23:1	TOTE tote G5119 Adv then	O ho G3588 t_ Nom Sg m THE	IHCOYO iEsous G2424 n_ Nom Sp JESUS	elalEsen G2980	tois G3588	OXAO ochlois G3793 m n_ Dat P THRON	kai G2532 I m Conj	TOIC tois G3588 t_ Dat PI m to-THE	MAGHTAIC mathEtais G3101 n_ Dat PI m LEARNers disciples	<sup>1</sup> . Then spake Jesus to the multitude, and to his disciples,
autou G846 pp Ger OF-Hir	n Sg m									
23:2	AEFWN legOn G3004 vp Pres Ac sayING	t Nom Sg m	<b>ETI TH epi tEs</b> G1909 G35 Prep t_G ON THE	mOseOs 88 G3475 en Sg f n_ Gen Sg	kathedra G2515 m n_ Gen S	s eka G25 Sg f vi A		i gr 8588 G Nom PI m n_ IE W	PAMMATEIC ammateis 1122 Nom PI m (RITers bribes	<sup>2</sup> Saying, The scribes and the Pharisees sit in Moses'seat:
KAI kai G2532 Conj AND	OI hoi 2 G3588 t_ Nom P THE	ΦΆΡΙΟ pharisaic G5330 'Im n_Nom I PHARIS	<b>oi</b> Pl m							
23:3	manta panta G3956 a_ Acc PI r ALL	oun ho G3767 G Conj pk	osa a 3745 G « Acc PI n P	EITOCII an eipOsin G302 G2036 Part vs 2Aor Act EVER THEY-MAY	3 PI -BE-sayING	humin tl G5213 C pp 2 Dat Pl v	THPEIN Erein 95083 In Pres Act TO-BE-KEEPING	THPEIT tEreite G5083 vm Pres Ad BE-KEEPI be-ye-keep	kai G2532 ct 2 Pl Conj NG AND	<sup>3</sup> All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.
BE-DC	es Act 2 PI	KATA kata G2596 Prep according-to		erga 588 G2041 Acc PIn n_ Acc PIn	AYTON autOn G846 pp Gen PI m OF-them	mE p G3361 ( Part Neg v NO E	TOIEITE poieite G4160 vm Pres Act 2 PI BE-DOING pe-ye-doing!	<b>AEFOYCI</b> legousin G3004 vi Pres Act 3 THEY-ARE-	gar G1063 PI Conj	
KAI kai G2532 Conj AND	OY ou 2 G3756 Part Neg NOT	moloycu poiousin G4160 vi Pres Act 3 THEY-ARE- are-doing	3 PI							
	<b>ΔECME</b> Adesmeuous G1195 vi Pres Act THEY-ARE	sin 3 Pl	gar pho G1063 G54	113 G926 Acc Pl n a_ Acc Pl	kai G2532 n Conj AND	AYCBACT 2 dusbastakta G1419 a_ Acc PI n ILL-BEARic hard-to-bear	AKTA KAI kai G2532 Conj AND	vi Pres Act	n t 3 PI Att E-ON-PLACING	<sup>4</sup> For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their
<b>ЄПІ</b> ері G1909 Prep ON	TOYC tous G3588 L_Acc P THE	Omous G5606	t <b>O</b> n G358 PI m t_ Ge	anthrOpO 38 G444 en PI m n_ Gen PI	n <b>tO</b> G358	<b>de</b> 38 G116 at Sg m Conj		autOn G846	ou G3756 PI m Part Neg	fingers.
thelous G2309 vi Pres		kinEsai G2795 vn Aor A								
	manta panta G3956 a_ Acc Pl r ALL	de t G1161 ( Conj t	a 6 G3588 ( _ Acc PIn r	EPFA AYT erga autOn G2041 G846 n_ Acc PI n pp Ge ACTS OF-th works	poiou G416 n Pl m vi Pre		TPOC pros G4314 Prep TOWARD	TO to G3588 t_ Acc Sg n THE	OEAGHNA I theathEnai G2300 vn Aor Pas TO-BE-gazED to-be-gazed-at	<sup>5</sup> But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,
TOIC tois G3588 t_ Dat to-THE	an 3 G4 PIm n_	NOPCOTTO IC thrOpois 144 Dat PI m mans	D ΠΛΑΤ platunou G4115 vi Pres A	YNOYC IN sin	de t G1161 ( Conj t	a G3588 :_ Acc PI n	ΦΥΛΆΚΤΗΡ phulaktEria G5440 n_ Acc PI n amulets	autOn G846 pp Gen OF-the	EDN KAI kai G2532 PIm Conj	g,
megalo G3170 vi Pres THEY-	unousin  A Act 3 Pl  -ARE-magr agnifying	<b>ta</b> G358 t_ Ac	kraspe 88 G2899 c PI n n_ Acc	G3588 C PI n t_ Gen P G-FOOTS OF-THE	himatiOn G2440 I n n_ Gen PI		PI m			

		n		37	THN tEn G3588 t_ Acc Sg f THE	TPCTOKA10 prOtoklisian G4411 n_Acc Sg f BEFORE-most-0 first-reclining-pla	CLINE	EN TO tois G1722 G35 Prep t_DIN THE	d 88 G at PI n	AEITINO deipnois 61173 _ Dat PI n DINners	IC KAI kai G2532 Conj AND	<sup>6</sup> And love the uppermost rooms at feasts, and the chief seats in the synagogues,
tas G3588 t_ Acc THE	pro G- Plf n_ BE	PCOTOKAE Otokathedrias 1410 Acc Pl f EFORE-most- int-seats		er G Pi	1722 G3588 rep t_ Dat	sunagOgais G4864						
	KAI kai G2532 Conj AND	TOYC tous G3588 t_ Acc PI m THE	ACTIACMO aspasmous G783 n_ Acc PI m greetings salutations	e G F	EN TAI en tais 61722 G3586 Prep t_ Dat N THE	agorais G58	<b>kai</b> G2532 Conj	KAACICE kaleisthai G2564 vn Pres Pas TO-BE-bell		YTTO hupo G5259 Prep by	TON tOn G3588 t_ Gen PI m THE	<sup>7</sup> And greetings in the markets, and to be called of men, Rabbi, Rabbi.
ANOF anthrC G444 n_ Ger human	n Pl m	PABBI rabbi G4461 Hebrew RABBI	PABBI rabbi G4461 Hebrew RABBI									
	YME IO humeis G5210 pp 2 No YOU(p) ye	<b>de</b> G1161	MH mE G3361 Part Neg NO			PABBI rabbi G4461 Hebrew LLED RABBI	eic heis G1520 a_Nom ONE	FAP gar G106 Sg m Conj for		vxx 3 Sg	YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	<sup>8</sup> But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye are brethren.
O ho G3588 t_ Non THE		KAOHITHT kathEgEtEs G2519 n_ Nom Sg m DOWN-LEAD preceptor	<b>ho</b> G3588 t_ Nom	Sg m n	KPICTOC hristos 95547 _ Nom Sg m NOINTED Christ	pantes de G3956 G a_NomPIm C	e hun 1161 G52	neis ade 210 G8 2 Nom PI n_ U <sup>(p)</sup> bro	AEΛΦΟΙ elphoi ) Nom PI m thers thren	ecte este G2075 vi Pres vo ARE	xx 2 PI	
	KAI kai G2532 Conj AND	matera patera G3962 n_ Acc Sg n FATHER	MH mE G3361 Part Neg NO	kalesE G2564 vs Aor		YMCD humOr G5216 pp 2 Ge ALLING OF-YO of-ye	epi G1 en Pl Pre	tEs 909 G3588 ep t_ Gen	FHC gEs G109 Sg f n_ G LAN earth	93 Gen Sg f	eIC heis G1520 a_ Nom Sg m ONE	<sup>9</sup> And call no [man] your father upon the earth: for one is your Father, which is in heaven.
ΓΔΡ gar G1063 Conj for		h 6 G s vxx 3 Sg t_	<b>o</b> :3588 <sub>-</sub> Nom Sg m	MATHI patEr G3962 n_ Nom FATHER	humO G5216 Sg m pp 2 G	n ho G3588 en Pl t_ Nom Sg	en G172: J m Prep IN	TOIC tois 2 G3588 t_ Dat PI m THE	OYPAN ouranois G3772 n_ Dat PI heavens			
23:10	MHA mEde G3366 Conj NO-YI	klEthEte G2564 vs Aor Pa ET YE-MAY	-	CALLED	KAGHI'HT kathEgEtai G2519 n_ Nom PI m DOWN-LEA preceptors	eis G1520 a_ Nom So	ΓΆΡ gar G106 g m Conj for	humOn			O ho G3588 t_ Nom Sg m THE	<sup>10</sup> Neither be ye called masters: for one is your Master, [even] Christ.
kathEg G2519 n_ Nor	n Sg m N-LEADe	<b>ho</b> G3588 t_ Nom S	XPIC* christos G5547 g m n_Nom ANOIN* Christ	Sg m								
23:11	O ho G3588 t_ Non THE		MEIZO meizOn 31 G3187 a_Nom S GREATE	g m Cmp	YMCDN humOn G5216 pp 2 Gen P OF-YOU <sup>(p)</sup> of-ye	-	YMCDN humOn G5216 pp 2 Ger OF-YOU of-ye	diakonos G1249 n PI n_ Nom	Sg m			<sup>11</sup> But he that is greatest among you shall be your servant.
23:12	hostis G3748	de           G1*           n Sg m         Cor           ANY         YE*	hupsO 161 G5312 nj vi Fut A	sei Act 3 Sg	IGHTenING g	EAYTON heauton G1438 pf 3 Acc Sg m self himself	tapeinOth G5013 vi Fut Pas SHALL-B		de-LOW	G2532 Conj AND	OCTIC hostis G3748 pr Nom Sg m WHO-ANY anyone-who	<sup>12</sup> And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.
G5013 vi Fut A	k Act 3 Sg	akING-LOW	EAYTON heauton G1438 pf 3 Acc Sg m self himself	hupsC G5312 vi Fut SHAL	Pas 3 Sg	HEIGHTenED						

23:13	OYZ ouai G375 Inj WOE woe	59	Δ€ de G1161 Conj YET	humir G521 pp 2 [ to-YC to-ye	n 3 Dat Pl DU <sup>(p)</sup>	FPAMM gramma G1122 n_ Voc P WRITers scribes!	'l m	KAI kai G2532 Conj AND	pharis G533 n_ Vo PHAF		hup G52 n_ \ hype	OKPIT okritai 173 /oc PI m ocrites ocrites!		OT I hoti G3754 Conj that	KACIE kleiete G2808 vi Pres A YE-ARE	Act 2 F		13 . But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves],
THN tEn G3588 t_ Acc S THE	Sg f	basile G932	c Sg f	tO G3 t_	<b>WN</b> n 8588 Gen PI m	ouran G377	On 2 en Pl m ens	empros G1715 Prep	/ARD-PL	t ( t ACE (	TON On G3588 _ Gen Pl DF-THE he	anthi G444	en Pl n	n	YMEIC humeis G5210 pp 2 Nom YOU(p) ye	PI (	TAP gar 61063 Conj or	neither suffer ye them that are entering to go in.
OYK ouk G3756 Part Ne NOT	g	eise G1: vi F AR	CEPXE erchesth 525 res midE E-INTO- entering	e )/pasD COMIN		oude G3761 Adv NOT-Y	/ET :	TOYC tous G3588 t_ Acc P		eiserch G1525 vp Pres	PXOMEI omenous midD/pas NTO-COM ntering	sD Acc P	l m	aphie G863 vi Pre YE-A			TING	
eiselthe G1525 vn 2Aor TO-BE- to-be-ei	ein Act INTO	-CON	IING															
23:14	OY2 ouai G375 Inj WOE woe	59	YMIN humin G5213 pp 2 Dat to-YOU to-ye	Pl p)	FPAMM gramma G1122 n_ Voc P WRITers scribes!	Pl m	kai G2532 Conj AND	pha G53 n_ \ PH/	PICAIO risaioi 30 /oc PI m ARISEES risees!	hu G: n_ hy	mokp Indupokritai 5273 Voc Plim pocrites pocrites	) 1	OT I hoti G3754 Conj that	kate G27 vi Pr YE-/	TECOIC esthiete 19 res Act 2 P ARE-DOW ire-devouri	PI /N-EA	TING	<sup>14</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows'houses, and for a pretence make long prayer: therefore ye shall receive the
TAC tas G3588 t_ Acc F THE	PI f	oikias G361	4 cc Pl f <b>ES</b>	TCON tOn G3588 t_ Ger OF-Th	B (	XHPCON chErOn G5503 n_ Gen Pl WIDOWS	kai G2533 If Conj	pro 2 G4: n_ to-l	POPACE phasei 392 Dat Sg f BEFORE- pretense		Rance	makra G3117 a_ Acc F FAR prolix(p)	Pln v	proseuc G4336				greater damnation.
ΔIA dia G1223 Prep THRU because		touto G512	4 cc Sg n	IEpses G2983 vi Fut i YE-SH	B midD 2 F	GETTIN	periss G4053 a_ Acc	oteron : : Sg n C	mp	KPIMA krima G2917 n_ Acc JUDGr	Sg n							
23:15	OY2 ouai G375 Inj WOE woe	59	YMIN humin G5213 pp 2 Dat to-YOU <sup>(</sup> to-ye	PI r	PAMM. grammat G1122  _ Voc Pl WRITers scribes!	l m	KAI kai G2532 Conj AND	phari G533 n_ Vo PHAI		hup G52 n_ \ hyp	TOKPIT pokritai 273 Voc PI m pocrites pocrites!	ho G:	3754 onj	periag G4013 vi Pres YE-AF		Γ-LEA	DING	<sup>15</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold
THN tEn G3588 t_ Acc S THE	Sg f	thalas G228		kai	tE 532 G nj t_	THN in 3588 Acc Sg f HE	ZHPAN xEran G3584 n_ Acc S DRY dry-land	po Gz Sgf vn	OIHCA iEsai 1160 Aor Act O-make	hena G15	a 20 .cc Sg m	TPOC prosElu G4339 n_ Acc: TOWAR proselyt	ton Sg m RD-CO		kai h G2532 G Conj G AND w	OTAI notan 33752 Conj when-l	EVER	more the child of hell than yourselves.
renhr genEtai G1096 vs 2Aor he-MAY	i midD			<b>poieite</b> G4160 vi Pres	Act 2 PI	auto G84	on l-6 Acc Sg m	YION huion G5207 n_ Acc SON	<b>ge</b> G Sg m _n_	eennEs 1067 Gen So F-GEHE	di G gf a_ ENNA m	ITAO7 ploteron 1362 Acc Sg I ore-doub ore-than-	m Cmp le	hum G52 pp 2 OF-	nOn 216 2 Gen Pl YOU <sup>(p)</sup>			
23:16	OY2 ouai G375 Inj WOE woe	59	YMIN humin G5213 pp 2 Da to-YOU to-ye	at PI	OAH hodEg G3595 n_ Voo WAY- guides	<b>joi</b> 5 c PI m <b>LEADers</b>	tuphlo G518 a_ Vo	5 c Pl m	OI hoi G358 t_Noi THE	8 m Pl m	G300- vp Pre ones-			n pr		n l	AN an G302 Part EVER	<sup>16</sup> Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the
OMOC omosE G3660 vs Aor / SHOUL	Act 3 S		EARING	EN en G17 Prep IN	tO '22 G3	3588 Dat Sg m	NACO naO G3485 n_Dat TEMPL		OYAEI ouden G3762 a_ Nom : NOT-YE nothing	Sg n	ectin G2076 vi Pres it-IS			s 739 Nom Sg	d G116 m Conj YET	61 ( 	AN an G302 Part EVER	temple, he is a debtor!
OMOC omosE G3660 vs Aor A	Act 3 S		EARING	en G172 Prep IN		38 at Sg m	XPYCO chrusO G5557 n_ Dat Sg GOLD	tou G35 m t_G	9 <b>Y</b> 588	NAO` naou G3485 n_ Gei TEMP	n Sg m	ОФЕТА opheilei 33784 vi Pres Ad S-OWIN	ct 3 Sg					

23:17	MCDPO I mOroi G3474 a_ Voc PI m INSIPID-ones stupid-ones!	G2532 Conj AND	TYΦAOI tuphloi G5185 a_ Voc PI m BLIND blind-ones!	TIC tis G5101 pi Nom Sg m ANY which ?	gar me G1063 G3 Conj a_	EIZWN eizOn 8187 Nom Sg m Cmp REATER	ect IN estin G2076 vi Pres vxx 3 Sq IS	O ho G3588 t_Nom Sg	XPYCOC chrusos G5557 m n_Nom Sg m GOLD	<sup>17</sup> [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?
H E G2228 Part OR	O ho G3588 t_Nom Sg m THE	NAOC naos G3485 n_ Nom S TEMPLE	O ho G3588 Gg m t_Nom THE	hagiazi G37 Sg m vp Pres HOLYi hallowi	On s Act Nom Sg zING	TON ton G3588 m t_Acc Sg m THE	XPYCON chruson G5557 n_ Acc Sg m GOLD			
23:18	kai hos G2532 G373	om Sg m	ean G1437 Cond	OMOCH omosE G3660 vs Aor Act 3 Sq SHOULD-BE-S		en tO G1722 G35: Prep t_D: IN THE	thusiastI 88 G2379 at Sg n n_ Dat S		OYAEN ouden G3762 a_Nom Sg n NOT-YET-ONE nothing	18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
ect I estin G2076 vi Pres it-IS	hos G37	739 Iom Sg m	d a G1161 G Conj P	G302 G3660 art vs Aor		en G1722 Prep ARING IN	tO (2 G3588 (2 Dat Sg n 1 THE	∆WPW dOrO G1435 n_ Dat Sg n oblation approach-pres	tO G3588 t_ Dat Sg n to-THE ent the	
epanO G1883 Adv ON-UF upon	autou G846 pp Gen Sg	ОФЕ opheile G3784 vi Pres IS-OW	ei 4 s Act 3 Sg							
23:19	MCDPO I mOroi G3474 a_Voc PI m INSIPID-ones stupid-ones!	KAI kai G2532 Conj AND	TYΦλΟ I tuphloi G5185 a_Voc PI m BLIND-one blind-ones!	ti G5101 n pi Nom Sg s ANY	FAP gar G1063 n Conj for	MEIZON meizon G3173 a_Nom Sg n C GREATer	to G3588 Cmp t_Nom Sg I THE	ACOPON dOron G1435 n_Nom Se oblation approach-	<b>E</b> G2228 g n Part <b>OR</b>	<sup>19</sup> [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?
TO to G3588 t_Nom THE	thusiastE G2379 Sg n n_ Nom		to G3588 t_Nom S	AFIAZ hagiazor G37 Gg n vp Pres A HOLYizI hallowing	i Act Nom Sg n NG	to G3588 C t_ Acc Sg n r	ACOPON dOron 31435 _ Acc Sg n oblation approach-present			
23:20	O ho G3588 t_ Nom Sg m THE the-one	oun G G3767 C Conj v THEN G	OMOCAC omosas 33660 /p Aor Act Nor one-SWEAR in swearing			HUSIASTERIO  G2379  n Dat Sg n  SACRIFICE  altar	omnue G3660 vi Pres	i en	<b>autO</b> 722 G846	<sup>20</sup> Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
KAI kai G2532 Conj AND		tois 6 G3	s epa 3588 G18 Dat PI n Adv	883 G846 pp Ge -UP OF-it	<b>OY</b> n Sg n					
23:21	KAI         O           kai         ho           G2532         G3588           Conj         t_Nor           AND         THE	0 8 G m Sg m v	DMOCAC omosas 63660 p Aor Act Non one-SWEAR in		T(U) tO 2 G3588 t_ Dat Sg I THE	NACD naO G3485 m n_ Dat Sg m TEMPLE	OMNYEI omnuei G3660 vi Pres Act 3 Sg IS-SWEARING	en aut G1722 G84	G2532 Dat Sg m Conj AND	<sup>21</sup> And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.
<b>EN</b> en G1722 Prep IN	tO G3588 t_ Dat Sg m		t Dat Sg m N-HOMING	AYTON auton G846 pp Acc Sg m it him <sub>it</sub>						
23:22	kai ho G2532 G358	om Sg m	OMOCAC omosas G3660 vp Aor Act N one-SWEAF one-swearin	lom Sg m Pr R <i>ing</i> IN	tO 1722 G358 ep t_ Da	OYP2 ouran0 8 G3772 t Sg m n_ Dat heaver	O omnuei G3660 Sg m vi Pres A	en G17 ct 3 Sg Prep		<sup>22</sup> And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.
OPON thronO G2362 n_ Dat THRON	tou G3588 Sg m t_ Gen S		u kai 16 G2 Gen Sg m Co	i <b>en</b> 2532 G1722 nj Prep	TW tO G3588 t_ Dat Sg m THE	KAOHMENCO kathEmenO G2521 vp Pres midD/pa One-sittING one-sitting	epa G1 asD Dat Sg m Ad	anO auto 883 G84 v pp G	6 en Sg m <b>t</b>	

23:23 OYAI YMIN ouai humin G3759 G5213 Inj pp 2 Dat PI WOE to-YOU(P) woe! to-ye  TO HAYOCMON to hEduosmon		pharisaioi hu 5 G5330 G n_Voc PI m n_ PHARISEES hy Pharisees! hy NHOON KAI	TTOKPITAI OT I hoti 52273 G3754 Conj ypocrites !  TO KYMINON to kuminon	AΠΟΔΕΚΑΤΟΥΤΕ apodekatoute G586 vi Pres Act 2 PI YE-ARE-FROM-TENthING ye-are-taking-tithes-from  KAI AΦΗΚΑΤΕ kai aphEkate	<sup>23</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other
G3588 G2238 t_ Acc Sg n n_ Acc Sg n THE GRATIFY-ODOF mint	G2532 G3588 G Conj t_ Acc Sg n n	G432 G2532 C Acc Sg n Conj t	G3588 G2951 :_ Acc Sg n	G2532 G863 Conj vi Aor Act 2 PI AND YE-FROM-LET ye-leave	undone.
ta barutera G3588 G926 t_Acc PI n a_Acc PI n Cmp THE more-HEAVY the-things weightier	TOY         NOMOY           tou         nomou           G3588         G3551           t_ Gen Sg m         n_ Gen Sg r           OF-THE         LAW	THN KPIC tEn krisin G3588 G2920 n t_Acc Sg f n_Acc THE JUDGi	kai         ton           0         G2532         G3588           c Sg f         Conj         t_ Acc Sg	## CAEON   KAI   eleon   kai   G2532   m   n_ Acc Sg m   Conj   MERCY   AND	
THE BELIEF these	edei 23 G1163 cc PI n vi Impf im-Act 3 Sg	TO IHCA I KAKE IN POIEsai kakeina G4160 G2548 VN AOR ACT TO-DO AND-those and-those	mE         aphien           G3361         G863           PIn Con         Part Neg         vn Pre           se         NO         TO-FR	nai s Act ROM-LET	
hodEgoi tuph G3595 G51	bolo         hoi         diu           85         G3588         G*           70c Pl m         t_Nom Pl m         vp           ND         THE         or	IYAIZONTEC dizontes 368 Pres Act Nom PI m es-THRU-STRAINING es-straining-out	TON KONOD ton kOnOpa G3588 G2971 t_Acc Sg m n_Acc Sg THE MIDGE gnat	<b>tEn de</b> G3588 G1161	<sup>24</sup> [Ye] blind guides, which strain at a gnat, and swallow a camel.
KAMHAON KATATINON kamElon katapinontes G2574 G2666 n_ Acc Sg m VP Pres Act Nom CAMEL DOWN-DRINKI ones-swallowing	n PI m NG				
ouai         humin           G3759         G5213           Inj         pp 2 Dat Pl           WOE         to-YOU(p)	grammateis         kai           G1122         G2532           n_ Voc PI m         Conj           WRITers         AND	PAPICAIOI     YTTOI       pharisaioi     hupoki       G5330     G5273       n_Voc PI m     n_Voc       PHARISEES     hypoci       Pharisees!     hypoci	ritai hoti katha B G3754 G251 CPIm Conj vi Pre rites that YE-A	DAP IZETE         TO           urizete         to           1         G3588           as Act 2 Pl         t_ Acc Sg n           RRE-cleansING         THE	<sup>25</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
EZWOEN         TOY           exOthen         tou           G1855         G3588           Adv         t_Gen Sg n           OUT-PLACE outside         OF-THE	mothploy kai poteriou kai G4221 G2: n_Gen Sg n Con DRINK-cup AN cup	<b>tEs</b> 532 G3588 nj t_ Gen Sg f	ΠΆΡΟΥΙΔΟC paropsidos G3953 n_ Gen Sg f BESIDE-PROVISION plate	esOthen de G2081 G1161 Adv Conj INTO-PLACE inside	and excess.
<b>PEMOYC IN</b> gemousin G1073 vi Pres Act 3 Pl THEY-ARE-belNG-REPLETE they-are-brimming	ex         harpagEs         k           G1537         G724         G           Prep         n_ Gen Sg f         G	AKPACIAC ai akrasias 2532 G192 onj n_Gen Sg f ND UN-HOLD of-incontinence			
23:26	katharison pro G2511 G2 Sg m vm Aor Act 2 Sg Ad	FORE-most THE	ENTOC         TOY           entos         tou           G1787         G3588           In Adv         t_ Gen Sg           INside         OF-THE	TOTHPIOY   KAI     potEriou   kai   G4221   G2532   n   _ Gen Sg n   Conj   DRINK-cup   AND   cup	<sup>26</sup> [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.
THC TAPOVIAOC tEs paropsidos G3588 G3953 t_Gen Sg f n_Gen Sg f OF-THE BESIDE-PROVISI plate	INA   FENHTA			katharon G2513 PI m a_ Nom Sg n	
23:27 OYAI YMIN ouai humin G3759 G5213 Inj pp 2 Dat PI WOE to-YOU(p) woe! to-ye	rPAMMATEIC KAI grammateis kai G1122 G2532 n_ Voc PI m Conj WRITers AND scribes!	pharisaioi         hup           G5330         G5           n_ Voc PI m         n_           PHARISEES         hyp	pokritai hoti p 273 G3754 ( Voc PI m Conj v pocrites that	DAPOMO I AZETE paromoiazete 33945 vi Pres Act 2 PI YE-ARE-BESIDE-LIKEizING ve-are-resembling	<sup>27</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but
TAΦOIC taphois kekoniamenois G5028 G2867 n_ Dat PI m to-sepulchers sepulchers	hoitines G3748 t PI m pr Nom PI m	exOthen men G1855 G3303 Adv Part OUT-PLACE outside	phainontai h G5316 vi Pres mid/pas 3 Pl	CUPAIOI ECCHOEN nOraioi esOthen 35611 G2081 a_Nom PI m Adv peautiful INTO-PLACE inside	are within full of dead [men's] bones, and of all uncleanness.

<b>∆€</b> de G1161 Conj YET	<b>CEMOYCIN</b> gemousin G1073 vi Pres Act 3 PI THEY-ARE-beING they-are-being-cra		OCTECON osteOn G3747 n_ Gen PI n OF-BONES	NEKPCDN nekrOn G3498 a_ Gen PI m OF-DEAD-one of-dead-ones	kai pa G2532 G3 Conj a_ s AND OI	asEs 3956 Gen Sg f F-EVERY	AKAGAPC akatharsias G167 n_ Gen Sg f UN-cleanne uncleanness	ss		
23:28	NoviCs kai houtOs kai G3779 G25 Adv Conj thus AND	humeis 32 G5210 pp 2 Nom	exOthen G1855 PI Adv OUT-PL outside	men G3303 Part	φλΙΝΕCE phainesthe G5316 vi Pres Pas: ARE-APPE	<b>toi</b> G3 2 Pl t_	is a 3588 ( Dat PI m r	ANOPWHOIC anthrOpois G444 n_ Dat PI m numans	AIKAIOI dikaioi G1342 a_ Nom PI m JUST	<sup>28</sup> Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
esOthe G2081 Adv INTO-F inside	n de m G1161 G Conj a	estoi e	ecte este G2075 vi Pres vxx 2 P YE-ARE	YTTOKPICE hupokriseOs G5272 In_Gen Sg f OF-hypocrisy	kai G2532 Conj AND	anomias 2 G458 n_ Gen S OF-UN-L lawlessne	Sg f _AWness			
23:29	OYAI vMIN ouai humin G3759 G5213 Inj pp 2 Da WOE to-YOU woe! to-ye	gramma G1122 t PI n_ Voc	eteis I	KAI Pharisi G2532 G5330 Conj n_Voc AND PHAR Pharis	aioi hi G PIm n ISEES hy	upokritai 5273 Voc PI m ypocrites ypocrites!	hoti G375 Conj that	OIKOAOM oikodomeite 4 G3618 vi Pres Act 2 F YE-ARE-HON ye-are-buildin	PI ME-BUILDING	<sup>29</sup> Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
tous G3588 t_ Acc I	taphous G5028	TCDN tOn G3588 t_ Gen PI m OF-THE	prophEtOn G4396 n_ Gen PI m BEFORE-AV prophets	<b>kai</b> G2532 Conj	kocme17 kosmeite G2885 vi Pres Act 2 YE-ARE-SY are-adorning	2 PI 'STEMING	TA ta G3588 t_ Acc PI n THE	MNHME I A mnEmeia G3419 n_ Acc PI n memorial-vaults tombs	TCDN tOn G3588 t_ Gen PI m OF-THE	
ΔIKA dikaiOr G1342 a_ Gen JUST	1									
23:30	KAI AEFET kai legete G2532 G3004 Conj vi Pres AI AND YE-ARE-	ei G14 ct 2 Pl Con			tais h G3588 G t_ Dat PI f	HMEPAIC Emerais G2250 I_ Dat PI f DAYS	TON tOn G3588 t_ Gen PI r OF-THE	TATEPON paterOn G3962 m n_Gen PI m FATHERS	HMCDN hEmOn G2257 pp 1 Gen PI OF-US	<sup>30</sup> And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
OYK ouk G3756 Part Ne NOT	AN HMEN an Emen G302 G1510 y Part vi Impf EVER WE-WI	koin G28 vxx 1 Pl a_ N ERE com	44 G	utOn en 846 G1 p Gen PI m Pre	tO 722 G3588	A IMA haimati G129 g nDat BLOOL	i tOn G358 Sg n t_ Ge	prophEtO 8 G4396 n PI m n_ Gen Pl	n	
23:31	hOste m G5620 G3 Conj vi AS-BESIDES YE	APTYPEIT artureite 3140 Pres Act 2 Pl E-ARE-witness -are-testifying	heautoi G1438 pf 3 Dat	G3754 PI m Conj that	YIOI huioi G5207 n_Nom PI m SONS	ecte este G2075 vi Pres vx YE-ARE	tOn G35 x 2 Pl t_G OF-	phoneus 88 G5407 en Pl m vp Aor A	ct Gen PI m JRDER <i>ing</i>	<sup>31</sup> Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.
TOYO tous G3588 t_ Acc I	prophEtas G4396									
23:32	KAI         YMEIC           kai         humeis           G2532         G5210           Conj         pp 2 Nom           AND         YOU(p)           ye         ye	plErOsate G4137	G3: ct 2 Pl t_ <i>F</i> <b>TH</b>	metro 588 G3358 Acc Sg n n_ Acc	n tOn 3 G3588 c Sg n t_ Ger	<b>pate</b> 8 G39 n PI m _ C	TEPON erOn 962 Gen PI m THERS	YMCDN humOn G5216 pp 2 Gen Pl OF-YOU <sup>(p)</sup> of-ye		<sup>32</sup> Fill ye up then the measure of your fathers.
23:33	opheis gen G3789 G10 n_Voc PI m n_V serpents prod	n <b>Emata</b> 81	EXIANON echidnOn G2191 n_ Gen PI f OF-VIPERS	pOs phug G4459 G53 Adv Int vs 2 how YE-I	g <b>Ete</b> 43	apo G575 Prep EING FRO	tEs 5 G3588 t_ Gen S	KPICECOC kriseOs G2920 Sgf n_GenSgf JUDGing	tEs G3588 t_ Gen Sg f OF-THE	<sup>33</sup> [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?
FEEN geennE G1067 n_ Gen GEHEN	Sg f									

23:34	ΔΙΑ dia G1223 Prep THRU because-of	TOYTO touto G5124 pd Acc Sg n this	IAOY idou G2400 vm 2Aor Act 2 Sg BE-PERCEIVING Io!	egO G1473 pp 1 Nom Sg	ATIOCTEAACD apostellO G649 vi Pres Act 1 Sg AM-commissionINC am-dispatching	TTPOC pros G4314 Prep TOWARD	YMAC humas G5209 pp 2 Acc Pl YOU(p) ye	ПРОФНТАС prophEtas G4396 n_Acc PI m BEFORE-AVERers prophets	<sup>34</sup> . Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them
KAI kai G2532 Conj AND	COФО' sophous G4680 a_ Acc P WISE-or wise-mer	kai G2532 I m Conj nes AND	FPAMMATE grammateis G1122 n_ Acc PI m WRITers scribes	kai e G2532 G Conj P	x autOn i1537 G846 pp Gen Pl OF-them	apokter G615 m vi Fut A YE-SHA		KAI kai G2532 Conj -KILLING AND	shall ye scourge in your synagogues, and persecute [them] from city to city:
staurOs G4717 vi Fut Ad YE-SHA		kai G253 Conj allNG AND	ex aut0 2 G1537 G84 Prep pp 0	On mastig 6 G3146 Gen PI m vi Fut			tais s G3588 ( t_ Dat PI f r THE	CYNAFOFAIC sunagOgais G4864 n_ Dat PI f FOGETHER-LEADS synagogues	
humOn G5216 pp 2 Ge OF-YOU of-ye	kai G2532 n Pl Conj	vi Fut Act 2	ap G5 PI Pre BE-CHASING FR	75 G4172	eis polin G1519 G4172				
23:35	OTTOC hopOs G3704 Adv WHICH-hor so-that	exem elthE G2064 vs 2Aor Ao w MAY-BE-O		humas pa G5209 G: pp 2 Acc PI a_	3956 G129 Nom Sg n n_ No /ERY BLOO	a dika G13 om Sg n a_1	<b>aion ek</b> 842 G1 Nom Sg n vp BT <i>be</i>	CXYNOMENON chunomenon 632 Pres Pas Nom Sg n ING-OUT-POURED ing-shed	35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias,
epi G1909 Prep ON	THC tEs G3588 t_ Gen Sg THE	FHC gEs G1093 f n_ Gen Sg LAND earth	<b>АПО</b> ТОУ аро tou G575 G3588 f Prep t_Ger FROM THE	haimatos G129	abel tou G6 G3	J di 8588 G Gen Sg m a_ HE JI	kaiou h 1342 ( _ Gen Sg m ( JST	et TOY leOs tou 32193 G3588 Conj t_Gen Sg n FILL OF-THE until the	whom ye slew between the temple and the altar.
haimato G129 n_ Gen BLOOD	s zac G2 Sg n n_	CAXAPIOY chariou 197 Gen Sg m	YIOY huiou G5207 n_ Gen Sg m SON	BAPAXIOY barachiou G914 n_ Gen Sg m OF-BARACHIAS	hon e G3739 G pr Acc Sg m	phoneusate 95407 i Aor Act 2 Pl 'E-MURDER	metaxu G3342 Adv betwee	tou G3588 t_ Gen Sg m	
NAOY naou G3485 n_ Gen TEMPL		tou 32 G3588 t_ Gen Sg	OYCIACTHI thusiastEriou G2379 n n_Gen Sg n SACRIFICE-pla altar						
	amEn le G281 C Hebrew v	NEFCD egO 63004 i Pres Act 1 Sg -AM-sayING	humin hE G5213 G2 pp 2 Dat PI vi	EEI xei :240 Fut Act 3 Sg IALL-BE-ARRIVIN	tauta G5023 pd Nom PI n	TANTA panta G3956 a_ Nom PI n ALL	<b>ЕПІ</b> ТНІ ері tEn G1909 G35 Ргер t_ Ac ON THE	<b>genean</b> 88 G1074 cc Sg f n_ Acc Sg f	<sup>36</sup> Verily I say unto you, All these things shall come upon this generation.
TAYT tautEn G3778 pd Acc S this									
23:37	IEPOYC2 ierousalEm G2419 ni proper JERUSALE	iero G24 ni p	usalEm i 119 ( roper t	nE apo G3588 G61 _ Nom Sg f vp F THE one	OKTEINOYCA kteinousa 5 Pres Act Nom Sg f -FROM-KILLING -killing	TOYC tous G3588 t_ Acc PI n THE	TPOΦH prophEtas G4396 n n_Acc Pl BEFORE- prophets	<b>kai</b> G2532 m Conj	<sup>37</sup> O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy
G3036 vp Pres STONE	BOAOYC2 busa Act Nom Sg -CASTING ting-with-sto	tous G3588 t_ Acc P THE	apestalmenou G649 I m vp Perf Pas A ones-HAVING	IS	pros G4314 Prep	autEn p G846 ( pp Acc Sg f A her h	TOCAKIC posakis 34212 Adv now-many-time now-many-time		children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
episuna G1996 vn 2Aor TO-BE-	Act	HER-LEADING	ta te G3588 G t_Acc PIn n_ G THE of	Kekna sou 5043 G4675 Acc Pl n pp 2 Go fspring OF-YC		TPOTION tropon G5158 n_Acc Sg manner	episunage G1996 m vi Pres Ac	i : 3 Sg GETHER-LEADING	

ornis G3733	G3733 G3588 n_ Nom Sg m t_ Acc BIRD THE		nossia 3588 G3556 Acc PI n n_ Acc PI		G3556 G1438 n_ Acc Pl n pf 3 Gen S YOUNG OF-self		Sgf I	YTTO hupo G5259 Prep UNDER	tas 9 G3588 t_ Acc PI f ER THE		pterug G4420 n_ Acc flyers wings	)	kai G2532 Conj AND	OY ouk G37 Part NO	56 Neg	HOEAHCATE EthelEsate G2309 vi Aor Act 2 Pl YE-WILL		
23:38			<b>AΦ16</b> aphieta G863 vi Pres IS-bein is-bein	ai Pas 3 NG-FR			in 13 Dat PI OU <sup>(p)</sup>	O ho G3588 t_ Nom THE		OIK oikos G362 n_ No HOM hous	24 om Sg m IE	YMCDN humOn G5216 pp 2 Gel OF-YOU of-ye	n Pl	<b>EPHMOC</b> erEmos G2048 a_ Nom Sg m DESOLATE			<sup>38</sup> Behold, your house is left unto you desolate.	
23:39			FAP gar G1063 Conj for	humi G521 pp 2 to-Y0 to-ye	in 13 Dat PI OU <sup>(p)</sup>	OY ou G3756 Part Ne NOT	MH mE G3: eg Par NO	361 t Neg	ME me G3168 pp 1 A	5 Acc Sg		Act 2 PI Y-BE-PE	RCE	IVING	<b>АП</b> ар G575 Prep FROM	APT I arti G737 Adv at-PRESENT	<sup>39</sup> For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.	
ewc heOs G2193 Conj TILL	an G302 Part EVE	vs 2Ao	r Act 2 PI Y-BE-sa			menos	om Sg n	O ho G35 n t_N THI	Nom Sg	) m v	EPXOME erchomeno G2064 op Pres mi One-COM one-comin	dD/pasD	Nom	Sg m	en G1722 Prep IN	ONOMAT I onomati G3686 n_ Dat Sg n NAME		

KYPIOY kuriou G2962 n\_ Gen Sg m OF-Master of-Lord