touto G G5124 C pd Acc Sg n	de g G1161 (Conj v YET E	TINDCKE ginOske G1097 rm Pres Act 2 Sg BE-KNOWING pe-you-knowing!	OT I hoti G3754 Conj that	en es G1722 G2 Prep a_	CXATAIC cchatais 2078 _ Dat PI f AST	HMEPAIC hEmerais G2250 n_ Dat PI f DAYS	enstEs G1764 vi Fut n SHALL	THCONT A I ontai nidD 3 PI -BE-IN-STANI e-being-preser	kair G25 n_1 DING SE	540 Nom PI m ASONS	¹ . This know also, that in the last days perilous times shall come.
Chalepoi G5467 a_Nom PI m FEROCIOUS perilous											
3:2 ECONTAI esontai G2071 vi Fut vxx 3 PI SHALL-BE	gar G1063 Conj	hoi ar G3588 G4 t_ Nom PI m n_	NOPOI athrOpoi 444 Nom Pl imans	philaut G5367 m a_ Nor	oi p m PI m a - <i>of</i> -selves F	blaaprype hilarguroi 65366 Nom PI m FOND-of-SILV ond-of-money	alaze G21: n_ N 'ER OST		huperEpha G5244 a_ Nom PI OVER-AP proud	anoi m	² For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
blasphEmoi g G989 G a_ Nom PI m	ONEYC oneusin 31118 _ Dat PI m o-parents	apeitheis G545	m	acharistoi G884 a_ Nom Pl r UN-grateful ungrateful	anosio G462 n a_ Nor	i m Pl m E NIGN					
3:3 ACTOPFOI astorgoi G794 a_Nom PI m UN-NATURAL without-natural			m IONers	ΔΙΔΒΟΛΟ diaboloi G1228 a_Nom PI m THRU-CAST adversaries	akrateis G193 a_ Nom	s and G4 OF PI m a_ Introllable UN	Nom PI m I-MILD	aphilagatho G865 a_ Nom Pl n UN-FOND-o averse-to-th	n of-GOOD		³ Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
3:4 TPOAOTAI prodotai G4273 n_ Nom PI m BEFORE-GIVe traitors	pr G a_ ers Bl	POПЕТЕIC opeteis 4312 _ Nom PI m EFORE-FALLing sh	tetuj G51 vp P HAV	TYOME phOmenoi 87 Perf Pas Nom VING-been-SI ceited	PI m	philEdo G5369 a_ Nom FOND-0		ma G3 Ad Fication RA	AAAON allon 123 v	H E G2228 Part OR than	⁴ Traitors, heady, highminded, lovers of pleasures more than lovers of God;
фIAOOEOI philotheoi G5377 a_Nom PI m FOND-of-God fond-of-God											
3:5 EXONTEC echontes G2192 vp Pres Act No HAVING	m Pl m	MOPOCO morphOsin G3446 n_ Acc Sg f FORMing form	IN	eycebell eusebeias G2150 n_ Gen Sg f OF-devoutne	tEr G3 t_ <i>l</i>	n 588 Acc Sg f	∆€ de G1161 Conj YET	AYNAMI dunamin G1411 n_ Acc Sg t ABILITY power	au G8 pp OF	YTHC tEs 346 Gen Sg f F-SAME herit	⁵ Having a form of godliness, but denying the power thereof: from such turn away.
HPNHMENO I ErnEmenoi G720 vp Perf midD/pasD N HAVING-disownED denying	lom PI m	kai toutous G2532 G5128	;	ATTOTPET apotrepou G665 vm Pres Mid BE-FROM-F be-you-shur	2 Sg REVERTING						
ek toutO G1537 G513	80 en Pl m	G1063 G1526 Conj vi Pres for ARE		OI hoi G3588 I t_Nom PI THE	endunor G1744 m vp Pres	Act Nom PI m	eis G1519 Prep INTO	tas G3588 t_ Acc PI f	OIKIAC oikias G3614 n_ Acc PI f HOMES	kai G2532	⁶ For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,
AIXMAA@TEY aichmalOteuontes G162 vp Pres Act Nom PI r capturING		ta G3588 t_ Acc PI n THE	gunaik G1133 n_ Acc	3	CECUPE sesOreume G4987 vp Perf Pas HAVING-be heaped	ena	hamal G266 n_ Da to-mis to-sins	rtiais a	AFOMENA agomena G71 vp Pres Pas beING-LED	s Acc PI n	
G1939 0 n_ Dat PI f	TOIKIA poikilais G4164 a_ Dat PH VARIOUS	f									
3:7 TANTOTE pantote G3842 Adv always	mantha G3129 vp Pres	anonta k G S Act Acc PI n C IING-UP A	ai r 32532 (30nj / ND I	MHAETTOT mEdepote G33368 Adv NO-YET-?-wh yet-not-at-any	eis G151 Prep nen INTC	epignOsi 9 G1922 n_ Acc Se	n g f Wledge	AAHOETAC alEtheias G225 n_ Gen Sg f OF-TRUTH	elthein G2064 vn 2Aor		⁷ Ever learning, and never able to come to the knowledge of the truth.

Translation : AV

ΔΥΝΆΜΕΝΑ

dunamena

G1410 vp Pres midD/pasD Acc PI n

beING-ABLE

3:8 ON hon G3739 pr Acc S WHICH by-which	manner	de G1161	I ANNHC iannEs G2389 n_ Nom Sg n JANNES	kai i G2532 (n Conj i	I AMBPHC ambrEs 32387 n_ Nom Sg m JAMBRES	antestEs G436	ct 3 PI	mOuse G3475	Sg m	OYTWO noutOs G3779 Adv thus	kai G2532 Conj AND also	Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.
OYTOI houtoi G3778 pd Nom PI m these	ANGICTAN anthistantai G436 vi Pres Mid 3 P ARE-with-STAI are-withstandin	NDING	TH tE G3588 t_ Dat Sg f THE	alEtheia G225 n_ Dat Sg f TRUTH	anthrO _l G444	PIm	katephtha G2704 vp Perf P beING-Di of-being-	armenoi as Nom F OWN-CO	PI m DRRUPT	toi G3 t_	3588 Acc Sg m	
NOYN noun G3563 n_ Acc Sg m MIND	G96 C a_Nom PI m F UN-tested A	TEPI beri 64012 Prep ABOUT bout _{as-to}	tEn G3588 t_ Acc Sg f THE	DICTIN pistin G4102 n_ Acc Sg f BELIEF faith								
3:9 AAA all G235 Conj but	ou prokop G3756 G4298 Part Neg vi Fut A	Act 3 PI	CIN E-progressIN0	epi G1909 Prep	TACION pleion G4119 a_ Acc Sg n MORE	H hE G35 Cmp t_N THE	588 Iom Sg f	FAP gar G1063 Conj for	anoia G454 n_ Nom UN-MIN folly	au G8 Sgf pp	YTON tOn 846 Gen PI m	⁹ But they shall proceed no further: for their folly shall be manifest unto all [men], as theirs also was.
EKAHAOC ekdElos G1552 a_ Nom Sg m OUT-EVIDEN obvious	estai G2071 vi Fut vxx 3 Sg	pasin G3956 a_ Dat F to-ALL	hOs G5613 Plm Adv AS	KAI H kai hE G2532 G38 Conj t_N AND THI also	ek o 588 G1 Iom Sg f pd	CE INCON einOn 565 Gen PI m	egeneto G1096 vi 2Aor m BECAME	idD 3 Sg				
3:10 CY su G4771 pp 2 N YOU		parEkolo G3877 vi Perf Ad HAVE-B		mou G345 pp 1 (tE 0 G3 Gen Sg t_	3588 Dat Sg f	ΔΙΔΑCI didaskalia G1319 n_ Dat Sg TEACHinα	f	TH tE G358 t_ Da THE	a 8 G tSgf n L	SPORTH gOgE 672 Dat Sg f EADing notive	10 . But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,
TH tE G3588 t_ Dat Sg f THE	TTPOGECE1 prothesei G4286 n_Dat Sg f BEFORE-PLACin purpose	TH tE G358 t_ Dat to-TH the	t Sg f n_ Da	tE 2 G35 t Sg f t_ D	ma 588 G3 9at Sg f n_ THE FA	AKPOOYI akrothumia 1115 Dat Sg f .R-FEELing tience	tE G: t_	3588 Dat Sg f -THE	agap G26 n_ Da	E t c at Sg f t t	TH E G3588 _ Dat Sg f o-THE he	
YΠΟΜΟΝΗ hupomonE G5281 n_ Dat Sg f UNDER-REM endurance												
3:11 TOIC tois G3588 t_ Dat to-THE	diOgmois G1375 PI m n_ Dat PI	n ngs	TOIC tois G3588 t_ Dat PI n to-THE the	TTAOHMAG pathEmasin G3804 n_ Dat PI n EMOTIONin sufferings	hoia G36 pr N	34 om Pl n E-WHICH	MO I moi G3427 pp 1 Dat to-ME	Sg v	egeneto 61096 ri 2Aor m BECAME	idD 3 Sg	en G1722 Prep IN	¹¹ Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord

eк ek G1537 Prep

OUT

G2532 Conj

AND

kai

manton Me me EPPYCATO errusato O ho KYPIOC kurios G3956 a_ Gen Pl m G3165 G4506 G3588 G2962 pp 1 Acc Sg vi Aor midD/pasD 3 Sg t_ Nom Sg m n_ Nom Sg m rescuES OF-ALL ME THE Master of-them-all

G2430 G1722 n_ Dat Sg n Prep

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IN

lustrois

G3082 n_ Dat Pl n

LYSTRA

ones-willing

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G3634 pk Acc Pl n

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G1722 Prep

antiocheia

G490 n_ Dat Sg f

ANTIOCH

AND

ALL

3:12 **KAI** ПАНТЕС $\Delta \varepsilon$ ΟI $\Theta \in \lambda ONT \in C$ excebac de G1161 kai pantes G3956 hoi thelontes eusebOs G2532 G3588 G2309 G2153 vp Pres Act Nom PI m t_ Nom PI m Coni a_ Nom PI m Conj Adv ones-WILLING

THE

ZHN ϵ N XPICTO en G1722 christO zEn G5547 n_ Dat Sg m G2198 vn Pres Act Prep TO-BE-LIVING IN ANOINTED devoutly Christ

G5297 vi Aor Act 1 Sg

I-UNDER-CARRY

hupEnegka

I-undergo

ScrTR: ScrTR_t^{1.0} / Strong ^{1.0} / Parsing ^{1.1} / CGTS ^{1.5} / CGES_id ^{2.3}

YET

diOgmous

G1375 n_ Acc PI m

CHASE-ings

persecutions

¹² Yea, and all that will live godly in Christ Jesus shall suffer persecution.

iEsou diOchth G2424 G1377 n_ Dat Sg m vi Fut P JESUS SHALL	KeHCONTAI nEsontai las 3 Pl -BE-BEING-CHASED b-being-persecuted						
3:13 TONHPO I ponEroi G4190 a_ Nom PI m wicked	AE ANOPOTTO de anthrOpoi G1161 G444 Conj n_Nom PI m YET humans	kai goEte G2532 G111	G4298 om PI m vi Fut Act 3 l	in Pl progressING	ETI TO epi to G1909 G3588 Prep t_Acc Sg I ON THE	XEIPON cheiron G5501 a_Acc Sg n WORSE	¹³ But evil men and seducers shall wax worse and worse, deceiving, and being deceived.
PlanOntes G4105 vp Pres Act Nom Pl m STRAYING deceiving	kai planOmenoi G2532 G4105 Conj vp Pres Pas N AND beING-STRA being-deceive	lom PI m YED					
3:14 CY su G4771 pp 2 Nom Sg YOU	AE MENE de mene G1161 G3306 Conj vm Pres Ac YET BE-REMAI be-you-rem	NING IN	hois ema G3739 G31: pr Dat Pl n vi 2A		kai epistOthi G2532 G4104 Conj vi Aor Pa	s 2 Sg ERE-BELIEVED	¹⁴ But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];
EIACC eidOs G1492 vp Perf Act Nom Sg m HAVING-PERCEIVED being-aware		EMAGEC emathes G3129 vi 2Aor Act 2 Sg YOU-LEARNED you-learned-it					
3:15 KAI OT kai hoti G2532 G375 Conj Conj AND that	apo brephous	ta G3588	IEPA FPAN hiera gramm G2413 G1121 a_ Acc Pl n n_ Acc SACRED(P) WRIT sacred scriptu	nata oid G1 CPIn vi F ings YC	AAC as 492 Perf Act 2 Sg IU-HAVE-PERCEIVE J-are-acquainted-with	/ \	¹⁵ And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.
ΔΥΝΔΜΕΝλ dunamena G1410 vp Pres midD/pasD Ac belNG-ABLE	se s G4571 C cc PI n pp 2 Acc Sg v	ophisai ei 64679 G n Aor Act P	is SOLErian G4991 Prep n_Acc Sg f NTO SAVing salvation	dia p G1223 C Prep r THRU E	TICTECC THO bisteOs tEs 34102 G358 a_Gen Sg f t_Ge BELIEF THE aith	en	
XPICTW iEsou G5547 G2424 n_Dat Sg m n_Dat Sd NOINTED Christ	Sg m						
3:16 TTACA pasa G3956 a_Nom Sg f EVERY all	rPA graphE G1124 n_Nom Sg f wRITing scripture G001 G003 G0	Sg f Co rited AN	i Ophelimos 2532 G5624 onj a_Nom Sg m	Prep TOWARD	ΔΙΔΔCKΔΔΙΔ didaskalian G1319 n_ Acc Sg f TEACHing	Prep TOWARD	¹⁶ All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:
elegchon pros G1650 G4314 n_Acc Sg m Prep EXPOSing conviction	epanorthOsin G1882 n_ Acc Sg f	pros pai G4314 G3 Prep n_	AIACIAN THN ideian tEn 1809 G3588 Acc Sg f t_Acc Sg scipline THE	en dik G1722 G1 Jf Prep n_ IN JU	IKA IOCYNH taiosunE 343 Dat Sg f ISTice hteousness		
	E	O ho G3588 Sg t_Nom Sg m THE	TOY tou theou G3588 G2316 t_ Gen Sg m n_ Gen OF-THE God	anthrC G444	G4314 m Sg m Prep	πλΝ pan G3956 a_ Acc Sg n D EVERY	¹⁷ That the man of God may be perfect, throughly furnished unto all good works.

 AΓλΘΟΝ
 €ΣΗΡΤΙ CMENOC

 agathon
 exErtismenos

 G18
 G1822

 a_Acc Sg n
 vp Perf Pas Nom Sg m

 GOOD
 HAVING-been-OUT-EQUIPPED fitted-out
 EPFON ergon G2041 n_ Acc Sg n ACT