



**NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA, SURATHKAL,
MANGALORE – 575 025, KARNATAKA, INDIA.**

Application for the Post of Librarian

(Please type or write using BLOCK LETTERS)

Advertisement No.

Post Applied for

**Recent
Passport size
photo**

1. Name in Full

a) Father's Name

b) GENDER

Male

☐

Female

☐

c) STATUS

Married

☐

Single

☐

2. Address:

Present

Permanent

Fax

Telephone (STD-Code)

<input type="text"/>	Office No.	<input type="text"/>
<input type="text"/>	Res. No.	<input type="text"/>

Email

3. Date of Birth:

<input type="text"/>	<input type="text"/>	<input type="text"/>
Day	Month	Year

4. Nationality

4. Present Employment:

Designation

Organization

Date of Joining

Scale of Pay Rs.

Basic Pay Rs.

Total emoluments (per month) Rs.

5. (a) Category

☐☐☐☐☐

GM

OBC

SC

ST

PWD

(b) Attested copy of certificate enclosed

☐☐

(only in case of SC/ST/OBC/PWD)

YES

NO

6. Areas of specialization :

7. Current areas of research :

8. Academic record starting with graduation : (Attach photocopies)

Degree	College / University / Institute	Year of Joining	Year of Leaving	Percentage (First attempt)	Class / Division / Grade

9. Employment (Particulars of your past employment - Attach photocopies) State in chronological order starting with most recent employment

Employer	Position held	Date of Joining	Date of Leaving	Pay with Scale of pay

10. Professional Training Received/Summer/Winter Schools attended in last 10 years (Attach photocopies)

Year	Nature of Training	Duration	Organization where training was provided

11. Current Membership of Professional Bodies

Name of the Body	Type and Status of Membership

12. Important Conferences / Seminars attended (Last Five years)

Year	Conferences / Seminars attended	Title of paper/ presented (if any)

13. SPONSORED PROJECTS UNDERTAKEN (Last Five years):

Sponsoring Agency	Title of project	Amount of grant	Period	Co-investigators (if any)

14. CONSULTANCY WORK DONE(Last Five years) :

Organization	Title of project	Amount of grant	Period	Co-investigators (if any)

15. INDUSTRIAL EXPERIENCE/INTERACTION (Attach photocopies):

Organization	Nature of work	Period

16. CONTINUING EDUCATION PROGRAMMES/ SHORT TERM COURSES/WORKSHOPS/SEMINARS ETC. ORGANIZED CONDUCTED(Last 5 years) :

Title of Programme	Period	Funding Agency

17. PUBLICATIONS (Last 5 years) *:

Type	Numbers
Papers in refereed Journals	
Papers in Conference Proceedings	
Books	
Others	

* Attach a detailed list. Enclose reprints of TWO best papers in your judgment.

18. AWARDS AND RECOGNITION (Attach photocopies):

19. ANY OTHER RELEVANT INFORMATION YOU MAY LIKE TO FURNISH (Attach additional sheets if necessary)

20. Names and addresses of two Professional References (Who are not related to you)

Reference 1

Reference 2

Name		
Occupation/ Position		
Address		

Fax		
E-mail		
Mobile No.		

21. Statement of Purpose(Limited to 250 words)

Please indicate as to why you wish to join NITK, Surathkal and how in your opinion do you meet the job requirements as advertised. (Use a separate sheet, if required)

22. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief.

There are sheets attached along with this form.

Date :

Place :

.....
(Signature of Applicant)

(strikeout whichever is not applicable)