James

iakObos G2385 n_ Nom Sg m	OF-God	KAI kai G2532 Conj AND	KYPIOY kuriou G2962 n_ Gen Sg m Master of-Lord	IHCOY iEsou G2424 n_ Gen Sg m JESUS	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ	AOYAOC doulos G1401 n_ Nom Sg m SLAVE	tais G3588 t_ Dat PI f to-THE	ΔϢΔΕΚΑ dOdeka G1427 a_Nom TWO-TEN twelve	¹ . James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.
phulais tais G5443 G3588 n_Dat Plf tribes THE-one the	f Prep t_	3588 (Dat Sg f i	AIACTIOPA diaspora G1290 n_ Dat Sg f THRU-SOWing dispersion	XAIPEIN chairein G5463 vn Pres Act TO-BE-JOYING to-be-rejoicing	3				
1:2 TIACAN pasan G3956 a_Acc Sg f EVERY all	XAPAN charan G5479 n_ Acc Sg f JOY	hEdEs G2233	3 midD 2 PI - YE	λΔΕΛΦΟΙ adelphoi G80 n_ Voc PI m brothers brethren!	MOY mou G3450 pp 1 Gen So OF-ME	OTAN hotan G3752 Conj when-EVE whenever	peira G398 n_ Da	at PI m	² . My brethren, count it all joy when ye fall into divers temptations;
TEPITIECHTE peripesEte G4045 vs 2Aor Act 2 PI YE-SHOULD-BE-ABO ye-should-be-falling-int		poikilois G4164 a_ Dat PI VARIOUS	m						
1:3 FINDCKONT ginOskontes G1097 vp Pres Act Nom KNOWING	hoti G3754	TO to G3588 t_ Nom S THE	AOK IN dokimior G1383 Sg n n_ Nom testing	humOn G5216	tEs G3588 PI t_Gen Sg	mictedc pisteOs G4102 f n_Gen Sg f BELIEF faith	katergazet G2716	ai ID/pasD 3 Sg ·ACTING	³ Knowing [this], that the trying of your faith worketh patience.
YTOMONHN hupomonEn G5281 n_Acc Sg f UNDER-REMAINing endurance									
1:4 H	hupomor 161 G5281 nj n_ Nom \$	nE Sg f ·REMAINin	EPFON ergon G2041 n_ Acc Sg n work its-work	G5046 a_ Acc Sg n mature	exerw echetO G2192 vm Pres Act 3 S LET-BE-HAVIN let-her-be-havin	G THAT YE-N	00 res vxx 2 Pl MAY-BE	TEAEIOI teleioi G5046 a_ Nom PI m FINISHed perfect	⁴ But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.
KAI OAOKAHPO kai holokIEroi G2532 G3648 Conj a_Nom PI m AND WHOLE-LOT unimpaired	en G1722 Prep Ted IN	MHAENI mEdeni G3367 a_ Dat Sg NO-YET-C nothing	leipomen G3007	oi as Nom Pl m					
1:5 EI 	TIC tis G5100 px Nom Sg m ANY anyone	YMCDN humOn G5216 pp 2 Ger OF-YOU of-ye	leipetai G3007 n Pl vi Pres Pa	sophias G4678 as 3 Sg n_ Gen	aiteitO G154 Sg f vm Pres A M LET-him-		para G3844 Prep	TOY tou G3588 t_ Gen Sg m THE	⁵ If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.
ΔΙΔΟΝΤΟC didontos G1325 vp Pres Act Gen Sg m One-GIVING one-giving	eeoy theou G2316 n_ Gen S God	pa G g m a	asin 3956 _ Dat PI m -ALL	haplOs k G574 (Adv (KAI MH Kai mE G2532 G33 Conj Part AND NO	oneidizo 61 G3679 Neg vp Pres	AIZONTOC intos Act Gen Sg m ACHING	kai G2532	
AOOHCETAI dothEsetai G1325 vi Fut Pas 3 Sg it-SHALL-BE-BEING-C	AYT autO G846 pp Da GIVEN to-him	t Sg m							
1:6 AITEITŒ aiteitŒ G154 vm Pres Act 3 Sg LET-him-BE-REf let-him-be-reque:	QUESTING	de G1161 Conj	en piste G1722 G410	2 G3367 at Sg f a_ Acc S	diakri G125: Sg n vp Pre	es Mid Nom Sg m J-JUDGING	O ho G3588 t_Nom Sg THE	FAP gar G1063 m Conj for	⁶ But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

A I AKPINOMENOC diakrinomenos eoiken kludOni G1252 G1503 G2830 vp Pres Mid Nom Sg m one-THRU-JUDGING one-doubting HAS-SIMULATED simulates surge	G2281 G416 Sg m n_ Gen Sg f vp Pres Pas Dat Sg m	kai ripizomenO G2532 G4494 Conj vp Pres Pas Dat Sg m AND to-belNG-TOSSizED being-tossed	
1:7 MH FAP gar view biesthO O1ECOCD viesthO G3361 G1063 G3633 Part Neg NO Conj vm Pres midD/pasD 3 Sg NO LET-BE-surmisING let-him-be-surmising !	O ho ANOPCOTTOC anthrOpos EKEINOC ekeinos G3588 G444 G1565 t_Nom Sg m n_Nom Sg m pd Nom Sg m THE human that	OTI AHYETAI hoti IEpsetai G3754 G2983 Conj vi Fut midD 3 Sg that he-SHALL-BE-GETTING he-shall-be-obtaining	⁷ For let not that man think that he shall receive any thing of the Lord.
T I ITAPA ti TOY kuriou kuriou G5100 G3844 G3588 G2962 px Acc Sg n Prep t_ Gen Sg m n_ Gen Sg m ANY BESIDE THE Master Lord			
1:8 ANHP anEr AI YYXOC dipsuchos AKATACTA akatastatos G435 G1374 G182 n_Nom Sg m a_Nom Sg m ANOm Sg m MAN double-souled UN-DOWN-STA turbulent	en pasais tais hodois G1722 G3956 G3588 G3598 Prep a_ Dat Plf t_ Dat Plf n_ Da	s autou 3 G846 : Plf pp Gen Sg m	⁸ A double minded man [is] unstable in all his ways.
1:9 KAYXAC9CD	λΔΕΛΦΟC adelphos O tapeinos G80 G3588 G5011 m n_Nom Sg m brother t_Nom Sg m THE LOW humble	en tO hupsei G1722 G3588 G5311	⁹ Let the brother of low degree rejoice in that he is exalted:
AYTOY autou G846 pp Gen Sg m OF-him			
1:10 O	tE tapeinOsei autou 722 G3588 G5014 G846	hoti hOs anthos G3754 G5613 G438	¹⁰ But the rich, in that he is made low: because as the flower of the grass he shall pass away.
XOPTOY chortou pareleusetai G5528 G3928 n_ Gen Sg m Vi Fut midD 3 Sg OF-FODDER of-grass he-SHALL-BE-BESIDE-COMING he-shall-be-passing-by			
aneteilen gar ho hI G393 G1063 G3588 G vi Aor Act 3 Sg Conj t_Nom Sg m n_	Elios sun tO kau 62246 G4862 G3588 G27 _ Nom Sg m Prep t_ Dat Sg m n_ I BUN TOGETHER to-THE BUI	YCCDNI KAI EZHPANEN sOni kai exEranen 42 G2532 G3583 Dat Sg m Conj vi Aor Act 3 Sg RNing AND DRIES rching-heat withers	¹¹ For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich
TON XOPTON ton KAI to chorton TO kai to kai G3588 G5528 G2532 G3588 L_Acc Sg m n_Acc Sg m Conj t_Nom S THE FODDER and present the grass AND THE	anthos autou exep G438 G846 G160 Sg n n_Nom Sg n pp Gen Sg m vi 2A	11 G2532 G3588 or Act 3 Sg Conj t_ Nom Sg f -FALLS AND THE	man fade away in his ways.
euprepeia tou prosOpou G2143 G3588 G4383 n_Nom Sg f t_Gen Sg n n_Gen Sg n	G846 G622 G3779 G pp Gen Sg m vi 2Aor Mid 3 Sg Adv G OF-it was-destroyED thus A	CAI O TAOYCIOC ai ho plousios 62532 G3588 G4145 sonj t_Nom Sg m a_Nom Sg m ND THE RICH lso rich-one	
en tais poreiais autou m G1722 G3588 G4197 G846 G Prep t_Dat PIf n_Dat PIf pp Gen Sg m vi IN THE GOings OF-him SI	MAPANOHCETA I naranthEsetai 53133 i Fut Pas 3 Sg HALL-BE-BEING-FADED hall-be-being-caused-to-fade		
1:12 MAKAPTOC ANHP OC makarios anEr hos G3107 G435 G3739 a_Nom Sg m n_Nom Sg m pr Nom St HAPPY MAN WHO	YTOMENE I TIE IPA hupomenei peirasmi G5278 G3986 Sg m vi Pres Act 3 Sg n_ Acc S IS-UNDER-REMAINING is-enduring	on hoti dokimos G3754 G1384	¹² Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that

love him.

FENOMENOC genomenos G1096 vp 2Aor midD Nom Sg BECOMING	NHYETAI IEpsetai G2983 m vi Fut midD 3 Sg he-SHALL-BE-GETTING he-shall-be-obtaining	TON CT64 ton stephar G3588 G4735 t_Acc Sg m n_Acc: THE WREAT	G3588 Sg m t_ Gen Sg	Z(DHC ON zOEs hon G2222 G3739 f n_ Gen Sg f pr Acc Sg m LIFE WHICH	love him.
eTHITEIAATO epEggeilato G1861 vi Aor midD 3 Sg promises	ho kurios to G3588 G2962 G t_Nom Sg m n_Nom Sg m t_	AΓΑΠΦCIN is agapOsin 33588 G25 Dat PI m vp Pres Act Dat P -THE ones-LOVING ones-loving	AYTON auton G846 PI m pp Acc Sg m Him		
1:13 MHAEIC mEdeis G3367 a_Nom Sg m NO-YET-ONE no-one	peirazomenos lege G3985 G300 vp Pres Pas Nom Sg m vm F belNG-triED LET-	O hoti ap 04 G3754 G Pres Act 3 Sg Conj Pr	po tou 575 G3588 rep t_ Gen Sg m	GEOY TEIPAZOMAI theou peirazomai G2316 G3985 n_ Gen Sg m vi Pres Pas 1 Sg God I-AM-belNG-triED	13 . Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:
O ΓΑΡ ho gar G3588 G106 t_Nom Sg m Conj THE for	OEOC theos ATTEIPAC apeirastos 3 G2316 n_Nom Sg m G551 n_Nom Sg m God UN-tried not-tried	estin G2076 n vi Pres vxx 3 Sg IS	KAKON TEIPA kakOn peirazei G2556 G3985 a_Gen PI n vi Pres A OF-EVIL of-evils	de autos G1161 G846 act 3 Sg Conj pp Nom Sg m	
OYAENA oudena G3762 a_Acc Sg m NOT-YET-ONE no-one					
1:14 EKACTOC hekastos G1538 a_Nom Sg m EACH each-one	de peirazetai hup	oo tEs idias 259 G3588 G2398	epithumias G1939	EžEAKOMENOC KAI exelkomenos kai G1828 G2532 vp Pres Pas Nom Sg m Conj beING-OUT-DRAWN AND when-being-drawn-away AND	¹⁴ But every man is tempted, when he is drawn away of his own lust, and enticed.
ΔΕΛΕΆΖΟΜΕΝΟΟ deleazomenos G1185 vp Pres Pas Nom Sg r beING-LURED					
1:15 EITA eita G1534 Adv THEREAFTER	H	CYANABOYCA sullabousa G4815 vp 2Aor Act Nom Sg f TOGETHER-GETTING conceiving	TIKTEI tiktei G5088 vi Pres Act 3 Sg IS-BRINGING-FORTI	AMAPTIAN H hamartian hE G266 G3588 n_Acc Sg f t_Nom Sg f missing THE sin	¹⁵ Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.
AE AMAPT IA de hamartia G1161 G266 Conj n_Nom Sg f YET missing sin	apotelestheisa apotelestheisa G658 G6 vp Aor Pas Nom Sg f vi F BEING-FROM-FINISHED IS-	IOKYEI GANAT thanaton 16 G2288 n_ Acc S FROM-TEEMING eeming-forth			
mE plan G3361 G41 Part Neg vm I NO BE-	asthe adelphoi	OF-ME beLOVE	oi Pl m ED		¹⁶ Do not err, my beloved brethren.
G3956 a_ Nom Sg f	dosis agathE ka	i pan dOrEi 2532 G3956 G1434 nj a_ Nom Sg n n_ No	4 G5046 om Sg n a_ Nom Sg n	anOthen estin G509 G2076	¹⁷ Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow
KATABAINON katabainon G2597 vp Pres Act Nom Sg n DOWN-STEPPING descending	apo tou p G575 G3588 C Prep t_ Gen Sg m r	TATPOC atros TON tOn 63962 G3588 Gen Sg m t_ Gen Pl n ATHER OF-THE	phOtOn par G5457 G38 n_ Gen Pl n Prel LIGHTS BES	hO ouk 344 G3739 G3756	of turning.
eni para G1762 G38 vi Pres vxx 3 Sg n_N	PAλλΑΓΗ H TPOΠΗ tropEs slage E tropEs ls3 G2228 G5157 lom Sg f Part n_ Gen S ation OR OF-REVI revolving	aposkiasma G644 gf n_ Nom Sg n ERTING FROM-SHADE			

Translation : AV

1:18	BOYAHOE 10 boulEtheis G1014 vp Aor pasD No BEING-COUNS by-intention	om Sg m SELED	ATTEKYHCE apekuEsen G616 vi Aor Act 3 Sg He-FROM-TE he-teems-forth	hEmas G2248 pp 1 Acc PI EMS US	logO G3056 n_ Dat Sg m to-saying to-word	alEtheias G225 n_ Gen Sg f OF-TRUTH	eis G1519 Prep	TO to G3588 t_Acc Sg n THE	einai G1511 vn Pres vxx TO-BE	¹⁸ Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.
hEma G2248 pp 1 A US	s aparchE G536	G510 Sg f px Ac	tOn 0 G3588 c Sg f t_ Ger OF-Th	autou B G846 n PI n pp Gen Sg m	KTICMATO ktismatOn G2938 n_GenPIn CREATURES					
1:19	MCTE hOste G5620 Conj AS-BESIDES so-that	AΔEλΦ adelphoi G80 n_ Voc PI brothers brethren!	mou G3450	AFATHTO agapEtoi G27 a_Voc PI m beLOVED beloved!	estO G2077 vm Pres vxx LET-BE let-him-be!	EVER	ar 6 G om Sg m n_	NOPCOTOC hthrOpos 444 Nom Sg m Iman	TAXYC tachus G5036 a_ Nom Sg m SWIFT	¹⁹ . Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:
eis G1519 Prep INTO	t_ Acc Sg n	AKOYCA akousai G191 vn Aor Act TO-HEAR	I BPAAYC bradus G1021 a_ Nom Sg TARDY	eis to G1519 G358		bradus G1021 ct a_ Nom C TARDY	eis G151	orgEn 9 G3709 n_ Acc Sg f		
1:20	OPFH orgE G3709 n_Nom Sg f INDIGNATION anger	gar a G1063 (Conj r	andros G435 n_ Gen Sg m DF-MAN	ΔΙΚΆΙΟCYNΗΝ dikaiosunEn G1343 n_ Acc Sg f JUSTice righteousness	theou G2316 n_Gen Sg m OF-God	hou ka G3756 G2 Part Neg vi NOT IS	ATEPFAZe atergazetai 2716 Pres midD/pa i-DOWN-ACT -producing	asD 3 Sg		²⁰ For the wrath of man worketh not the righteousness of God.
1:21	△IO dio G1352 Conj THRU-WHICH wherefore	apother G659 vp 2Aor	Mid Nom PI m	macan pasan G3956 a_Acc Sg f EVERY all	PYITAPIAN ruparian G4507 n_Acc Sg f FILTHiness	kai p G2532 G Conj n AND e	TEPICCEI erisseian 64050 _ Acc Sg f xcess uperabundar	kakias G2549 n_ Gen OF-EV	en G1722 Sg f Prep	²¹ Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your
praute G4240 n_ Dai	Eti dexa 0 G12 t Sg f vm A	ZACOE asthe 109 Aor midD 2 CEIVE-YE eive-ye!	TON ton G3588 PI t_Acc Sg THE	EMPYTON emphuton G1721 m a_Acc Sg m IN-planted implanted	AOFON logon G3056 n_ Acc Sg m saying word	TON ton G3588 t_ Acc Sg m THE	ΔΥΝΑΜΕΙ dunamenon G1410 vp Pres midl one-belNG- being-able	D/pasD Acc Sg	COCAI sOsai G4982 m vn Aor Act TO-SAVE	souls.
TAC tas G3588 t_ Acc THE	psuchas G5590	humOn G5216 f pp 2 Gen OF-YOU of-ye	Pl							
1:22	FINECOE ginesthe G1096 vm Pres midD/ _I BE-YE-BECOM be-ye-becomin	ЛING	Δ€ de G1161 Conj YET	poiEtai I G4163 (n_ Nom PI m I DOers (NOFOY ogou G3056 n_ Gen Sg m DF-sayING of-word	kai n G2532 C Conj F	MH nE 33361 Part Neg NO	MONON monon G3440 Adv ONLY	AKPOATAI akroatai G202 n_ Nom PI m LISTENers	²² But be ye doers of the word, and not hearers only, deceiving your own selves.
paralo G3884 vp Pre	es midD/pasD No DE-accountING	he G om PI m pf se	AYTOYC eautous 1438 3 Acc PI m elves purselves							
1:23	OTI eI hoti ei G3754 G1487 Conj Cond that IF	TIC tis 7 G5100 px Nom S ANY anyone	akroatE G202	G3056 Sg m n_ Gen S	estin G2076 g m vi Pres vxx	KAI kai G2532 3 Sg Conj AND		TO IHTHC poiEtEs G4163 n_ Nom Sg m DOer	OYTOC houtos G3778 pd Nom Sg m this this-one	²³ For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:
	n : 3 f Act 3 Sg : SIMULATED :	AN∆P I andri G435 n_ Dat Sg m to-MAN man	KATANC katanoount G2657 vp Pres Ac DOWN-MII considering	i to G3588 t Dat Sg m t_ Acc NDING THE		on tEs G3: Sg n t_0	588 G Gen Sg f n	CENECEUC eneseOs 11078 _ Gen Sg f enerating therited	AYTOY autou G846 pp Gen Sg m OF-him	
en G1722 Prep IN	ECONTPO esoptrO 2 G2072 n_ Dat Sg n INTO-VIEW mirror	υ								

Translation : AV

1:24 KATE katenoE G2657 vi Aor Ar he-DOW he-cons	ct 3 Sg C	par h 31063 G Conj po or s	eauton 61438 f 3 Acc Sg m elf imself	KAI kai G2532 Conj AND	apelEluthen G565 vi 2Perf Act 3 S HAS-FROM-C has-come-awa	Sg OME	kai G2532 Conj	EYECUC eutheOs G2112 Adv immediately	epela G195 vi 2A	or midD 3 Sg orgot	OTO IOC hopoios G3697 a_ Nom Sg n what-kind	²⁴ For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.
HN En G2258 vi Impf vxx 3 Sq he-WAS	g											
1:25 O ho G3588 t_Nom: THE	Δ€ de G1161 Sg m Conj YET	paraku G3879 vp Aor	Act Nom Sg i E-BEND <i>ing</i>	eis G1519 m Prep INTO	NOMON nomon G3551 n_ Acc Sg m LAW	teleic G504	l6 cc Sg m i re	TON ton G3588 t_ Acc Sg I		ele 588 G1 Gen Sg f n_	AEYOEPIAC utherias 657 Gen Sg f EEdom	²⁵ But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man
kai parai G2532 G388 Conj vp Ad	or Act Nom Sg IDE-REMAIN <i>ir</i>	hou G37 m pd N ng this	tos 778 Nom Sg m	OYK ouk G3756 Part Neg NOT	AKPOATH akroatEs G202 n_ Nom Sg m LISTENer	ep G1 n n_ OF	TIAHCN ilEsmonE 1953 Gen Sg f F-ON-OB	s	genome G1096	r midD Nom S	alla G235 Gg m Conj but	shall be blessed in his deed.
TTO IHTHC poiEtEs G4163 n_ Nom Sg m DOer	ergou G2041	OYTO houtos G3778 pd Nom this-one this-one	maka G310 Sg m a_ No HAPF	rios 7 om Sg m	EN TH en tE G1722 G358 Prep t_Dat IN THE	8 (tSgfr	TO IHCe poiEsei 34162 n_ Dat Sg DOing	autou G846	Sgm	ECTAI estai G2071 vi Fut vxx 3 \$ SHALL-BE	6g	
1:26 EI ei G1487 Cond IF	TIC tis G5100 px Nom Sg n ANY anyone			OPHCKO thrEskos G2357 a_Nom S RITUALis	einai G1511 g m vn Pres	e G vxx P IN	n i 31722 (rep p	YMIN numin G5213 op 2 Dat Pl YOU ^(p)	MH mE G3361 Part N NO	chalina 1 G5468	Act Nom Sg m	²⁶ If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.
GlOssan G1100 n_ Acc Sg f TONGUE	autou G846 pp Gen Sg n OF-him	all G235 Conj but	apatOn	ct Nom Sg	KAPA I A kardian G2588 m n_ Acc Sg HEART	G8 f pp	YTOY tou 346 Gen Sg r 7-him	TOYT toutou G5127 n pd Gen OF-this- of-this-	Sg m	MATATOC mataios G3152 a_Nom Sg n VAIN is-vain	hE G3588	
OPHCKEIA thrEskeia G2356 n_ Nom Sg f RITUAL												
1:27 OPHCH thrEskei G2356 n_Nom RITUAL	ia katha G2513 Sg f a_ No	ra 3 om Sg f	kai ami G2532 G28 Conj a_N AND UN-	IANTOC antos 33 Nom Sg f DEFILED efiled	para t G3844 (Prep t	TCD O G3588 _ Dat Sq THE	the G23 g m n_l G00	O I 316 (Dat Sg m (KAI kai G2532 Conj AND	matri patri G3962 n_ Dat Sg m FATHER	hautE G3778 pd Nom Sg f this	²⁷ Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself
ect IN estin G2076 vi Pres vxx 3 S IS	episkeptes G1980 g vn Pres mi TO-BE-ON to-be-visiti	sthai dD/pasD N-NOTING	orpha G373 a_ Ac G BERE		kai chE G2532 G55 Conj n_/		en G1722 Prep IN	TH tE G3588 t_ Dat Sg THE	thlip G23 f n_ D	47 Oat Sg f NSTRICTION	autOn G846 pp Gen PI m OF-them	unspotted from the world.
ACTIAON aspilon G784 a_ Acc Sg m UN-SPOTTed unspotted	EAYTON heauton G1438 pf 3 Acc Sg r self himself		3	apo G575	tou H G3588 (t_ Gen Sg m r THE S	KOCM(kosmou G2889 n_ Gen S SYSTEM world	Sg m					

Translation : AV