	EAEFEN elegen G3004 vi Impf Act 3 Sg He-said	Δ€ de G1161 Conj YET	KAI kai G2532 Conj AND also	TIPOC pros G4314 Prep TOWARD	tous G3588	MAGHTAC mathEtas G3101 n_Acc PI m LEARNers disciples	AYTOY autou G846 pp Gen Sg m OF-Him	ANOPOTOC anthrOpos G444 n_ Nom Sg m human	TIC tis G5100 px Nom Sg m ANY certain	1. And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.
HN En G2258 vi Impf WAS there-v	vxx 3 Sg	plousios G4145 a_ Nom S		oc hos G3739 pr Nom Sg WHO	eichen G2192 m vi Impf / HAD		O IKONOMON oikonomon G3623 n_ Acc Sg m HOME-LAWer administrator	KAI kai G2532 Conj AND	OYTOC houtos G3778 pd Nom Sg m this-one this-man	goous.
dieblEt G1225 vi Aor I WAS-1			autO G846 pp Dat Sg I to-him	hOs 0 G5613 0 m Adv v AS 7	ΔΙΑCΚΟΡΠΙΖο diaskorpizOn G1287 γρ Pres Act Nom S THRU-SCATTERI dissipating	ta G3588 Sg m t_ Acc P	YTTAPXON' huparchonta G5224 In vp Pres Act A belongINGS possessions	autou G846		
	kai phOr G2532 G545 Conj vp Ac AND SOU	NHCAC nEsas 55 or Act Nom ND <i>ing</i> mon <i>ing</i>	aı G n Sg m — pp	YTON uton 846 o Acc Sg m m	€I∏€N eipen G2036 vi 2Aor Act 3 Sg he-said	autO G846 pp Dat Sg m to-him	TI ti G5101 pi Nom Sg n ANY what ?	touto a G5124 pd Nom Sg n	AKOYŒ akouO G191 /i Pres Act 1 Sg -AM-HEARING	² And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.
TEP I peri G4012 Prep ABOU	sou G4675 pp 2 Ge T YOU	ap G5 n Sg vm BE	TOAOC odos 591 1 2Aor Act 2 E-FROM-GIV -you-render	/ING THE	logon	tEs G3588 Sg m t_ Gen OF-TH		s sou G4675 f pp 2 Ger W OF-YOL		
FAP gar G1063 Conj for	AYNHCH dunEsE G1410 vi Fut midD 2 YOU-SHALL		eti G2089 (Adv STILL	OIKONOMO bikonomein G3621 /n Pres Act FO-BE-HOMI o-be-being-s	E-LAWING					
	EIΠEN eipen G2036 vi 2Aor Act 3 Sq said	ΔE de G1161 Conj YET	en H G1722 G Prep p	EAYTO neautO 31438 of 3 Dat Sg m self nimself	ho G3588 t_ Nom Sg m THE	O IKONOMO oikonomos G3623 n_ Nom Sg m HOME-LAWer administrator	ti G5101 pi Acc Sg n	MOIHCW poiEsO G4160 vs Aor Act 1 Sg I-SHALL-BE-DOIN	OTI hoti G3754 Conj that seeing-that	³ Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
O ho G3588 t_Nom THE	KYP kurios G296 n Sg m n_ No maste lord	S 2 om Sg m	MOY mou G3450 pp 1 Gen OF-ME	aphair G851 Sg vi Pres SHALI	IPEITAI eitai s Mid 3 Sg -BE-FROM-LIFT e-wresting	THN tEn G3588 t_ Acc ING THE	OIKONO oikonomia G3622 Sg f n_ Acc Sg HOME-LA stewardsh	n ap G575 f Prep W FROM	emov emou G1700 pp 1 Gen Sg ME	
skapte G4626 vn Pres	ein ou G	ık is 3756 G art Neg v	CXYCD schuO G2480 i Pres Act 1 -AM-beING-	Sg v STRONG 1	ETAITEIN epaitein G1871 rn Pres Act FO-BE-ON-REQU o-be-being-a-mer	aiso G15 vi P ESTING I-AM	CXYNOMA I chunomai i3 res mid/pas 1 Sg M-belNG-VILED n-being-ashamed			
	EFNCON egnOn G1097 vi 2Aor Act 1 St I-KNEW	TI ti G510 pi Acc ANY what	po of Sg n vi	TO IHCCD biEsO 4160 Fut Act 1 Sg SHALL-BE-D	INA hina G2443 Conj OING THAT	OTAN hotan G3752 Conj when-EVEF whenever	METACTA metastathO G3179 vs Aor Pas 1 12 I-MAY-BE-BE I-may-be-beir	Sg ING-after-STOOD	THC tEs G3588 t_Gen Sg f	⁴ I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.
OIKO oikono G3622 n_ Ger HOME stewar	G n Sg f vs I-LAW T	exOntai 1209 s Aor midD		1 (ME EIC me eis G3165 G15 pp 1 Acc Sg Prep ME INTO	tous 19 G3588 t_Acc Plr	G3624 (n n_ Acc PI m p	ayTCDN autOn 3846 op Gen PI m DF-them		
	kai pros G2532 G43 Conj vp A AND TOV	kalesame	om Sg m	hena G1520 a_ Acc ONE		on tOn G358	chreOp 38 G5533 en Pl m n_ Gen THE USE-O		TOY tou G3588 t_ Gen Sg m OF-THE	⁵ So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?
KYPI kuriou G2962 n_ Ger master lord	heau G143 n Sg m pf 3 0	88 Gen Sg m elf	elegen G3004 vi Impf A he-said	tC G .ct 3 Sg t_	prO 3588 G44 Dat Sg m a_ [I13 Dat Sg m FORE-most	poson G4214 Copq Acc Sg n	ODETACIC opheileis 63784 i Pres Act 2 Sg 'OU-ARE-OWING	TCD tO G3588 t_ Dat Sg m to-THE	

KYPICD kuriO G2962 n_ Dat Sg m master lord	MOY mou G3450 pp 1 Gen Sg OF-ME
16:6 O ho G3588 t_Noi THE	de G116 Conj
ΔΕΣΔΙ	COY

sou

G4675

OF-YOU

pp 2 Gen Sg

ì	0	ΔΕ	етпем	EKATON	BATOYC	ΕλλΙΟΥ	KAI	етпем	aytw	
	ho	de	eipen	hekaton	batous	elaiou	kai	eipen	autO	
	G3588	G1161	G2036	G1540	G943	G1637	G2532	G2036	G846	
	t_ Nom Sg m	Conj	vi 2Aor Act 3 Sg	a_ Nom	n_ Acc PI m	n_ Gen Sg n	Conj	vi 2Aor Act 3 Sg	pp Dat Sg m	
	THE	YET	he-said	HUNDRED	BATHS	OF-OLIVE-oil	AND	he-said	to-him	
						of-oil				

KAI

G2532 Conj

AND

kai

ГРАММА

G1121 n_ Acc Sg n

gramma

WRITing

bill

канісас

being-seated

vp Aor Act Nom Sg m

νειει

kathisas

G2523

TAXECC

tacheOs

SWIFTly

quickly

aytw

G5030

Adv

ΓΡΆΨΟΝ

G1125 vm Aor Act 2 Sg

grapson

WRITE

ΔΕΣΔΙ

dexai

G1209 vm Aor midD 2 Sg

YMAC

humas

G5209

YOU(p)

pp 2 Acc PI

€IC

G1519 Prep

INTO

eis

RECEIVE

receive-you!

write-you!

⁶ And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

ΠΕΝΤΗΚΟΝ pentEkonta	T
G4004	
a_ Nom	
FIVE-ty	

G1209 vm Aor midD 2 Sg

dexai

Δε

RECEIVE

receive-you!

FIVE- fifty		
16:7	СПЕТТА	

EITTEN

EΠΕΙΤΑ epeita	eterO	ΕΙΠΕΝ eipen	CY su	Δ€ de	TOCON poson	OФЄІЛЄІС opheileis	O ho
G1899	G2087	G2036	G4771	G1161	G4214	G3784	G3588
Adv	a_ Dat Sg m	vi 2Aor Act 3 Sg	pp 2 Nom Sg	Conj	pq Acc Sg n	vi Pres Act 2 Sg	t_ Nom Sg m
ON-THEREAFTER thereupon	to-DIFFERENT to-different-one	he-said	YOU	YET	how-much how-much?	ARE-OWING you-are-owing	THE
						,	

KAI

CITOY

⁷ Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

de G1161 Conj YET	eipen G2036 vi 2Aor Act 3 Sg he-said	hekaton G1540 a_ Nom HUNDRED	_	34 cc Pl m	sitou G4621 n_ Gen Sg m OF-GRAIN	kai G2532 Conj AND	legei G3004 vi Pres Act 3 Sg he-IS-sayING	autO G846 pp Dat Sg m to-him	
COY	TO to	ΓΡΑΜΜΑ gramma	ΚΔΙ kai	ΓΡ Ά Ψ0		OHKON7 Konta	ΓΔ		

KOPOYC

COY	то	ГРАММА	KAI	ΓΡΆΨΟΝ	ΟΓΔΟΗΚΟΝΤΑ
sou	to	gramma	kai	grapson	ogdoEkonta
G4675	G3588	G1121	G2532	G1125	G3589
pp 2 Gen Sg	t_ Acc Sg n	n_ Acc Sg n	Conj	vm Aor Act 2 Sg	a_ Nom
OF-YOU	THE	WRITing	AND	WRITE	EIGHTy
		bill		write-you!	

EKATON

то

G3588

THE

t_ Acc Sg n

to

16:8	KAI kai G2532 Conj	epEnesen G1867 vi Aor Act 3 Sg	O ho G3588 t_ Nom Sg m	KYPIOC kurios G2962 n_ Nom Sg m	TON ton G3588 t_ Acc Sg m	OIKONOMON oikonomon G3623 n_ Acc Sg m	THC tEs G3588 t_ Gen Sg f	AAIKIAC adikias G93 n_ Gen Sg f	OT I hoti G3754 Conj
	AND	ON-PRAISES applauds	THE	master lord	THE	HOME-LAWer administrator	OF-THE	UN-JUSTness injustice	that

⁸ And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

ΦΡΟΝΙΜϢC phronimOs	EΠΟΙΗCEN epoiEsen	OT I hoti	O I hoi	YIOI huioi	TOY tou	AIWNOC aiOnos	TOYTOY toutou	ΦΡΟΝΙΜϢΤЄΡΟΙ phronimOteroi
G5430	G4160	G3754	G3588	G5207	G3588	G165	G5127	G5429
Adv	vi Aor Act 3 Sg	Conj	t_ Nom PI m	n_ Nom PI m	t_ Gen Sg m	n_ Gen Sg m	pd Gen Sg m	a_ Nom PI m Cmp
DISPOSEDly prudently	he-DOES	that	THE	SONS	OF-THE	eon	this	more-DISPOSED more-prudent

YΠEP	TOYC	YIOYC	TOY	фωтос	€1C	THN	LENEYN	EAYTWN	EICIN
huper	tous	huious	tou	phOtos	eis	tEn	genean	heautOn	eisin
G5228	G3588	G5207	G3588	G5457	G1519	G3588	G1074	G1438	G1526
Prep	t_ Acc PI m	n_ Acc Pl m	t_ Gen Sg n	n_ Gen Sg n	Prep	t_ Acc Sg f	n_ Acc Sg f	pf 3 Gen Pl m	vi Pres vxx 3 Pl
OVER above	THE	SONS	OF-THE	LIGHT	INTO	THE	generation	OF-selves of-them ^{selves}	ARE

екліпнте

vs 2Aor Act 2 Pl

ye-may-be-defaulting

eklipEte

G1587

16:9	K λΓ W kagO	YMIN humin	λЄΓϢ legO	ΠΟΙΗC ΔΤΕ poiEsate	ΕλΥΤΟΙC heautois	ΦΙΛΟΥC philous	€K ek	TOY tou	MAMONA mamOna
	G2504	G5213	G3004	G4160	G1438	G5384	G1537	G3588	G3126
	pp 1 Nom Sg Con	pp 2 Dat Pl	vi Pres Act 1 Sg	vm Aor Act 2 PI	pf 3 Dat Pl m	a_ Acc PI m	Prep	t_ Gen Sg n	n_ Gen Sg n
	AND-I	to-YOU ^(p) to-ve	AM-sayING	make-YE make-ye!	to-selves to-vourselves	FOND-ones friends	OUT	OF-THE	MAMMON
		,-			,				

9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

OF-THE	UN-JUSTness injustice	,	when-EVER whenever
TAC tas	AIWNIOYC aiOnious	CKHN2 skEnas	AC
G3588	G166	G4633	DI f

BOOTHS THE eonian tabernacles

ΔΔΙΚΙΔC adikias

n_ Gen Sg f

тнс

G3588

t Gen Sq f

tEs

OTAN

hotan

G3752

Conj

INA

G2443

hina

Coni

VEEGNATAI

vs Aor midD 3 PI

dexOntai

G1209

YE-MAY-BE-OUT-LACKING THEY-SHOULD-BE-RECEIVING

16:10	ho G3588	3 n Sg m	micto pistos G4103 a_Nom S BELIEVin faithful-on	en G1 gm Pre g IN	elac 722 G16 p a_ [INF	AXICTO histO 46 Dat Sg n ERIOR-most t-thing	KAI kai G2532 Conj AND also	EN en G1722 Prep IN	pollO G4183 a_ Dat Sg MANY much	pisto G410 g n a_ N	s 03 om Sg m IEVing	ECTIN estin G2076 vi Pres vxx	KAI kai G2532 3 Sg Conj AND	¹⁰ He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
O ho G3588 t_ Nom THE the-one		en G1722 Prep IN	elachistO G1646 a_Dat Sg INFERIOI least-thing	ı n R-most	AAIKO adikos G94 a_ Nom S UN-JUST unjust	kai G2532	en G1722 Prep :	TOAAG pollO G4183 a_ Dat Sg MANY much	adiko G94	s om Sg m UST	ect IN estin G2076 vi Pres vxx IS	(3 Sg		
16:11	ei G1487 Cond IF	OYN oun 7 G376 Conj THEI	en 67 G172 Prep		88 at Sg n	AAIKO adikO G94 a_Dat Sg n UN-JUST unjust	MAMON mamOna G3126 n_ Dat Sg MAMMON	pis G ² g n a_ N BE	ICTOI stoi 4103 Nom PI f ELIEVing ithful	OYK ouk G3756 Part Ne NOT	egene G1096 g vi 2Ao		TO to G3588 t_ Acc Sg n THE	11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?
AAHO alEthino G228 a_ Acc TRUE	on	tis G5101 pi Nom ANY who ?	hu G n Sg m pp to	MIN umin 5213 o 2 Dat Pl -YOU(P) -ye	pisteuse G4100 vi Fut A SHALL		١G							
16:12	KAI kai G2532 Conj AND	ei ei 2 G1487 Cond IF	en G1722 Prep IN	tO G3588 t_ Dat S THE	allo G24 5g m a_ I othe		pistoi G4103 a_ Nom BELIEV faithful	oul G3 Plf Pa	k eg 756 G1 rt Neg vi	renece jenesthe 1096 2Aor midl E-BECAM	to G35 D 2 Pl t_ A	588 0 .cc Sg n p E Y	YMETEPON numeteron 65212 os 2 Acc Pl YOUR-more yours	¹² And if ye have not been faithful in that which is another man's, who shall give you that which is your own?
TIC tis G5101 pi Nom ANY who ?	Sg m	YMIN humin G5213 pp 2 Dat to-YOU(i										
16:13		S 2 m Sg m YET-ONE		s n Sg m stic (serva	dun G1 ² vi P		d G D3Sg a	usi G1417 Dat Pl	kuriois G2962	2 t Pl m	ΔΟΥΛΕΥ douleuein G1398 vn Pres Act TO-BE-SLA	E G Pa AVING O	gar 2228 G1063 art Conj	¹³ No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye
TON ton G3588 t_ Acc S THE	Sg m	ENA hena G1520 a_ Acc S ONE	misE G34 g m vi Fu	04 it Act 3 S	g E-HATING	kai to G2532 G3 Conj t_	3588 Acc Sg m	eteror G2087 a_ Acc DIFFE	n ag Ga Sgm vi RENT he	ΓΆΠΗC gapEsei 25 Fut Act 3 e-SHALL- nall-be-lov	Sg BE-LOVING	H E G2228 Part	ENOC henos G1520 a_ Gen Sg m OF-ONE one	cannot serve God and mammon.
anthexe G472 vi Fut m he-SHA	etai nidD 3 S		Cor	to 532 G nj t_ D C	FOY Du 33588 _ Gen Sg r DF-THE ne	eterou G2087 n a_Gens DIFFER	k G Sg m v ENT h	ataphror 32706 i Fut Act e-SHALI			OY ou G3756 Part Neg NOT	dunasthe G1410 vi Pres n YE-ARE ye-can	e nidD/pasD 2 PI	
HeO G2316 n_ Dat Sto-God	Sg m	ΔΟΥΛ6 douleuein G1398 vn Pres A TO-BE-S	n	KAI kai G2532 Conj AND	mamOna G3126 n_ Dat Sg to-MAMM mammor	ı n ION								
16:14	Ekoud G191	n f Act 3 Pl	ΔE de G116 Conj YET	taut 1 G50 pd / thes)23 Acc PI n	manta panta G3956 a_ Acc PI ALL	KAI kai G253 n Conj AND also	hc 32 G: t_		phari G533 n_ N		philarg G5366 a_ Non FOND		¹⁴ And the Pharisees also, who were covetous, heard all these things: and they derided him.
YTTAP huparch G5225 vp Pres belongl ones-be	Act No	om PI m	kai 6 G2532 C Conj v AND 1	exemuktE 31592 vi Impf Ac	rizon t 3 Pl JT-NOSEI	ON AYTO auton G846 pp Acc								
16:15	KAI kai G2532 Conj AND		n 86 or Act 3 Sç	autoi G846	s 3 at PI m em	YMEIC humeis G5210 pp 2 Nom PI YOU(p) ye	ecte este G2075 vi Pres v ARE	xx 2 PI	OI hoi G3588 t_ Nom P THE	dik G1 PI m vp <i>on</i>	IKAIOYN caiountes 344 Pres Act No es-JUSTIF es-justifying	om PI m YING	EAYTOYC heautous G1438 pf 3 Acc PI m selves themselves	¹⁵ And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed

ENCOTTION enOpion G1799 Adv IN-VIEW in-the-sight-of	tOn G3588 t_ Gen OF-TH	PIm r	ANGPWTC anthrOpOn G444 n_ Gen PI m numans	DN O ho G3588 t_Nom S THE	∆€ de G1161 Conj YET	OGOC theos G2316 n_ Nom Sg God	FINCHER ginOskei G1097 m vi Pres Act 3 IS-KNOWIN	tas G3588 8 Sg t_ Acc PI	KAPA I AC kardias G2588 n_ Acc PI f HEARTS	among men is abomination in the sight of God.
YMON humOn G5216 pp 2 Gen Pl OF-YOU(P) of-ye	OT I hoti G3754 Conj that	TO to G3588 t_ Nom THE	en G17 Sg n Pre IN ame	anthrOp 22 G444 n_ Dat P humans	ois hu G: I m a_	i psElon 5308	BAEAYFMA bdelugma G946 n_Nom Sg n ABOMINATION	ENCOTION enOpion G1799 Adv IN-VIEW in-the-sight-of	TOY tou G3588 t_ Gen Sg m OF-THE the	
eeoy theou G2316 n_ Gen Sg m God	estin G2076 vi Pres v IS									
16:16 O ho G358 t_Nor	8 (m Sg m)	NOMOC nomos G3551 n_ Nom S LAW	kai G2532	OI hoi G3588 t_ Nom PI m THE	TPOOHTA prophEtai G4396 n_ Nom PI m BEFORE-AVI prophets	heOs G2193 Conj	iOannou	ATTO TOT apo tote G575 G5119 Prep Adv FROM then	hE	¹⁶ The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.
BACIACIA basileia G932 n_ Nom Sg f KINGdom	tou G3588	3 n Sg m	OEOY theou G2316 n_ Gen Sg God	euaggeliz G2097 m vi Pres Pa IS-belNG		AGizED	KAI TIAC kai pas G2532 G3956 Conj a_Nor AND EVER' every-	n Sg m Prep Y INTO	AYTHN autEn G846 pp Acc Sg f her her _{it}	
BIAZETAI biazetai G971 vi Pres Mid 3 S IS-belNG-FOI is-violently-for	RCED									
G212	Oteron 3 om Sg n Cr		∆€ de G1161 Conj YET	ectin estin G2076 vi Pres vxx 3 S it-IS	TON ton G3588 t_Acc Si	ouran G3772	2 G253 c Sg m Conj	THN tEn 2 G3588 t_ Acc Sg f THE	FHN gEn G1093 n_ Acc Sg f LAND earth	¹⁷ And it is easier for heaven and earth to pass, than one tittle of the law to fail.
TAPEAGE pareIthein G3928 vn 2Aor Act TO-BE-BESII to-be-passing	DE-COMIN	H E G222 Part NG OR than	t_ Gen S OF-THE	NOMOY nomou G3551 g m n_ Gen S LAW	mian G1520	keraian G2762	N TECEIN pesein G4098 f vn 2Aor Act TO-BE-FALL	ING		
16:18 TAC pas G395 a_No EVER	6 om Sg m	O ho G3588 t_ Nom S THE	apolu G630 Sg m vp Pro one-F	AYCON On es Act Nom Sg r ROM-LOOSING ismissing		G1135 n_ Acc Sg f WOMAN wife	autou G846 pp Gen Sg m OF-him	KAI FAMO kai gamO G2532 G1060 Conj vp Pre AND MARE	n s Act Nom Sg m	¹⁸ Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband
ETEPAN heteran G2087 a_ Acc Sg f DIFFERENT different-one	MOIXE moicheu G3431 vi Pres A IS-ADUL is-comm	ei .ct 3 Sg .TERING		mac pas 2 G3956 a_Nom Sg n EVERY	O ho G3588 t_Nom Sg r THE the-one	apolelume G630 m vp Perf Pas one-HAVII		(n)	andros G435 n_ Gen Sg m	committeth adultery.
FAMCON gamOn G1060 vp Pres Act N MARRYING	om Sg m	IS-ADUI	ıei	у						
anthro G444	m Sg m	de G116 Conj YET	TIC tis 1 G5100 px Nom S ANY certain	HN En G2258 Sg m vi Impf v WAS	plou G41	sios 45 Iom Sg m	kai enedidu G2532 G1737 Conj vi Impf N	/lid 3 Sg SLIPPED	ΠΟΡΦΥΡΆΝ porphuran G4209 n_ Acc Sg f PURPLE	¹⁹ . There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
kai buss G2532 G104	on end on Green Sg f virial to N	uphrainor 2165	is Nom Sg m ddenED	kath G2596	hEmeran G2250 n_ Acc Sg f DAY	AAMITPOOC lamprOs G2988 Adv SHINingly splendidly	;			

16:20	TTWXOC ptOchos G4434 a_Nom Sg m POOR poor-man	de ti G1161 (Conj p YET A	TIC is G5100 ox Nom Sg m ANY certain	HN En G2258 vi Impf vxx 3 Sg WAS there-was	ONOMAT I onomati G3686 n_ Dat Sg n to-NAME	AAZAPOC lazaros G2976 n_ Nom Sg m LAZARUS	OC hos G3739 pr Nom Sg m WHO	EBEBAHTO ebeblEto G906 vi Plup Pas 3 Sg HAD-been-CAST	²⁰ And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
mpoc pros G4314 Prep TOWAI	ton G3588 t_ Acc Sg r	pulOna G4440	autou G846 pp Gen So OF-him	ElkOmenos G1669	lom Sg m en-ulceratED				
16:21	kai epithi G2532 G193 Conj vp Pr	es Act Nom S EELING	chortas G5526 Sg m vn Aor I	thEnai ap G& Pas Pr	575 G3588	ΨIXION psichiOn G5589 n_Gen Pl n SCRAPS	tOn G3588 t_ Gen Pl n	DITTONTON DiptontOn G4098 /p Pres Act Gen Pl n FALLING	²¹ And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
ΔΠΟ apo G575 Prep FROM	THC tEs G3588 t_ Gen Sg f THE	TPARE trapezEs G5132 n_ Gen S table	S tou G3 Sg f t_ (plou 588 G41 Gen Sg m a_ C -THE RIC	siou a 45 G Gen Sg m	Ila kai 6235 G253 conj Conj ut AND also	OI hoi 2 G3588 t_Nom PI THE	KYNEC kunes G2965 mNom PI m dogs	
erchom G2064	midD/pasD Nor	apele G621 n PI m vi Imp	eichon t I (pf Act 3 PI t M-LICKED 7	FA EAKH a helkE G3588 G1668 _ Acc Pl n n_ Acc THE ulcers	autou G846	m			
16:22	EFENETO egeneto G1096 vi 2Aor midD 3 BECAME	Δ€ de G1161 Sg Conj YET	ATTOOANG apothanein G599 vn 2Aor Act TO-BE-FROM to-be-dying	ton G3588 t_ Acc \$	ptOchon G4434 Gg m a_ Acc Sg r POOR poor-man	kai ape G2532 G66 m Conj vn A AND TO-	ENEXOHNA I nechthEnai 57 Aor Pas BE-FROM-CAR e-carried-away	AYTON auton G846 pp Acc Sg m him	²² And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
ΥΠΟ hupo G5259 Prep by	tOn G3588 t_ Gen Pl m	AFFEAWN aggelOn G32 n_ Gen PI m MESSENGER	eis to G1519 G Prep t	on kolpo 33588 G285	9 G3588 cc Sg m t_ Gen S		apethanen G599 vi 2Aor Act 3	de kai G1161 G2532	
O ho G3588 t_ Nom THE	plousios G4145	G25 Sg m Con ANE	etaphE 532 G2290 ij vi 2Aor Pa	ıs 3 Sg					
16:23	KAI EN kai en G2532 G17: Conj Prep AND IN			epa G18 Sg m vp A RCEIVED ON-		TOYC tous G3588 t_ Acc PI m THE	ОФӨЪЛМО ophthalmous G3788 n_ Acc PI m VIEWers eyes	autou G846 pp Gen Sg m OF-him	²³ And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
YITAP huparch G5225 vp Pres belongl existing	nOn : Act Nom Sg m NG	en G1722 Prep IN	BACANOIC basanois G931 n_ Dat PI f ORDEALS torments	OPA hora G3708 vi Pres Act 3 S he-IS-SEEING		ABPAAM abraam G11 ni proper ABRAHAM	apo makr G575 G311 Prep Adv	POGEN KAI southen kai 3 G2532 Conj PLACE AND	
NAZA lazaron G2976 n_ Acc LAZAR	G1722 Sg m Prep	tois G3588 t_ Dat PI m THE	KOATIOIC kolpois G2859 n_ Dat PI m BOSOMS bosom ^s	AYTOY autou G846 pp Gen Sg m OF-him					
16:24	kai autos G2532 G846	ph G5 om Sg m vp SC	CONHCAC OnEsas 5455 Aor Act Nom S OUNDing outing	EITIEN eipen G2036 vi 2Aor Act said	TTATEP pater G3962 3 Sg n_ Voc Sg FATHER!		EACHCON eleEson G1653 vm Aor Act 2 S BE-MERCIFU be-you-mercifu	L-to ME	²⁴ And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue;
KAI kai G2532 Conj AND	TEMYON pempson G3992 vm Aor Act 2 S SEND send-you!	AAZAPO lazaron G2976 on_ Acc So LAZARU	hina G2443 g m Conj	BAYH bapsE G911 vs Aor Act 3 Sg he-SHOULD-BE-I	TO to G3588 t_Acc DIPPING THE	AKPON akron G206 Sg n n_ Acc Sg EXTREMI tip		ΔλΚΤΥΛΟΥ daktulou G1147 m n_Gen Sg m FINGER	for I am tormented in this flame.

AYTO autou G846 pp Gen OF-him	Sg m	YAATO hudatos G5204 n_ Gen S OF-water	kai G2 g n Co	kata 532 G27 nj vs A D SH6	Aor Act 3 Sg	WN-COOLING	THN tEn G3588 t_ Acc Sg THE	glOssal G1100 f n_ Acc TONGU	n r (Sgf p	MOY mou G3450 pp 1 Gen Se DF-ME	OTI hoti G3754 Conj that	
odunOm G3600 vi Pres F	ICOMA I nai Pas 1 Sg BING-PA	Pre	tE 722 G358		gi tautE 95 G377 at Sg f pd Da ZE this							
	eipen G2036 vi 2Aor / said		∆€ de G1161 Conj YET	ABPAAM abraam G11 ni proper ABRAHAM	TEKNO teknon G5043 n_ Voc So offspring child!	mnEsthEt G3415 yn vm Aor Pa BE-BEIN	ti		apelabes G618 vi 2Aor Ao FROM-G0 you-got	et 2 Sg p	CY su 34771 op 2 Nom Sg OU vourself	²⁵ But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is
TA ta G3588 t_ Acc P THE	aga G18 PIn a_7 GO	a tha 8 Acc Pl n	COY sou G4675 pp 2 Gen S OF-YOU	EN en G1722 Prep IN	tE G3588 t_ Dat Sg f	zOE so G2222 G4 n_ Dat Sg f pp	u ka 4675 G 2 Gen Sg C	ai lazaro 2532 G2976	s ho 6 G3 m Sg m Ac RUS LII	MOICC omoiOs 3668 dv KE-AS ewise	TA ta G3588 t_ Acc PI n THE	comforted, and thou art tormented.
KAKA kaka G2556 a_ Acc I EVILS evil-thing	nui G3 Pln Ad NC	568 G116		pai G3 n Sg m vi F ET he-	APAKAAEI' rakaleitai 870 Pres Pas 3 Sg -IS-beING-BE being-console	SIDE-CALLED	CY su G4771 pp 2 Nom Sg YOU	de od G1161 G Conj vi	ΔΥΝΆCΑ Junasai 3600 Pres Pas 2 S RE- <i>be</i> ING-P	Sg Irr		
	KAI kai G2532 Conj AND	eπι epi G1909 Prep ON	mac IN pasin G3956 a_ Dat PI ALL	TOY7 toutois G5125 n pd Dat these	met G33 PIn Adv	42 G22	On kai	humOr 532 G5216 ij pp 2 Ge	chas G54 en Pl n_ A	sma 90 Acc Sg n PE	MEFA mega G3173 a_ Acc Sg n GREAT	²⁶ And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to
estErikta G4741 vi Perf F HAS-be	PIKT A ai Pas 3 Sg een-STO	OD-fast	OTWC hopOs G3704 Adv WHICH-ho	OI hoi G3588 t_Nom	thelonte G2309 PI m vp Pres	Act Nom PI m	ΔΙΑΒΗΝΑ diabEnai G1224 vn 2Aor Act TO-THRU-S' to-cross	ENT6 enteutl G1782 Adv	EYOEN T hen p	TPOC oros 64314 Prep FOWARD	YMAC humas G5209 pp 2 Acc Pl YOU(p) ye	us, that [would come] from thence.
MH mE G3361 Part Neo	dunO G141 g vs Pr		m G asD3Pl C	onj t_ IO-YET TH	o i e l 3588 G Nom PI m A	dv Pre	os hEm 314 G224	as diap 48 G12 Acc PI vs P	ATTEPUC erOsin 76 res Act 3 PI '-BE-ferryIN			
	eipen G2036 vi 2Aor / he-said		Δ€ de G1161 Conj YET	erOtO G2065 vi Pres Act I-AM-askIN	oun G376 1 Sg Conj	se 7 G4571 pp 2 Acc S	TATEP pater G3962 g n_ Voc S FATHER	hina G2443 g m Conj	vs Aor A	Es Act 2 Sg	E-SENDING	²⁷ Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:
auton G846 pp Acc S	ei G Sg m P	1519 G3	588 Acc Sg m E	OIKON oikon G3624 n_ Acc Sg m HOME house	TOY tou G3588 n t_Gen Sg I OF-THE	matroc patros G3962 m n_ Gen Sg n FATHER	MOY mou G3450 n pp 1 Gen S OF-ME	g				
	echO G2192 vi Pres /	Act 1 Sg	ΓΑΡ I gar p G1063 (Conj a	TENTE pente 64002 a_ Nom	AΔΕΛΦΟΥ adelphous G80 n_ Acc PI m brothers	C OTTOC hopOs G3704 Adv WHICH-h so-that	diamarti G1263 vs Pres ow he-MAY	APTYPHT; urEtai midD/pasD 3 -BE-THRU-w	Sg	autois G846 pp Dat PI to-them	hina G2443	²⁸ For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
MH mE G3361 Part Neo	KAI kai G253 G Conj AND also	autoi 2 G846 pp Nom they	elth G2 n PI m vs :	AOWCIN NOSIN 064 2Aor Act 3 F Y-BE-COM		TON ton t G3588 (L Acc Sg m	TOTON topon G5117 n_ Acc Sg m	TOYTON touton G5126 pd Acc Sg m this	tEs G3588	BACAI basanor G931 f n_ Gen ORDEA torment	u Sg f LL	
	AEFEI legei G3004 vi Pres / IS-sayIN	Act 3 Sg	AYTO autO G846 pp Dat Sg to-him	ABPA abraan G11 m ni prop ABRAH	n echou G2192 er vi Pres		MCCEA mOsea G3475 n_ Acc Sg n MOSES	KAI kai G2532 n Conj AND	TOYC tous G3588 t_ Acc PI m THE	prophE G4396 n_ Acc	PI m E-AVERers	²⁹ Abraham saith unto him, They have Moses and the prophets; let them hear them.

AKOYCATUCAN AYTUN akousatOsan autOn G191 G846 vm Aor Act 3 PI pp Gen Pl m LET-THEM-HEAR OF-them let-them-hear! them

16:30	О	Δ€	етпем	OYXI	ПАТЕР	ABPAAM	$\lambda\lambda\lambda$	EAN	TIC	ΔΠΟ
	ho	de	eipen	ouchi	pater	abraam	all	ean	tis	apo
	G3588	G1161	G2036	G3780	G3962	G11	G235	G1437	G5100	G575
	t_ Nom Sg m	Conj	vi 2Aor Act 3 Sg	Part Neg	n_ Voc Sg m	ni proper	Conj	Cond	px Nom Sg m	Prep
	THE	YET	he-said	NOT(emph.)	FATHER!	ABRAHAM	but	IF-EVER	ANY	FROM
									someone	

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

NEKPWN	поречен	ПРОС	AYTOYC	METANOHCOYCIN
nekrOn	poreuthE	pros	autous	metanoEsousin
G3498	G4198	G4314	G846	G3340
a_ Gen Pl m	vs Aor pasD 3 Sg	Prep	pp Acc Pl m	vi Fut Act 3 PI
DEAD-ones	MAY-BE-BEING-GONE	TOWARD	them	THEY-SHALL-BE-after-MINDING
dood once				thou chall be reporting

dead-ones	they-shall-be-repenting
	3

16:31	eipen G2036 vi 2Aor Act 3 Sg he-said	Δ€ de G1161 Conj YET	autO G846 pp Dat Sg m to-him	ei G1487 Cond IF	MCCECC mOseOs G3475 n_ Gen Sg m OF-MOSES	KAI kai G2532 Conj AND	TON tOn G3588 t_ Gen PI m OF-THE	TPOOHTON prophEtOn G4396 n_ Gen PI m BEFORE-AVERers	OYK ouk G3756 Part Neg NOT
					Moses		the	prophets	

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

AKOYOYCIN akouousin	OYAE oude	EAN ean	TIC tis	€ K ek	NEKPWN nekrOn	ANACTH anastE
G191	G3761	G1437	G5100	G1537	G3498	G450
vi Pres Act 3 PI	Adv	Cond	px Nom Sg m	Prep	a_ Gen Pl m	vs 2Aor Act 3 Sg
THEY-ARE-HEARING	NOT-YET	IF-EVER	ANY	OUT	OF-DEAD-ones	MAY-BE-UP-STANDING
	neither		someone		of-dead-ones	may-be-rising

TTE I COHCONTA I
peisthEsontai
G3982
vi Fut Pas 3 PI
THEY-SHALL-BE-BEING-PERSUADED