3:1 OMO III homoiO G3668 Adv LIKE-A: likewise	s hai G3588 t_ Non S THE	gunaike G1135	es hi G n Plf vi EN b	THOTACCON upotassomenai 5293 o Pres Pas Nom elNG-UNDER-S eing-subject	Pl f	TOIC tois G3588 t_ Dat PI m to-THE	IAIOIC idiois G2398 a_ Dat PI m OWN	ANAPAC IN andrasin G435 n_ Dat PI m MEN husbands	INA KAI hina kai G2443 G2532 Conj Conj THAT AND also	¹ . Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;
ei tine G1487 G5 Cond px IF AN	es 2 100 (Nom PI m V	ARE I OYC apeithousin 3544 vi Pres Act 3 Pl ARE-UN-PERS are-being-stubl	SUADING	TCD tO G3588 t_ Dat Sg m to-THE	logO G3056 n_ Dat S saying word	dia G1223	t_ Gen Sg THE	TCN tOn G3588 f t_Gen PI f OF-THE	G1135 n_ Gen Pl f WOMEN wives	the conversation of the wives,
ANACTPO anastrophEs G391 n_ Gen Sg f UP-TURNing behavior		aneu la G427 C Prep n	NOFOY ogou 33056 n_ Gen Sg m saying word		ntai Pl	EING-GAINE	D			
epopteu G2029 vp Aor A ON-VIE	Act Nom PI m	tEn G3588 t_ Acc S THE	EN en G1722 Gg f Prep IN	φοΒω phobO G5401 n_ Dat Sg m FEAR	AFNHN hagnEn G53 a_ Acc S PURE	anastrop G391 gf n_ Acc S		YMCDN humOn G5216 pp 2 Gen PI r) OF-YOU(p) of-ye		² While they behold your chaste conversation [coupled] with fear.
3:3 CDN hOn G3739 pr Gen l OF-WH of-whon	OM LET-	77 Pres vxx 3 Sg -BE	OYX ouch G3756 Part Neg NOT	O ho G3588 t_Nom S THE	g m	EXCHEN exOthen G1855 Adv DUT-PLACE outside	EMITAOK emplokEs G1708 n_ Gen Sg OF-IN-BRA of-braiding	trichO G2359 f n_ Ge	n kai 0 G2532 n Pl f Conj AIR AND	³ Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;
ΠΕΡΙΘΕΟ peritheseOs G4025 n_ Gen Sg f OF-ABOUT-F of-decking	ch Gt n_ PLACING OI	PYCION rusiOn 5553 Gen PI n F-GOLD (dim) -gold(p) (dim)	E er G2228 G Part n_ OR O	NAYCEUC duseOs 1745 Gen Sg f F-IN-SLIPPing -putting-on	IMAT I himatiOn G2440 n_ Gen I OF-GAF	n kos G2 PIn n_ RMENTS SY	DCMOC smos 889 Nom Sg m STEM ornment			
3:4 AAA all G235 Conj but	O ho G3588 t_ Nom Sg m THE	KPYTTO kruptos G2927 a_Nom Sg HIDDen	tEs G358	kardia 8 G2588 n Sg f n_ Ge	s B n Sg f	ANOPCOTIC anthrOpos G444 n_ Nom Sg m human	en G1722	tO a G3588 C t_ Dat Sg n a THE L	phthartO 8862 _ Dat Sg n IN-CORRUPTible accorruptibility	⁴ But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of
TOY tou G3588 t_ Gen Sg n OF-THE	mpaeoc praeos G4239 a_ Gen Sg n MEEK	kai hl G2532 G Conj a	ICYXIOY Esuchiou 52272 _ Gen Sg n	pneumatos G4151 n_ Gen Sg n spirit	h (O G3739 or Nom Sg n VHICH	ectin estin G2076 vi Pres vxx 3 S IS	ENCOTTIC enOpion G1799 ig Adv IN-VIEW in-sight-of	tou G3588 t_Gen Sg m OF-THE the	God of great price.
OEOY theou G2316 n_ Gen Sg m God	poluteles G4185 a_ Nom Sg MUCH-FINI costly	n								
3:5 OYTO houtOs G3779 Adv thus	DC FAP gar G1063 Conj for	pote G4218 (Part (?-when)		i hag 3588 G40 Nom PIf a_ N	iai Iom PI f	FYNAIKE gunaikes G1135 n_ Nom PI f WOMEN	C AI hai G3588 t_ Nom PI	ehizovai G1679 f vp Pres Act I ones-EXPEG ones-relying	epi G1909 Nom PI f Prep CTING ON	⁵ For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:
TON ton G3588 t_ Acc Sg m THE	OEON theon G2316 n_ Acc Sg m God	ekosmoun G2885 vi Impf Act 3 SYSTEMED adorned	heauta G1438 PI pf 3 Ac	hupotass G5293 c Pl f vp Pres l belNG-L	somenai Pas Nom INDER-S	tois G358 PIf t_ Da	idiois 38 G2398 at PI m a_ Dat	andrasin G435	m	
3:6 WC hOs G5613 Adv AS	CAPPA sarra G4564 n_ Nom Sg f SARAH	YTHKOYO hupEkousen G5219 vi Aor Act 3 S obeys	t O G358	abraa 38 G11 at Sg m ni prop	m ku G ber n_	rion a 2962 (Acc Sg m p aster h	auton k 3846 G op Acc Sg m v	AAOYCA alousa 62564 p Pres Act Nom CALLING	HC hEs G3739 Sg f pr Gen Sg f OF-WHOM of-whom(f)	⁶ Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.
EFENHOH egenEthEte G1096 vi Aor pasD 2 YE-WERE-B ye-were-become	PI ECOMED	TEKNA tekna G5043 n_ Acc PI n offsprings children	AFAOOT agathopoid G15 vp Pres Ac GOOD-DO ones-doing	t Nom PI f	KAI kai G2532 Conj AND	MH mE G3361 Part Neg NO	фовоуме phoboumena G5399 vp Pres midD FEARING		MHAGMIAN mEdemian G3367 a_ Acc Sg f NO-YET-ONE in-anything	

TTOHC IN ptoEsin G4423 n_ Acc Sg f

n_ Acc So DISMAY

3:7 OI hoi G3588	ANAPEC andres G435	OMO ICC homoiOs G3668	CYNOIKOYNTEC sunoikountes G4924	KATA kata G2596	FNWCIN gnOsin G1108	MC hOs G5613
t_ Nom PI m	n_ Nom PI m	Adv	vp Pres Act Nom PI m	Prep	n_ Acc Sg f	Adv
THE	MEN husbands	LIKE-AS likewise	TOGETHER-HOMING ones-making-a-home-together with-them	according-to	KNOWledge	AS

⁷ Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

ACOENECTEPW asthenesterO	CKEYEI skeuei	τω tO	TYNAIKEICO gunaikeiO	ATTONEMONTEC aponemontes	T IMHN timEn	с hOs	КАI kai
G772	G4632	G3588	G1134	G632	G5092	G5613	G2532
a_ Dat Sg n Cmp	n_ Dat Sg n	t_ Dat Sg n	a_ Dat Sg n	vp Pres Act Nom Pl m	n_ Acc Sg f	Adv	Conj
to-more-UN-FIRM to-weaker	INSTRUMENT vessel	THE to-the	WOMANish feminine	FROM-APPROPRIATING ones-awarding	VALUE honor	AS	AND also

XAPITOC то СҮГКАНРОНОМОІ ZWHC еккоптесны TAC €IC МН sugklEronomoi charitos zOEs mΕ ekkoptesthai tas eis to G4789 a_ Nom Pl m G2222 n_ Gen Sg f G1581 vn Pres Pas G5485 G1519 G3588 G3361 G3588 n_ Gen Sg f Acc PI f Prep t Acc Sq n Part Neg TOHETHER-tenants OF-grace OF-LIFE INTO THE NO TO-BE-beING-OUT-STRUCK THE joint-enjoyers-of-the-allotment to-be-being-hindered

 TPOCEYXAC proseuchas
 YMCDN humOn

 G4335 n_ Acc Pl f prayers
 G5216 pp 2 Gen Pl OF-YOU(P) of-ye

3:8 TO Δε TEXOC HANTEC омофронес СУМПЛАНСІС ΦΙλλΔΕλΦΟΙ to de telos pantes homophrones sumpatheis philadelphoi G3588 G1161 G3956 a_ Nom PI m a_ Nom PI m a Nom Pl m t_ Nom Sg n Conj n_ Nom Sg n a_ Nom PI m LIKE-DISPOSED TOGETHER-EMOTIONED **FOND-brothers** THE YET **FINISH** ALL be-ye-of-like-disposition fond-of-the-brethren sympathetic

⁸ . Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

EYCΠΛΑΓΧΝΟΙ
eusplagchnoiΦΙΛΟΦΡΟΝΕΟ
philophronesG2155G5391a_Nom PI ma_Nom PI mWELL-compassioned
tenderly-compassionateFOND-DISPOSE
amiable

3:9	MH mE	ΔΠΟΔΙΔΟΝΤЄC apodidontes	KAKON kakon	ANT I anti	KAKOY kakou	H E	ΛΟΙΔΟΡΙΆΝ loidorian	ANT I anti	ΛΟΙΔΟΡΙΑC loidorias
	G3361	G591	G2556	G473	G2556	G2228	G3059	G473	G3059
	Part Neg	vp Pres Act Nom Pl m	a_ Acc Sg n	Prep	a_ Gen Sg n	Part	n_ Acc Sg f	Prep	n_ Gen Sg f
	NO	FROM-GIVING ones-rendering	EVIL	INSTEAD	OF-EVIL	OR	say-SPEARing reviling	INSTEAD	OF-say-SPEARing of-reviling

⁹ Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

TOYNANTION tounantion	Δ€ de	EYAOFOYNTEC eulogountes	ΕΙΔΟΤΕC eidotes	OT I hoti	€IC eis	TOYTO touto	EKAHOHTE eklEthEte	INA hina
G5121	G1161	G2127	G1492	G3754	G1519	G5124	G2564	G2443
Adv Con	Conj	vp Pres Act Nom Pl m	vp Perf Act Nom PI m	Conj	Prep	pd Acc Sg n	vi Aor Pas 2 Pl	Conj
THE-IN-INSTEAD on-the-contrary	YET	blessING ones-blessing	HAVING-PERCEIVED	that	INTO	this	YE-WERE-CALLED	THAT

EYAOFIAN KAHPONOMHCHTE

 eulogian
 klEronomEsEte

 G2129
 G2816

 n_ Acc Sg f
 vs Aor Act 2 Pl

 blessedness
 YE-SHOULD-BE

blessedness of-blessing YE-SHOULD-BE-tenantING ye-should-be-enjoying-the-allotment

3:10	O ho G3588 t_ Nom Sg m THE	gar G1063 Conj for	HelOn G2309 vp Pres Act Nom Sg m one-WILLING one-willing	ZCHN zOEn G2222 n_ Acc Sg f LIFE	AFAITAN agapan G25 vn Pres Act TO-BE-LOVING	kai G2532 Conj AND	IAEIN idein G1492 vn 2Aor Act TO-BE-PERCEIVING to-be-being-aquainted-with	_	ras) c PI f
	t_ Nom Sg m	Conj	vp Pres Act Nom Sg m one-WILLING	n_ Acc Sg f	vn Pres Act	Conj	vn 2Aor Act TO-BE-PERCEIVING		n_ Acc

¹⁰ For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

ΔΓΔΘΔC agathas	ΠΑΥCΑΤω pausatO	THN tEn	ΓΛϢCCAN glOssan	AYTOY autou	ДПО аро	KAKOY kakou	KAI kai	XEIAH cheilE	AYTOY autou
G18	G3973	G3588	G1100	G846	G575	G2556	G2532	G5491	G846
a_ Acc PI f	vm Aor Act 3 Sg	t_ Acc Sg f	n_ Acc Sg f	pp Gen Sg m	Prep	a_ Gen Sg n	Conj	n_ Acc PI n	pp Gen Sg m
GOOD	LET-CEASE	THE	TONGUE	OF-him	FROM	EVIL	AND	LIPS	OF-him

TOY МН λαληςαι ΔΟλΟΝ lalEsai tou mΕ dolon G3588 G3361 G2980 G1388 t_ Gen Sg m Part Neg vn Aor Act n_ Acc Sg m TO-TALK OF-THE NO FRAUD guile to-speak

ekklinatO G1578 vm Aor Act 3 Sg	apo kakou k G575 G2556 G Prep a_ Gen Sg n G	(AI DIHCATO poiEsatO 62532 G4160 vm Aor Act 3 Sg ND LET-him-DO let-him-do!	AFAGON agathon ZHTHCAT ZETESAGO G18 G2212 a_Acc Sg n vm Aor Act 3 GOOD LET-him-Se let-him-seek	eirEnEn kai G1515 G2532 SSg n_Acc Sg f Conj EK PEACE AND	¹¹ Let him eschew evil, and do good; let him seek peace, and ensue it.
diOxatO autEn G1377 G846 vm Aor Act 3 Sg LET-him-CHASE let-him-pursue! her her					
hoti hoi G3754 G3588 Conj t_ Nom PI m that THE	OΦΘΔΛΜΟΙ KYPI ophthalmoi kuriou G3788 G2962 n_Nom PI m n_Ger VIEWers of-Lord	epi dikaious G1909 G1342 Sg m Prep a_ Acc ster ON JUST-c	s kai Ota G2532 G3775 PI m Conj n_ Nom F ones AND EARS	AYTOY eIC autou eis G846 G1519 Prep OF-Him INTO	¹² For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.
deEsin autOn pros G1162 G846 G43	sOpon de ku 383 G1161 G Nom Sg n Conj n_ e YET O	riou epi poio 2962 G1909 G41 Gen Sg m Prep vp P F-Master ON ones	IOYNTAC KAKA untas kaka 60 G2556 res Act Acc PI m a_Acc PI m s-DOING EVIL s-doing evil(p)	n	evii.
kai tis G2532 G5101 Conj pi Nom Sg m	THE one-EVIL-	CDN YMAC humas G5209 Nom Sg m pp 2 Acc P treatING fut. YOU(p) ye	EAN TOY ean tou G1437 G3588 I Cond t_Gen Sg m IF-EVER OF-THE	AFAOOY agathou mimEtai G3402 a_ Gen Sg n IMITATors	¹³ And who [is] he that will harm you, if ye be followers of that which is good?
FENHCOE genEsthe G1096 vs 2Aor midD 2 PI YE-MAY-BE-BECOMING					
3:14	TIACXOITE paschoite C3958 vo Pres Act 2 PI MAY-YE-BE-EMOTIO ye-may-be-suffering	dia dika G1223 G13 Prep n_2 NING THRU JUS	KAIOCYNHN makarioi aiosunEn makarioi 343 G3107 Acc Sg f a_Nom P STice HAPPY happy-are	ton de G3588 G1161 I m t_ Acc Sg m Conj THE YET	¹⁴ But and if ye suffer for righteousness'sake, happy [are ye]: and be not afraid of their terror, neither be troubled;
	E phobEthEte 3361 G5399 art Neg vm Aor pasD 2 Pl	mEde tara G3366 G50 Conj vs / NG-afraid NO-YET YE-	APAXOHTE achthEte D15 Aor Pas 2 PI MAY-BE-BEING-DISTURBE y-be-being-disturbed	D	
kurion de to G2962 G1161 G n_ Acc Sg m Conj t	TON	AFIACATE hagiasate G37 vm Aor Act 2 PI HOLYize hallow-ye!	TAIC KAPAIAIC tais kardiais 2 G3588 G2588 t_Dat Plf n_Dat Plf THE HEARTS	YMCDN humOn ETO I MO I hetoimoi G5216 G2092 pp 2 Gen Pl a_Nom Pl m OF-YOU(p) of-ye READY	¹⁵ But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in
de aei pros ap G1161 G104 G4314 G6 Conj Adv Prep n_ YET ever TOWARD FF	TIOAOFIAN TANT pologian panti 627 G3956 _ Acc Sg f a_ Dat S ROM-saying to-EVER	tO aitour G3588 G154 g m t_ Dat Sg m vp Pre Y THE one-R		AOFON TEP1 logon peri G3056 G4012 n_Acc Sg m Prep saying ABOUT account concerning	you with meekness and fear:
THC tEs EN humin humin G3588 G1722 G5213 t_ Gen Sg f Prep pp 2 Dat F THE IN YOU(P) ye	elpidos met G1680 G33	26 G4240 n_ Gen Sg f	KAI ΦOBOY kai phobou G2532 G5401 Conj n_ Gen Sg m AND FEAR		
suneidEsin ecl G4893 G2 n_ Acc Sg f vp	hontes ag 2192 G1 Pres Act Nom PI m a_	TAOHN INA EN hina en	hO katala 1722 G3739 G2639 ep pr Dat Sg n vs Pre WHICH THEY		¹⁶ . Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in
humOn hOs kakopo G5216 G5613 G2555 pp 2 Gen Pl Adv a_ Gen	biOn kataischunt 6 G2617 n PI m vs Aor Pas /IL-DOers THEY-MAY		hoi epEreaz G3588 G1908 t_ Nom PI m vp Pres A	G5216 Act Nom PI m pp 2 Gen PI op-YOU(p)	Christ.

Translation : AV

tEn	AFAOHN agathEn 318 a_ Acc Sg f GOOD	en G1722 Prep IN	XPICTO christO G5547 n_ Dat Sg m ANOINTED Christ	anastroph G391 n_Acc So	nEn					
3:17 KPE I kreittoi G2909 a_Nor better	n n Sg n	ΓΑΡ gar G1063 Conj for	AFAGOR agathopoid G15 vp Pres Ac GOOD-DC ones-doing	t Acc PI m	ei G1487 Cond IF	Helei G2309 vi Pres Act 3 IS-WILLING	to G3588 Sg t_Nom Sg THE	OEAHMA thelEma G2307 n n_Nom Sg r WILL	TOY tou G3588 t_Gen Sg m OF-THE	¹⁷ For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.
eeoy theou G2316 n_ Gen Sg m God	paschein G3958 vn Pres Ad TO-BE-EN to-be-suffe	ct MOTIONIN	H E G2228 Part NG OR than	kakopoiou	et Acc PI m					
3:18 OTI hoti G3754 Conj that seeing	Con ANI	chris 32 G55 j n_N O ANC	47 Iom Sg m DINTED	hapax p G530 G Adv P ONCE A	eri han 64012 G26 Prep n_0	Gen PI f ses	epathen G3958 vi 2Aor Act 3 Sg EMOTIONED suffered	ΔΙΚΔΙΟC dikaios G1342 a_Nom Sg m JUST-One just-one	YTTEP huper G5228 Prep OVER for-the-sake-of	¹⁸ . For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the
AAIKON adikOn G94 a_ Gen PI m UN-JUST-on unjust-ones	INA hina G2443 Conj es THAT	HMAC hEmas G2248 pp 1 Acc US	prosaç G4317 PI vs 2Ac He-MA	or Act 3 Sg	ARD-LEADING 1-to	TCD tO G3588 t_ Dat Sg m to-THE the	theO tl G2316 C n_ Dat Sg m v God E	PANATOPE II hanatOtheis G2289 p Perf Pas Nom S BEING-(caused-to- being-put-to-death	men G3303 g m Part	Spirit:
sarki G4561 n_ Dat Sg f to-FLESH	ZCOOPOIEthei G2227 vp Aor Pas I BEING-mad being-vivifie	is Nom Sg m le-LIVE	de t G1161 (Conj t	O G3588 _ Dat Sg n o-THE	TINEYMAT I pneumati G4151 n_ Dat Sg n spirit to-spirit					
3:19 EN en G1722 Prep IN	hO G3739 pr Dat Sg WHICH	kai G2532 n Conj AND also	tois 2 G3588 t_Dat PI to-THE	en G1722 n Prep IN	ΦΥΛΆΚΗ phulakE G5438 n_ Dat Sg f GUARD-house jail	nneymac pneumasin G4151 n_ Dat PI n spirits	poreutheis G4198 vp Aor pasD BEING-GOI	ekE G27 Nom Sg m vi A NE He-	HPYIEN ruxen 84 or Act 3 Sg PROCLAIMS neralds	¹⁹ By which also he went and preached unto the spirits in prison;
apeithl G544 vp Aor to-UN-	Esasin Act Dat PI r PERSUADI s-be <i>ing</i> -stut	n ing-ones	pote G4218 Part ?-when once	hote G3753 Adv	hapax exede G530 G155 Adv vi Imp	of midD/pasD 3	H hE G3588 3 Sg t_Nom Sg THE	TOY tou G3588 gf t_Gen Sg m OF-THE	OEOY theou G2316 n_ Gen Sg m God	²⁰ Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few,
MAKPOOY makrothumia G3115 n_ Nom Sg f FAR-FEELing patience	en G17 Prep	hEm 22 G225	erais n 50 G at PI f n S N	Oe ka 33575 G2 i proper vp	ATACKEYAZ ttaskeuazomenE 2680 Pres Pas Gen S F-beING-constru	s g f	kibOtou G2787 n_ Gen Sg f	eic HN eis hEn G1519 G3739 Prep pr Acc S INTO WHICH	OAIFAI oligai G3641 gf a_Nom PIf FEW	that is, eight souls were saved by water.
TOYT tout G5124 pd Nom Sg n this	ect IN estin G2076 vi Pres vxx IS	ok G: x 3 Sg a_	ktO ps 3638 G5 Nom n_	suchai d 5590 G Nom PIf v puls V	LIECCOHICA liesOthEsan 31295 ii Aor Pas 3 Pl VERE-THRU-SA vere-saved-throu	di G1223 Prep VED THRU	n_ Gen Sg n water			
3:21 W hO G3739 pr Dat to-WH	Sg n Cor	hEi 532 G2: nj pp D US	mas 248 1 Acc Pl	ANT I TY antitupon G499 a_ Nom Sg r INSTEAD-ty representati	nun G3568 n Adv ype NOW	CWZEI sOzei G4982 vi Pres Act IS-SAVINO		ou G3756	CAPKOC sarkos G4561 g n_Gen Sg f OF-FLESH	²¹ . The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience
ATTOGEC III apothesis G595 n_ Nom Sg f FROM-PLAC putting-off	rupou G450 n_ Ge	9 en Sg m	alla G235 Conj	CYNEIAF suneidEseO G4893 n_ Gen Sg f OF-conscier	s aga G18 a_ 0	thEs epe G1 Gen Sg f n_	TEPCOTHMA erOtEma 906 Nom Sg n uiry	eis theon G1519 G2316 Prep n_Acc INTO God	di G1223	toward God,) by the resurrection of Jesus Christ:
ANACTAC anastaseOs G386 n_ Gen Sg f UP-STANDin resurrection	iEs G2 n_		XPICT christou G5547 n_ Gen S ANOINTE Christ	g m						

Translation : AV

3:22	OC hos	ECT IN estin	EN en	Δ ЄΣΙ Δ dexia	TOY tou	⊖ EOY theou	TOPEYOEIC poreutheis	€IC eis	OYPANON ouranon
	, ,		Prep	_ 0	_ 0	_ 0	G4198 vp Aor pasD Nom Sg m		n_ Acc Sg m
	WHO	IS	IN ⁱⁿ at	RIGHT right-hand	OF-THE	God	BEING-GONE	INTO	heaven

Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

YTTOTALENTON hupotagentOn G5293	autO G846	AFFEACON aggelOn G32	KAI kai G2532	EZOYCION exousiOn G1849	KAI kai G2532	ΔΥΝΆΜΕΦΝ dunameOn G1411
vp 2Aor Pas Gen PI m OF-BEING-UNDER-SET of-being-subjected	pp Dat Sg m to-Him	n_ Gen PI m MESSENGERS	Conj AND	n_ Gen PI f authorities	Conj AND	n_ Gen PI f ABILITIES powers