5:1 TEPI peri G4012 Prep ABOUT concerning	Δ€ TWN de tOn G1161 G3588 Conj t_Gen Pl m YET THE		i tOn 2532 G3588 onj t_ Gen PI m	KAIPON kairOn G2540 n_Gen PI m SEASONS eras	AΔΕΛΦΟΙ adelphoi G80 n_ Voc PI m brothers brethren!	OY XPEIAN ou chreian G3756 G5532 Part Neg n_Acc Sg f NOT need	¹ . But of the times and the seasons, brethren, ye have no need that I write unto you.
exete echete G2192 vi Pres Act 2 Pl YE-ARE-HAVING	humin graphes G5213 G1125 pp 2 Dat PI vn Pres						
5:2 AYTOI autoi G846 pp Nom PI m SAME yourselves	gar akribOs G1063 G199 Conj Adv for EXACTly accurate	oidate G1492 vi Perf Act 2 P YE-HAVE-PE	,	H hE G3588 t_ Nom Sg f THE	HMEPA hEmera G2250 n_ Nom Sg f DAY	KYPIOY CDC kuriou hOs G2962 G5613 n_ Gen Sg m Adv OF-Master of-Lord AS	² For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
KACITHC EN kleptEs en G2812 G1 n_ Nom Sg m thief IN	nukti ho u 722 G3571 G3		D/pasD 3 Sg				
5:3 OTAN hotan G3752 Conj when-EVER whenever	gar legOsin G1063 G3004 Conj vs Pres Ad for THEY-MA	eirEr G15	15 G2532 om Sg f Conj	ACΦAΛΕΙΑ asphaleia G803 n_ Nom Sg f UN-TOTTER security	tote ai G5119 G Adv a_ then U	I DANIA IOC phnidios 160 _ Nom Sg m N-APPEAR-PERCEIVED nawares	³ For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not
autois ephi G846 G21 pp Dat Pl m vi Pi to-them IS-b	ICTATAI istatai 86 res Mid 3 Sg velNG-ON-STOOD tanding-by	olethros hC G3639 G5 n_ Nom Sg m Ad WHOLE-RUIN AS	CCTIEP H Usper hE 1618 G3588 V t_Nom S 1-EVEN THE en-as	CD∆IN Odin G5604 g f n_Nom S travail pang	TH tE G3588 g f t_Dat Sg to-THE	EN FACTP1 en gastri G1722 G1064 f Prep n_Dat Sg f IN BELLY	escape.
EXOYCH echousE G2192 vp Pres Act Dat Sg HAVING	KAI OY kai ou G2532 G3756 f Conj Part Neg AND NOT		in	3			
5:4 YMEIC humeis G5210 pp 2 Nom Pl YOU(p) ye	ΔE adelphoi G1161 G80 Conj n_Voc PI YET brothers brethren!	ouk est G3756 G2	075 G172 Pres vxx 2 PI Prep		hina hl G2443 G n Conj t_		⁴ But ye, brethren, are not in darkness, that that day should overtake you as a thief.
YMAC (DC humas hOs G5209 G5612 pp 2 Acc Pl Adv YOU(p) AS ye	3 G2812 G2 n_ Nom Sg m vs thief MA	alabE 638	NG				
5:5 TTANTEC pantes G3956 a_ Nom PI m ALL	humeis hui G5210 G5 pp 2 Nom Pl n_	OI	este G2075 Sg n vi Pres vxx 2	KAI kai G2532 PI Conj AND	YIOI huioi G5207 n_ Nom PI m SONS	HMEPAC hEmeras OYK ow ow out G2250 G3756 n_Gen Sg f Part Neg NOT OF-DAY NOT	⁵ Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.
esmen nu G2070 G vi Pres vxx 1 Pl n_	YKTOC OYAE uktos oude 3571 G3761 _ Gen Sg f Adv F-NIGHT NOT-YE1 nor	CKOTOYC skotous G4655 n_ Gen Sg n OF-DARKness					
5:6 APA ara G686 Part CONSEQUEN	OYN MH oun mE G3767 G336 Conj Part NTLY THEN NO	Neg vs Pres Act 1 P	I OOWN-LOUNGING	MC KAI hOs kai G5613 G253 Adv Conj AS AND even	OI hoi 2 G3588 t_ Nom PI m THE	ΛΟΙΠΟΙ ΆλλΑ loipoi alla G3062 G235 a_ Nom PI m Conj rest but rest(p) but	⁶ . Therefore let us not sleep, as [do] others; but let us watch and be sober.
FPHFOPCOMEN grEgorOmen G1127 vs Pres Act 1 PI WE-MAY-BE-watch	kai nEph0 G2532 G3525 Conj vs Pre						

5:7 OI hoi G3588 t_Nom PI r THE	FAP gar G1063 m Conj for	KAGEYAONT (katheudontes G2518 vp Pres Act Nom F ones-DOWN-LOU ones-drowsing	nuktos G3571 I m n_ Gen	katheudousin G2518 Sg f vi Pres Act 3 P	kai G2532 Conj	OI hoi G3588 t_ Nom PI m THE	⁷ For they that sleep sleep in the night; and they that be drunken are drunken in the night.
MEGYCKOM6 methuskomenoi G3182 vp Pres Pas Non ones-belNG-DR ones-being-drun	nuktos G3571 m PI m n_ Gen s RUNK OF-NIG						
5:8 HME1C hEmeis G2249 pp 1 Nom F WE	Δ€ de G1161 PI Conj YET	hEmeras onte G2250 G560	07 res vxx Nom PI m	NHΦCMEN nEphOmen G3525 vs Pres Act 1 Pl MAY-BE-belNG-sober	endusamenoi G1746 vp Aor Mid Nom Pl n IN-SLIPPing putting-on	thOraka G2382	⁸ But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.
G4102 n_ Gen Sg f	KAI AFAR kai agapEs G2532 G26 Conj n_Gen AND LOVE	kai perike G2532 G4030 Sg f Conj n_ Aco	phalaian e T-HEAD E	ATI A	Sg f Ving		
hoti d G3754 C Conj F	ouk ethe G3756 G508 Part Neg vi 2A NOT PLA	G2248 or Mid 3 Sg pp 1 A	s ho G3588		orgEn 519 G3709 ep n_ Acc Sg f	AAA EIC all eis G235 G1519 Conj Prep but INTO	⁹ For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,
ΠΕΡΙΠΟΙΗC peripoiEsin G4047 n_ Acc Sg f procuring	SOTE PLANT SO	dia tou G1223 G358 f Prep t_Ge THRU THE	kuriou	HMCN IHCO	christou G5547 n Sg m n_ Gen Sg m		
5:10 TOY tou G3588 t_ Gen Sg THE	ATTOOAN apothanoni G599 yp 2Aor Ac One-FRON one-dying	tos huper G5228 t Gen Sg m Prep	HMCDN hEmOn G2257 pp 1 Gen Pl US	INA EITE hina eite G2443 G1535 Conj Conj THAT IF-BESIDES whether	rphropumen gregoromen G1127 vs Pres Act 1 Pl WE-MAY-BE-watchin	eITE eite G1535 Conj NG IF-BESIDES or	¹⁰ Who died for us, that, whether we wake or sleep, we should live together with him.
KAOEYACM katheudOmen G2518 vs Pres Act 1 Pl WE-MAY-BE-DO may-be-drowsin	OWN-LOUNGIN	AMA hama G260 Adv SIMULTANEOUS at-the-same-time	sun aut G4862 G8 Prep pp TOGETHER to-H	46 G2198 Dat Sg m vs Aor Act 1 F	PI		
5:11 AIO dio G1352 Conj THRU-W wherefore	parakal G3870 vm Pres 'HICH BE-YE-	KAACITE eite s Act 2 PI BESIDE-CALLING onsoling!	allElous ka G240 G pc Acc PI m C	OIKOAOME oikodomeite cigara y m Pres Act 2 P BE-YE-HOME-E be-ye-edifying!	heis G1520 I a_ Nom Sg	TON ton G3588 g m t_ Acc Sg m THE	¹¹ . Wherefore comfort yourselves together, and edify one another, even as also ye do.
hena ka G1520 G a_ Acc Sg m A	athOs ka	2532 G4160 onj vi Pres Act 2 P ND YE-ARE-DOIN					
5:12 EPWTC erOtOme G2065 vi Pres Ac WE-ARE	en de G116 ct 1 PI Conj	humas adel 1 G5209 G80 pp 2 Acc PI n_ V YOU ^(p) brotl	G1492 oc PI m vn Perf A	tous kd G3588 G ct t_Acc PI m vp CEIVE THE 0/	Pres Act Acc Pl m Prones-toilING IN	humin 1722 G5213 ep pp 2 Dat PI	¹² And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;
kai proistar G2532 G4291 Conj vp Pres	Mid Acc PI m	humOn en G5216 G172 pp 2 Gen Pl Prep OF-YOU(P) IN of-ye	kuriO ka	2532 G3560 onj vp Pres Act Acc P	humas G5209		
5:13 KAI kai G2532 Conj AND	HFE1COAI hEdeisthai G2233 vn Pres midD/p. TO-BE-deemIN		huper ekperis G5228 G4057 Prep Adv	G1722 Prep ccessive IN	ΑΓΑΠΗ Δ Ι Α agapE dia G26 G1223 n_Dat Sg f Prep LOVE THRU because	TO to G3588 t_ Acc Sg n THE	¹³ And to esteem them very highly in love for their work's sake. [And] be at peace among yourselves.

ergon G2041 n_ Acc work	autOn G846	eirEneuet G1514 Im vm Pres A BE-YE-be	te	en he G1722 G Prep pt CE IN se	eautois 1438 13 Dat PI m elves purselves						
5:14	mapakaaoon parakaloumen G3870 vi Pres Act 1 Pl WE-ARE-BESID we-are-entreatin	DE-CALLING	de I G1161 (Conj I YET	humas a G5209 (pp 2 Acc Pl r YOU ^(p) k	AΔΕΛΦΟ I adelphoi 380 n_ Voc PI m prothers prethren!	NOYOETE noutheteite G3560 vm Pres Act 2 BE-YE-admo be-ye-admon	PI nishING	tous G3588 t_ Acc THE	PIm a	ATAKTOYC ataktous G813 a_ Acc PI m disorderly	¹⁴ Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].
param G3888 vm Pr BE-BE	MMYOEICOE nutheisthe 3 es midD/pasD 2 F ESIDE-CLOSE-IN- comforting!		o 8 G PIm a F	DAIFOYYXC ligopsuchous 33642 _ Acc PI m EW-souls ainthearted	ani G4 vm BE	NTEXECOE techesthe 72 Pres midD/pasD -upholdING -ye-upholding!) 2 Pl	tOn G3588 t_ Gen THE		ACOENCON asthenOn G772 a_Gen PI m UN-FIRM infirm	. ,
makro G3114 vm Pro BE-FA	POOYMEITE othumeite les Act 2 Pl AR-FEELING being-patient!	pros p G4314 C Prep a	TANTAC pantas G3956 a_ Acc PI m								
5:15	OPATE horate G3708 vm Pres Act 2 Pl BE-SEEING be-ye-seeing!	MH mE G3361 Part Neg NO	T1C tis G5100 px Nom Sg r ANY anyone	KAKON kakon G2556 m a_ Acc Sg I EVIL	ANT I anti G473 Prep INSTEAD	KAKOY kakou G2556 a_ Gen Sg n OF-EVIL	T INI tini G5100 px Dat to-ANY to-anyo	Sg m	AΠΟΔC apodO G591 vs 2Aor A MAY-BE- may-be-re	ct 3 Sg FROM-GIVING	¹⁵ See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
alla G235 Conj but	pantote G3842 Adv always	to G3588 t_Acc Sg n THE	ΔΓΔΘΟΝ agathon G18 a_ Acc Sg r GOOD	diOkete G1377	kai G2532 2 Pl Conj SING AND	eis allElo	c Pl m	KAI kai G2532 Conj AND	eis G1519 Prep INTO	mantac pantas G3956 a_ Acc PI m ALL	
5:16	G3842 Adv always	XAIPETE chairete G5463 vm Pres Act 2 BE-JOYING be-ye-rejoicing									¹⁶ . Rejoice evermore.
5:17	AAIAAEITT adialeiptOs G89 Adv UN-intermittingly unintermittingly	G4336 vm Pre BE-YE-	chesthe s midD/pasD prayING praying!								¹⁷ Pray without ceasing.
5:18	GN π λ N en panti G1722 G3956 Prep a_Da IN EVER everyl	eucha 6 G216 t Sg n vm Pi Y BE-Y	CAPICTEIT aristeite 8 res Act 2 PI E-thankING e-giving-thank	touto G5124 pd Nom this	gar G1063	OEAHMA thelEma 3 G2307 n_ Nom Sg r WILL	OF-G	6 en Sg m	en G1722 Prep IN	XPICTO christO G5547 n_ Dat Sg m ANOINTED Christ	¹⁸ In every thing give thanks: for this is the will of God in Christ Jesus concerning you.
IHCO iEsou G2424 n_ Dar JESU	eis 4 G1519 t Sg m Prep S INTO	YMAC humas G5209 pp 2 Acc Pl YOU(p) ye									
5:19	to pno		sbenn 361 G4570 t Neg vm Pr BE-YE		IING						¹⁹ Quench not the Spirit.
5:20	ΠΡΟΦΗΤ€ I ≥ prophEteias G4394 n_ Acc PI f BEFORE-AVER prophecies	mE G3361 Part N	exouther G1848 eg vm Pres	Act 2 PI cornING							²⁰ Despise not prophesyings.
5:21	panta dol G3956 G1 a_ Acc PI n vm ALL BE	OK IMAZET 6 simazete 381 Pres Act 2 PI -testING ye-testing!	to G3588 t_ Acc Sg THE	KAAON kalon G2570 n a_ Acc Sg n IDEAL	KATEXE katechete G2722 vm Pres Act BE-YE-DOV be-ye-retain	2 PI VN-HAVING					²¹ Prove all things; hold fast that which is good.

5:22 ATO TANTOC 6IAOYC TONHPOY ATIEXECGE apo pantos eidous ponErou apechesthe G575 G3956 G1491 G4190 G567 Prep a_Gen Sg n n_Gen Sg n a_Gen Sg n vm Pres Mid 2 PI FROM EVERY PERCEPtion OF-wicked of-wicked-thing be-ye-abstaining!	²² Abstain from all appearance of evil.
5:23 AYTOC Δ€ O ΘΕΟC THC ΕΙΡΝΗC ΔΓΙΔCΑΙ YMΔC autos de ho theos tEs eirEnEs hagiasai humas G846 G1161 G3588 G2316 G3588 G1515 G37 G5209 pp Nom Sg m Conj t_Nom Sg m n_Nom Sg m t_Gen Sg f n_Gen Sg f vo Aor Act 3 Sg pp 2 Acc Pl SAME YET THE God OF-THE PEACE MAY-He-BE-HOLYizING YOU(p) shimself	²³ . And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus
OAOTEAEIC holoteleis KAI OAOKAHPON two humOn to pneuma kai KAI H YYXH KAI he psuchE kai G3651 G2532 G3648 G5216 G3588 G4151 G2532 G3588 G5590 G2532 a_ Acc PI m Conj a_ Nom Sg n pp 2 Gen PI t_ Nom Sg n n_ Nom Sg n Conj t_ Nom Sg f n_ Nom Sg f Conj WHOLE-FINISH wholly AND WHOLE-LOTTed unimpaired Of-YOU(P) of-ye THE spirit AND THE soul AND	Christ.
TO COMA AMEMITTOC EN TH TAPOYCIA TOY KYPIOY HMON to sOma amemptOs en tE parousia tou kuriou hEmOn G3588 G4983 G274 G1722 G3588 G3952 G3588 G2962 G2257 t_Nom Sg n n_Nom Sg n Adv Prep t_Dat Sg f t_Gen Sg m n_Gen Sg m pp 1 Gen Pl THE BODY UN-BLAMEably blameless IN THE BESIDE-BEING presence OF-THE Master Lord OF-US	
IHCOY	
5:24 T1CTOC O KAXON YMAC OC KAI TOIHCEI pistos ho kalOn humas hos kai poiEsei G4103 G3588 G2564 G5209 G3739 G2532 G4160 a_Nom Sg m t_Nom Sg m vp Pres Act Nom Sg m pp 2 Acc Pl pr Nom Sg m BELIEVing THE One-CALLING YOU(p) WHO AND SHALL-BE-DOING faithful one-calling ye also shall-be-doing-it	²⁴ Faithful [is] he that calleth you, who also will do [it].
5:25	²⁵ Brethren, pray for us.
5:26	²⁶ Greet all the brethren with an holy kiss.
5:27 OPK IZCD horkizO YMAC humas ton kurion anagnOsthEnai ANAFNCDOHNAI ten epistolEn pasin THN epistolEn pasin TEN pasin C3726 G5209 G3588 G2962 G314 G3588 G3588 G1992 G3956 G3956 G3588 G1992 G3956 G3956 G3588 G1992 G3956 G3956 G3588 G1992 G3956 T1 Acc Sg m VI Acc Sg m	²⁷ I charge you by the Lord that this epistle be read unto all the holy brethren.
TOIC tois hagiois adelphois G3588 G40 G80 t_ Dat PI m a_ Dat PI m n_ Dat PI m THE HOLY brothers brethren	
5:28	²⁸ The grace of our Lord Jesus Christ [be] with you. Amen. <<[The first [epistle] to the Thessalonians was written from Athens.]>>
TIPOC OECCAAONIKEIC TIPOTH EFPAФH ATIO AOHNODN pros thessalonikeis prOtE egraphE apo athEnOn G4314 G2331 G4413 G1125 G575 G116 Prep n_Acc Pl m a_Nom Sg f vi 2Aor Pas 3 Sg Prep n_Gen Pl f TOWARD THESSALONIANS BEFORE-most first WAS-WRITten FROM ATHENS	

Translation : AV