

## **MANDATORY DISCLOSURE**

|             | <b>Mandatory Disclosure</b>                      | <b>Updated on 01 March 2019</b>  |
|-------------|--|--|
| <b>10</b>   | AICTE File No                                    |  |
|             | Date & Period of last approval                   | 04.04.2018 & 2018-2019 (F.No. Southern/1-3512953216/2018/EOA)                    |
| <b>10.1</b> | Name of the Institution                          | <b>RMK COLLEGE OF ENGINEERING AND TECHNOLOGY</b>                                 |
|             | Address of the Institution                       | R.S.M. Nagar, Puduvoyal, Gummidi poondi (TK)                                     |
|             | City & PIN Code                                  | Puduvoyal & 601206   |
|             | State  | Tamilnadu  |
|             | Longitude & Latitude                             |  |
|             | Phone Number with STD code                       | 044-67900679   |
|             | FAX number with STD code                         | 044 - 67900611   |
|             | Office hours at the Institution                  | 8.30 am to 5.00 pm   |
|             | Academic hours at the Institution                | 8.30 am to 3.05 pm   |
|             | Email  | principal@rmkcet.ac.in   |
|             | Website  | <a href="http://www.rmkcet.ac.in">www.rmkcet.ac.in</a>                           |
|             | Nearest Railway Station (dist in Km)             | Kavaraipettai 5 km   |
|             | Nearest Airport (dist in Km)                     | Chennai 45 Km  |
|             | Type of Institution                              | Private-Self Financed  |
|             | Category (1) of the Institution                  | Minority : Linguistic  |
|             | Category (2) of the Institution                  | Co-Ed  |
| <b>10.2</b> | Name of the organization running the Institution | <b>Lakshmikanthammal Educational Trust</b>                                       |
|             | Type of the organization                         | Trust  |
|             | Address of the organization                      | Plot No.2981, 'Z' Block, 1st Street, 13th Main Road, Anna Nagar, Chennai-600040. |
|             | Registered with                                  | Sub Registrar's Office, Anna Nagar, Chennai                                      |
|             | Registration date                                | 06.07.1994   |
|             | Website of the organization                      | <a href="http://www.rmkcet.ac.in">www.rmkcet.ac.in</a>                           |
| <b>10.3</b> | Name of Principal                                | <b>Dr. T. RENGARAJA</b>  |
|             | Exact Designation                                | Principal  |
|             | Phone number with STD code                       | 044-67900679   |
|             | FAX number with STD code                         | 044 - 67900611   |
|             | Email  | <a href="mailto:principal@rmkcet.ac.in">principal@rmkcet.ac.in</a>               |
|             | Highest Degree                                   | Ph.D   |
|             | Field of specialization                          | Civil Engineering  |

| <b>10.4</b>                    | Name of the affiliating University<br>Address<br>Website<br>Latest affiliation Period  | Anna University Chennai<br>Guindy, Chennai-600 025, Tamil Nadu.<br><a href="http://www.annauniv.edu">www.annauniv.edu</a><br>Anna University – 2018-19<br>Lr.No.02/AFFLN/CAI/AU/2018-19/1116 dt 15.05.2018 |
|--------------------------------|--|--|
| <b>10.5</b>                    | Governance   |  |
| <b>Governing Board Members</b> |  |  |
| S. No.                         | Name and Address of the Governing council Members  | Position   |
| 1.                             | <b>Thiru. R.S. MUNIRATHINAM<br/>CHAIRMAN,<br/>R.M.K. GROUP OF INSTITUTION,<br/>PLOT NO.2981, 'Z' BLOCK, 1<sup>st</sup> STREET<br/>13<sup>th</sup> MAIN ROAD, ANNA NAGAR,<br/>CHENNAI-600 040.<br/>Tel: 044 - 2621 1504/ 2626 6046</b>      | COUNCIL CHAIRMAN   |
| 2.                             | <b>Thiru. R. JOTHI NAIDU,<br/>DIRECTOR<br/>R.M.K. GROUP OF INSTITUTION,<br/>PLOT NO.1859, 17TH STREET, THIRUVALLUVAR<br/>KUDIYIRUPPU, ANNA NAGAR WEST,CHENNAI-600 040.<br/>Tel: 044 - 2647 4190 (Res)</b>                                  | MEMBER<br>(Management<br>Nominee)  |
| 3.                             | <b>Thiru. R. M. KISHORE<br/>VICE CHAIRMAN,<br/>R.M.K. GROUP OF INSTITUTION<br/>PLOT NO.2981, 'Z' BLOCK, 1<sup>ST</sup> STREET,<br/>13<sup>TH</sup> MAIN ROAD,<br/>ANNA NAGAR,<br/>CHENNAI-600 040.<br/>Tel: 044 - 2621 1504/ 2626 6046</b> | MEMBER<br>(Management<br>Nominee )   |
| 4.                             | <b>Mr. YELAMANCHI PRADEEP,<br/>SECRETARY<br/>R.M.K. GROUP OF INSTITUTION<br/>PLOT NO. 2040, 'H' BLOCK,<br/>15<sup>TH</sup> MAIN ROAD, ANNA NAGAR,<br/>CHENNAI-600 040.<br/>Tel: 044-26162492 / 9840882580</b>                              | MEMBER<br>(Management<br>Nominee)  |
| 5.                             | <b>Dr.R.M.DURGA DEVI PRADEEP<br/>Vice-Chairperson<br/>R.M.K. GROUP OF INSTITUTION<br/>PLOT NO. 2040, 'H' BLOCK,<br/>15<sup>TH</sup> MAIN ROAD, ANNA NAGAR,<br/>CHENNAI-600 040.<br/>Tel: 044-26162492</b>                                  | MEMBER<br>(Management<br>Nominee)  |
| 6                              | <b>Tmt. SOWMYA KISHORE<br/>MANAGEMENT TRUSTEE</b>  | MEMBER<br>(Management  |

|    |   |  |
|----|---|--|
|    | <b>R.M.K. GROUP OF INSTITUTION</b><br>PLOT NO.2981, 'Z' BLOCK, 1 <sup>ST</sup> STREET,<br>13 <sup>TH</sup> MAIN ROAD,<br>ANNA NAGAR,<br>CHENNAI-600 040.<br>Tel: 044 - 2621 1504/ 2626 6046   | Nominee)                                   |
| 7  | <b>THE DIRECTOR OF TECHNICAL EDUCATION</b><br>DIRECTORATE OF TECHNICAL EDUCATION<br>GUINDY, CHENNAI-600 025.<br>Tel:044 - 22352299, 22351023<br>Fax: 044 – 22352299   | MEMBER<br>(Govt. of Tamil Nadu<br>Nominee) |
| 8  | <b>THE DIRECTOR, SRO OF AICTE</b><br>SASTRI BHAVAN, HADDOWS ROAD,<br>CHENNAI-600 006<br>Tel: 044 - 28275650,28279998, 24913893 (Res)<br>Fax: 044 - 28255863   | MEMBER<br>(AICTE Nominee)                  |
| 9  | <b>Mr. YALAMANCHI SAIJI RAO,</b><br>MANAGING DIRECTOR, SATYA METAL<br>PROCESS,NO.118, VEDACHALAM STREET,VASUDEVAN<br>NAGAR, ASHOK NAGAR,CHENNAI-600 083.<br>Tel: 044-24896261, Mobile: 9381053511   | MEMBER<br>(Industrialist)                  |
| 10 | <b>Thiru. M.S. SAMPATH</b><br>MANAGING DIRECTOR,<br>VISHNUPRIYA PAPER MILLS PVT. LTD.,<br>DIRECTOR,<br>SRI VENKATACHALAPATHI PAPER & BOARDS PVT.<br>LTD.,<br>No.1, A-BLOCK, 2 <sup>nd</sup> AVENUE, EAST ANNA NAGAR,<br>CHENNAI-600 102.<br>Tel: 044 - Res - 26262965, 26216591, 26209808<br>Off-04119-284276, 284350, 284351, Fax:26260944 | MEMBER<br>(Industrialist)                  |
| 11 | <b>Thiru. R. KUMAR</b><br>HERAMBA ENGG. CONSULTANTS PVT. LTD.,<br>30, SRIRAM NAGAR, THIRUVANMIYUR,<br>CHENNAI-600 041.<br>Tel:044 - 24916854, 24917230  | MEMBER<br>(Engineering<br>Consultant)      |
| 12 | <b>Dr. M.S. PALANICHAMY</b><br><b>ADVISOR,</b><br><b>R.M.K. GROUP OF INSTITUTION</b><br>FORMER VICE-CHAIRMAN,<br>TAMILNADU STATE COUNCIL FOR TECHNICAL<br>EDUCATION,<br>CHENNAI-600 025.<br>Tel.: 044-26448181 (R), Mobile: 9445723588  | MEMBER<br>(Academic)                       |
| 13 | <b>Thiru. T. PITCHANDI, I.A.S. (Retd.)</b><br><b>ADVISOR,</b><br><b>R.M.K. GROUP OF INSTITUTION</b><br>NO.5(544), 14TH STREET,  | MEMBER<br>(Educationist)                   |

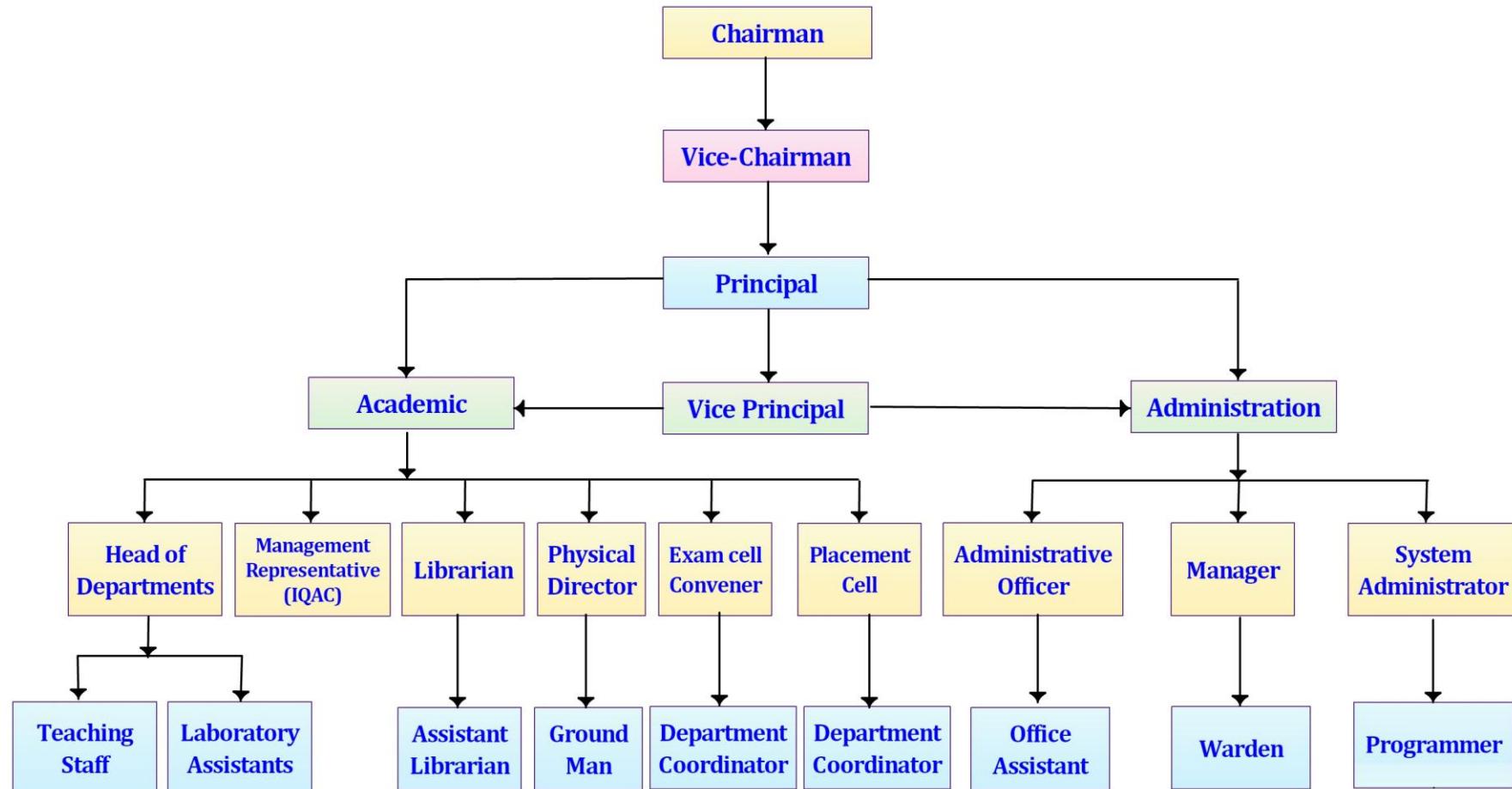
|    |  |                           |
|----|--|---------------------------|
|    | 4TH SECTOR, K.K. NAGAR,<br>CHENNAI-600 078.<br>Tel:044 - 2484 5900, 2366 4000, 2833 4815 (O),<br>9789990066  |                           |
| 14 | <b>Thiru. S. PERIYASWAMY<br/>ADVISOR,<br/>R.M.K. GROUP OF INSTITUTION</b><br>GENERAL MANAGER (COMMERCIAL),<br>MADRAS FERTILIZERS LTD.,<br>J-62, NATPAGAM, ANNA NAGAR EAST, CHENNAI-<br>600102.<br>Tel:044 - 25941001 Ext. 2700 Res: 26223378 | MEMBER<br>(Industrialist) |
| 15 | <b>Thiru V.MANOHARAN<br/>ADVISOR,<br/>R.M.K. GROUP OF INSTITUTION</b><br>Former MD ,TAMIN,<br>NO: 7 Crystal Laurel Apartment,<br>104, 13 th Main Road, Anna Nagar West,<br>Chennai-600 040 .Tel: 044-2811010,9442909000                      | MEMBER                    |
| 16 | <b>Dr. K. CHANDRASEKARAN,</b><br>DEAN, R.M.K. ENGINEERING COLLEGE,<br>KAVARAIPETTAI, GUMMIDIPOONDI TALUK,<br>TIRUVALLUR DIST-601 206.<br>Tel:044 - 28272703 (R), Cell: 9382889775  | MEMBER<br>(Educationist)  |
| 17 | <b>Dr. K. SIVARAM</b><br>DEAN RESEARCH<br>R.M.D ENGINEERING COLLEGE,<br>KAVARAIPETTAI, GUMMIDIPOONDI<br>TALUK, TIRUVALLUR DIST – 601 206.<br>Tel : 044 – 27925560 (O)  | MEMBER<br>(Educationist)  |
| 18 | <b>Dr. K.A. MOHAMED JUNAID</b><br>PRINCIPAL<br>R.M.K ENGINEERING COLLEGE,<br>KAVARAIPETTAI, GUMMIDIPOONDI<br>TALUK, TIRUVALLUR DIST – 601 206.<br>Tel : 044 – 27925102 (O)   | MEMBER<br>(Educationist)  |
| 19 | <b>Dr. K.K. THYAGHARAJAN</b><br>Dean Academic<br>R.M.D. Engineering College<br>RSM Nagar,KAVARAIPETTAI – 601 206   | MEMBER<br>(Educationist)  |
| 20 | <b>Dr. S. BHAGAVATHI PERUMAL</b><br>Vice - Principal<br>R.M.K. College of Engineering and Technology<br>Puduvoyal – 601 206  | MEMBER<br>(Educationist)  |
| 21 | <b>Dr. N.ANBUCHEZHIAN</b><br>PRINCIPAL   | MEMBER<br>(Educationist)  |

|  |   |  |
|--|---|--|
|  | R.M.D. Engineering College<br>RSM Nagar,KAVARAI PETTAI – 601 206  |  |
| 22   | <b>NOMINEE OF AFFILIATING<br/>UNIVERISTY</b>  | MEMBER<br>(Anna University<br>Nominee)             |
| 23   | <b>Dr. T.RENGARAJA<br/>PRINCIPAL</b><br>R.M.K.COLLEGE OF ENGINEERING AND TECHNOLOGY<br>PUDUVOYAL, GUMMIDIPOONDI TALUK,<br>TIRUVALLUR DIST - 601 206.<br>Tel: 9994620925 | MEMBER<br>SECRETARY<br>Principal of the<br>college |
| <b>Frequency of Meeting and Date of Last Meeting- Once in a year (as and when required) 24.02.2018</b> |   |  |

| 10.5 | Academic advisory body    |                  |
|------|---------------------------|------------------|
| S.No | Name of Member            | Designation      |
| 1.   | Mr. R. S. Munirathinam    | Chairman         |
| 2.   | Mr. R. Jothi Naidu        | Member           |
| 3.   | Mr. R.M. Kishore          | Member           |
| 4.   | Dr. BhagavathiPerumal S   | Member           |
| 5.   | Dr. K.A.Selvakumaran      | Member           |
| 6.   | Mr. R.Sankara Subramanian | Member           |
| 7.   | Dr. T. Rengaraja          | Member-Secretary |

**Frequency of Meeting and Date of Last Meeting- Once in a Semester & 24.02.2018**

## 10.5 | Organizational Chart



|             |   |  |
|-------------|---|--|
| <b>10.5</b> | <b>Student feedback mechanism on Institutional Governance/faculty performance</b> | <b>Online feedback from the students about the performance of the faculty is taken every semester on a graded scale and results are communicated to the staff concerned with relevant remarks.</b> |
|-------------|---|--|

**R.M.K.COLLEGE OF ENGINEERING AND TECHNOLOGY  
STUDENT FEEDBACK FORM**

DATE:

Branch :

Semester :

Section :

Subject Title :

Subject Code :

Staff Name :

No of Students :

|  |  |
|--|--|
| Preparedness for handling class  |  |
| Regularity for handling class  |  |
| Speaks Clearly and audibly   |  |
| Writes and Draws legibly   |  |
| Explains clearly and effectively the concepts/principles with appropriate examples |  |
| Covers all topics in time  |  |
| Encourage you to ask questions and give answers                                    |  |
| Compliments and praises originality and creativity by Students                     |  |
| Indicates important points to remember   |  |
| Adjusts pace of class to the students level of understanding                       |  |
| Provides helpful comments on papers and exams                                      |  |
| Is courteous and unbiased in dealing with the students                             |  |
| Offers timely assistance and counseling to students                                |  |
| Is available outside the class for discussion                                      |  |
| Is effective, overall in helping students to learn                                 |  |
| Care for students welfare  |  |
| Inspire and motivate students  |  |
| Has a pleasant disposition   |  |
| Evaluates and returns answer scripts in time                                       |  |
| Commands respect from students   |  |
| <b>TEACHING EFFECTIVENESS</b>  |  |

**HOD**

**PRINCIPAL**

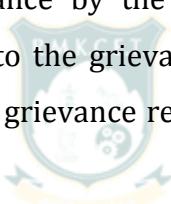
## **10.5 Grievance redressal mechanism for faculty, staff and students**

Grievances redressal mechanism provides a platform for students to express and resolve misunderstanding, concerns, or grievances they have with any college employee in a prompt, fair and equitable manner. This procedure emphasizes an informal resolution.

- To protect each student's freedom of expression in this classroom
- To protect each student from prejudice or arbitrary and capricious academic evaluation as evidenced by the student's final course grade.
- To protect each student against improper disclosure of the student's views, beliefs and political associations.
- To protect a student's right to a learning environment that is free from unlawful discrimination.

### **Time limits on filling a grievance**

A student must file a grievance by the last day of the academic semester following the action that gives rise to the grievance. Principal may suspend this rule under exceptional circumstances. All grievance records will be held in the Office of the convener for a period of one year.



### **Withdrawal of grievance**

At any time during the grievance procedure the student may withdraw the grievance.

### **Appeal to Principal**

If the students are not satisfied with the decision of the Grievance Review Committee, he/she may appeal to the Principal, in writing. This appeal must be made within 5 working days of the student receiving the decision of the Grievance Review Committee. Always follow appropriate procedures in pursuing any grievance, College rules prohibit the following:

- Obstruction or disruption of research, administration, disciplinary procedures or other college activities. Disruption or mean conduct which disturbs, interferes with, or prevents normal campus functions and activities. Examples include creating a disturbance by yelling, using profanity, or verbally intimidating or abusing others; or making excessive or unreasonable demands for immediate action, such as demanding an appointment or a response to a grievance on the spot.

- Failure to comply with directions of the college official or resisting or obstruction such officials in the performance of their duties.

| <b>SL.<br/>NO.</b> | <b>NAME</b>               | <b>CATEGORY</b> | <b>PROFESSION</b>                          |
|--------------------|---------------------------|-----------------|--|
| 1.                 | Dr. Inbamalar TM          | Member          | Professor, Department of ECE               |
| 2.                 | Dr. Balasubramanian M     | Member          | Professor & Head, Mech                     |
| 3.                 | Dr. Paulraj D             | Member          | Professor & Head, CSE                      |
| 4.                 | Dr. Kalaiarasi N          | Chairman        | Professor & Head, EEE                      |
| 5.                 | Dr. Geetha Balachandar B  | Member          | Associate Professor & Academic Coordinator |
| 6.                 | Dr. DeviG                 | Member          | Assistant Professor, Department of S&H     |
| 7.                 | Ms. Manimegalai G         | Member          | Trustee relief foundations                 |
| 8.                 | Dr. Bhagavathiperumals    | Member          | Vice Principal                             |
| 9.                 | Dr. Selvakumaran KA       | Member          | Professor and Head, S&H                    |
| 10.                | Mr. Sankara Subramanian R | Member          | Associate Professor                        |
| 11.                | Mr. Krishnaswamy R        | Member          | Advocate                                   |

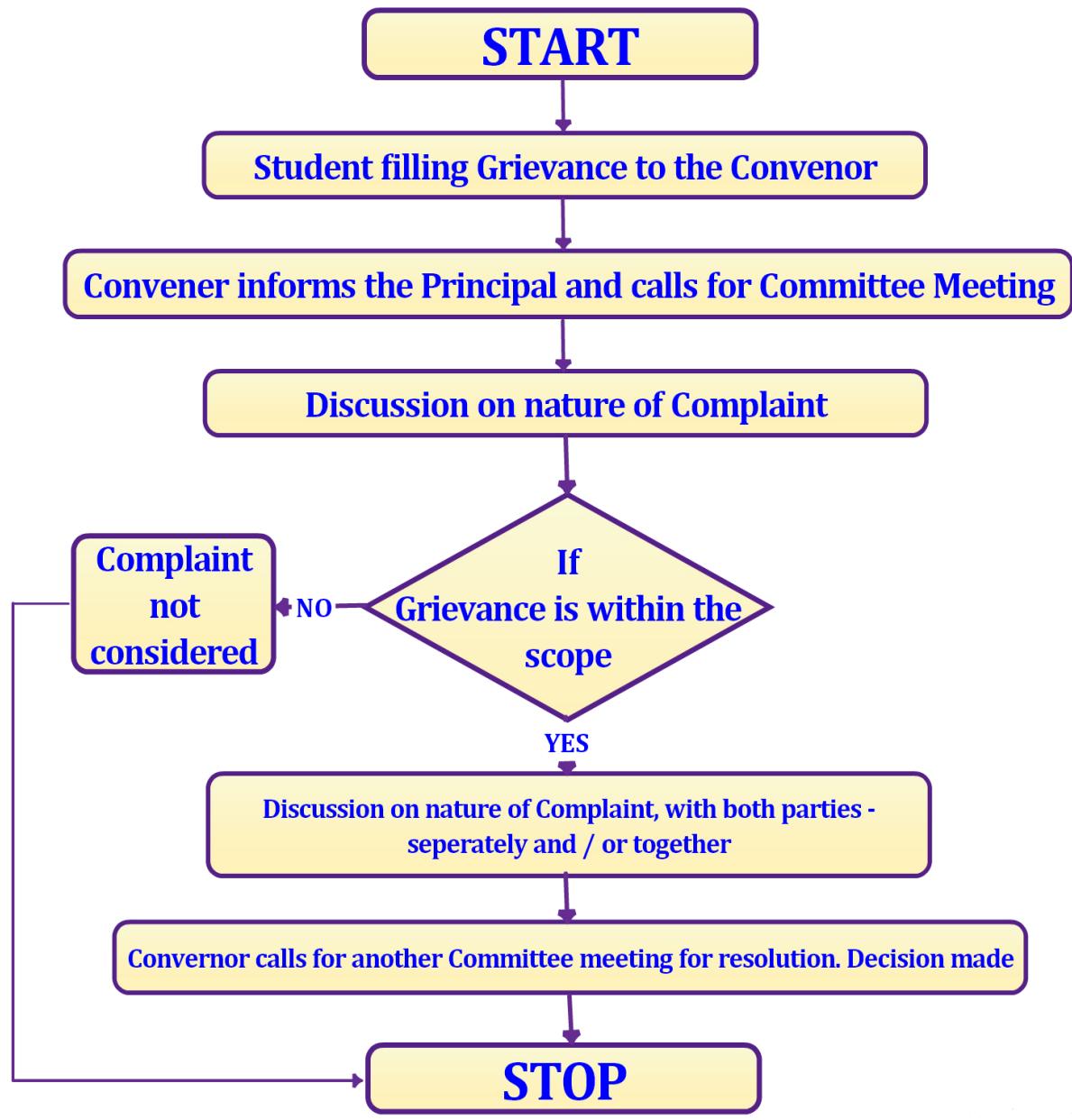
### **Scope and Coverage**

A grievance may arise when a graduate student believes that his/her status as a graduate student, or University appointment based on student status, has been adversely affected by an incorrect or inappropriate decision or behavior.

Examples include, but are not limited to the following:

1. Inappropriate application of a department / unit University policy;
2. Being unfairly assessed on a preliminary examination;
3. Being improperly terminated from a program;
4. Being required to perform personal service unrelated to academic or assistantship duties;
5. Being the subject of professional misconduct by a student' graduate supervisor or other faculty or staff member.

**FLOW CHART FOR GRIEVANCE REDRESSAL MECHANISM**



## **10.5 Establishment of Anti Ragging Committee**

The college anti-ragging committee is functioning as per AICTE directives and Anna University guidelines to handle the issues related to ragging. The team members are always vigilant and they interact with freshers and make surprise checks inside the campus and hostel premises. The anti-ragging committee has created awareness among students to do away with any form of ragging both inside and outside the campus. Every department has student representatives in the committee to report any incidents of ragging.

The anti-ragging guidelines are being prominently displayed prominently in various buildings of the campus. It is heartening that there has been no incident of ragging reported in the campus so far because of active performances of the anti-ragging committee.

**Composition of Anti-ragging Committee**

| Name  | Position | Category               |
|---|----------|------------------------|
| <b>Dr. Rengaraja T,Principal</b>                | Chairman | Convener               |
| <b>Dr. Bhagavathi Perumal S, Vice Principal</b> | Member   | Co-convener            |
| <b>Dr. Gangatharan N, HOD ECE</b>               | Member   | HOD1                   |
| <b>Dr. Paulraj D, HOD CSE</b>                   | Member   | HOD2                   |
| <b>Mrs. Kalaiarasi N, HOD EEE</b>               | Member   | Faculty member -Female |
| <b>Dr. Inbamalar T.M., Professor</b>            | Member   | Faculty member -Female |
| <b>Mr. Leo Amalraj J, Associate Professor</b>   | Member   | Faculty member - Male  |
| <b>Mr. Loganathan T.G, Associate Professor</b>  | Member   | Faculty member - Male  |
| <b>Mr. Lakshmpathy D, Warden</b>                | Member   | Non-Teaching Faculty   |

## **10.5 Establishment of Online Grievance Redressal Mechanism**

In order to comply with the AICTE Regulations for addressing students' grievances, a "Grievance Redressal Cell" has been constituted in RMK College of Engineering and Technology with the following objectives

Objectives:

1. To provide a support system for the students to express their grievances regarding academic and non-academic activities.
2. To initiate proactive measures to redress the grievances of the students.
3. To examine and scrutinize the complaints and representations of aggrieved students and to take up these matters with the appropriate authorities for redressal.

## **10.5 Establishment of Internal Complaint Committee (ICC)**

The institution has constituted an internal complaints committee for sexual harassment to women to deal with the women related issues in the campus. It is headed by Dr. N.Kalaiarasi, Professor and Head of the Department of EEE, with Dr. T.M.Inbamalar, Professor of ECE, Dr.Geetha Balachandar, Associate Professor of S&H, Mr. R.Krishnaswamy, Senior Lawyer as members and student members. The forum is not only looking into the highly sensitive issues of any form of harassment, but also emphasizes on the women empowerment.

We are fortunate not to have any issues regarding the sexual harassment in the campus so far.

| S. No | Name                    | Designation         | Committee         |
|-------|-------------------------|---------------------|-------------------|
| 1     | Dr.N.Kalaiarasi         | Professor & Head    | Presiding Officer |
| 2     | Dr.Geetha Balachandar   | Associate Professor | Member            |
| 3     | Dr.T.M.Inbamalar        | Professor           | Member            |
| 4     | Ms.Pasupuleri Ganapathi | Student III yr EEE  | Member            |
| 5     | Ms. B.Pavithra          | Student III yr ECE  | Member            |
| 6     | Ms. A.Vaishnavi         | Student III yr CSE  | Member            |
| 7     | Mr. R.Krishnaswamy      | Senior Lawyer       | Member            |

## **10.5 Internal Quality Assurance Cell**

The institution has established an Internal Quality Assurance Cell (IQAC) on 01-03-2017. It is a cell that works on evolving strategies to remove deficiencies and enhance quality, thus channelizing the efforts towards achieving holistic academic excellence.

### **The objectives of the IQAC are**

1. To develop a system for consistent improvement of the academic and administrative performance of the Institution.
2. To help the management in achieving the Quality Objectives
3. To plan and execute development programs
4. To assist the institute for applying and complying to the National/ International Accreditation

### **The Functions of the IQAC are**

1. Development and application of quality benchmarks / parameters for the various academic and administrative activities of the Institution.
2. Dissemination of information on the various quality parameters.
3. Organisation of workshops, seminars on quality related themes and promotion of quality circles.
4. Documentation of the various programmes / activities leading to quality improvement.

5. Preparation of the Annual Quality Assurance Report (AQAR) to be submitted to NAAC based on the quality parameters.
6. Administering Feedback Mechanism for the College.

**IQAC Member composition**

| <b>Sl.No</b> | <b>Name</b>             | <b>Designation</b>  |
|--------------|-------------------------|---|
| <b>1.</b>    | Dr.Rengaraja T          | Principal & Convener-IQAC   |
| <b>2.</b>    | Dr.Bhagavathi Perumal S | Vice Principal & Co-Convener-IQAC   |
| <b>3.</b>    | Dr.Paulraj D            | HoD - CSE   |
| <b>4.</b>    | Dr.Gangatharan N        | HoD - ECE   |
| <b>5.</b>    | Dr.Kalaiarasi N         | HoD - EEE   |
| <b>6.</b>    | Dr.Balasubramanian M    | HoD - MECH  |
| <b>7.</b>    | Dr.Selvakumaran K A     | HoD - S&H   |
| <b>8.</b>    | Dr.Geetha Balachander   | Academic Coordinator  |
| <b>9.</b>    | Mr.Balasubramanian KV   | Administrative Officer  |
| <b>10.</b>   | Ms.Prem Priya P         | Department Coordinator -CSE   |
| <b>11.</b>   | Ms.Seshavidhya S        | Department Coordinator – ECE & Co-coordinator -IQAC   |
| <b>12.</b>   | Ms.Catherine T J        | Department Coordinator – EEE  |
| <b>13.</b>   | Mr.Bibin C              | Department Coordinator – MECH   |
| <b>14.</b>   | Mr.Sudhakar K           | Department Coordinator – S&H  |
| <b>15.</b>   | Mr.Hariharan N          | Convener- Exam Cell & Alumini Staff Secretary   |
| <b>16.</b>   | Dr.Devan P K            | Convener- Entrepreneur Development Cell   |
| <b>17.</b>   | Dr.Arun C               | Convener- Research & Development Cell   |
| <b>18.</b>   | Mr.Sudharsanam V        | Convener- Training & Placement Cell   |
| <b>19.</b>   | Dr.Senthil Kumar S      | Convener- Higher Education Cell   |
| <b>20.</b>   | Ms.Hema P               | Convener- Feedback Committee  |
| <b>21.</b>   | Dr.Packiyaraj M         | Chief Librarian   |
| <b>22.</b>   | Mr.Leo Amalraj J        | Convener – Logistics  |
| <b>23.</b>   | Er.Sivasubramanian A R  | Alumni  |
| <b>24.</b>   | Mr.Thirumalaидhasan K   | Head-Operations, M/s.PEE Industrial Valves P Ltd.,[A Unit of Fouress Group], Gummudipoondi. |
| <b>25.</b>   | Dr.Sridhar              | Chairman, IET ,Chennai Network.   |
| <b>26.</b>   | Dr.Devi G               | Coordinator-IQAC & ISO Management Representative  |

|             |                                     |  |  |  |  |
|-------------|-------------------------------------|--|--|--|--|
| <b>10.6</b> | <b>Programmes</b>                   |  |  |  |  |
|             |                                     |  |  |  |  |
|             | <b>Programme</b>                    |  |  | <b>Engineering and Technology</b>                            |  |
|             | <b>Total Number of Courses (UG)</b> |  |  | <b>04 (CSE, EEE,ECE and MECH)</b>                            |  |
|             | <b>Accreditation</b>                |  |  | <b>All Four courses accredited and valid upto 30.06.2021</b> |  |

| S.no | Name of the Course  | Level | Approved by AICTE  | Accreditation Status  | Sanctioned Intake (Number of Seats) |
|------|---|-------|--|---|-------------------------------------|
| 1.   | <b>B.E - CSE</b><br>Computer Science and Engineering          | UG    | F.No<br>06/05/TN/E&T/2<br>008/34 dated<br>28.06.08           | Accredited by NAAC With "A" grade,<br>Accredited by NBA,<br>Validity for Academic Years 2018-2019 to 2020-2021. | 120                                 |
| 2.   | <b>B.E – EEE</b><br>Electrical and Electronics Engineering    | UG    | F.No<br>06/05/TN/E&T/2<br>008/34 dated<br>28.06.08           | Accredited by NAAC With "A" grade,<br>Accredited by NBA,<br>Validity for Academic Years 2018-2019 to 2020-2021. | 60                                  |
| 3.   | <b>B.E – ECE</b><br>Electronics and Communication Engineering | UG    | F.No<br>06/05/TN/E&T/2<br>008/34 dated<br>28.06.08           | Accredited by NAAC With "A" grade,<br>Accredited by NBA,<br>Validity for Academic Years 2018-2019 to 2020-2021. | 180                                 |
| 4.   | <b>B.E – MECH</b><br>Mechanical Engineering                   | UG    | Southern Region/<br>1-2511917/2010/<br>EOA dated<br>23.08.10 | Accredited by NAAC With "A" grade,<br>Accredited by NBA,<br>Validity for Academic Years 2018-2019 to 2020-2021. | 120                                 |

|             |                                     |   |                  |                  |                  |
|-------------|-------------------------------------|---|------------------|------------------|------------------|
| <b>10.6</b> | <b>Name of the Department</b>       | <b>Computer Science and Engineering</b>   |                  |                  |                  |
|             | Course                              | <b>B.E - CSE</b>  |                  |                  |                  |
|             | Level                               | <b>UG</b>   |                  |                  |                  |
|             | 1st Year of approval by the Council | F.No 06/05/TN/E&T/2008/34 dated 28.06.08  |                  |                  |                  |
|             | Duration of the course              | 04 years (Full Time)  |                  |                  |                  |
|             | Accreditation Status of the course  | Accredited by NAAC,<br>Accredited by NBA, Validity for Academic Years 2018-2019 to 2020-2021. |                  |                  |                  |
|             | Year wise Sanctioned Intake         | <b>2017-2018</b>  | <b>2016-2017</b> | <b>2015-2016</b> | <b>2014-2015</b> |
|             |                                     | 120   | 120              | 120              | 120              |
|             | Year wise Actual Admissions         | 107   | 119              | 120              | 119              |
|             | Cut off marks -General quota Max    | 192.5   | 190.00           | 196.3            | 193.00           |
|             | Cut off marks - General quota Min   | 140.75  | 133.00           | 131.66           | 119.34           |
|             | Students Placed                     | 89.47   | 83.33            | 98.53            | 90.91            |
|             | Average Pay package, Rs./ Year      | 3.5 lakhs   | 3.5 lakhs        | 3.5 lakhs        | 3.5 lakhs        |
|             | Students opted for Higher Studies   | 08  | 07               | 06               | 04               |
|             |                                     |   |                  |                  |                  |
|             | Placement Facilities                | <a href="#"><b>TRAINING &amp; PLACEMENT</b></a>   |                  |                  |                  |



|             |                                     |   |                  |                  |                  |
|-------------|-------------------------------------|---|------------------|------------------|------------------|
| <b>10.6</b> | <b>Name of the Department</b>       | <b>Electrical and Electronics Engineering</b>   |                  |                  |                  |
|             | Course                              | <b>B.E - EEE</b>  |                  |                  |                  |
|             | Level                               | UG  |                  |                  |                  |
|             | 1st Year of approval by the Council | F.No 06/05/TN/E&T/2008/34 dated 28.06.08  |                  |                  |                  |
|             | Duration of the course              | 04 years (Full Time)  |                  |                  |                  |
|             | Accreditation Status of the course  | Accredited by NAAC,<br>Accredited by NBA, Validity for Academic Years 2018-2019 to 2020-2021. |                  |                  |                  |
|             | Year wise Sanctioned Intake         | <b>2017-2018</b>  | <b>2016-2017</b> | <b>2015-2016</b> | <b>2014-2015</b> |
|             |                                     | 60  | 60               | 60               | 60               |
|             | Year wise Actual Admissions         | 54  | 58               | 58               | 59               |
|             | Cut off marks -General quota Max    | 186.75  | 187.00           | 195.66           | 198.34           |
|             | Cut off marks - General quota Min   | 153.50  | 128.34           | 132.66           | 101.34           |
|             | Students Placed                     | 61.54   | 92.59            | 95.00            | 91.67            |
|             | Average Pay package, Rs./ Year      | 3.5 lakhs   | 3.5 lakhs        | 3.5 lakhs        | 3.5 lakhs        |
|             | Students opted for Higher Studies   | 04  | 03               | 04               | Nil              |
|             | Placement Facilities                | <a href="#"><b>TRAINING &amp; PLACEMENT</b></a>   |                  |                  |                  |



|             |                                     |   |                  |                  |                  |
|-------------|-------------------------------------|---|------------------|------------------|------------------|
| <b>10.6</b> | <b>Name of the Department</b>       | <b>Electronics and Communication Engineering</b>  |                  |                  |                  |
|             | Course                              | <b>B.E - ECE</b>  |                  |                  |                  |
|             | Level                               | UG  |                  |                  |                  |
|             | 1st Year of approval by the Council | F.No 06/05/TN/E&T/2008/34 dated 28.06.08  |                  |                  |                  |
|             | Duration of the course              | 04 years (Full Time)  |                  |                  |                  |
|             | Accreditation Status of the course  | Accredited by NAAC,<br>Accredited by NBA, Validity for Academic Years 2018-2019 to 2020-2021. |                  |                  |                  |
|             | Year wise Sanctioned Intake         | <b>2017-2018</b>  | <b>2016-2017</b> | <b>2015-2016</b> | <b>2014-2015</b> |
|             |                                     | 180   | 180              | 180              | 180              |
|             | Year wise Actual Admissions         | 169   | 176              | 179              | 180              |
|             | Cut off marks -General quota Max    | 199.75  | 196.66           | 195.66           | 198.34           |
|             | Cut off marks - General quota Min   | 145.25  | 80.66            | 132.66           | 122.00           |
|             | Students Placed                     | 81.20   | 81.95            | 97.39            | 85.55            |
|             | Average Pay package, Rs./ Year      | 3.5 lakhs   | 3.5 lakhs        | 3.5 lakhs        | 03 lakhs         |
|             | Students opted for Higher Studies   | 10  | 08               | 17               | 12               |
|             |                                     |   |                  |                  |                  |
|             | Placement Facilities                | <a href="#"><b>TRAINING &amp; PLACEMENT</b></a>   |                  |                  |                  |



|             |                                     |   |                  |                  |                  |
|-------------|-------------------------------------|---|------------------|------------------|------------------|
| <b>10.6</b> | <b>Name of the Department</b>       | <b>Mechanical Engineering</b>   |                  |                  |                  |
|             | Course                              | <b>B.E - MECH</b>   |                  |                  |                  |
|             | Level                               | UG  |                  |                  |                  |
|             | 1st Year of approval by the Council | Southern Region/ 1-2511917/2010/ EOA dated 23.08.10   |                  |                  |                  |
|             | Duration of the course              | 04 years (Full Time)  |                  |                  |                  |
|             | Accreditation Status of the course  | Accredited by NAAC,<br>Accredited by NBA, Validity for Academic Years 2018-2019 to 2020-2021. |                  |                  |                  |
|             | Year wise Sanctioned Intake         | <b>2017-2018</b>  | <b>2016-2017</b> | <b>2015-2016</b> | <b>2014-2015</b> |
|             |                                     | 120   | 120              | 120              | 120              |
|             | Year wise Actual Admissions         | 115   | 118              | 115              | 119              |
|             | Cut off marks -General quota Max    | 196.25  | 189.66           | 192.34           | 196.66           |
|             | Cut off marks - General quota Min   | 86.75   | 128.34           | 129.34           | 97.34            |
|             | Students Placed                     | 67.09   | 68.85            | 93.24            | 87.64            |
|             | Average Pay package, Rs./ Year      | 3.5 lakhs   | 3.5 lakhs        | 04 lakhs         | 03 lakhs         |
|             | Students opted for Higher Studies   | 09  | 07               | 02               | 04               |
|             |                                     |   |                  |                  |                  |
|             | Placement Facilities                | <b>TRAINING &amp; PLACEMENT</b>   |                  |                  |                  |



**10.7 Faculty**

| S.No                       | Name of the Faculty members | Year joined | Designation         | Highest Qualification |
|----------------------------|-----------------------------|-------------|---------------------|-----------------------|
| 1.                         | Dr. Rengaraja T             | 2016        | Principal           | M.E., Ph.D.           |
| <b>MATHEMATICS</b>         |                             |             |                     |                       |
| 2.                         | Dr. Selvakumaran K A        | 2011        | Professor and Head  | M.Sc.,M.Phil., Ph.D   |
| 3.                         | Dr. GeethaBalachandar       | 2010        | Associate Professor | M.Sc.,M.Phil. Ph.D    |
| 4.                         | Mr. Leo Amalraj J           | 2009        | Associate Professor | M.Sc.,M.Phil.         |
| 5.                         | Dr. Chithra S M             | 2009        | Associate Professor | M.Sc.,M.Phil.         |
| 6.                         | Ms. Hema P                  | 2008        | Associate Professor | M.Sc.,M.Phil.         |
| 7.                         | Ms.Thiviyarathi R C         | 2017        | Assistant Professor | M.Sc.,M.Phil.         |
| 8.                         | Mr. Hari Krishnan T         | 2012        | Assistant Professor | M.Sc.,M.Phil.         |
| 9.                         | Ms. BanuPriya V             | 2012        | Assistant Professor | M.Sc.,M.Phil.         |
| 10.                        | Ms. Gomathi M               | 2016        | Assistant Professor | M.Sc.,M.Phil.         |
| 11.                        | Ms.Bharathi G               | 2017        | Assistant Professor | M.Sc.,M.Phil.         |
| <b>PHYSICS</b>             |                             |             |                     |                       |
| 12.                        | Dr. Devi G                  | 2008        | Associate Professor | M.Sc.,M.Phil. Ph.D    |
| 13.                        | Mr. Sundareswaran T         | 2009        | Assistant Professor | M.Sc.,M.Phil.         |
| 14.                        | Ms. Jayanthi N              | 2008        | Assistant Professor | M.Sc.,M.Phil.         |
| 15.                        | Dr. Kalithasan B            | 2013        | Assistant Professor | M.Sc.,Ph.D.           |
| <b>CHEMISTRY</b>           |                             |             |                     |                       |
| 16.                        | Mr. Sudhakar K              | 2009        | Assistant Professor | M.Sc.,M.Phil.         |
| 17.                        | Ms. AbsaraFdo S             | 2012        | Assistant Professor | M.Sc.,M.Phil.         |
| 18.                        | Ms. Saikumari N             | 2014        | Assistant Professor | M.Sc.,M.Phil.         |
| 19.                        | Ms. Jothilakshmi S          | 2017        | Assistant Professor | M.Sc.,M.Phil.         |
| <b>ENGLISH</b>             |                             |             |                     |                       |
| 20.                        | Mr. Sankara Subramanian R   | 2008        | Associate Professor | M.A.,M.Phil.          |
| 21.                        | Ms. Jayalakshmi V           | 2008        | Assistant Professor | M.A.,M.Phil.          |
| 22.                        | Ms. Yamini G                | 2014        | Assistant Professor | M.A.,M.Phil.          |
| <b>GENERAL ENGINEERING</b> |                             |             |                     |                       |
| 23.                        | Dr. BhagavathiPerumal S     | 2013        | Vice Principal      | M.E., Ph.D.           |

| S.No  | Name of the Faculty members | Year joined | Designation         | Highest Qualification |
|---|-----------------------------|-------------|---------------------|-----------------------|
| 24.   | Ms. Vasukidevi G            | 2010        | Assistant Professor | M.C.A., M.Phil., M.E  |
| 25.   | Ms. Durgadevi               | 2013        | Assistant Professor | M.E.                  |
| 26.   | MrSankaramoorthy T          | 2017        | Assistant Professor | M.E.                  |
| <b>COMPUTER SCIENCE AND ENGINEERING</b>       |                             |             |                     |                       |
| 27.   | Dr. Paulraj D               | 2016        | Professor & Head    | M.E., Ph.D.           |
| 28.   | Dr. VigilsonPrem M          | 2016        | Professor           | M.E., Ph.D.           |
| 29.   | DrPadmavathi A              | 2018        | Associate Professor | M.E., Ph.D.           |
| 30.   | Mr.ShanmugaSundaram M       | 2014        | Associate Professor | M.E.                  |
| 31.   | Ms. Akila K                 | 2012        | Associate Professor | M.E.                  |
| 32.   | Mr. NareshSammata           | 2011        | Associate Professor | M.E.                  |
| 33.   | Mr. Madhu A                 | 2012        | Assistant Professor | M.E.                  |
| 34.   | Ms. IndraPriyadharshini S   | 2012        | Assistant Professor | M.E.                  |
| 35.   | Ms.Indra G                  | 2013        | Assistant Professor | M.E.                  |
| 36.   | MrSenthil Prakash P N       | 2017        | Assistant Professor | M.E                   |
| 37.   | Ms.Priyanka R R             | 2015        | Assistant Professor | M.E.                  |
| 38.   | Ms.Vaishnavi S              | 2015        | Assistant Professor | M.E.                  |
| 39.   | Ms,Anjanadevi J             | 2015        | Assistant Professor | M.E.                  |
| 40.   | Ms.Kavitha C                | 2015        | Assistant Professor | M.E.                  |
| 41.   | Ms. Pradheeba U             | 2016        | Assistant Professor | M.E.                  |
| 42.   | MrHariharan B               | 2017        | Assistant Professor | M.E                   |
| 43.   | MrArunManickaraja M         | 2017        | Assistant Professor | M.E                   |
| 44.   | Ms. PremPriya P             | 2011        | Assistant Professor | M.Tech.               |
| 45.   | MrRejin Paul N              | 2018        | Assistant Professor | M.E                   |
| 46.   | Ms.Srividyalakshmi R        | 2019        | Assistant Professor | M.E                   |
| <b>ELECTRICAL AND ELECTRONICS ENGINEERING</b> |                             |             |                     |                       |
| 47.   | Dr.Kalaiarasi N             | 2011        | Professor & Head    | M.E., Ph.D.           |
| 48.   | Mr. Gunalan K               | 2011        | Associate Professor | M.E.                  |
| 49.   | Dr. Jesintha Mary T         | 2018        | Assistant Professor | M.E., Ph.D.           |
| 50.   | Ms.Catherine T J            | 2010        | Assistant Professor | M.E.                  |
| 51.   | Mr. Umasankar L             | 2008        | Assistant Professor | M.E.                  |
| 52.   | Ms. Bindu K V               | 2013        | Assistant Professor | M.E.                  |

| S.No | Name of the Faculty members | Year joined | Designation         | Highest Qualification |
|------|-----------------------------|-------------|---------------------|-----------------------|
| 53.  | Ms. Nageswari D             | 2010        | Assistant Professor | M.E.                  |
| 54.  | Mr. DilavarBasha K          | 2012        | Assistant Professor | M.E.                  |
| 55.  | Ms. Hariharan N             | 2010        | Assistant Professor | M.E.                  |
| 56.  | Ms. GeethaMahalakshmi G     | 2008        | Assistant Professor | M.E.                  |
| 57.  | Ms. Nagarani B              | 2011        | Assistant Professor | M.E.                  |

#### **ELECTRONICS AND COMMUNICATION ENGINEERING**

|     |                             |      |                     |             |
|-----|-----------------------------|------|---------------------|-------------|
| 58. | Dr.Gangatharan N            | 2010 | Professor & Head    | M.E., Ph.D. |
| 59. | Dr.Arun C                   | 2011 | Professor           | M.E., Ph.D. |
| 60. | Dr. Inbamalar T M           | 2016 | Professor           | M.E., Ph.D. |
| 61. | Dr. Shanthi K G             | 2015 | Professor           | M.E., Ph.D. |
| 62. | Dr. Praveena N G            | 2010 | Associate Professor | M.E.        |
| 63. | Ms. Kannagi V               | 2012 | Associate Professor | M.E.        |
| 64. | Ms. SeshaVidhya S           | 2008 | Associate Professor | M.E.        |
| 65. | Mr.Muthumanickam S          | 2011 | Associate Professor | M.E.        |
| 66. | Mr. Kannan K                | 2013 | Assistant Professor | M.E.        |
| 67. | Mr. Vijay Anandh R          | 2011 | Assistant Professor | M.E.        |
| 68. | Ms. ChettiyarVaniVivekanand | 2018 | Assistant Professor | M.E.        |
| 69. | Ms. Manju M                 | 2018 | Assistant Professor | M.E.        |
| 70. | Ms. Indumathy T             | 2012 | Assistant Professor | M.E.        |
| 71. | Ms. Sangeethalakshmi K      | 2011 | Assistant Professor | M.E.        |
| 72. | Mr. Sathiyaraj P            | 2012 | Assistant Professor | M.E.        |
| 73. | Mr. Sudharsanam V           | 2011 | Assistant Professor | M.E.        |
| 74. | Mr. Sathish Kumar G         | 2013 | Assistant Professor | M.E.        |
| 75. | Ms. Dhivya K                | 2012 | Assistant Professor | M.E.        |
| 76. | Ms. Babu M                  | 2014 | Assistant Professor | M.E.        |
| 77. | Ms. Nimitha N               | 2014 | Assistant Professor | M.E.        |
| 78. | Mr. ShaikHedayathBasha      | 2015 | Assistant Professor | M.E.        |
| 79. | Mr. Jai Ganesh S            | 2015 | Assistant Professor | M.E.        |
| 80. | Ms. CiyamalaKushbu S        | 2015 | Assistant Professor | M.E.        |
| 81. | MsSaranya L                 | 2016 | Assistant Professor | M.E.        |
| 82. | Mr. Rajagopal R             | 2018 | Assistant Professor | M.E.        |

| S.No                          | Name of the Faculty members | Year joined | Designation         | Highest Qualification      |
|-------------------------------|-----------------------------|-------------|---------------------|----------------------------|
| 83.                           | Ms. Aishwarya N             | 2018        | Assistant Professor | M.E.                       |
| 84.                           | Mr. Karthikeyan C           | 2018        | Assistant Professor | M.E.                       |
| 85.                           | MsDeepa D                   | 2018        | Assistant Professor | M.E.                       |
| 86.                           | Ms.Raja lakshmi S           | 2018        | Assistant Professor | M.E.                       |
| <b>MECHNAICAL ENGINEERING</b> |                             |             |                     |                            |
| 87.                           | Dr. BalasubramanianM        | 2012        | Professor & Head    | M.E., Ph.D.                |
| 88.                           | Dr. Devan P K               | 2012        | Professor           | M.E., Ph.D.                |
| 89.                           | Dr. Loganathan T G          | 2008        | Associate Professor | M.E.                       |
| 90.                           | Dr. Senthil Kumar S         | 2009        | Associate Professor | M.E.                       |
| 91.                           | MrSenthilGavaskar S         | 2013        | Associate Professor | M.E.                       |
| 92.                           | Mr.Bibin C                  | 2014        | Associate Professor | M.E. M.B.A                 |
| 93.                           | Mr. Vasa Ramu               | 2011        | Assistant Professor | M.E.                       |
| 94.                           | Mr. Ashok Kumar R           | 2013        | Assistant Professor | M.E.                       |
| 95.                           | Mr. Arunkumar S             | 2012        | Assistant Professor | M.E.                       |
| 96.                           | Mr. Rajesh K                | 2012        | Assistant Professor | M.E.                       |
| 97.                           | Mr. HemadriChadalavada      | 2013        | Assistant Professor | M.E.                       |
| 98.                           | Mr.Vinoth Kumar K           | 2014        | Assistant Professor | M.E.                       |
| 99.                           | Mr.Balajikrishnabharathi A  | 2014        | Assistant Professor | M.E.                       |
| 100.                          | Mr. Sadasiwan N             | 2014        | Assistant Professor | M.E.                       |
| 101.                          | MrAravindhan N              | 2014        | Assistant Professor | M.E.                       |
| 102.                          | Mr.Gopinath S               | 2014        | Assistant Professor | M.E.                       |
| 103.                          | Mr.Maclin John Vasanth      | 2017        | Assistant Professor | M.E.                       |
| 104.                          | MrKarthick K                | 2018        | Assistant Professor | M.E.                       |
| <b>PHYSICAL EDUCATION</b>     |                             |             |                     |                            |
| 105.                          | Mr. Ramachandran N          | 2013        | PED                 | M Phil, M.P.Ed., B P E,    |
| 106.                          | Ms. Vanathi K               | 2016        | PED                 | M.Com.,M.P.Ed.,            |
| <b>LIBRARY</b>                |                             |             |                     |                            |
| 107.                          | Dr.Packiyaraj M             | 2010        | Librarian           | M.A., M.Lis,<br>M.Phil PhD |

### Faculty Summary

| S.No | Degree | Courses                                   | Total No.of Faculty Members |
|------|--------|---|-----------------------------|
| 1.   | B.E    | Computer Science and Engineering          | 20                          |
| 2.   | B.E    | Electrical and Electronics Engineering    | 11                          |
| 3.   | B.E    | Electronics and Communication Engineering | 29                          |
| 4.   | B.E    | Mechanical Engineering                    | 18                          |
|      |        | Science and Humanities                    | 26                          |
|      |        | Librarian                                 | 01                          |
|      |        | Physical Education                        | 02                          |
|      |        | <b>Total</b>                              | <b>107</b>                  |



**10.8 Profile of the Faculty**

| <b>INDIVIDUAL FACULTY PROFILE</b> |   |
|-----------------------------------|---|
| <b>Name</b>                       | : Dr.RENGARAJA THANKANADAR                |
| <b>Designation</b>                | : Principal                               |
| <b>Department</b>                 | : FIRST YEAR/OTHER<br>GENERAL ENGINEERING |
| <b>DOB</b>                        | : 27.12.1964                              |
| <b>DOJ</b>                        | : 02.06.2016                              |
| <b>Unique ID</b>                  | : 1-3225704577                            |



| <b>EDUCATIONAL QUALIFICATION</b> |    |                 |                        |
|----------------------------------|----|-----------------|------------------------|
| UG                               | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
| BE                               | ME | Ph.D            |                        |

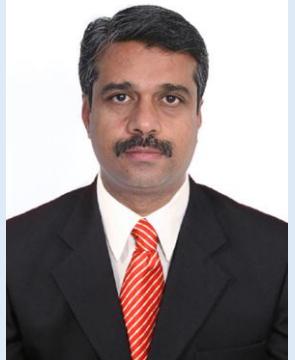
| <b>WORK EXPERIENCE</b> |          |          |       |
|------------------------|----------|----------|-------|
| Teaching               | Research | Industry | Total |
| 28.5                   | 0        | 0        | 28.5  |

| <b>Area of Specialization</b>   | <b>STRUCTURAL ENGG</b> |
|---------------------------------|------------------------|
| Courses Taught at Diploma/UG/PG | UG                     |

| <b>RESEARCH GUIDANCE AND PUBLICATIONS</b>  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 2 | No. of Publication in International Conferences | 2 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 1 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                    |   |
|--------------------|---|------------------------------------|---|
| <b>Name</b>        | : | Dr.SELVAKUMARAN KUPPATHAI APPASAMY |  |
| <b>Designation</b> | : | PROFESSOR                          |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER<br>MATHEMATICS    |   |
| <b>DOB</b>         | : | 06.05.1967                         |   |
| <b>DOJ</b>         | : | 03.08.2011                         |   |
| <b>Unique ID</b>   | : | 1-752513852                        |   |

### EDUCATIONAL QUALIFICATION

| UG                | PG                       | DOCTRATE<br>DEGREE | OTHER<br>QUALIFICATION |
|-------------------|--------------------------|--------------------|------------------------|
| B.SC./MATHEMATICS | M.PHIL. /<br>MATHEMATICS | Ph.D               | B.ED.                  |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 23       | 7        | 0        | 23    |

| Area of Specialization          | MATHEMATICS |
|---------------------------------|-------------|
| Courses Taught at Diploma/UG/PG | UG          |

### RESEARCH GUIDANCE AND PUBLICATIONS

|   |    |  |    |
|---|----|--|----|
| No. of Publication in National<br>Journal     | 1  | No. of Publication in International<br>Journal     | 1  |
| No. of Publication in National<br>Conferences | 13 | No. of Publication in International<br>Conferences | 13 |
| Projects Carried Out                          |    |  | 0  |
| No.of Books Published                         | 0  |  |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                 |   |
|--------------------|---|---------------------------------|---|
| <b>Name</b>        | : | Dr.GEETHA BALACHANDAR           |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR             |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER<br>MATHEMATICS |   |
| <b>DOB</b>         | : | 01.03.1967                      |   |
| <b>DOJ</b>         | : | 12.06.2010                      |   |
| <b>Unique ID</b>   | : | 1-452574357                     |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG     | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|--------|-----------------|------------------------|
| B SC | M PHIL | Ph.D            | B ED                   |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 18       | 4        | 0        | 18    |

| Area of Specialization          | COMPUTER ANALYSIS |
|---------------------------------|-------------------|
| Courses Taught at Diploma/UG/PG | UG                |

| RESEARCH GUIDANCE AND PUBLICATIONS         |    |   |    |
|--|----|---|----|
| No. of Publication in National Journal     | 0  | No. of Publication in International Journal     | 3  |
| No. of Publication in National Conferences | 13 | No. of Publication in International Conferences | 13 |
| PROJECTS AND PATENTS                       |    |   |    |
| Projects Carried Out                       | 0  | Patents   | 0  |
| No.of Books Published                      | 1  |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                 |   |
|--------------------|---|---------------------------------|---|
| <b>Name</b>        | : | Mr.LEO AMALRAJ JAYANATHAN       |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR             |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER<br>MATHEMATICS |   |
| <b>DOB</b>         | : | 11.04.1977                      |   |
| <b>DOJ</b>         | : | 11.02.2009                      |   |
| <b>Unique ID</b>   | : | 1-452703935                     |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG     | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|--------|-----------------|------------------------|
| B SC | M PHIL |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 16.3     | 3        | 0        | 16.3  |

| Area of Specialization          | MATHS |
|---------------------------------|-------|
| Courses Taught at Diploma/UG/PG | UG    |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                 |   |
|--------------------|---|---------------------------------|---|
| <b>Name</b>        | : | Dr.CHITHRA MANNAPPAN            |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR             |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER<br>MATHEMATICS |   |
| <b>DOB</b>         | : | 26.05.1975                      |   |
| <b>DOJ</b>         | : | 24.06.2009                      |   |
| <b>Unique ID</b>   | : | 1-452703939                     |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG     | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|--------|-----------------|------------------------|
| B SC | M PHIL | Ph.D            |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 17       | 3        | 0        | 17    |

| Area of Specialization          | MATHS |
|---------------------------------|-------|
| Courses Taught at Diploma/UG/PG | UG    |

| RESEARCH GUIDANCE AND PUBLICATIONS         |    |   |    |
|--|----|---|----|
| No. of Publication in National Journal     | 5  | No. of Publication in International Journal     | 6  |
| No. of Publication in National Conferences | 12 | No. of Publication in International Conferences | 12 |
| Projects Carried Out                       |    | Patents   | 0  |
| No.of Books Published                      | 0  |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                 |   |
|--------------------|---|---------------------------------|---|
| <b>Name</b>        | : | Mrs.HEMA PARTHASARATHY          |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR             |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER<br>MATHEMATICS |   |
| <b>DOB</b>         | : | 22.06.1974                      |   |
| <b>DOJ</b>         | : | 03.06.2008                      |   |
| <b>Unique ID</b>   | : | 1-452704383                     |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG     | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|--------|-----------------|------------------------|
| B SC | M PHIL |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 20.3     | 2        | 0        | 20.3  |

| Area of Specialization          | MATHS |
|---------------------------------|-------|
| Courses Taught at Diploma/UG/PG | UG    |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 9 | No. of Publication in International Conferences | 9 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                 |   |
|--------------------|---|---------------------------------|---|
| <b>Name</b>        | : | Mrs.THIVYA RATHI R C            |  |
| <b>Designation</b> | : | ASST PROFESSOR                  |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER<br>MATHEMATICS |   |
| <b>DOB</b>         | : | 05.06.1979                      |   |
| <b>DOJ</b>         | : | 15.06.2017                      |   |
| <b>Unique ID</b>   | : | 1-3546967929                    |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| BSC | MSC |                 | MPHIL                  |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 13.1     | 0        | 0        | 13.1  |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                 |   |
|--------------------|---|---------------------------------|---|
| <b>Name</b>        | : | Dr.HARIKRISHNAN THIYAGARAJAN    |  |
| <b>Designation</b> | : | ASST PROFESSOR                  |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER<br>MATHEMATICS |   |
| <b>DOB</b>         | : | 29.01.1983                      |   |
| <b>DOJ</b>         | : | 01.06.2012                      |   |
| <b>Unique ID</b>   | : | 1-1492399907                    |   |

### EDUCATIONAL QUALIFICATION

| UG                | PG                       | DOCTRATE<br>DEGREE | OTHER<br>QUALIFICATION |
|-------------------|--------------------------|--------------------|------------------------|
| B.SC./MATHEMATICS | M.PHIL. /<br>MATHEMATICS | Ph.D               | M.ED., SET             |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 11.6     | 0        | 0        | 11.6  |

| Area of Specialization          | MATHEMATICS |
|---------------------------------|-------------|
| Courses Taught at Diploma/UG/PG | UG          |

### RESEARCH GUIDANCE AND PUBLICATIONS

|   |   |  |   |
|---|---|--|---|
| No. of Publication in National<br>Journal     | 1 | No. of Publication in International<br>Journal     | 1 |
| No. of Publication in National<br>Conferences | 0 | No. of Publication in International<br>Conferences | 0 |
| Projects Carried Out                          |   |  | 0 |
| No.of Books Published                         | 0 |  |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                 |   |
|--------------------|---|---------------------------------|---|
| <b>Name</b>        | : | Ms.BANUPRIYA VELUSAMY           |  |
| <b>Designation</b> | : | ASST PROFESSOR                  |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER<br>MATHEMATICS |   |
| <b>DOB</b>         | : | 09.02.1984                      |   |
| <b>DOJ</b>         | : | 01.07.2012                      |   |
| <b>Unique ID</b>   | : | 1-1492399797                    |   |

### EDUCATIONAL QUALIFICATION

| UG                | PG                       | DOCTRATE<br>DEGREE | OTHER<br>QUALIFICATION |
|-------------------|--------------------------|--------------------|------------------------|
| B.SC./MATHEMATICS | M.PHIL. /<br>MATHEMATICS |                    | B.ED.                  |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 8.1      | 0        | 0        | 8.1   |

| Area of Specialization          | MATHEMATICS |
|---------------------------------|-------------|
| Courses Taught at Diploma/UG/PG | UG          |

### RESEARCH GUIDANCE AND PUBLICATIONS

|   |   |  |   |
|---|---|--|---|
| No. of Publication in National<br>Journal     | 0 | No. of Publication in International<br>Journal     | 0 |
| No. of Publication in National<br>Conferences | 2 | No. of Publication in International<br>Conferences | 2 |
| Projects Carried Out                          |   |  | 0 |
| No.of Books Published                         |   |  | 0 |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                 |   |
|--------------------|---|---------------------------------|---|
| <b>Name</b>        | : | Ms.GOMATHI MUNIRATHINAM         |  |
| <b>Designation</b> | : | ASST PROFESSOR                  |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER<br>MATHEMATICS |   |
| <b>DOB</b>         | : | 05.06.1980                      |   |
| <b>DOJ</b>         | : | 01.06.2016                      |   |
| <b>Unique ID</b>   | : | 1-3221351400                    |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG           | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|--------------|-----------------|------------------------|
| BSC | M.SC.,M.PHIL |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 13.1     | 0        | 0        | 13.1  |

| Area of Specialization          | MATHEMATICS |
|---------------------------------|-------------|
| Courses Taught at Diploma/UG/PG | UG          |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                 |   |
|--------------------|---|---------------------------------|---|
| <b>Name</b>        | : | Ms.BARATHI GNANAVELU            |  |
| <b>Designation</b> | : | ASST PROFESSOR                  |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER<br>MATHEMATICS |   |
| <b>DOB</b>         | : | 29.07.1984                      |   |
| <b>DOJ</b>         | : | 01.06.2017                      |   |
| <b>Unique ID</b>   | : | 1-3546967921                    |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| BSC | MSC |                 | MPHIL                  |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 11.1     | 0        | 0        | 11.1  |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                          |   |
|--------------------|---|--------------------------|---|
| <b>Name</b>        | : | Dr.DEVI GANESAN          |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR      |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER PHYSICS |   |
| <b>DOB</b>         | : | 02.11.1978               |   |
| <b>DOJ</b>         | : | 21.05.2008               |   |
| <b>Unique ID</b>   | : | 1-452854493              |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG     | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|--------|-----------------|------------------------|
| B.SC | M.PHIL | Ph.D            |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 13.9     | 5        | 0        | 13.9  |

| Area of Specialization          | NUCLEAR PHYSICS |
|---------------------------------|-----------------|
| Courses Taught at Diploma/UG/PG | UG              |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 4 | No. of Publication in International Conferences | 4 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 3 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                             |   |
|--------------------|---|-----------------------------|---|
| <b>Name</b>        | : | Mr.SUNDARESWARAN THANGAVELU |  |
| <b>Designation</b> | : | ASST PROFESSOR              |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER PHYSICS    |   |
| <b>DOB</b>         | : | 07.02.1977                  |   |
| <b>DOJ</b>         | : | 24.06.2009                  |   |
| <b>Unique ID</b>   | : | 1-452934487                 |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG     | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|--------|-----------------|------------------------|
| B SC | M PHIL |                 | PGDCA                  |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 15.1     | 2        | 0        | 15.1  |

| Area of Specialization          | PHYSICS |
|---------------------------------|---------|
| Courses Taught at Diploma/UG/PG | UG      |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                            |   |
|--------------------|---|----------------------------|---|
| <b>Name</b>        | : | Mrs.JAYANTHI NARAYANASWAMY |  |
| <b>Designation</b> | : | ASST PROFESSOR             |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER PHYSICS   |   |
| <b>DOB</b>         | : | 20.03.1982                 |   |
| <b>DOJ</b>         | : | 26.05.2008                 |   |
| <b>Unique ID</b>   | : | 1-452855321                |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG     | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|--------|-----------------|------------------------|
| B SC | M PHIL |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 9.4      | 2        | 0        | 9.4   |

| Area of Specialization          | PHYSICS |
|---------------------------------|---------|
| Courses Taught at Diploma/UG/PG | UG      |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 1 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                              |   |
|--------------------|---|------------------------------|---|
| <b>Name</b>        | : | Dr.KALITHASAN BALATHANDAPANI |  |
| <b>Designation</b> | : | ASST PROFESSOR               |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER PHYSICS     |   |
| <b>DOB</b>         | : | 11.01.1981                   |   |
| <b>DOJ</b>         | : | 08.06.2013                   |   |
| <b>Unique ID</b>   | : | 1-2188358638                 |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| BSC | MSC | Ph.D            |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 8.5      | 5        | 0        | 8.5   |

| Area of Specialization          | NONLINEAR OPTICS |
|---------------------------------|------------------|
| Courses Taught at Diploma/UG/PG | UG               |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |    |   |    |
|--|----|---|----|
| No. of Publication in National Journal     | 9  | No. of Publication in International Journal     | 3  |
| No. of Publication in National Conferences | 10 | No. of Publication in International Conferences | 10 |
| <hr/>                                      |    |   |    |
| Projects Carried Out                       |    | Patents   | 0  |
| No.of Books Published                      | 0  |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                               |   |
|--------------------|---|-------------------------------|---|
| <b>Name</b>        | : | Mr.SUDHAKAR KOSINAPOGU        |  |
| <b>Designation</b> | : | ASST PROFESSOR                |   |
| <b>Department</b>  | : | First Year/Other<br>CHEMISTRY |   |
| <b>DOB</b>         | : | 01.02.1980                    |   |
| <b>DOJ</b>         | : | 24.09.2009                    |   |
| <b>Unique ID</b>   | : | 1-448026762                   |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG     | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|--------|-----------------|------------------------|
| B SC | M.PHIL |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 8.3      | 2        | 0        | 8.3   |

| Area of Specialization          | CHEMISTRY |
|---------------------------------|-----------|
| Courses Taught at Diploma/UG/PG | UG        |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 1 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                               |   |
|--------------------|---|-------------------------------|---|
| <b>Name</b>        | : | Ms.ABSARA FDO STEPHAN         |  |
| <b>Designation</b> | : | ASST PROFESSOR                |   |
| <b>Department</b>  | : | First Year/Other<br>CHEMISTRY |   |
| <b>DOB</b>         | : | 10.03.1985                    |   |
| <b>DOJ</b>         | : | 25.08.2012                    |   |
| <b>Unique ID</b>   | : | 1-1492399135                  |   |

### EDUCATIONAL QUALIFICATION

| UG             | PG                    | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----------------|-----------------------|-----------------|------------------------|
| B.SC/CHEMISTRY | M.PHIL /<br>CHEMISTRY |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 8.3      | 0        | 0        | 8.3   |

| Area of Specialization          | CHEMISTRY |
|---------------------------------|-----------|
| Courses Taught at Diploma/UG/PG | UG        |

### RESEARCH GUIDANCE AND PUBLICATIONS

|   |   |  |   |
|---|---|--|---|
| No. of Publication in National<br>Journal     | 1 | No. of Publication in International<br>Journal     | 1 |
| No. of Publication in National<br>Conferences | 0 | No. of Publication in International<br>Conferences | 0 |
| Projects Carried Out                          |   |  | 0 |
| No.of Books Published                         | 0 |  |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                               |   |
|--------------------|---|-------------------------------|---|
| <b>Name</b>        | : | Ms.SAIKUMARI NARASINGA PILLAI |  |
| <b>Designation</b> | : | ASST PROFESSOR                |   |
| <b>Department</b>  | : | First Year/Other<br>CHEMISTRY |   |
| <b>DOB</b>         | : | 10.06.1971                    |   |
| <b>DOJ</b>         | : | 05.06.2014                    |   |
| <b>Unique ID</b>   | : | 1-2284309742                  |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG          | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|-------------|-----------------|------------------------|
| B SC | M SC M PHIL |                 | B ED                   |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 10.1     | 0        | 0        | 10.1  |

| Area of Specialization          | CHEMISTRY |
|---------------------------------|-----------|
| Courses Taught at Diploma/UG/PG | UG        |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                               |   |
|--------------------|---|-------------------------------|---|
| <b>Name</b>        | : | Ms.JOTHI LAKSHMI S            |  |
| <b>Designation</b> | : | ASST PROFESSOR                |   |
| <b>Department</b>  | : | First Year/Other<br>CHEMISTRY |   |
| <b>DOB</b>         | : | 21.08.1983                    |   |
| <b>DOJ</b>         | : | 27.01.2016                    |   |
| <b>Unique ID</b>   | : | 1-3392550930                  |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG         | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|------------|-----------------|------------------------|
| BSC | MSC, MPHIL |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 10.1     | 0        | 0        | 10.1  |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 8 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 3 | No. of Publication in International Conferences | 3 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                       |   |
|--------------------|---|---------------------------------------|---|
| <b>Name</b>        | : | Mr.SANKARASUBRAMANIAN<br>RAMASUNDARAM |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR                   |   |
| <b>Department</b>  | : | First Year/Other<br>ENGLISH           |   |
| <b>DOB</b>         | : | 19.07.1949                            |   |
| <b>DOJ</b>         | : | 16.06.2008                            |   |
| <b>Unique ID</b>   | : | 1-449872847                           |   |

### EDUCATIONAL QUALIFICATION

| UG | PG           | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|--------------|-----------------|------------------------|
| BA | M.A., M PHIL |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 45.2     | 4        | 0        | 45.2  |

| Area of Specialization          | ENGLISH |
|---------------------------------|---------|
| Courses Taught at Diploma/UG/PG | UG      |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
| Projects Carried Out                       |   |   | 0 |
| No.of Books Published                      | 6 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                             |   |
|--------------------|---|-----------------------------|---|
| <b>Name</b>        | : | Mrs.JAYALAKSHMI VIKRAMAN    |  |
| <b>Designation</b> | : | ASST PROFESSOR              |   |
| <b>Department</b>  | : | First Year/Other<br>ENGLISH |   |
| <b>DOB</b>         | : | 25.12.1980                  |   |
| <b>DOJ</b>         | : | 09.09.2008                  |   |
| <b>Unique ID</b>   | : | 1-449977201                 |   |

### EDUCATIONAL QUALIFICATION

| UG | PG          | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|-------------|-----------------|------------------------|
| BA | M.A. M PHIL |                 | HDCA                   |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 8.8      | 2        | 0        | 8.8   |

| Area of Specialization          | ENGLISH |
|---------------------------------|---------|
| Courses Taught at Diploma/UG/PG | UG      |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                             |   |
|--------------------|---|-----------------------------|---|
| <b>Name</b>        | : | Mrs.YAMINI G                |  |
| <b>Designation</b> | : | ASST PROFESSOR              |   |
| <b>Department</b>  | : | First Year/Other<br>ENGLISH |   |
| <b>DOB</b>         | : | 04.04.1972                  |   |
| <b>DOJ</b>         | : | 01.06.2017                  |   |
| <b>Unique ID</b>   | : | 1-3547108217                |   |

### EDUCATIONAL QUALIFICATION

| UG | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|----|-----------------|------------------------|
| BA | MA |                 | MPHIL                  |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 6.5      | 0        | 0        | 6.5   |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 2 | No. of Publication in International Conferences | 2 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Dr.BHAGAVATHI PERUMAL                   |  |
| <b>Designation</b> | : | PROFESSOR                               |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER<br>GENERAL ENGINEERING |   |
| <b>DOB</b>         | : | 01.06.1969                              |   |
| <b>DOJ</b>         | : | 01.06.2013                              |   |
| <b>Unique ID</b>   | : | 1-2190245085                            |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B E | M E | Ph.D            |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 25.6     | 10       | 0        | 25.6  |

| Area of Specialization          | CIVIL |
|---------------------------------|-------|
| Courses Taught at Diploma/UG/PG | UG    |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |    |   |    |
|--|----|---|----|
| No. of Publication in National Journal     | 1  | No. of Publication in International Journal     | 5  |
| No. of Publication in National Conferences | 31 | No. of Publication in International Conferences | 31 |
| <hr/>                                      |    |   |    |
| Projects Carried Out                       |    | Patents   | 0  |
| No.of Books Published                      | 1  |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Mrs.VASUKIDEVI GURUSAMY                 |  |
| <b>Designation</b> | : | ASST PROFESSOR                          |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER<br>GENERAL ENGINEERING |   |
| <b>DOB</b>         | : | 03.06.1980                              |   |
| <b>DOJ</b>         | : | 03.05.2010                              |   |
| <b>Unique ID</b>   | : | 1-448382611                             |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG              | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|-----------------|-----------------|------------------------|
| B SC | M.E. MCA, MPHIL |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 11.1     | 1        | 0        | 11.1  |

| Area of Specialization          | ALGORITHAM |
|---------------------------------|------------|
| Courses Taught at Diploma/UG/PG | UG         |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Ms.DURGADEVI PALANI                     |  |
| <b>Designation</b> | : | ASST PROFESSOR                          |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER<br>GENERAL ENGINEERING |   |
| <b>DOB</b>         | : | 05.07.1984                              |   |
| <b>DOJ</b>         | : | 05.06.2013                              |   |
| <b>Unique ID</b>   | : | 1-2188465868                            |   |

### EDUCATIONAL QUALIFICATION

| UG     | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|--------|----|-----------------|------------------------|
| B.TECH | ME |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 10.5     | 0        | 0        | 10.5  |

| Area of Specialization          | IT |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 5 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 3 | No. of Publication in International Conferences | 3 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 1 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Mr.SANKARAMOORTHY T   |  |
| <b>Designation</b> | : | ASST PROFESSOR  |   |
| <b>Department</b>  | : | FIRST YEAR/OTHER<br>GENERAL ENGINEERING<br>MECHANICAL ENGINEERING |   |
| <b>DOB</b>         | : | 10.05.1989  |   |
| <b>DOJ</b>         | : | 01.06.2017  |   |
| <b>Unique ID</b>   | : | 1-3546430748  |   |

### EDUCATIONAL QUALIFICATION

| UG | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|----|-----------------|------------------------|
| BE | ME |                 |                        |



### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 5.2      | 0        | 0        | 5.2   |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                  |   |
|--------------------|---|----------------------------------|---|
| <b>Name</b>        | : | Dr.PAULRAJ DASSAN                |  |
| <b>Designation</b> | : | PROFESSOR                        |   |
| <b>Department</b>  | : | COMPUTER SCIENCE AND ENGINEERING |   |
| <b>DOB</b>         | : | 30.06.1967                       |   |
| <b>DOJ</b>         | : | 23.11.2016                       |   |
| <b>Unique ID</b>   | : | 1-3254417046                     |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E | Ph.D            |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 17.3     | 7        | 0        | 24.3  |

| Area of Specialization          | WEB SERVICES |
|---------------------------------|--------------|
| Courses Taught at Diploma/UG/PG | UG           |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |    |   |    |
|--|----|---|----|
| No. of Publication in National Journal     | 7  | No. of Publication in International Journal     | 7  |
| No. of Publication in National Conferences | 12 | No. of Publication in International Conferences | 12 |
|  |    |   |    |
| Projects Carried Out                       |    | Patents   | 0  |
| No.of Books Published                      | 0  |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| <b>Name</b>        | : | Dr.VIGILSON PREM M             |  |
| <b>Designation</b> | : | PROFESSOR                      |   |
| <b>Department</b>  | : | COMPUTER SCIENCE & ENGINEERING |   |
| <b>DOB</b>         | : | 06.05.1972                     |   |
| <b>DOJ</b>         | : | 01.06.2017                     |   |
| <b>Unique ID</b>   | : | 1-3546621455                   |   |

### EDUCATIONAL QUALIFICATION

| UG         | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------------|----|-----------------|------------------------|
| M.SC ,B.SC | ME | Ph.D            |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 21.9     | 0        | 0        | 21.9  |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 3 | No. of Publication in International Conferences | 3 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 1 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| <b>Name</b>        | : | Dr.PADMAVATHI A                |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR            |   |
| <b>Department</b>  | : | COMPUTER SCIENCE & ENGINEERING |   |
| <b>DOB</b>         | : | 12.04.1978                     |   |
| <b>DOJ</b>         | : | 01.02.2018                     |   |
| <b>Unique ID</b>   | : | 1-4642056644                   |   |

### EDUCATIONAL QUALIFICATION

| UG     | PG     | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|--------|--------|-----------------|------------------------|
| BE CSE | ME CSE | Ph.D            |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 17       | 3        | 0        | 20    |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                  |   |
|--------------------|---|----------------------------------|---|
| <b>Name</b>        | : | Mr.SHANMUGASUNDARAM MUTHU SWAMY  |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR              |   |
| <b>Department</b>  | : | COMPUTER SCIENCE AND ENGINEERING |   |
| <b>DOB</b>         | : | 16.07.1966                       |   |
| <b>DOJ</b>         | : | 17.06.2014                       |   |
| <b>Unique ID</b>   | : | 1-2284309747                     |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B E | M E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 10       | 2        | 0        | 10    |



| Area of Specialization          | CSE |
|---------------------------------|-----|
| Courses Taught at Diploma/UG/PG | UG  |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 8 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                  |   |
|--------------------|---|----------------------------------|---|
| <b>Name</b>        | : | Ms.AKILA KRISHNAMOORTHY          |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR              |   |
| <b>Department</b>  | : | COMPUTER SCIENCE AND ENGINEERING |   |
| <b>DOB</b>         | : | 01.06.1981                       |   |
| <b>DOJ</b>         | : | 18.06.2012                       |   |
| <b>Unique ID</b>   | : | 1-1463118888                     |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG   | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|------|-----------------|------------------------|
| B.E. | M.E. |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 13.6     | 3        | 0        | 13.6  |



| Area of Specialization          | CSE |
|---------------------------------|-----|
| Courses Taught at Diploma/UG/PG | UG  |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |    |   |    |
|--|----|---|----|
| No. of Publication in National Journal     | 10 | No. of Publication in International Journal     | 7  |
| No. of Publication in National Conferences | 12 | No. of Publication in International Conferences | 12 |
| <hr/>                                      |    |   |    |
| Projects Carried Out                       |    | Patents   | 0  |
| No.of Books Published                      | 0  |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                  |   |
|--------------------|---|----------------------------------|---|
| <b>Name</b>        | : | Mr.NARESH SAMMETA                |  |
| <b>Designation</b> | : | ASST PROFESSOR                   |   |
| <b>Department</b>  | : | COMPUTER SCIENCE AND ENGINEERING |   |
| <b>DOB</b>         | : | 08.04.1982                       |   |
| <b>DOJ</b>         | : | 05.05.2011                       |   |
| <b>Unique ID</b>   | : | 1-752392510                      |   |

### EDUCATIONAL QUALIFICATION

| UG        | PG       | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----------|----------|-----------------|------------------------|
| B.E./ CSE | M.E./CSE |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 10       | 2        | 0        | 12    |

| Area of Specialization          | CSE |
|---------------------------------|-----|
| Courses Taught at Diploma/UG/PG | UG  |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 2 | No. of Publication in International Conferences | 2 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| <b>Name</b>        | : | Mr.MADHU AMARNATH              |  |
| <b>Designation</b> | : | ASST PROFESSOR                 |   |
| <b>Department</b>  | : | COMPUTER SCIENCE & ENGINEERING |   |
| <b>DOB</b>         | : | 06.03.1981                     |   |
| <b>DOJ</b>         | : | 18.06.2012                     |   |
| <b>Unique ID</b>   | : | 1-1463118952                   |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG   | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|------|-----------------|------------------------|
| B.E. | M.E. |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 11       | 0        | 0        | 11    |

| Area of Specialization          | I.T |
|---------------------------------|-----|
| Courses Taught at Diploma/UG/PG | UG  |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| <b>Name</b>        | : | Mrs.INDRAPRIYADARSHINI SUNDAR  |  |
| <b>Designation</b> | : | ASST PROFESSOR                 |   |
| <b>Department</b>  | : | COMPUTER SCIENCE & ENGINEERING |   |
| <b>DOB</b>         | : | 20.10.1982                     |   |
| <b>DOJ</b>         | : | 01.06.2012                     |   |
| <b>Unique ID</b>   | : | 1-2190352377                   |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B E | M E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 11.8     | 0        | 0        | 11.8  |

| Area of Specialization          | CSE |
|---------------------------------|-----|
| Courses Taught at Diploma/UG/PG | UG  |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 8 | No. of Publication in International Journal     | 6 |
| No. of Publication in National Conferences | 4 | No. of Publication in International Conferences | 4 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| <b>Name</b>        | : | Ms.INDRA GANESAN               |  |
| <b>Designation</b> | : | ASST PROFESSOR                 |   |
| <b>Department</b>  | : | COMPUTER SCIENCE & ENGINEERING |   |
| <b>DOB</b>         | : | 24.02.1983                     |   |
| <b>DOJ</b>         | : | 26.06.2013                     |   |
| <b>Unique ID</b>   | : | 1-2184723714                   |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 4        | 0        | 0        | 4     |

| Area of Specialization          | CSE |
|---------------------------------|-----|
| Courses Taught at Diploma/UG/PG | UG  |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| <b>Name</b>        | : | Mr.SENTHIL PRAKASH P N         |  |
| <b>Designation</b> | : | ASST PROFESSOR                 |   |
| <b>Department</b>  | : | COMPUTER SCIENCE & ENGINEERING |   |
| <b>DOB</b>         | : | 27.10.1983                     |   |
| <b>DOJ</b>         | : | 01.06.2017                     |   |
| <b>Unique ID</b>   | : | 1-3546621446                   |   |

### EDUCATIONAL QUALIFICATION

| UG | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|----|-----------------|------------------------|
| BE | ME |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 7.3      | 0        | 0        | 7.3   |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 2 | No. of Publication in International Conferences | 2 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| <b>Name</b>        | : | Ms.PRIANKA R R                 |  |
| <b>Designation</b> | : | ASST PROFESSOR                 |   |
| <b>Department</b>  | : | COMPUTER SCIENCE & ENGINEERING |   |
| <b>DOB</b>         | : | 25.05.1988                     |   |
| <b>DOJ</b>         | : | 01.06.2015                     |   |
| <b>Unique ID</b>   | : | 1-2659757805                   |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B E | M E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 4.9      | 0        | 0        | 4.9   |

| Area of Specialization          | CSE |
|---------------------------------|-----|
| Courses Taught at Diploma/UG/PG | UG  |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 3 |
| No. of Publication in National Conferences | 3 | No. of Publication in International Conferences | 3 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| <b>Name</b>        | : | Ms.VAISHNAVI S                 |  |
| <b>Designation</b> | : | ASST PROFESSOR                 |   |
| <b>Department</b>  | : | COMPUTER SCIENCE & ENGINEERING |   |
| <b>DOB</b>         | : | 29.12.1990                     |   |
| <b>DOJ</b>         | : | 01.06.2015                     |   |
| <b>Unique ID</b>   | : | 1-2659757423                   |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 4.5      | 0        | 0        | 4.5   |

| Area of Specialization          | CSE |
|---------------------------------|-----|
| Courses Taught at Diploma/UG/PG | UG  |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |    |
|--|---|---|----|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 10 |
| No. of Publication in National Conferences | 7 | No. of Publication in International Conferences | 7  |
| <hr/>                                      |   |   |    |
| Projects Carried Out                       |   | Patents   | 0  |
| No.of Books Published                      | 1 |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| <b>Name</b>        | : | Mr.ANJANADEVI J                |  |
| <b>Designation</b> | : | ASST PROFESSOR                 |   |
| <b>Department</b>  | : | COMPUTER SCIENCE & ENGINEERING |   |
| <b>DOB</b>         | : | 20.03.1991                     |   |
| <b>DOJ</b>         | : | 01.06.2015                     |   |
| <b>Unique ID</b>   | : | 1-2659815367                   |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B E | M E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 3.7      | 0        | 0        | 3.7   |

| Area of Specialization          | COMPUTER OPERATING SYSTEM |
|---------------------------------|---------------------------|
| Courses Taught at Diploma/UG/PG | UG                        |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |    |
|--|---|---|----|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 10 |
| No. of Publication in National Conferences | 8 | No. of Publication in International Conferences | 8  |
| Projects Carried Out                       |   | Patents   | 0  |
| No.of Books Published                      | 0 |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| <b>Name</b>        | : | Ms.KAVITHA C                   |  |
| <b>Designation</b> | : | ASST PROFESSOR                 |   |
| <b>Department</b>  | : | COMPUTER SCIENCE & ENGINEERING |   |
| <b>DOB</b>         | : | 27.10.1991                     |   |
| <b>DOJ</b>         | : | 01.06.2015                     |   |
| <b>Unique ID</b>   | : | 1-2659815316                   |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B E | M E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 3.7      | 0        | 0        | 3.7   |

| Area of Specialization          | CLOUD COMPUTING |
|---------------------------------|-----------------|
| Courses Taught at Diploma/UG/PG | UG              |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |    |   |    |
|--|----|---|----|
| No. of Publication in National Journal     | 2  | No. of Publication in International Journal     | 13 |
| No. of Publication in National Conferences | 11 | No. of Publication in International Conferences | 11 |
|  |    |   |    |
| Projects Carried Out                       |    | Patents   | 0  |
| No.of Books Published                      | 2  |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                  |   |
|--------------------|---|----------------------------------|---|
| <b>Name</b>        | : | Ms.PRADHEEBA ULAGANATHAN         |  |
| <b>Designation</b> | : | ASST PROFESSOR                   |   |
| <b>Department</b>  | : | COMPUTER SCIENCE AND ENGINEERING |   |
| <b>DOB</b>         | : | 22.08.1991                       |   |
| <b>DOJ</b>         | : | 01.06.2016                       |   |
| <b>Unique ID</b>   | : | 1-3234283647                     |   |

### EDUCATIONAL QUALIFICATION

| UG    | PG    | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-------|-------|-----------------|------------------------|
| BTECH | MTECH |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 3.5      | 0        | 0        | 3.5   |

| Area of Specialization          | CSE |
|---------------------------------|-----|
| Courses Taught at Diploma/UG/PG | UG  |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| <b>Name</b>        | : | Mr.HARIHARAN B                 |  |
| <b>Designation</b> | : | ASST PROFESSOR                 |   |
| <b>Department</b>  | : | COMPUTER SCIENCE & ENGINEERING |   |
| <b>DOB</b>         | : | 28.05.1987                     |   |
| <b>DOJ</b>         | : | 07.06.2017                     |   |
| <b>Unique ID</b>   | : | 1-3546621422                   |   |

### EDUCATIONAL QUALIFICATION

| UG | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|----|-----------------|------------------------|
| BE | ME |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 9.6      | 0        | 0        | 9.6   |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 2 | No. of Publication in International Conferences | 2 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| <b>Name</b>        | : | Mr.ARUNMANICKA RAJA MANOHARAN  |  |
| <b>Designation</b> | : | ASST PROFESSOR                 |   |
| <b>Department</b>  | : | COMPUTER SCIENCE & ENGINEERING |   |
| <b>DOB</b>         | : | 06.04.1987                     |   |
| <b>DOJ</b>         | : | 10.07.2017                     |   |
| <b>Unique ID</b>   | : | 1-3546621414                   |   |

### EDUCATIONAL QUALIFICATION

| UG | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|----|-----------------|------------------------|
| BE | ME |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 4.7      | 0        | 0        | 4.7   |

| Area of Specialization          |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                  |   |
|--------------------|---|----------------------------------|---|
| <b>Name</b>        | : | Ms.PREM PRIYA PONNUSAMY          |  |
| <b>Designation</b> | : | ASST PROFESSOR                   |   |
| <b>Department</b>  | : | COMPUTER SCIENCE AND ENGINEERING |   |
| <b>DOB</b>         | : | 05.04.1987                       |   |
| <b>DOJ</b>         | : | 01.06.2011                       |   |
| <b>Unique ID</b>   | : | 1-752487018                      |   |

### EDUCATIONAL QUALIFICATION

| UG        | PG        | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----------|-----------|-----------------|------------------------|
| B.TECH/IT | M.TECH/IT |                 | MBA (HR)               |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 6.4      | 0        | 0        | 6.4   |

| Area of Specialization          | IT |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 5 | No. of Publication in International Journal     | 5 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 1 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                    |   |
|--------------------|---|------------------------------------|---|
| <b>Name</b>        | : | Mr.REJIN PAUL NALLATHAMPI RAJAMANI |  |
| <b>Designation</b> | : | ASST PROFESSOR                     |   |
| <b>Department</b>  | : | COMPUTER SCIENCE & ENGINEERING     |   |
| <b>DOB</b>         | : | 06.04.1986                         |   |
| <b>DOJ</b>         | : | 11.07.2018                         |   |
| <b>Unique ID</b>   | : | 1-4258414505                       |   |

### EDUCATIONAL QUALIFICATION

| UG       | PG        | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----------|-----------|-----------------|------------------------|
| BE (CSE) | M.E (CSE) |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 8.3      | 3        | 0        | 8.3   |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |    |   |    |
|--|----|---|----|
| No. of Publication in National Journal     | 5  | No. of Publication in International Journal     | 0  |
| No. of Publication in National Conferences | 10 | No. of Publication in International Conferences | 10 |
| Projects Carried Out                       |    |   | 0  |
| No.of Books Published                      |    |   | 0  |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| <b>Name</b>        | : | Ms.SRIVIDHYA LAKSHMI R         |  |
| <b>Designation</b> | : | ASST PROFESSOR                 |   |
| <b>Department</b>  | : | COMPUTER SCIENCE & ENGINEERING |   |
| <b>DOB</b>         | : | 30.04.1993                     |   |
| <b>DOJ</b>         | : | 05.01.2019                     |   |
| <b>Unique ID</b>   | : | 1-4643149504                   |   |

### EDUCATIONAL QUALIFICATION

| UG | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|----|-----------------|------------------------|
| BE | ME |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 2        | 0        | 0        | 2     |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 2 | No. of Publication in International Conferences | 2 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 1 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Dr.KALAIARASI NAGAPPAN                    |  |
| <b>Designation</b> | : | PROFESSOR                                 |   |
| <b>Department</b>  | : | ELECTRICAL AND ELECTRONICS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 22.07.1969                                |   |
| <b>DOJ</b>         | : | 26.04.2011                                |   |
| <b>Unique ID</b>   | : | 1-752392522                               |   |

### EDUCATIONAL QUALIFICATION

| UG       | PG   | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----------|------|-----------------|------------------------|
| B.E./EEE | M.E. | Ph.D            |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 24       | 6        | 0        | 30    |

| Area of Specialization          | APPLIED ELECTRONICS |
|---------------------------------|---------------------|
| Courses Taught at Diploma/UG/PG | UG                  |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
| Projects Carried Out                       |   | Patents   | 1 |
| No.of Books Published                      | 1 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Mr.GUNALAN KUMARIAH                       |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR                       |   |
| <b>Department</b>  | : | ELECTRICAL AND ELECTRONICS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 29.05.1975                                |   |
| <b>DOJ</b>         | : | 25.06.2011                                |   |
| <b>Unique ID</b>   | : | 1-752392526                               |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG   | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|------|-----------------|------------------------|
| B.E. | M.E. |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 16.8     | 3        | 0.69     | 19.8  |

| Area of Specialization          | CONTROL & INSTRUMENTATION |
|---------------------------------|---------------------------|
| Courses Taught at Diploma/UG/PG | UG                        |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 2 | No. of Publication in International Conferences | 2 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Dr.JESINTHA MARY T                        |  |
| <b>Designation</b> | : | ASST PROFESSOR                            |   |
| <b>Department</b>  | : | ELECTRICAL AND ELECTRONICS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 30.03.1982                                |   |
| <b>DOJ</b>         | : | 25.06.2018                                |   |
| <b>Unique ID</b>   | : | 1-4642394174                              |   |

### EDUCATIONAL QUALIFICATION

| UG     | PG     | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|--------|--------|-----------------|------------------------|
| BE EEE | ME PWS | Ph.D            |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 13       | 3        | 0        | 16    |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 9 | No. of Publication in International Journal     | 9 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Mrs.CATHERINE T.J.                        |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR                       |   |
| <b>Department</b>  | : | ELECTRICAL AND ELECTRONICS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 16.12.1968                                |   |
| <b>DOJ</b>         | : | 09.06.2010                                |   |
| <b>Unique ID</b>   | : | 1-451497289                               |   |

### EDUCATIONAL QUALIFICATION

| UG     | PG     | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|--------|--------|-----------------|------------------------|
| B TECH | M TECH |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 12.5     | 3.5      | 0        | 12.5  |

| Area of Specialization          | POWER ELECTRONICS |
|---------------------------------|-------------------|
| Courses Taught at Diploma/UG/PG | UG                |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |    |
|--|---|---|----|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 14 |
| No. of Publication in National Conferences | 5 | No. of Publication in International Conferences | 5  |
|  |   |   |    |
| Projects Carried Out                       |   | Patents   | 0  |
| No.of Books Published                      | 0 |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Mr.UMASANKAR LOGANATHAN                   |  |
| <b>Designation</b> | : | ASST PROFESSOR                            |   |
| <b>Department</b>  | : | ELECTRICAL AND ELECTRONICS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 21.06.1976                                |   |
| <b>DOJ</b>         | : | 06.06.2008                                |   |
| <b>Unique ID</b>   | : | 1-451497281                               |   |

### EDUCATIONAL QUALIFICATION

| UG | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|----|-----------------|------------------------|
| BE | ME |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 13       | 0        | 0        | 13    |

| Area of Specialization          | POWER SYSTEM |
|---------------------------------|--------------|
| Courses Taught at Diploma/UG/PG | UG           |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 7 | No. of Publication in International Conferences | 7 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Ms.BINDU KOLAPPAPILLAI VIJAYAMMAL         |  |
| <b>Designation</b> | : | ASST PROFESSOR                            |   |
| <b>Department</b>  | : | ELECTRICAL AND ELECTRONICS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 26.05.1980                                |   |
| <b>DOJ</b>         | : | 03.06.2013                                |   |
| <b>Unique ID</b>   | : | 1-2188358632                              |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 15.3     | 0        | 0        | 15.3  |

| Area of Specialization          | EEE |
|---------------------------------|-----|
| Courses Taught at Diploma/UG/PG | UG  |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |    |
|--|---|---|----|
| No. of Publication in National Journal     | 6 | No. of Publication in International Journal     | 11 |
| No. of Publication in National Conferences | 8 | No. of Publication in International Conferences | 8  |
| Projects Carried Out                       |   | Patents   | 0  |
| No.of Books Published                      | 0 |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Mrs.NAGESWARI DANTALA                     |  |
| <b>Designation</b> | : | ASST PROFESSOR                            |   |
| <b>Department</b>  | : | ELECTRICAL AND ELECTRONICS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 08.02.1983                                |   |
| <b>DOJ</b>         | : | 27.01.2010                                |   |
| <b>Unique ID</b>   | : | 1-451532705                               |   |

### EDUCATIONAL QUALIFICATION

| UG | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|----|-----------------|------------------------|
| BE | ME |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 10.9     | 2        | 0        | 10.9  |

| Area of Specialization          | POWER ELECTRONICS AND DRIVES |
|---------------------------------|------------------------------|
| Courses Taught at Diploma/UG/PG | UG                           |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 7 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 4 | No. of Publication in International Conferences | 4 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Mr.DILAVARBASHA KHADER SHARIFFE           |  |
| <b>Designation</b> | : | ASST PROFESSOR                            |   |
| <b>Department</b>  | : | ELECTRICAL AND ELECTRONICS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 26.11.1983                                |   |
| <b>DOJ</b>         | : | 01.06.2012                                |   |
| <b>Unique ID</b>   | : | 1-1463118908                              |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 13.1     | 2        | 0        | 13.1  |

| Area of Specialization          | POWER ELECTRONICS AND DRIVES |
|---------------------------------|------------------------------|
| Courses Taught at Diploma/UG/PG | UG                           |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 6 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 2 | No. of Publication in International Conferences | 2 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Mr.HARIHARAN NARAYANASWAMY                |  |
| <b>Designation</b> | : | ASST PROFESSOR                            |   |
| <b>Department</b>  | : | ELECTRICAL AND ELECTRONICS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 12.03.1984                                |   |
| <b>DOJ</b>         | : | 10.06.2010                                |   |
| <b>Unique ID</b>   | : | 1-451532709                               |   |

### EDUCATIONAL QUALIFICATION

| UG | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|----|-----------------|------------------------|
| BE | ME |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 11.4     | 0        | 0        | 11.4  |

| Area of Specialization          | POWER ELECTRONICS AND DRIVES |
|---------------------------------|------------------------------|
| Courses Taught at Diploma/UG/PG | UG                           |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 5 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 3 | No. of Publication in International Conferences | 3 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Ms.GEETHAMAHALAKSHMI GENGI                |  |
| <b>Designation</b> | : | ASST PROFESSOR                            |   |
| <b>Department</b>  | : | ELECTRICAL AND ELECTRONICS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 22.05.1983                                |   |
| <b>DOJ</b>         | : | 21.05.2008                                |   |
| <b>Unique ID</b>   | : | 1-2187897936                              |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 9.3      | 0        | 0        | 9.3   |

| Area of Specialization          | EEE |
|---------------------------------|-----|
| Courses Taught at Diploma/UG/PG | UG  |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 4 | No. of Publication in International Conferences | 4 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Ms.NAGARANI BRAMMANAYAGAM                 |  |
| <b>Designation</b> | : | ASST PROFESSOR                            |   |
| <b>Department</b>  | : | ELECTRICAL AND ELECTRONICS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 26.07.1985                                |   |
| <b>DOJ</b>         | : | 01.06.2011                                |   |
| <b>Unique ID</b>   | : | 1-752059938                               |   |

### EDUCATIONAL QUALIFICATION

| UG       | PG       | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----------|----------|-----------------|------------------------|
| B.E./EEE | M.E./C&I |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 8.5      | 0        | 0        | 8.5   |

| Area of Specialization          | EEE |
|---------------------------------|-----|
| Courses Taught at Diploma/UG/PG | UG  |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 4 | No. of Publication in International Conferences | 4 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                  |   |
|--------------------|---|----------------------------------|---|
| <b>Name</b>        | : | Dr.GANGATHARAN NARAYANAN         |  |
| <b>Designation</b> | : | PROFESSOR                        |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION ENGG |   |
| <b>DOB</b>         | : | 10.05.1966                       |   |
| <b>DOJ</b>         | : | 28.09.2010                       |   |
| <b>Unique ID</b>   | : | 1-448136847                      |   |

### EDUCATIONAL QUALIFICATION

| UG       | PG                | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----------|-------------------|-----------------|------------------------|
| B.E./ECE | M.E./ECE, M.E/CSE | Ph.D            | MBA                    |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 26       | 15       | 2        | 28    |

| Area of Specialization          | MICROWAVE,OPTICAL WAVE & CSE |
|---------------------------------|------------------------------|
| Courses Taught at Diploma/UG/PG | UG                           |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |    |   |    |
|--|----|---|----|
| No. of Publication in National Journal     | 15 | No. of Publication in International Journal     | 20 |
| No. of Publication in National Conferences | 28 | No. of Publication in International Conferences | 28 |
| <hr/>                                      |    |   |    |
| Projects Carried Out                       |    | Patents   | 2  |
| No.of Books Published                      | 0  |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Dr.ARUN CHOKKALINGAM                          |  |
| <b>Designation</b> | : | PROFESSOR                                     |   |
| <b>Department</b>  | : | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 28.02.1979                                    |   |
| <b>DOJ</b>         | : | 02.05.2011                                    |   |
| <b>Unique ID</b>   | : | 1-752392554                                   |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG   | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|------|-----------------|------------------------|
| B.E. | M.E. | Ph.D            |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 13       | 5        | 0        | 18    |

| Area of Specialization          | ECE |
|---------------------------------|-----|
| Courses Taught at Diploma/UG/PG | UG  |

| RESEARCH GUIDANCE AND PUBLICATIONS         |    |   |    |
|--|----|---|----|
| No. of Publication in National Journal     | 20 | No. of Publication in International Journal     | 40 |
| No. of Publication in National Conferences | 78 | No. of Publication in International Conferences | 78 |
| Projects Carried Out                       |    | Patents   | 0  |
| No.of Books Published                      | 1  |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |  |   |
|--------------------|---|--|---|
| <b>Name</b>        | : | Dr.INBAMALAR T M                           |  |
| <b>Designation</b> | : | PROFESSOR                                  |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION<br>ENGINEERING |   |
| <b>DOB</b>         | : | 30.07.1974                                 |   |
| <b>DOJ</b>         | : | 01.06.2016                                 |   |
| <b>Unique ID</b>   | : | 1-3218579907                               |   |

### EDUCATIONAL QUALIFICATION

| UG | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|----|-----------------|------------------------|
| BE | ME | Ph.D            |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 19.8     | 0        | 0        | 19.8  |

| Area of Specialization          | MICROWAVE AND OPTICAL ENGINEER |
|---------------------------------|--------------------------------|
| Courses Taught at Diploma/UG/PG | UG                             |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |    |   |    |
|--|----|---|----|
| No. of Publication in National Journal     | 7  | No. of Publication in International Journal     | 11 |
| No. of Publication in National Conferences | 12 | No. of Publication in International Conferences | 12 |
| <hr/>                                      |    |   |    |
| Projects Carried Out                       |    | Patents   | 1  |
| No.of Books Published                      | 0  |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                  |   |
|--------------------|---|----------------------------------|---|
| <b>Name</b>        | : | Dr.SHANTHI KOMATNANI GOVINDAN    |  |
| <b>Designation</b> | : | PROFESSOR                        |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION ENGG |   |
| <b>DOB</b>         | : | 06.07.1974                       |   |
| <b>DOJ</b>         | : | 01.06.2015                       |   |
| <b>Unique ID</b>   | : | 1-2658900708                     |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B E | M E | Ph.D            |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 18.3     | 7        | 0        | 18.3  |

| Area of Specialization          | VLSI DESIGN |
|---------------------------------|-------------|
| Courses Taught at Diploma/UG/PG | UG          |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |    |   |    |
|--|----|---|----|
| No. of Publication in National Journal     | 8  | No. of Publication in International Journal     | 6  |
| No. of Publication in National Conferences | 12 | No. of Publication in International Conferences | 12 |
| Projects Carried Out                       |    |   |    |
| No. of Books Published                     | 2  | Patents   | 1  |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Dr.PRAVEENA N G                               |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR                           |   |
| <b>Department</b>  | : | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 14.01.1979                                    |   |
| <b>DOJ</b>         | : | 09.06.2010                                    |   |
| <b>Unique ID</b>   | : | 1-452743435                                   |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B E | M E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 13       | 3        | 0        | 13    |

| Area of Specialization          | COMMUNICATION SYSTEMS |
|---------------------------------|-----------------------|
| Courses Taught at Diploma/UG/PG | UG                    |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |    |
|--|---|---|----|
| No. of Publication in National Journal     | 3 | No. of Publication in International Journal     | 10 |
| No. of Publication in National Conferences | 7 | No. of Publication in International Conferences | 7  |
|  |   |   |    |
| Projects Carried Out                       |   | Patents   | 0  |
| No.of Books Published                      | 0 |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Ms.KANNAGI VARADARAJAN                        |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR                           |   |
| <b>Department</b>  | : | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 14.07.1976                                    |   |
| <b>DOJ</b>         | : | 21.06.2012                                    |   |
| <b>Unique ID</b>   | : | 1-1463118912                                  |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 17.3     | 3        | 0        | 17.3  |

| Area of Specialization          | VLSI DESIGN |
|---------------------------------|-------------|
| Courses Taught at Diploma/UG/PG | UG          |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 5 | No. of Publication in International Journal     | 9 |
| No. of Publication in National Conferences | 3 | No. of Publication in International Conferences | 3 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Mrs.SESHA VIDHYA SUDHARSANAM                  |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR                           |   |
| <b>Department</b>  | : | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 07.05.1977                                    |   |
| <b>DOJ</b>         | : | 07.08.2008                                    |   |
| <b>Unique ID</b>   | : | 1-452743431                                   |   |

### EDUCATIONAL QUALIFICATION

| UG | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|----|-----------------|------------------------|
| BE | ME |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 14.9     | 0        | 0        | 14.9  |

| Area of Specialization          | ANTENNA DESIGN |
|---------------------------------|----------------|
| Courses Taught at Diploma/UG/PG | UG             |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 5 | No. of Publication in International Journal     | 3 |
| No. of Publication in National Conferences | 7 | No. of Publication in International Conferences | 7 |
| Projects Carried Out                       |   | Patents   | 1 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Mr.MUTHUMANICKAM SHANMUGAM                    |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR                           |   |
| <b>Department</b>  | : | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 10.05.1980                                    |   |
| <b>DOJ</b>         | : | 25.06.2011                                    |   |
| <b>Unique ID</b>   | : | 1-752059962                                   |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG   | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|------|-----------------|------------------------|
| B.E. | M.E. |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 15.5     | 2.5      | 0        | 15.5  |

| Area of Specialization          | APPLIED ELECTRONICS |
|---------------------------------|---------------------|
| Courses Taught at Diploma/UG/PG | UG                  |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 7 | No. of Publication in International Journal     | 7 |
| No. of Publication in National Conferences | 7 | No. of Publication in International Conferences | 7 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                  |   |
|--------------------|---|----------------------------------|---|
| <b>Name</b>        | : | Mr.KANNAN KRISHNAN               |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR              |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION ENGG |   |
| <b>DOB</b>         | : | 11.06.1978                       |   |
| <b>DOJ</b>         | : | 05.06.2013                       |   |
| <b>Unique ID</b>   | : | 1-2188618583                     |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 13.4     | 0        | 0        | 13.4  |

| Area of Specialization          | OPTICAL COMMUNICATION |
|---------------------------------|-----------------------|
| Courses Taught at Diploma/UG/PG | UG                    |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 4 | No. of Publication in International Journal     | 3 |
| No. of Publication in National Conferences | 4 | No. of Publication in International Conferences | 4 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Mr.VIJAY ANANDH RAJAPPAN                      |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR                           |   |
| <b>Department</b>  | : | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 16.01.1979                                    |   |
| <b>DOJ</b>         | : | 04.05.2011                                    |   |
| <b>Unique ID</b>   | : | 1-752564532                                   |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|-----|-----------------|------------------------|
| B.E. | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 10       | 0        | 3        | 13    |

| Area of Specialization          | APPLIED ELECTRONICS |
|---------------------------------|---------------------|
| Courses Taught at Diploma/UG/PG | UG                  |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 3 | No. of Publication in International Conferences | 3 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |  |   |
|--------------------|---|--|---|
| <b>Name</b>        | : | Ms.VANI CHETTIYAR VIVEKANAND               |  |
| <b>Designation</b> | : | ASST PROFESSOR                             |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION<br>ENGINEERING |   |
| <b>DOB</b>         | : | 10.08.1978                                 |   |
| <b>DOJ</b>         | : | 10.05.2018                                 |   |
| <b>Unique ID</b>   | : | 1-4642394672                               |   |

### EDUCATIONAL QUALIFICATION

| UG     | PG          | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|--------|-------------|-----------------|------------------------|
| BE ECE | ME COMM SYS |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 15       | 0        | 0        | 15    |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 5 | No. of Publication in International Conferences | 5 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |  |   |
|--------------------|---|--|---|
| <b>Name</b>        | : | Ms.MANJU M                                 |  |
| <b>Designation</b> | : | ASST PROFESSOR                             |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION<br>ENGINEERING |   |
| <b>DOB</b>         | : | 31.07.1984                                 |   |
| <b>DOJ</b>         | : | 15.05.2018                                 |   |
| <b>Unique ID</b>   | : | 1-4642394679                               |   |

### EDUCATIONAL QUALIFICATION

| UG     | PG          | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|--------|-------------|-----------------|------------------------|
| BE ECE | ME COMM SYS |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 9        | 0        | 0        | 9     |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 2 | No. of Publication in International Conferences | 2 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 2 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Ms.INDUMATHY THANIKACHALAM                    |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR                           |   |
| <b>Department</b>  | : | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 20.04.1977                                    |   |
| <b>DOJ</b>         | : | 28.06.2012                                    |   |
| <b>Unique ID</b>   | : | 1-1463118944                                  |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 15.6     | 3        | 0        | 15.6  |

| Area of Specialization          | MEDICAL ELECTRONICS |
|---------------------------------|---------------------|
| Courses Taught at Diploma/UG/PG | UG                  |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Ms.SANGEETHALAKSHMI KANNAN                    |  |
| <b>Designation</b> | : | ASST PROFESSOR                                |   |
| <b>Department</b>  | : | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 28.08.1980                                    |   |
| <b>DOJ</b>         | : | 29.06.2011                                    |   |
| <b>Unique ID</b>   | : | 1-752392594                                   |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG   | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|------|-----------------|------------------------|
| B.E. | M.E. |                 | DIP IN EEE             |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 7.6      | 2        | 2.3      | 9.9   |

| Area of Specialization          | VLSI DESIGN |
|---------------------------------|-------------|
| Courses Taught at Diploma/UG/PG | UG          |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 4 | No. of Publication in International Journal     | 4 |
| No. of Publication in National Conferences | 2 | No. of Publication in International Conferences | 2 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Mr.SATHYARAJ PERIYASAMY                       |  |
| <b>Designation</b> | : | ASST PROFESSOR                                |   |
| <b>Department</b>  | : | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 22.05.1987                                    |   |
| <b>DOJ</b>         | : | 16.05.2012                                    |   |
| <b>Unique ID</b>   | : | 1-1463118920                                  |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG   | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|------|-----------------|------------------------|
| B.E | M.E. |                 | MBA                    |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 8.6      | 2        | 2        | 10.6  |

| Area of Specialization          | APPLIED ELECTRONICS |
|---------------------------------|---------------------|
| Courses Taught at Diploma/UG/PG | UG                  |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Mr.SUDHARSANAM VENKATASAMY                    |  |
| <b>Designation</b> | : | ASST PROFESSOR                                |   |
| <b>Department</b>  | : | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 11.12.1986                                    |   |
| <b>DOJ</b>         | : | 12.05.2011                                    |   |
| <b>Unique ID</b>   | : | 1-752392574                                   |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG   | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|------|-----------------|------------------------|
| B.E. | M.E. |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 6        | 0        | 0        | 6     |

| Area of Specialization          | APPLIED ELECTRONICS |
|---------------------------------|---------------------|
| Courses Taught at Diploma/UG/PG | UG                  |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                  |   |
|--------------------|---|----------------------------------|---|
| <b>Name</b>        | : | Mr.SATHISHKUMAR GNANAPRAKASAM    |  |
| <b>Designation</b> | : | ASST PROFESSOR                   |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION ENGG |   |
| <b>DOB</b>         | : | 05.04.1986                       |   |
| <b>DOJ</b>         | : | 07.06.2013                       |   |
| <b>Unique ID</b>   | : | 1-2188806043                     |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 7.4      | 0        | 0        | 7.4   |

| Area of Specialization          | VLSI DESIGN |
|---------------------------------|-------------|
| Courses Taught at Diploma/UG/PG | UG          |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 2 | No. of Publication in International Conferences | 2 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Ms.DHIVYA KESAVAN                             |  |
| <b>Designation</b> | : | ASST PROFESSOR                                |   |
| <b>Department</b>  | : | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 31.07.1981                                    |   |
| <b>DOJ</b>         | : | 30.06.2012                                    |   |
| <b>Unique ID</b>   | : | 1-1463118916                                  |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 | PGDHRM                 |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 11.5     | 1        | 0        | 11.5  |

| Area of Specialization          | COMMUNICATIONS SYSTEMS |
|---------------------------------|------------------------|
| Courses Taught at Diploma/UG/PG | UG                     |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 9 | No. of Publication in International Journal     | 9 |
| No. of Publication in National Conferences | 8 | No. of Publication in International Conferences | 8 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                  |   |
|--------------------|---|----------------------------------|---|
| <b>Name</b>        | : | Mr.BABU MAHENDRAN                |  |
| <b>Designation</b> | : | ASST PROFESSOR                   |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION ENGG |   |
| <b>DOB</b>         | : | 28.01.1988                       |   |
| <b>DOJ</b>         | : | 05.06.2014                       |   |
| <b>Unique ID</b>   | : | 1-2190204870                     |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B E | M E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 6.4      | 0        | 2.3      | 6.4   |

| Area of Specialization          | VLSI DESIGN |
|---------------------------------|-------------|
| Courses Taught at Diploma/UG/PG | UG          |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 4 |
| No. of Publication in National Conferences | 8 | No. of Publication in International Conferences | 8 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                  |   |
|--------------------|---|----------------------------------|---|
| <b>Name</b>        | : | Ms.NIMITHA NELLIYADAN            |  |
| <b>Designation</b> | : | ASST PROFESSOR                   |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION ENGG |   |
| <b>DOB</b>         | : | 31.10.1985                       |   |
| <b>DOJ</b>         | : | 18.06.2014                       |   |
| <b>Unique ID</b>   | : | 1-2284309647                     |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B E | M E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 5        | 0        | 0        | 5     |

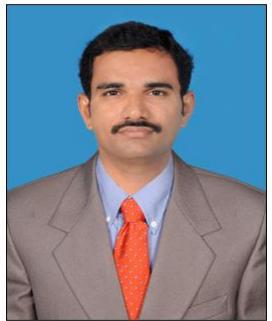
| Area of Specialization          | COMMUNICATION SYSTEM |
|---------------------------------|----------------------|
| Courses Taught at Diploma/UG/PG | UG                   |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                  |   |
|--------------------|---|----------------------------------|---|
| <b>Name</b>        | : | Mr. SHAIK HEDAYATH BASHA         |  |
| <b>Designation</b> | : | ASST PROFESSOR                   |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION ENGG |   |
| <b>DOB</b>         | : | 15.07.1983                       |   |
| <b>DOJ</b>         | : | 01.06.2015                       |   |
| <b>Unique ID</b>   | : | 1-2658901467                     |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG          | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-------------|-----------------|------------------------|
| B.E | M TECH.,M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 10.8     | 0        | 0        | 10.8  |

| Area of Specialization          | DIGITAL ELECTRONICS AND COMMUN |
|---------------------------------|--------------------------------|
| Courses Taught at Diploma/UG/PG | UG                             |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 5 | No. of Publication in International Journal     | 5 |
| No. of Publication in National Conferences | 4 | No. of Publication in International Conferences | 4 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                  |   |
|--------------------|---|----------------------------------|---|
| <b>Name</b>        | : | Mr.JAIGANESH SEKAR               |  |
| <b>Designation</b> | : | ASST PROFESSOR                   |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION ENGG |   |
| <b>DOB</b>         | : | 17.07.1990                       |   |
| <b>DOJ</b>         | : | 29.05.2015                       |   |
| <b>Unique ID</b>   | : | 1-2658840497                     |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 5.5      | 0        | 0        | 5.5   |

| Area of Specialization          | COMMUNICATION SYSTEM |
|---------------------------------|----------------------|
| Courses Taught at Diploma/UG/PG | UG                   |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 1 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                                  |   |
|--------------------|---|----------------------------------|---|
| <b>Name</b>        | : | Ms.CIYAMALA KUSHBU               |  |
| <b>Designation</b> | : | ASST PROFESSOR                   |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION ENGG |   |
| <b>DOB</b>         | : | 05.07.1991                       |   |
| <b>DOJ</b>         | : | 01.06.2015                       |   |
| <b>Unique ID</b>   | : | 1-2658942369                     |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 3.7      | 0        | 0        | 3.7   |

| Area of Specialization          | COMMUNICATION AND NETWORKING |  |
|---------------------------------|------------------------------|--|
| Courses Taught at Diploma/UG/PG | UG                           |  |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 2 | No. of Publication in International Conferences | 2 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 1 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |  |   |
|--------------------|---|--|---|
| <b>Name</b>        | : | Ms.SARANYA L                               |  |
| <b>Designation</b> | : | ASST PROFESSOR                             |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION<br>ENGINEERING |   |
| <b>DOB</b>         | : | 07.11.1991                                 |   |
| <b>DOJ</b>         | : | 01.06.2017                                 |   |
| <b>Unique ID</b>   | : | 1-3546967823                               |   |

### EDUCATIONAL QUALIFICATION

| UG | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|----|-----------------|------------------------|
| BE | ME |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 3.7      | 0        | 0        | 3.7   |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |  |   |
|--------------------|---|--|---|
| <b>Name</b>        | : | Mr.RAJAGOPAL R                             |  |
| <b>Designation</b> | : | ASST PROFESSOR                             |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION<br>ENGINEERING |   |
| <b>DOB</b>         | : | 05.04.1984                                 |   |
| <b>DOJ</b>         | : | 21.06.2018                                 |   |
| <b>Unique ID</b>   | : | 1-4642394936                               |   |

### EDUCATIONAL QUALIFICATION

| UG     | PG         | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|--------|------------|-----------------|------------------------|
| BE ECE | ME COMMSYS |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 9        | 0        | 0        | 9     |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Ms.AISHWARYA N                                |  |
| <b>Designation</b> | : | ASST PROFESSOR                                |   |
| <b>Department</b>  | : | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |   |
| <b>DOB</b>         | : | 14.02.1989                                    |   |
| <b>DOJ</b>         | : | 21.06.2018                                    |   |
| <b>Unique ID</b>   | : | 1-4256844466                                  |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 2.2      | 0        | 0        | 2.2   |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 3 |
| No. of Publication in National Conferences | 4 | No. of Publication in International Conferences | 4 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |  |   |
|--------------------|---|--|---|
| <b>Name</b>        | : | Mr.KARTHIKEYAN C                           |  |
| <b>Designation</b> | : | ASST PROFESSOR                             |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION<br>ENGINEERING |   |
| <b>DOB</b>         | : | 04.07.1994                                 |   |
| <b>DOJ</b>         | : | 08.05.2018                                 |   |
| <b>Unique ID</b>   | : | 1-4642570523                               |   |

### EDUCATIONAL QUALIFICATION

| UG     | PG      | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|--------|---------|-----------------|------------------------|
| BE ECE | ME VLSI |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 0.6      | 0        | 0        | 0.6   |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 0 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |  |   |
|--------------------|---|--|---|
| <b>Name</b>        | : | Ms.DEEPA D                                 |  |
| <b>Designation</b> | : | ASST PROFESSOR                             |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION<br>ENGINEERING |   |
| <b>DOB</b>         | : | 09.07.1977                                 |   |
| <b>DOJ</b>         | : | 21.06.2018                                 |   |
| <b>Unique ID</b>   | : | 1-4642570530                               |   |

### EDUCATIONAL QUALIFICATION

| UG     | PG                       | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|--------|--------------------------|-----------------|------------------------|
| BE ECE | ME APPLIED<br>ELECTONICS |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 4        | 0        | 0        | 4     |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|   |   |  |   |
|---|---|--|---|
| No. of Publication in National<br>Journal     | 2 | No. of Publication in International<br>Journal     | 2 |
| No. of Publication in National<br>Conferences | 2 | No. of Publication in International<br>Conferences | 2 |
| Projects Carried Out                          |   |  | 0 |
| No.of Books Published                         | 0 |  |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |  |   |
|--------------------|---|--|---|
| <b>Name</b>        | : | Ms.RAJALAKSHMI S                           |  |
| <b>Designation</b> | : | ASST PROFESSOR                             |   |
| <b>Department</b>  | : | ELECTRONICS & COMMUNICATION<br>ENGINEERING |   |
| <b>DOB</b>         | : | 31.10.1992                                 |   |
| <b>DOJ</b>         | : | 07.12.2018                                 |   |
| <b>Unique ID</b>   | : | 1-4642618927                               |   |

### EDUCATIONAL QUALIFICATION

| UG     | PG          | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|--------|-------------|-----------------|------------------------|
| BE ECE | ME EMBEDDED |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 0.2      | 0        | 0        | 0.2   |

### Area of Specialization

|                                 |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |
|---------------------------------|----|

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 0 | No. of Publication in International Conferences | 0 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                             |   |
|--------------------|---|-----------------------------|---|
| <b>Name</b>        | : | Dr.BALASUBRAMANIAN MANICKAM |  |
| <b>Designation</b> | : | PROFESSOR                   |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING      |   |
| <b>DOB</b>         | : | 05.07.1970                  |   |
| <b>DOJ</b>         | : | 19.04.2012                  |   |
| <b>Unique ID</b>   | : | 1-1463104663                |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG   | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|------|-----------------|------------------------|
| B.E. | M.E. | Ph.D            | MBA                    |

### WORK EXPERIENCE

| Teaching | Research | Industry     | Total |
|----------|----------|--------------|-------|
| 21.3     | 5        | R.M.K.C.E.T. | 0     |

| Area of Specialization          | MECHANICAL ENGINEERING |
|---------------------------------|------------------------|
| Courses Taught at Diploma/UG/PG | UG                     |

| RESEARCH GUIDANCE AND PUBLICATIONS         |    |   |    |
|--|----|---|----|
| No. of Publication in National Journal     | 4  | No. of Publication in International Journal     | 8  |
| No. of Publication in National Conferences | 42 | No. of Publication in International Conferences | 42 |
| Projects Carried Out                       |    | Patents   | 3  |
| No.of Books Published                      | 1  |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                        |   |
|--------------------|---|------------------------|---|
| <b>Name</b>        | : | Dr.DEVAN P.KUMARASAMI  |  |
| <b>Designation</b> | : | PROFESSOR              |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING |   |
| <b>DOB</b>         | : | 17.07.1968             |   |
| <b>DOJ</b>         | : | 03.04.2012             |   |
| <b>Unique ID</b>   | : | 1-1463118972           |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG   | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|------|-----------------|------------------------|
| B.E. | M.E. | Ph.D            |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 22.1     | 5        | 0        | 22.1  |

| Area of Specialization          | THERMAL SCIENCES |
|---------------------------------|------------------|
| Courses Taught at Diploma/UG/PG | UG               |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |    |   |    |
|--|----|---|----|
| No. of Publication in National Journal     | 4  | No. of Publication in International Journal     | 6  |
| No. of Publication in National Conferences | 22 | No. of Publication in International Conferences | 22 |
|  |    |   |    |
| Projects Carried Out                       |    | Patents   | 5  |
| No. of Books Published                     | 0  |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                             |   |
|--------------------|---|-----------------------------|---|
| <b>Name</b>        | : | Dr.LOGANATHAN GOVINDHARAMAN |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR         |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING      |   |
| <b>DOB</b>         | : | 28.08.1975                  |   |
| <b>DOJ</b>         | : | 01.09.2008                  |   |
| <b>Unique ID</b>   | : | 1-451353815                 |   |

### EDUCATIONAL QUALIFICATION

| UG | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|----|-----------------|------------------------|
| BE | ME | Ph.D            |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 17       | 5        | 0        | 18    |

| Area of Specialization          | DESIGN |
|---------------------------------|--------|
| Courses Taught at Diploma/UG/PG | UG     |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 7 | No. of Publication in International Conferences | 7 |
| Projects Carried Out                       |   | Patents   | 2 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                            |   |
|--------------------|---|----------------------------|---|
| <b>Name</b>        | : | Dr.SENTHILKUMAR SRINIVASAN |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR        |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING     |   |
| <b>DOB</b>         | : | 05.05.1977                 |   |
| <b>DOJ</b>         | : | 02.12.2009                 |   |
| <b>Unique ID</b>   | : | 1-451353819                |   |

### EDUCATIONAL QUALIFICATION

| UG | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|----|-----------------|------------------------|
| BE | ME | Ph.D            | PGDQM                  |

### WORK EXPERIENCE

| Teaching          | Research | Industry     | Total             |
|-------------------|----------|--------------|-------------------|
| 16.19999999999999 | 5        | R.M.K.C.E.T. | 17.19999999999999 |

| Area of Specialization          | I.C ENGINES |
|---------------------------------|-------------|
| Courses Taught at Diploma/UG/PG | UG          |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 4 |
| No. of Publication in National Conferences | 4 | No. of Publication in International Conferences | 4 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                               |   |
|--------------------|---|-------------------------------|---|
| <b>Name</b>        | : | Mr.SENTHIL GAVASKAR SUBRAMANI |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR           |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING        |   |
| <b>DOB</b>         | : | 27.06.1971                    |   |
| <b>DOJ</b>         | : | 01.07.2013                    |   |
| <b>Unique ID</b>   | : | 1-2187229184                  |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 21       | 0        | 10       | 21    |

| Area of Specialization          | MECH |
|---------------------------------|------|
| Courses Taught at Diploma/UG/PG | UG   |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 4 | No. of Publication in International Journal     | 6 |
| No. of Publication in National Conferences | 7 | No. of Publication in International Conferences | 7 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 8 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                           |   |
|--------------------|---|---------------------------|---|
| <b>Name</b>        | : | Mr.BIBIN CHIDAMBARANATHAN |  |
| <b>Designation</b> | : | ASSOCIATE PROFESSOR       |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING    |   |
| <b>DOB</b>         | : | 15.04.1980                |   |
| <b>DOJ</b>         | : | 27.06.2014                |   |
| <b>Unique ID</b>   | : | 1-2188914789              |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 | MBA                    |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 15.1     | 0        | 0        | 15.1  |

| Area of Specialization          | MECH |
|---------------------------------|------|
| Courses Taught at Diploma/UG/PG | UG   |

| RESEARCH GUIDANCE AND PUBLICATIONS         |    |   |    |
|--|----|---|----|
| No. of Publication in National Journal     | 22 | No. of Publication in International Journal     | 23 |
| No. of Publication in National Conferences | 18 | No. of Publication in International Conferences | 18 |
| Projects Carried Out                       |    | Patents   | 0  |
| No.of Books Published                      | 0  |   |    |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                             |   |
|--------------------|---|-----------------------------|---|
| <b>Name</b>        | : | Mr.VASA RAMU BHASKARA REDDY |  |
| <b>Designation</b> | : | ASST PROFESSOR              |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING      |   |
| <b>DOB</b>         | : | 20.05.1983                  |   |
| <b>DOJ</b>         | : | 01.06.2011                  |   |
| <b>Unique ID</b>   | : | 1-752487034                 |   |

### EDUCATIONAL QUALIFICATION

| UG     | PG   | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|--------|------|-----------------|------------------------|
| B.TECH | M.E. |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 8.1      | 0        | 0        | 8.1   |

| Area of Specialization          | MECHANICAL |
|---------------------------------|------------|
| Courses Taught at Diploma/UG/PG | UG         |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                          |   |
|--------------------|---|--------------------------|---|
| <b>Name</b>        | : | Mr.ASHOK KUMAR RAJENDRAN |  |
| <b>Designation</b> | : | ASST PROFESSOR           |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING   |   |
| <b>DOB</b>         | : | 27.08.1987               |   |
| <b>DOJ</b>         | : | 12.06.2013               |   |
| <b>Unique ID</b>   | : | 1-2187864691             |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 9.0      | 0        | 1.3      | 10.3  |

| Area of Specialization          | MECH |
|---------------------------------|------|
| Courses Taught at Diploma/UG/PG | UG   |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 2 | No. of Publication in International Conferences | 2 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                        |   |
|--------------------|---|------------------------|---|
| <b>Name</b>        | : | Mr.ARUNKUMAR SAKTHIVEL |  |
| <b>Designation</b> | : | ASST PROFESSOR         |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING |   |
| <b>DOB</b>         | : | 14.07.1987             |   |
| <b>DOJ</b>         | : | 01.06.2012             |   |
| <b>Unique ID</b>   | : | 1-1463118988           |   |

### EDUCATIONAL QUALIFICATION

| UG   | PG   | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|------|------|-----------------|------------------------|
| B.E. | M.E. |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 7.5      | 0        | 0        | 7.5   |

| Area of Specialization          | MECHANICAL ENGINEERING |
|---------------------------------|------------------------|
| Courses Taught at Diploma/UG/PG | UG                     |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 3 | No. of Publication in International Journal     | 3 |
| No. of Publication in National Conferences | 3 | No. of Publication in International Conferences | 3 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                        |   |
|--------------------|---|------------------------|---|
| <b>Name</b>        | : | Mr.RAJESH KANNAN       |  |
| <b>Designation</b> | : | ASST PROFESSOR         |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING |   |
| <b>DOB</b>         | : | 12.01.1986             |   |
| <b>DOJ</b>         | : | 22.06.2012             |   |
| <b>Unique ID</b>   | : | 1-2190511413           |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B E | M E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 6.5      | 0        | 1.1      | 7.6   |

| Area of Specialization          | AUTOMOBILE ENGG |
|---------------------------------|-----------------|
| Courses Taught at Diploma/UG/PG | UG              |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 4 | No. of Publication in International Journal     | 4 |
| No. of Publication in National Conferences | 4 | No. of Publication in International Conferences | 4 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                         |   |
|--------------------|---|-------------------------|---|
| <b>Name</b>        | : | Mr. HEMADRI CHADALAVADA |  |
| <b>Designation</b> | : | ASST PROFESSOR          |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING  |   |
| <b>DOB</b>         | : | 25.02.1988              |   |
| <b>DOJ</b>         | : | 20.06.2013              |   |
| <b>Unique ID</b>   | : | 1-2187864696            |   |

### EDUCATIONAL QUALIFICATION

| UG     | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|--------|-----|-----------------|------------------------|
| B.TECH | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 6.5      | 0        | 0        | 6.5   |

| Area of Specialization          | MECH |
|---------------------------------|------|
| Courses Taught at Diploma/UG/PG | UG   |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 3 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 4 | No. of Publication in International Conferences | 4 |
| Projects Carried Out                       |   | Patents   | 0 |
| No. of Books Published                     | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                         |   |
|--------------------|---|-------------------------|---|
| <b>Name</b>        | : | Mr.VINOTH KUMAR KALIDAS |  |
| <b>Designation</b> | : | ASST PROFESSOR          |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING  |   |
| <b>DOB</b>         | : | 04.12.1987              |   |
| <b>DOJ</b>         | : | 28.05.2014              |   |
| <b>Unique ID</b>   | : | 1-2190204865            |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG     | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|--------|-----------------|------------------------|
| B E | M TECH |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 6.5      | 0        | 0        | 6.5   |

| Area of Specialization          | PRODUCTION DESIGN |
|---------------------------------|-------------------|
| Courses Taught at Diploma/UG/PG | UG                |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 2 | No. of Publication in International Conferences | 2 |
|  |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |   |   |
|--------------------|---|---|---|
| <b>Name</b>        | : | Mr.BALAJIKRISHNABHARATHI<br>ARUNACHALAM |  |
| <b>Designation</b> | : | ASST PROFESSOR                          |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING                  |   |
| <b>DOB</b>         | : | 11.10.1988                              |   |
| <b>DOJ</b>         | : | 26.05.2014                              |   |
| <b>Unique ID</b>   | : | 1-2284377629                            |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 5.5      | 0        | 0        | 5.5   |

| Area of Specialization          | MECHANICAL |
|---------------------------------|------------|
| Courses Taught at Diploma/UG/PG | UG         |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                        |   |
|--------------------|---|------------------------|---|
| <b>Name</b>        | : | Mr.SADASIVAN NARAYANAN |  |
| <b>Designation</b> | : | ASST PROFESSOR         |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING |   |
| <b>DOB</b>         | : | 28.08.1988             |   |
| <b>DOJ</b>         | : | 09.06.2014             |   |
| <b>Unique ID</b>   | : | 1-2188939464           |   |

### EDUCATIONAL QUALIFICATION

| UG     | PG     | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|--------|--------|-----------------|------------------------|
| B.TECH | M.TECH |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 4.5      | 0        | 2.1      | 7.5   |

| Area of Specialization          | ADVANCED MANUFACTURING |
|---------------------------------|------------------------|
| Courses Taught at Diploma/UG/PG | UG                     |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 0 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                        |   |
|--------------------|---|------------------------|---|
| <b>Name</b>        | : | Mr.ARAVINDHAN NEPOLEAN |  |
| <b>Designation</b> | : | ASST PROFESSOR         |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING |   |
| <b>DOB</b>         | : | 25.03.1989             |   |
| <b>DOJ</b>         | : | 28.05.2014             |   |
| <b>Unique ID</b>   | : | 1-2190160685           |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B E | M E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 4.7      | 0        | 0.11     | 5.5   |

| Area of Specialization          | PRODUCTION ENGG |
|---------------------------------|-----------------|
| Courses Taught at Diploma/UG/PG | UG              |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 1 |
| No. of Publication in National Conferences | 4 | No. of Publication in International Conferences | 4 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                           |   |
|--------------------|---|---------------------------|---|
| <b>Name</b>        | : | Mr.GOPINATH SOUNDARARAJAN |  |
| <b>Designation</b> | : | ASST PROFESSOR            |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING    |   |
| <b>DOB</b>         | : | 18.05.1991                |   |
| <b>DOJ</b>         | : | 28.05.2014                |   |
| <b>Unique ID</b>   | : | 1-2190160580              |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B E | M E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 4.7      | 0        | 0        | 4.7   |

| Area of Specialization          | THERMAL ENG |
|---------------------------------|-------------|
| Courses Taught at Diploma/UG/PG | UG          |

| RESEARCH GUIDANCE AND PUBLICATIONS         |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 2 | No. of Publication in International Journal     | 4 |
| No. of Publication in National Conferences | 7 | No. of Publication in International Conferences | 7 |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                        |   |
|--------------------|---|------------------------|---|
| <b>Name</b>        | : | Mr.MACLIN JOHN VASANTH |  |
| <b>Designation</b> | : | ASST PROFESSOR         |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING |   |
| <b>DOB</b>         | : | 21.03.1982             |   |
| <b>DOJ</b>         | : | 19.06.2017             |   |
| <b>Unique ID</b>   | : | 1-3546621480           |   |

### EDUCATIONAL QUALIFICATION

| UG | PG | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|----|----|-----------------|------------------------|
| BE | ME |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 7.2      | 0        | 0        | 7.2   |

| Area of Specialization          |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 1 | No. of Publication in International Journal     | 2 |
| No. of Publication in National Conferences | 1 | No. of Publication in International Conferences | 1 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

### INDIVIDUAL FACULTY PROFILE

|                    |   |                        |   |
|--------------------|---|------------------------|---|
| <b>Name</b>        | : | Mr.KARTHICK KUPPAN     |  |
| <b>Designation</b> | : | ASST PROFESSOR         |   |
| <b>Department</b>  | : | MECHANICAL ENGINEERING |   |
| <b>DOB</b>         | : | 01.07.1988             |   |
| <b>DOJ</b>         | : | 27.06.2018             |   |
| <b>Unique ID</b>   | : | 1-4256844434           |   |

### EDUCATIONAL QUALIFICATION

| UG  | PG  | DOCTRATE DEGREE | OTHER<br>QUALIFICATION |
|-----|-----|-----------------|------------------------|
| B.E | M.E |                 |                        |

### WORK EXPERIENCE

| Teaching | Research | Industry | Total |
|----------|----------|----------|-------|
| 0.5      | 0        | 0        | 0.5   |

| Area of Specialization          |    |
|---------------------------------|----|
| Courses Taught at Diploma/UG/PG | UG |

### RESEARCH GUIDANCE AND PUBLICATIONS

|  |   |   |   |
|--|---|---|---|
| No. of Publication in National Journal     | 3 | No. of Publication in International Journal     | 5 |
| No. of Publication in National Conferences | 4 | No. of Publication in International Conferences | 4 |
| <hr/>                                      |   |   |   |
| Projects Carried Out                       |   | Patents   | 0 |
| No.of Books Published                      | 0 |   |   |

If book published Details:

**10.9 Fee**

| <b>Fee particulars</b> |                        |                         |      |                         |      |
|------------------------|------------------------|-------------------------|------|-------------------------|------|
| <b>Course</b>          | <b>Particulars</b>     | <b>Government Quota</b> |      | <b>Management Quota</b> |      |
| B.E                    | Accredited Courses     | 55000                   | 5000 | 87000                   | 5000 |
| B.E                    | Non Accredited Courses | 50000                   | 5000 | 85000                   | 5000 |

|  |                              |  |  |  |
|--|------------------------------|--|--|--|
| <b>Time schedule for payment of fee for the entire programme</b>             | <b>Beginning of the year</b> |  |  |  |
| <b>No. of Fee waivers granted with amount and name of students</b>           | Nil                          |  |  |  |
| <b>Number of scholarship offered by the Institution, duration and amount</b> |                              |  |  |  |
| <b>Scholarship Category</b>  |                              |  |  |  |
| SC/ST  |                              |  |  |  |
| BC/MBC   |                              |  |  |  |
|  |                              |  |  |  |
| <b>Particulars</b>   |                              |  |  |  |
| <b>Criteria for fee scholarship</b>  |                              |  |  |  |
| <b>Estimated cost of Boarding and Lodging in Hostels</b>                     |                              |  |  |  |

**10.10 | Fee**

| S.n<br>o | Name of the<br>Course  | Level | Approved by<br>AICTE<br>(First<br>approval)                         | Accreditation<br>Status  | Sanctioned Intake |               |               |
|----------|--|-------|---|--|-------------------|---------------|---------------|
|          |  |       |   |  | 2016-<br>2017     | 2017-<br>2018 | 2018-<br>2019 |
| 1.       | <b>B.E - CSE</b><br>Computer<br>Science and<br>Engineering             | UG    | F.No<br>06/05/TN/E<br>&T/2008/34<br>dated<br>28.06.08               | Accredited by<br>NAAC With "A"<br>grade,<br>Accredited by<br>NBA, Validity for<br>Academic Years<br>2018-2019 to<br>2020-2021. | 120               | 120           | 120           |
| 2.       | <b>B.E – EEE</b><br>Electrical<br>and<br>Electronics<br>Engineering    | UG    | F.No<br>06/05/TN/E<br>&T/2008/34<br>dated<br>28.06.08               | Accredited by<br>NAAC With "A"<br>grade,<br>Accredited by<br>NBA, Validity for<br>Academic Years<br>2018-2019 to<br>2020-2021. | 60                | 60            | 60            |
| 3.       | <b>B.E – ECE</b><br>Electronics<br>and<br>Communication<br>Engineering | UG    | F.No<br>06/05/TN/E<br>&T/2008/34<br>dated<br>28.06.08               | Accredited by<br>NAAC With "A"<br>grade,<br>Accredited by<br>NBA, Validity for<br>Academic Years<br>2018-2019 to<br>2020-2021. | 180               | 180           | 180           |
| 4.       | <b>B.E –<br/>MECH</b><br>Mechanical<br>Engineering                     | UG    | Southern<br>Region/ 1-<br>2511917/20<br>10/EOA<br>dated<br>23.08.10 | Accredited by<br>NAAC With "A"<br>grade,<br>Accredited by<br>NBA, Validity for<br>Academic Years<br>2018-2019 to<br>2020-2021. | 120               | 120           | 120           |

**Details of Student Admitted under various categories as on 01.10.2018**

|              | Batch 2018<br>I YEAR |            |            | Batch 2017<br>II YEAR (Including lateral Entry) |            |            |
|--------------|----------------------|------------|------------|---|------------|------------|
|              | GQ                   | MQ         | T          | GQ  | MQ         | T          |
| B.E - CSE    | 48                   | 72         | 120        | 44  | 63         | 107        |
| B.E - ECE    | 72                   | 105        | 177        | 68  | 101        | 169        |
| B.E - EEE    | 21                   | 8          | 29         | 22  | 32         | 54         |
| B.E -MECH    | 53                   | 41         | 94         | 65  | 70         | 135        |
| <b>Total</b> | <b>194</b>           | <b>226</b> | <b>420</b> | <b>199</b>                                      | <b>266</b> | <b>465</b> |

**Details of Student Admitted under various categories 01.10.2018**

|              | Batch 2016<br>III YEAR (Including lateral Entry) |            |            | Batch 2015<br>IV YEAR (Including lateral Entry) |            |            |
|--------------|--|------------|------------|---|------------|------------|
|              | GQ   | MQ         | T          | GQ  | MQ         | T          |
| B.E - CSE    | 52   | 68         | 120        | 52  | 69         | 121        |
| B.E - ECE    | 76   | 105        | 181        | 81  | 102        | 183        |
| B.E - EEE    | 30   | 31         | 61         | 32  | 41         | 73         |
| B.E -MECH    | 64   | 76         | 140        | 62  | 79         | 141        |
| <b>Total</b> | <b>222</b>                                       | <b>280</b> | <b>502</b> | <b>227</b>                                      | <b>291</b> | <b>518</b> |

**Details of Student Admitted under various categories 01.10.2018**

|              | TOTAL      |             |             |
|--------------|------------|-------------|-------------|
|              | GQ         | MQ          | T           |
| B.E - CSE    | 196        | 272         | 468         |
| B.E - ECE    | 297        | 413         | 710         |
| B.E - EEE    | 105        | 112         | 217         |
| B.E -MECH    | 244        | 266         | 510         |
| <b>Total</b> | <b>842</b> | <b>1063</b> | <b>1905</b> |

|    |                  |
|----|------------------|
| GQ | Government Quota |
| MQ | Management Quota |
| T  | Total            |

**Number of applications received during last two years for admission under Management Quota and number admitted**

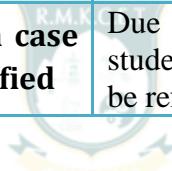
| Academic year | Application received | Admitted |
|---------------|----------------------|----------|
| 2018 -2019    | 230                  | 226      |
| 2017-2018     | 270                  | 266      |

## **10.11 | Admission Procedure**

1. In all UG programmes 50% of the admissions are filled under Government Quota through single window system. As per the guidelines of Government of Tamil Nadu, Anna University monitors the UG admission for the affiliated colleges based on the marks scored in the H.Sc. Examination.
2. Remaining 50% of the admissions are filled under management quota through another single window system monitored by the consortium of self-financing colleges in Tamil Nadu.
3. Government of Tamil Nadu is not conducting any Common Entrance Test for admission.
4. Candidates from other states will be considered as belonging to OC only, irrespective of their community for the purpose of considering minimum eligibility marks.
5. Application for admission should be made in the prescribed form available along with prospectus. Filled in application forms along with a non-refundable registration fee as stipulated should be sent to the office of the Principal, R.M.K. College of Engineering & Technology, R.S.M. Nagar, Puduvoyal, Pin-601206, Gummidipoondi Taluk, Thiruvallur District.
6. Tuition and other fees prescribed by the college should be paid in full or in instalments before the stipulated date.

|           | <b>The admission test being followed, name and address of the Test</b>   | <b>Agency and its URL (website)</b>                                |
|-----------|--|--|
| <b>1.</b> | TNEA (Tamil Nadu Engineering Admissions, Anna University, Chennai-600 025  | <a href="http://www.annauniv.edu">www.annauniv.edu</a>             |
| <b>2.</b> | Consortium of Self Financing Professional, Arts and Science Colleges in Tamilnadu<br>AF 57, 11 <sup>th</sup> MAIN ROAD,<br>ANNA NAGAR WEST,<br>Chennai - 600 040 | <a href="http://www.tnsfconsortium.org">www.tnsfconsortium.org</a> |

|  |   |
|--|---|
| <b>Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET<br/>(State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test)</b> |   |
| <b>Government Quota</b>  | 50 %  |
| <b>Management Quota</b>  | 50 %  |
| <b>Calendar for admission against Management/vacant seats</b>  |   |
| <b>Last date of request for applications</b>   |   |
| <b>Last date of submission of applications</b>   |   |
| <b>Dates for announcing final results</b>  |   |
| <b>Release of admission list (main list and waiting list shall be announced on the same day)</b>   | Based on the DOTE Instruction by every year   |
| <b>Date for acceptance by the candidate (time given shall in no case be less than 15 days)</b>   |   |
| <b>Last date for closing of admission</b>  |   |
| <b>Starting of the Academic session</b>  |   |
| <b>The waiting list shall be activated only on the expiry of date of main list</b>   |   |
| <b>The policy of refund of the fee, in case of withdrawal, shall be clearly notified</b>   | Due to unavoidable circumstances, if the students discontinue the course, fee paid will be refunded according to AICTE norms. |



### **10.12 Criteria and Weightages for Admission**

The following table describes each criterian with its respective weightages i.e. Admission Test, marks in qualifying examination

| <b>Eligibility Criteria for Admission</b>            |              |                |           |           |
|--|--------------|----------------|-----------|-----------|
|  | <b>SC/ST</b> | <b>MBC/DNC</b> | <b>BC</b> | <b>OC</b> |
| <b>H.S.C (Academic) or Equivalent</b>                |              |                |           |           |
| a. Mathematics                                       | 40%          | 40%            | 45%       | 50%       |
| b. Physics   |              |                |           |           |
| c. Chemistry   |              |                |           |           |
| <b>H.S.C (Vocational) or Equivalent</b>              |              |                |           |           |
| a. Related Subjects                                  | 40%          | 40%            | 45%       | 50%       |
| b. Vocational Subjects                               |              |                |           |           |
| <b>Diploma Holders (Direct Admission in II year)</b> |              |                |           |           |
| a. Pre-Final Semester                                | 40%          | 40%            | 45%       | 50%       |
| b. Final Semester                                    |              |                |           |           |

### **The cut-off levels of percentage and percentile score of the candidates in the admission test**

| <b>ACADEMIC YEAR : 2016 -2017</b> |               |            |            |            |            |            |            |             |            |
|-----------------------------------|---------------|------------|------------|------------|------------|------------|------------|-------------|------------|
| <b>CATEGORY</b>                   | <b>OUT OF</b> | <b>CSE</b> |            | <b>EEE</b> |            | <b>ECE</b> |            | <b>MECH</b> |            |
|                                   |               | <b>MAX</b> | <b>MIN</b> | <b>MAX</b> | <b>MIN</b> | <b>MAX</b> | <b>MIN</b> | <b>MAX</b>  | <b>MIN</b> |
| <b>GOVERNMENT QUOTA</b>           |               |            |            |            |            |            |            |             |            |
| OC                                | 200           | 190.00     | 175.00     | 187.00     | 182.66     | 192.66     | 186.66     | 186.00      | 180.50     |
| BC                                | 200           | 189.66     | 181.66     | 186.66     | 180.34     | 191.34     | 181.66     | 189.66      | 177.55     |
| MBC                               | 200           | 184.34     | 175.00     | 181.34     | 171.66     | 184.66     | 174.00     | 188.66      | 165.66     |
| SC/ST                             | 200           | 176.34     | 148.00     | 161.00     | 149.66     | 166.00     | 148.66     | 167.66      | 142.00     |
| SCA                               | 200           | 138.00     | 134.00     | -          | -          | 105.66     | 80.66      | 115.34      | 115.34     |
| <b>MANAGEMENT QUOTA</b>           |               |            |            |            |            |            |            |             |            |
| <b>CATEGORY</b>                   | <b>OUT OF</b> | <b>CSE</b> |            | <b>EEE</b> |            | <b>ECE</b> |            | <b>MECH</b> |            |
|                                   |               | <b>MAX</b> | <b>MIN</b> | <b>MAX</b> | <b>MIN</b> | <b>MAX</b> | <b>MIN</b> | <b>MAX</b>  | <b>MIN</b> |
|                                   | 200           | 198.66     | 133.00     | 187.00     | 128.34     | 198.00     | 116.00     | 182.66      | 128.34     |

**Display marks scored in Test etc. and in aggregate for all candidates who were admitted**

Government of Tamil Nadu is not conducting any Common Entrance Test for admission.

Based on Minimum percentage as give above the in the table Eligibility Criteria for Admission

### 10.13 List of Applicants

List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats

#### ADMITTED DETAILS FOR THE YEAR 2018-2019

##### B.E - CSE (Computer Science and Engineering)

| SL. NO. | APPLN NO. | +2 REG. | QUOTA | NAME                    | NAT | COM | STATE BOARD | %     | FG / AFW |
|---------|-----------|---------|-------|-------------------------|-----|-----|-------------|-------|----------|
| 1       | 178790    | 1799829 | GOVT  | M BHARATH               | TN  | OC  | TN ACA      | 94.50 | YES NO   |
| 2       | 162726    | 1060668 | GOVT  | ESAKKI MUTHU BOOPATHI P | TN  | OC  | TN ACA      | 92.67 | NO NO    |
| 3       | 100680    | 1773163 | GOVT  | H VISHAL ROSHAN         | TN  | OC  | TN ACA      | 92.50 | NO NO    |
| 4       | 149211    | 1852985 | GOVT  | REEVE CHERIAN           | TN  | OC  | TN ACA      | 92.33 | NO NO    |
| 5       | 137241    | 1838346 | GOVT  | NIHA FARHEEN A          | TN  | BCM | TN ACA      | 82.83 | NO NO    |
| 6       | 129596    | 1354737 | GOVT  | MASHKOOR D              | TN  | BCM | TN ACA      | 79.33 | NO NO    |
| 7       | 253533    | 1401347 | GOVT  | SRIDARAN A S            | TN  | BC  | TN ACA      | 94.17 | NO NO    |
| 8       | 129440    | 1844420 | GOVT  | MOHAN RAJ C             | TN  | BC  | TN ACA      | 92.50 | YES NO   |
| 9       | 157422    | 1777119 | GOVT  | NANDHINI S K            | TN  | BC  | TN ACA      | 92.33 | NO NO    |
| 10      | 221520    | 1757298 | GOVT  | ANITHA C                | TN  | BC  | TN ACA      | 92.17 | NO NO    |
| 11      | 118836    | 1769105 | GOVT  | M VARSHA                | TN  | BC  | TN ACA      | 92.00 | NO NO    |
| 12      | 111317    | 1765275 | GOVT  | MOUNIKA.A               | TN  | BC  | TN ACA      | 91.83 | NO NO    |
| 13      | 126202    | 4609264 | GOVT  | JENNIFER R              | TN  | BC  | CBSE CBSE   | 91.33 | NO NO    |
| 14      | 142399    | 1777395 | GOVT  | LOKESH S                | TN  | BC  | TN ACA      | 91.17 | YES NO   |
| 15      | 166119    | 1784548 | GOVT  | YUVARANI R              | TN  | BC  | TN ACA      | 91.00 | YES NO   |
| 16      | 136638    | 1784578 | GOVT  | VEDHAJERWIN B           | TN  | BC  | TN ACA      | 90.67 | YES NO   |
| 17      | 176861    | 1371842 | GOVT  | ABINAYAASRI M           | TN  | BC  | TN ACA      | 90.50 | NO NO    |
| 18      | 176321    | 1620749 | GOVT  | JAYAKUMAR R D           | TN  | BC  | TN ACA      | 90.33 | NO NO    |
| 19      | 125273    | 1853015 | GOVT  | GOLDY JEYARANI R        | TN  | BC  | TN ACA      | 90.33 | YES NO   |
| 20      | 119374    | 4605067 | GOVT  | MADHUMITHRA A           | TN  | BC  | CBSE CBSE   | 90.33 | NO NO    |
| 21      | 130125    | 1845802 | GOVT  | SHYAM PRASAD D          | TN  | BC  | TN ACA      | 89.83 | YES NO   |

| SL. NO. | APPLN NO. | +2 REG. | QUOTA | NAME               | NAT | COM | STATE BOARD | %     | FG / AFW |    |
|---------|-----------|---------|-------|--------------------|-----|-----|-------------|-------|----------|----|
| 22      | 176402    | 1842306 | GOVT  | M VIDYALAKSHMI     | TN  | BC  | TN ACA      | 89.67 | NO       | NO |
| 23      | 242018    | 1189475 | GOVT  | KURUSHIKA R        | TN  | BC  | TN ACA      | 89.33 | YES      | NO |
| 24      | 137284    | 1507432 | GOVT  | KEERTHANA S        | TN  | BC  | TN ACA      | 89.33 | NO       | NO |
| 25      | 240415    | 1503979 | GOVT  | MOHAN DASS RAJU P  | TN  | BC  | TN ACA      | 88.83 | YES      | NO |
| 26      | 218613    | 1777117 | GOVT  | NANDHINI K         | TN  | BC  | TN ACA      | 88.83 | NO       | NO |
| 27      | 147390    | 1776982 | GOVT  | CHARITHA R         | TN  | BC  | TN ACA      | 88.83 | NO       | NO |
| 28      | 192304    | 1773217 | GOVT  | SHIVARAM M         | TN  | BC  | TN ACA      | 88.50 | NO       | NO |
| 29      | 224378    | 1711472 | GOVT  | HERAMKUMAR S       | TN  | BC  | TN ACA      | 88.17 | YES      | NO |
| 30      | 232560    | 1400792 | GOVT  | GOPIKA M           | TN  | BC  | TN ACA      | 88.00 | NO       | NO |
| 31      | 169625    | 4619909 | GOVT  | RAGAV P S          | TN  | BC  | CBSE CBSE   | 87.67 | NO       | NO |
| 32      | 236519    | 1837727 | GOVT  | KIRTHANAA SHRI N S | TN  | MBC | TN ACA      | 87.83 | NO       | NO |
| 33      | 262479    | 1774215 | GOVT  | RATSHANI T         | TN  | MBC | TN ACA      | 86.83 | YES      | NO |
| 34      | 108505    | 1773201 | GOVT  | S DHANA SEKAR      | TN  | MBC | TN ACA      | 86.83 | NO       | NO |
| 35      | 105801    | 1776756 | GOVT  | HEMANTH KUMAR R    | TN  | MBC | TN ACA      | 86.17 | NO       | NO |
| 36      | 109553    | 1837761 | GOVT  | RAJA RUBIYA N S    | TN  | MBC | TN ACA      | 85.33 | NO       | NO |
| 37      | 102572    | 1796202 | GOVT  | VIGNESH E          | TN  | MBC | TN ACA      | 84.50 | NO       | NO |
| 38      | 187429    | 1774239 | GOVT  | SHRUTHI M P        | TN  | MBC | TN ACA      | 83.50 | NO       | NO |
| 39      | 105109    | 1769341 | GOVT  | KIRUBASAGAR B      | TN  | MBC | TN ACA      | 83.33 | YES      | NO |
| 40      | 166238    | 1763357 | GOVT  | SASIREKHA N        | TN  | MBC | TN ACA      | 83.00 | NO       | NO |
| 41      | 192292    | 1650006 | GOVT  | RITHI R            | TN  | MBC | TN ACA      | 82.33 | YES      | NO |
| 42      | 148997    | 1776995 | GOVT  | DHARANI K          | TN  | SC  | TN ACA      | 77.33 | NO       | NO |
| 43      | 190120    | 1776653 | GOVT  | PRIYADHARSHINI G   | TN  | SC  | TN ACA      | 72.83 | NO       | NO |
| 44      | 217369    | 1777112 | GOVT  | MONISHA S P        | TN  | SC  | TN ACA      | 68.83 | YES      | NO |
| 45      | 137317    | 1781959 | GOVT  | PRIYADHARSHINI S   | TN  | SC  | TN ACA      | 67.83 | NO       | NO |
| 46      | 112453    | 875823  | GOVT  | JEEVITHA SHREE T   | TN  | SC  | TN ACA      | 65.17 | NO       | NO |
| 47      | 118039    | 1811313 | GOVT  | JAYA CHANDRAN S    | TN  | SC  | TN ACA      | 59.33 | YES      | NO |
| 48      | 123471    | 1776654 | GOVT  | PRIYADHARSHINI G D | TN  | SC  | TN ACA      | 58.33 | NO       | NO |
| 49      | 538281    | 1789838 | MANAG | RAMYASRI V         | TN  | OC  | TN ACA      | 88.17 | NO       | NO |

| SL. NO. | APPLN NO. | +2 REG.     | QUOTA    | NAME                          | NAT | COM | STATE BOARD | %     | FG / AFW |    |
|---------|-----------|-------------|----------|-------------------------------|-----|-----|-------------|-------|----------|----|
| 50      | 538289    | 1776857     | MANAG    | SAIVINOTH G                   | TN  | OC  | TN ACA      | 87.50 | NO       | NO |
| 51      | 538206    | 1776709     | MANAG    | BARATH WAJ H                  | TN  | OC  | TN ACA      | 81.50 | NO       | NO |
| 52      | 538241    | 1770098     | MANAG    | RETHI P                       | TN  | OC  | TN ACA      | 81.17 | NO       | NO |
| 53      | 538179    | 1769038     | MANAG    | PREETHI R                     | TN  | OC  | TN ACA      | 77.17 | NO       | NO |
| 54      | 538316    | 1245718     | MANAG    | NITHYA PRANITA M K            | TN  | OC  | TN ACA      | 75.67 | NO       | NO |
| 55      | 538295    | 1773604     | MANAG    | LOKESH KUMAR A                | TN  | OC  | TN ACA      | 70.83 | NO       | NO |
| 56      | 538250    | 1780900     | MANAG    | ANIRUDH K                     | TN  | OC  | TN ACA      | 69.67 | NO       | NO |
| 57      | 538168    | 1579535     | MANAG    | NAVANEETHAKRISHNAN P          | OS  | OC  | TN ACA      | 69.00 | NO       | NO |
| 58      | 538335    | 4612362     | MANAG    | SINDHU S                      | OS  | OC  | CBSE CBSE   | 66.33 | NO       | NO |
| 59      | 538297    | 1081062     | MANAG    | PRIYADARSHINI S               | TN  | BC  | TN ACA      | 81.33 | NO       | NO |
| 60      | 538328    | 1769070     | MANAG    | SHANEY ROSITA S               | TN  | BC  | TN ACA      | 79.00 | NO       | NO |
| 61      | 538279    | 1770682     | MANAG    | YOGESH J                      | TN  | BC  | TN ACA      | 74.83 | NO       | NO |
| 62      | 538269    | 1776703     | MANAG    | BALA PRAMOTH C M              | TN  | BC  | TN ACA      | 73.67 | NO       | NO |
| 63      | 538225    | 1354850     | MANAG    | RAJKUMAR K                    | TN  | BC  | TN ACA      | 71.17 | NO       | NO |
| 64      | 538181    | 1837786     | MANAG    | TEJASRI K                     | TN  | BC  | TN ACA      | 70.33 | NO       | NO |
| 65      | 538226    | 1785134     | MANAG    | SARAVANAN E                   | TN  | BC  | TN ACA      | 67.33 | NO       | NO |
| 66      | 538234    | 1837531     | MANAG    | KAUSHIK SAIKALYAN P C         | TN  | BC  | TN ACA      | 63.00 | NO       | NO |
| 67      | 538291    | 1780879     | MANAG    | NIVETHA P                     | TN  | MBC | TN ACA      | 79.83 | NO       | NO |
| 68      | 538302    | 1383131     | MANAG    | YUVARAJ T R                   | TN  | MBC | TN ACA      | 79.50 | NO       | NO |
| 69      | 538165    | 1185260     | MANAG    | SHREEVENI M                   | TN  | MBC | TN ACA      | 71.00 | NO       | NO |
| 70      | 538212    | 18082385 57 | MINORITY | KANCHARALA NAGATHANAY         | OS  | OC  | AP OS-ACA   | 98.83 | NO       | NO |
| 71      | 538319    | 18082336 10 | MINORITY | MADDURU GAYATHRI              | OS  | OC  | AP OS-ACA   | 98.67 | NO       | NO |
| 72      | 538310    | 18082317 56 | MINORITY | VALLURU GOWTHAM               | OS  | OC  | AP OS-ACA   | 96.83 | NO       | NO |
| 73      | 538321    | 18082339 71 | MINORITY | VANGALA VENKATA SUMANTH REDDY | OS  | OC  | AP OS-ACA   | 96.33 | NO       | NO |
| 74      | 538199    | 18092247 80 | MINORITY | KANIKA GURU PRASAD            | OS  | OC  | AP OS-ACA   | 96.17 | NO       | NO |
| 75      | 538221    | 18122111 19 | MINORITY | LINGALA HARSHITHA             | OS  | OC  | AP OS-ACA   | 95.83 | NO       | NO |

| SL. NO. | APPLN NO. | +2 REG.     | QUOTA     | NAME                           | NAT | COM | STATE BOARD | %     | FG / AFW |    |
|---------|-----------|-------------|-----------|--------------------------------|-----|-----|-------------|-------|----------|----|
| 76      | 538248    | 18082173 00 | MINORIT Y | SIRIMAMILLA SAI ABHINAV        | OS  | OC  | AP OS-ACA   | 95.17 | NO       | NO |
| 77      | 538245    | 18252101 71 | MINORIT Y | NELAKURTHI BINDU               | OS  | OC  | AP OS-ACA   | 95.17 | NO       | NO |
| 78      | 538354    | 18082394 32 | MINORIT Y | KOTA SUMANTH                   | OS  | OC  | AP OS-ACA   | 94.83 | NO       | NO |
| 79      | 538326    | 18252114 66 | MINORIT Y | ALAPATI NIKITHA                | OS  | OC  | AP OS-ACA   | 94.33 | NO       | NO |
| 80      | 538200    | 18092174 10 | MINORIT Y | D BHARGAVI                     | OS  | OC  | AP OS-ACA   | 94.00 | NO       | NO |
| 81      | 538353    | 18082385 78 | MINORIT Y | CHEBROLU VISHNUvardhan         | OS  | OC  | AP OS-ACA   | 93.67 | NO       | NO |
| 82      | 538219    | 18082230 14 | MINORIT Y | SARVAREDDY SAI PRASANTH REDDY  | OS  | OC  | AP OS-ACA   | 93.00 | NO       | NO |
| 83      | 538293    | 18032160 80 | MINORIT Y | INDUKURI RAJEEV LOCHAN VARMA   | OS  | OC  | AP OS-ACA   | 93.00 | NO       | NO |
| 84      | 538256    | 18082233 85 | MINORIT Y | PERUMAREDDY SAI SUNVEESH       | OS  | OC  | AP OS-ACA   | 92.50 | NO       | NO |
| 85      | 538341    | 18052292 22 | MINORIT Y | GUDURU MANIDEEP                | OS  | OC  | AP OS-ACA   | 92.33 | NO       | NO |
| 86      | 538320    | 18082335 38 | MINORIT Y | VANGALA VENKATA SUSITHA REDDY  | OS  | OC  | AP OS-ACA   | 92.00 | NO       | NO |
| 87      | 538324    | 18052377 06 | MINORIT Y | KROTHAPALLI SAI SOWJANYA       | OS  | OC  | AP OS-ACA   | 91.67 | NO       | NO |
| 88      | 538305    | 18082318 39 | MINORIT Y | PAGADALA MOSHITHA              | OS  | OC  | AP OS-ACA   | 91.00 | NO       | NO |
| 89      | 538244    | 18052318 58 | MINORIT Y | ALAPATI MOHANA                 | OS  | OC  | AP OS-ACA   | 90.33 | NO       | NO |
| 90      | 538327    | 18082192 72 | MINORIT Y | VINUKONDA CHANDRA SEKHAR       | OS  | OC  | AP OS-ACA   | 89.50 | NO       | NO |
| 91      | 538259    | 18052180 59 | MINORIT Y | BELLAPU ROHITH                 | OS  | OC  | AP OS-ACA   | 88.00 | NO       | NO |
| 92      | 538270    | 18062241 29 | MINORIT Y | DAGGUMATI BHARADWAJ            | OS  | OC  | AP OS-ACA   | 87.83 | NO       | NO |
| 93      | 538272    | 18052104 71 | MINORIT Y | DARUKUMALI VASU DEVA REDDY     | OS  | OC  | AP OS-ACA   | 87.17 | NO       | NO |
| 94      | 538340    | 18252307 35 | MINORIT Y | TELANAKULA VENKATA SAI DHEERAJ | OS  | OC  | AP OS-ACA   | 86.83 | NO       | NO |
| 95      | 538198    | 18252310 99 | MINORIT Y | KAKUMANU VENKATA PAVAN         | OS  | OC  | AP OS-ACA   | 86.50 | NO       | NO |
| 96      | 538233    | 18082408 24 | MINORIT Y | PALAPARTHI VINAY               | OS  | OC  | AP OS-ACA   | 86.33 | NO       | NO |
| 97      | 538318    | 18052308 07 | MINORIT Y | VANGALA VENKATA BALAJI         | OS  | OC  | AP OS-ACA   | 85.33 | NO       | NO |

| SL. NO. | APPLN NO. | +2 REG.     | QUOTA    | NAME                                | NAT | COM | STATE BOARD | %     | FG / AFW |
|---------|-----------|-------------|----------|-------------------------------------|-----|-----|-------------|-------|----------|
| 98      | 538277    | 18082159 85 | MINORITY | BASINENI MONISH                     | OS  | OC  | AP OS-ACA   | 84.67 | NO NO    |
| 99      | 538258    | 18052284 15 | MINORITY | GOLI CHARAN BABU                    | OS  | OC  | AP OS-ACA   | 81.00 | NO NO    |
| 100     | 538201    | 18082213 22 | MINORITY | PERIM GOWTHAM                       | OS  | OC  | AP OS-ACA   | 79.33 | NO NO    |
| 101     | 538278    | 18082380 11 | MINORITY | KONCHA RAVI TEJA                    | OS  | OC  | AP OS-ACA   | 78.50 | NO NO    |
| 102     | 538304    | 18052281 09 | MINORITY | ANUMOLU SINDHU                      | OS  | OC  | AP OS-ACA   | 75.67 | NO NO    |
| 103     | 538355    | 1761970     | MINORITY | SHANGEETHA S                        | TN  | OC  | TN ACA      | 75.17 | NO NO    |
| 104     | 538342    | 1780969     | MINORITY | SWAMY GURU CHARAN REDDY T           | OS  | OC  | TN ACA      | 74.67 | NO NO    |
| 105     | 538323    | 18052231 21 | MINORITY | S JAYA SAI REDDY                    | OS  | OC  | AP OS-ACA   | 74.00 | NO NO    |
| 106     | 538307    | 18582471 10 | MINORITY | APATHI SAI KASHYAP                  | OS  | OC  | AP OS-ACA   | 72.33 | NO NO    |
| 107     | 538312    | 18052486 43 | MINORITY | POTTI NAGA VENKATA SATYA MOHITH     | OS  | OC  | AP OS-ACA   | 67.67 | NO NO    |
| 108     | 538182    | 1776845     | MINORITY | RAM PRAKASH B                       | TN  | BC  | TN ACA      | 79.83 | NO NO    |
| 109     | 538377    | 18082378 02 | GQLAP    | METUKURU MAHITH REDDY               | OS  | OC  | AP OS-ACA   | 92.67 | NO NO    |
| 110     | 538380    | 18082124 31 | GQLAP    | TIKKAVARAPU SANJANA REDDY           | OS  | OC  | AP OS-ACA   | 91.83 | NO NO    |
| 111     | 538379    | 18082132 23 | GQLAP    | ALLAM VENKATA SATYA JAGADEESH KUMAR | OS  | OC  | AP OS-ACA   | 89.67 | NO NO    |
| 112     | 538378    | 18082153 16 | GQLAP    | GANDHAM SHIVA MOHANA                | OS  | OC  | AP OS-ACA   | 88.50 | NO NO    |
| 113     | 538362    | 18092225 55 | GQLAP    | MACHINENI SONALI SAI                | OS  | OC  | AP OS-ACA   | 87.67 | NO NO    |
| 114     | 538366    | 18052420 88 | GQLAP    | SURA KEERTHI                        | OS  | OC  | AP OS-ACA   | 85.00 | NO NO    |
| 115     | 538375    | 18092145 04 | GQLAP    | K KAVITHA                           | OS  | OC  | AP OS-ACA   | 83.50 | NO NO    |
| 116     | 538386    | 18092172 91 | GQLAP    | K N SINDHUJA                        | OS  | OC  | AP OS-ACA   | 80.50 | NO NO    |
| 117     | 538368    | 18092114 97 | GQLAP    | B R G RUPESH                        | OS  | OC  | AP OS-ACA   | 80.33 | NO NO    |
| 118     | 538383    | 18082381 51 | GQLAP    | CHINTHAM ALEKHYA REDDY              | OS  | OC  | AP OS-ACA   | 79.00 | NO NO    |
| 119     | 538369    | 18052109 16 | GQLAP    | DASURI SANDEEP                      | OS  | OC  | AP OS-ACA   | 68.00 | NO NO    |

| SL. NO. | APPLN NO. | +2 REG.        | QUOTA | NAME                          | NAT | COM | STATE BOARD  | %     | FG / AFW |
|---------|-----------|----------------|-------|-------------------------------|-----|-----|--------------|-------|----------|
| 120     | 538367    | 18092102<br>12 | GQLAP | RAMAIAHGARI<br>CHENGANNA GUNA | OS  | OC  | AP<br>OS-ACA | 64.33 | NO<br>NO |

**B.E – ECE (Electronics and Communication Engineering)**

| SL. NO. | APPLN NO. | +2 REG.        | QUOTA | NAME                        | NAT | COM | STATE BOARD  | %     | FG / AFW  |
|---------|-----------|----------------|-------|-----------------------------|-----|-----|--------------|-------|-----------|
| 1       | 113164    | 4602396        | GOVT  | B S AKASH ARUMUGAM          | TN  | OC  | CBSE<br>CBSE | 91.33 | NO<br>NO  |
| 2       | 103286    | 18042179<br>17 | GOVT  | CH CHIRU DHANUSHYA<br>PAANI | OS  | OC  | AP<br>OS-ACA | 90.83 | YES<br>NO |
| 3       | 114222    | 18117983<br>92 | GOVT  | AKASH R                     | TN  | OC  | TN ACA       | 90.83 | NO<br>NO  |
| 4       | 219693    | 1781944        | GOVT  | ISWARIYA V                  | TN  | OC  | TN ACA       | 90.33 | YES<br>NO |
| 5       | 100686    | 4605052        | GOVT  | SAI RAKESH K V              | TN  | OC  | CBSE<br>CBSE | 90.33 | NO<br>NO  |
| 6       | 121984    | 1780921        | GOVT  | GOWTHAM S                   | TN  | OC  | TN ACA       | 90.00 | NO<br>NO  |
| 7       | 124586    | 1780980        | GOVT  | VIJAYA SHANKAR T V          | TN  | OC  | TN ACA       | 89.33 | NO<br>NO  |
| 8       | 210298    | 1766196        | GOVT  | GOPESH R                    | TN  | OC  | TN ACA       | 89.17 | NO<br>NO  |
| 9       | 221323    | 18117747<br>29 | GOVT  | SHRIVARSHINI                | TN  | OC  | TN ACA       | 85.83 | NO<br>NO  |
| 10      | 155810    | 18117810<br>02 | GOVT  | MUBEEN BEGUM<br>SALEEM      | TN  | BCM | TN ACA       | 75.83 | NO<br>NO  |
| 11      | 188675    | 18117705<br>66 | GOVT  | S AMIR ABBAS                | TN  | BCM | TN ACA       | 75.33 | NO<br>NO  |
| 12      | 138026    | 1048524        | GOVT  | MOHAMED WASIM A             | TN  | BCM | TN ACA       | 65.33 | NO<br>NO  |
| 13      | 121339    | 1687703        | GOVT  | VISHNU S                    | TN  | BC  | TN ACA       | 92.33 | NO<br>NO  |
| 14      | 102762    | 1622158        | GOVT  | ARUNA T                     | TN  | BC  | TN ACA       | 90.50 | YES<br>NO |
| 15      | 139328    | 18117772<br>21 | GOVT  | SHARMILI                    | TN  | BC  | TN ACA       | 90.50 | NO<br>NO  |
| 16      | 213506    | 1530847        | GOVT  | KAYALVIZHI S                | TN  | BC  | TN ACA       | 88.33 | NO<br>NO  |
| 17      | 206374    | 1835085        | GOVT  | YESHVANTHINI V              | TN  | BC  | TN ACA       | 88.17 | YES<br>NO |
| 18      | 176761    | 1798581        | GOVT  | SRI KRISHNA V               | TN  | BC  | TN ACA       | 88.17 | YES<br>NO |
| 19      | 220643    | 1784635        | GOVT  | SANTHOSH R                  | TN  | BC  | TN ACA       | 88.00 | YES<br>NO |
| 20      | 175082    | 1177881        | GOVT  | SHANKARANARAYANAN<br>B      | TN  | BC  | TN ACA       | 87.00 | NO<br>NO  |
| 21      | 126350    | 1781046        | GOVT  | JOSHUA J                    | TN  | BC  | TN ACA       | 87.00 | NO<br>NO  |

| SL. NO. | APPLN NO. | +2 REG.        | QUOTA | NAME              | NAT | COM | STATE BOARD | %     | FG / AFW |    |
|---------|-----------|----------------|-------|-------------------|-----|-----|-------------|-------|----------|----|
| 22      | 149959    | 18118304<br>37 | GOVT  | SANTHOSH KUMAR S  | TN  | BC  | TN ACA      | 86.50 | NO       | NO |
| 23      | 228376    | 1014493        | GOVT  | JERNA VINCI R S   | TN  | BC  | TN ACA      | 86.50 | NO       | NO |
| 24      | 162285    | 1838435        | GOVT  | SANDHIYA M        | TN  | BC  | TN ACA      | 86.17 | NO       | NO |
| 25      | 108965    | 1837760        | GOVT  | RAGASUPRAJA S     | TN  | BC  | TN ACA      | 85.33 | NO       | NO |
| 26      | 109647    | 18117889<br>08 | GOVT  | ABINAYA K         | TN  | BC  | TN ACA      | 85.17 | YES      | NO |
| 27      | 118590    | 1776783        | GOVT  | KRITHICK VC       | TN  | BC  | TN ACA      | 85.17 | YES      | NO |
| 28      | 232982    | 1777218        | GOVT  | SHARMI G          | TN  | BC  | TN ACA      | 84.67 | NO       | NO |
| 29      | 223604    | 1386316        | GOVT  | YUKESHKUMAR R     | TN  | BC  | TN ACA      | 84.67 | YES      | NO |
| 30      | 179738    | 1767790        | GOVT  | SATHYA NARAYNAN V | TN  | BC  | TN ACA      | 84.50 | YES      | NO |
| 31      | 208926    | 1827518        | GOVT  | M U DIVYAA        | TN  | BC  | TN ACA      | 84.33 | NO       | NO |
| 32      | 102893    | 1766032        | GOVT  | MADHUMITHA D      | TN  | BC  | TN ACA      | 84.17 | YES      | NO |
| 33      | 173042    | 1769086        | GOVT  | SRIGEETHA A       | TN  | BC  | TN ACA      | 84.00 | NO       | NO |
| 34      | 113576    | 1783360        | GOVT  | PRAVEEN S         | TN  | BC  | TN ACA      | 83.50 | YES      | NO |
| 35      | 106528    | 18117701<br>97 | GOVT  | J SUBASHREE       | TN  | BC  | TN ACA      | 83.17 | NO       | NO |
| 36      | 233778    | 1776822        | GOVT  | PAWAN KALYAN O    | TN  | BC  | TN ACA      | 83.17 | NO       | NO |
| 37      | 219026    | 1759511        | GOVT  | SRIDEVI R         | TN  | BC  | TN ACA      | 82.67 | NO       | NO |
| 38      | 116880    | 1757265        | GOVT  | SANJAY KUMAR      | TN  | BC  | TN ACA      | 82.67 | YES      | NO |
| 39      | 174888    | 1000238        | GOVT  | NITHIN L RAJA     | TN  | BC  | TN ACA      | 82.67 | YES      | NO |
| 40      | 129407    | 1482608        | GOVT  | JAI KARTHICK S    | TN  | BC  | TN ACA      | 82.33 | NO       | NO |
| 41      | 218674    | 1360640        | GOVT  | SAKTHISHREE V     | TN  | BC  | TN ACA      | 82.33 | NO       | NO |
| 42      | 166382    | 1768121        | GOVT  | SOWMIYA P         | TN  | BC  | TN ACA      | 82.17 | YES      | NO |
| 43      | 174479    | 1761264        | GOVT  | ASWINI R          | TN  | BC  | TN ACA      | 81.67 | YES      | NO |
| 44      | 160447    | 1800047        | GOVT  | RUPESH J P        | TN  | BC  | TN ACA      | 81.17 | NO       | NO |
| 45      | 141691    | 1790624        | GOVT  | GOKUL R           | TN  | BC  | TN ACA      | 79.67 | YES      | NO |
| 46      | 140066    | 1769772        | GOVT  | CHANDANA S        | TN  | MBC | TN ACA      | 85.50 | NO       | NO |
| 47      | 200954    | 1347508        | GOVT  | NEETA G           | TN  | MBC | TN ACA      | 85.33 | NO       | NO |
| 48      | 232286    | 1364228        | GOVT  | SANJAY S          | TN  | MBC | TN ACA      | 83.67 | YES      | NO |

| SL. NO. | APPLN NO. | +2 REG.        | QUOTA | NAME                    | NAT | COM | STATE BOARD   | %     | FG / AFW |    |
|---------|-----------|----------------|-------|-------------------------|-----|-----|---------------|-------|----------|----|
| 49      | 116453    | 1766168        | GOVT  | DEEPAK KUMAR K          | TN  | MBC | TN ACA        | 83.67 | YES      | NO |
| 50      | 103733    | 18117572<br>27 | GOVT  | LATEESH T V             | TN  | MBC | TN ACA        | 83.33 | NO       | NO |
| 51      | 211428    | 1759352        | GOVT  | HEMALATHA K             | TN  | MBC | TN ACA        | 82.33 | NO       | NO |
| 52      | 125413    | 18118288<br>29 | GOVT  | S.SRIDHAR               | TN  | MBC | TN ACA        | 82.33 | NO       | NO |
| 53      | 137331    | 18111178<br>22 | GOVT  | MADHAN.R                | TN  | MBC | TN ACA        | 81.17 | NO       | NO |
| 54      | 223659    | 1757321        | GOVT  | JAYASHREE R             | TN  | MBC | TN ACA        | 81.17 | YES      | NO |
| 55      | 196177    | 1373178        | GOVT  | GIFTA PRARTHANA B G     | TN  | MBC | TN ACA        | 80.83 | NO       | NO |
| 56      | 129612    | 1823008        | GOVT  | SNEGHA PRIYA V          | TN  | MBC | TN ACA        | 80.33 | NO       | NO |
| 57      | 177525    | 1781013        | GOVT  | PRIYADHARSHINI P        | TN  | MBC | TN ACA        | 80.00 | NO       | NO |
| 58      | 140072    | 1769549        | GOVT  | SANJIVE KUMARAN B       | TN  | MBC | TN ACA        | 79.00 | NO       | NO |
| 59      | 151738    | 1862276        | GOVT  | SWETHA D                | TN  | MBC | TN ACA        | 78.17 | YES      | NO |
| 60      | 174869    | 18118196<br>30 | GOVT  | DIVYA G                 | TN  | MBC | TN ACA        | 77.17 | YES      | NO |
| 61      | 136635    | 1776642        | GOVT  | MOHANA PRIYANKA D       | TN  | MBC | TN ACA        | 76.50 | NO       | NO |
| 62      | 116763    | 4608472        | GOVT  | LALITH KUMAR S          | TN  | MBC | CBSE<br>CBSE  | 76.33 | NO       | NO |
| 63      | 136623    | 18118081<br>87 | GOVT  | SASI KUMAR G            | TN  | MBC | TN ACA        | 75.67 | YES      | NO |
| 64      | 108396    | 1766228        | GOVT  | KARTHICK.H              | TN  | MBC | TN ACA        | 75.33 | YES      | NO |
| 65      | 168483    | 1790799        | GOVT  | LAVENA S                | TN  | SC  | TN ACA        | 65.83 | NO       | NO |
| 66      | 175045    | 1774826        | GOVT  | HARIHARAN R             | TN  | SC  | TN ACA        | 64.17 | NO       | NO |
| 67      | 107108    | 1776673        | GOVT  | M.YAMINI                | TN  | SC  | TN ACA        | 51.00 | NO       | NO |
| 68      | 103620    | 1852535        | GOVT  | MEENAKSHI S             | TN  | SC  | TN ACA        | 51.00 | NO       | NO |
| 69      | 124129    | 1780962        | GOVT  | SHIVA K                 | TN  | SC  | TN ACA        | 49.50 | NO       | NO |
| 70      | 253918    | 1842484        | GOVT  | PREM RAJKUMAR R         | TN  | SC  | TN ACA        | 48.50 | NO       | NO |
| 71      | 186000    | 1821105        | GOVT  | VASANTHA VISHAL S       | TN  | SC  | TN ACA        | 46.50 | NO       | NO |
| 72      | 182143    | 1355236        | GOVT  | JANANI M                | TN  | SC  | TN ACA        | 45.67 | NO       | NO |
| 73      | 538334    | 18082179<br>88 | MANAG | NALLU JASWANTH<br>KUMAR | OS  | OC  | AP OS-<br>ACA | 97.33 | NO       | NO |
| 74      | 538214    | 18082193<br>59 | MANAG | SHAIK SHAKEER           | OS  | OC  | AP OS-<br>ACA | 90.67 | NO       | NO |

| SL. NO. | APPLN NO. | +2 REG.      | QUOTA | NAME                       | NAT | COM | STATE BOARD | %     | FG / AFW |    |
|---------|-----------|--------------|-------|----------------------------|-----|-----|-------------|-------|----------|----|
| 75      | 538356    | 18111786 403 | MANAG | DHANUSH V                  | TN  | OC  | TN ACA      | 85.50 | NO       | NO |
| 76      | 538163    | 18117663 17  | MANAG | SANJEEV KUMAR N            | TN  | OC  | TN ACA      | 76.67 | NO       | NO |
| 77      | 538336    | 18118521 50  | MANAG | KAVUTURU VARALAXMY NITHYA  | TN  | OC  | TN ACA      | 75.17 | NO       | NO |
| 78      | 538361    | 18118521 27  | MANAG | CHILAKA PREETHI            | TN  | OC  | TN ACA      | 69.00 | NO       | NO |
| 79      | 538336    | 18117809 87  | MANAG | HARINI K                   | TN  | BC  | TN ACA      | 86.00 | NO       | NO |
| 80      | 538195    | 18117689 53  | MANAG | ELAKIYA CHUDER S S         | TN  | BC  | TN ACA      | 85.50 | NO       | NO |
| 81      | 538162    | 18117693 57  | MANAG | KRISSHNA J                 | TN  | BC  | TN ACA      | 84.17 | NO       | NO |
| 82      | 538345    | 18117695 87  | MANAG | SHRI HARAN KS              | TN  | BC  | TN ACA      | 84.00 | NO       | NO |
| 83      | 538174    | 18117774 89  | MANAG | SENTHAMIZH SELVAN S        | TN  | BC  | TN ACA      | 82.17 | NO       | NO |
| 84      | 538190    | 18117850 91  | MANAG | LOGANATHAN G               | TN  | BC  | TN ACA      | 81.50 | NO       | NO |
| 85      | 538194    | 18118380 65  | MANAG | VISHMITHA D                | TN  | BC  | TN ACA      | 80.17 | NO       | NO |
| 86      | 538313    | 18117792 04  | MANAG | JENIFER T A                | TN  | BC  | TN ACA      | 79.17 | NO       | NO |
| 87      | 538296    | 18117809 34  | MANAG | KRISTEN FREDRICK SOLOMON N | TN  | BC  | TN ACA      | 78.83 | NO       | NO |
| 88      | 538232    | 18118376 30  | MANAG | SARAVANA KUMAR P           | TN  | BC  | TN ACA      | 77.50 | NO       | NO |
| 89      | 538171    | 18117763 27  | MANAG | DURGA DHARSHINI S          | TN  | BC  | TN ACA      | 76.83 | NO       | NO |
| 90      | 538169    | 18117851 75  | MANAG | BAVANI M                   | TN  | BC  | TN ACA      | 74.17 | NO       | NO |
| 91      | 538157    | 18118365 76  | MANAG | PARTHASARATHY S            | TN  | BC  | TN ACA      | 72.33 | NO       | NO |
| 92      | 538274    | 18118274 59  | MANAG | SINDHUJA V S               | TN  | BC  | TN ACA      | 72.17 | NO       | NO |
| 93      | 538185    | 18117694 73  | MANAG | PRATHIK L                  | TN  | BC  | TN ACA      | 71.17 | NO       | NO |
| 94      | 538275    | 18117704 28  | MANAG | JAGHAN VISHWANATHAN A      | TN  | BC  | TN ACA      | 68.67 | NO       | NO |
| 95      | 538308    | 18117695 68  | MANAG | SARVESH K                  | TN  | BC  | TN ACA      | 68.67 | NO       | NO |
| 96      | 538282    | 18118375 08  | MANAG | HARIKRASAD M P             | TN  | BC  | TN ACA      | 68.50 | NO       | NO |

| SL. NO. | APPLN NO. | +2 REG.        | QUOTA     | NAME                            | NAT | COM | STATE BOARD  | %     | FG / AFW |    |
|---------|-----------|----------------|-----------|---------------------------------|-----|-----|--------------|-------|----------|----|
| 97      | 538173    | 18117774<br>88 | MANAG     | SENKADHIR SELVAN                | TN  | BC  | TN ACA       | 68.50 | NO       | NO |
| 98      | 538152    | 18117691<br>31 | MANAG     | AJEETH K                        | TN  | BC  | TN ACA       | 68.33 | NO       | NO |
| 99      | 538164    | 18117263<br>28 | MANAG     | RAGHURAMAN S                    | TN  | BC  | TN ACA       | 68.00 | NO       | NO |
| 100     | 538167    | 18117747<br>88 | MANAG     | ANAND KUMAR T                   | TN  | BC  | TN ACA       | 67.33 | NO       | NO |
| 101     | 538288    | 4609957        | MANAG     | RAGHUNATH S                     | TN  | BC  | CBSE<br>CBSE | 66.67 | NO       | NO |
| 102     | 538273    | 4605021        | MANAG     | SUVETHA LAKSHMI D R             | TN  | BC  | CBSE<br>CBSE | 66.33 | NO       | NO |
| 103     | 538348    | 18117767<br>69 | MANAG     | KAMALESHP J                     | TN  | MBC | TN ACA       | 79.17 | NO       | NO |
| 104     | 538211    | 18117741<br>50 | MANAG     | BHAKIYA LAKSHMI S               | TN  | MBC | TN ACA       | 76.00 | NO       | NO |
| 105     | 538187    | 18117815<br>01 | MANAG     | RAMESH N R                      | TN  | MBC | TN ACA       | 74.17 | NO       | NO |
| 106     | 538292    | 18082198<br>02 | MINORIT Y | PANTA NISHANTH<br>REDDY         | OS  | OC  | AP OS-ACA    | 99.50 | NO       | NO |
| 107     | 538317    | 18082342<br>09 | MINORIT Y | DHANIREDDY SRIJA B              | OS  | OC  | AP OS-ACA    | 99.00 | NO       | NO |
| 108     | 538267    | 18082211<br>31 | MINORIT Y | CHANDRA DILEEP<br>NAIDU         | OS  | OC  | AP ACA       | 99.00 | NO       | NO |
| 109     | 538271    | 18082160<br>10 | MINORIT Y | KAKUTURU<br>THRUSHWANTH         | OS  | OC  | AP OS-ACA    | 98.83 | NO       | NO |
| 110     | 538257    | 18082210<br>20 | MINORIT Y | PERUMAREDDY SAI<br>SANTHOSH     | OS  | OC  | AP OS-ACA    | 98.50 | NO       | NO |
| 111     | 538203    | 18082177<br>17 | MINORIT Y | MADDIREDDY<br>SATHISHREDDY      | OS  | OC  | AP OS-ACA    | 98.50 | NO       | NO |
| 112     | 538231    | 18082261<br>65 | MINORIT Y | SAMMANU JAHNAVI                 | OS  | OC  | AP OS-ACA    | 98.33 | NO       | NO |
| 113     | 538218    | 18082194<br>01 | MINORIT Y | MAHESWARLA SREE<br>MOUNA        | OS  | OC  | AP OS-ACA    | 98.17 | NO       | NO |
| 114     | 538247    | 18252101<br>15 | MINORIT Y | MANDADAPU<br>KRISHANA SAI       | OS  | OC  | AP OS-ACA    | 98.00 | NO       | NO |
| 115     | 538338    | 18092220<br>80 | MINORIT Y | JASWANTH T                      | OS  | OC  | AP OS-ACA    | 97.83 | NO       | NO |
| 116     | 538223    | 18082216<br>77 | MINORIT Y | MUPPALLA MONISH                 | OS  | OC  | AP OS-ACA    | 97.67 | NO       | NO |
| 117     | 538229    | 18082382<br>23 | MINORIT Y | SOLLETI VENKATA<br>HARSHWARDHAN | OS  | OC  | AP OS-ACA    | 97.17 | NO       | NO |
| 118     | 538260    | 18052455<br>63 | MINORIT Y | TATHIREDDY VENKATA<br>MAHESH    | OS  | OC  | AP OS-ACA    | 97.00 | NO       | NO |

| SL.<br>NO. | APPLN<br>NO. | +2 REG.        | QUOTA        | NAME                             | NAT | COM | STATE<br>BOARD | %     | FG /<br>AFW |    |
|------------|--------------|----------------|--------------|----------------------------------|-----|-----|----------------|-------|-------------|----|
| 119        | 538265       | 18082152<br>53 | MINORIT<br>Y | DORNALA<br>MOHITHROHAN           | OS  | OC  | AP OS-<br>ACA  | 96.83 | NO          | NO |
| 120        | 538208       | 18092143<br>88 | MINORIT<br>Y | BIRAJU SREEDATTA                 | OS  | OC  | AP OS-<br>ACA  | 96.67 | NO          | NO |
| 121        | 538230       | 18082167<br>31 | MINORIT<br>Y | PERAM BHANU<br>PRAKASH           | OS  | OC  | AP OS-<br>ACA  | 96.00 | NO          | NO |
| 122        | 538238       | 18082402<br>53 | MINORIT<br>Y | MUMMINENI VENKATA<br>PRASAD      | OS  | OC  | AP OS-<br>ACA  | 95.83 | NO          | NO |
| 123        | 538251       | 18052345<br>66 | MINORIT<br>Y | RACHAPALYAM<br>VIGNESHKUMAR      | OS  | OC  | AP OS-<br>ACA  | 95.67 | NO          | NO |
| 124        | 538303       | 18092129<br>86 | MINORIT<br>Y | CHEKURI KRISHNA SAI              | OS  | OC  | AP OS-<br>ACA  | 95.00 | NO          | NO |
| 125        | 538266       | 18082181<br>09 | MINORIT<br>Y | TAMBA ARAVIND<br>ROYAL           | OS  | OC  | AP OS-<br>ACA  | 95.00 | NO          | NO |
| 126        | 538210       | 18082196<br>73 | MINORIT<br>Y | NAMBAKA PUJA SAINI               | OS  | OC  | AP OS-<br>ACA  | 94.00 | NO          | NO |
| 127        | 538204       | 18052200<br>04 | MINORIT<br>Y | KONDURU SAI<br>SUMANTH           | OS  | OC  | AP OS-<br>ACA  | 93.33 | NO          | NO |
| 128        | 538202       | 18052140<br>91 | MINORIT<br>Y | MANDADI THIRUPATHI<br>REDDY.E.T. | OS  | OC  | AP OS-<br>ACA  | 92.00 | NO          | NO |
| 129        | 538253       | 18092248<br>06 | MINORIT<br>Y | GOWTHAM C                        | OS  | OC  | AP OS-<br>ACA  | 91.00 | NO          | NO |
| 130        | 538235       | 18092459<br>64 | MINORIT<br>Y | ENUGU CHAITANYA<br>CHOWDHARY     | OS  | OC  | AP OS-<br>ACA  | 90.33 | NO          | NO |
| 131        | 538314       | 18052297<br>26 | MINORIT<br>Y | SAGILALA SRI HARI                | OS  | OC  | AP OS-<br>ACA  | 90.33 | NO          | NO |
| 132        | 538224       | 18082174<br>71 | MINORIT<br>Y | YEPURU VINAY                     | OS  | OC  | AP OS-<br>ACA  | 89.67 | NO          | NO |
| 133        | 538262       | 18252117<br>54 | MINORIT<br>Y | PAGADALA<br>CHARAMITHA           | OS  | OC  | AP OS-<br>ACA  | 89.17 | NO          | NO |
| 134        | 538155       | 18082138<br>13 | MINORIT<br>Y | LEKKALA RAVI KUMAR               | OS  | OC  | AP OS-<br>ACA  | 88.50 | NO          | NO |
| 135        | 538242       | 18092202<br>06 | MINORIT<br>Y | LELIHAS K                        | OS  | OC  | AP OS-<br>ACA  | 88.50 | NO          | NO |
| 136        | 538209       | 18092157<br>12 | MINORIT<br>Y | UDAY B                           | OS  | OC  | AP OS-<br>ACA  | 88.17 | NO          | NO |
| 137        | 538252       | 18042326<br>42 | MINORIT<br>Y | CHINTALAPATI<br>SANDEEP VARMA    | OS  | OC  | AP OS-<br>ACA  | 86.17 | NO          | NO |
| 138        | 538213       | 18082159<br>74 | MINORIT<br>Y | MANOJ YADAV K S                  | OS  | OC  | AP OS-<br>ACA  | 85.33 | NO          | NO |
| 139        | 538222       | 18052104<br>49 | MINORIT<br>Y | TALLURI SRICHANDANA              | OS  | OC  | AP OS-<br>ACA  | 85.17 | NO          | NO |
| 140        | 538332       | 18092240<br>10 | MINORIT<br>Y | RASETTI SUDHIR<br>KUMAR          | OS  | OC  | AP OS-<br>ACA  | 84.67 | NO          | NO |

| SL. NO. | APPLN NO. | +2 REG.     | QUOTA     | NAME                         | NAT | COM | STATE BOARD | %     | FG / AFW |    |
|---------|-----------|-------------|-----------|------------------------------|-----|-----|-------------|-------|----------|----|
| 141     | 538249    | 18092112 09 | MINORIT Y | POLU SHASHANK REDDY          | OS  | OC  | AP OS-ACA   | 82.50 | NO       | NO |
| 142     | 538290    | 18113912 94 | MINORIT Y | YUVASRI K                    | TN  | OC  | TN ACA      | 82.50 | NO       | NO |
| 143     | 538207    | 18082149 28 | MINORIT Y | PODILI SAI DINESH            | OS  | OC  | AP OS-ACA   | 80.33 | NO       | NO |
| 144     | 538280    | 18117691 03 | MINORIT Y | VAISHANIVI V                 | TN  | OC  | TN ACA      | 80.17 | NO       | NO |
| 145     | 538301    | 6198207     | MINORIT Y | JANSWANTH REEDY PADALA       | OS  | OC  | ISC CBSE    | 79.67 | NO       | NO |
| 146     | 538352    | 18082168 43 | MINORIT Y | DEVALLA PAVAN KUMAR          | OS  | OC  | AP OS-ACA   | 78.33 | NO       | NO |
| 147     | 538261    | 18117814 96 | MINORIT Y | PRIYADHARSHAN V R            | TN  | OC  | TN ACA      | 78.17 | NO       | NO |
| 148     | 538186    | 18117808 60 | MINORIT Y | ATRAMBAKKAM LEKHA SHREE      | TN  | OC  | TN ACA      | 78.17 | NO       | NO |
| 149     | 538205    | 18082129 65 | MINORIT Y | SURASANI MOUNISH REDDY       | OS  | OC  | AP OS-ACA   | 77.83 | NO       | NO |
| 150     | 538254    | 18117766 29 | MINORIT Y | HERSHITHA P<br>R.M.K.C.E.T.  | OS  | OC  | TN ACA      | 77.67 | NO       | NO |
| 151     | 538309    | 18118324 57 | MINORIT Y | MANIKANTA SAI VENKATESH P    | TN  | OC  | TN ACA      | 74.83 | NO       | NO |
| 152     | 538268    | 18092122 65 | MINORIT Y | KANNALI JASWANTH KUMAR REDDY | OS  | OC  | AP OS-ACA   | 73.33 | NO       | NO |
| 153     | 538197    | 18092461 44 | MINORIT Y | MANOJ K                      | OS  | OC  | AP OS-ACA   | 72.17 | NO       | NO |
| 154     | 538158    | 18117695 47 | MINORIT Y | SANJAY AADHIR                | TN  | OC  | TN ACA      | 71.67 | NO       | NO |
| 155     | 538172    | 18117026 32 | MINORIT Y | BHAVATHARANI V               | TN  | OC  | TN ACA      | 70.83 | NO       | NO |
| 156     | 538285    | 18117926 05 | MINORIT Y | DILLIP B                     | TN  | OC  | TN ACA      | 68.17 | NO       | NO |
| 157     | 538330    | 18022154 21 | MINORIT Y | SAGIRAJU VIVID VARMA         | OS  | OC  | AP OS-ACA   | 66.17 | NO       | NO |
| 158     | 538154    | 18113705 11 | MINORIT Y | KAVIYA SHREE B               | TN  | OC  | TN ACA      | 66.17 | NO       | NO |
| 159     | 538175    | 18117766 67 | MINORIT Y | THEERKAVI V                  | TN  | BC  | TN ACA      | 78.67 | NO       | NO |
| 160     | 538300    | 18117690 53 | MINORIT Y | RESHMIKA D                   | TN  | BC  | TN ACA      | 72.67 | NO       | NO |
| 161     | 538283    | 4610049     | MINORIT Y | HEMANTH R                    | TN  | BC  | CBSE CBSE   | 69.00 | NO       | NO |
| 162     | 538166    | 18117770 36 | MINORIT Y | JANANNI C R                  | TN  | MBC | TN ACA      | 80.33 | NO       | NO |

| SL. NO. | APPLN NO. | +2 REG.     | QUOTA | NAME                              | NAT | COM | STATE BOARD | %     | FG / AFW |    |
|---------|-----------|-------------|-------|-----------------------------------|-----|-----|-------------|-------|----------|----|
| 163     | 538384    | 18082158 85 | GQLAP | MARAM VENKATA SRAVYA              | OS  | OC  | AP OS-ACA   | 97.83 | NO       | NO |
| 164     | 538351    | 18082407 22 | GQLAP | NAMBURI PRIYANKA                  | OS  | OC  | AP OS-ACA   | 97.67 | NO       | NO |
| 165     | 538381    | 18082380 19 | GQLAP | PINNAM REDDY AVINASH REDDY        | OS  | OC  | AP OS-ACA   | 96.83 | NO       | NO |
| 166     | 538363    | 18082193 69 | GQLAP | BORRA SREENANDH                   | OS  | OC  | AP OS-ACA   | 96.00 | NO       | NO |
| 167     | 538372    | 18582168 62 | GQLAP | KESINENI DIVYA                    | OS  | OC  | AP OS-ACA   | 95.50 | NO       | NO |
| 168     | 538373    | 18052190 41 | GQLAP | AKULA SANGEETHA                   | OS  | OC  | AP OS-ACA   | 92.17 | NO       | NO |
| 169     | 538387    | 18092228 60 | GQLAP | VANGIMALLA NAGARJUNA              | OS  | OC  | AP OS-ACA   | 91.83 | NO       | NO |
| 170     | 538376    | 18082172 47 | GQLAP | MARTHU VENKATA SAI MAHESH         | OS  | OC  | AP OS-ACA   | 89.33 | NO       | NO |
| 171     | 538374    | 18082337 11 | GQLAP | MARUTHULA DILEEP                  | OS  | OC  | AP OS-ACA   | 88.00 | NO       | NO |
| 172     | 538385    | 18092114 27 | GQLAP | VINEESHA CHOWDARY<br>R.M.V.C.E.T. | OS  | OC  | AP OS-ACA   | 80.50 | NO       | NO |
| 173     | 538365    | 18117665 46 | GQLAP | SOPHIKA S                         | TN  | OC  | TN ACA      | 77.67 | NO       | NO |
| 174     | 538371    | 18118374 45 | GQLAP | YOSHIKA K                         | TN  | OC  | TN ACA      | 76.83 | NO       | NO |
| 175     | 538364    | 18117809 31 | GQLAP | KILARI VAMSI KRISHNA              | TN  | OC  | TN ACA      | 71.17 | NO       | NO |
| 176     | 538382    | 18092178 81 | GQLAP | KALLURU BHARATH KUMAR REEDY       | OS  | OC  | AP OS-ACA   | 69.67 | NO       | NO |
| 177     | 538370    | 18117809 53 | GQLAP | SAIKUMAR A S                      | TN  | BC  | TN ACA      | 65.50 | NO       | NO |

### B.E – EEE (Electrical and Electronics Engineering)

| SL. NO. | APPLN NO. | +2 REG. | QUOTA | NAME                   | NAT | COM | STATE BOARD | %     | FG / AFW |    |
|---------|-----------|---------|-------|------------------------|-----|-----|-------------|-------|----------|----|
| 1       | 210183    | 1626678 | GOVT  | PRIYA DHARSHINI A      | TN  | OC  | TN ACA      | 81.33 | NO       | NO |
| 2       | 201652    | 1475791 | GOVT  | SYED ASHRAF AHAMED K N | TN  | BCM | TN ACA      | 67.50 | NO       | NO |
| 3       | 145537    | 1687282 | GOVT  | ACHUTHA A P            | TN  | BC  | TN ACA      | 90.17 | NO       | NO |
| 4       | 171002    | 1181616 | GOVT  | ANAND R S              | TN  | BC  | TN ACA      | 83.83 | NO       | NO |
| 5       | 118558    | 1808123 | GOVT  | KOWSELYA S R           | TN  | BC  | TN ACA      | 82.67 | YES      | NO |

| SL. NO. | APPLN NO. | +2 REG.        | QUOTA     | NAME                     | NAT | COM | STATE BOARD | %     | FG / AFW |
|---------|-----------|----------------|-----------|--------------------------|-----|-----|-------------|-------|----------|
| 6       | 200542    | 1842474        | GOVT      | MELVIN MOSES M           | TN  | BC  | TN ACA      | 81.50 | YES NO   |
| 7       | 107389    | 1776664        | GOVT      | SUBHALAKSHMI M           | TN  | BC  | TN ACA      | 81.50 | NO NO    |
| 8       | 166527    | 4611764        | GOVT      | RANJITH V                | TN  | BC  | CBSE CBSE   | 81.33 | YES NO   |
| 9       | 186946    | 1774521        | GOVT      | TAMMI REDDY ESWARVARTHAN | TN  | BC  | TN ACA      | 80.83 | NO NO    |
| 10      | 171156    | 1842743        | GOVT      | CHANDIRAN V              | TN  | BC  | TN ACA      | 80.00 | NO NO    |
| 11      | 195287    | 1646921        | GOVT      | DEEPAK RAJ S             | TN  | BC  | TN ACA      | 80.00 | NO NO    |
| 12      | 131217    | 1769521        | GOVT      | S DWARAKESH              | TN  | BC  | TN ACA      | 79.33 | NO NO    |
| 13      | 118444    | 1792684        | GOVT      | HARISH P                 | TN  | BC  | TN ACA      | 78.50 | NO NO    |
| 14      | 213259    | 1786383        | GOVT      | SANGEETHA M              | TN  | BC  | TN ACA      | 75.17 | NO NO    |
| 15      | 215827    | 1621403        | GOVT      | AISHWARYA K              | TN  | MBC | TN ACA      | 84.17 | NO NO    |
| 16      | 160226    | 1400545        | GOVT      | VEDIYAPPAN M S           | TN  | MBC | TN ACA      | 82.50 | YES NO   |
| 17      | 135290    | 18110716<br>14 | GOVT      | VIGNESH KUMAR S          | TN  | MBC | TN ACA      | 79.50 | NO NO    |
| 18      | 108007    | 1853894        | GOVT      | MUTHUKUMARAN M           | TN  | MBC | TN ACA      | 72.83 | NO NO    |
| 19      | 119783    | 1851349        | GOVT      | MONISH KUMAR D           | TN  | MBC | TN ACA      | 68.83 | NO NO    |
| 20      | 211740    | 1776726        | GOVT      | DEEPAK PRASATH S         | TN  | SC  | TN ACA      | 71.67 | NO NO    |
| 21      | 185082    | 1848603        | GOVT      | DIVYA BHARATHI G         | TN  | SC  | TN ACA      | 67.67 | NO NO    |
| 22      | 538286    | 1777041        | MANAG     | JAYABHARATHI B           | TN  | BC  | TN ACA      | 84.50 | NO NO    |
| 23      | 538153    | 1811327        | MANAG     | KARTHIKEYAN S            | TN  | BC  | TN ACA      | 81.83 | NO NO    |
| 24      | 538350    | 1780932        | MANAG     | KISHORE KUMAR J          | TN  | BC  | TN ACA      | 79.17 | NO NO    |
| 25      | 538360    | 17701087       | MANAG     | SANJAY ROLAND S          | TN  | BC  | TN ACA      | 72.83 | NO NO    |
| 26      | 538337    | 1776632        | MANAG     | JAYASUDHA J              | TN  | BC  | TN ACA      | 61.17 | NO NO    |
| 27      | 538216    | 18082370<br>15 | MINORIT Y | NIDIGANTI REVANTH KUMAR  | OS  | OC  | AP OS-ACA   | 98.17 | NO NO    |
| 28      | 538151    | 1799796        | MINORIT Y | BHAVANESH B              | TN  | OC  | TN ACA      | 79.67 | NO NO    |
| 29      | 538331    | 18082377<br>72 | MINORIT Y | GADIKOTA JASWANTH        | OS  | OC  | AP OS-ACA   | 76.00 | NO NO    |

### B.E – MECH (Mechanical Engineering)

| SL. NO. | APPLN NO. | +2 REG. | QUOTA | NAME | NAT | COM | STATE BOARD | % | FG / AFW |
|---------|-----------|---------|-------|------|-----|-----|-------------|---|----------|
|---------|-----------|---------|-------|------|-----|-----|-------------|---|----------|

| SL. NO. | APPLN NO. | +2 REG.    | QUOTA | NAME                           | NAT | COM | STATE BOARD | %     | FG / AFW |
|---------|-----------|------------|-------|--------------------------------|-----|-----|-------------|-------|----------|
| 1       | 238867    | 1809220766 | GOVT  | G M HARI KRISHNA               | OS  | OC  | AP OS-ACA   | 92.50 | NO NO    |
| 2       | 118526    | 1769126    | GOVT  | ADITHYA KRISHNA S B            | TN  | OC  | TN ACA      | 90.33 | NO NO    |
| 3       | 148628    | 1703280    | GOVT  | MADHESH G                      | TN  | OC  | TN ACA      | 88.50 | YES NO   |
| 4       | 181625    | 1811773146 | GOVT  | ASWIN DAS                      | TN  | OC  | TN ACA      | 86.83 | NO NO    |
| 5       | 122180    | 1811766205 | GOVT  | HARIHARAN.G                    | TN  | OC  | TN ACA      | 84.83 | NO NO    |
| 6       | 225084    | 1582679    | GOVT  | KUGAN R                        | OS  | OC  | TN ACA      | 84.50 | NO NO    |
| 7       | 600541    | 1781915    | GOVT  | RIYAZ AHAMED A                 | TN  | BCM | TN VOC      | 82.25 | YES NO   |
| 8       | 112643    | 1811828729 | GOVT  | AATHEEF AKRAM H                | TN  | BCM | TN ACA      | 65.00 | YES NO   |
| 9       | 600005    | 1781914    | GOVT  | PRANAVADHITHYA V               | TN  | BC  | TN VOC      | 95.25 | NO NO    |
| 10      | 125698    | 1811774394 | GOVT  | MANOJ KUMAR J                  | TN  | BC  | TN ACA      | 89.83 | NO NO    |
| 11      | 158440    | 1373845    | GOVT  | ARUL PRABHU A                  | TN  | BC  | TN ACA      | 87.67 | NO NO    |
| 12      | 208613    | 1586020    | GOVT  | SARANRAJA                      | TN  | BC  | TN ACA      | 87.50 | YES NO   |
| 13      | 132894    | 1851389    | GOVT  | SASIKUMAR.R                    | TN  | BC  | TN ACA      | 85.83 | YES NO   |
| 14      | 168929    | 1743915    | GOVT  | SIVALINGAM V                   | TN  | BC  | TN ACA      | 84.50 | NO NO    |
| 15      | 117607    | 1843580    | GOVT  | SURIYA KUMAR S                 | TN  | BC  | TN ACA      | 83.83 | NO NO    |
| 16      | 112850    | 1811837513 | GOVT  | INDRA PRASAD B                 | TN  | BC  | TN ACA      | 83.83 | NO NO    |
| 17      | 190513    | 1777397    | GOVT  | MADHANKUMAR S                  | TN  | BC  | TN ACA      | 83.50 | NO NO    |
| 18      | 135743    | 1014370    | GOVT  | JEISON J RAJ                   | TN  | BC  | TN ACA      | 83.00 | NO NO    |
| 19      | 166366    | 1255328    | GOVT  | VAITHESWARAN M                 | TN  | BC  | TN ACA      | 81.83 | YES NO   |
| 20      | 101166    | 1852043    | GOVT  | KISHORE A                      | TN  | BC  | TN ACA      | 81.67 | YES NO   |
| 21      | 102561    | 1776879    | GOVT  | SHANMUGA SAI K                 | TN  | BC  | TN ACA      | 81.50 | NO NO    |
| 22      | 143513    | 1777126    | GOVT  | NIROSHA P                      | TN  | BC  | TN ACA      | 81.33 | YES NO   |
| 23      | 108013    | 1769196    | GOVT  | BAREEDSHITH VIJAYA NARAYAN P K | TN  | BC  | TN ACA      | 81.00 | NO NO    |
| 24      | 141144    | 1843460    | GOVT  | DARSHAN P R                    | TN  | BC  | TN ACA      | 80.17 | NO NO    |
| 25      | 147981    | 1811763962 | GOVT  | PRASANNA T S                   | TN  | BC  | TN ACA      | 80.17 | YES NO   |
| 26      | 164201    | 1703258    | GOVT  | DHAMODHARAN N                  | TN  | BC  | TN ACA      | 79.17 | YES NO   |

| SL. NO. | APPLN NO. | +2 REG.    | QUOTA | NAME              | NAT | COM | STATE BOARD | %     | FG / AFW |
|---------|-----------|------------|-------|-------------------|-----|-----|-------------|-------|----------|
| 27      | 131526    | 1595462    | GOVT  | THEENA THAYALAN V | TN  | BC  | TN ACA      | 79.00 | YES NO   |
| 28      | 145844    | 1703275    | GOVT  | KIRANKUMAR V      | TN  | BC  | TN ACA      | 78.83 | NO NO    |
| 29      | 149009    | 4602806    | GOVT  | KEERTHI VARMAN S  | TN  | BC  | CBSE CBSE   | 78.67 | NO NO    |
| 30      | 103436    | 1766313    | GOVT  | SAMUEL JOSHUA J   | TN  | BC  | TN ACA      | 77.33 | NO NO    |
| 31      | 154709    | 1774395    | GOVT  | MELICKS ARISTO A  | TN  | BC  | TN ACA      | 76.67 | YES NO   |
| 32      | 125926    | 1781036    | GOVT  | DAVID MATHEW V    | TN  | BC  | TN ACA      | 73.50 | NO NO    |
| 33      | 104434    | 1811785117 | GOVT  | PRASAD B          | TN  | MBC | TN ACA      | 87.67 | NO NO    |
| 34      | 110971    | 1777527    | GOVT  | VENKATESAN B      | TN  | MBC | TN ACA      | 84.67 | NO NO    |
| 35      | 105411    | 1789906    | GOVT  | DEEPAK.K          | TN  | MBC | TN ACA      | 80.00 | YES NO   |
| 36      | 159398    | 1782716    | GOVT  | AKASH M           | TN  | MBC | TN ACA      | 79.67 | YES NO   |
| 37      | 117771    | 1811774407 | GOVT  | MUGELAN A         | TN  | MBC | TN ACA      | 76.83 | NO NO    |
| 38      | 211469    | 1760472    | GOVT  | SASI.G E.T.       | TN  | MBC | TN ACA      | 75.83 | YES NO   |
| 39      | 114529    | 1766157    | GOVT  | BHARATH KUMAR M   | TN  | MBC | TN ACA      | 73.00 | YES NO   |
| 40      | 117265    | 1779287    | GOVT  | E.MUGUNDHAN       | TN  | MBC | TN ACA      | 72.00 | YES NO   |
| 41      | 117077    | 1776700    | GOVT  | ARUN KUMAR R      | TN  | MBC | TN ACA      | 71.67 | YES NO   |
| 42      | 110456    | 1763288    | GOVT  | KAVIARASU V       | TN  | MBC | TN ACA      | 71.33 | NO NO    |
| 43      | 197089    | 1777394    | GOVT  | LOGESVAR S        | TN  | MBC | TN ACA      | 69.50 | NO NO    |
| 44      | 190481    | 1834637    | GOVT  | R.DHANUSH         | TN  | MBC | TN ACA      | 68.00 | YES NO   |
| 45      | 152118    | 1762526    | GOVT  | PRAVEEN M         | TN  | MBC | TN ACA      | 66.00 | YES NO   |
| 46      | 167807    | 1811612715 | GOVT  | SACHIDHANANTHA D  | TN  | SC  | TN ACA      | 77.50 | NO NO    |
| 47      | 153297    | 1776684    | GOVT  | AJAY A J P        | TN  | SC  | TN ACA      | 71.17 | NO NO    |
| 48      | 177480    | 1760465    | GOVT  | V.LOKESH          | TN  | SC  | TN ACA      | 68.17 | NO NO    |
| 49      | 108126    | 1785151    | GOVT  | VENKATESHWARA S R | TN  | SC  | TN ACA      | 67.83 | NO NO    |
| 50      | 170737    | 1811781477 | GOVT  | KEERTHIVASAN K    | TN  | SC  | TN ACA      | 62.00 | NO NO    |
| 51      | 186514    | 1776815    | GOVT  | NIRANJAN D        | TN  | SC  | TN ACA      | 60.67 | NO NO    |
| 52      | 135708    | 1811774513 | GOVT  | SUJITH MARAN N    | TN  | SC  | TN ACA      | 60.33 | NO NO    |

| SL. NO. | APPLN NO. | +2 REG.    | QUOTA | NAME                            | NAT | COM | STATE BOARD  | %     | FG / AFW |    |
|---------|-----------|------------|-------|---------------------------------|-----|-----|--------------|-------|----------|----|
| 53      | 245196    | 1862054    | GOVT  | GOKUL N                         | TN  | SC  | TN ACA       | 54.67 | YES      | NO |
| 54      | 538243    | 1811769141 | MANAG | AMBRISH RAM S                   | TN  | OC  | TN ACA       | 77.67 | NO       | NO |
| 55      | 538346    | 181176768  | MANAG | KABILESHWARAN R                 | TN  | OC  | TN ACA       | 66.17 | NO       | NO |
| 56      | 538215    | 1811684395 | MANAG | NARENDIRAN P                    | TN  | OC  | TN ACA       | 64.33 | NO       | NO |
| 57      | 538358    | 1811785276 | MANAG | ARUN V                          | TN  | BC  | TN ACA       | 88.17 | NO       | NO |
| 58      | 538228    | 1811124877 | MANAG | YOGESH S                        | TN  | BC  | TN ACA       | 86.33 | NO       | NO |
| 59      | 538284    | 1811852566 | MANAG | ARAVIND U                       | TN  | BC  | TN ACA       | 85.00 | NO       | NO |
| 60      | 538227    | 1811774294 | MANAG | BARATH KUMAR V                  | TN  | BC  | TN ACA       | 81.67 | NO       | NO |
| 61      | 538237    | 1811047558 | MANAG | KARTHIKEYAN J                   | TN  | BC  | TN ACA       | 79.50 | NO       | NO |
| 62      | 538192    | 1811837566 | MANAG | MONUS BERNARD J<br>R.M.K.C.E.T. | TN  | BC  | TN ACA       | 78.50 | NO       | NO |
| 63      | 538160    | 1766254    | MANAG | MADHAVAN K                      | TN  | BC  | TN ACA       | 78.50 | NO       | NO |
| 64      | 538325    | 1811836323 | MANAG | RAHUL M                         | TN  | BC  | TN ACA       | 77.83 | NO       | NO |
| 65      | 538184    | 1811766199 | MANAG | GOWTHAM R                       | TN  | BC  | TN ACA       | 77.17 | NO       | NO |
| 66      | 538183    | 4607549    | MANAG | GOKULEESWARAN G                 | TN  | BC  | CBSE<br>CBSE | 75.00 | NO       | NO |
| 67      | 538344    | 1811776705 | MANAG | BALAJI S                        | TN  | BC  | TN ACA       | 73.83 | NO       | NO |
| 68      | 538298    | 1770380    | MANAG | GIFTON RAJ J                    | TN  | BC  | TN ACA       | 73.67 | NO       | NO |
| 69      | 538156    | 1811837514 | MANAG | ISAAC JERRY THOMAS S            | TN  | BC  | TN ACA       | 72.67 | NO       | NO |
| 70      | 538188    | 1811774530 | MANAG | VETTRIMURUGAN R                 | TN  | BC  | TN ACA       | 72.00 | NO       | NO |
| 71      | 538220    | 1811774500 | MANAG | SIVASUBRAMANIYAN A              | TN  | BC  | TN ACA       | 70.67 | NO       | NO |
| 72      | 538315    | 1811024259 | MANAG | PRANESH R P                     | TN  | BC  | TN ACA       | 69.33 | NO       | NO |
| 73      | 538161    | 1811767583 | MANAG | BALAJI VASAN K                  | TN  | BC  | TN ACA       | 68.83 | NO       | NO |
| 74      | 538357    | 1531817    | MANAG | SAI MUTHU PRASANNA R            | TN  | BC  | TN ACA       | 67.67 | NO       | NO |
| 75      | 538344    | 1789892    | MANAG | BALAJI J                        | TN  | BC  | TN ACA       | 66.33 | NO       | NO |

| SL. NO. | APPLN NO. | +2 REG.    | QUOTA     | NAME                     | NAT | COM | STATE BOARD | %     | FG / AFW |    |
|---------|-----------|------------|-----------|--------------------------|-----|-----|-------------|-------|----------|----|
| 76      | 538180    | 1811162248 | MANAG     | SENTHIL B                | TN  | BC  | TN ACA      | 66.00 | NO       | NO |
| 77      | 538263    | 1811780956 | MANAG     | SAIRAM R                 | TN  | BC  | TN ACA      | 65.50 | NO       | NO |
| 78      | 538191    | 1847028    | MANAG     | ARUN M                   | TN  | BC  | TN ACA      | 64.33 | NO       | NO |
| 79      | 538287    | 1811410347 | MANAG     | KOSHALRAM KARTHICK R     | TN  | BC  | TN ACA      | 61.17 | NO       | NO |
| 80      | 538177    | 1811780978 | MANAG     | VETRI SELVAN G           | TN  | BC  | TN ACA      | 59.33 | NO       | NO |
| 81      | 538217    | 1789963    | MANAG     | MITHUN P                 | TN  | MBC | TN ACA      | 78.33 | NO       | NO |
| 82      | 538196    | 1811475577 | MANAG     | MANOJ T                  | TN  | MBC | TN ACA      | 70.67 | NO       | NO |
| 83      | 538239    | 1811771484 | MANAG     | JEEVANANDHAM B           | TN  | MBC | TN ACA      | 70.67 | NO       | NO |
| 84      | 538347    | 1808213726 | MINORIT Y | PERAM MADHAN MOHAN REDDY | OS  | OC  | AP OS-ACA   | 99.33 | NO       | NO |
| 85      | 538255    | 1805238736 | MINORIT Y | KONUKURU SAI BALAJI      | OS  | OC  | AP OS-ACA   | 94.50 | NO       | NO |
| 86      | 538246    | 1807216497 | MINORIT Y | KOLLA SAI KALYAN         | OS  | OC  | AP OS-ACA   | 91.17 | NO       | NO |
| 87      | 538344    | 1809224836 | MINORIT Y | UJJINI AJAY SRINIVAS     | OS  | OC  | AP OS-ACA   | 82.17 | NO       | NO |
| 88      | 538170    | 1808223472 | MINORIT Y | SEKU RAKESH REDDY        | OS  | OC  | AP OS-ACA   | 82.17 | NO       | NO |
| 89      | 538299    | 1811800042 | MINORIT Y | PAVAN KUMAR R            | TN  | OC  | TN ACA      | 78.17 | NO       | NO |
| 90      | 538178    | 1808215258 | MINORIT Y | PITTU SAI GURU KAUSHIK   | OS  | OC  | AP OS-ACA   | 76.50 | NO       | NO |
| 91      | 538264    | 1811687242 | MINORIT Y | ARAVIND D                | TN  | OC  | TN ACA      | 71.00 | NO       | NO |
| 92      | 538240    | 1852037    | MINORIT Y | JANA ARUN DINESH         | TN  | OC  | TN ACA      | 68.17 | NO       | NO |
| 93      | 538176    | 1811705818 | MINORIT Y | SANJAY S                 | TN  | OC  | TN ACA      | 63.33 | NO       | NO |
| 94      | 538333    | 1811777469 | MINORIT Y | SAI THARUN M             | TN  | OC  | TN ACA      | 62.00 | NO       | NO |

#### 10.14 Results of Admission Under Management seats/Vacant seats

The results of admission under management seats are also given the table [ADMITTED DETAILS FOR THE YEAR 2018-2019](#) in the section 10.13

**10.15 | Information of Infrastructure and Other Resources Available**

| Sl.No        | Particulars    | Area in Sq.m | No.of Rooms |
|--------------|----------------|--------------|-------------|
| 1.           | Class Rooms    | 81.97        | 02          |
| 2.           | Class Rooms    | 79.44        | 21          |
| 3.           | Class Rooms    | 73.99        | 07          |
| 4.           | Class Rooms    | 62.1         | 02          |
| 5.           | Class Rooms    | 56.5         | 03          |
| 6.           | Tutorial Rooms | 54.08        | 07          |
| <b>Total</b> |                |              | <b>42</b>   |



**Class Room**

**Tutorial Room**

| S.No                                    | Name of the Laboratory                            | Area of the Laboratory in Sq.m |
|---|---|--------------------------------|
| <b>Science and Humanities</b>           |   |                                |
| 1.                                      | Physics Laboratory                                | 167.84                         |
| 2.                                      | Chemistry Laboratory                              | 167.84                         |
| 3.                                      | Engineering Practices Laboratory (Workshop)       | 223.95                         |
| 4.                                      | Electrical and Electronics Engineering (Workshop) | 223.95                         |
| <b>Computer Science and Engineering</b> |   |                                |
| 1.                                      | Data Structures Laboratory                        | 74.44 x 01 =74.44              |
| 2.                                      | Object Oriented Programming Laboratory            | 80.28 x 02 = 160.56            |
| 3.                                      | Digital Laboratory                                | 86.88 x 02 = 173.76            |
| 4.                                      | Operating Systems Laboratory                      | 73.39 x 02 = 146.78            |
| 5.                                      | DBMS Labatory                                     |                                |

| S.No   | Name of the Laboratory                               | Area of the Laboratory in Sq.m |
|--|--|--------------------------------|
| 6.   | Microprocessor Lab                                   |                                |
| 7.   | Net Works Laboratory                                 |                                |
| 8.   | Java Programming Laboratory                          |                                |
| 9.   | System Software Laboratory                           |                                |
| 10.  | Internet Programming Laboratory                      |                                |
| 11.  | Object Oriented Analysis and Design Lab              |                                |
| 12.  | Communication Skills Laboratory                      |                                |
| 13.  | Open Source Lab                                      |                                |
| 14.  | Computer Graphics Lab                                |                                |
| <b>Electrical and Electronics Engineering</b>    |  |                                |
| 1.   | Electronics Devices and Circuits Lab                 |                                |
| 2.   | Data Structures and Algorithms Lab                   |                                |
| 3.   | Measurements and Instrumentation Lab                 |                                |
| 4.   | Control Systems Laboratory                           |                                |
| 5.   | Linear and Digital Integrated Circuits Lab           |                                |
| 6.   | Electricals Machines I Lab                           |                                |
| 7.   | Object Oriented Programming Lab                      |                                |
| 8.   | Communication Skills Lab                             |                                |
| 9.   | Power Electronics Lab                                |                                |
| 10.  | Electrical Machines II Lab                           |                                |
| 11.  | Microprocessor and Micro Controller Lab              |                                |
| 12.  | Power System Simulation Lab                          |                                |
| <b>Electronics and Communication Engineering</b> |  |                                |
| 1.   | Digital Electronics Lab                              |                                |
| 2.   | Electronics Circuits Lab I                           |                                |
| 3.   | Data Structures and Objects Oriented Programming Lab |                                |
| 4.   | Electronics Circuits II and Simulation Lab           |                                |
| 5.   | Linear Integrated Circuits Lab                       |                                |
| 6.   | Electrical Engg and Control Systems Lab              |                                |
| 7.   | Digital Signal Processing Lab                        |                                |
| 8.   | Communication System Lab                             |                                |
| 9.   | Communication Skills Lab                             |                                |
| 10.  | Microprocessor and Microcontroller Lab               |                                |
| 11.  | Computer net work lab                                |                                |
| 12.  | VLSI Design Lab                                      |                                |
| 13.  | Optical and Microwave Lab                            |                                |
| 14.  | Electronics Systems Design Lab                       |                                |

| S.No                          | Name of the Laboratory             | Area of the Laboratory in Sq.m |
|-------------------------------|------------------------------------|--------------------------------|
| <b>Mechanical Engineering</b> |                                    |                                |
| 1.                            | Manufacturing Technology Lab I     | 265.8                          |
| 2.                            | Manufacturing Technology Lab II    | 265.8                          |
| 3.                            | Strength of Materials Lab          | 230.79                         |
| 4.                            | Thermal Engineering Lab I          | 230.79                         |
| 5.                            | Thermal Engineering Lab II         |                                |
| 6.                            | Dynamics Lab                       | 73.39                          |
| 7.                            | Metrology and Measurement Lab      | 73.39                          |
| 8.                            | CAD/CAM Lab                        | 73.39                          |
| 9.                            | Computer aided Machine Drawing Lab |                                |
| 10.                           | Simulation Lab                     | 98.48                          |
| 11.                           | Mechatronics Lab                   |                                |
| 12.                           | Fluid Mechanics and Machinery Lab  | 173.76                         |

| S.No | Particulars      | Area in Sq.m         |
|------|------------------|----------------------|
| 1.   | Drawing hall     | 193.49 x 02 = 386.98 |
| 2.   | Computer Centre  | 171.75               |
| 3.   | Examination Cell | 79.44                |

## Occupancy Certificate

K.Dis. 3482/2016/A1  
Dated: .01.2017

Taluk Office,  
Gummidipoondi.

### FORM 'D'

Form of Licence under Sub Section (1) of Section (6) of the Tamil Nadu Public building (Licensing Rules 1996).

|                                |   |  |
|--------------------------------|---|--|
| Licence Register No.           | : | 03 /2017   |
| Licence Fee                    | : | 5000/-   |
| Remitted on                    | : | 22.09.2016   |
| Remitted at                    | : | Indian Bank, Gummidipoondi   |
| Licence is hereby granted to:- | : | D on R.M.K. College of Engineering and Technology (Lakshmi Kanthammal Educational Trust) Puduvoyal Village, Gummidipoondi Taluk. |

License is hereby granted to the Chairman, **Lakshmi Kanthammal Educational Trust**, Puduvoyal Village, Gummidipoondi Taluk, Tiruvallur District for the purpose of running **R.M.K. College of Engineering and Technology** and in respect of the Building specified in the statement below and subject to the condition and for the period mentioned hereunder.

Condition as laid down in rule 6(1) to Rule 6(5) of Tamil Nadu Public Buildings Licence Act 1955.

The period of validity of the License shall be from **20.09.2016** to **19.09.2019**

**TAHSILDAR,  
GUMMIDIPOONDI.**

### STATEMENT TO ACCOMPANY THE LICENCE

| Location of the Building Door No.<br>Street No. and Name of the Place  | Purpose for which the<br>building to be used as<br>a public building | No. of persons<br>to be<br>accommodated |
|--|--|---|
| R.M.K. College of Engineering and Technology (Lakshmi Kanthammal Educational Trust), Puduvoyal Village, Gummidipoondi Taluk. (Survey No.393/10 etc.) | Educational Purpose  | 1920                                    |



**TAHSILDAR,  
GUMMIDIPOONDI.**

To  
The Chairman,  
R.M.K. College of Engineering and Technology  
(Lakshmi Kanthammal Educational Trust),  
Gummidipoondi Taluk, Tiruvallur District.

27/01/17

## Fire and Safety Certificate

காக்கும் பணியில் 100 முன்டுகள்



Fire Loss is National Loss-  
Let us adopt Fire Safety Measures

### FIRE LICENCE

Under Section 13 of the Tamil Nadu Fire Service Act No.40 – 1985 and with  
Tamil Nadu Fire Service Rules 1990 – Appendix - 111

License No. 5541/B/ 2018

Date : 25-07-2018

License is hereby granted under section 13 of the Tamil Nadu Fire Service act 1985 for **RUNNING COLLEGE OF ENGINEERING AND TECHNOLOGY**, (Mention which ever is applicable) within the Jurisdiction of **KAVARAIPETTAI** Municipality/Panchayat/ P.Union Town ship at the Name of Company **M/S R.M.K. COLLEGE OF ENGINEERING AND TECHNOLOGY, R.S.M. NAGAR, PUDUVLOYAL (VILLAGE), GUMMUDIPOONDI (TALUK), THIRUVALLUR (DISTRICT) - 601206.**

Subject to the conditions noted thereon and such other conditions as may be Prescribed  
(Inspected by S.SELVARAJ STATION OFFICER, GUMMUDIPOONDI, on dated.19/07/ 2018)

#### CONDITIONS

As per Tamil Nadu Fire Service Act 1985 Section 13 of Chapter II and appendix V of this Act

1. This Licence is Valid for ONE YEAR from the date of Issue.
2. Regular Licence has to be obtained from the competent authority
3. Fire & Life Safety Systems / Arrangements have to be provided in accordance with the requirements of NBC Part IV Fire & Life Safety 2016
4. The First Aid Fire Fighting equipments should be maintained at all floors in accordance with the IS 2190:2010 requirements.
5. If there is any deviation from the Govt. Rules and Act the Licence issue will be stand cancelled.
6. Staffs should be trained in preliminary fire fighting as per G.O.No.713, Home (Police-17) Dated.17-08-2005 with Fire and Rescue Services Department
7. Fire Drill should be conducted once in a six month with the local Fire & Rescue Service authorities and a permanent Helper should be maintained in part-II

(Office Seal with Date)



Mr. Murali 25/7/18  
Assistant District Officer  
District Officer(FAC)  
Fire & Rescue Services,  
Thiruvallur District,  
Thiruvallur.

To.

**M/S R.M.K. COLLEGE OF ENGINEERING AND TECHNOLOGY,  
R.S.M. NAGAR, PUDUVLOYAL (VILLAGE),  
GUMMUDIPOONDI (TALUK),  
THIRUVALLUR (DISTRICT) - 601206.**

| <b>Boys Hostel Facilities</b> |              |                             |                   |                     |                                    |
|-------------------------------|--------------|-----------------------------|-------------------|---------------------|------------------------------------|
| Sl. No.                       | Block number | Carpet area of room (Sq.M.) | Room capacity (a) | Number of rooms (b) | Capacity per Block (c) = (a) x (b) |
| 1.                            | I            | 27                          | 5                 | 21                  | 110                                |
| 2.                            | II           | 27                          | 4                 | 80                  | 320                                |
| <b>Total</b>                  |              |                             |                   | <b>101</b>          | <b>430</b>                         |



**Boys Hostel**



**Boys Hostel**

| <b>Girls Hostel Facilities</b> |              |                             |                   |                     |                                    |
|--------------------------------|--------------|-----------------------------|-------------------|---------------------|------------------------------------|
| Sl. No.                        | Block number | Carpet area of room (Sq.M.) | Room capacity (a) | Number of rooms (b) | Capacity per Block (c) = (a) x (b) |
| 1.                             | I            | 24.16                       | 5                 | 78                  | 375                                |
| <b>Total</b>                   |              |                             |                   | <b>78</b>           | <b>375</b>                         |



**Girls Hostel**

**Other Hostel facilities**



**Sick Room for Students**



**Air conditioned Saloon and Beauty Parlor**



**Reading Room**

### **10.15 Library Facilities**

Library is fully automated through AutoLib Library software systems for the benefit of the users. OPAC (Online Public Access Catalogue) service is installed to search the availability of books with Title, author or publisher. All the latest journals and magazines for all disciplines are subscribed periodically. Latest arrival of books, journals, periodicals and renewal of books are notified to the library users through E-mail. To inform the faculty members about the news related to education, employment. Published in newspapers everyday through E-mail. The library user gets the benefit of un-interpreted power supply while accessing the computers.

| <b>1. Books</b> |                             |   |
|-----------------|-----------------------------|---|
| <b>Sl.No.</b>   | <b>Description</b>          | <b>No. of Books (Volumes) Available</b> |
| 1.              | Science and Humanities      | 1950                                    |
| 2.              | Engineering(Up to May 2018) | 21279                                   |
| 3.              | Books added after May 2018  | 1015                                    |

| <b>2. Journals</b> |  |                        |                      |
|--------------------|--|------------------------|----------------------|
| <b>Sl.No.</b>      | <b>Name of the Course</b>                      | <b>No. of Journals</b> |                      |
|                    |  | <b>National</b>        | <b>International</b> |
| 1.                 | B.E. Computer Science and Engineering          | 12                     | E- Journals          |
| 2.                 | B.E. Electrical and Electronics Engineering    | 6                      |                      |
| 3.                 | B.E. Electronics and Communication Engineering | 18                     |                      |
| 4.                 | B.E. Mechanical Engineering                    | 12                     |                      |
| 5.                 | Science and Humanities                         | 6                      |                      |

| <b>3. E- Journals</b> |  |                              |  |
|-----------------------|--|------------------------------|--|
| <b>Sl.No.</b>         | <b>Name of the e- Journal Publisher</b>          | <b>Total No. of Journals</b> | <b>Name of the Relevant Courses</b>          |
| 1.                    | IEEE<br>(IEEE Xplore Digital Library – ASPP)     | 160                          | CSE(54), EEE(32), ECE(53), S&H & others (21) |
| 2.                    | ASME<br>American Society of Mechanical Engineers | 30                           | Mechanical Engineering (30)                  |
| 3.                    | IEI  | 5                            | General Engineering and Reference            |
| 4.                    | DELNET   |                              | Engineering and Technology                   |



**Library**



**Library**

[E library facilities are also available through OPAC](#)

### **10.15 Laboratory and Workshop**

The details of the Major Equipment/Facilities in each Laboratory are displayed in our college website. Click the below link for more details.

| <b>Sl.No.</b> | <b>Name of the Course</b>   |
|---------------|---|
| 1.            | <a href="#"><u>B.E. Computer Science and Engineering</u></a>          |
| 2.            | <a href="#"><u>B.E. Electrical and Electronics Engineering</u></a>    |
| 3.            | <a href="#"><u>B.E. Electronics and Communication Engineering</u></a> |
| 4.            | <a href="#"><u>B.E. Mechanical Engineering</u></a>                    |
| 5.            | <a href="#"><u>Science and Humanities – (Workshop)</u></a>            |

### **10.15 Computing Facilities**

| <b>Sl.No</b> | <b>Course</b> | <b>Number of<br/>Terminals with p4<br/>processor or higher</b> |           | <b>Number of<br/>Terminals On LAN<br/>/WAN</b> |           | <b>Number of<br/>Printers</b> |           |
|--------------|---------------|--|-----------|--|-----------|-------------------------------|-----------|
|              |               | Required   | Available | Required                                       | Available | Required                      | Available |
| 1.           | B.E           | 320  | 606       | 320  | 570       | 32                            | 40        |



#### **Network Connectivity**

|  |     |
|--|-----|
| Required Bandwidth in Mbps               | 32  |
| Available Bandwidth in Mbps              | 275 |
| Number of nodes with internet connection | 550 |

#### **Softwares**

|                      |   |
|----------------------|---|
| System software      | 1. WINDOWS 2008 SERVER STD. EDT.<br>LICENCSE<br>2. WINDOWS XP<br>3. WINDOWS VISTA LICENSED<br>4. UBUNTU 16 LTS SERVER EDITION<br>FREWARE<br>5. FEDORA 17 FREE WARE<br>6. cent os 7 server |
| Application Software | 1. SQL SERVER 2008 STD. EDT.<br>2. MICROSOFT OFFICE 2013 LICENSED<br>3. CS4 PREMIUM SIUTE LICENSED  |

|                                       |
|---------------------------------------|
| 4. TURBO C FREE WARE                  |
| 5. MS VISUAL STUDIO PRO 2016 LICENSED |
| 6. PSPICE FREE WARE                   |
| 7. NS2 FREE WARE                      |
| 8. MS ACCESS 2013                     |
| 9. ECLIPSE FREEWARE                   |
| 10. JAVA 1.6 FREE WARE                |
| 11. INDESIGN LICENSED                 |
| 12. PHOTOSHOP EXTENDED                |
| 13. FLASH PRO                         |
| 14. DREAMWEAVER                       |
| 15. FIRE WORKS                        |
| 16. ACROBAT PRO OP                    |
| 17. OPEN OFFICE FREE WARE             |
| 18. MS FORE FRONT SECURITY LICENSED   |
| 19. VB 6.0 LICENSED                   |
| 20. NET BEANS FREE WARE               |
| 21. AGRO UML FREE WARE                |
| 22. STAR OFFICE FREE WARE             |
| 23. HICLASS SOFTWARE LICENSED         |
| 24. OPNET FREE WARE                   |
| 25. MAT LAB LICENSED                  |
| 26. DB2 CCNA                          |
| 27. OPENGL FREEWARE                   |
| 28. BLENDER FREEWARE                  |
| 29. APACHE SERVER                     |
| 30. ANDROID STUDIO FREEWARE           |
| 31. GNUPG NET STUMBLER FREEWARE       |
| 32. KF SENSOR SNORT FREEWARE          |
| 33. GLUBUS TOOLKIT FREEWARE           |
| 34. EUCALYPTUS OPEN NEBULA FREEWARE   |
| 35. WEKA RAPIDMINER FREEWARE          |
| 36. DB MINER FREEWARE                 |
| 37. CREO ANSYS LICENSED               |

## 10.15 Innovation Cell

Through Innovation cell Atal ranking was submitted for academic year 2018-2019. Our students has participated in smart India Hackathon 2019.



### Certificate for Institution Innovation Council

**10.15 Sports Facilities**

| <b>Sl.No</b> | <b>Description</b>                            | <b>Details</b>  |
|--------------|---|---|
| 1.           | <b>Total area of the play ground(sq.m)</b>    | 26000.00  |
| 2.           | <b>Details of the outdoor Games available</b> | HAND BALL<br>KABADDI<br>VOLLEY BALL<br>THROW BALL<br>TENNIS<br>BASKET BALL<br>CRICKET<br>STANDARD TRACK AND FIELD WITH RAISED BORDER<br>FOOT BALL<br>BALL BADMINTON<br>KHO KHO  |
| 3.           | <b>Details of the Indoor Games available</b>  | BADMINTON<br>CAROM<br>CHESS<br>TABLE TENNIS   |
| 4.           | <b>Details of gymnasium available</b>         | BENCH PRESS<br>SHOULDER PRESS<br>TUMBLES<br>SKIPPING<br>TREAD MILL<br>ABDOMEN MACHINE<br>BUTTERFLY MACHINE<br>EFX MACHINE<br>CYCLING<br>LAT MACHINE<br>WEIGHT LIFT SET<br>POWER LIFT SET<br>SQUAD MACHINE<br>PULL UPS |
| 5.           | <b>Funds allotted to physical Education</b>   | Rs.350000   |



**Indoor Game Facility**



**Gymnasium**



**Aerial View of Shuttle Court**



**Side view of the Track and Play ground**

**10.15 Teaching Learning process**

**Curricula and syllabus for each of the programmes as approved by the University**

| <b>Sl.No.</b> | <b>Name of the Course</b>   |
|---------------|---|
| 1.            | <a href="#"><u>B.E. Computer Science and Engineering</u></a> – R2017          |
| 2.            | <a href="#"><u>B.E. Electrical and Electronics Engineering</u></a> – R2017    |
| 3.            | <a href="#"><u>B.E. Electronics and Communication Engineering</u></a> – R2017 |
| 4.            | <a href="#"><u>B.E. Mechanical Engineering</u></a> – R2017                    |

**Internal Continuous Evaluation System**

| <b>S.No</b> | <b>Particulars</b>               | <b>Details</b>  |
|-------------|----------------------------------|---|
| 1.          | Academic Sessions                | <ul style="list-style-type: none"> <li>• 7/8 periods per day</li> <li>• 5/6 days working</li> </ul>   |
| 2.          | Examination System, Year / Sem   | <ul style="list-style-type: none"> <li>• Each Semester – 2 Unit Tests, 2 Internal Assessment Tests &amp; One model examination for Theory &amp; one Model Practical</li> <li>• University Theory &amp; Practical Examinations</li> <li>• Each year 2 semesters</li> </ul> |
| 3.          | Period of declaration of results | <ul style="list-style-type: none"> <li>• Unit test, Internal Assessment Test and Model examination – 2 days for correction<br/>3<sup>rd</sup> day paper distribution</li> <li>• University Examination – Maximum One month.</li> </ul>                                    |

## Academic Calendar of the University

Date: 20.12.2018

ANNA UNIVERSITY : CHENNAI – 600 025

### ACADEMIC SCHEDULE

for the

January 2019 – May 2019 (EVEN SEMESTER – II Semester) SESSION OF THE  
ACADEMIC YEAR 2018 – 2019

UG & PG Degree Programmes offered in **Affiliated Engineering Colleges**

| Sl. No. | Programme                   | Semester | Commencement of Classes | Last working day | Commencement of Practical Examinations | Commencement of End Semester Examinations |
|---------|-----------------------------|----------|-------------------------|------------------|--|---|
| 1.      | B.E. / B.Tech.(Full-Time)   | II       |                         |                  |  |   |
| 2.      | B.Arch. (Full-Time)         | II       |                         |                  |  |   |
| 3.      | M.E. / M.Tech./ M.Arch.(FT) | II       |                         |                  |  |   |
| 4.      | M.C.A. (Full-Time)          | II       |                         |                  |  |   |
| 5.      | M.B.A. (FT)                 | II       |                         |                  |  |   |
| 6.      | M.Sc ( 5 Yrs-Integrated)    | II       |                         |                  |  |   |
| 7.      | M.B.A. (5 Yrs-Integrated)   | II       |                         |                  |  |   |

**RE - OPENING DAY FOR THE NEXT SEMESTER: 01.07.2019 (Monday)**

**NOTE:**

1. The Theory and Practical Examination schedules will be published in the due course (Practical Examinations will be conducted before the theory examinations).
2. If necessary, loss of classes due to various curricular / co-curricular activities of the department / college may be compensated by conducting classes on Saturdays.

\*\* In order to ensure minimum no. of working days, the following **11 Saturdays** are declared as working days.

| Sl. No. | Working Days (Saturdays) | Time Table of the Week Day to be Followed |
|---------|--------------------------|---|
| 1.      | 02.02.2019               | Tuesday                                   |
| 2.      | 05.02.2019               | Wednesday                                 |
| 3.      | 16.02.2019               | Thursday                                  |
| 4.      | 23.02.2019               | Monday                                    |
| 5.      | 02.03.2019               | Tuesday                                   |

| Sl. No. | Working Days (Saturdays) | Time Table of the Week Day to be Followed |
|---------|--------------------------|---|
| 6.      | 09.03.2019               | Wednesday                                 |
| 7.      | 16.03.2019               | Thursday                                  |
| 8.      | 23.03.2019               | Friday                                    |
| 9.      | 30.03.2019               | Monday                                    |
| 10.     | 13.04.2019               | Wednesday                                 |
| 11.     | 20.04.2019               | Friday                                    |

*R.D. 2018*  
**DIRECTOR**  
**ACADEMIC COURSES**

DAC - 88

## Academic Schedule for II SEM

Date: 28.11.2018

ANNA UNIVERSITY : CHENNAI – 600 025

### ACADEMIC SCHEDULE

ACADEMIC YEAR 2018 – 2019

December 2018 – May 2019 Session (EVEN SEMESTER – Except II Semester)

UG & PG Degree Programmes offered in **Affiliated Engineering Colleges**

| Sl. No. | Programme                   | Semester     | Commencement of Classes | Last working day | Commencement of Practical Examinations | Commencement of End Semester Examinations |
|---------|-----------------------------|--------------|-------------------------|------------------|--|---|
| 1.      | B.E. / B.Tech.(Full-Time)   | IV,VI,VIII   |                         |                  |  |   |
| 2.      | B.E. / B.Tech (Part-Time)   | IV,VI        |                         |                  |  |   |
| 3.      | B.Arch. (Full-Time)         | IV,VI,VIII,X |                         |                  |  |   |
| 4.      | M.E. / M.Tech./ M.Arch.(FT) | IV           |                         |                  |  |   |
| 5.      | M.C.A. (Full-Time)          | IV,VI        |                         |                  |  |   |
| 6.      | M.B.A. (FT)                 | IV           |                         |                  |  |   |
| 7.      | M.Sc ( 5 Yrs-Integrated)    | IV,VI,VIII,X |                         |                  |  |   |
| 8.      | M.B.A. (5 Yrs-Integrated)   | IV,VI        |                         |                  |  |   |

**RE - OPENING DAY FOR THE NEXT SEMESTER: 01.07.2019 (Monday)**

**NOTE:**

1. The Theory and Practical Examination schedules will be published in due course (Practical Examinations will be conducted before the theory examinations).
2. If necessary, loss of classes due to various curricular / co-curricular activities of the department / college may be compensated by conducting classes on Saturdays.

\*\* In order to ensure minimum no. of working days, the following **12 Saturdays** are declared as working days.

| Sl. No. | Working Days (Saturdays) | Time Table of the Week Day to be Followed |
|---------|--------------------------|---|
| 1.      | 22.12.2018               | Tuesday                                   |
| 2.      | 29.12.2018               | Tuesday                                   |
| 3.      | 05.01.2019               | Tuesday                                   |
| 4.      | 12.01.2019               | Wednesday                                 |
| 5.      | 19.01.2019               | Thursday                                  |
| 6.      | 02.02.2019               | Monday                                    |

| Sl. No. | Working Days (Saturdays) | Time Table of the Week Day to be Followed |
|---------|--------------------------|---|
| 7.      | 09.02.2019               | Tuesday                                   |
| 8.      | 16.02.2019               | Wednesday                                 |
| 9.      | 23.02.2019               | Thursday                                  |
| 10.     | 02.03.2019               | Friday                                    |
| 11.     | 09.03.2019               | Monday                                    |
| 12.     | 16.03.2019               | Tuesday                                   |

*R.D. 28.11.18*  
**DIRECTOR**  
**ACADEMIC COURSES**

## Academic Schedule for IV, VI, VIII SEM

**10.16 Enrollment of students in the last 3 years**



**10.17 | List of Research Projects/ Consultancy Works**

| S.N<br>o | Project Title   | Dept             | Agency   | Date of<br>Approval and<br>Reference<br>Number  | Period       | Year                                      | Amou<br>nt (in<br>Rs) | Principal<br>Investigat<br>or | Co-<br>Investigato<br>r   | Status                  |
|----------|---|------------------|--|---|--------------|---|-----------------------|-------------------------------|---|-------------------------|
| 1        | Design and Implementation of Dual Blind Detection Robust Watermarking for Multimedia security in FPGA | ECE              | ISRO   | 13.11.2014<br>ISRO/REC/3/66<br>8/14-15          | 2.5<br>Years | 2015-<br>2018<br>27.2.16<br>to<br>30.7.18 | 12980<br>00           | Dr. C.Arun                    | Mr. S<br>Muthumani<br>ckam  | Report<br>Submitt<br>ed |
| 2        | Generation and Dynamics of Soliton Pulse in Resonant fiber media                                      | S&H<br>(Physics) | DST-SERB                                       | 21.12.2015                                      | 3 years      | 2015-<br>2018                             | 14460<br>00           | Dr. B.<br>Kalithasan          | ----  | On<br>going             |
| 3        | Studies On A New Subclass Of Uniformly Spirallike Functions   | S&H<br>(Maths)   | National<br>Board For<br>Higher<br>Mathematics | 7.12.2016                                       | 3 years      | 7.12.16<br>to<br>7.12.19                  | 15000<br>0            | Dr. Geetha<br>Balachand<br>ar | Ms. N.<br>Selvamalar  | On<br>going             |
| 4        | Low cost airborne wind generator  | EEE              | TNSCST   | 26.04.2017-<br>TNSCST/S<br>PS/ARI 2016-<br>2017 | 6<br>months  | 2016-<br>2017                             | 10,000                | Mr.K.Gunal<br>an              | Rakesh<br>Ramkumar<br>B<br>Shakthi<br>sarath D<br>Arunkumar<br>A<br>Udayaprab<br>hu E | Comple<br>ted           |
| 5        | Monitoring of Plant Disease and Insect Pests using IoT  | EEE              | TNSCST   | 27.01.2018-<br>TNSCST/S<br>PS/ARI 2017-<br>2018 | 6<br>months  | 2017-<br>2018                             | 10,000                | Mr.K.Gunal<br>an              | M.Ramya<br>G.C.Reshma<br>Pasupuleti<br>Gnaphi   | Comple<br>ted           |
| 6        | Centralized water management and distribution using IoT   | CSE              | TNSCST   | 27.01.2018-<br>TNSCST/SPS/AR<br>I 2017-19       | 6<br>months  | 2017-<br>2018                             | 5300                  | Mr.B.Harih<br>aran            | M.darthy<br>j.chandana,<br>b.hamrutha<br>p.jayasri                                    | Comple<br>ted           |

| S.N<br>o | Project Title  | Dept | Agency | Date of<br>Approval and<br>Reference<br>Number | Period   | Year       | Amou<br>nt (in<br>Rs) | Principal<br>Investigat<br>or | Co-<br>Investigato<br>r               | Status    |
|----------|--|------|--------|--|----------|------------|-----------------------|-------------------------------|---------------------------------------|-----------|
| 7        | Design and Fabrication of Piston Operated water Pump               | MECH | TNSCST | 30.01.2018,<br>TNSCST/SPS/AR /2017-2018        | 6 months | 2017-2018  | 9000                  | Dr.S.Senthil kumar            | Jayaprathap M, Keerthi K G, Kumar M P | Completed |
| 8        | Extraction of Plastic Oil from waste plastics by Pyrolysis process | MECH | IEI    | 18.06.2018<br>R.4/2/UG/2018-19/RDUG201806      | 6 months | 18.06.2018 | 10000                 | Dr.P.K.Devan & Mr.S.Gopinath  | M.Rahul, Naveen Kumar A, Vashdev      | On going  |
|          |  |      |        |  |          | Total      | 29383 00              |                               |                                       |           |

| GRANTS/FUNDS RECEIVED FOR CONDUCTING CONFERENCES/WORKSHOPS/FDPS |   |
|---|---|
| Sl.No.  | Name of the Course  |
| 1.  | <a href="#"><u>B.E. Computer Science and Engineering</u></a>          |
| 2.  | <a href="#"><u>B.E. Electrical and Electronics Engineering</u></a>    |
| 3.  | <a href="#"><u>B.E. Electronics and Communication Engineering</u></a> |
| 4.  | <a href="#"><u>B.E. Mechanical Engineering</u></a>                    |
| 5.  | <a href="#"><u>Science and Humanities</u></a>                         |

**10.17****MEMORANDUM OF UNDERSTANDING (MOU'S)****26 MoUs with Top MNCs Universities**

- 1. Soliton Technologies Pvt. Ltd.**
- 2. Infosys Campus Connect Ltd.**
- 3. S P Robotics Work Pvt. Ltd.**
- 4. Mitsubishi Electric India Pvt. Ltd.**
- 5. Excel Industries Ltd**
- 6. Nutech CNC Pvt. Ltd.**
- 7. Metagarage**
- 8. Virtusa Polaris Pvt. Ltd.**
- 9. iNautix Technologies Ltd.**
- 10. Johnson Controls India Pvt. Ltd.**
- 11. Poseidon Group of Company**
- 12. Nittan India Tech Pvt. Ltd.**
- 13. KPIT Technologies Ltd.**
- 14. SunLite Software Solutions**
- 15. Hitachi Solutions**
- 16. Computer Science Corporation**
- 17. Parametric Technology Pvt Ltd**
- 18. Metamorphosis**
- 19. Kamatchi Industries Ltd**
- 20. The British Council**
- 21. University of Applied Sciences Upper Austria, Austria**
- 22. Princeton Review**
- 23. Cambridge ESOL, University of Cambridge, UK**
- 24. Missouri State University**
- 25. Meta Techgarage**
- 26. MosIC Solutions Bangalore.**

**10.18****Extension of Approval (EOA)****Extension of Approval (AICTE) and Anna University****10.19****Accounted audited statement for the last three years**

- 1. Audited Statement 2017-18**
- 2. Audited Statement 2016-17**
- 3. Audited Statement 2015-16**

## Best Practice No. 1

### 1. Title of the Practice

#### “Improving the Quality of Student’s Project”

Project is defined as the application of knowledge, skills, tools, and techniques to the activities in order to meet with or exceed stakeholder needs and expectations to achieve the target. It is also an effective way to integrate technology into the curriculum. Adopting a project-learning approach in classroom can invigorate learning environment, energizing the curriculum with real-world relevance and sparking students' desire to explore, investigate, and understand their world.

### 2. Goal

- ❖ To improve the practical knowledge of students on learnt concepts
- ❖ To enhance innovation and creativity among students
- ❖ To induct research culture among students
- ❖ To encourage the students to improve their communication skills
- ❖ To encourage the students to develop real-time projects
- ❖ To undertake inter disciplinary projects
- ❖ To allow the students to enrich their knowledge with respect to their interest
- ❖ To provide a concrete description of the project's effects at the impact level

### 3. The Context

We may define good teaching as instruction that leads to effective learning, which in turn means thorough and lasting acquisition of the knowledge, skills, and values the instructor or the Institution, has set out to impart. A good educational Institution should establish an environment conducive to learning, and leverage available resources outside as well as inside the classroom. Project-based learning helps students apply what they learn to real-life experiences and provides an all-around enriching education. It is a dynamic approach to teaching in which students explore real-world problems and challenges, simultaneously developing cross-curriculum skills while working in small collaborative groups. As project-based learning is filled with active and engaged learning, it inspires students to obtain a deeper knowledge of the subjects they're studying.

### 4. The Practice

- ❖ The project development starts in the first year itself as a mini project, where students implement the learnt concepts for an application.
- ❖ Science exhibition on Science Day is conducted every year giving opportunity for the students to showcase their work.
- ❖ Department level Mini-project competitions are held every year to motivate the students.
- ❖ Student is honored with cash prizes for best projects from the mini project contest conducted every semester.
- ❖ To understand industry needs, they are taken for 4 industrial visits leading to the visit of 12 industries per student.

- ❖ In addition, they undergo In-plant training twice a year. So, during their course, they are expected to undergo 6 industrial trainings.
- ❖ College has access to several e-journals to enhance research and project work.
- ❖ In the final year, students are required to develop main projects for real time applications.
- ❖ Internship training is also arranged by the college.
- ❖ Based on their interest, students are encouraged to do projects in the Government sector like BSNL, Central Government organization like BEL, BHEL, NIOT, ISRO, etc.
- ❖ The projects are reviewed periodically to evaluate innovation. Suggestions for improvement will be given by the experts for the ongoing development process. The review committee includes industry professionals, alumni, experts etc.
- ❖ One project from each department is chosen and awarded as Best Project.
- ❖ Students are encouraged to submit their project work to Project contests, symposium, National Conference and International Conferences across the country. Registration fee, TA/DA are provided if selected.
- ❖ Students are encouraged to publish their project work as a research paper in national and international journals.



**Mini project competition conducted on 27.02.2017**



**Mini project competition conducted on 07.03.2014**

## **5. Evidence of Success**

- ❖ Generally, development of a project makes every student to take lot of effort for successful molding of the end product which enriches their knowledge manifold.
- ❖ The statistics of progressively improved average percentage of project marks obtained by the students every year testifies to the quality level of their projects.

- ❖ The number of students who participated in the mini project contest is rising as given below:

**List of Students Participated in Miniproject Contest**

| <b>Sl.No.</b> | <b>Academic Year</b> | <b>Department</b> | <b>No. of Students Participated</b> | <b>Total Students</b> |
|---------------|----------------------|-------------------|-------------------------------------|-----------------------|
| 1.            | 2013-2014            | CSE               | 10                                  | 355                   |
|               |                      | ECE               | 80                                  |                       |
|               |                      | IT                | 127                                 |                       |
|               |                      | MECH              | 138                                 |                       |
| 2.            | 2014-2015            | CSE               | 08                                  | 504                   |
|               |                      | ECE               | 121                                 |                       |
|               |                      | EEE               | 127                                 |                       |
|               |                      | IT                | 109                                 |                       |
|               |                      | MECH              | 139                                 |                       |
| 3.            | 2015-2016            | CSE               | 05                                  | 515                   |
|               |                      | ECE               | 237                                 |                       |
|               |                      | EEE               | 90                                  |                       |
|               |                      | IT                | 47                                  |                       |
|               |                      | MECH              | 136                                 |                       |
| 4.            | 2016-2017            | CSE               | 03                                  | 599                   |
|               |                      | ECE               | 335                                 |                       |
|               |                      | EEE               | 119                                 |                       |
|               |                      | MECH              | 142                                 |                       |

- ❖ There has been a tremendous increase in the number of batches presenting their main project to National and International conferences. The details are given below:

**List of Project Batches participated in conferences**

| <b>Sl.No.</b> | <b>Academic Year</b> | <b>Department</b> | <b>No of Batches Participated</b> | <b>Total No of Batches</b> |
|---------------|----------------------|-------------------|-----------------------------------|----------------------------|
| 1             | 2012-2013            | CSE               | 02                                | 06                         |
|               |                      | ECE               | 02                                |                            |
|               |                      | EEE               | 02                                |                            |
| 2             | 2013-2014            | CSE               | 05                                | 19                         |
|               |                      | ECE               | 08                                |                            |
|               |                      | EEE               | 05                                |                            |
|               |                      | IT                | 01                                |                            |
| 3             | 2014-2015            | CSE               | 09                                | 25                         |
|               |                      | ECE               | 09                                |                            |
|               |                      | EEE               | 02                                |                            |
|               |                      | MECH              | 05                                |                            |
| 4             | 2015-2016            | CSE               | 12                                | 79                         |
|               |                      | ECE               | 55                                |                            |
|               |                      | EEE               | 02                                |                            |
|               |                      | MECH              | 10                                |                            |

## **6. Problems Encountered and Resources Required**

- ❖ Identifying problems that lead to solution/products for societal cause
- ❖ Challenges are faced while implementing some of the abstract theoretical ideas into actual practice
- ❖ Projects in which Government/private bodies are involved; meeting the requirement of these bodies within the deadline is a real challenge.

## **7. Notes (Optional)**

- ❖ Students are more likely to retain the knowledge gained through this approach than through traditional textbook-centered learning.
- ❖ Students develop confidence and self-direction as they move through both team-based and independent work.
- ❖ Students also hone their organizational and research skills, develop better communication with their peers and seniors, and often work within their surrounding communities enjoying the positive effect of their work.
- ❖ They quickly see how academic work can connect to real-life issues and may even be inspired to pursue a career or engage in activism that relates to the project they developed.

## **Best Practice No. 2**

### **1. Title of the Practice**



#### **“Counseling, Training and Placement”**

Counseling, Training and Placement Cell provides guidance, support and motivation to make the students of RMKCET employable. This cell has several important roles to play in addition to organizing job interviews and securing job placements: organizing industry visits which could make a substantial difference to student learning and attitudes; getting good guest lecturers; obtaining ‘real live’ projects from industries; and securing internships for students in summers.

### **2. Goal**

The goal is to integrate

- ❖ Enhanced technical performance
- ❖ Efficient placement performance
- ❖ Effective career performance
- ❖ Enriched social performance into the engineering and management curriculum for success.

### **3. The Context**

As educators, we realize that we cannot make a student a complete individual just by educating him/her with knowledge included in the academic curriculum. Being an affiliated Institution, we are forced to follow the curriculum specified by Anna University. In addition, they should acquire extra skills, engineering knowledge on par with International standards and should satisfy the expectations of renowned organizations. So, there should be a place where they can interact with an active placement officer, trained friendly counselors, other

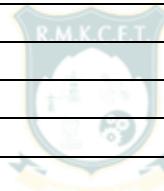
faculty, fellow students, alumni and industry representatives to get advice on future careers. They should be aware of how they should prepare them throughout four years of college and not just “at the tail end”.

#### **4. The Practice**

Apart from the regular academic curriculum RMK College of Engineering and Technology takes an extra step to make the students experts in co-curricular and extracurricular activities.

**Special Courses offered to our students by various departments**

| S.No | Course Offered  | Course Duration |
|------|---|-----------------|
| 1.   | Engineering Skills - Beginner Level                     | 1 Year          |
| 2.   | Engineering Skills - Intermediate Level                 | 1 Year          |
| 3.   | Engineering Skills- Advance Level                       | 1 Year          |
| 4.   | BEC   | 1 Year          |
| 5.   | Soft Skill & Technical Training                         | 4 years         |
| 6.   | Stepping stone Programme                                | 6 Months        |
| 7.   | Mini Projects   | 1 year          |
| 8.   | Hands on training in Robotics and Embedded technologies | 6 Months        |
| 9.   | Placement & Training                                    | 4 years         |
| 10.  | GATE Coaching   | 1 year          |
| 11.  | Skill rack test   | 1 year          |
| 12.  | Campus Connect  | 2 Years         |
| 13.  | Contest Registration                                    | 4 Years         |



To describe a few special courses

#### **Aptitude**

The student's aptitude test has been compiled to assist the companies in identifying good quality students. This test should be used in conjunction with other interviewing techniques. The aptitudes and abilities measured by verbal and numeric reasoning tests can easily be related to real world tasks and jobs, as many jobs require some degree of skill with words and numbers

#### **BEC - Business English Certificates**

The Business English Certificates (BEC) from Cambridge ESOL is for individual learners who want to have a business-related English language qualification. By taking an internationally recognized business qualification like BEC, Students can show that they have learned English to an appropriate level and can use it in a professional context. BEC is available at three levels: BEC Preliminary, BEC Vantage and BEC Higher. BEC Preliminary is set at Level B1 of the Common European Framework of Reference for Languages (CEFR).

#### **Skills Set**

Skills Set typically fall into four categories

1. Problem Solving Skills
2. Communication Skills

3. Personal Qualities and work Ethics
4. Interpersonal and Teamwork Skills

## **5. Evidence of Success**

### **1. Placement**

The placement records show that our students' performance is increased in technical and other aspects to satisfy our vision and mission.

**Placement details**

| <b>Sl.No</b> | <b>Academic Year</b> | <b>Eligible Students</b> | <b>Placed Students</b> | <b>Percentage (%)</b> |
|--------------|----------------------|--------------------------|------------------------|-----------------------|
| 1            | 2011-2012            | 185                      | 166                    | 90                    |
| 2            | 2012-2013            | 185                      | 146                    | 79                    |
| 3            | 2013-2014            | 219                      | 178                    | 81                    |
| 4            | 2014-2015            | 335                      | 296                    | 88                    |
| 5            | 2015-2016            | 347                      | 334                    | 96                    |
| 6            | 2016-2017*           | 315                      | 256                    | 82                    |

\*Placements activity is in progress

### **2. Ranking**

Our Institution is continuously producing remarkable number of Anna University rank holders from its inception with the sustained efforts of our dedicated and efficient faculty members with the able guidance of our Principal and the encouragement and support extended by the Management.

**Table 7.5 Number of department –wise university rank holders**

| <b>Sl.No</b> | <b>Academic Year</b> | <b>Department</b> | <b>No of Students</b> | <b>Total</b> |
|--------------|----------------------|-------------------|-----------------------|--------------|
| 1            | 2011-2012            | CSE               | 04                    | 22           |
|              |                      | ECE               | 04                    |              |
|              |                      | EEE               | 08                    |              |
|              |                      | IT                | 06                    |              |
| 2            | 2012-2013            | CSE               | 06                    | 29           |
|              |                      | ECE               | 14                    |              |
|              |                      | EEE               | 05                    |              |
|              |                      | IT                | 04                    |              |
| 3            | 2013-2014            | CSE               | 04                    | 18           |
|              |                      | ECE               | 07                    |              |
|              |                      | EEE               | 03                    |              |
|              |                      | IT                | 04                    |              |
| 4            | 2014-2015            | CSE               | 09                    | 33           |
|              |                      | ECE               | 04                    |              |
|              |                      | EEE               | 02                    |              |
|              |                      | IT                | 09                    |              |
|              |                      | MECH              | 09                    |              |
| 5            | 2015-2016            | CSE               | 03                    | 22           |
|              |                      | ECE               | 10                    |              |
|              |                      | EEE               | 04                    |              |
|              |                      | IT                | 02                    |              |
|              |                      | MECH              | 03                    |              |

### **3. Higher Education**

Our College motivates the students to go for higher studies by making them to attend various higher study programs inside and outside the campus through Higher Education Cell (HEC)

**Table 7.6 Higher studies details**

| <b>Sl.No</b> | <b>Academic Year</b> | <b>No. of students opted Higher Studies</b> |
|--------------|----------------------|---|
| 1            | 2011-2012            | 04  |
| 2            | 2012-2013            | 18  |
| 3            | 2013-2014            | 24  |
| 4            | 2014-2015            | 31  |
| 5            | 2015-2016            | 33  |

### **6. Problems encountered and Resources Required:**

- ❖ Recession
- ❖ Sector Specific jobs
- ❖ Profile Specific jobs
- ❖ Salary Expectations

### **7. Notes (Optional):**

Students are proud and happy that “Training, Counseling and Placement Cell” provided guidance, support and motivation. A database on students, present and past, helps them make contacts not only with prospective employers but with others who took up jobs in particular industries, companies etc. The cell also inculcates in the students measures that would assure a clear and mature mindset, healthy habits and the indomitable spirit to pursue goals without any diffidence in addition social skills, morality, aesthetics and cognitive skills. This will help them achieve the maximum in the near future.