	MIMH [*] mimEta G3402 n_ Nom IMITAT	i r Plm p	MOY mou G3450 op 1 Gen OF-ME	gines G109 vm P BE-B		accord	s ding-AS	KAFCD kagO G2504 pp 1 Nom AND-I also-I	Sg Con	XPICTOY christou G5547 n_ Gen Sg m OF-ANOINTI	ĒD		¹ . Be ye followers of me, even as I also [am] of Christ.
	epainO G1867 vi Pres I I-AM-OI I-am-ap	Act 1 Sg N-PRAIS	I SING	de in G1161 (Conj presentation)	YMAC numas G5209 op 2 Acc PI (OU(p)	AAEAФOI adelphoi G80 n_ Voc PI m brothers! brethren!	OT I hoti G3754 Conj that	panta G3956 a_ AcL	6 c Pl n	MOY mou G3450 pp 1 Gen Sg OF-ME	MEMNHC memnEsth G3415 vi Perf Pas YE-HAVE- ye-rememb	e 2 PI <i>been</i> -REMINDED	² Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you.
KAI kai G2532 Conj AND	Adv	s	G3860 vi Aor		humin G5213 pp 2 Dat P to-YOU(p) to-ye	tas G3588 t_ Acc PI f	paradose G3862 n_ Acc Pl traditions		katech G2722 vi Pres	ete Act 2 PI E-DOWN-HAV	ING		
	OEAU thelO G2309 vi Pres A	Act 1 Sg	∆€ de G110 Conj YET	pp 2	as eid 19 G1 Acc PI vn (p) TO	Δ€ΝΔΙ enai 492 Perf Act -PERCEIVE pe-aware	OT I hoti G3754 Conj that	mant pantos G3956 a_ Gen OF-EVE	Sg m	ANAPOC andros G435 n_ Gen Sg m MAN	H hE G3588 t_ Nom Se THE	ΚΕΦΆλΗ kephalE G2776 g f n_Nom Sg f HEAD	³ But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.
O ho G3588 t_ Non THE		XPIC christos G5547 n_ Nom ANOIN Christ	Sg m	ectin estin G2076 vi Pres vxx IS	keph G277	6 G116 om Sg f Conj	gunail 1 G1135 n_ Ge	5	O ho G3588 t_Nom THE	ANHP anEr G435 Sg m n_ Nom MAN	kep G2	chanh AE chalE de 776 G1161 Nom Sg f Conj AD YET	
christo G5547	n Sg m NTED	O ho G3588 t_ Nom THE	Sgm	eeoc theos G2316 n_ Nom Sg God	m								
	mac pas G3956 a_Nom EVERY		ANHI anEr G435 n_ No MAN	P m Sg m	proseuchor G4336	XOMENOC nenos ID/pasD Nom S	ig m F	92228 Part DR	prophEt G4395 vp Pres	Act Nom Sg m E-AVERRING	KATA kata G2596 Prep DOWN	KEΦAAHC kephalEs G2776 n_ Gen Sg f OF-HEAD	⁴ Every man praying or prophesying, having [his] head covered, dishonoureth his head.
echOn G2192 vp Pre HAVIN	n 2 es Act No	om Sg m	katais G2617 vi Pres IS-DO	chunei	EI THN tEn G3588 t_Accs	KEФAA kephalEn G2776 Sg f n_ Acc S HEAD	aut G8 gf pp		1				
	maca pasa G3956 a_Nom EVERY	Sg f	Δ€ de G1161 Conj YET	CYNH gunE G1135 n_ Nom S WOMAN	proseu G4336	s midD/pasD N		H E G2228 Part OR	prophE G4395 vp Pres	HTEYOYC teuousa s Act Nom Sg f RE-AVERRING sying	akatak G177 a_ Dat	Sg f DOWN-COVER	⁵ But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were
TH tE G3588 t_ Dat THE	ke 3 G: Sg f n_	EΦΔΛ ephalE 2776 _ Dat Sg EAD	kata G26 f vi Pr IS-D	TAICXY ischunei 17 res Act 3 So OWN-VILI sgracing	tEn G358 t_ Acc	kephall	En h G Sgf p	EAYTHO leautEs G1438 If 3 Gen Se DF-self of-her ^{self}	hen G15	lom Sg n Con	estin 63 G2076	K λ I kai G2532 vxx 3 Sg Conj AND	shaven.
TO to G3588 t_Non THE	3 n Sg n	AYTO auto G846 pp Nom SAME	tE G Sg n t_ T	3588 Dat Sg f HE	EXYPHME exurEmenE G3587 vp Perf Pas to-HAVING- having-beer	Dat Sg f <i>been</i> -SHAVED)						
	ei G1487 Cond IF	ΓΆΡ gar G106 Conj for		756 G rt Neg vi	atakaluptetai 2619 Pres Pas 3			35 om Sg f	KAI kai G2532 Conj AND also	KEIPACE keirasthO G2751 vm Aor Mid LET-her-be let-her-be-s	3 Sg -SHORN	EI	⁶ For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.
aischro G150 a_Nor VILE shame	on m Sg n		CYNA I gunaiki G1135 n_ Dat S to-WOM	Sg f	TO to G3588 t_ Nom Se THE	ke G2 g n vn	EIPACE irasthai 2751 Aor Mid D-BE-bell	PAI NG-SHOR	RN	H E G2228 Part OR	xurastl G3587 vn Pre		

Translation : AV

KATAKAAYITTECOW katakaluptesthO G2619 vm Pres Pas 3 Sg

LET-her-BE-belNG-DOWN-COVERED

let-her-be-covering!

;	ANHP anEr G435 n_ Nom MAN	Sg m	MEN men G3303 Part INDEED	FAP gar G1063 Conj for	OYK ouk G3756 Part Neg NOT	ОФ€ТА opheilei G3784 vi Pres Ad it-IS-OWI ought	kataka G2619 et 3 Sg vn Pre NG TO-Bl	es Pas	「 ECO入I WN-COVERE	THN tEn G3588 t_ Acc S	Sg f	KEΦAAHN kephalEn G2776 n_ Acc Sg f HEAD	⁷ For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.
eikOn G1504 n_Nom image	n Sg f	KAI kai G2532 Conj AND	doxa G1391 n_ Nom esteem glory		eeoy theou G2316 n_ Gen Sg OF-God	belongl	nOn Act Nom Sg m	FYNH gunE G1135 n_ Nom S WOMAN	Δ€ de G1161 Conj YET	doxa G1391 n_ Nom S esteem glory	Sg f	ANAPOC andros G435 n_ Gen Sg m OF-MAN	
estin G2076	vxx 3 S	g											
	OY ou G3756 Part Neg NOT	G106 Gonj Gonj for		N vxx 3 Sg	ANHP anEr G435 n_ Nom MAN	EK ek G1537 Sg m Prep OUT	gunaikos		FYNH gunE G1135 n_ Nom Sg f WOMAN	ex an G1537 G4 Prep n_	N∆PO ndros 435 Gen S F-MAN	ig m	⁸ For the man is not of the woman; but the woman of the man.
	KAI kai G2532 Conj AND also	ΓΔP gar G1063 Conj for	OYK ouk G3756 Part Ne NOT	ekti G29 g vi A	TICOH sthE 936 or Pas 3 Sq CREATED	ANHP anEr G435 n_Nom S MAN	dia G1223 g m Prep THRU because	THN tEn G3588 t_Acc THE	FYNA gunaika G1135 Sg f n_ Acc WOMA	a alla G2: Sg f Cor	35 nj	FYNH gunE G1135 n_ Nom Sg f WOMAN	⁹ Neither was the man created for the woman; but the woman for the man.
dia G1223 Prep THRU becaus	to G t_ TI	ON on 3588 Acc Sg HE	ANAI andra G435 m n_ Acc MAN										
11:10	ΔIA dia G1223 Prep THRU becaus	to O p ti	TOYTO outo 95124 ad Acc Sg r	ophei G378 vi Pre	4 es Act 3 Sg WING	H hE G3588 t_ Nom Sg t	FYNH gunE G1135 n_Nom Sg f WOMAN	exousian G1849 n_ Acc Sg authority	echein G2192 f vn Pres	Act I	epi G1909 Prep ON	THC tEs G3588 t_ Gen Sg f THE	¹⁰ For this cause ought the woman to have power on [her] head because of the angels.
KEΦΔ kephall G2776 n_ Gen HEAD	Es Sg f	ΔIA dia G1223 Prep THRU because	THE	38	AFFEAO aggelous G32 n_ Acc Pl n MESSENG	n							
11:11	plEn G4133 Adv MORE howeve	G37 Con	e 77 j Γ-BESIDES		om Sg m	chOris g 35565 (Adv r	CYNA IKOC gunaikos 31135 n_ Gen Sg f WOMAN	OYTE oute G3777 Conj NOT-BESID nor	FYNH gunE G1135 n_ Nom S		5	ANAPOC andros G435 n_ Gen Sg m MAN	¹¹ Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.
en G1722 Prep IN	KYPI kuriO G2962 n_ Dat Maste Lord	Sg m											
11:12	hOspe G5618 Adv AS-EV even-a	r g G C EN fo	onj t_	3588 Nom Sg	FYNH gunE G1135 f n_Non WOMA	ek G15 n Sg f Prep	t_ Gen Sg	ANAPe andros G435 m n_Gen MAN	houtC G377	s kai	i 2532 nj ID	O ho G3588 t_ Nom Sg m THE	¹² For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.

 THC
 FYNAIKOC
 TA

 tEs
 gunaikos
 ta

 G3588
 G1135
 G358

 t_Gen Sgf
 n_Gen Sgf
 t_No

 THE
 WOMAN
 THE

Τ**λ Δ€** ta de G3588 G1161 t_Nom PI n Conj

ΠΑΝΤΑ

panta ek
G3956 G1537
a_Nom Pl n Prep
ALL OUT

Translation : AV

TOY

tou G3588 t_ Gen Sg m OF-THE

 $\epsilon \kappa$

өеоү

theou G2316 n_ Gen Sg m God

ANHP anEr G435 n_ Nom Sg m MAN

ΔΙΔ

dia G1223 Prep THRU through

11:13	EN en G1722 Prep IN	YM hum G52 pp 2 YOU ye	nin 213 2 Dat Pl	AYTOIC autois G846 pp Dat PI m them selves	krinate G2919	Act 2 PI	TTPETTON prepon G4241 vp Pres im-Act N BEHOOVING	om Sg n	estin G2076 vi Pres it-IS	V /xx 3 Sg	FYNA IKA gunaika G1135 n_ Acc Sg f WOMAN	¹³ Judge in yourselves: is it comely that a woman pray unto God uncovered?
akataka G177 a_ Acc	Sg f		tO G3588 t_ Dat to-THE	Sg m n_ Dat	proseu G4336 Sg m vn Pres	chesthai s midD/pasE -prayING						
11:14	H hE G2228 Part OR	OYA6 oude G3761 Adv NOT-Y	aut G8- pp ET SA	46 G3	ph 588 G5 Nom Sg f n_	YCIC usis 4449 Nom Sg f ture	ΔΙΔΑCΚΕΙ didaskei G1321 vi Pres Act 3 Sg IS-TEACHING	YMAC humas G5209 pp 2 Acc Pl YOU(p) ye	OT I hoti G3754 Conj that	ANHP anEr G435 n_ Nom Se MAN	MEN men G3303 g m Part INDEED	¹⁴ Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?
EAN ean G1437 Cond IF-EVE	R MAY-	i 3 es Act 3 ·BE-TRE	0	atimia G819 n_ Nom Sg f UN-VALUE dishonor	autO G846 pp Dat Sg m to-him	ectin estin G2076 vi Pres va it-IS						
11:15	FYNH gunE G1135 n_ Nom WOMAN	de G Sgf C	e ea 1161 G1 onj Co	1437 G286 ond vs Pro- EVER MAY-	ı	G estee	autE 1 G846 om Sg f pp Dat Se	ect II estin G2076 gf vi Pres v it-IS	Vxx 3 Sg	OTI hoti G3754 Conj that seeing-tha	H hE G3588 t_ Nom Sg f THE	¹⁵ But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.
KOMH komE G2864 n_ Nom TRESS	an G4 n Sg f Pr	473	peribola G4018 n_ Gen	Sg n N	Δ Є ΔΟΤΑΙ dedotai G1325 vi Perf Pas 3 S HAS- <i>been</i> -GI\		at Sg f					
11:16	ei G1487 Cond IF	Δ€ de G116 Conj YET		00 0 lom Sg m v	AOKE I lokei 61380 i Pres Act 3 So S-SEEMING s-presuming	philone G5380 a_ Nor	m Sg m -CONQUERor	EINAI einai G1511 vn Pres vxx TO-BE	HME hEme G224 pp 1 N WE	eis to 9 C Nom PI p	TOIAYTHN biautEn 35108 dd Acc Sg f such	¹⁶ But if any man seem to be contentious, we have no such custom, neither the churches of God.
sunEth G4914 n_ Acc		STOM	OYK ouk G3756 Part Neg NOT	exomen echomen G2192 vi Pres Act 1 ARE-HAVIN		AI hai G3588 t_ Nom F	ekklEsiai G1577 Plf n_Nom Plf OUT-CALLED ecclesias	tou G3588 t_ Gen S	the G2 Sg m n_	316 Gen Sg m		
11:17	TOYT touto G5124 pd Acc S this	Ggn (de p G1161 (Conj	TAPAFFEA. paraggellOn G3853 vp Pres Act No chargING	oul G3	756 G rt Neg vi	TAINCO painO 1867 Pres Act 1 Sg AM-ON-PRAISING am-applauding	OTI hoti G3754 Conj that	OYK ouk G3756 Part Ne NOT	eis G1519 Prep INTO	TO to G3588 t_ Acc Sg n THE	¹⁷ . Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.
kreitton G2909 a_ Acc better		all G235 Conj but	eis t G1519 0 Prep t	to E G3588 G t_ Acc Sg n a THE D	tton s 2276 C _ Acc Sg n v	E-ARE-TO	e /pasD 2 PI GETHER-COMIN	G				
11:18	prOton G4412 Adv BEFORI		MEN men G3303 Part INDEE	Conj	sunerchom G4905 vp Pres mid	ID/pasD Ge	humOn G5216 n PI m pp 2 Ge	en G17: n Pl Prep		588 Dat Sg f	ekkAHC1A ekklEsia G1577 n_ Dat Sg f OUT-CALLED ecclesia	¹⁸ For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.
	Act 1 Sg EARING	CXIC schisn G4978 n_ Acc SPLIT schisn	PIn S	en hum G1722 G52	in hupar 13 G522 Dat PI vn Pro J(p) TO-B	5		s ti 3 G51 cSgn px A	00 acc Sg n	mictey pisteuO G4100 vi Pres Act I-AM-BELIE	1 Sg	
11:19	Δ€I dei G1163 vi Pres ir it-IS-BIN it-must-b	DING	FAF gar G100 Sg Conj for	kai 63 G2532 j Conj AND	AIPECEIC haireseis G139 n_Nom PI f preferences sects	en G1722 Prep IN	humin eina G5213 G15	ai hi 511 G Pres vxx C	ina h 2443 G onj t_ HAT T	oi 3588 Nom PI m HE ne-ones	AOK IMO I dokimoi G1384 a_ Nom PI m tested-ones qualified	¹⁹ For there must be also heresies among you, that they which are approved may be made manifest among you.

phaner G5318	G PIm vs	enOntai 1096 2Aor n		e G I P MING IN	n 61722 rep	YMIN humin G5213 pp 2 Dat PI YOU ^(p) ye										
11:20	CYNEP sunercho G4905 vp Pres r OF-TOG of-comin	omenO midD/pa ETHEF	n asD Gen R-COMI		OYN oun G3767 Conj THEN	humOr G5216 pp 2 G OF-YC of-ye	n e G en Pl P	pi 1909 rep	TO to G3588 t_ Acc THE	Sg n	auto G846 pp Acc SAME same-p	Sg n	OYK ouk G3756 Part Neg NOT	ect IN estin G2076 vi Pres vxx 3 Sg it-IS	²⁰ When ye come together therefore into one place, [this] is not to eat the Lord's supper.	
kuriako G2960 a_ Acc Master' Lord's	Sgn r	Δ€IΠ deipnor G1173 n_ Acc DINner	Sg n	Φ λΓЄ I chagein G5315 vn 2Aor / TO-BE-E	Act											
11:21	hekastos G1538 a_ Nom S EACH each-one	Sg m	ΓΆΡ gar G1063 Conj for	TO to G3588 t_Acc S THE	id G Sgna	∆ION ion 2398 _ Acc Sg m WN	deipnon G1173	g n	TTPOAAI prolambai G4301 vi Pres Ac IS-BEFOF is-getting-	nei t 3 Sg RE-GET	e G P	n 1722 rep	TCD tO G3588 t_ Dat Sg m THE	ΦΑΓΕΙΝ phagein G5315 vn 2Aor Act TO-BE-EATING	²¹ For in eating every one taketh before [other] his own supper: and one is hungry, and another is drunken.	
KAI kai G2532 Conj AND	oc hos G3739 pr Nom 9 WHO	Sg m	MEN men G3303 Part INDEEL	IS-HU		NG WHO	9 G m Sg m C	e G1161 Conj ET	MEOYE methuei G3184 vi Pres A IS-belN0 is-being-	.ct 3 Sg G-DRUN	K					
11:22	MH mE G3361 Part Neg NO	ΓΑΡ gar G106 Conj for	oikia 63 G36 n_ A	14	OYK ouk G3756 Part Ne NOT			eis G15 Prep	to 19 G358 t_ Acc	8 Sgn	ECO I C esthiein 32068 /n Pres / TO-BE-E	Act	kai p G2532 C Conj v	TINEIN binein G4095 vn Pres Act FO-BE-DRINKING	What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I	
H E G2228 Part OR	THC tEs G3588 t_ Gen OF-Th	Sg f	ekklEs G1577 n_ Ger	n Sg f CALLED	to G: t_	OY J 3588 Gen Sg m F-THE	OEOY theou G2316 n_ Gen God	Sg m	kataphr G2706 vi Pres			KAI kai G253 Conj AND	kataiso 32 G2617 vi Pres	Act 2 PI E-DOWN-VILING	praise you in this? I praise [you] not.	
TOYO tous G3588 t_ Acc I THE-on the-one	mE G3 PIm Pa nes NC	361 rt Neg	echon G2192	s Act Ac	c PI m	ti G5101 pi Acc Sg I ANY what ?	YMIN humin G5213 n pp 2 Da to-YOU to-ye	at PI	eipO G2036 vs 2Aor A I-MAY-BE		epail G186 vs A	67 or Act 1 ALL-BE		YMAC humas G5209 pp 2 Acc PI YOU(p) ye		
EN en G1722 Prep IN	TOYT toutO G5129 pd Dat S this	o G Sgn P	uk 3756	I-AM-C		ISING										
11:23	egO G1473 pp 1 Non	n Sg (jar 31063	PAPE/ parelabo G3880 vi 2Aor / BESIDE accepte	on Act 1 Sg -GOT	apo G575 Prep	TOY tou G3588 t_ Gen Sg THE	ku G2 m n_	YPIOY Iriou 2962 Gen Sg n aster ord	O ho G373 pr Ac WHIC	9 c Sg n	KAI kai G2532 Conj AND also	mapead paredOka G3860 vi Aor Act 1 I-BESIDE- I-give-over	humin G5213 I Sg pp 2 Dat PI GIVE to-YOU ^(p)	²³ . For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took	
OTI hoti G3754 Conj that	O ho G3588 t_ Non THE		kurio G296	62 om Sg m er	iEs G24 n_l		en G1722 Prep IN	TH tE G35 t_ D: THE	88 at Sg f	NYKT nukti G3571 n_ Dat S NIGHT	hl G g f pr		paredic G3860 f vi Impf H HE-wa		bread:	
EAAB elaben G2983 vi 2Aor GOT took	EN Act 3 Sg	APT arton G740 n_ Acc	c Sg m													
11:24	KAI kai G2532 Conj AND	eucha G2168 vp Aoi thanki	ristEsas B Act No		eklas G280 vi Ao	n6 r Act 3 Sg REAKS	kai G2532 Conj	€ΙΠ€ eipen G2036 vi 2Ao said		BE-G	:	ph G: PI vn Bi	PAFETE nagete 5315 n 2Aor Act 2 E-EATING e-ye-eating!	this	²⁴ And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.	

MOY mou G3450 pp 1 Gen Sg OF-ME TOYTO touto G5124 pd Acc Sg n this	ectin estin G2076 vi Pres vxx 3 S IS TOIEITE poieite G4160 vm Pres Act 2 P YE-BE-DOING be-ye-doing!	THE EIC THN eis tEn G1519 G3588	EMHN emEn G1699 G364 MY MY UP-F	om Sg n Prep OVER for-the-sa MNHC IN nnEsin	YMCDN humOn G5216 pp 2 Gen Pl YOU(p) ske-of ye	KACIMENON klOmenon G2806 vp Pres Pas Nom Sg n beING-BROKEN	
hOs G56 Adv	Co SAMEly AN	i to 2532 G3588 onj t_ Nom Sg r ND THE	potErion n G4221 0 n_NomSgn F	META TO neta to 63326 G3588 Prep t_Acc Sg fiter THE	ΔΕΙΠΝΗCΑΙ deipnEsai G1172 n vn Aor Act TO-DINE	AEFŒN legOn G3004 vp Pres Act Nom Sg m sayING	²⁵ After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink
TOYTO touto G5124 pd Nom Sg n this	TO to G3588 t_ Nom Sg n THE	TOTHP ION potErion G4221 n_ Nom Sg n DRINK-cup cup	H KA IN hE kainE G3588 G2537 t_Nom Sg f a_Nor THE NEW	diathEkE G1242	estin G2076	en t0 G1722 G3588 Prep t_Dat Sg n IN THE	[it], in remembrance of me.
eMCD emO G1699 ps 1 Dat Sg MY	haimati t G129 0 n_ Dat Sg n	couto poiei G5124 G416 od Acc Sg n vm F this YE-E		an p G302 G Part v: -times EVER Y	TINHTE inEte :44095 s Pres Act 2 PI E-MAY-BE-DRINKING	EIC eis tEn THN tEn G1519 G3588 Prep t_ Acc Sg f THE	
EMHN emEn G1699 ps 1 Acc Sg MY	ANAMNHC IN anamnEsin G364 n_ Acc Sg f UP-REMINDing recollection						
hosa G374 Adv as-m		an est 063 G302 G2 nj Part vs	hiEte to 068 G Pres Act 2 PI t_	TON APTC on arton :3588 G740 . Acc Sg m n_ Acc	touton G5126 Sg m pd Acc Sg m	KAI TO kai to G2532 G3588 Conj t_Acc Sg n AND THE	²⁶ For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.
mothpio potErion G4221 n_ Acc Sg n DRINK-cup cup	touto G5124 pd Acc S this	pinEte G4095 g n vs Pres A	tor G3 ct 2 Pl t BE-DRINKING TH	n thana 1588 G228 Acc Sg m n_ Ac	38 G3588 cc Sg m t_ Gen S		
KATAFFE kataggellete G2605 vi Pres Act 2 YE-ARE-DO ye-are-annou	PI WN-MESSAGING		n Sg m Part vs 2A				
11:27 CDC hOst G56: Conj AS-E so-th	te hos 20 G3739 pr Nor BESIDES WHO	an es G302 G. m Sg m Part vs	COH TON thiE ton G358 2068 G358 Pres Act 3 Sg t_ Acy AY-BE-EATING THE	arton	TOYTON H touton E G5126 G222 pd Acc Sg m this OR	ΠΙΝΗ pinE 8 G4095 vs Pres Act 3 Sg MAY-BE-DRINKING	²⁷ Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.
TO to G3588 t_Acc Sg n THE	TTOTHPION potErion G4221 n_ Acc Sg n DRINK-cup cup	tou kuri G3588 G29	62 G371 Gen Sg m Adv ster UN-WORTH	enochos G1777 a_ Nom Sg m	ECTAI TO estai tou G2071 G358 vi Fut vxx 3 Sg t_ Ge SHALL-BE OF-T	sOmatos 88 G4983 en Sg n n_ Gen Sg n	
kai hain G2532 G12	Gen Sg n t_ Ger	kuriou B G2962 n Sg m n_ Gen Sg	m				
doki i G13i vm F LET	KIMAZETOD mazetO 81 Pres Act 3 Sg -BE-testING im-be-testing!	Δ€ anthrOp G1161 G444 Conj n_Nom YET human	os heauton G1438	KAI OYT kai houtO G2532 G3779 n Conj Adv AND thus	s ek tou G1537 G358	artou 88 G740 en Sg m n_ Gen Sg m	²⁸ But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

Translation : AV

LET-BE		3 ANI	ek 532 G1533 ij Prep	TOY tou 7 G3588 t_ Gen OF-TH	90tE G42 Sg n n_0	THP IOY Eriou 21 Gen Sg n NK-cup							
11:29	O ho G3588 t_ Nom S THE	Sg m	gar e G1063 G Conj v for o	sthiOn 62068 p Pres Act ne-EATIN ne-eating	t Nom Sg m	KAI kai G2532 Conj AND	minon g4095 vp Pres A DRINKIN	ct Nom Sg m	anaxiOs G371 Adv UN-WOR ⁻ unworthily	k G n	CPIMA rima 62917 _ Acc Sg n UDGment	heautO G1438 pf 3 Dat Sg m to-self to-himself	²⁹ For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.
esthiei G2068 vi Pres	Act 3 Sg	kai G2532 Conj AND	TINEI pinei G4095 vi Pres A IS-DRIN	r (Act 3 Sg	mE 0 G3361 0 Part Neg 1 NO -	ATAKPINO diakrinOn G1252 /p Pres Act N FHRU-JUDG discriminating	lom Sg m	to G3588 t_ Acc Sg n THE	COMA sOma G4983 n_ Acc Sg r BODY	tou G3588 t_ Ger OF-Th	kuri 3 G29 n Sg m n_ 0	62 Gen Sg m ster	
11:30	ΔIA dia G1223 Prep THRU because	ti C p ti	TOYTO outo 35124 od Acc Sg n his	en G172 Prep IN amon	pp 2 l YOU (n pol 3 G4 Dat Pl a_	DAAOI loi 183 Nom Pl m	astheneis G772 a_Nom PI UN-FIRM infirm	kai G25	ar i32 Gi j a_ D UI	PPWCTO rOstoi 732 Nom PI m N-FARE-WE	kai G2532 Conj	³⁰ For this cause many [are] weak and sickly among you, and many sleep.
koimOn G2837	Pas 3 Pl	hikar G242 a_ No enou	n oi 25 om PI m	umber									
11:31	ei G1487 Cond IF	Γ ΔP gar G1063 Conj for	eayTC heautous G1438 pf 3 Acc F selves ourselves	die G1: Plm vilr WE	Krinomen 252 mpf Act 1 P -THRU-JU -adjudicate	ouk G3' I Par IDGED NO	an 756 G3 t Neg Pa	ekrinom 802 G2919 urt vi Impf F					³¹ For if we would judge ourselves, we should not be judged.
11:32	KPINO krinome G2919 vp Pres beING-J	noi Pas Nor	n PI m C	le h 31161 (Conj F /ET U	hupo G5259 Prep	KYPIOY kuriou G2962 n_ Gen Sg n Master Lord	paide G381 n vi Pre	ΔΕΥΟΜΕΘΩ cuometha 1 ss Pas 1 PI ARE-beING-dis		INA hina G2443 Conj THAT	MH mE G3361 Part Neg NO	CYN sun G4862 Prep TOGETHER togetherwith	³² But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.
TW tO G3588 t_ Dat S to-THE the	ko G2 Sg m _ n_ SY	DCMCD smO 2889 Dat Sg I 'STEM	katakrii G2632 m vs Aor WE-M/			N-JUDGED ed							
11:33	MCT6 hOste G5620 Conj AS-BES so-that		adelphoi G80 n_ Voc F brothers brethren	Pl m	MOY mou G3450 pp 1 Gen S OF-ME	suner G4905 vp Pre TOGE		asD Nom PI m	eic eis G1519 Prep INTO	to G358 t_Ac THE	p 8 G c Sg n v	PAFEIN hagein 5315 n 2Aor Act O-BE-EATING	³³ Wherefore, my brethren, when ye come together to eat, tarry one for another.
allElous G240 pc Acc l	PI m	ekdech G1551 vm Pre BE-YE	execee nesthe es midD/pas -OUT-REC waiting-for	sD 2 PI CEIVING									
11:34	ei G1487 Cond IF	∆€ de G1161 Conj YET	tis G5100 px Nom s ANY anyone	pe G3 Sg m vi M/	EINA eina 3983 Pres Act 3 a AY-BE-HUI ay-be-being	Sg NGERING	en c G1722 C Prep r	bikO G3624 n_ Dat Sg m HOME	eceleto esthietO G2068 vm Pres Act LET-BE-EA let-him-be-e	:3 Sg TING		eis 361 G1519 rt Neg Prep	³⁴ And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.
KP IM2 krima G2917 n_ Acc : JUDGm	Sg n nent	sunerch G4905 vs Pres YE-MAY	PXHCOE Esthe midD/pasD /-BE-TOGI be-coming	2 PI ETHER-C	OMING	TA ta G3588 t_ Acc Pl n THE	∆€ de G1161 Conj YET	AOITTA loipa G3062 a_ Acc PI rest rest(p)	hOs G5613	AN an 3 G30 Par EVI	elthO 02 G206 t vs 2A		

▲IATA≵OMAI diataxomai G1299 vi Fut midD 1 Sg I-SHALL-BE-prescribING