

# Acknowledgements

Obtaining a PhD has long been a dream of mine. This dream could not have come to fruition without the support of many of my well-wishers to whom I shall remain eternally grateful. Here, I would like to acknowledge their invaluable support in aiding this achievement.

I wish to incorporate *Sahadharminī* (companion soul) and *Bandhu-Mithradhikal* (relatives and friends) into the classical quartet of support pillars – *Matah* (mother), *Pitah* (father), *Guru* (teacher), *Deivam* (God) – commonly attributed as reasons for one's success in ancient Indian scriptures such as the Vedas, Shastras, Charitras, Itihasas and Purāṇas. Whilst making this personal amendment, I would like to de-emphasise any connotations of hierarchy amongst these support pillars, since they all play equally important roles in one's life.

During these four years, the level of support accorded by my wife Parvathy Chittur Subramanianprasad cannot be described in mere words. She voluntarily shouldered all matters of responsibility in the family so that I could focus solely on my research. At this prime of her youth, she has sacrificed so many material comforts and happily lived a relatively austere life by humbly accepting the financial constraints that are part and parcel of a student's life. In the same vein, I owe a lot to my parents Shri Gopalakrishnan P. K. and Smt. Ananthalakshmi G. It has been ten long years since I departed Indian shores in pursuit of higher studies. During all those years, despite ill-health and missing my presence at home, they have always urged me to carry on and complete my studies. Many a time, I have experienced a hopeless sense of incompleteness due to my inability to fulfil the basic duties of a son towards his parents, the least of which is spending quality time with them. However, my parents have always brushed aside their physical and financial difficulties to put my success above everything else.

It is needless to explain the crucial role of academic supervisors in the life of a doctoral candidate. I was extremely lucky to be bestowed with not just one, but two amazing supervisors here at Imperial College London – Dr Gregory J. Offer and Dr Monica Marinescu. I have immensely benefited from their supervision, both from technical and personal perspectives. Even during moments of sheer despair, my supervisors steadfastly held faith in my abilities. Their unflinching support contributed in no small measure for this success of mine. I also wish to acknowledge Dr Davide M. Raimondo who served as my unofficial supervisor and allocated months of his personal time for my research, often well outside regular working hours. I also wish to express my gratitude to Dr Gregory L. Plett who has always generously offered his technical expertise and guidance on all my research ideas. I am thankful to Dr Teng Zhang who mentored me in my initial days here and without his feedback, I could not have published my first journal article.

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Although my interaction with them has sadly been on the wane in recent years, I am lucky to be a recipient of the blessings of my thatha (Shri Hariharan S) and paatti (Smt. Parvathi Hariharan), my affectionate grandparents, who have lived a life of humility, adhering to time-honoured traditions, whilst seeming to have an endless reserve of love to bestow. Although I regret not having had a deeper relationship with him, I am immensely fortunate to have benedictions of the noble soul and towering figure, Acharyan Shri C R Krishna Iyer, affectionately known as 'thathanna', who has recently attained the lotus feet of Lord Guruvayoorappa. Though I have not yet attempted to imbibe the spiritual hints bequeathed by him, I hope to be a worthy beneficiary of its legacy with passage of time.

My father-in-law, Dr Subramaniaprasad C K or CKSP/Chithappa, as he is fondly known in our family circles, has been a father-like figure to me. From procuring transcripts at my alma-mater at the start of my PhD journey, all the way until providing regular feedbacks by proofreading this thesis, he has been a strong driving force behind my success.

Members of my extended family have long been staunch supporters of my educational aspirations. I vividly recollect the day I offered *namaskaarams* to Kaimal Chithappa before my first journey outside India prior to commencing Masters' studies at Virginia Tech. Shri Keshava Kaimal has been a strong motivator and was one of the earliest in my family to instigate a passion for engineering in me. His erudite teachings, such as the translation of "*Agnayeh, ithanna mamah (Oh Agni! This is not for me; this is for the society)*" still ring in my ears and I shall certainly strive to rise up to such lofty ideals.

I am immensely thankful to my sister, Smt. Radhika Balaji for constantly cheering me up. Not for a moment has her belief in me wavered, and I am relieved that I did not let her down. I would like to express my gratitude to Smt. Usha Prasad whose calmness and compassion were a solace during difficult personal times, and to Smt. Radha Ramaswamy, whose enthusiasm has been a buoyant motivator. I wish to thank Balaji Anna, Shri Ramaswamy Krishnan Chittur (Ramesh) and Dr Sandeep Sangameswaran, all of whom have been more than what even brothers could be and have always lent their support throughout.

Despite not having interacted much with her, the abilities of our beloved Manni Ammal from Chittur remind me that one should not be carried away by their achievements. In India, a female attending school in the pre-independence era, particularly in a rural Kerala village, is virtually unheard of. Not only did Manni top her high-school grades, she can reel off the Nobel-winning *Gitanjali* in fluent English, despite being hampered by the age-related afflictions of a nonagenarian. On the same note, I bow before the vast knowledge and humility of Shri Ramaswamy C. K. and Smt. Uma Sangameswaran which have endlessly inspired me.

I would like to express my sincere gratitude to my uncles and aunts (Shri Kannan, Smt. Subbalakshmi, Shri Jayakumar, Smt. Lalitha, Shri Nandakumar, Smt. Asha, Shri Kaimal,

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Smt. Ranjini, Shri Dwarakanath, and Smt. Brinda) and to all my cousins who used to note with pride that I was the first in the family to pursue higher studies outside India, and now the first one to complete a doctoral degree. During difficult times in the PhD, I am glad to have had the cheerful support of Smt. Remya and Smt. Shyama, whose light-hearted approaches to many issues is certainly worth learning from. I am thankful to Lakshmi athai, Seetha athai and Shankar athimbere for their constant support and encouragement. The next generation in the immediate family — Arjith, Siddharth, Aditya and little Usha kutty — provided respite from the monotonicity of doctoral studies through their carefree joy and innocence.

On the technical front outside my specific research area, I would like to acknowledge the scores of individuals who have contributed to open-source projects for free. It is due to their efforts that much of the computational research work in the modern era is possible. I wish to express my admiration of Dr Donald E. Knuth and Dr Leslie Lamport for giving us the TeX typesetting system and the L<sup>A</sup>T<sub>E</sub>X macro package respectively, that immensely helped in document authoring. I am also thankful to Bill Joy and Bram Moolenaar for developing the `vi` and `vim` text editors, whose sheer power eased my pain during coding and thesis writing sessions. I am thankful to the senior contributors (David Carlisle, Ulrike Fischer, Nicola Talbot, Jonathan Spratte to name just a few) of the TeX forum in the StackExchange family of portals, for their personalised support and patient answers to my rather dull questions. I also wish to tip my hat to Jorge Cham for his visceral portrayal of life in graduate school through PhD comics, that has never failed to put a smile on my face.

I would like to acknowledge members of my research group (Alexander Holland, Emma Vendola, Ian Campbell, Ian Hunt, Mei-Chin Pang, Oisin Shaw, Wasim Sarwar, Yan Zhao, Yu Merla to name a few) for their companionship during my studies here. Although few and far between, the conversations in the coffee room with my group members as well as those with other PhD students here at Imperial (James Tebbutt, Joel Henry, Manikandan Ganapathy, Marco Da Costa Alves, Xianyan Zhou and many others), had always lent the shared comfort of being fellow travellers on the same journey. I am deeply touched by the gesture of Mei-Chin, who prayed for me in the hours leading up to the thesis submission to give me strength and endurance. I am thankful to her for being a good friend with whom I could share technical as well as personal challenges. I would like to thank Abhilash, Ambuj, Anand, Arjun, Ashok, Bharath, Bibin, Divya, Elvira, Hari, Jagadees, Karthik, Krishnan, Lakshmi, Manu, Manoj, Nagu, PK, Praveen, Ram, Remya, Sakthi, Satya, Silby, Sita, Sreevisakh, Varsha, Vinay, Vivek, and Xavier for the camaraderie and time-tested friendship, the fond memories of which motivated me to carry on the battle, even in the bleakest of times.

Last, but not the least, I would like to thank God Almighty — the universal driving force well beyond any specific forms of personification — for enabling me to complete this doctorate degree. *Tathastu!* (so let it be).