5:1 AIKAIUDENTEC dikaiOthentes oun G3767 vp Aor Pas Nom PI m BEING-JUSTIFIED THEN	EK T1CTECDC E1PHek ek pisteOs eirEnBers G1537 G4102 G1518 Prep n_GenSgf n_Accord OUT OF-BELIEF PEACcord of-faith PEACcord	En echomen pros 5 G2192 G4314 c Sg f vi Pres Act 1 Pl Prep	TON	¹ . Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
A I A TOY KYPIOY dia tou kuriou G1223 G3588 G2962 Prep t_Gen Sg m n_Gen Sg m THRU THE Master through Lord	hEmOn iEsou chr G2257 G2424 G55 pp 1 Gen Pl n_ Gen Sg m n_ G	Gen Sg m DINTED		
5:2	THN TIPOCATOTHN tEn prosagOgEn G3588 G4318 t_Acc Sg f n_Acc Sg f THE TOWARD-LEAD access	eschEkamen tE piste G2192 G3588 G41	02 G1519 G3588 Dat Sg f Prep t_ Acc Sg f IEF INTO THE	² By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.
XAP IN charin TAYTHN tautEn EN en G5485 G3778 G1722 n_Acc Sg f pd Acc Sg f Prep grace this IN	H GCTHKAMEN	KAI KAYXUMEOA kai kauchOmetha G2532 G2744 Conj vi Pres midD/pasD 1 PI WE-ARE-BOASTING we-are-glorying	€Π €ΛΠΙΔΙ ep elpidi G1909 G1680 Prep n_ Dat Sg f ON EXPECTATION	
THC AOZHC TOY tEs doxEs tou G3588 G1391 G3588 t_Gen Sg f n_Gen Sg f T_Gen Sg n OF-THE esteem OF-THE glory OF-THE OF-THE	OEOY theou G2316 n n_ Gen Sg m God			
5:3 OY MONON AE ou monon de G3756 G3440 G116 Part Neg Adv Conj NOT ONLY YET only-so	alla kai kau 1 G235 G2532 G2' Conj Conj vi F but AND WE		thlipsesin 688 G2347 at Pl f n_ Dat Pl f	³ And not only [so], but we glory in tribulations also: knowing that tribulation worketh patience;
EIAOTEC OT I H eidotes hoti hE G1492 G3754 G358 vp Perf Act Nom PI m Conj t_ No HAVING-PERCEIVED that THE	thlipsis hupo 88 G2347 G528 om Sg f n_Nom Sg f n_A CONSTRICTION UND	DMONHN KATEPFAZETA I monEn katergazetai sc Sg f vi Pres midD/pasD 3 8 ER-REMAINing rance is-producing		
5:4 H	dokimEn hE G1382 G358i g f n_ Acc Sg f t_ Noi EMAINing testedness THE	ΔE ΔΟΚΙΜΗ EATILA de dokimE elpida 3 G1161 G1382 G1680 n Sg f Conj n_Nom Sg f n_Acc S YET testedness EXPECT	Sg f	⁴ And patience, experience; and experience, hope:
5:5 H	ou kataischun G3756 G2617 Sg f Part Neg vi Pres Act	ei hoti hE G3754 G3588 3 Sg Conj t_ Nom Sg f VILING that THE	ΑΓΑΠΗ ΤΟΥ agapE tou G26 G3588 n_Nom Sg f t_Gen Sg m LOVE OF-THE	⁵ And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
OEOY EKKEXYTAI theou ekkechutai G2316 G1632 n_Gen Sg m vi Perf Pas 3 Sg God HAS-been-OUT-POUF has-been-poured-out	en tais kardi G1722 G3588 G258 Prep t_ Dat Pl f n_ Dat	ais hEmOn dia pne 8 G2257 G1223 G4 at Pl f pp 1 Gen Pl Prep n_0	Gen Sg n a_ Gen Sg n	
tou dothentos ht G3588 G1325 G t_ Gen Sg n vp Aor Pas Gen Sg n pp	MIN Emin 2254 o 1 Dat Pl -US			
5:6	ONT CDN HMCDN ontOn hEmOn G5607 G2257 vp Pres vxx Gen PI m OF-BEING US of-us	asthenOn kata I G772 G2596 G n PI a_Gen PI m Prep I UN-FIRM according-to S	KAIPON YTTEP kairon huper 32540 G5228 n_ Acc Sg m Prep SEASON OVER era for-the-sake-of	⁶ . For when we were yet without strength, in due time Christ died for the ungodly.
ACEBON asebOn apethanen G765 G599 a_Gen Pl m vi 2Aor Act 3 Sg UN-REVERent irreverent died				

5:7 MOXIC molis G3433 Adv HARDLY	gar h G1063 (Conj h for (YTTEP nuper 95228 Prep DVER or-the-sake-c	ΔΙΚΔΙΟΥ dikaiou G1342 a_ Gen Sg m JUST f just-man	tis G5100 px Nom Sg m ANY	ATOOANE ITA I apothaneitai G599 vi Fut midD 3 Sg SHALL-BE-FROM-DY shall-be-dying	YTTEP huper G5228 Prep VING OVER for-the-sake	gar t G1063 (Conj t for	TOY ou G3588 Gen Sg m	⁷ For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
agathou G18 a_ Gen Sg m GOOD	tacha ti G5029 G Adv p SWIFT A	S S5100 x Nom Sg m NY omeone		apo G59 Act 3 Sg vn 2 E-DARING TO-	IOOANE IN bithanein 39 2Aor Act BE-FROM-DYING be-dying				
5:8 CYNIC sunistEsin G4921 vi Pres Ad IS-TOGE is-comme	n ct 3 Sg THER-STA	de G1' Cor NDING YE	tEn 161 G3588 nj t_ Acc Sg f	heautou G1438 pf 3 Gen Sg m OF-Self of-selfhim	ΑΓΑΠΗΝ agapEn G26 G1519 n_ Acc Sg f LOVE G1C iss G1519 Prep INTO		th 588 G Nom Sg m n_	eeoc leos 2316 _ Nom Sg m od	⁸ But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
OT I hoti G3754 Conj that seeing-that	eti G2089 Adv STILL	hamartOlOn G268 a_ Gen PI m OF-missers sinners	ontOn G5607	s vxx Gen PI m	hEmOn chris G2257 G55 pp 1 Gen PI n_N	647 G522 Nom Sg m Prep DINTED OVE	r 28	HMCDN hEmOn G2257 pp 1 Gen PI US	
ATTEMANEN apethanen G599 vi 2Aor Act 3 Se FROM-DIED died	9								
5:9 MOANC pollO G4183 a_ Dat Sg to-much much	oun G376	mallon G3123 Adv	dikaiOth G1344 vp Aor P	COMMENTEC entes as Nom PI m JUSTIFIED	NYN	tO hai G3588 G1 t_ Dat Sg n n_	imati a 29 G Dat Sg n p	NYTOY lutou 6846 p Gen Sg m DF-Him	⁹ Much more then, being now justified by his blood, we shall be saved from wrath through him.
CWOHCOMO sOthEsometha G4982 vi Fut Pas 1 PI WE-SHALL-BE		di G1223 Prep AVED THRU throug	pp Gen Sg m J Him	λΠΟ THC apo tEs G575 G3588 Prep t_Ger FROM THE	orgEs	l			
5:10 EI ei G1487 Cond IF	gar ed G1063 G Conj a	chthroi 2190 _ Nom PI m	ONTEC ontes G5607 vp Pres vxx Nom BEING	katEllagE G2644 PI m vi 2Aor Pa	G3588	Sg m n_ Dat Sg r	dia t G1223 (m Prep t	TOY ou 33588 _ Gen Sg m THE	¹⁰ For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.
OANATOY thanatou G2288 n_ Gen Sg m DEATH	TOY tou G3588 t_ Ger OF-Th		YIOY nuiou G5207 n_ Gen Sg m SON	AYTOY autou G846 pp Gen Sg m OF-Him	pollO G4183 a_ Dat Sg m to-much much	MAAAON mallon G3123 Adv RATHER	KATAAA katallagentes G2644 vp 2Aor Pas I BEING-conci	Nom PI m	
CCOHCOMO sOthEsometha G4982 vi Fut Pas 1 PI WE-SHALL-BE		en G172: Prep AVED IN	tE ze 2 G3588 G t_ Dat Sg f n	OE autou 2222 G846 Dat Sg f pp Ge IFE OF-H	i en Sg m				
5:11 OY ou G3756 Part Neg NOT	MONO monon G3440 Adv ONLY only-so	N Δ€ de G1161 Conj YET	AAAA KAI alla kai G235 G253 Conj Conj but AND also		oi en	tO 1722 G3588 ep t_ Dat Sg m	eew theO G2316 n_ Dat Sg r	ΔΙΑ dia G1223 m Prep THRU through	¹¹ And not only [so], but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.
tou G3588 t_ Gen Sg m THE	KYPIOY kuriou G2962 n_ Gen Sg r Master Lord	HMWN hEmOn G2257 n pp 1 Gen OF-US	IHCOY iEsou G2424 PI n_ Gen Sg m JESUS	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ	ΔΙ ΟΥ di hou G1223 G3739 pr Gen Sg r THRU WHOM through	NYN THN nun tEn G3568 G3588 m Adv t_Acc NOW THE	katallaç G2643	Sg f	
ЕЛАВОМЕН									

EAABOMEN elabomen G2983 vi 2Aor Act 1 PI WE-GOT we-obtained

G P T	LIA lia 31223 Prep THRU ecaus	touto G512 pd Ac this	h 24 G cc Sg n A	DCTIEP Osper 95618 kdv kS-EVEN even-as	di h G1223 G Prep a	ENOC nenos 61520 _ Gen Sg m	anthrOpe G444 n_ Gen S human	ou Sg m	H hE G3588 t_ Nom Sg f THE	AMAPT IA hamartia G266 n_ Nom Sg f missing sin	eis G1519 Prep	TON ton G3588 t_ Acc Sg m THE	¹² Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:
KOCMO kosmon G2889 n_ Acc S SYSTEM world	Sg m	EICHAO eisElthen G1525 vi 2Aor Act INTO-CAN entered	kai G2 3 Sg Co	dia 532 G12 nj Prep	tEs 23 G3588 t_Gen RU THE	hamar G266	n Sg f	ho G3588	thanato G2288 m n_Nom DEATH	G253 Sg m Conj	houtOs	eis G1519 Prep INTO	
pantas G3956 a_ Acc F ALL	Pl m	ANOPOT anthrOpous G444 n_ Acc PI m humans	s he G t_		Hanatos G2288 m n_Nom S DEATH	diElthe G1330 Sg m vi 2Ao THRU	en		MhO G3739 pr Dat Sg n WHICH	mantec pantes G3956 a_Nom Pl m ALL	hEmarto G264	n	
G P	XP I chri 6891 Prep JNTIL	FAP gar G1063 Conj for	nomou G3551 n_ Gen S LAW	ha G Sg m n	MAPTIA amartia 266 _ Nom Sg f uissing n	HN En G2258 vi Impf vxx WAS	ei G	n k 1722 G rep n	COCMCD osmO :2889 _ Dat Sg m YSTEM	AMAPT II hamartia G266 n_ Nom Sg missing sin	de G1161	OYK ouk G3756 Part Neg NOT	¹³ (For until the law sin was in the world: but sin is not imputed when there is no law.
ellogeita G1677 vi Pres F IS-belN0 is-being-	ai Pas 3 G-imp	Sg	MH mE G3361 Part N NO nt	eg vp Pr	;	NOMO nomou G3551 6g m n_ Ger LAW	I						
С		ebasileus G936 vi Aor Acr reigns		ho G3588	tha 3 G2 n Sg m n_	ANATOC anatos 2288 Nom Sg m	апо аро G575 Prep FROM	AAAM adam G76 ni proper ADAM	MEXPI mechri G3360 Adv UNTO	MCCEC mOseOs G3475 n_ Gen SQ MOSES	kai G25	epi 32 G1909 Prep	¹⁴ Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure
TOYC tous G3588 t_ Acc P THE-one the-ones	'l m es	mE G3361 Part Neg NO	AMAPTI hamartEsi G264 vp Aor Act missing sinning	antas	epi G1909 Prep ON	TΦ tO G3588 t_ Dat Sg r THE	homoi0 G3667	Sgn	THC tEs G3588 t_ Gen S OF-THE	parabas G3847 g f n_ Gen s	Sg f -STEPPing	adam G76 ni proper	of him that was to come.
oc hos G3739 pr Nom S WHO	Sg m	ect IN estin G2076 vi Pres vxx IS	tur G5	-	TOY tou G3588 n t_Gen SQ OF-THE	mellonto G3195 g m vp Pres belNG-	Act Gen S						
С		OYX ouch G3756 Part Neg NOT	hOs G5613 Adv	TO to G3588 t_Nom Sq THE	paraptC G3900	Oma Sg n E-FALL	OYTO houtOs G3779 Adv thus	C KAI kai G2533 Conj AND also	TO to 2 G3588 t_ Nom S THE	XAPIC charism G5486 g n n_Nom grace-e graciou	a ei G14 Sg n Cor effect IF		¹⁵ But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by
TCD tO G3588 t_ Dat So to-THE	t gn t	TOY tou G3588 t_ Gen Sg m OF-THE	enoc henos G1520 a_Gen ONE	pa G3 Sg m n_ BE	APAITTOI raptOmati 3900 Dat Sg n ESIDE-FALL ense	hoi G38	lom PI m	polloi G4183 a_ Nom F MANY	apetha G599	G4 Act 3 PI a_ I-DIED to-	DAACO IIO 1183 Dat Sg m much uch	MAAAON mallon G3123 Adv RATHER	grace, [which is] by one man, Jesus Christ, hath abounded unto many.
H hE G3588 t_ Nom S THE	Sg f	XAPIC charis G5485 n_ Nom Si grace	TO tou G356 g f t_G OF-	88 en Sg m	⊖€OY theou G2316 n_ Gen Sg God	KAI kai G2532 m Conj AND	H hE G3588 t_ Nom THE	do G Sgf n	Orea 1431 Nom Sg f	en cl G1722 G Prep n	CAPITI hariti :5485 _ Dat Sg f race	TH tE G3588 t_ Dat Sg f to-THE the	
TOY tou G3588 t_ Gen S OF-THE		ENOC henos G1520 a_ Gen Sg ONE	anthrO G444	n Sg m	IHCOY iEsou G2424 n_ Gen Sg JESUS	christou G5547	G1 Sg m Pre	tous 519 G35 ep t_A	pol 88 G4 cc PI m a	183 Acc PI m	ETTEP I CO eperisseuse G4052 vi Aor Act 3 exceeds superabour	en Sg	
G	CAI ai 62532 Conj ND	OYX ouch G3756 Part Neg NOT	MC hOs G5613 Adv AS	▲I di G1223 Prep THRU through	ENOC henos G1520 a_ Gen Sg r ONE	hamartEs G264	HCANT of santos	to G35	d(888 G om Sg n n_	OrEma 1434 _ Nom Sg n	TO to G3588 t_Nom Sg THE	MEN men G3303 Part INDEED	16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto

1	ustitication	

FAP gar G1063 Conj for	KPIMA krima G2917 n_ Nom S JUDGme		a_G	os 20 Gen Sg m	eis G1519 Prep INTO	KATAKPI katakrima G2631 n_ Acc Sg n DOWN-JUD condemnation	te G tg Gment T	FO 53588 _ Nom Sg n THE	∆€ de G1161 Conj YET	charis G5486 n_ No grace	ma S m Sg n	ek G1537 Prep OUT	pollOn G4183 a_Gen OF-MA	Pl n	justification.
parapt G3900 n_ Ger	n PI n DE-FALLS	(F	eis di G1519 G Prep n NTO JI	ikaiOma 1345 _ Acc Sg UST-effect ust-award	n										
5:17	ei G1487 Cond IF	ΓΑΡ gar G1063 Conj for	tO G3588 t_ Dat S to-THE	to Ggn t	TOY ou 33588 _ Gen Sg DF-THE	enoc henos G1520 m a_Gei ONE		paraptOm: G3900 n_ Dat Sg BESIDE-F offense	ati n	! (O no G3588 :_ Nom Se THE	g m	thanato G2288 n_ Nom DEATH	8	¹⁷ For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one. Love Christ
ebasile G936	CIAEYCE eusen Act 3 Sg	N ΔIA dia G1223 Prep THRU through	t_G J THE	88 en Sg m	enoc henos G1520 a_ Gen ONE	pollO G418 Sg m a_Da to-mu much	r 3 (at Sg m <i>F</i> ach F	MAAAON nallon 33123 Adv RATHER	OI hoi G3588 t_ Nom THE-oi the-one	Pl m nes	THN tEn G3588 t_ Acc Sg THE	pe G4 gf n_ ex	EPICCE risseian -050 Acc Sg f cess perabund		in life by one, Jesus Christ.)
THC tEs G3588 t_ Gen OF-TH	cha G54 Sg f n_0	Gen Sg f	KAI kai G2532 Conj AND	THC tEs G3588 t_ Ger OF-Th	S Sgf r	ACOPEAC IOreas G1431 n_ Gen Sg f gratuity	THC tEs G3588 t_ Gen Sg OF-THE	dikaios G1343 f n_ Ger JUSTio	Sgf	 	AAMBAI ambanon 32983 vp Pres A GETTING obtaining	ites ct Nom	PIm F	EN en 61722 Prep N	
ZCDH zOE G2222 n_ Dat LIFE	basile G936 Sgf vi Fu	eusousin t Act 3 Pl LL-BE-reig		ΔIA dia G1223 Prep THRU through	TOY tou G3588 t_ Gen S THE	ENOC henos G1520 Sg m a_ Gen ONE	iEs G2 Sg m n_	ICOY sou 2424 Gen Sg m SUS	XPICT christou G5547 n_ Gen S ANOINT Christ	Sg m					
5:18	APA ara G686 Part CONSEQU		oun l G3767 (Conj	hOs 6 G5613 (Adv F AS 1	di G1223 Prep	ENOC henos G1520 a_ Gen Sg m ONE	paraptOr G3900 n_ Gen S BESIDE- offense	Sg n	eis G1 Pr	519 G ep a	TANTA antas 33956 _ Acc Plu	ant G4 m n_	IOPWIT hrOpous 44 Acc PI m nans	OYC	Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all
eis G1519 Prep INTO	katakri G2631 n_ Acc	Sg n I-JUDGme	ho G3 Ad		KAI kai G253 Conj AND also	ΔI di 2 G1223 Prep THRU through	enoc henos G1520 a_ Ger ONE	n Sg m	AIKAIC dikaiOmat 31345 n_ Gen Sç IUST-effe ust-award	os ı n	e C F	EIC eis 61519 Prep NTO	Panta: G3956 a_ Aca	3	men unto justification of life.
ANOF anthrO G444 n_ Acc human	: PI m	eis G1519	ΔΙΚΔΙ dikaiOsir G1347 n_ Acc S JUSTifyin	g f	ZWHC zOEs G2222 n_ Gen S OF-LIFE										
	COTEP hOsper G5618 Adv AS-EVEN even-as	FAP gar G1063 Conj for	ΔΙΑ dia G1223 Prep THRU through	THC tEs G3588 t_ Gen THE	pa G Sg f n_	APAKOHC arakoEs 3876 _ Gen Sg f sobedience	TOY tou G3588 t_ Gen S OF-THE		s 20 en Sg m	anthro G444	n Sg m	har G2 a_ mis	MAPTO martOloi 68 Nom Pl n ssers ners		¹⁹ For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
katesta G2525 vi Aor WERE	ECTAGHO athEsan Pas 3 Pl E-DOWN-S1 constituted	h (t	OI noi 33588 _ Nom PI THE	poll G41	83 Nom PI m	OYTOO houtOs G3779 Adv thus	kai G2532 Conj AND also	ΔIA dia 2 G1223 Prep THRU through	THE		YTTAK hupako G5218 n_ Gen obedier	Es Sg f	TOY tou G3588 t_ Gen OF-Th	Sg m	
enoc henos G1520 a_ Ger ONE	dik G1 nSgm a_	ST-ones	katastat G2525 vi Fut Pa SHALL-		G-DOWN	hc G:	oi 3588 Nom Pl m	POLICIA polloi G4183 a_ Nom P MANY							
5:20	NOMOC nomos G3551 n_ Nom Sg LAW	ΔC de G116 m Conj	parei 61 G392 vi 2A	or Act 3 S	8g	hina ple G2443 G4 Conj vs THAT SH	AEONAC eonasE 1121 Aor Act 3 (HOULD-BE ould-be-ind	Sg -MOREizIN		om Sg n	parap G3900 n_ No) m Sg n DE-FAL	h (ou 33757 Adv where	²⁰ Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Translation : AV

∆€ de G1161 Conj YET	epleor G4121 vi Aor MORE	ETTAEONACEN H AMAPTIA hupereperisseusen YTTEPETTEPICCEYCE epleonasen hE hamartia hupereperisseusen G4121 G3588 G266 G5248 vi Aor Act 3 Sg t_ Nom Sg f n_ Nom Sg f vi Aor Act 3 Sg MOREizES THE missing OVER-exceeds increases sin superexceeds		YCEN	H hE G3588 t_Nom Sg f THE	Charis G5485 n_ Nom Sg f grace					
i (INA hina G2443 Conj THAT	COCTIEP hOsper G5618 Adv AS-EVEN even-as	ebasileusen G936 vi Aor Act 3 S reigns		H hE G358 t_ No THE	8 m Sg f	AMAPTIA hamartia G266 n_ Nom Sg f missing sin	en G1722 Prep IN	TCD tO G3588 t_ Dat Sg m THE	HANATO thanatO G2288 n_ Dat Sg m DEATH	houtOs G3779 Adv thus

dia G1223 Prep

THRU

through

dikaiosunEs G1343 n_ Gen Sg f

righteousness

JUSTice

eis G1519 Prep

INTO

zOEn G2222 n_ Acc Sg f

LIFE

aiOnion

eonian

G166 a_ Acc Sg f

²¹ That as sin hath reigned unto death, even so might grace grace reign through righteousness unto eternal life by Jesus Christ our Lord.

ΚΔΙ

kai G2532 Conj

AND

also

ΔΙΔ

dia G1223 Prep

THRU

through

IHCOY iEsou	XPICTOY christou	TOY tou	KYPIOY kuriou	HMWN hEmOn
G2424	G5547	G3588	G2962	G2257
n_ Gen Sg m	n_ Gen Sg m	t_ Gen Sg m	n_ Gen Sg m	pp 1 Gen Pl
JESUS	ANOINTED Christ	THE	Master Lord	OF-US

basileusE G936 vs Aor Act 3 Sg

SHOULD-BE-reignING

charis G5485 n_ Nom Sg f

grace

THE

G3588 t_ Nom Sg f