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| --- | --- | --- | --- |
| **ACCESS Health International, INC** | | | |
| **REQUEST FOR PROPOSAL OF CONTRACT** | | | |
|  | Name | | Rahul Mishra |
|  | Address | | 312, Suraksha-II, ELDECO Colony, Raibareilly Road, Near Babasaheb Bhimrao Ambedkar University, Lucknow – 226025, Uttar Pradesh, India |
|  | Legal Status of | | India |
|  | Country of Registration | | India |
|  | Registration Number | | NA |
|  | Date of Contract | | 16-June-22 |
|  | Completion of Contract | | 15-June-23 |
|  | Name of Point of Contact | | Manisha Tripathi |
|  | Contact No. / Email ID of Person to Contact | | 9619001615, [iips.rahul@gmail.com](mailto:iips.rahul@gmail.com) |
|  | Name of the Project | | Roche Grant |
|  | Type of Contract | | AHI full time consultant contract |
|  | Grant Start Date | | January 7, 2022 |
|  | Grant End Date | | January 6, 2023 |
|  | Budget Line Item | | Consultant |
|  | Available Budget | | INR 80,000 per month/960,000 annually |
|  | Service/ Goods Description | | Project Manager |
|  | Grade Level | | M3 |
|  | Name of Approver of Contract | | Himani Sethi/Dr. Krshina Reddy |
|  |  | |  |
| **Bank Details** | | | |
|  | Please make payment to |  | |
|  | Bank Name |  | |
|  | Account Number |  | |
|  | Bank Address |  | |
|  | IFSC Code |  | |
|  | Swift Code |  | |