## 1Corinthians

1:1 TAYAOC paulos G3972 n_Nom Sg m PAUL	klEtos         ap           G2822         G           a_ Nom Sg m         n_           CALLED         cc	noctoacc postolos 652 Nom Sg m pommissioner postle	IHCOY iEsou G2424 n_ Gen Sg m OF-JESUS	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ	dia G1223 Prep	OEAHMATOC thelEmatos G2307 n_ Gen Sg n WILL	theou G2316 n_ Gen Sg r OF-God	KAI kai G2532 n Conj AND	<sup>1</sup> . Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,	
n_ Nom Sg m t_	adelpl 3588 G80	m Sg m								
1:2 <b>TH tE</b> G3588 t_ Dat Sg f <b>to-THE</b>	ekkEsia G1577 n_ Dat Sg f OUT-CALLED ecclesia	TOY tou G3588 t_ Gen Sg m OF-THE	<b>GEOY</b> theou G2316 n_ Gen Sg m God	TH tE G3588 t_ Dat Sg f THE	OYCH ousE G5607 vp Pres one-BEI one-beir	vxx Dat Sg f NG	en kori G1722 G28 Prep n_ l	PINOCO inthO 382 Dat Sg f RINTH	<sup>2</sup> Unto the church of Goo which is at Corinth, to then that are sanctified in Chris Jesus, called [to be] saints with all that in every place cal	
HF I ACMENO I C hEgiasmenois G37 vp Perf Pas Dat PI m HAVING-been-HOL to-ones-having-bee	YizED IN	XPICTO christO G5547 n_ Dat Sg m ANOINTED Christ	iEsou G2424 n_ Dat Sg m	KAHTOIC klEtois G2822 a_ Dat PI m CALLED	AFIOIC hagiois G40 a_Dat PI m HOLY-ones saints	sun G4862 Prep	pasin to G3956 C a_ Dat PI m to	FOIC bis G3588 _ Dat PI m THE	upon the name of Jesus Christ our Lord, both theirs and ours:	
epikaloumenois G1941 vp Pres Mid Dat PI n ones-ON-CALLING ones-invoking	to G3588	ONOMA onoma G3686 n_Acc Sg n NAME	TOY tou G3588 t_ Gen Sg m OF-THE	KYPIOY kuriou G2962 n_ Gen Sg m Master Lord	HMCDN hEmOn G2257 pp 1 Gen P OF-US	IHCOY iEsou G2424 I n_ Gen Sg m JESUS	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ	<b>en</b> G1722		
TANT I         TOT           panti         topO           G3956         G511           a_ Dat Sg m         n_ Da           EVERY         PLAC	autOn 7 G846 at Sg m pp Gen Pl	te G5037 m Part	KAI HMCDI kai hEmOr G2532 G2257 Conj pp 1 Ge AND OF-US	n en Pl						
1:3 XAPIC charis G5485 n_ Nom Sg f grace	YMIN kai humin kai G5213 G25 pp 2 Dat Pl Con to-YOU(P) AND to-ye	<b>eirEnE</b> 32 G1515 j n_ Nom So	apo t G575 0 g f Prep r	DEOY heou G2316 n_ Gen Sg m God	TATPOC patros G3962 n_ Gen Sg m FATHER	HMCDN hEmOn G2257 pp 1 Gen PI OF-US	kai kur G2532 G2 Conj n_	962 Gen Sg m ster	<sup>3</sup> Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.	
iEsou         chris           G2424         G554           n_ Gen Sg m         n_ G	17 en Sg m INTED									
1:4 EYXAPICT eucharistO G2168 vi Pres Act 1 S I-AM-thankINO	tO G3588 g t_ Dat Sg m	theO G2316 n_Dat Sg m God	MOY mou G3450 pp 1 Gen Sg OF-ME	mantote pantote G3842 Adv always	Prep ABOUT concern	YMCDN humOn G5216 pp 2 Gen F YOU(P) ye	<b>epi</b> 1 G1909 ( PI Prep 1	TH EE G3588 :_ Dat Sg f THE	<sup>4</sup> I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;	
XAPITI TOY chariti tou G5485 G3588 n_Dat Sg f t_Gen grace OF-TH		tE G3588 m t_ Dat Sg f	ΔΟΘΕΙCH dotheisE G1325 vp Aor Pas Dat S BEING-GIVEN	YMIN humin G5213 Sg f pp 2 Dat to-YOU(p to-ye	en 6 G1722 ( PI Prep 1	<b>christO</b> iEs G5547 G2 n_ Dat Sg m n_	ICOY sou 2424 Dat Sg m SUS			
1:5 OTI EN hoti en G3754 G17. Conj Prep that IN		ETTAOYT IC eploutisthEte G4148 vi Aor Pas 2 Pl YE-ARE-enRIC	<b>en</b> G17 Prep	autO 722 G846	<b>en</b> G1722	mant I panti 2 G3956 a_ Dat Sg m EVERY all	logO G3056 n_ Dat Sg m saying expression	KAI kai G2532 Conj AND	<sup>5</sup> That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;	
TACH         FNCH           pasE         gnOse           G3956         G1108           a_ Dat Sg f         n_ Dat           EVERY         KNOW           all	i Sg f									

1:6 KAOUC kathOs G2531 Adv according-	TO to G3588 t_Nom Sg r AS THE	MAPTYPION marturion G3142 n_Nom Sg n witness testimony	tou chr G3588 G5 t_Gen Sg m n_	istou         ebebail           547         G950           Gen Sg m         vi Aor P           OINTED         WAS-c	G1722 Pas 3 Sg Prep	YMIN humin G5213 pp 2 Dat PI YOU <sup>(p)</sup> ye	<sup>6</sup> Even as the testimony of Christ was confirmed in you:
1:7 CDCTE hOste G5620 Conj AS-BESID so-that	YMAC humas G5209 pp 2 Acc PI YOU(p) ye	mE hustere G3361 G5302 Part Neg vn Pres	G17 Pas Prej WANTING IN	<b>mEdeni</b> 722 G3367	charismati G5486 n_ Dat Sg n	AΠΕΚΔΕΧΟΜΕΝΟΥC apekdechomenous G553 vp Pres midD/pasD Acc PI r FROM-OUT-RECEIVING awaiting	<sup>7</sup> So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:
tEn apo G3588 G60 t_ Acc Sg f n_ / THE FRO	IOKANYIN okalupsin 02 Acc Sg f OM-COVERing eiling	tou kurio G3588 G290	62 G2257 en Sg m pp 1 Ger er OF-US	iEsou G2424	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ		
1:8 OC hos G3739 pr Nom Sg WHO	kai be G2532 G9 m Conj vi	EBATWCE I baiOsei 950 Fut Act 3 Sg HALL-BE-confirmINO	humas h G5209 G pp 2 Acc PI C	ECOC TEAOYC eOs telous (2193 G5056 conj n_Gen Sg r ILL OF-FINISH consummat	anegklEtous G410 a_Acc PI m UN-indictable	en tE G1722 G3588 Prep t_ Dat Sg IN THE	8 Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.
n_ Dat Sg f t_ 0	kuriou 588 G296	u hEmOn 2 G2257 en Sg m pp 1 Gen F	iEsou (G2424 (PI n_ Gen Sg m II JESUS	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ			
1:9 TICTOO pistos G4103 a_ Nom Sg BELIEVing faithful	ho G3588 m t_ Nom Sg r	theos G2316 Gm n_ Nom Sg m I	<b>∆I</b> OY di hou G1223 G3739 Prep pr Gen Sç THRU WHOM hrough	EKAHOHTO eklEthEte G2564 vi Aor Pas 2 P YE-WERE-CA	eis koi G1519 G2 I Prep n_ ALLED INTO coi	DINCONIAN TOY nOnian tou 842 G3588 Acc Sg f t_Gen Sg r mmunion OF-THE owship	<sup>9</sup> God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.
huiou a G5207 G n_ Gen Sg m p	utou iEs 6846 G2 p Gen Sg m n_		G3588 Sg m t_ Gen Sg r	kuriou h G2962 G m n_ Gen Sg m p	IMCDN EmOn 52257 p 1 Gen Pl DF-US		
1:10 TTAPAK parakalO G3870 vi Pres Ad I-AM-BES I-am-entr	ct 1 Sg SIDE-CALLING	ΔE humas G1161 G5209 Conj pp 2 Acc P YET YOU(P) ye	G80 0 In_VocPIm I brothers	ΔΙΆ ΤΟΥ dia tou G1223 G3588 Prep t_Gen Sg THRU THE	ONOMATOC onomatos G3686 n n_Gen Sg n NAME	TOY kyriou kuriou G3588 G2962 t_Gen Sg m n_Gen Sg r OF-THE Master Lord	speak the same thing, and [that] there be no divisions
hEmOn iE G2257 G: pp 1 Gen Pl n_	sou         chr           2424         G5           Gen Sg m         n_	PICTOY INA hina 547 Gen Sg m Conj OINTED THAT rist	to aut G3588 G8 t_ Acc Sg n pp THE SA	46 G3004 Acc Sg n vs Pres	pante G398		among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
H E G5600 vs Pres vxx 3 Sg MAY-BE there-may-be	<b>en hu</b> G1722 G Prep pr	umin         schism           5213         G4978           o 2 Dat PI         n_ Nom           OU(p)         SPLITS	G5600 vs Pres YE-MA	Δ€ de G1161 s vxx 2 PI Conj Y-BE YET	KATHPT I CM katErtismenoi G2675 vp Perf Pas Nom HAVING-been-D attuned	<b>en</b> G172	2
tO au G3588 G8 t_ Dat Sg m pp	346 G356	kai         er           63         G2532         G           at Sg m         Conj         P	n tE 1722 G3588 rep t_ Dat Sg f	avTH gnOm autE gnOm G846 G1106 pp Dat Sg f n_ Da SAME opinio	I <b>E</b> 6 t Sg f		
1:11 EAHAU edElOthE G1213 vi Aor Pas it-WAS-m		FAP MOI gar moi G1063 G3427 Conj pp 1 Dat for to-ME	TTEP I peri G4012 Sg Prep ABOUT concerning	humOn         adel           G5216         G80           pp 2 Gen Pl         n_ V           YOU(p)         brott	oc PI m pp 1 Ge	YTTO TCDN hupo tOn G5259 G3588 n Sg Prep t_Gen Pl r by THE the-ones	11 For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.
chloEs ho	3754 G2054 nj n_ Nom Pl	<b>en humin</b> G1722 G5213	EICIN eisin G1526 t PI vi Pres vxx 3   ARE there-are	PI			

Translation : AV

	NEFW legO G3004 vi Pres Act I-AM-sayIN	1 Sg (	de tou G1161 G5	ito 124 Acc Sg n	OTI noti G3754 Conj hat	EKACTO hekastos G1538 a_ Nom Sg EACH	humOn G5216		e; G Act 3 Sg pp	<b>FrW</b> gO 1473 p 1 Nom Sg	M€N men G3303 Part INDEED	<sup>12</sup> Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.
<b>EIMI</b> eimi G1510 vi Pres AM	s vxx 1 Sg	maya paulou G3972 n_ Gen OF-PAL	<b>egO</b> G147 Sg m pp 1	73 G Nom Sg C	ap 1161 G onj n_ T <i>ot</i>	moaaw oollo 625 Gen Sg m FAPOLLOS -Apollos	egO G1473 pp 1 Nom Sg	de kE G1161 G Conj n_ YET of	HΦA Epha 2786 Gen Sg m CEPHAS -Cephas	egO G1473 pp 1 Nom S	<b>∆€</b> de G1161 Sg Conj YET	
XPIC christo G5547 n_ Ger OF-AN of-Chri	n Sg m											
	MEMEP I memerista G3307 vi Perf Pas HAS-been	ii 3 Sg	O ho G3588 t_ Nom S THE	XPIC christo G5547 g m n_Nor ANOIN Christ	s n Sg m	mE G3361 Part Neg	paulos G3972 n_ Nom Sg m PAUL	ECTAYPO estaurOthE G4717 vi Aor Pas 3 S WAS-impalED was-crucified	huper G522s g Prep O OVEF	8 R	YMCDN humOn G5216 pp 2 Gen Pl YOU(p) ye	<sup>13</sup> Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?
H E G2228 Part OR	eis G1519 Prep	TO to G3588 t_ Acc Sg THE	ONOMA onoma G3686 n n_ Acc S NAME	paulou G3972	eb G9 Sg m vi JL YE	BATTICE paptisthEte 907 Aor Pas 2 Pe -ARE-DIPiz -are-baptize	I zED					
	EYXAPI eucharistC G2168 vi Pres Act I-AM-thank	) : 1 Sg	TCD tO G3588 t_ Dat Sg m to-THE the	eeco theO G2316 n_ Dat So God	M Cor tha	i <b>oude</b> 754 G376 nj a_Ac	na hu 62 G: cc Sg m pp -YET-ONE O	umOn 6 5216 ( 5 2 Gen Pl 1 F-YOU <sup>(p)</sup> I	EBAITTICA ebaptisa G907 vi Aor Act 1 S -DIPize -baptize	<b>ei</b> G1487	MH mE G3361 Part Neg NO	<sup>14</sup> . I thank God that I baptized none of you, but Crispus and Gaius;
krispor G2921	G2 Sg m Co	i gaid 2532 G10 nj n_/	050 Acc Sg m									
	hina m G2443 G	E t 3361 ( art Neg p	TIC is 35100 ox Nom Sg m ANY anyone	eipE G2036 vs 2Aor Ac MAY-BE-s	h 3 Sg - C	OTI EIC oti eis G3754 G15 Conj Prep nat INTO	to 19 G3588 t_ Acc Sg n	emon G1699 ps 1 Acc Sg MY	ONOMA onoma G3686 n_ Acc Sg	ebaptisa G907 vi Aor Ac I-DIPize I-baptize		<sup>15</sup> Lest any should say that I had baptized in mine own name.
	ebaptisa G907 vi Aor Act	de G	kai 1161 G253 onj Conj	TON ton 32 G3588 t_ Acc S THE	ste G4 g m n_	Pephana 734 Gen Sg m	OIKON oikon G3624 n_ Acc Sg m HOME household	AOITTON loipon G3063 a_ Acc Sg n rest furthermore	NOT	OIAA oida G1492 vi Perf Act I-HAVE-P I-am-awa	ERCEIVED	<sup>16</sup> And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.
ei G1487 Cond IF	TINA tina G5100 px Acc S ANY	allo G24	n el 43 G Acc Sg m vi er I-	BATTICA paptisa 907 Aor Act 1 Sg DIPize paptize								
	OY ou G3756 Part Neg NOT	FAP gar G1063 Conj for	ATTECTE apesteilen G649 vi Aor Act 3 3 commission	<b>me</b> G31 Sg pp 1	65 Acc Sg	XPICTO christos G5547 n_ Nom Sg ANOINTEE Christ	baptizein G907 ym vn Pres Ac	all G235 t Conj PizING but	euaggeliz G2097 vn Pres M TO-BE-V		SAGizING	<sup>17</sup> . For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.
OYK ouk G3756 Part Ne NOT		СОФ I sophia G4678 n_ Data WISDC	logou G3056 Sgf n_Ger	hina G24- Sg m Conj ING THA	mE 3 G336 Part N	leg vs Aor MAY-E	hE		stau G47	16 ( lom Sg m t	TOY ou 33588 _ Gen Sg m DF-THE	

XPICTOY christou G5547 n\_ Gen Sg m ANOINTED Christ

1:18 <b>O</b> ho G3588 t_Nom Se THE	AOFOC logos G3056 g m n_Nom S saying word	g m Conj t_	o tou :3588 G35 . Nom Sg m t_ G	staur 688 G471	6 G35 en Sg m t_ D to-T	mei 588 G33 9at Pl m Pari	n apollumen 303 G622 t vp Pres mi	d/pas Dat PI m G-destroyED	<sup>18</sup> For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.	
mOria es G3472 G3	-	TOIC         Δ           tois         de           G3588         G²           t_ Dat Pl m         Cc           to-THE         YE	sOzomeno 1161 G4982 onj vp Pres Pa	is hEn G22 s Dat PI m pp 1 G-SAVED US	nin dunai 254 G141 I Dat PI n_ No ABILI	mis the 1 G2 om Sg f n_ ITY OF	316 G207			
1:19 <b>FEFPAT</b> gegraptai G1125 vi Perf Pa it-HAS- <i>be</i>		gar apo G1063 G6. Conj vi F		THN tEn G3588 t_ Acc S	СОФ II sophian G4678 n_ Acc S WISDO	tOn G3588 Sg f t_ Ger	sophOn G4680 n PI m a_ Gen	<b>kai</b> G2532	<sup>19</sup> For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.	
tEn sun G3588 G49 t_ Acc Sg f n_ /	esin tO 907 G3 Acc Sg f t_0	n sune 588 G490	tOn athetl 08 G114 en Pl m vi Fut igent I-SHA	THCW EsO Act 1 Sg ALL-BE-UN-PLA I-be-repudiating	CING					
1:20 TTOY pou G4226 Part Int ?-where where ?	COФОС sophos G4680 a_ Nom Sg n WISE wise-one	pou G4226 Part Int ?-where where ?	G1122 n_Nom Sg m WRITer scribe	pou G4226 Part Int ?-where where?	CYZHTH suzEtEtEs G4804 n_ Nom Sg TOGETHE discusser		TOY tou G3588 t_ Gen Sg m OF-THE	AICHNOC aiOnos G165 n_ Gen Sg m eon	<sup>20</sup> Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?	
toutou G5127 pd Gen Sg m this	ouchi e G3780 ( Part Int v NOT <sup>(emph.)</sup> r	EMCUPANEN emOranen 33471 i Aor Act 3 Sg nakES-INSIPID nakes-stupid	O ho G3588 t_ Nom Sg m THE	OEOC theos G2316 n_ Nom Sg m God	THN tEn G3588 t_ Acc Sg f THE	COФIAN sophian G4678 n_ Acc Sg f WISDOM	tou G3588	KOCMOY kosmou G2889 n_ Gen Sg m SYSTEM world		
TOYTOY toutou G5127 pd Gen Sg m this										
1:21 ETEIAI epeidE G1894 Conj ON-IF-BII since-in-fa	gar 6 G1063 ( Conj F ND for I	EN TH en tE G1722 G3588 Prep t_ Dat S N THE	СОФІА sophia G4678 Sgf n_Dat Sg f WISDOM	TOY tou G3588 t_ Gen Sg m OF-THE	OEOY theou G2316 n_ Gen Sg m God	OYK ouk G3756 Part Neg NOT	egnO G1097 vi 2Aor Act 3 Sg KNEW	O ho G3588 t_ Nom Sg m THE	<sup>21</sup> For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.	
kosmos         G           G2889         G           n_ Nom Sg m         F           SYSTEM         T	THC dia tEs G1223 G3588 Prep t_Ger FHRU THE through		ton G3588 Sg f t_ Acc Sg m	OEON theon G2316 n_ Acc Sg m God	EYAOKHC eudokEsen G2106 vi Aor Act 3 S WELL-SEEM delights	<b>ho</b> G3588 Sg t_ Nom		dia G1223 For THRU through		
tEs mC G3588 G34 t_ Gen Sg f n_ tHE INS	DPIAC TO' Drias tou 472 G358 Gen Sg f t_Ge BIPIDity OF-1 pidity	kErugn 88 G2782 en Sg n _n_ Gen	G4: Sg n vn	sai tous	pisteuor G4100 PI m vp Pres	Act Acc PI m	:			
1:22 ETEIAI epeidE G1894 Conj ON-IF-BII since-in-fa	kai io G2532 G Conj a ND AND JI	udaioi s 2453 G _ Nom PI m n		usin	kai hel G2532 G1 Conj n_	IIEnes s 672 ( Nom PI m	COΦIAN ZHT sophian ZEto G4678 G22° n_ Acc Sg f vi Pr WISDOM ARE	usin 12	<sup>22</sup> For the Jews require a sign, and the Greeks seek after wisdom:	
1:23 HME1C hEmeis G2249 pp 1 Nom WE	Δ€ de G1161 PI Conj YET	KHPYCCO kErussome G2784 vi Pres Act ARE-PROC are-heraldir	n ch G! 1 PI n_ CLAIMING A!	riston 5547 Acc Sg m NOINTED	<b>ECTAYPO</b> estaurOmenor G4717 vp Perf Pas Ac HAVING-been having-been-c	n cc Sg m n-impalED	IOYANIOIC ioudaiois G2453 a_ Dat PI m to-JUDA-ans to-Jews	MEN men G3303 Part INDEED	<sup>23</sup> But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;	
CKANAAAON skandalon G4625 n_ Acc Sg n SNARE	hellEsin G1672 n_ Dat PI m to-GREEKS	de mOri G1161 G347 Conj n_Ac	72 cc Sg f PIDity							

1:24 AYTO autois G846 pp Dat F to-them	de G1161 Pl m Conj	TOIC tois G3588 t_ Dat PI m THE the-ones	KAHTOIC klEtois G2822 a_Dat Pl m ones-CALLED called	IOYANIOIC ioudaiois G2453 a_Dat PI m JUDA-ans Jews	T€ te G5037 Part BESIDE bsboth	KAI kai G2532 Conj S AND	EAAHCIN hellEsin G1672 n_ Dat PI m GREEKS	XPICTON christon G5547 n_ Acc Sg m ANOINTED Christ	<sup>24</sup> But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.
<b>OEOY</b> theou G2316 n_ Gen Sg m OF-God	G1411 G n_ Acc Sg f C	GAI GEOY ai theou G2532 G2316 Conj n_Gen S ND OF-God							
1:25 OT I hoti G3754 Conj that	TO to G3588 t_Nom Sg n THE	MCPON mOron G3474 a_ Nom Sg n INSIPID stupidity	TOY tou G3588 t_ Gen Sg m OF-THE	OEOY theou G2316 n_ Gen Sg m God	sophOtero G4680 a_ Nom S WISER	g n Cmp	TON tOn G3588 t_ Gen PI m OF-THE	ANOPOTION anthrOpOn G444 n_ Gen PI m humans	<sup>25</sup> Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.
<b>ECT IN</b> estin G2076 vi Pres vxx 3 S	KAI TO kai to G2532 G35 ig Conj t_N AND THE	88 G772 om Sg n a_ No	G3588 om Sg n t_ Gen S IRM OF-THE		ischurot G2478	Sg n Cmp	TCDN tOn G3588 t_ Gen PI m OF-THE	ANOPCOTION anthrOpOn G444 n_ Gen PI m humans	
ectin estin G2076 vi Pres vxx 3 S IS	ig								
	gar G10	tEn 63 G3588	klEsin hu G2821 G: n_ Acc Sg f pp CALLing O	MCDN AAE/ ImOn adelph 5216 G80 12 Gen PI n_ Voc F-YOU(P) brothe ye brethre	hoi ho G3 PIM Cc rs tha	3754 G3756 onj Part N		sophoi G4680	<sup>26</sup> For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:
kata G2596	n_ Acc Sg f Par	polloi 756 G4183 t Neg a_ Nom	dunatoi G1415	ou pol G3756 G4 m Part Neg a_	lloi 183 Nom PI m NY	EYFENE IO eugeneis G2104 a_ Nom PI m WELL-gener noble			
1:27 AAAA alla G235 Conj but	ta G3588 t_ Acc PI n THE	mOra G3474 a_ Acc PI n	tou         kr           G3588         G           t_ Gen Sg m         n           OF-THE         S	osmou exe 2889 G15 _ Gen Sg m vi A	EAEZATO selexato sor Mid 3 Sg sosES	ho G3588	OEOO theos G2316 Sg m n_ Nor God	hina	<sup>27</sup> But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the
TOYC tous G3588 t_Acc PI m THE	COФОУС sophous G4680 a_ Acc PI m WISE	KATAICXY kataischunE G2617 vs Pres Act 3 3 He-MAY-BE-D he-may-be-dis	Sg DOWN-VILING	KAI         TA           kai         ta           G2532         G358           Conj         t_ Acc           AND         THE	8 G cPIn a_ U	COENH sthenE 772 _ Acc PI n N-FIRM eakness <sup>(p)</sup>	TOY tou G3588 t_ Gen Sg m OF-THE	KOCMOY kosmou G2889 n_ Gen Sg m SYSTEM world	things which are mighty;
EZEAEZAT exelexato G1586 vi Aor Mid 3 Sg choosES	<b>ho</b> G3588	eeoc theos G2316 n_Nom Sg m	hina kataisa G2443 G2617 Conj vs Pre THAT He-MA			ischur 8 G2478 c PI n a_ Ac STRC	a 3 c Pl n		
1:28 KAI kai G2532 Conj AND	TA ta G3588 t_ Acc PI n THE	<b>ΔΓЄΝΗ</b> agenE G36 a_ Acc PI n UN-generated ignoble	TOY tou G3588 t_ Gen Sg m OF-THE	KOCMOY kosmou G2889 n_ Gen Sg m SYSTEM world	KAI kai G2532 Conj AND	TA ta G3588 t_ Acc PI n THE	exouthenEm G1848 vp Perf Pas / ones-HAVIN contemptible	ena Acc PI n G- <i>been</i> -scornED	<sup>28</sup> And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things
EZEAEZAT exelexato G1586 vi Aor Mid 3 Sg choosES	<b>ho</b> G3588	OEOC theos G2316 n_Nom S God	KAI kai G2532 Sg m Conj AND	ta m G3588 G t_ Acc PI n P	nE (3361 (art Neg )	ONTA onta G5607 vp Pres vxx A BEING	hina G24 acc Pl n Con THA	ta 43 G3588 j t_ Acc PI n	that are:
ONTA onta G5607 vp Pres vxx Ac ones-BEING being		E	I-UN-ACTING						

1:29	ontoc hopOs G3704 Adv WHICH-how so-that	0	KAYXHCH' kauchEsEtai G2744 vs Aor midD 3 SHOULD-BE-	Sg	maca pasa G3956 a_ Nom Sg f EVERY at-all	CAP3 sarx G4561 n_ Nor FLESH	er G m Sg f Ad H IN	n <b>Opion</b> 1799 dv N-VIEW	AYTOY autou G846 pp Gen So OF-Him him			<sup>29</sup> That no flesh should glory in his presence.
1:30	ex G1537 Prep	AYTOY autou 3846 op Gen Sg m DF-Him	G1161 Conj YET	YMEIC humeis G5210 pp 2 Nom Pl YOU(P) ye	ecte este G2075 vi Pres vx. ARE	x 2 PI	en G1722 Prep IN	XPICTO christO G5547 n_ Dat Sg n ANOINTED Christ	iEso G24 n n_ D	24 G3 Dat Sg m pr		<sup>30</sup> But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:
egenE G1096 vi Aor WAS-		HMIN hEmin G2254 pp 1 Dat PI to-US	COOIA sophia G4678 n_ Nom Sg f WISDOM	apo 1 G575 Prep 1	DEOY heou 32316 n_ Gen Sg m	ΔIKA dikaiosu G1343 n_ Nom JUSTic righteou	Sg f	te G5037 Part BESIDES	KAI kai G2532 Conj AND	hagiasmos G38 n_Nom Sg m HOLYing hallowing	<b>kai</b> G2532	

## ΑΠΟΛΥΤΡϢCIC apolutrOsis

G629
n\_ Nom Sg f
FROM-LOOSening

1:31 INA

**PEPPATITA I gegraptai**G1125
vi Perf Pas 3 Sg
it-HAS-been-WRITTEN O ho G3588 t\_ Nom Sg m KAOWC kathOs hina G2443 Conj G2531 Adv THAT according-AS THE

KAYXWMENOC kauchOmenos KYPIW kuriO  $\epsilon$ N en G1722 Prep G2744 vp Pres midD/pasD Nom Sg m G2962 n\_ Dat Sg m Master one-BOASTING IN one-boasting

<sup>31</sup> That, according as it is written, He that glorieth, let him glory in the Lord.

KAYXACOW kauchasthO G2744 vm Pres midD/pasD 3 Sg LET-him-BE-BOASTING let-him-be-boasting!