

|                                     |       |
|-------------------------------------|-------|
|                                     |       |
| Name of Intended Purchaser          | 17    |
| Location of the Property            | 53    |
| Fair Market Value                   |       |
| Realizable Sale Value               |       |
| Distress Sale Value                 |       |
| DLC / Registration Value            |       |
| Insurable Value                     |       |
| Property Front View                 | 285   |
| Name & Address of Branch            | 2 & 8 |
| Name of Customer (s)/ Borrowal unit | 13    |

|          |                         |    |
|----------|-------------------------|----|
| <b>1</b> | <b>Customer Details</b> |    |
|          | Name                    | 13 |
|          | Application No.         |    |

|          |                                    |        |
|----------|------------------------------------|--------|
| <b>2</b> | <b>Property Details</b>            |        |
|          | Address                            | 53     |
|          | Legal Address                      | 54     |
|          | Nearby Landmark/Google Map         | 62, 63 |
|          | Independent access to the property | Yes    |

|          |                         |                               |                                    |                     |
|----------|-------------------------|-------------------------------|------------------------------------|---------------------|
| <b>3</b> | <b>Document Details</b> | <b>Yes if 28 is not empty</b> | <b>Name of Approving Authority</b> | <b>Approval No.</b> |
|          | Layout Plan             | Yes if 27 is not empty        | 28                                 |                     |
|          | Building Plan           | Yes if 31 is not empty        | 31                                 | 32                  |
|          | Construction Permission | Yes if 35 is not empty        | 35                                 | 36                  |
|          | BU Permission           | Yes if 39 is not empty        | 39                                 | 40                  |
|          | Legal Documents         | Yes if 43 is not empty        | 43                                 | 44                  |

|          |                         |                   |
|----------|-------------------------|-------------------|
| <b>4</b> | <b>Physical Details</b> |                   |
|          | East                    | 72 (As per visit) |
|          | West                    | 72 (As per visit) |
|          | North                   | 72 (As per visit) |
|          | South                   | 72 (As per visit) |
|          | North East              | 73 (As per visit) |
|          | North West              | 73 (As per visit) |