|  |  |  |  |
| --- | --- | --- | --- |
| **ACCESS Health International, INC** | | | |
| **REQUEST FOR PROPOSAL OF CONTRACT** | | | |
|  | Name | | Nirupa Rangaiah |
|  | Address | | A-1704, Tower H-1, ATS Advantage, Phase - II, Ahinsa Khand Phase - I, Indirapuram - 201014, Uttar Pradesh, India |
|  | Legal Status of | | India |
|  | Country of Registration | | India |
|  | Registration Number | | NA |
|  | Date of Contract | | 10-Sep-22 |
|  | Completion of Contract | | 20-Sep-22 |
|  | Name of Point of Contact | | Himani Sethi |
|  | Contact No. / Email ID of Person to Contact | | +91 98103 72216, nirupa.rangaiah@gmail.com |
|  | Name of the Project | | State Engagement |
|  | Type of Contract | | AHI short term consultant contract |
|  | Grant Start Date | | April 2021 |
|  | Grant End Date | | March 2023 |
|  | Budget Line Item | | Short term consultants |
|  | Available Budget | | Total fee is INR 60,000 |
|  | Service/ Goods Description | | Process evaluation report edited and proofed and readied for the publication for Uttar Pradesh. |
|  | Name of Approver of Contract | | Dr. Reddy |
|  |  | |  |
| **Bank Details** | | | |
|  | Please make payment to |  | |
|  | Bank Name |  | |
|  | Account Number |  | |
|  | Bank Address |  | |
|  | IFSC Code |  | |
|  | Swift Code |  | |