en G1722 Prep	ΔE de G1161 Conj YET	TAIC tais G3588 t_ Dat PI THE	HMEPA II hEmerais G2250 f n_ Dat PI f DAYS	tautais G3778	plEthunontOr G4129 vp Pres Act C OF-multiplyIN	n tC G Gen PI m t_	On m 3588 G Gen PI m n F-THE L	nathEtOn 33101 _ Gen PI m EARNers	EFENETO egeneto G1096 vi 2Aor midD 3 Sg BECAME there-became	1. And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because	
FOFFYCMO goggusmos G1112 n_ Nom Sg m MURMURing	tO G3 t_	CDN In 3588 Gen PI m F-THE	hellEnistOn G1675 n_ Gen PI m GREEKists Hellenists	pros G4314	tous 4 G3588 t_ Acc Pl	HEBRE	us hoti G375 Pl m Conj	paretheOre 54 G3865 vi Impf Pas	3 PI e-BESIDE-beheld	their widows were neglected in the daily ministration.	
en tE G1722 G3588 Prep t_ Dat IN THE	d 3 G Sgfn T	LIAKON liakonia G1248 L Dat Sg f THRU-SEF lispensatio	tE G3588 t_ Dat RVice THE			XHPA I chErai G5503 Plf n_Nom WIDOW	autOn G846 PIf pp Gen	PI m			
6:2 TIPOCK proskales G4341 vp Aor mi TOWARI call <i>ing</i> -to	sameno idD Nom D-CALL	i n Pl m <i>ing</i>	de G1161 Conj YET	hoi G3588 t_ Nom PI m THE	G1427 a_ Nom	TO to G3588 t_ Acc Sg n THE	TAHOOC plEthos G4128 n_ Acc Sg n multitude	tOn G3588	MAGHTON mathEtOn G3101 n_ Gen PI m LEARNers disciples	<sup>2</sup> Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.	
<b>ΕΙΠΟΝ</b> eipon G2036 vi 2Aor Act 3 P said	OY ouk G33 I Par NO	756 ( t Neg a	APECTON areston G701 a_ Nom Sg n PLEASing	ect IN estin G2076 vi Pres vxx 3 S it-IS	HMAC hEmas G2248 g pp 1 Acc Pl US	kataleipsa G2641		ton G3588 t_ Acc Sg I	AOFON logon G3056 m n_ Acc Sg m saying word		
tou G3588 t_ Gen Sg m	OEOY theou G2316 n_ Gen God	dia G1 Sg m vn TC	IAKONE IN akonein 1247 Pres Act D-BE-THRU-Sl be-serving	trapeza G5132 n_ Dat	PIf						
6:3 ETICK episkeps G1980 vm Aor m YE-ON-N pick-out-y	asthe nidD 2 P NOTE	oun G37	adelphoi '67 G80 j n_ Voc Pl	andras G435 m n_ Acc PI n MEN	ex hum G1537 G52 n Prep pp 2	On mart 16 G31 Gen PI vp P YOU <sup>(p)</sup> belN	PTYPOYME turoumenous 40 res Pas Acc P IG-witnessED g-attested	hepta G203 Plm a_N	G4134 om a_ Acc PI m	<sup>3</sup> Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.	
PROPERTY OF SPIRIT	h (	AFIOY nagiou G40 a_ Gen Sg HOLY	KAI kai G2532 n Conj AND	sophias G4678 n_ Gen Sg f	hous 6 G3739 ( pr Acc PI m V WHOM	CATACTHO catastEsomen G2525 vi Fut Act 1 PI WE-SHALL-BI we-shall-be-co	E-DOWN-ST <i>i</i>	epi G1s Pre ANDING ON ono	tEs 909 G3588 p t_ Gen Sg f THE		
chreias to G5532 Con_ Gen Sg f p	TAYT autEs 33778 od Gen S his										
6:4 HMC1C hEmeis G2249 pp 1 Nom WE	n Pl	<b>de</b> G1161 Conj	TH tE G3588 t_ Dat Sg f to-THE	TPOCEYXH proseuchE G4335 n_ Dat Sg f prayer	Conj t_ l	dia 588 G1 Dat Sg f n_ THE TH	IAKONIA akonia 1248 Dat Sg f IRU-SERVice apensation	TOY tou G3588 t_ Gen Sg n	AOFOY logou G3056 n n_ Gen Sg m saying word	<sup>4</sup> But we will give ourselves continually to prayer, and to the ministry of the word.	
TPOCKAPT proskarterEsor G4342 vi Fut Act 1 PI SHALL-BE-per	men						•				
6:5 KAI kai G2532 Conj AND	HPEC Ereser G700 vi Aor	Act 3 Sg	O ho G3588 t_ Nom Sg m THE	AOFOC logos G3056 n_Nom Sg m saying word	ENCOTIO enOpion G1799 Adv IN-VIEW sight-of before	pantos G3956 a_ Gen S OF-EVE	<b>tou</b> G3588 Sg n t_ Ger	plEtho G4128	G2532 n Sg n Conj	<sup>5</sup> And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and	
EZEAEZAN' exelexanto G1586 vi Aor Mid 3 PI THEY-choose	si G n S	tephanon 64736 _ Acc Sg r	an G4		piste 0 34 G4102 cc Sg m n_ Ge	G2 n Sg f Col ELIEF AN	<b>pneuma</b> 532 G4151 nj n_ Gen	G4 Sg n a_	<b>liou kai</b> ) G2532 Gen Sg n Conj	Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:	

ΦΙΛΙΠΠΟΝ philippon G5376 n_ Acc Sg m Philip (FOND-HORSE) Philip	kai pr G2532 G Conj n_	rochoron 4402 Acc Sg m rochoros	kai n G2532 G Conj n	IIKANOPA ikanora 33527 _ Acc Sg m licanor	KAI kai G2532 Conj AND	T IMONA timOna G5096 n_ Acc Sg m TIMON	KAI kai G2532 Conj AND	TTAPMEN parmenan G3937 n_ Acc Sg PARMEN	kai G2532 m Conj				
NIKOAAON nikolaon G3532 n_ Acc Sg m Nicholas (CONQUER-P Nicholas	pro G4: n PEOPLE) TO	POCHAYTON esEluton 339 Acc Sg m WARD-COMer eselyte	antioche G491 n_ Acc S	a g m Hite									
hous hestl G3739 G247 pr Acc PI m vi 2A	Esan e 76 G .or Act 3 Pl A Y-STAND IN	nOpion t 31799 ( dv t N-VIEW (	TWN On 33588 Gen PI m DF-THE he	ATTOCTO apostolOn G652 n_ Gen PI m commissiona apostles	<b>kai</b> G2 Co	proseux 2532 G4336 nj vp Aor r	EYZAMEI amenoi nidD Nom F	eper G20 Plm vi Ac THE	EOHKAN thEkan 07 or Act 3 PI EY-ON-PLACE -place-on	<sup>6</sup> Whom they set before the apostles: and when they had prayed, they laid [their] hands on them.			
AYTOIC TAC autois tas G846 G3588 pp Dat PI m to-them them	XEIPAC cheiras G5495 n_ Acc PI f HANDS												
6:7 KAI O kai ho G2532 G3588 Conj t_Nom S AND THE	logos G3056 g m n_Nom saying word	tou G3588	the 3 G2 1 Sg m n_	ou E 316 ( Gen Sg m v d (	HYZANEN Euxanen 3837 ri Impf Act 3 GROWS-UF grows	kai G2532 Sg Conj	eplEthune G4129 vi Impf Pa was-multi multiplied	eto s 3 Sg	O ho G3588 t_Nom Sg m THE	<sup>7</sup> And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were			
AP16MOC TCMN arithmos tOn G706 G3588 n_Nom Sg m NUMBER OF-TH	mathE G3101 PI m n_ Ger	G17 n PI m Prep Ners IN	ierousa 22 G2419 ni prop		СФОДРА sphodra G4970 Adv VEHEMEN tremendou	polus G4183 a_ No ITLY MANY	t mSgm F	re e 35037 Part BESIDES	OXAOC ochlos G3793 n_ Nom Sg m THRONG	obedient to the faith.			
TON         IEPEON           tOn         hiereOn           G3588         G2409           t_Gen Pl m         n_Gen Pl           OF-THE         SACRED-priests	hupEk G5219 m vi Impf	G35 Act 3 Pl t_ D	<b>pist</b> 88 G41 at Sg f n_ I	I02 Dat Sg f LIEF									
6:8 CTEФANOC stephanos G4736 n_Nom Sg m Stephen	de plE G1161 G4	ErEs p 1134 ( Nom Sg m r JLL (	TICTEMO bisteOs G4102 n_ Gen Sg f DF-BELIEF of-faith	KAI kai G2532 Conj AND	AYNAMI dunameOn G1411 n_ Gen Sg OF-ABILIT power	s epo G41 g f vi In		TEPA terata G5059 n_Acc MIRAC	kai G2532 PI n Conj	<sup>8</sup> . And Stephen, full of faith and power, did great wonders and miracles among the people.			
CHME1A MEFAAA megala G4592 G3173 n_Acc Pl n GREAT	en tC G1722 G3 n Prep t_	3588 G29 Dat Sg m n_1											
anestEsan         de         tines         tOn         ek         tEs         sunagOgEs         tEs         legome           G450         G1161         G5100         G3588         G1537         G3588         G4864         G3588         G3004           vi Aor Act 3 Pl         Conj         px Nom Pl m         t_Gen Pl m         Prep         t_Gen Sg f         n_Gen Sg f         t_Gen Sg f         vp Pres					s Pas Gen Sg f	<sup>9</sup> Then there arose certain of the synagogue, which is called [the synagogue] of the Libertines, and Cyrenians, and Alexandrians, and of them of							
AIBEPTINON Kai libertinOn kai G3032 G2 n_ Gen PI m Co freedmen AM	kurEnai 532 G2956 nj n_ Gen	G2	alexar 532 G221 nj n_ Ge D OF-Al	EANAPE(U) ndreOn n PI m LEXANDRINE xandrians	<b>kai</b> G2532 Conj	TCDN tOn G3588 t_ Gen PI m OF-THE-on of-the-ones	ATTO apo G575 Prep es FROM	kilikias G2791 n_ Gen	kai G2532 Sg f Conj	Cilicia and of Asia, disputing with Stephen.			
asias         suzE           G773         G480           n_ Gen Sg f         vp Pr	es Act Nom Pl ETHER-SEEK	tO G3588 Im t_ Dat Sq	stepha G4736	Sg m									
6:10 <b>KAI OYK kai ouk</b> G2532 G3756 Conj Part Ne AND NOT		et 3 PI	ANT ICT antistEnai G436 vn 2Aor Act TO-withSTA	<b>tE</b> G35 t_ D	\$0 688 G4 at Sg f n_	pphia ka 4678 G: Dat Sg f Co	2532 G35	588 ( Oat Sg n r	TNEYMAT I oneumati G4151 n_ Dat Sg n spirit	<sup>10</sup> And they were not able to resist the wisdom and the spirit by which he spake.			

to-WHICH	EAAAEI elalei G2980 vi Impf Act 3 So he-TALKED he-spoke	g							
6:11 TOT tote G5119 Adv then	hupeba G5260 vi 2Aor	Act 3 PI UNDER-CAST	ANAPAC andras G435 n_ Acc Pl m MEN	AEFONTA legontas G3004 vp Pres Act A sayING		OTI hoti G3754 Conj that	AKHKOAMEN akEkoamen G191 vi 2Perf Act 1 PI A WE-HAVE-HEAR		<sup>11</sup> Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.
AAAOYN7 lalountos G2980 vp Pres Act C TALKING speaking	rEm G44 Gen Sg m n_ A	hata blasp 487 G989 Acc Pl n a_ Ac larations HARI	CФНМА EIC hEma eis G151 cc PI n Prep M-AVERring INTC heming	n_ Acc Sg r	kai G2532 m Conj AND	TON ton G3588 t_ Acc Sg n THE	OEON theon G2316 n n_Acc Sg m God		
sunek G4787 vi Aor	Act 3 PI '-TOGETHER-S	TE te G5037 Part BESIDE bsboth	TON ton G3588 t_Acc Sg m ES THE	Iaon G2992 n_ Acc Sg m PEOPLE	KAI kai G2532 Conj AND	TOYC tous 2 G3588 t_Acc Pi THE	mpecbyt presbuterous G4245 Im a_Acc PI m SENIORS elders		<sup>12</sup> And they stirred up the people, and the elders, and the scribes, and came upon [him], and caught him, and brought [him] to the council,
TOYC tous G3588 t_Acc PI m THE	grammateis G1122 n_ Acc PI m WRITers scribes	kai G2532 Conj AND	ETTICTANTEC epistantes G2186 vp 2Aor Act Nom Pl ON-STAND <i>ing</i> stand <i>ing</i> -by	sunErpas G4884 m vi Aor Act	an		AYTON KAI auton kai G846 G25: pp Acc Sg m Conj him AND	Egagon 32 G71 vi 2Aor Act 3 PI	
eis to G1519 G35 Prep t_A INTO THE	sunec i88 G489: cc Sg n n_ Ac	2 c Sg n							
STAN	san 6 or Act 3 Pl	TE te G5037 Part BESIDES	MAPTYPAC marturas G3144 n_ Acc PI m witnesses	ΨΕΥΔΕΙΟ pseudeis G5571 a_ Acc Pl m FALSifyers false	legon G3004 vp Pre sayIN	4 es Act Acc Pl	O ho G3588 m t_ Nom Sg m THE	ANOPOTIOC anthrOpos G444 n_ Nom Sg m human	<sup>13</sup> And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:
OYTOC houtos G3778 pd Nom Sg n this	OY ou G3756 Part Neg NOT	mayetal pauetai G3973 vi Pres Mid 3 IS-CEASING	rEmata G4487 Sg n_ Acc PI n	BAACOH blasphEma G989 a_ Acc Pl n HARM-AVI blasphemir	a I ERRing	AAAWN lalOn G2980 vp Pres Act TALKING speaking	KA <sup>*</sup> kata G25: Nom Sg m Prep DOV agai	tou 96 G3588 t_ Gen Sg m VN OF-THE	
TOTOY topou G5117 n_ Gen Sg m PLACE	TOY tou G3588 t_ Gen Sg m THE	AFIOY hagiou G40 a_Gen Sg m HOLY	TOYTOY kai toutou kai G5127 G29 pd Gen Sg m Coor this AN	tou 532 G3588 nj t_Gen Sg	NOM nomo G355 n n_ Ge LAW	ou 1 en Sg m			
akEko G191 vi 2Pe	KOAMEN pamen erf Act 1 PI Att IAVE-HEARD	gar auto G1063 G84	bu legonto 6 G3004 Gen Sg m vp Pres	Act Gen Sg m	OT I hoti G3754 Conj that	IHCOYO iEsous G2424 n_ Nom Sq JESUS	<b>ho</b> G3588	NAZCOPATOC nazOraios G3480 n_ Nom Sg m NAZARENE	14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.
OYTOC houtos G3778 pd Nom Sg n this		Sg DOWN-LOOSIN		TOTON topon G5117 n_ Acc Sg m PLACE	TOYTO touton G5126 pd Acc So this	<b>kai</b> G2532	AAAAZEI allaxei G236 vi Fut Act 3 Sg SHALL-BE-CHAN	ta G3588 t_Acc Pl n NGING THE	
<b>EOH</b> ethE G1485	ha p	TAPE∆WK€N aredOken 3860		YCHC usEs					

<sup>&</sup>lt;sup>15</sup> And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

gives-over

ATENICANTEC

vp Aor Act Nom PI m

6:15 **KAI** kai G2532

Conj

AND

G1485 G3739 G3860 n\_Acc PI n pr Acc PI n vi Aor Act 3 Sg CUSTOMS WHICH BESIDE-GIVES

atenisantes

STRETCHing looking-intently

G816

ΟI

hoi G3588

THE

t\_ Nom PI m

канегоменот

ones-being-seated

vp Pres midD/pasD Nom PI m ones-belNG-seatED

kathezomenoi

 $\epsilon$ N

en G1722 Prep

IN

G3475 n\_ Nom Sg m

АПАНТЕС

hapantes G537 a\_ Nom PI m

ALL(emph.)

MOSES

G2254 pp 1 Dat Pl to-US

AYTON

pp Acc Sg m

auton

G846

him

eic

eis G1519 Prep

INTO

**TØ** tO G3588 t\_ Dat Sg n THE CYNEAPICO sunedriO G4892 n\_ Dat Sg n Sanhedrin eidon G1492 vi 2Aor Act 3 PI PERCEIVED

TO to G3588 t\_ Acc Sg n THE TPOCΦΠΟΝ prosOpon G4383 n\_ Acc Sg n face autou G846 pp Gen Sg m OF-him MCEI hOsei G5616 Adv AS-IF

**ΠΡΟCΦΠΟΝ** prosOpon G4383 n\_ Acc Sg n face

AFFEAOY aggelou G32 n\_ Gen Sg m OF-MESSENGER