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| **ACCESS Health International, INC** | | | |
| **REQUEST FOR PROPOSAL OF CONTRACT** | | | |
|  | Name | | Ishan Tripathi |
|  | Address | | S/o Mr. Akhilesh Kumar Tripathi  Sumangalam villa, C/178/44, Daudpur  Gorakhpur-273001, Uttar Pradesh |
|  | Legal Status of | | India |
|  | Country of Registration | | India |
|  | Registration Number | | NA |
|  | Date of Contract | | 12-Jan-23 |
|  | Completion of Contract | | 11-Jan-24 |
|  | Name of Point of Contact | | Manisha Tripathi/Ashish Mishra |
|  | Contact No. / Email ID of Person to Contact | | [ishantripathi9161@gmail.com](mailto:ishantripathi9161@gmail.com), 9161584111 |
|  | Name of the Project | | State Engagement |
|  | Type of Contract | | AHI full time consultant contract |
|  | Grant Start Date | | April 2021 |
|  | Grant End Date | | March 2023 |
|  | Budget Line Item | | Consultant |
|  | Available Budget | | INR 80,976 per month/971,712 annually |
|  | Service/ Goods Description | | M & E Officer |
|  | Grade Level | | M3 |
|  | Name of Approver of Contract | | Himani Sethi/Dr. Krshina Reddy |
|  |  | |  |
| **Bank Details** | | | |
|  | Please make payment to |  | |
|  | Bank Name |  | |
|  | Account Number |  | |
|  | Bank Address |  | |
|  | IFSC Code |  | |
|  | Swift Code |  | |