3:1 YTTOMIMNI hupomimnEsk G5279 vm Pres Act 2 BE-UNDER-R be-you-remind	Sg REMINDING	AYTO autous G846 pp Acc I them	ar G PI m n_ to	PXAIC chais 746 _ Dat PI f -ORIGINals -sovereignties	KAI kai G2532 Conj AND	exousi G1849 n_ Dat	9	hupo G52 vn F TO-	Pres Mid	UNDER-SET	<sup>1</sup> . Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,	
G3980 vn Pres Act	pros G4314 Prep	ΠΆΝ pan G3956 a_ Acc Sg n EVERY	EPFON ergon G2041 n_ Acc Sg r ACT work	AFAON agathon G18 a_Acc Sg n GOOD	etolMo hetoimous G2092 a_Acc PI m READY	einai G151	11 res vxx					
3:2 MHAENA mEdena G3367 a_Acc Sg m NO-YET-ONE no-one	BAAC¢ blasphEm G987 vn Pres A TO-BE-H to-be-calu	nein .ct  ARM-AVERR	<b>ama</b> G269 a_ Ac	G15 cc Pl m vn P GGHTers TO-l	epi 11 G1 res vxx a_	Acc PI m	C TACA pasan G3956 a_Accs EVERY all	e G Sgf v IN	ENAEIKN ndeiknume i1731 p Pres Mid N-SHOWIN isplaying	Acc PI m	<sup>2</sup> To speak evil of no man, to be no brawlers, [but] gentle, shewing all meekness unto all men.	
praotEta pr G4236 G n_ Acc Sg f P	ros pa 4314 G	antas a 3956 0 _ Acc PI m _ r	ANOPOTIC anthropous 5444 n_ Acc PI m numans	OYC								
3:3 HMEN Emen G1510 vi Impf vxx 1 F WE-WERE were	FAP gar G1063 Conj for	pote G4218 Part ?-when once	KAI kai G2532 Conj AND also	HMEIC hEmeis G2249 pp 1 Nom PI WE	ANOHT anoEtoi G453 a_ Nom F UN-MINE foolish	ap G: 1 m a_ Ding UI	TTE I OEIC Deitheis 545 _ Nom PI m N-PERSUAL Ubborn		planOme G4105 vp Pres I	Pas Nom PI m	<sup>3</sup> For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.	
AOYAEYONTE douleuontes G1398 vp Pres Act Nom PI SLAVING	epithur G1939 m n_ Dat	PI f FEELings	kai hl G2532 G Conj n	AONAIC Edonais 2237 _ Dat PI f RATIFICations	ποικιλ poikilais G4164 a_ Dat PI f VARIOUS	er G	n <b>kaki</b> 1722 G25 rep n_ D	49 at Sg f	KAI kai G2532 Conj AND	ΦΘΟΝΩ phthonO G5355 n_ Dat Sg m ENVY		
Δ IAΓONTEC diagontes G1236 vp Pres Act Nom PI THRU-LEADING leading-on	CTYF stugEtoi G4767 m a_Nom DETES	i <b>mis</b> G34 PI m vp F		allElous G240 pc Acc F one-and	Pl m							
3:4 OTE de hote de G3753 G114 Adv Conj when YET	t_ Nom	chrEst G5544	m Sg f	KAI         H           kai         hE           G2532         G358           Conj         t_No           AND         THE	phil 8 G53 m Sg f n_1 FOI	Nom Sg f	f-humanity	ON-AP	anE	TOY tou G3588 t_ Gen Sg m OF-THE	<sup>4</sup> But after that the kindness and love of God our Saviour toward man appeared,	
G4990 G2 n_ Gen Sg m pp	mOn th 257 G 1 Gen PI n	DEOY Deou 2316 _ Gen Sg m										
3:5 OYK ex ouk ex G3756 G1 Part Neg Pre NOT OU	ergOr 537 G204° ep n_ Ge	tOn 1 G358 n Pl n t_ Ge CTS THE	en 38 G17 en Pl n Pre IN	dikaiosunE 722 G1343	G G f pr W		epoiEsame G4160 vi Aor Act 1	n	HMEIC hEmeis G2249 pp 1 Non WE	alla G235	<sup>5</sup> Not by works orighteousness which we have done, but according to homercy he saved us, by the washing of regeneration, and	
KATA TO kata ton G2596 G35 Prep t_Ac according-to THE	88 G8	itou 346 Gen Sg m	EAGON eleon G1656 n_ Acc Sg m MERCY	ecocen esOsen G4982 vi Aor Act 3 S He-SAVES	HMAC hEmas G2248 g pp 1 Acc US	dia G1223 PI Prep THRU throug	loutrou 3 G3067 n_ Gen J BATH		paliggene G3824 n_ Gen S	g f N-BECOMing	renewing of the Holy Ghost;	
KAI ANAKAI kai anakainOs G2532 G342 Conj n_Gen Sg AND UP-NEWir renewal	eOs f	pneumatos G4151 n_ Gen Sg OF-spirit	6 haq G4 n a_	TIOY giou 0 Gen Sg n DLY								
3:6 OY hou G3739 pr Gen Sg n OF-WHICH which	execheen G1632 vi Aor Act 3 He-OUT-P0 he-pours-on	eph G19 Sg Prep OURS ON	hEmas 909 G2248	plousiOs G4146	s d G P T	ia il 1223 ( rep r	IHCOY Esou 32424 n_ Gen Sg m JESUS	chris G55 n_ G	47 Gen Sg m DINTED	TOY tou G3588 t_ Gen Sg m THE	<sup>6</sup> Which he shed on us abundantly through Jesus Christ our Saviour;	

Translation : AV

нмши
hEmOn
G2257
pp 1 Gen Pl
OF-US

3:7	INA hina	ΔΙΚΔΙΦΘΕΝΤΕC dikaiOthentes
	G2443	G1344
	Coni	un Aar Bac Nam Bl.m

vp Aor Pas Nom Pl m **BEING-JUSTIFIED** THAT

тн G3588 t\_ Dat Sg f to-THE

**EKEINOY** XAPITI ekeinou chariti G1565 G5485 pd Gen Sg m n\_ Dat Sg f OF-that grace of-that-one

пері

ΚλΗΡΟΝΟΜΟΙ klEronomoi G2818 n\_ Nom Pl m tenants enjoyers-of-the-allotment

TOYTON

геншмеөх genOmetha G1096 vs 2Aor midD 1 PI WE-MAY-BE-BECOMING <sup>7</sup> That being justified by his grace, we should be made heirs according to the hope of eternal life.

ελπιδά ΖФНС AIWNIOY KAT zOEs aiOniou kat elpida G2222 n\_ Gen Sg f G2596 G1680 G166 n\_ Acc Sg f a\_ Gen Sg f Prep **EXPECTATION OF-LIFE** according-to eonian

3:8 **TICTOC** O pistos ho G3588 t\_ Nom Sg m G4103 a Nom Sq m BELIEVing THE faithful

**ЛОГОС** logos G3056 n Nom Sq m saying

KAI kai G2532 Conj AND

toutOn peri . G4012 G5130 pd Gen Pl n Prep ABOUT these concerning these-things

KAADN

a Gen Pl n

**OF-IDEAL** 

kalOn

G2570

ΒΟΥΛΟΜΆΙ boulomai G1014 vi Pres midD/pasD 1 Sg I-AM-intendING

ΠΡΟΙCΤΑCΘΑΙ

TO-BEFORE-STAND

proistasthai

vn Pres Mid

to-preside

ce se G4571 pp 2 Acc Sq YOU

OΙ

hoi

THE

G3588

t Nom Pl m

8 [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

ATARERATOYCOAT diabebaiousthai vn Pres midD/pasD TO-BE-THRU-confirmING to-be-being-insistent

пепістеукотес

ones-HAVING-BELIEVED

vp Perf Act Nom PI m

ones-having-believed

pepisteukotes

G2443 Con THAT TO

t\_ Dat Sg m

tO

to-THE

the

INA

hina

MAY-BE-beING-DISPOSizED may-be-being-concerned ലെ theO G3588 G2316

God

**ФPONTIZOCIN** 

phrontizOsin

vs Pres Act 3 Pl

TAYTA tauta G5023 n\_ Dat Sg m pd Nom Pl n these these-things

**ECTIN** estin G2076 vi Pres vxx 3 Sg IS

TA ta G3588 t Nom Pl n THE

**EPECON** 

n Gen Pln

ergOn G2041

**ACTS** 

ΚΑΛΑ ΚΔΙ kala kai G2570 G2532 a Nom Pl n Coni IDEAL AND

CDQEVINA Ophelima a Nom Pl n beneficial

TOIC ΑΝΘΡϢΠΟΙΟ tois G3588 anthrOpois t\_ Dat PI m n\_ Dat PI m to-THE humans

3:9 MWPAC Δε de mOras G3474

G1161 a\_ Acc Pl f Conj **INSIPID** YET stupid

G2214 n\_ Acc Pl f SEEKings questioninas EICIN

anthrOpon

n\_ Acc Sg m

OTI

G3754

Coni

that

hoti

G444

human

zEtEseis

ZHTHCEIC

ΚλΙ kai G2532 Conj AND

ΓΔΡ

META MIAN

mian

ONE

a\_ Acc Sg f

meta

Prep

WITH

after

G3326

ΓΕΝΕΆΛΟΓΙΑΟ genealogias G1076 n\_ Acc PI f generate-sayings genealogies

νωφέλεις

ΚΔΙ

G2532

Conj

AND

kai

ΚΔΙ **EPEIC** kai ereis G2532 G2054 Conj n\_ Acc PI f AND **STRIFES** 

kai G2532 Conj AND

ΚΔΙ

MAXAC machas G3163 n\_ Acc PI f FIGHTings

NOMIKAC nomikas G3544 a\_ Acc Pl f LAWic about-law

<sup>9</sup> . But avoid foolish questions, and genealogies, contentions, and strivings about the law; for they are unprofitable and vain.

ПЕРПСТАСО periistaso G4026 vm Pres Mid 2 Sg be-YOU-ABOUT-STANDING be-you-standing-aloof-from!

hairetikon

preferer

. sectarian

a\_ Acc Sg m

G141

eisin gar G1526 G1063 vi Pres vxx 3 Pl THEY-ARE 3:10 ΔΙΡΕΤΙΚΟΝ ΔΝΘΡΩΠΟΝ

anOpheleis G512 a\_ Nom Pl f **UN-beneficial** without-benefit ΚΔΙ ΜΑΤΑΙΟΙ kai mataioi G2532 a\_ Nom PI m Conj AND VAIN

ΔΕΥΤΈΡΑΝ ΝΟΥΘΕΟΊΑΝ ΠΑΡΑΙΤΟΥ deuteran nouthesian paraitou

G3559 n\_ Acc Sg f vm Pres midD/pasD 2 Sg admonition BE-refusING be-you-refusing!

10 A man that is an heretick after the first and second admonition reject;

3:11 EIA(DC eidOs

G1492 vp Perf Act Nom Sg m HAVING-PERCEIVED being-aware

**ЕЗЕСТРАПТА**І exestraptai

G1612 vi Perf Pas 3 Sg HAS-been-OUT-TURNED has-been-turned-out

O ho G3588 t Nom Sa m THE

G1208

second

a\_ Acc Sg f

TOJOYTOC toioutos G5108 pd Nom Sa m such such-one

AMAPTANEI KAI kai hamartanei G264 G2532 Conj vi Pres Act 3 Sg AND IS-missING

11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

AYTOKATAKPITOC ФИ

autokatakritos On G5607 G843 vp Pres vxx Nom Sg m a Nom Sam BEING self-DOWN-JUDGed self-condemned

3:12 OTAN hotan G3752 Coni when-FVFR

whenever

πємψω pempsO vi Fut Act 1 Sa I-SHALL-BE-SENDING **APTEMAN** arteman G734 n Acc Sam ARTEMAS

ПРОС ce pros se G4314 G4571 pp 2 Acc Sg Pren TOWARD YOU

H E G2228 Part OR

TYXIKON CΠΟΥΔΆCΟΝ tuchikon spoudason G5190 G4704 n\_ Acc Sg m vm Aor Act 2 So BF-DILIGENT **Tvchicus** endeavor-you!

<sup>12</sup> When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for have determined there to winter.

elthein G2064 vn 2Ac TO-BE	ו 1	ΠΡΟC pros G4314 Prep TOWARD	ME me G3165 pp 1 Acc ME	eis G151' Sg Prep INTO	nikopol 9 G3533 n_ Acc	Sg f	<b>eke</b> G1 Ad	563 G1063 / Conj	vi Perf I-HAVI	a		
parach G3914 vn Aor	r Act ESIDE-WINT											
3:13	ZHNAN zEnan G2211 n_ Acc Sg m ZENAS	TON ton G3588 t_Acc Sg r THE	NOMIKO nomikon G3544 m a_Acc Sg i LAWyer	kai a G2532 ( n Conj i	ATOAACO apollO G625 n_ Acc Sg m APOLLOS	CTOYANIC spoudaiOs G4709 Adv DILIGENTIy	prope G4311 vm Ac BEFO	TEMYON mpson  r Act 2 Sg RE-SEND orward-you!	hina mE G2443 G3 Conj a_ THAT NC	I∆€N den 367 Acc Sg n I-YET-ONE hing	<sup>13</sup> Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.	
autois G846 pp Dat to-ther	G300 tPIm vsPr		3									
3:14	MANOANE manthanetC G3129 vm Pres Act LET-THEM- let-them-be-	9san 3 Pl BE-UP-LEAR	<b>∆€</b> de G1161 Conj RNING YET	Conj t_	oi h 3588 ( Nom PI m p HE (	HMETEPO I DEFINE METERO I 02251 051 Nom PI DUR-more our (emph.)-ones	KAACON kalOn G2570 a_ Gen PI r OF-IDEAL	ergOn G2041 n_ Gen PI n ACTS		ai	<sup>14</sup> And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.	
eis G1519 Prep INTO		anagkaias G316 a_ Acc PI f necessary	chreias G5532 n_ Acc F needs	hina G2443 Plf Conj	mE Os G3361 G5 Part Neg vs	sin 2 6600 ( Pres vxx 3 Pl 2 HEY-MAY-BE U	AKAPTIO I akarpoi G175 a_ Nom PI m UN-FRUITfu unfruitful					
3:15	<b>ACΠΑΖΟΙ</b> aspazontai G782 vi Pres midD ARE-greetII	)/pasD 3 PI	CE se G4571 pp 2 Acc Sg YOU	OI hoi G3588 t_Nom PI m THE the-ones	M€T met G3326 Prep WITH	emou G1700 pp 1 Gen Sg ME	PANTEC pantes G3956 a_Nom Pl ALL	aspasai G782	nidD 2 Sg	TOYC tous G3588 t_ Acc PI m THE	15 All that are with me saluthee. Greet them that love us the faith. Grace [be] with you all. Amen. <<[It was written Titus, ordained the fact bis bished the church of the Cretical	
philour G5368 vp Pre ones-b		US	en G1722 PI Prep IN	mictei pistei G4102 n_ Dat Sg f BELIEF faith	H hE G3588 t_ Nom Sg f THE	xapic charis G5485 n_ Nom Sg f grace	meta G3326 Prep	manton panton G3956 a_ Gen PI m ALL	YMCDN humOn G5216 pp 2 Gen P OF-YOU(P) of-ye		of the church of the Cretians, from Nicopolis of Macedonia.]>>	
pros G4314 Prep TOWA	<b>til</b> 4 G n	ton 5103 _ Acc Sg m	THC tEs G3588 t_ Gen Sg OF-THE	krEt0 G291 f n_ G		EKKAHC ekklEsias G1577 n_ Gen Sg f OUT-CALLI ecclesia	f ED E	TPWTON orOton 64413 _ Acc Sg m BEFORE-most irst	episk G198 n_ Ac	5 c Sg m OTEr		