13:1	en G1722 Prep IN	Δ€ de 2 G116° Conj YET	TH tE 1 G358 t_Da THE	hl 8 G tSgfn	IMEPA Emera :2250 _ Dat Sg f	EKEINF ekeinE G1565 pd Dat Sg that	exelth0 G1831 f vp 2Ao	or Act Nom	Sg m	O ho G3588 t_ Nom S THE	Sg m	IHCOY iEsous G2424 n_ Nom JESUS		ATTO apo G575 Prep FROM	THC tEs G3588 t_ Ger THE		¹ . The same day went Jesus out of the house, and sat by the sea side.
OIKI oikias G3614 n_ Ger HOME house	l n Sg f	ekathEte G2521 vi Impf r sat	0	D 3 Sg	ΠΑΡΑ para G3844 Prep BESIDE	THN tEn G3588 t_ Acc Sg f THE	thalassa G2281 n_Acc S SEA	n									
13:2	KAI kai G2532 Conj AND	sunEd G4863 vi Aor WER	Pas 3 P	i I Ther-Le	pros G431 Prep ED TOW	4 G84	6 Acc Sg m	OXAOI ochloi G3793 n_ Nom P THRONG	po Ga Im a_ S Ma	DIIOi 4183 Nom PI ANY	m C	Oste 65620 Conj .S-BESID o-that		AYTON auton G846 pp Acc S Him	ei G g m P	IC s 1519 rep	² And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
TO to G3588 t_ Acc THE		ploion G4143 n_ Acc FLOAT ship	Sgn ver II	emBaN7 embanta 61684 p 2Aor Ao N-STEPF etepp <i>ing</i> -i	ct Acc Sg i P <i>ing</i>	KAOH kathEs G2521 m vn Pres TO-BE	thai midD/pas	KAI kai G2532 Conj AND		56 Iom Sg n		3588 Nom Sg	o G m n	Chlos 3793 Nom So	e j G g m P	П I оі 1909 rep N	
TON ton G3588 t_ Acc THE	3	aigialon G123 n_ Acc: BEACH	Sg m	EICTH heistEkei G2476 vi Plup Ao HAD-STO stood	i ct 3 Sg												
13:3	KAI kai G2532 Conj AND	elalE G298 vi Ao He-T		auto G84	6 Dat PI m	moana polla G4183 a_ Acc PI n MANY many-thing	IN	parabe 2 G3850 n_ Dat) t PI f DE-CAS	le C	NEFC egOn 33004 p Pres sayING	Act Non	n Sg m				³ And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;
exElth G1831 vi 2Ao OUT-0 came-	en r Act 3 CAME	ho G35	lom Sg m	speirC G4687 vp Pre	r es Act Nom OWING			CTICIPE speirein G4687 vn Pres A TO-BE-S0	ct								
13:4	KAI kai G2532 Conj AND	EN en 2 G172 Prep IN		38 at Sg n	CTTE IPE speirein G4687 vn Pres Ad TO-BE-SO	a G ct p	YTON uton 846 o Acc Sg n m	ha G3739 n pr Nom WHICH which(P	PIn I	MEN men G3303 Part INDEED	epe G40 vi 2	98 Aor Act 3	Sg	ΠΆΡΑ para G3844 Prep BESIDE	THN tEn G3588 t_ Acc THE	3	⁴ And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:
OAO hodon G3598 n_ Acc WAY road	Sg f	kai	HAOCI Elthen G2064 vi 2Aor A		TA ta G3588 t_Nom P THE	flyers		kai ka G2532 G Conj vi AND D	ATE¢ atephag 2719 2Aor Ao OWN-A evoured	ct 3 Sg	auta G846	ô cc Pl n					
13:5	alla G243 a_ Noi others	m Pl n	Δ€ de G1161 Conj YET	ETTECO epesen G4098 vi 2Aor / FALLS it-falls		epi ta G1909 G Prep t_	3588 Acc PI n	petrOdE G4075 a_ Acc PI ROCK-PI rocky-pla	l n ERCEIV	/EDS	OMO hopou G3699 Adv THE-? where ⁶	-where	OYK ouk G375 Part N	eic 6 G2 Neg vi I	Ehen 2192 Impf Act	3 Sg	⁵ Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
FHN gEn G1093 n_ Acc LAND earth	Sg f	pollEn G4183 a_ Acc much		KAI kai G2532 Conj AND	eutheOs G2112 Adv immedia	G18 Vi A ately it-C	ANETE I neteilen 316 or Act 3 Se UT-risES noots-up	g F	ΔΙΔ dia G1223 Prep THRU pecause	to G t_ T	FO 33588 _ Acc S	m G Sgn P	1H nE 33361 art Ne	ech G21 g vn F		/ING	
BAOC bathos G899 n_ Acc DEPT	S Sg n	FHC gEs G1093 n_ Gen OF-LAN of-earth	ID.														
13:6	HAIC hEliou G2246 n_ Ge OF-SU	I S n Sg m	Δ€ de G116 Conj YET	ana 1 G39 vp.	Aor Act Ge -ris <i>ing</i>		ekauma G2739 vi Aor P	as 3 Sg JRNizED	k (KAI kai G2532 Conj AND	dia G12 Prep THF beca	23	to G3: t_ / TH	588 Acc Sg n	MH mE G33 Pari NO		⁶ And when the sun was up, they were scorched; and because they had no root, they withered away.

exeIN echein G2192 vn Pres Act TO-BE-HAVING	PIZAN rizan G4491 n_ Acc Sg f ROOT	EZHPANOH exEranthE G3583 vi Aor Pas 3 Sg it-IS-DRIED it-is-withered									
13:7 ANNA alla G243 a_ Nom F others	Δ€ de G1161 Conj YET	epesen G4098 vi 2Aor Act 3 S FALLS it-falls	epi G1909 Prep ON	TAC tas G3588 t_ Acc Pl f THE	akanthas G173 n_ Acc PI f POINT-FL thorns	f	KAI kai G2532 Conj AND	ANEBHO anebEsar G305 vi 2Aor Ao UP-STEP came-up	n et 3 Pl	AI hai G3588 t_ Nom PI f THE	⁷ And some fell among thorns; and the thorns sprung up, and choked them:
AKANOAI akanthai G173 n_ Nom PI f POINT-FLOWE thorns	kai a G2532 (Conj v	ATETNIZAN apepnixan G638 vi Aor Act 3 Pl FROM-CHOKE smother	AYTA auta G846 pp Acc Pl n them								
13:8 AAAA alla G243 a_Nom F others	∆€ de G1161 PIn Conj YET	epesen G4098 vi 2Aor Act 3 Sg FALLS it-falls	epi t G1909 (Prep t	En gl G3588 G _ Acc Sg f n_ FHE L	En 1093 _ Acc Sg f	THN tEn G3588 t_Acc Sg f THE	KAAH kalEn G2570 a_ Acc IDEAL	kai G253	edide 32 G132 vi Im	25 pf Act 3 Sg	⁸ But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
n_ Acc Sg m p	o m 3739 G3 Acc Sg n Pa	3303 G1540	ho G3739 pr Acc S	de G1161 Sg n Conj YET	EžHKONT hexEkonta G1835 a_ Nom SIX-TY sixty	ho G3739 pr Acc S WHICH	Sgn Co	triako 161 G5144 nj a_ No	t m E-TY	A	
13:9 O ho G3588 t_Nom S THE	echOn G2192 g m vp Pres one-HA\ one-havi	Act Nom Sg m r	Ota 2 33775 (_ Acc PIn v	AKOYEIN akouein G191 vn Pres Act ГО-BE-HEARIN	NG LET-hin		ING				⁹ Who hath ears to hear, let him hear.
13:10 KAI kai G2532 Conj AND	TIPOCEAE proselthontes G4334 vp 2Aor Act N TOWARD-Ca approaching	6 hoi G35 Iom PI m t_ N	ma 88 G3 om PI m n_ LE	athEtai ei 3101 G Nom PI m vi	EITTON ipon i2036 i 2Aor Act 3 F aid	autO G846 PI pp Dat S to-Him	dia Gʻ ig m Pr Th	1223 ep HRU	TI ti G5101 pi Acc Sg ANY what ?	en G1722 n Prep IN	¹⁰ And the disciples came, and said unto him, Why speakest thou unto them in parables?
TAPABOAA I parabolais G3850 n_ Dat PI f BESIDE-CASTS parables	laleis G2980 vi Pres Ac	auto G84 2 Sg pp E -TALKING to-th	6 at PI m								
13:11 O ho G3588 t_Nom THE	ΔE de G116 Sg m Conj YET	AΠΟΚΡΙΘ apokritheis 1 G611 vp Aor pasD answerING		eipen G2036 vi 2Aor Act 3 He-said	AYT autois G846 Sg pp Da to-the	ho G3 at PI m Co	ti h 3754 G onj p at te	MIN Jumin G5213 Jp 2 Dat Pl D-YOU(p) D-ye			¹¹ He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.
	mus 3588 G34 Acc PI n n_ A	stEria tE 466 G: Acc PI n t_ DSE-KEEPS OI	s ba 3588 G Gen Sg f n_	ACIACIAC asileias 932 _ Gen Sg f	TCDN tOn G3588 t_ Gen PI m OF-THE	OYPAN ouranOn G3772 n n_ Gen P heavens	el G Im po	KEINOIC keinois 1565 d Dat PI m l-those	de G1161 Conj YET	OY ou G3756 Part Neg NOT	
ΔΕΔΟΤΑΙ dedotai G1325 vi Perf Pas 3 Sg it-HAS- <i>been</i> -GIV	/EN										
13:12 OCT II hostis G3748 pr Nom WHO-A anyone-	gar G1063 Sg m Conj NY for	echei g G2192 vi Pres Act 3 S IS-HAVING	dothEse G1325 Sg vi Fut Pa			ka G2 at Sg m Co	ii p 2532 G onj v ND h	TEP I CCE's erisseuthEs 64052 i Fut Pas 3 S e-SHALL-Bl e-shall-be-h	etai ^{Sg} E-BEING-	exceedED	¹² For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

ΟΥΚ

NOT

ouk G3756 Part Neg

OCTIC

hostis G3748 pr Nom Sg m WHO-ANY anyone-who

Δε

de G1161 Conj

YET

exel echei G2192 vi Pres Act 3 Sg

IS-HAVING

KAI kai

also

G2532 Conj AND

О

ho G3739 pr Acc Sg n WHICH

he hath.

ΔП

ap G575 Prep

FROM

exe I echei

G2192 vi Pres Act 3 Sg he-IS-HAVING

ΑΡΘΗCETA I arthEsetai

artnesetal G142 vi Fut Pas 3 Sg SHALL-BE-BEING-LIFTED shall-be-being-taken-away

AYTOY autou G846 pp Gen Sg m

13:13 AI dia G12 Pre THI bec	223 (TOYTO touto G5124 od Acc Sg this	en G1722	parabolai G3850 n_ Dat PI BESIDE- parables	s f	autois G846 pp Dat Pl r to-them	lalO G2980 n vi Pre I-AM-		hoti G3754 Conj that	BACTIC bleponte G991 vp Pres / lookING observin	s Act Nom PI r	OY ou G3756 n Part Neg NOT	13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.
BAETIOY blepousin G991 vi Pres Act 3 THEY-ARE- they-are-obs	3 PI -lookING	kai a G2532 (Conj v	AKOYON7 akouontes G191 /p Pres Act N HEARING		OYK ouk G3756 Part Neg NOT	AKOYO` akouousin G191 vi Pres Act THEY-ARI	: 3 PI	OYA oude G3761 Adv NG NOT-Y	suni G49 vi Pr /ET THE	es Act 3		NG	
13:14 KA kai G25 Cor ANI	ana 532 G37 nj vi P D IS- <i>t</i> .	ATAHPO plEroutai 78 res Pas 3 pelNG-UP peing-filled	Sg P-FILLED	ep G1909 Prep ON	autois G846 pp Dat Pl	hE G358	8 m Sg f	профнорорования профессов	ı J f	Esa i G22 n_ G		H hE G3588 t_Nom Sg f THE	14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall
AEFOYCE legousa G3004 vp Pres Act sayING		AKOH akoE G189 n_ Dat S to-HEA	ako u G19 ^s Sg f vi Fu			KAI kai G2532 Conj AND	OY ou G3756 Part Ne NOT	MH mE G3361 g Part Ne NO	sunE G492 eg vs 2A YE-N	0 or vxx 2	ınderstandl	KAI kai G2532 Conj NG AND	not perceive:
BACTON' blepontes G991 vp Pres Act lookING observing)		ou	MH mE G3361 eg Part Ne NO	YE-M						
G39 vi A	achunthE	gar G106 g Conj	H hE 3 G3588 t_ Nom S THE	KAP. kardia G258 Sg f n_ No HEAF	a to 8 G om Sg f t_	OY u 3588 Gen Sg m F-THE	AAOY laou G2992 n_ Gen PEOPL	tout G51 Sg m pd 0		KAI kai G2532 Conj AND	TOIC tois G3588 t_ Dat PI n to-THE	COCIN Osin G3775 n_ Dat PI n EARS	¹⁵ For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with
BAPECIC bareOs G917 Adv HEAVIIy	Ekous G191	an Act 3 Pl	KAI kai G2532 Conj AND	TOYC tous G3588 t_ Acc PI THE	oph G37 m n_ /	Acc PI m Wers	a G Pl	NYTON utOn :846 p Gen PI m 0F-them	ekamr G2576	Act 3 PI	mEpo G337 Adv NO-?		[their] eyes, and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.
IACCIN idOsin G1492 vs 2Aor Act THEY-MAY	3 PI	EIVING	TOIC tois G3588 t_ Dat PI m to-THE	ophthalm G3788	m	kai to G2532 G Conj t_	OIC is 3588 Dat PI n -THE	COCIN Osin G3775 n_ Dat Pl r EARS	akous0 G191 vs Aor THEY-	Act 3 PI)-BE-HEARI	KAI kai G2532 Conj NG AND	
TH tE G3588 t_ Dat Sg f to-THE	KAPA I A kardia G2588 n_ Dat Sg HEART	sunOs G4920 f vs 2Ac THEY			KAI kai G2532 Conj NG AND	epistrep 2 G1994 vs Aor A THEY-S	ct 3 PI	BE-ON-TUI	k G	ai ia 32532 G Sonj v ND I-	ACUMA I asOmai 32390 s Aor midD SHOULD B should-be-h	1 Sg E-HEALING	

AYTOYC autous G846 pp Acc PI m them

13:16	YMC

13:16	YMCON humOn	Δ€ de	MAKAPIOI makarioi	O I hoi	ОФӨДЛМО I ophthalmoi	OT I hoti	BΛ€ΠΟΥCIN blepousin	К А I kai	ፐ ል ta
	G5216	G1161	G3107	G3588	G3788	G3754	G991	G2532	G3588
	pp 2 Gen Pl	Conj	a_ Nom PI m	t_ Nom PI m	n_ Nom PI m	Conj	vi Pres Act 3 PI	Conj	t_ Nom PI n
	OF-YOU ^(p) of-ye	YET	HAPPY happy-are	THE	VIEWers eyes	that	THEY-ARE-lookING they-are-observing	AND	THE

Translation : AV

¹⁶ But blessed [are] your eyes, for they see: and your ears, for they hear.

OTA
Ota
G3775
n_ Nom Pl n
EARS YMCDN OT I humOn hoti
G5216 G3754 pp 2 Gen Pl Conj
OF-YOU(p) that **AKOYEI** akouei G191 vi Pres Act 3 Sg it-IS-HEARING of-ye

	AMHN amEn G281 Hebrew AMEN verily	FAP gar G1063 Conj for	legO G3004 vi Pres Ad I-AM-say		YMIN humin G5213 pp 2 Dat Pl to-YOU(p) to-ye	OT I hoti G3754 Conj that	polloi G4183 a_Nom PI m MANY	prophi G4396 n_ Nor	m PI m RE-AVERers	KAI kai G2532 Conj AND	ΔΙΚΆΙΟΙ dikaioi G1342 a_ Nom PI m JUST just-men	17 For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them];
epethun G1937 vi Aor A ON-FEE yearn	ct 3 PI	idein G1493 vn 2A TO-B	2	/ING	ha G3739 pr Acc Pl n WHICH which ^(p)	blepete G991 vi Pres A YE-ARE- ye-are-ol	kai G25 ct 2 Pl Con lookING AND	oul 32 G3 j Pa	eidon 756 G1492 rt Neg vi 2Ac		KAI kai G2532 Conj ED AND	and to hear [those things] which ye hear, and have not heard [them].
AKOY akousai G191 vn Aor A	G37 Act pr A	a 39 G cc Pl n v	kOYET (kouete 3191 i Pres Act 2 'E-ARE-HE	PI	KAI OY kai ouk G2532 G37 Conj Par AND NO	Eko 756 G19 t Neg vi A	OYCAN usan 1 or Act 3 PI EY-HEAR					
13:18	YME IC humeis G5210 pp 2 Nom I YOU(p) ye	OYN oun G3767 Conj THEN	vm Aor A	ct 2 PI	tEn G3588 t_ Acc Sg f THE	MAPABOA parabolEn G3850 n_ Acc Sg f BESIDE-CA parable	tou G3588 t_ Gen Sg	speir G468 m vp Pi SOW	es Act Gen Sg n	n		¹⁸ Hear ye therefore the parable of the sower.
13:19	manto pantos G3956 a_ Gen Sg OF-EVER	ako G19 m vp l one	COYONT (puontos 91 Pres Act Ge HEARING -hearing	n Sg m	TON ton G3588 t_ Acc Sg THE	MOI logor G305 m n_ Ac sayir word	n tEs 56 G358 cc Sg m t_ Ge ng OF-1	38 en Sg f	BACIACIAC basileias G932 n_ Gen Sg f KINGdom	kai G253. Conj AND	MH mE 2 G3361 Part Neg NO	¹⁹ When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was
suniento G4920 vp Pres	Act Gen So	e G ı m v	EPXETAI rchetai 62064 i Pres midD S-COMING		O ho G358 Sg t_No THE	88 m Sg m	TONHPOC ponEros G4190 a_Nom Sg m wicked-one wicked-one	KAI kai G253 Conj AND	APITAZ harpazei 2 G726 vi Pres A IS-SNAT	ct 3 Sg	to G3588 t_ Acc Sg n THE	sown in his heart. This is he which received seed by the way side.
esparm G4687 vp Perf	PMENON enon Pas Acc Sg G-been-SO	n Pre	t E 722 G35	at Sg f	KAPA I A kardia G2588 n_ Dat Sg f HEART	autou G846 pp Gen S OF-him	houtos G3778	est G2	076	O ho G3588 t_Nom Sg THE-one the-one	mapa para G3844 m Prep BESIDE	
THN tEn G3588 t_ Acc S THE	OAO hodon G3598 g f n_ Acc WAY road	spa G4 Sgf vp	TAPEIC areis 687 2Aor Pas N		1							
	O ho G3588 t_ Nom Sg THE the-one	Δ€ de G116 m Conj YET	епі ері G1909 Prep ON	TA ta G358 t_ Ac THE	petr0 8 G407 c PI n a_ Ac ROC			Pas Nom	OYTC houtos G3778 Sg m pd Nom this	es G	CT IN stin 2076 Pres vxx 3 Sg	²⁰ But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
O ho G3588 t_Nom THE-on the-one	e TH	588 .cc Sg m	AOFON logon G3056 n_ Acc Sg saying word	ako G19 m vp F	OYCON uOn 91 Pres Act Nom ARING		euthus 532 G2117 nj Adv	meta G3326 Prep	XAPAC charas G5479 n_ Gen Sg f JOY	lamban0 G2983 vp Pres GETTIN getting	On Act Nom Sg m	
AYTO auton G846 pp Acc S												
	OYK ouk G3756 Part Neg NOT	exel echei G2192 vi Pres A IS-HAVII he-is-hav	ct 3 Sg C	e 61161 Conj	PIZAN rizan G4491 n_ Acc Sg f ROOT	en G1722 Prep IN	heautO G1438 pf 3 Dat Sg m	AAAA alla G235 Conj but	TPOCKAIPO proskairos G4340 a_Nom Sg m TOWARD-SE/ temporary	es G vi	CT IN stin 2076 Pres vxx 3 Sg	²¹ Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is

∆€ de G1161 Conj YET

ГЕНОМЕННС

genomenEs G1096 vp 2Aor midD Gen Sg f OF-BECOMING

 OATYGOC
 H

 thlipseOs
 E

 G2347
 G223

 n_ Gen Sg f
 Part

 CONSTRICTION of-affliction
 OR

H E G2228 Part

ΔΙΔ dia G1223 Prep

THRU

because-of

TON

ton G3588 t_ Acc Sg m THE

AOFON logon G3056 n_ Acc Sg m saying word

EYBYC euthus G2117 Adv

straightway

diOgmou G1375 n_ Gen Sg m OF-CHASE-ing of-persecution

CKANAAA IZETA I skandalizetai G4624 vi Pres Pas 3 Sg

he-IS-beING-SNARED

13:22	13:22 O ho G3588 t_Nom Sg m THE the-one	n Sg m	YET ON AC	eis G1519 Prep INTO	tas G358	tas a G3588 d t_ Acc PI f		f			Sg m	OYTOO noutos 33778 od Nom S his	e Gg m v	estin 62076 ri Pres	N vxx 3 Sg	²² He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke
O ho G3588 t_Nom THE-or	ne	TON ton G3588 t_Acc S THE	Sg m	AOFON logon G3056 n_ Acc Sg saying word	ako G1: J m vp	ouOn	lom Sg r	KAI kai G2532 Conj AND	H hE G3588 t_ Non THE	m G: n Sg f n_ ar	EPIMNA erimna 3308 Nom Sg axiety orry	tou G358	38 en Sg m	aiOn G16		the word, and he becometh unfruitful.
TOY toutou G5127 pd Gen this		KAI kai G2532 Conj AND	H hE G3588 t_Nom THE	ap G5 Sgf n_		TOY tou G3588 f t_Gen OF-TH	Sgm r	TAOYTOY oloutou G4149 I_ Gen Sg m RICHES	Sum G48 vi P IS-T	MTNIFE apnigei 446 res Act 3 S OGETHEI tifling	g	t_ /	588 Acc Sg m	logo G30	56 acc Sg m ng	
KAI kai G2532 Conj AND	akarp G175 a_ No	m Sg m		midD/pas	-											
13:23	O ho G3588 t_ Nom THE the-on	n Sg m	∆€ de G1161 Conj YET	epi G1909 Prep ON	THN tEn G3588 t_ Acc THE	gl 3 G Sgf n_ L/	HN En 1093 _ Acc Sg AND arth	THN tEn G3588 f t_Acc Sq THE	ka G: gfa_	AAHN alEn 2570 Acc Sg f		EIC Pas Nor	m Sg m	houte G377		²³ But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth
ectin G2076 vi Pres IS	N vxx 3 S		om Sg n - <i>one</i>	TON ton G358 n t_ Acc THE		AOFON logon G3056 n_ Acc S saying word	al G g m vp	KOYWN kouOn 191 Pres Act No EARING	m Sg m	KAI kai G2532 Conj AND	vp Pre	า		oc hos G373 pr No WH0	om Sg m	forth, some an hundredfold, some sixty, some thirty.
ΔH dE G1211 Part BIND by-all-n	means	karpop G2592 vi Pres IS-FRI	Act 3 S	g RRYING	KAI kai G2532 Conj AND	vi Pre IS-DC) s Act 3 S	O ho G3739 g pr Nom WHICH		MEN men G3303 Part INDEED	eka hekate G1540 a_ No HUND	on) m	O ho G3739 pr Nom WHICH		∆€ de G1161 Conj YET	
€ ZHK hexEkc G1835 a_Nom SIX-TY sixty	n	ho G3739 pr Nor WHIC	n Sg n	de 1 G1161 (Conj a YET	TPIAKO riakonta G5144 a_ Nom THREE-T chirtyfold											
13:24	allEn G243 a_ Acc other anothe	: Sg f	PAPAI paraboll G3850 n_ Acc \$ BESIDE parable	Sg f	pareth G3908 vi Aor He-BE		ACES	AYTOIC autois G846 pp Dat PI m to-them them	legC G30	04 res Act No	m Sg m	hOmoi G3666 vi Aor F			588 Nom Sg f E	²⁴ . Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:
BACIA basileia G932 n_ Nom KINGde	n Sg f	TWN tOn G3588 t_ Gen OF-TH	Pl m	OYPAN ouranOn G3772 n_ Gen P heavens	ai G Im n_	NOPOT nthrOpO 444 _ Dat Sg n	sp G v v	TEIPANT peiranti 4687 o Aor Act Dat DWing		KAAON kalon G2570 a_ Acc SQ IDEAL	spe G46	90 Acc Sg n	en G1722 Prep IN		588 Dat Sg m	
agrO G68 n_ Dat	Sg m	AYTOY autou G846 op Gen S OF-him														

THE

∆€ de G1161 Conj YET

13:25 **EN**

en G1722 Prep

IN

ΚΑΘΕΥΔΕΙΝ katheudein G2518 vn Pres Act

TO-BE-DOWN-LOUNGING to-be-drowsing

TOYC

THE

tous G3588 t_ Acc PI m

ΑΝΘΡϢΠΟΥC anthrOpous G444

n_ Acc PI m

humans

HAGEN Elthen

CAME

G2064 vi 2Aor Act 3 Sg

AYTOY

autou G846 pp Gen Sg m OF-him

way.

²⁵ But while men slept, his enemy came and sowed tares

among the wheat, and went his

ScrTR : ScrTR_t $^{1.0}$ / Strong $^{1.0}$ / Parsing $^{1.1}$ / CGTS $^{1.5}$ / CGES_id $^{2.3}$

O ho G3588 t_ Nom Sg m THE	EXOPOC echthros G2190 a_ Nom Sg m enemy	kai G2532 Conj	ECTICIPEN espeiren G4687 vi Aor Act 3 Sg SOWS	ZIZANIA zizania G2215 n_Acc PI n BEARDED-DARNE	ana G303 Prep	MECON meson G3319 a_ Acc So MIDst	tou G3588		kai G2532	
ATHAGEN apElthen G565 vi 2Aor Act 3 3 FROM-CAME came-away	Sg									
13:26 OTE hote G375 Adv when	de 3 G1161 Conj	EBAACT eblastEser G985 vi Aor Act 3 GERMINA	n ho G35 3 Sg t_N	lom Sg m n_ Nom	ka Gi n Sg m Co	ai ka 2532 G2 onj n_	EAPITON arpon 2590 _ Acc Sg m RUIT	epoiEsen G4160 vi Aor Act 3 S DOES produces	tote G5119	²⁶ But when the blade was sprung up, and brought forth fruit, then appeared the tares also.
ЄФАNН ephanE G5316 vi 2Aor Pas 3 APPEARed	kai ta G2532 G Sg Conj t	3588	ZIZANIA zizania G2215 n_ Nom Pl n BEARDED-DA	RNELS						
prose G433 vp 2A TOW	PCEAGONT 6 elthontes 14 Aor Act Nom Pl 1 ARD-COMING baching	de G11 m Con	hoi 61 G3588 j t_ Nom F	AOYAOI douloi G1401 n_Nom PI m SLAVES	TOY tou G3588 t_ Gen S OF-THE	oi G Sg m n_ E H	DIKOAECT iikodespotou 63617 _ Gen Sg m HOME-OWNE iouseholder	e G V	EITION ipon 62036 i 2Aor Act 3 Pl aid	²⁷ So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?
autO G846 pp Dat Sg m to-him	KYP16 kurie G2962 n_ Voc Sg m master! Lord!	OYXI ouchi G3780 Part Int NOT ^{(emph}	KAAON kalon G2570 a_ Acc Sg r	sperma esp G4690 G4 n n_ Acc Sg n vi A	CITE IPAC Deiras 687 Aor Act 2 Sg DU-SOW	en G1722 Prep IN	TCD tO G3588 t_ Dat Sg m THE	SO G4674 ps 2 Dat Sg YOUR	agrO G68 n_ Dat Sg m	
pothen G4159 Adv Int ?-WHICH-PL whence ?	Conj	echei G2192 vi Pres Act IS-HAVING he-is-havin	F THE	ZIZANIA zizania G2215 n _ Acc PI n BEARDED-DAR	NELS					
13:28 O ho G358 t_No THE	∆€ de 8 G116 m Sg m Conj YET	vi Impf v	autois G846	G2190 t PI m a_ Nom Sg n	ANOPCC anthrOpo G444 n n_ Nom S human	os to G Sg m po	outo 55124 od Acc Sg n	ETTO IHCEN epoiEsen G4160 vi Aor Act 3 Sg DOES	hoi G3588	²⁸ He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?
Δ€ de G1161 Conj YET	ΔΟΥΛΟΙ douloi G1401 n_ Nom PI m SLAVES	eipon G2030 vi 2Ac said		autO G846 pp Dat Sg m	OEACIC theleis G2309 vi Pres Act 2 YOU-ARE-V		OYN oun G3767 Conj THEN	apelthor G565 vp 2Aor	Act Nom PI m	•
CYANEZCI sullexOmen G4816 vs Aor Act 1 F WE-SHOULD we-should-be	PI D-BE-TOGETHI	ER-collectIN	AYTA auta G846 pp Acc PI r							
13:29 O ho G358 t_ No THE	d 88 G m Sg m C	e 61161 Gonj	ЄФН ephE G5346 vi Impf vxx 3 Sg he-AVERRed	ou G3756 Part Neg NOT	MHITOTE mEpote G3379 Adv NO-?-when lest-at-some		CYANETO sullegontes G4816 vp Pres Act TOGETHER culling		TA ta G3588 t_ Acc PI n THE	²⁹ But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
ZIZANIA zizania G2215 n_ Acc PI n BEARDED-D	ekri G16 vs A ARNELS YE-	Aor Act 2 PI	BE-OUT-ROOTI	AMA hama G260 Adv NG SIMULTANEOI at-the-same-tin		ton G358 PIn t_Ac	sito 588 G4 .cc Sg m n_	TON on 621 Acc Sg m RAIN		
	te Aor Act 2 PI M-LET	sunauxanes G4885 vn Pres Pas TO-BE-TOO		AMΦO amphot G297 a_Acc I VING-UP both	era r C PIn A	MEXP I mechri G3360 Adv JNTO	TOY tou G3588 t_ Gen Sg m THE	OEPICM therismou G2326 n_Gen Sg harvest	kai G2532	30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in

EN en G1722 Prep IN	T(U) t(O) G3588 t_ Dat Sg n THE	KAIPW kairO G2540 n_Dat Sg n SEASON	TOY tou G3588 n t_Gen Sg m OF-THE	OEPICMOY therismou G2326 n_ Gen Sg m harvest	EPCD erO G2046 vi Fut Act 1 Sg I-SHALL-BE-declarING	tois tl G3588 C t_ Dat PI m	DEPICTAIC neristais 32327 _ Dat PI m eapers	bundles to burn them: but gather the wheat into my barn.
sullexate G4816 vm Aor A	Act 2 PI HER-collect	TPCOTON prOton G4412 Adv BEFORE-most first	ta zizar G3588 G222 t_Acc PI n n_A		KAI AHCATE kai dEsate G2532 G1210 Conj vm Aor Act 2 Pl AND BIND bind-ye!	AYTA eIC auta eis G846 G1519 pp Acc PI n them INTO	ΔΕCΜΑC desmas 9 G1197 n_ Acc Pl f bundles	
pros G4314 Prep TOWAR	TO to G3588 t_Acc SQ	KATAKA katakausai G2618 g n vn Aor Act TO-DOWN to-burn-up	auta G846 pp Acc Pl	TON ton G3588 In t_Acc Sg m THE	G1161 G4621 Conj n_ Acc Sg m YET GRAIN	CYNAFAFETE sunagagete G4863 vm 2Aor Act 2 PI BE-TOGETHER-LEAI be-ye-gathering!	eis G1519 Prep DING INTO	
THN tEn G3588 t_ Acc Sq THE	apothEkE G596	G3450 g f pp 1 Gen	Sg					
(AAAHN allEn G243 a_ Acc Sg f other another	TTAPABOAHN parabolEn G3850 n_ Acc Sg f BESIDE-CAST parable	TAPEOHKEN parethEken G3908 vi Aor Act 3 Sg He-BESIDE-PL he-places-befor	autois G846 pp Dat PI ACES to-them	legOn G3004	homoia e G3664 C	SECTIN sstin 52076 ri Pres vxx 3 Sg S	³¹ Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his
H hE G3588 t_ Nom S THE	basilei G932	G3588 n Sg f t_ Ger	ouranOn B G3772 n PI m n_ Gen PI	kokkO G2848	sinapeOs h G4615 G m n_ Gen Sg n p	ON AABCI on labOn 33739 G2983 r Acc Sg m vp 2Aor VHICH GETTIN	Act Nom Sg m	field:
anthrOpe G444 n_ Nom : human	G46	eiren en 687 G17 or Act 3 Sg Prep	tO a 22 G3588 C t_Dat Sg m n	AFPCD AYT agrO autou 368 G846 a_Dat Sg m pp Ge FIELD OF-h	I S en Sg m			
 	O ho G3739 pr Nom Sg n WHICH	MIKPOTEPO mikroteron G3398 a_ Nom Sg n C LITTLER smaller	men e G3303 G mp Part v	estin page 52076 ci Pres vxx 3 Sg a	TANTON TON pantOn tOn G3956 G3588 a_ Gen PI n OF-THE DF-ALL OF-THE the the	CHEPMATON spermatOn G4690 n_ Gen PI n seeds	OTAN hotan G3752 Conj when-EVER whenever	³² Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and
∆€ de G1161 Conj YET	AYEHOH auxEthE G837 vs Aor Pas 3 MAY-BE-BEI it-may-be-be	Sg a	MEIZON neizon G3173 a_Nom Sg n Cmp GREATer	tOn lacha G3588 G300 t_Gen PI n n_G	XANON ECTIN earon estin 01 G2076 ten PI n vi Pres vxx 3 \$ EENS IS	KAI GINET kai ginetai G2532 G1096 Conj vi Pres n AND IS-BECC	nidD/pasD 3 Sg	lodge in the branches thereof.
ΔENΔI dendron G1186 n_ Nom : TREE	hOs G56 Sg n Cor AS-	ste e 620 G nj v	EAOEIN Ilthein 62064 n 2Aor Act TO-BE-COMING	ta	TOY TOY	ouranou B G3772 n Sg m n_ Gen Sg	kai G2532	
kataskEr G2681 vn Pres	Act DOWN-BOOT	G1722 Prep	TOIC KAA tois kladoi G3588 G2798 t_Dat PI m n_Da THE bough	G846 t PI m pp Gen S				
; ;	AAAHN allEn G243 a_ Acc Sg f other another	TTAPABOAHN parabolEn G3850 n_ Acc Sg f BESIDE-CAST parable	elalEsen G2980 vi Aor Act 3 Sg He-TALKS he-speaks	autois I G846 0 pp Dat PI m	OMO I A CCT IN estin G3664 G2076 a_Nom Sg f vi Pres vxx	H hE G3588 3 Sg t_Nom Sg f THE	BACIACIA basileia G932 n_ Nom Sg f KINGdom	³³ Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till
TON tOn G3588 t_ Gen P OF-THE	ouranOi G3772 Im n_ Gen	G2219 PI m n_ Dat S	MENT WHICH	AABOYCA labousa G2983 vp 2Aor Act Nom GETTING	gunE enel G1135 G14 Sg f n_Nom Sg f vi Ad	or Act 3 Sg Prep IN-HIDES INTO	aAEYPOY aleurou G224 n_ Gen Sg n OF-MEAL	the whole was leavened.

sata ti G4568 G n_ Acc PI n a	TPIA ria G5140 Acc PI n 'HREE		39 on Sg m	EZYMWOH ezumOthE 32220 vi Aor Pas 3 9 WAS-FERMI was-leavened	ho G3 Sg a_ ENTED W	NON lon 8650 Acc Sg n						
13:34 TAY tauta G5023 pd Acc these these-	pai 3 G3 5 PI n a_ AL	nta ela 956 G2 Acc PI n vi A L TA	AAAHCEI IEsen 980 Aor Act 3 S LKS eaks	ho G3588	iEso G242	us 24 om Sg m	eN en G1722 Prep	parabolais G3850 n_ Dat PI f BESIDE-C parables		TOIC tois G3588 t_ Dat PI m to-THE	OXAOIC ochlois G3793 n_ Dat PI m THRONGS	³⁴ All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:
kai chOri G2532 G556 Conj Adv AND apart	s para 5 G389 n_ G	50 en Sg f IDE-CAST	ouk G3756	EAAAEI elalei G2980 vi Impf Act 3 He-TALKED he-spoke		: PI m						
13:35 OTA hopOs G3704 Adv WHIC so-tha	p p G v:	IAHPWOH ErOthE 4137 s Aor Pas 3 SQ IAY-BE-BEIN aay-be-being-f	G-FILLED	TO to G3588 t_Nom S THE		n	Sg n	ΔΙΔ dia G1223 Prep THRU through	TOY tou G3588 t_ Gen S THE	prop G439 5g m n_ G	en Sg m ORE-AVERer	³⁵ That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept
AEFONTOG legontos G3004 vp Pres Act Ge sayING		ANO IZCD anoixO G455 vi Fut Act 1 St I-SHALL-BE- I-shall-be-ope	JP-OPEN	en G17 Pre	par 722 G38 0 n_ l BE	APABOAA abolais 350 Oat PI f SIDE-CAST ables		TO to G3588 t_ Acc Sg r THE	Stor G47 n_ n_		MOY mou G3450 pp 1 Gen Sg OF-ME	secret from the foundation of the world.
EPEYZOMA ereuxomai G2044 vi Fut midD 1 S I-SHALL-BE-E I-shall-be-emit	Sg BELCHING	KEKPYMM kekrummena G2928 vp Perf Pas A HAVING-bee things-having	acc PI n en-HID	apo ka G575 G: Prep n_ FROM DO	ATABOA tabolEs 2602 Gen Sg f DWN-CAST sruption	kosmo G2889 n_ Ge	ou) n Sg m YSTEM					
13:36 TOT tote G5118 Adv then	apheis G863 vp 2Ao	r Act Nom Sg -LETTING	TOY tous G3588 m t_Acc THE	ochlo 3 G379 : PI m n_ A	ous El 3 G cc PI m vi	AGEN then 2064 2Aor Act 3		tEn 519 G358 p t_Ac	88 (cSgf r	OIKIAN bikian G3614 n_ Acc Sg f HOME nouse	O ho G3588 t_ Nom Sg m THE	³⁶ Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares
IHCOYC iEsous G2424 n_ Nom Sg m JESUS	KAI kai G2532 Conj AND	prosElthon G4334 vi Aor Act 3 TOWARD- came-to	PI	AYTO autO G846 pp Dat Sg m to-Him him	OI hoi G3588 t_ Nom THE	m G PIm n_ LE	AOHT 2 athEtai 3101 Nom PI EARNers sciples	auto G84 m pp 0	6 Gen Sg m	AGFOI legontes G3004 vp Pres sayING		of the field.
ΦΡΑCON phrason G5419 vm Aor Act 2 S DECIPHER decipher-you!	to-US	THN tEn G3588 : PI t_Acc Sq THE	parabo G3850 of n_ Acc	DIEn t Sgf t DE-CAST	TWN On 33588 _ Gen PI n DF-THE	ZIZANIO zizaniOn G2215 n_ Gen PII BEARDED	n		8 n Sg m	ΔΓΡΟΥ agrou G68 n_ Gen Sg n FIELD	n	
13:37 O ho G3588 t_ Nor THE	de G1 Sg m Co	apokrith 161 G611 nj vp Aor p	asD Nom	eipen G203 Sg m vi 2Ar He-sa	6 or Act 3 Sg	autois G846 pp Dat Pl r to-them	ho G358	s sm Sg m v	EPEIPO speirOn 64687 sp Pres Ar One-SOW	ct Nom Sg m	TO to G3588 t_Acc Sg n THE	³⁷ He answered and said unto them, He that soweth the good seed is the Son of man;
kalon s G2570 a_ Acc Sg n	CTEPMA sperma G4690 n_ Acc Sg n seed	ect IN estin G2076 vi Pres vxx 3	O ho G35 3 Sg t_ N THE	h u 88 G om Sg m n_	IOC iios 5207 Nom Sg m	TOY tou G3588 t_ Gen Sg OF-THE	ant G4	Gen Sg m	Y			
13:38 O ho G3588 t_Nor	de 3 G n Sg m C	1161 G68	m Sg m	ECT IN estin G2076 vi Pres vxx 3	O ho G358 Sg t_No THE	B8 (m Sg m	KOCMC kosmos G2889 n_ Nom S SYSTEM world	to G3 Sg m t_1	588 Nom Sg n	∆€ de G1161 Conj YET	KAAON kalon G2570 a_Nom Sg n IDEAL	³⁸ The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];
CTTEPMA sperma G4690 n_ Nom Sg n seed	OYTOI houtoi G3778 pd Nom P these	eisin G1526	vxx 3 PI	OI hoi G3588 t_ Nom PI r THE	YIOI huioi G5207 n_Nor SONS	tE G nPlm t_	THC is 3588 Gen Sg F-THE	basile G932	n Sg f	ta G3588 t_ Nom I	Δ€ de G1161 PIn Conj YET	

ZIZANIA zizania G2215 n_ Nom PI n BEARDED-DARNELS		huioi 588 G5207 Nom PI m n_ Nom PI m	tou p G3588 G t_ Gen Sg m a OF-THE w	TONHPOY conErou 34190 L. Gen Sg m vicked-one vicked-one			
13:39 O ho G3588 t_ Nom Sg m THE	AE EXOPO de echthros G1161 G2190 Conj a_Nom S YET enemy	ho sp G3588 G g m t_ Nom Sg m vp	TEIPAC Deiras 4687 Deiras O Aor Act Nom Sc DWing	AYTA auta G846 g m pp Acc PI n them	ect IN estin G2076 vi Pres vxx 3 Sq IS	O ho G3588 t_Nom Sg m THE	³⁹ The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.
A I ABO A O C diabolos ho G1228 G35 a_ Nom Sg m t_ Nr THRU-CASTer Adversary	om Sg m Conj	therismos sunt G2326 G493 n_ Nom Sg m n_ N harvest TOG		TOY tou G3588 t_Gen Sg m OF-THE	AICHNOC aiOnos G165 n_ Gen Sg m eon	ect IN estin G2076 vi Pres vxx 3 Sg IS	
hoi de t G3588 G1161 C t_Nom PI m Conj r	heristai agge 32327 G32 n_Nom PI m n_No	EXOI EICIN loi eisin G1526 om PI m vi Pres vxx 3 SENGERS ARE	PI				
hOsper G5618 Adv	OYN CYAAE oun sullegetai G3767 G4816 Conj vi Pres Pa THEN IS-beING is-being-c	is 3 Sg -TOGETHER-collectED	TA ta G3588 t_ Nom PI n THE	ZIZANIA zizania G2215 n_ Nom PI n BEARDED-DAF	KAI kai G2532 Conj RNELS AND	TTYP I puri 2 G4442 n_ Dat Sg n to-FIRE	⁴⁰ As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
KATAKAIETAI katakaietai G2618 vi Pres Pas 3 Sg IS-beING-DOWN-BURI is-being-burned-up	OYTUC houtOs G3779 Adv NED thus	estai en G2071 G1722 vi Fut vxx 3 Sg Prep it-SHALL-BE IN	TH tE G3588 t_ Dat Sg f THE	CYNTEAEIA sunteleia G4930 n_ Dat Sg f TOGETHER-FINIS	TOY tou G3588 t_ Gen Sg n SH OF-THE	AIWNOC aiOnos G165 n_Gen Sg m eon	
TOYTOY toutou G5127 pd Gen Sg m this							
13:41 ATIOCTEAE apostelei G649 vi Fut Act 3 Sg SHALL-BE-com shall-be-dispato	ho G358 t_No nmissionING THE	Y I O C huios 38 G5207 mm Sg m n_Nom Sg m SON	TOY tou G3588 t_ Gen Sg m OF-THE	ANΘΡϢΠΟΥ anthrOpou G444 n_ Gen Sg m human	TOYC tous G3588 t_ Acc PI m THE	AFFEAOYC aggelous G32 n_ Acc PI m MESSENGERS	⁴¹ The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
AYTOY KA I autou kai G846 G2532 pp Gen Sg m Conj OF-Him AND	CYAAEZOYCII sullexousin G4816 vi Fut Act 3 PI THEY-SHALL-BE- they-shall-be-culling	TOGETHER-collectING	EK THC ek tEs G1537 G3588 Prep t_Ger OUT OF-TH	basileias B G932 n Sg f n_ Gen Sg	autou G846	panta G3956	
TA CKANAA ta skandaa G3588 G4625 t_Acc PI n n_Acc PI n THE SNARES	kai tous G2532 G3588	poiountas 3 G4160 P PI m vp Pres Act Acc Plones DOING	THN tEn G3588 m t_Acc Sg f THE	ANOMIAN anomian G458 n_ Acc Sg f UN-LAWness lawlessness			
kai balous G2532 G906 Conj vi Fut	OYCIN sin Act 3 PI -SHALL-BE-CASTIN	AYTOYC eic autous eis G846 G151 pp Acc PI m Prep G them INTO	THN tEn 9 G3588 t_ Acc Sg f THE	kaminon to G2575 G3 n_ Acc Sg f t_	3588 G444	ekei 2 G1563 en Sg n Adv	⁴² And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
ECTAI O ho 62071 G3588 vi Fut vxx 3 Sg t_Nom SHALL-BE THE	KAAYOMC klauthmos G2805 Sg m n_Nom Sg m LAMENTing lamentation	kai ho G2532 G3588	BPYFMOC brugmos G1030 n_Nom Sg m GNASHing	tOn odd G3588 G3 t_Gen PI m n_	AONTON ontOn 599 Gen PI m ETH		
13:43 TOT6 OI tote hoi G5119 G35 Adv t_N then THE	om PI m a_ Nom PI	eklampsousin G1584	hOs G5613 Adv	ho h G3588 G t_ Nom Sg m	#A I OC	tE 722 G3588 ep t_ Dat Sg f	⁴³ Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Translation : AV

BACI/ basileia G932 n_ Dat S	t to to	TOY ou 33588 _ Gen Sg m DF-THE	PATPO patros G3962 n_ Gen S FATHER	a G Sg m p	NYTON autOn 6846 p Gen Pl n DF-them	O ho G3588 n t_Non THE	3 n Sg m	echOn G2192 vp Pres A one-HAV one-havir		OTA Ota G3775 n_ Acc P EARS	akoue G191 In vn Pre		
LET-hin													
13:44	ΠΔΛΙΝ palin G3825 Adv AGAIN	OMO I A homoia G3664 a_ Nom So LIKE	estin G2076 y i Pres IS	N vxx 3 Sg	H hE G3588 t_ Nom S THE	basile G932	om Sg f	TCDN tOn G3588 t_ Gen P OF-THE	OYPANO ouranOn G3772 Im n_Gen PI heavens	thEs G23 m n_ [to-F	Dat Sg m)-MORROW	44. Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and colleth all that he heth and
kekrum G2928 vp Perf	YMMENU imenO Pas Dat So G-been-HII	en G1722 g m Prep	τω tO G3588 t_ Dat Sg THE	ACP agrO G68 m n_Da FIEL	t Sg m p	ON non 33739 or Acc Sg n WHICH	eypo heurO G2147 n vp 2Ac FINDII	n or Act Nom	anthrOp G444	oos	EKPYYE ekrupsen G2928 vi Aor Act 3 HIDES he-hides	kai G2532	selleth all that he hath, and buyeth that field.
ATTO apo G575 Prep FROM	THC tEs G3588 t_ Gen S THE	XAI char G54 Sg f n_ G JOY	as as an arranged as a second	AYTOY autou G846 op Gen So OF-it of-him	hup G5. g m vi F IS-	TAFE I pagei 217 Pres Act 3 S UNDER-LE going-away	EADING	KAI kai G2532 Conj AND	manta panta G3956 a_ Acc PI n ALL	OCA hosa G3745 pk Acc as-muc whatev	ech G2 ⁻ PIn vi P :h-as he-		
pOlei G4453 vi Pres	Act 3 Sg	kai ago G2532 G59 Conj vi P	OPAZEI orazei Pres Act 3 Sq BUYING	TON ton G3588 g t_ Acc THE	ag 3 G6 Sg m n_	PON ron 88 Acc Sg m ELD	ekeinor G1565 pd Acc that	1					
13:45	ΠΆλΙΝ palin G3825 Adv AGAIN	OMO I & homoia G3664 a_ Nom LIKE	esti G20			588 Nom Sg f E	BACI basileia G932 n_ Non KINGd	n Sg f	TON tOn G3588 t_Gen PI m OF-THE	OYPAN ouranOn G3772 n_ Gen F heavens	an G4 PIm n_	NOPOTION thrOpO 44 Dat Sg m human	⁴⁵ Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:
EMITO emport G1713 n_ Dat 3 mercha	O zEt o G22 Sg m vp F	TOYNT I bunti 212 Pres Act Dat EKING	kalo G25	ous 570 Acc PI m	MAPFAI margarita G3135 n_ Acc PI PEARLS	IS							
13:46	OC hos G3739 pr Nom SQ WHO	heu G2° g m vp 2	PWN IrOn 147 2Aor Act No IDING	m Sg m	ENA hena G1520 a_ Acc ONE	Sg m	polutimo G4186 a_Acc S MUCH-\ very-pre	Sg m /ALUED	MAPFAP I margaritEn G3135 n_ Acc Sg r PEARL		ATTEAO apelthOn G565 vp 2Aor Ao FROM-CC coming-av	ct Nom Sg m	⁴⁶ Who, when he had found one pearl of great price, went and sold all that he had, and bought it.
		panta G3956 a_ Acc	hosa G374 PIn pk Ad	l5 cc Pl n uch-as	EIXEN eichen G2192 vi Impf Act he-HAD		Ego 532 G59 nj vi A	or Act 3 So	auton G846				
13:47	ΠΑΛΙΝ palin G3825 Adv AGAIN	OMO II homoia G3664 a_ Nom LIKE	es G2	2076 Pres vxx	3 Sg t_		basil G93 n_ N		TON tOn G3588 t_ Gen PI m OF-THE	ourar G377	2 en Pl m	CAFHNH sagEnE G4522 n_ Dat Sg f to-SEINE to-dragnet	⁴⁷ Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:
BAHO blEtheis G906 vp Aor I BEING-	s E Pas Dat Sg	eis G1519 f Prep	THN tEn G3588 t_ Acc Sg f THE	θλλλ thalassa G2281 n_ Acc S	an l (Sgf (CAI El sai ek 32532 G1 Conj Pro AND OL	pa i 1537 G3 ep a_	ntos 956	genous G1085 n_ Gen Sg n breed	sunagago G4863 vp 2Aor A	AFOYCH ousE ct Dat Sg f ER-LEADIN	G	
13:48	HN hEn G3739 pr Acc Sg WHICH	ote hote G375 f Adv when	eplEr 3 G413 vi Aor		ana G30 yp / D UP-	ABIBACA bibasantes 17 Aor Act Nor STEPizing ling-up	m Pl m	епі ері G190 Prep ON	TON ton 9 G3588 t_ Acc Sq THE	a G g m n	AIFIAAON igialon i123 _ Acc Sg m EACH	KAI kai G2532 Conj AND	⁴⁸ Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

KAOICA kathisante G2523 vp Aor Act being-sea	es t Nom PI m	CYNEAE: sunelexan G4816 vi Aor Act 3 THEY-TOG they-cull		TA ta G3588 t_ Acc PI n	KAAA EI kala eis G2570 G11 a_Acc PI n Pre IDEAL INT ideal ^(p)	aggeia 519 G30 p n_ Acc PI n	TA ta G3588 t_ Acc PI n THE	Δ€ CATTPA de sapra G1161 G4550 Conj a_Acc PI n YET ROTTen rotten(P)	
exO e G1854 G Adv v	EBAAON ebalon 5906 ri 2Aor Act 3 F THEY-CAST(F								
ho G A	outOs e 3779 d dv v	SCTAI stai 62071 i Fut vxx 3 Sq -SHALL-BE	en tE G1722 G g Prep t_	sunte 3588 G493 Dat Sg f n_ Dat HE TOG	eleia to 80 G at Sg f t_	ou aiOr 3588 G16	nos exele 5 G183 5 en Sg m vi Fu SHA	AEYCONTAI usontai u1 tmidD 3 PI LL-BE-OUT-COMING be-coming-out	⁴⁹ So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
OI hoi G3588 t_ Nom PI THE	AFFE/ aggeloi G32 m n_Nom MESSE	ka G2 PI m Co	ai aphorio 2532 G873 onj vi Fut A ND SHALI	PIOYCIN busin Act 3 PI Att BE-FROM-defi e-severing	TOYC tous G3588 t_Acc PI m THE	TTONHPOYC ponErous G4190 a_ Acc PI m wicked wicked-ones		ou tOn	
ΔIKAIO dikaiOn G1342 a_ Gen PI JUST just-ones									
C	ai balou 32532 G906 Sonj vi Fu		-CASTING	autous 6 G846 9 pp Acc PI m	EIC THN eis tEn G1519 G3588 Prep t_Acc Sg f NTO THE	KAMINON kaminon G2575 n_ Acc Sg f BURNer furnace	tou G3588 t_ Gen Sg n	TYPOC EKE I buros ekei G4442 G1563 n_ Gen Sg n Adv FIRE there	⁵⁰ And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.
ectal estai G2071 vi Fut vxx SHALL-BE	-	klau G28 n Sg m n_ N LAN	uthmos 805	KAI O kai ho G2532 G3588 Conj t_Nom AND THE	BPYFMOC brugmos G1030 Sg m n_ Nom Sg n GNASHing	tOn G3588 m t_ Gen PI m	OAONTON odontOn G3599 n_ Gen PI m TEETH		
le G vi	NEFEI egei :3004 i Pres Act 3 S S-sayING	AYTO autois G846 pp Dat P to-them	ho G3588	IHCON iEsous G2424 Sg m n_Nom JESUS	sunEkate G4920	tauta G5023 PI pd Acc PI n	manta panta G3956 a_ Acc PI n ALL	AEFOYCIN legousin G3004 vi Pres Act 3 PI THEY-ARE-sayING	⁵¹ Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.
AYTO autO G846 pp Dat Sg to-Him	nai G3483 m Part YEA	KYPIE kurie G2962 n_ Voc Sg m Master! Lord!							
t_		Δ€ de G1161 Conj YET	EITIEN eipen G2036 vi 2Aor Act 3 He-said	AYTO autois G846 Sg pp Dat Pl to-them	dia G1223	TOYTO touto G5124 pd Acc Sg n this	mac pas G3956 a_Nom Sg m EVERY	FPAMMATEYC grammateus G1122 n_Nom Sg m WRITer scribe	52 Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which
mathEteut G3100 vp Aor Pas BEING-ma	TEYOEIC theis s Nom Sg m ade-LEARNe de-disciple	eis G1519 Prep INTO	THN tEn G3588 t_ Acc Sg THE	BACIAEI basileian G932 n_ Acc Sg f KINGdom	tOn G3588 t_Gen PI m OF-THE	OYPANCON ouranOn G3772 n_ Gen PI m heavens	OMO I OC homoios G3664 a_ Nom Sg LIKE	ect IN estin G2076 vi Pres vxx 3 Sg IS	bringeth forth out of his treasure [things] new and old.
anthrOpO G444 n_ Dat Sg to-human	oiko G36 m n_ l HO	KOAECTIC odespotE 617 Dat Sg m ME-OWNER iseholder	hos G37 pr N	is ekl 48 G1 om Sg m vi I O-ANY IS-	ballei 544 Pres Act 3 Sg	EK TOY ek tou G1537 G3588 Prep t_Ger OUT OF-TH	thEsa G234 n Sg m n_ Ge	4 en Sg m E ED-INTO-MORROW	
AYTOY autou G846 pp Gen Sg OF-him	kaina G2537	kai G2532 PI n Conj AND	manala palaia G3820 a_ Acc PI n OLD						

13:53	KAI kai G2532 Conj AND	ereneto G1096 vi 2Aor mid it-BECAME it-occurred	hote G37 D 3 Sg Adv whe	e etele 53 G505 vi Ac	esen 55 or Act 3 Sg	O ho G3588 t_ Nom Sg m THE	IHCOYC iEsous G2424 n_ Nom Sg m JESUS	TAC tas G3588 t_ Acc PI f THE	TTAPABOAAC parabolas G3850 n_ Acc PI f BESIDE-CASTS parables	tautas G3778 pd Acc Pl f	53 . And it came to pass, [that] when Jesus had finished these parables, he departed thence.
METH metErei G3332 vi Aor A He-WIT he-witho	n .ct 3 Sg TH-LIFTS	ekeithen G1564 Adv thence	ΕN								
13:54	KAI kai G2532 Conj AND	ethOn G2064 vp 2Aor Ac COMING	t Nom Sg m	eis G1519 Prep	THN tEn G3588 t_ Acc Sg f THE	matplaa patrida G3968 n_ Acc Sg f FATHER[-pla own-country	AYTOY autou G846 pp Gen Sg ce] OF-Him	edidask G1321	G846 Act 3 Sg pp Acc	en G1722	54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom,
TH tE G3588 t_ Dat S THE	Sigf n_ To	YNAFWFH InagOgE 4864 _ Dat Sg f DGETHER-L Inagogue	autOi G846 pp Ge	en PI m	MCTE hOste G5620 Conj AS-BESIDE so-that	ekplEttes G1605 vn Pres F		autous G846 pp Acc F	kai G2532 PI m Conj	AEFEIN legein G3004 vn Pres Act TO-BE-sayING	and [these] mighty works?
pothen G4159 Adv Int ?-WHIC whence	CH-PLAC	TOYT toutO G5129 pd Dat S CE to-this-0 to-this-0	hE G3588 Sg m t_Nom One THE	Sg f n_	ohia ha 678 G	autE ka 3778 G d Nom Sg f C	Al Al hai hai 2532 G3588 onj t_Nom F	AYNAN dunameis G1411 Plf n_Nom F ABILITIE powerful-	s Plf S		
13:55	OYX ouch G3756 Part Ne NOT	OYTO houtos G3778 g pd Nom this	esti G20		O ho G3588 Sg t_Nor THE	m Sg m t_ G	tek 588 G5 Gen Sg m n_ -THE AR	ektonoc ktonos 5045 Gen Sg m RTisan rpenter	YIOC huios G5207 n_ Nom Sg m SON	OYXI ouchi G3780 Part Int NOT(emph.)	⁵⁵ Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?
H hE G3588 t_Nom THE	Sg f	MHTHP mEtEr G3384 n_ Nom Sg f MOTHER	AYTOY autou G846 pp Gen Sg OF-Him	leg G3 g m vi F	etai 0004 Pres Pas 3 Sq beING-said	MAPIAN mariam G3137 ni proper MARIAM Mary	kai I G2532 Conj	OI hoi G3588 t_ Nom PI m THE	AΔ€ΛΦΟΙ adelphoi G80 n_ Nom PI m brothers	AYTOY autou G846 pp Gen Sg m OF-Him	
IAKO iakObos G2385 n_ Nom JACOB James	Sg m	kai iOsl G2532 G25	Es ka 000 G: Nom Sg m Co	ai sin 2532 G4 onj n_	nOn 613 Nom Sg m	KAI IOY kai iouda G2532 G245 Conj n_No AND JUDA	s 5 m Sg m				
13:56	KAI kai G2532 Conj AND	AI hai G3588 t_ Nom PI THE	AAEAd adelphai G79 f n_NomF sisters	au G Plf pp	YTOY utou 846 o Gen Sg m F-Him	OYXI ouchi G3780 Part Int NOT(emph.) not ^(emph.) ?	macal pasai G3956 a_ Nom PI f ALL	TIPOC pros G4314 Prep TOWARD	hEmas G2248 pp 1 Acc Pl US	eicin eisin G1526 vi Pres vxx 3 Pl ARE they-are	⁵⁶ And his sisters, are they not all with us? Whence then hath this [man] all these things?
pothen G4159 Adv Int ?-WHIC whence	CH-PLAC	OYN oun G3767 Conj THEN	TOYTO toutO G5129 pd Dat Sg m to-this-One to-this-one	TAYT tauta G5023 pd Nom these these-th	panta G3956 PIn a_Nor ALL						
13:57	KAI kai G2532 Conj AND	ECKAN∆ eskandalize G4624 vi Impf Pas THEY-were	3 PI	O EN en G172 Prep IN	AYTO autO 2 G846 pp Dat SQ Him	ho G3588	G1161	IHCOYC iEsous G2424 n_ Nom Sg m JESUS	EIΠEN eipen G2036 vi 2Aor Act 3 S said	AYTOIC autois G846 g pp Dat PI m to-them	⁵⁷ And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.
OYK ouk G3756 Part Neg NOT	estin G20		TPOOHTTI prophEtEs G4396 n_ Nom Sg r BEFORE-AV prophet	a G n a /ERer U	AT IMOC titimos 6820 _ Nom Sg m JN-VALUED lishonored	ei mE G1487 G3: Cond Par IF NO	en 361 G1722 t Neg Prep	TH tE G3588 t_ Dat Sg f THE	ΠΑΤΡΙΔΙ patridi G3968 n_ Dat Sg f FATHER[-place] own-country	AYTOY autou G846 pp Gen Sg m OF-him	
KAI kai G2532 Conj AND	EN en G1722 Prep IN	TH tE G3588 t_ Dat Sg f THE	OIKIA oikia G3614 n_ Dat Sg f HOME house	autou G846 pp Gen S OF-him							

13:58	kai ouk epoiEsen	ekei G1563	AYNAMEIC dunameis G1411 n_AccPlf ABILITIES powerful-deeds	pollas G4183 a_ Acc PI f MANY	dia G1223	THE	ATTICT IAN apistian G570 n_ Acc Sg f UN-BELIEF unbelief	AYTON autOn G846 pp Gen PI m OF-them	⁵⁸ And he mighty works their unbelief.
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58 And he did not many mighty works there because of their unbelief.