```
<sup>1</sup>. Then the LORD
                                                          מָן אִיּוֹב - אֶת
                                                                                                               מָן
38:1 ניען
                                                                                          הַסְעָרָה
                                                                                                                                                                                     answered Job out of the
        u·ion
                                           - ieue
                                                         ath - aiub
                                                                                mn
                                                                                           e·sore
                                                                                                                    mn
                                                                                                                              e·sore
                                                                                                                                                                                     whirlwind, and said,
        and · he-is-answering Yahweh »
                                                                    Job
                                                                                 from the tempest
ניאמר
u·iamr
and·he-is-saying
                                                                                                                                                                                     <sup>2</sup> Who [is] this that
                                                                       בִמִּלִּין
                            מחשיד
38:2
                  ΠŢ
                                                       עצה
                                                                                                                                                                                     darkeneth counsel by words
                                                                                             bli
                                                                                                             - doth
        тi
                  ze
                            mchshik
                                                       otze
                                                                     b·mlin
                                                                                                                                                                                      without knowledge?
        who ? this one-darkening counsel in declarations without knowledge
                                                                                                                                                                                     3 Gird up now thy loins like
                           - 83
                                               כגבר
                                                                 חַלָּצֵיךּ
                                                                                         וָאֶשְׁאָלְדָּ
38:3 71
                                                                                                                  u·eudio·ni
                                                                                                                                                                                     a man; for I will demand of
                                                             chltzi·k
                                                                                   u·ashal·k
                         - na
                                              k•gbr
        azr
                                                                                                                                                                                     thee, and answer thou me.
        belt-you ! please ! as master loins-of you and I-shall-ask you and inform-you me !
                                                                                                                                                                                      4 . Where wast thou when I
                          הַיִּיתַ
                                              בַּיָסְדִי
                                                                             - אָרֶץ
                                                                                           הַגָּר
                                                                                                                 יַדַעָתָּ - אָם
                                             b·isd·i - artz
                          eiith
                                                                                                                                                                                     laid the foundations of the
        aiphe
                                                                                           egd
                                                                                                                 am - idoth
                                                                                                                                          bine
                                                                                                                                                                                     earth? declare, if thou hast
        whereat ? you-werebc in·to-found-of·me earth ctell-you! if you-know understanding
                                                                                                                                                                                     understanding.
                                                                                                                                                                                      <sup>5</sup> Who hath
                                                                                                                                                                                                              laid
              - שֹבי
                                              ממדיה
                                                                                                                         מי או
                                                                                   כי
                                                                                            תדע
                                                                                                                                                                                     measures thereof, if thou knowest? or who hath
                                                                                                                                       - nte
                                                                                ki thdo
                                                                                                                        au mi
       mi - shm
                                              mmdi·e
         \hbox{who ?} \quad \hbox{he-determined measurements-of} \cdot \hbox{her} \quad \hbox{that you-are-knowing or who ?} \quad \hbox{he-stretched-out} 
                                                                                                                                                                                      stretched the line upon it?
          קו
oli•e qu
on·her measuring-tape
                                                                                                                                                                                      <sup>6</sup> Whereupon
מָה - עַל 38:6
                                                                                      מִי אוֹ
                                                                                                      יָרָה -
                                                                                                                                                                                                               are
                                                                                                                                                                                                                        the
                                                                                                                               אַבֶּן
                                                                                                                                                                                      foundations
                                                                                                                                                                                                                   thereof
        ol - me
                           adni·e
                                                         etbou
                                                                                     au mi
                                                                                                  - ire
                                                                                                                               abn
                                                                                                                                                phnth·e
                                                                                                                                                                                      fastened? or who laid the
               what ? sockets-of·her they-were-csunk or who ? he-directed stone-of corner-of·her
                                                                                                                                                                                     corner stone thereof;
                                                                                                                                                                                      <sup>7</sup> When the morning stars
                                                                                          וַיָּרִיעוּ
38:7 בָּרָן
                                       יחד -
                                                           כּוֹכָבֵי
                                                                            בֹקר
                                                                                                                                                                                      sang together, and all the
                                      - ichd
                                                                                                                                                            - bni
                                                      kukbi
                                                                                        u∙iriou
        b·rn
                                                                          bqr
                                                                                                                                               kl
                                                                                                                                                                                     sons of God shouted for
        \verb|in-to-jubilate-of| together stars-of morning and \verb|.they-are-craising-a-shout| all-of sons-of morning and sons-of morn
: אֵלהִים
aleim :
Elohim
                                                                                                                                                                                     8 Or [who] shut up the sea
                                                בִּדְלָתַיִם
38:8 <u>וַיֶּ</u>כֶּן
                                                                             יָם
                                                                                      בִּגִיחוֹ
                                                                                                                                                                                     with doors, when it brake
                                               b.dlthim
                                                                            im b.gich.u
                                                                                                                                 m·rchm
                                                                                                                                                                                     forth, [as if] it had issued
        and ·he-is-cshutting-in in ·double-doors sea in ·to-rush-forth-of ·him from ·womb
                                                                                                                                                                                     out of the womb?
יצא
itza
\verb|he-is-coming-forth|
                                                                                                                                                                                     9 When I made the cloud
                                                                                 וערפל
בשומי 9:88
                                        עָנָן
                                                    לְבָשׁוֹ
                                                                                 u·orphl
                                                                                                                                                                                     the garment thereof, and
       b·shum·i
                                        onn
                                                   lbsh∙u
                                                                                                          chthlth·u
                                                                                                                                                                                     thick
                                                                                                                                                                                              darkness
        \verb|in-to-place-of-me| cloud clothing-of-him| and \verb|-murkiness| swaddling-band-of-him|
                                                                                                                                                                                      swaddlingband for it,
                                                                                                                                                                                      <sup>10</sup> And brake up for it my
                                                                                וָאָשִים
                                                                                                             וּדַלָתַיִם בַּרִיחַ
                                                       חַקּי
                                                                                                                                                                                     decreed [place], and set
                                                                                                         brich u·dlthim
                                        oli•u chq•i
         11.ashbr
                                                                              u \cdot ashim
                                                                                                                                                                                     bars and doors,
         and·I-am-breaking on·him statute-of·me and·I-am-placing bar and·double-doors
                                                                                                                                                                                     <sup>11</sup> And said, Hitherto shalt
                                      תַבוֹא פֿה־ עַד
                                                                                                                                        ופא
                                                                                                      תֹסִיף

    u amr
    od - phe
    thbua
    u la
    thsiph
    u pha

    and I-am-saying
    unto
    here
    you-shall-come
    and not
    she-shall-cproceed
    and here

                                                                                                                                                                                     thou come, but no further:
                                                                                                                                                                                     and here shall thy proud
                                                                                                                                                                                     waves be stayed?
                             בָגאוֹן
                                                 gli·k
ishith
                            b•gaun
\verb|he-is-being-set| in \cdot \verb|pomp-of| billows-of \cdot \verb|you|
                                                                                                                                                                                     ^{\rm 12} . Hast thou commanded
                                                                                    יִדִּעְתָּה
                                           צָוִיתָ
                                                                         בֹקר
                                                                                                                       שחר
                                                                                                                                     יַדִּעָתָ
                                                                                                                                                                                      the morning since thy days;
                                                                     bqr
         e·m·imi·k
                                          tzuith
                                                                                          idothe
                                                                                                                      shchr
                                                                                                                                     idoth
                                                                                                                                                                                     [and] caused the dayspring
                                                                                                                                     you-made-known
         \verb|?-from-days-of-you| you-minstructed morning you-made-known dawn|\\
                                                                                                                                                                                      to know his place;
e·shchr
                   mqm·u
                    placeri-of·him
the · dawn
                                                                                                                                                                                     13 That it might take hold
                        וְיָנְעַרוּ הָאָרֶץ בְּכוְפוֹת
b·knphuth e·artz u·inoru
                                                                           וְיִנְּעֲרוּ
                                                                                                                                                 ממנה
                                                                                                                                                                                     of the ends of the earth, that
         1.achz
                                                                                                                          rshoim
                                                                                                                                                mm·ne
                                                                                                                                                                                     the wicked might be shaken
         \texttt{to} \cdot \texttt{to} - \texttt{hold} - \texttt{of} \quad \texttt{in} \cdot \texttt{wings} - \texttt{of} \quad \texttt{the} \cdot \texttt{earth} \quad \texttt{and} \cdot \texttt{they} - \texttt{are} - \texttt{being} - \texttt{shaken} \quad \texttt{wicked} - \texttt{ones} \quad \texttt{from} \cdot \texttt{her}
                                                                                                                                                                                     out of it?
                                                                                                                                                                                     14 It is turned as clay [to]
38:14 קֿתָהַבֶּּ
                                                  כחמר
                                                                       וִיתִיצִבוּ חוֹתָם
                                                                                                                                                    לבוש כמו
                                                                                                                                                                                     the seal; and they stand as a
                                                k · chmr
                                                                    chuthm u·ithitzbu
                                                                                                                                                  kmu lbush
                                                                                                                                                                                      garment.
         she-is-turning-herself as·clay-of seal and·they-are-stationing-themselves like clothing
```

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<sup>15</sup> And from the wicked
                                                                                                                               אוֹרַם
38:15 וימוע
                                                                                  מֵרשׁעִים
                                                                                                                                                                                                                                                                                  their light is withholden,
                                                                                  m·rshoim
                                                                                                                                aur·m
                                                                                                                                                                       u·zruo
                                                                                                                                                                                                      rme
                                                                                                                                                                                                                                                                                  and the high arm shall be
              and he is being withheld from wicked ones light of them and arm of being exalted
                                                                                                                                                                                                                                                                                  broken.
thshbr
she-is-being-broken
                                                                             - וֹבְחֵקֶר
- im u·b·chqr
                                                                                                                                                                                                                                                                                  <sup>16</sup> Hast thou entered into
                                            נבכי - עד
                                                                                                                                                                                הָתְהַלֶּכְתָּ תְּהוֹם
38:16 הַבּאת
                                                                                                                                                                                                                                                                                  the springs of the sea? or
                                     od - nbki
              e·bath
                                                                                                                                                                              theum ethelkth
                                                                                                                                                                                                                                                                                  hast thou walked in the
              ?·you-came unto seepings-of sea and·in·investigation-of abyss you-Swalked
                                                                                                                                                                                                                                                                                   search of the depth?
                                                                                                                                                                                                                                                                                   17 Have the gates of death
הַנְגָלוּ 38:17
                                                                                            שערי
                                                                                                                  בַּנֵת -
                                                                                                                                         ושערי
                                                                                                                                                                             צַלְמָוֵת
              e·nglu l·k shori - muth u·shori tzlmuth thrae ?·they-were-revealed to·you gates-of death and·gates-of shadow-of-death you-are-seeing
                                                                                                                                                                                                                                                                                  been opened unto thee? or
                                                                                                                                                                                                                                                                                  hast thou seen the doors of
                                                                                                                                                                                                                                                                                  the shadow of death?
                                                                                                                                                                                                                                                                                   <sup>18</sup> Hast thou perceived the
                                                                                                                        הַנֵּר
                                                         קנֶּר אָבֶץ" - רַחֲבֵי - עַר
od - rchbi - artz egd
הָתְבֹנֵנְתָּ 38:18
                                                                                                                                                           יָדַעְתָּ ־ אָם
                                                                                                                                                                                                                                                                                  breadth of the earth? declare
              ethbnnth
                                                                                                                                                           am - idoth
                                                                                                                                                                                                                                                                                  if thou knowest it all.
              {\tt you-sconsidered\ unto\ widths-of\ earth\ ^ctell-you\ !\ if\ you-know\ all-of\cdot her}
                                                                                                                                                                                                                                                                                   19 Where [is] the way
                                                                                                                             אור -
                                                                                                                                                نبهد
                                                      יִשְׁכָּן הַדֶּרֶדְ
              ai - ze e.drk ishkn - aur u.chshk ai - ze mqm.u
where? this the way he-is-tabernacling light and darkness where? this place ri-of him
                                                                                                                                                                                                                                                                                  [where] light dwelleth? and
                                                                                                                                                                                                                                                                                   [as for] darkness, where [is]
                                                                                                                                                                                                                                                                                   the place thereof,
                                                                                 וְבוּלוֹ - אֵל
                                                                                                                                                                                                                                                                                   20 That thou shouldest take
38:20 בי אקקונו
ki thqch·nu
                                                                                                                                         וָכִי
                                                                                                                                                                  רֶבִין −
                                                                                                                                                                                                                               נִתִיבוֹת
              ki thqch·nu al - gbul·u u·ki - thbin nthibuth
that you-shall-take·him to boundary-of·him and·that you-shall-understand tracks-of
                                                                                                                                                                                                                                                                                  it to the bound thereof, and
                                                                                                                                                                                                                                                                                  that thou shouldest know
                                                                                                                                                                                                                                                                                   the paths [to] the house
                                                                                                                                                                                                                                                                                  thereof?
ביתו
bith·u
house-of · him
                                                                                                                                                                                                                                                                                  <sup>21</sup> Knowest thou
                                      אַז - כִּי
38:21 בדעת
                                                                                                                           ומספר
                                                                                                                                                                  ימיד
                                                                                                                                                                                                                                                                                  because thou wast then
              idoth ki -az thuld
                                                                                                                          u \cdot msphr
                                                                                                                                                                 imi·k
                                                                                                                                                                                                  rbim :
                                                                                                                                                                                                                                                                                  born? or [because] the
number of thy days [is]
               you-know that then you-are-being-born and number-of days-of you vast
                                                                                                                                                                                                                                                                                  great?
                                                     אֹצְרוֹת - אֵל
                                                                                                        וַאֹצְרוֹת שַׁלֵג
                                                                                                                                                                                                                                                                                  22 Hast thou entered into
              e-bath al -atzruth shlg u-atzruth brd thrae

?·you-entered to treasuries-of snow and treasuries-of hail you-are-seeing
                                                                                                                                                                                                                                                                                  the treasures of the snow?
                                                                                                                                                                                                                                                                                  or hast thou seen the
                                                                                                                                                                                                                                                                                  treasures of the hail,
              \ddot{\xi}ר \ddot{\eta}שֶּׂכְתִּי \ddot{\eta}שֶׂכְתִּי \ddot{\eta} אֲשֶׁר ashr - chshkthi 1 \cdot \text{oth} - tzr
                                                                                                       - צָר
                                                                                                                                     לְיוֹם
קַשַּׂכְתִּי - אֲשֵׁר 38:23
                                                                                                                                                                    קָרֶב
                                                                                                                                                                                        : וּמָלְחָמָה
                                                                                                                                                                                                                                                                                   23 Which I have reserved
                                                                                                                                 1·ium
                                                                                                                                                                   qrb
                                                                                                                                                                                       u·mlchme :
                                                                                                                                                                                                                                                                                   against the time of trouble,
              which I-keep-back for season-of distress for day-of attack and war
                                                                                                                                                                                                                                                                                  against the day of battle and
                                                      זַחָלֶק הַדֶּרֶדְ
                                 יה –
                                                                                                                                             אור
                                                                                                                                                               יַפַץ
                                                                                                                                                                                                                                                                                  By what way is the light parted, [which] scattereth
              ai - ze e drk ichlq aur iphtz qdim oli where ? this the way he-is-being-apportioned light he-is-cscattering east-wind over
                                                                                                                                                                                                                                            oli -
                                                                                                                                                                                                                                                                                   the east wind upon the
                                                                                                                                                                                                                                                                                  earth?
: אָרֶץ
artz :
eart.h
                                                                                                                                                                                                                                                                                  ^{25} . Who hath divided a
38:25
                                                                                                                                                                    וָדֶרֶךְ
                                                                                                                                                                                                                                                                                  watercourse for the overflowing of waters, or a
                            - phlg
                                                                            1 \cdot \text{shtph}
                                                                                                                                                thole u·drk l·chziz
                                                                                                                                                                                                                                            gluth :
              who ? he^{-m}distributes for the overflowing-rain trench and way for perception-of sounds
                                                                                                                                                                                                                                                                                   way for the lightning of
             קֿהַמְּטִיר לְּאָר שְׁלֹא אָרֶץ - עֵלְּאָ לְאָר לְאָר לְאָר לִּאָר לְאָר לִאָר לְאָר לִאָר לְאָר לְאָל לְאָר לְאָל לְאָר לְיוּים לְ
                                                                                                                                                                                                                                                                                  thunder;
לַהַמְטִיר 38:26
                                                                                                                                                                                                                                                                                   <sup>26</sup> To cause it to rain on the
                                                                                                                                                                                                                                                                                  earth, [where] no man [is;
                                                                                                                                                                                                                                                                                  on] the wilderness, wherein
                                                                                                                                                                                                                                                                                  [there is] no man;
                                                              שאה
                                                                                               ומשאַה
                                                                                                                                           וּלְהַצְמִיחַ
                                                                                بنور ز
u·mshae
                                          ''<del>⊊</del>-
shae
                                                                                                                                                                                                                                                                                   <sup>27</sup> To satisfy the desolate
              l·eshbio
                                                                                                                                        u \cdot l \cdot etzmich
                                                                                                                                                                                                                                                                                  and waste [ground]; and to
              \texttt{to} \cdot \texttt{to} - \texttt{c} \\ \texttt{satisfy-of} \quad \texttt{devastation} \quad \texttt{and} \cdot \texttt{futile-land} \quad \texttt{and} \cdot \texttt{to} \cdot \texttt{to} - \texttt{cause-to-sprout-of} \\ \\ \texttt{and} \cdot \texttt{to} \cdot \texttt{to} - \texttt{cause-to-sprout-of} \\ \texttt{and} \cdot \texttt{to} - \texttt{cause-to-sprout-of-sprout-of-sprout-of-sprout-of-sprout-of-sprout-of-sprout-of-sprout-of-sprout-of
                                                                                                                                                                                                                                                                                  cause the bud of the tender
                                                                                                                                                                                                                                                                                  herb to spring forth?
מצא
                                                                           dsha
place-for-bringing-forth-of vegetation
                                                                                                                                                                                                                                                                                  28 Hath the rain a father? or
38:28 הֵוֵשׁ
                                          לַמַּטַר -
                                                                                 אַב
                                                                                                     מי או
                                                                                                                                                                                                                                                                                  who hath begotten the drops
                                                                                                                          - eulid
                                       - l·mtr
              e·ish
                                                                             ab
                                                                                                 au mi
                                                                                                                                                                         aqli
                                                                                                                                                                                                         - t.1
              ?·there-is for·the·rain father or who ? he-cgenerates globules-of night-mist
                                                                                                                                                                                                                                                                                  of dew?
                                                                                                                                                                                                                                                                                  <sup>29</sup> Out of whose womb
                                                                                                                                        וּכִפֿר
מַבַּמַן 29:38
                                                    בזר
                                                                        נְצָא
                                                                                                                הַקָּרַח
                                                                                                                                                                                      שמים
                                                                                                                                                                                                              כַזר
                                    اجرد الجاز
mi itza
                                                                                                                                                              ►.'= <del>∓</del>
shmim
                                                                                              e · qrch u · kphr
                                                                                                                                                                                                                                                                                  came the ice? and the hoary
                                                                                                                                                                                                              тi
                                                                                                                                                                                                                                                                                  frost of heaven, who hath
              {\tt from \cdot belly-of \ whom ? \ he-comes-forth \ the \cdot ice \ and \cdot hoarfrost-of \ heavens \ who ?}
                                                                                                                                                                                                                                                                                  gendered it?
יַלָדוּ
ild·u
he-gives-birth·him
```

| | | | | | | Job 38 - Job 39 |
|---|--|--|--|--|-----------------------------------|---|
| 38:30 كۆپچ k·abn as·the·s | mim i | לֹבְחְתְיְ thchbau hey-are-hiding-themse | עני u·phni lves and·surfaces-c | יְתְלֹכֶרוּ תְהוֹם theum ithlkdu of abyss they-are-s | : : freezing | ³⁰ The waters are hid as [with] a stone, and the face of the deep is frozen. |
| 38:31 הַּתְקשׁר e·thqshi ?·you-ar | | בִּימָה מַעֲרֵנוֹת modnuth kime p luxuries-of Pleiac | מֹשְׁכוֹת - אוֹ au - mshkuth des or attractions | קפתל קסיל ksil thphthch s-of Orion you-are- | | 31 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? |
| 38:32 קָּתֹצֵיא e·thtzia ?·you-ar | | מְדְרוֹת מְזְרוֹת mzruth boo orth zodiac-signs in- | th·u u·oi | | ·e | ³² Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons? |
| בתְגְה thnch·m you-are-cguid | : : ing·them | | | | | |
| 38:33 הֵיָרְעְהָ e·idoth ?·you-ki | חקקות chquth now statutes-o | קּשִּׂים - אָם שְׁמָיִם shmim am - thshin f heavens or you-a | | אָרֶץ b·ar cendence-of·him in· | tz : | 33 Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth? |
| 38:34 בְּתְרִים e·thrim ?·you-ar | re- ^c raising-hig | לְעָב 1.ob to to the thick-cloud | קוֹלֶף qul·k u·shp voice-of·you and·a | photh - mir | n | ³⁴ Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee? |
| thks·k she-shall-mco | : : ver·you | | | | | |
| 38:35 הַּתְשֵׁלֵח e·thshlo ?·you-ar | | וְיֵלֵכוּ בְּרָקִים brqim u·ilku th lightnings and th | | ru 1·k | ou | ³⁵ Canst thou send lightnings, that they may go, and say unto thee, Here we [are]? |
| en·nu : behold·us ! | | | | | | [me]. |
| mi - | กซุ้ ภากตุฐ shth botchut he-set inothe. | אָל הְּכְמָה ch chkme au mi veneers wisdom or wh | - nthn l·shk | | : : ding | ³⁶ Who hath put wisdom in the inward parts? or who hath given understanding to the heart? |
| | וְסָפֶּר isphr he-is- ^m numberi | בְּחָכְמָה שְׁחָקִים shchqim b·chkme ng skies in·wisdom | עִים וְנְּבְלֵי u·nbli shm and·crocks-of hear | • | : : ipping-over | ³⁷ Who can number the clouds in wisdom? or who can stay the bottles of heaven, |
| 38:38 בְּצֶקֶת b·tzqth in·to-ca | ophr 1 | • | יְדָבָּקוּ וּיְדְנָּן gbim idbqu doclods they-are-be | ing- ^m clung-together | : | ³⁸ When the dust groweth into hardness, and the clods cleave fast together? |
| 38:39 אָרָבּיּר e·thtzuc ?·you-ar | | לֶלְ bia trph u· parent-lion prey an | chith kphirim | קֿמַלֵּא thmla d-lions you-are- ^m fi | : : lling | ³⁹ Wilt thou hunt the prey for the lion? or fill the appetite of the young lions, |
| ki - i | יָשׁׁר shchu hey-are-prostr | בְמְּעוֹנוֹת b·mounuth ating in· ^{the} ·habitati | יֵשְׁבוּ ishbu ons they-are-sittir | | קְיבֶר : u - arb : a ambush | 40 When they couch in [their] dens, [and] abide in the covert to lie in wait? |
| mi i who?h | 후 kin e-is- ^c preparin | צידו לְעֹרֵב l·orb tzid- g for·the·raven provi | | יְלֶׁרוֹ ild·u children-of·him | | ⁴¹ Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of |
| יְלָדִיוּ ildi·u children-of | | ישׁׁמֵער אָ L ishuou L they-are- ^m imploring | יְתְעוּ ithou they-are-straying | י אָבֶל - לְבְלִי 1·bli - akl : to·without food | | meat. |