Purposes set forth above to public agencies and non-profit organizations that qualify as Section 501(c)(3) of the Federal tax code.

### SEC 4

No substantial part of the activities of the Club shall be the carrying on of propaganda or otherwise influencing legislation. The Club shall not participate or intervene in (including the publication or distribution of statements) any political campaign of any candidate for public office.

**SEC 5**

The Club is covered by general liability insurance through OSFGC.

**SEC 6**

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or the corresponding Section of any future Federal tax code, or shall be distributed to the Federal Government, or to a State or Local Government, for a public purpose.

**SEC 7**

The phrase, “The public is invited”, must be on all the Club’s advertisements, brochures, announcements, etc.

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**ARTICLE III – MEMBERSHIP****SEC 1**

Membership is open to those who support the objectives of the Garden Club (Article II, Sec 1) and commit to share in the work and responsibility of the Club. Members whose dues are current have voting privileges. Membership benefits include the Club yearbook and monthly Club newsletters.

**SEC 2**

Lifetime membership is an honor conferred by the Club to members 80 years or older to show appreciation for outstanding service to the Club. Candidacy is approved by the Executive Committee. Lifetime members are members for life with all the privileges of membership and without obligations or dues.

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**ARTICLE IV – DUES****SEC 1**

The fiscal year is July 1 through June 30.

**SEC 2**

Annual dues are \$20.00, payable at the May meeting. Dues for new members joining after December 31 will be \$10.00. If dues are not paid by August 1, the member will not be included in the yearbook.

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## ARTICLE V - GENERAL MEETINGS

### **SEC 1**

The Club meets on the third Thursday of the month except for July and August or when otherwise notified.

### **SEC 2**

The June meeting is the Annual meeting and includes annual reports from Officers and Committee Chairs and the installation of newly elected officers.

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## ARTICLE VI - EXECUTIVE COMMITTEE

### **SEC 1**

The Executive Committee consists of elected officers of the Club who are the President, First Vice President, Second Vice President, Secretary and Treasurer.

### **SEC 2**

The Executive Committee is empowered to transact emergency business between Board meetings.

### **SEC 3**

Officers are elected annually at the April meeting. The President, the Second Vice President and the Secretary are to be elected in odd-numbered years. The First Vice President and Treasurer are to be elected in even-numbered years. A written ballot is required if there is more than one candidate for an office. Otherwise, a voice vote is sufficient (Article X).

### **SEC 4**

The officers serve for two-year terms beginning on July 1st after their election.

### **SEC 5**

No officer, with the exception of the Treasurer, may serve more than two consecutive terms in the same office unless otherwise approved by the Board.

**SEC 6**

Vacancies among elected officers are filled by the Executive Committee and ratified by the membership if three-fourths or more of the term remains. If less than three-fourths of the term remains, vacancies shall be filled by the Executive Committee.

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**ARTICLE VII - DUTIES OF ELECTIVE OFFICERS****SEC 1**

The President shall:

- A. Preside at all meetings of the Board of Directors, Executive Committee, and general meetings.
- B. Represent the Club for National, State, and District activities.
- C. Oversee civic projects.
- D. Oversee all fund-raising activities.
- E. Appoint standing and special committee chairs, as needed, except for the Nominating and Financial Review committees.
- F. Be ex-officio member of all committees except the nominating and financial review committees.

**SEC 2**

The First Vice President shall:

- A. Perform all duties of the President in her absence or inability to serve.
- B. Organize and implement general programs.
- C. Oversee the Southern Oregon Rehabilitation Center and Clinics (SORCC) chapel flower project as directed by the Siskiyou District.
- D. Oversee special programs such as flower shows and tours.

**SEC 3**

The Second Vice President shall:

- A. Perform the duties of the President in the absence of the President and First Vice President.
- B. Oversee the Membership Committee.
- C. Oversee the Newsletter Committee.
- D. Oversee the Publicity Committee.
- E. Oversee the publication of the Club yearbook.

**SEC 4**

The Secretary shall:

- A. Record the proceedings of all meeting of the Executive Committee, the Board of Directors, and general meetings.
- B. Distribute the minutes as required in a timely manner.
- C. Be the official keeper of the Club records.
- D. Handle all delegated correspondence.
- E. Keep the Club's group email lists current.

**SEC 5**

The Treasurer shall:

- A. Be the custodian of the funds of the Club.
- B. Collect all dues.
- C. File receipts for all disbursements and keep a balanced account of all receipts and expenditures.
- D. Oversee the Educational Grant Committee.
- E. Give a receipt for all donations over \$250.
- F. Provide a monthly report to the Club and Board of Directors.
- G. Provide a preliminary report of the fiscal year at the Annual meeting in June.
- H. Submit a final report to the Executive Committee within 30 days of the close of the fiscal year (6/30).
- I. Turn over the books to the Financial Review Committee as soon after the close of the fiscal year as possible.

- J. Submit Corporate and Non-Profit documents to the State of Oregon and a Non Profit report to the Federal Government yearly.

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## ARTICLE VIII – BOARD OF DIRECTORS

### **SEC 1**

The Board of Directors consists of all officers and Chairs of all Standing Committees. They attend Board Meetings as voting members.

### **SEC 2**

The Board meets at the call of the President a minimum of three times annually.

### **SEC 3**

The Board serves as an advisory body for the President, to study and discuss pending business and present recommendations for action.

### **SEC 4**

The Board may authorize funding of an amount up to \$100 without the approval of the full membership. The Treasurer is authorized to pay budgeted amounts without full membership approval, subject to availability of funds.

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## ARTICLE IX - COMMITTEES

### **SEC 1**

The newly-elected President, with advice from the officers, appoints all committee chairs, except Financial Review and Nominating, to carry out the work of the Club. When feasible, these committees will conform to those of the State Federation. Chairs are listed in the yearbook, and report to their designated officer.

### **SEC 2**

The Standing Committees consist of Civic Projects, Educational Grants, Membership, Newsletter, Publicity, and Ways and Means.

### **SEC 3**

Special committees may be created as deemed necessary by the Executive Committee.

**SEC 4**

Committee Chairs shall perform such duties as indicated by the title or as requested by the President.

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**ARTICLE X – NOMINATING COMMITTEE AND FINANCIAL REVIEW COMMITTEES****SEC 1**

A Nominating committee of four members is appointed by the Executive Committee in October in each year. One member of the Nominating committee is to be a past president.

**SEC 2**

The names of the nominees or candidates for the elective offices are presented at the April meeting. Nominations may be made from the floor. If there is more than one nominee for an office, the election must be by ballot.

**SEC 3**

A Financial Review Committee is appointed by Executive Committee for the purpose of reviewing and reporting on the financial records for the fiscal year. The Financial Review Committee cannot include officers who are authorized to write checks.

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**ARTICLE XI—QUORUM****SEC 1**

Board of Directors meeting quorum consists of one-third of the members of that body.

**SEC 2**

Executive Committee meeting quorum consists of the majority of the members of that body.

**SEC 3**

A general meeting quorum consists of members present at the meeting.

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## ARTICLE XII – BYLAWS

### **SEC 1**

These Bylaws may be amended by the membership at any general meeting by a two-thirds vote, provided the proposed changes have been distributed prior to and/or, read at the meeting.

### **SEC 2**

Roberts Rules of Order is the authority for proceeding on all points not specified in the Bylaws or Standing Rules of the Club.

*Bylaws revised June 2016*

## JGC STANDING RULES

1. General Club meetings are from 1:00 to 2:30 pm. The social time is from 12:30 pm to 1:00 pm followed by the program of the day and business meeting. The order of the program and business meeting is at the discretion of the presiding officer.
2. Two delegates representing the Club will be selected by the Executive Committee in April to attend the annual State convention. The delegates are the President and one other member. If a delegate is unable to attend, an alternative will be selected.
3. The Club will pay the State Convention registration fee and provide a stipend of \$100 for other expenses for each delegate to the State Convention. The retiring Club President shall be presented with the National Garden Club past- president's pin at the June meeting.
4. Retiring officers will transfer promptly all Club materials and records to their successors. The President's or her designated delegate's lunch at the District meeting will be paid by the Club.
5. Two delegates representing the Club will be selected to attend the District meeting which is held twice a year. One delegate should be the Club President. Their lunches will be paid by the Club. All Club members are encouraged to attend District meetings.
6. Items for door prizes, raffles, auctions, and other donations at the behest of OSFGC or the District are to be approved by the Board.
7. Immediately following a fund raiser, the Treasurer and another board member count and record the cash amount. Within two banking days, the Treasurer will deposit funds at the bank. The Treasurer will obtain a deposit receipt from the bank.
8. The Chairs of the Standing Committees are identified at the Annual meeting.
9. The Civic Projects Chair coordinates members for participation in beautification projects and activities within the city.

10. The Educational Grants Chair identifies educational and non-profit organizations for the purpose of rewarding scholarships and educational grants. Recommendations are presented to the Board of Directors for approval.
11. The Membership Chair promotes the recruitment of new members. When a new member joins the Club, the chair obtains membership information which is distributed to the Executive Committee and is also kept in a permanent file. The chair welcomes and introduces new members and guests at general meetings.
12. The Newsletter Editor prepares and disseminates the monthly newsletter and, with coordination and advice from the Board, writes or solicits articles each month concerning Club activities and interests.
13. The Publicity Chair presents the activities of the Club to the public through newspapers and other media.
14. The Ways and Means Chair coordinates and organizes all money raising activities with advice from the Board.
15. The Club badge will provided to a new member without charge.
16. Every Club member should be an active participant in the Club by regular attendance at general Club meetings and by service on committees, Club offices, as hostess at a meeting or other positions.
17. The Club will own and maintain 2 canopies, a sound system, and a projector. The canopies, only, may be loaned out under certain circumstances at the discretion of the Executive Committee.
18. A donation of \$10 will be made to OSFGC Book of Remembrance in the memory of a deceased member. From the Club's general fund, \$25 will be transferred to the Club's scholarship fund in memory of the deceased member.
19. All receipts for Club expenses are to be submitted to the Treasurer promptly. They must be received by the end of the fiscal year (June 30) for reimbursement.

20. The completed Yearbook is to be presented to the Board of Directors at their September meeting and distributed to the Club membership at the September general meeting. Copies will be also be provided to the District.
21. A minimum of one thousand dollars (\$1,000) per year shall be granted for educational scholarships. These funds are primarily from fund raising and may be subsidized from other Club funds.
22. Standing Rules may be amended at a Club meeting by a majority vote.

*Standing Rules Revised June 2016*

## ACTIVE MEMBERS DIRECTORY

Area codes are 541 and zip codes are 97530 unless stated otherwise.  
Club membership numbers are in the middle column.

<b>Bishop, Connie</b> (Marty)	<b>#31</b>	702-2335
275 Cottage St.		(530) 953-9038 (cell)
Jacksonville		<i>bishophome@charter.net</i>
<b>Bohnenkamp, Mary Jo</b>	<b>#21</b>	414-9509
(Robert)		(702) 769-3876 (cell)
3700 Bellinger Lane #14		<i>maryjob47@gmail.com</i>
Medford 97501		
<b>Bowen, Donna</b> (Clark)	<b>#17</b>	702-2080
540 Blackstone Alley		(503) 931-6697 (cell)
Jacksonville		<i>blondiebowen@gmail.com</i>
<b>Byrne, Mary Ann</b>	<b>#2</b>	899-8927
465 E. California St.		
P.O. Box 1258		
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<b>Cady, Eloise</b> (Don)	<b>#6</b>	899-1385
4004 Jonathan Way		<i>eloisekd@charter.net</i>
Central Point 97502		

**Carrico, Kris (Bob)** #24 788-2210 (cell)  
415 Shafer Lane *carrkiwi@gmail.com*  
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**Casaleggio, Susan** #60 899-2029  
(Steve) 778-3860 (cell)  
805 S. 3rd St. *sscasaleggio@charter.net*  
Jacksonville

**Chomyk-Daniels,** #5 907-250-3658 (cell)  
**Natalie** (Dane Graham) *gramnat@gci.net*  
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**Cobb, Jill (George)** #9 899-8095  
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**Cooper, Cathy** #37 899-3182  
9555 Sterling Creek Rd. *cathycooperca@att.net*  
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**Cooper, Diane** #19 899-5651  
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**Ellis, Patti M** (John)      #67      899-6994  
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**Foster, Myrt** (Harvey)      #23      245-2776  
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**Haynes, Faye** (Don)      #29      324-1298 (cell)  
425 S. Oregon St.                  *hisfaye@yahoo.com*  
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**Helvie, Bev** (Jack)      #25      899-8944  
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**Hess, Joan** (Tony)      #3      423-5309  
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**Hicks, Ginny** (Maurice)      #15      261-8130 (cell)  
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97502

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**Johnson, Mary** (Tim) #75 773-5964  
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(Richard Melville)		
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2950 Erline Way		
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<b>Nelson, Mary (Carl)</b>	<b>#30</b>	899-8456 <i>nelscarl@mind.net</i>
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<b>Peffley, Peggy (Mac)</b>	<b>#52</b>	899-5708 778-0857 (cell) <i>peggymac@charter.net</i>
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<b>Saito, Gail</b>	<b>#33</b>	499-6338 (619) 895-3736 (cell) <i>gailee51@gmail.com</i>
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**Smith, Pamela** #16 702-767-6424  
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**Wheeler, Sheryl** (Fred) #20 702-2282  
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**Whitewilson, Jeanena** #44 899-1121  
(Charley) (707) 812-4310 (cell)  
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**Zerull, Judy** (Fred) #10 899-3196  
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**CLUB LIFETIME MEMBERS**

**Elmgren, Vera** #11 245-6381

822 Golfview Dr. #119  
Medford 97504

**Hutchinson, Louise** #7 899-8942

325 Laurelwood Dr.  
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**Long, Joan** #22 618-3463

Pioneer Village #210 *joanlong1928@gmail.com*  
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**Schultz, Joanne (Ted)** #46 618-3442

895 N. Fifth St., B 110  
Jacksonville

**Vorona, Eleanor** #47 899-4455

(Nicholas)  
290 Wells Fargo Dr.  
Jacksonville

**Wingfield, Mira** #36 899-3207

410 Shafer Lane  
Jacksonville

## **STATE LIFE MEMBERS**

Eloise Cady	Joan Long	Eleanor Vorona
Susan Casaleggio	Judie Lyon	Jeanena Whitewilson
Vivienne Grant	Jo Ann Miller	
Joan Hess	Mary Nelson	
Bev Helvie	Peggy Peffley	
Petra Irwin	Joanne Schultz	

## **NATIONAL LIFE MEMBERS**

Eloise Cady	Jo Ann Miller
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## **ACTIVE PAST PRESIDENTS**

Eloise Cady	Jo Ann Miller
Susan Casaleggio	Mary Nelson
Judie Lyon	

## NOTES

Use this page for notes and to record new members' details.

## **PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America  
and to the Republic for which it stands, one Nation under God,  
indivisible, with liberty and justice for all.

## **NATIONAL GARDEN CLUB MISSION STATEMENT**

National Garden Clubs, Inc. provides education, resources, and national networking opportunities for its members to promote the love of gardening, floral design, and civic and environmental responsibility.

# 2016 - 2017 Calendar

SEPTEMBER							OCTOBER							NOVEMBER							DECEMBER						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7	1	2	3	4	5	6	7	1	2	3	4	5	6	1	2	3	4	5	6	7	
8	9	10	11	12	13	14	5	6	7	8	9	10	11	5	6	7	8	9	10	11	12	13	14	15	16	17	
15	16	17	18	19	20	21	12	13	14	15	16	17	18	12	13	14	15	16	17	18	19	20	21	22	23	24	
22	23	24	25	26	27	28	19	20	21	22	23	24	25	19	20	21	22	23	24	25	16	17	18	19	20	21	22
29	30	31					26	27	28	29	30	31		26	27	28	29	30	31	23	24	25	26	27	28	29	30
30	31						30	31						30	31					25	26	27	28	29	30	31	

JANUARY							FEBRUARY							MARCH							APRIL							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
1	2	3	4	5	6	7	1	2	3	4	5	6	7	1	2	3	4	5	6	2	3	4	5	6	7	8		
8	9	10	11	12	13	14	5	6	7	8	9	10	11	5	6	7	8	9	10	11	9	10	11	12	13	14	15	
15	16	17	18	19	20	21	12	13	14	15	16	17	18	12	13	14	15	16	17	18	16	17	18	19	20	21	22	
22	23	24	25	26	27	28	19	20	21	22	23	24	25	19	20	21	22	23	24	25	23	24	25	26	27	28	29	
29	30	31					26	27	28	29	30	31		26	27	28	29	30	31	30	24	25	26	27	28	29	30	
30	31						30	31						30	31						25	26	27	28	29	30	31	

## MAY

## JUNE

Sep 05	Labor Day	Oct 10	Columbus Day	Oct 31	Halloween
Nov 11	Veterans Day	Nov 24	Thanksgiving Day	Dec 02	<b>Greens Sale</b>
<b>Dec 03</b>	<b>Greens Sale</b>	<b>Dec 15</b>	<b>Holiday Potluck</b>	Dec 25	Christmas
Jan 01	New Year's Day	Jan 16	M L King Day	Feb 14	Valentine's Day
Feb 20	Presidents' Day	Apr 14	Good Friday	Apr 16	Easter Sunday
May 07	Spring Flower and Bake Sale	May 14	Mother's Day	Jun 15	End of Year Picnic