26:1 AFP II agrippa G67 n_ Non AGRIP	G1161 n Sg m Conj	pros G4314 Prep TOWARD	TON ton G3588 t_ Acc Sg m THE	MAYAON paulon G3972 n_ Acc Sg m PAUL	<b>ЄФН</b> ephE G5346 vi Impf AVERI	vxx 3 Sg	epitrepeta G2010 vi Pres Pa it-IS-bell	ai as 3 Sg	soi G4 pp		<sup>1</sup> . Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:		
	YOURself	AEFEIN legein G3004 vn Pres Act TO-BE-sayING to-be-sayspeakin	Adv t_ then TI	) 3588 Nom Sg m	ΠΑΥΛΟ paulos G3972 n_ Nom Sg PAUL	apelog G626 g m vi Impl FROM	midD/pas	0 0 0 3 Sg \	EKTEINA ekteinas G1614 /p Aor Act I DUT-STRE stretch <i>ing</i> -c	Nom Sg f			
G3588 C t_ Acc Sg f	cheira 35495 n_ Acc Sg f HAND												
26:2 TTEP I peri G4012 Prep ABOU concer	pantOn G3956 a_ Gen Pi T ALL	<b>hOn</b> G3739	H I-AM-belN	ai	YTTO hupo G5259 Prep by	IOYΔA ioudaiOn G2453 a_ Gen Pl JUDA-ans Jews	m r	BACIAE pasileu 3935 n_ Voc Sg KING!	agri G67 m n_ \ AGF		<sup>2</sup> I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of		
HFHMA I hEdEmai G2233 vi Perf midD/p I-HAVE-deem	emai G168 asD 1 Sg pf 1 A	uton maka 33 G310 Acc Sg m a_ A	arion         me           07         G3°           cc Sg m         vp I	EAACON IIOn 195 Pres Act Nom NG-ABOUT	a G Sg m v T	Properties of the control of the con	/pasD M-sayING	Pre ON	sou 909 G46 p pp 2	375 2 Gen Sg YOU	the Jews:		
CHMEPON SEmeron G4594 Adv toDAY													
26:3 MAAI malista G3122 Adv RATHE especia	gnOstE G1109 n_ Acc ERest KNOW	En onta G5607 Sg m vp Pre	r es vxx Acc Sg m	CE se G4571 pp 2 Acc \$ YOU	eidC G14 Sg vp F			manton panton G3956 a_ Gen F OF-ALL	tO G3	3588 Gen Pl n	<sup>3</sup> Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me		
KATA kata G2596 Prep according-to	IOYANIOYO ioudaious G2453 a_ Acc PI m JUDA-ans Jews	C EOWN ethOn G1485 n_ Gen PI n CUSTOMS	te G5037 Part	kai zE G2532 G2 Conj n_ AND SE	THMAT tEmatOn 2213 Gen PI n EK-effects estions	dic G1 Co TH	352	deo G11 vi P		-	patiently.		
COY sou G4675 pp 2 Gen Sg OF-YOU you	MAKPOOYMC makrothumOs G3116 Adv FAR-FEEL-ly patiently	akousai G191 vn Aor Act TO-HEAR	MOY mou G3450 pp 1 Gen Sg OF-ME me										
26:4 <b>THN</b> tEn G3588 t_ Acc THE	MEN men G3303 Sg f Part INDEED		mou G345	tEr 0 G3 Gen Sg t_/	588 Acc Sg f	ek r G1537 C Prep r	GOTHT eotEtos G3503 _ Gen Sg t DF-YOUTH	t <b>E</b> G t_	THN En :3588 _ Acc Sg f HE	<b>АП</b> ар G575 Prep FROM	<sup>4</sup> My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;		
APXHC archEs G746 n_ Gen Sg f ORIGINal beginning	FENOMENHI genomenEn G1096 vp 2Aor midD A BECOMING coming-to-be	<b>en</b> G172	t_ Dat Sg THE	ethnei G1484 n Dat NATIO	l t Sg n	MOY mou G3450 pp 1 Gen So OF-ME	en G172 Prep IN	ier 22 G2 n_	ePOCOA osolumois 2414 Dat PI n ERUSALEN				
ICACIN isasin G2467 vi Perf Act 3 P HAVE-PERCI are-acquainte	EIVED ALL	hoi G3588 Plm t_NomPlm THE	IOYAAIOI ioudaioi G2453 a_ Nom PI m JUDA-ans Jews										
progin( G4267 vp Pres BEFOR	CINCOCKONTE Oskontes S Act Nom PI m RE-KNOWING g-before-this	me G3165 pp 1 Acc Sg ME	ANCOEN anOthen G509 Adv UP-PLACE from-the-very-		thelOs G2309 vs Pre		/ILLING	MAPTY martureir G3140 vn Pres A TO-BE-w to-be-tes	n act ritnessING	OT I hoti G3754 Conj that	<sup>5</sup> Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.		

KATA kata G2596 Prep according-to	THN tEn G3588 t_Acc Sg f THE	AKP IBECT A akribestatEn G196 a_ Acc Sg f Sup most-EXACT strictest	h G n p	AIPECIN airesin 3139 _ Acc Sg f reference ect	THC tEs G3588 t_ Gen Sg f OF-THE	HMETEPAC hEmeteras G2251 ps 1 Gen Pl OUR-more our(emph.)	OPHCKEIAC thrEskeias G2356 n_ Gen Sg f RITUAL	EZHCA ezEsa G2198 vi Aor Act 1 Sg I-LIVE		
ΦΆΡΙCΆΙΟΟ pharisaios G5330 n_ Nom Sg m PHARISEE	-									
26:6 KAI kai G2532 Conj AND	nun G3568 Adv	EΠ		THC tEs G3588 t_ Gen Sg f OF-THE	pros G4314 Prep TOWARD	TOYC tous G3588 t_ Acc PI m THE	pateras G3962 n_ Acc PI m	ETIAFFEATAC epaggelias G1860 n_ Gen Sg f promise	<sup>6</sup> And now I stand and am judged for the hope of the promise made of God unto our fathers:	
FENOMENHO genomenEs G1096 vp 2Aor midD G BECOMING	hup G52	o tou 259 G3588	OEOY theou G2316 n_ Gen Sg God		krin G29	Pres Pas Nom Sg r	n			
26:7 EIC eis G1519 Prep INTO	HN hEn G3739 pr Acc Sg f WHICH	TO to G3588 t_Nom Sg n THE	AWAEK dOdekapho G1429 n_ Nom Sg TWO-TEN twelve-tribe	n -tribe	HMCDN hEmOn G2257 pp 1 Gen Pl OF-US	en ekter G1722 G16 <sup>2</sup> Prep n_ D	neia         nuk           16         G35           at Sg f         n/           -STRETCH         NIC	571 G2532 Acc Sg f Conj	<sup>7</sup> Unto which [promise] ou twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake king Agrippa, I am accused o	
HMEPAN hEmeran G2250 n_ Acc Sg f DAY	AATPEYO latreuon G3000 vp Pres Act N offerING-DIN		EATIZE elpizei G1679 vi Pres Ad IS-EXPEC	ka G: ct 3 Sg vr	ATANTHC atantEsai 2658 a Aor Act D-attain	peri G4012 Prep ABOUT concerning	HC hEs G3739 pr Gen Sg f WHICH	EATIAOC elpidos G1680 n_ Gen Sg f EXPECTATION	the Jews.	
<b>EFKANOYM</b> <b>egkaloumai</b> G1458 vi Pres Pas 1 Si I-AM-belNG-inc	basile G935 g n_ Vo	G67 ccSgm n_VocS	hupo G525 Sg m Prep	tOn	IΟΥΔΑ ioudaiOn G2453 m a_ Gen Pl JUDA-ans Jews	m				
26:8 <b>T1</b> ti G5101 pi Acc St ANY why?	ATIC apiston G571 g n a_Acc t UN-BEL unbeliev	krinetai G2919 Sg m vi Pres LIEVing IS-belN	Pas 3 Sg	map par G3844 Prep BESIDE	YMIN humin G5213 pp 2 Dat Pl YOU(p) ye	E1         O           ei         ho           G1487         G3588           Cond         t_Nom           IF         THE	OFFICE OFFI	NEKPOYC nekrous G3498 m a_Acc PI m DEAD-ones dead-ones	<sup>8</sup> Why should it be thought a thing incredible with you, that God should raise the dead?	
<b>EFEIPEI</b> egeirei G1453 vi Pres Act 3 Sg IS-ROUSING	3									
26:9 <b>Er &amp; eg O</b> G1473 pp 1 Nor	MGN men G330 n Sg Part INDE	oun 03 G3767 Conj EED THEN	<b>EΔΟΣΔ</b> edoxa G1380 vi Aor Act 1 SEEM suppose	EMAN emaut G1683 Sg pf 1 Da to-MY myself	O pro B G4 at Sg m Pre self TO	314 G3588	ONOMA onoma G3686 Sg n n_ Acc Sg NAME	IHCOY iEsou G2424 n n_ Gen Sg m OF-JESUS	<sup>9</sup> I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.	
tou r G3588 C t_ Gen Sg m	NAZWPA I C nazOraiou 33480 n_ Gen Sg m NAZARENE	OY AEIN dein G1163 vn Pres im-A TO-BE-BIND		enan 3 G172 cc PI n a_ Ac Y IN-IN	tia prax 27 G42 cc PI n vn A ISTEAD TO-					
26:10 <b>O</b> ho G3739 pr Acc: WHICH		<b>ЄПОІНСА</b> epoiEsa 2 G4160 vi Aor Act 1 S I-DO	en G1722 g Prep IN	IEPOCO ierosolumo G2414 n_ Dat PI n JERUSALI	ois	kai pollous G2532 G4183 Conj a_Acc I AND MANY	t <b>On</b> G3588	AFICON hagiOn G40 m a_Gen PI m HOLY-ones saints	<sup>10</sup> Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when	
<b>EFC</b> <b>egO</b> G1473 pp 1 Nom Sg	ΦΥΛΆΚΑ phulakais G5438 n_ Dat PI f GUARDhou jails	katekleisa G2623 vi Aor Act	1 Sg	THN tEn G3588 t_Acc Sg f THE	G3844 Prep BESIDE	tOn ar G3588 G5 t_ Gen PI m n_ OF-THE ch	PX IEPECON ChiereOn '49 Gen PI m ief-SACRED-ones ief-priests	<b>EZOYCIAN</b> exousian G1849 n_ Acc Sg f authority	the chief priests; and when they were put to death, I gave my voice against [them].	

labOn G2983 vp 2Aor GETTIN obtainin	r Act Nom S	Sg m	anairoume G337 vp Pres Pa	s Gen Pl m -UP-LIFTE	te G5037 Part	AYTON autOn G846 pp Gen PI m OF-them	katEne G2702 vi Aor A	Act 1 Sg /N-CARRY	YHOO psEpho G5586 n_ Acc PEBBL ballot	on Sg f			
26:11	kai G2532 Conj	KAT2 kata G2596 Prep accord	pi G a	IACAC asas 3956 _ Acc PIf LL	TAC tas G3588 t_Acc Pl f THE	CYNAPOP sunagOgas G4864 n_ Acc PI f TOGETHER-I synagogues		pollakis G4178 Adv MANY-time often		T IMOPO timOrOn G5097 vp Pres Act punishING	<b>DN</b> t Nom Sg m	AYTOYC autous G846 pp Acc PI m them	<sup>11</sup> And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them,
Enagka G315 vi Impf / I-neces	HNAFKAZON Enagkazon G315 vi Impf Act 1 Sg I-necessitatED I-compelled-them		BAACΦHMEIN blasphEmein G987 vn Pres Act TO-BE-HARM-AVERRING to-be-blaspheming			epiccoc rissOs 057 v ceedingly	TE te G5037 Part BESIDES		emmainome G1693 vp Pres midl beING-IN-M being-excee		Nom Sg m	autois G846 pp Dat PI m to-them	I persecuted [them] even unto strange cities.
I-CHAS	n Act 1 Sg	heO G21 Con TILL as-fa	s kai 93 G29 j Cor	eis 532 G151 nj Prep D INTO	t_ Acc Pl f	exO pole G1854 G41	72 Acc Pl f						
26:12	en G1722	OIC hois G3739 pr Dat WHIC	PIn Cor	pore 532 G419 nj vp P D GOII	es midD/pas	D Nom Sg m	eis G1519 Prep INTO	THN tEn G3588 t_ Acc Sg f THE	<b>dam</b> : G115 n_ A	MACKON askon 54 cc Sg f ASCUS	M€T met G3326 Prep WITH	exousias G1849 n_Gen Sg f authority	<sup>12</sup> . Whereupon as I went to Damascus with authority and commission from the chief priests,
KAI kai G2532 Conj AND	epitropEs G2011 n_ Gen S permission	g f	C THC tEs G3588 t_ Gen THE		tOn		On Im CRED- <i>or</i>	nes					
26:13	HMEPAC hEmeras G2250 n_ Gen Sc OF-DAY	m G3 gfa_ M	eCHC esEs 3319 Gen Sg f IDst -midst	KATA kata G2596 Prep according	THN tEn G3588 t_ Acc THE	OAON hodon G3598 Sg f n_ Acc S WAY road	eido G14 gf vi2		basi G93	eu 5 oc Sg m	OYPANO6 ouranothen G3771 Adv from-heave	huper G5228 Prep	<sup>13</sup> At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed
THN tEn G3588 t_ Acc S THE	lamp G29 Sg f n_ A SHII	orotEta 87 .cc Sg f		TOY tou G3588 t_ Gen Sg OF-THE	HAIO hEliou G2246 m n_Gen SUN	perilam G4034 Sg m vp Aor	Act Acc S Γ-SHIN <i>in</i>	<b>me</b> G316 Sg n pp 1	55 Acc Sg	ΦΦC phOs G5457 n_ Acc S LIGHT	KAI kai G2533 g n Conj AND	TOYC tous 2 G3588 t_ Acc PI m THE-ones the-ones	with me.
CYN sun G4862 Prep TOGET together	em G1 pp THER to-l	698 1 Dat S ME	poreuc G4198	s midD/pas	D Acc PI m								
26:14	pantOn G3956 a_ Gen Pl OF-ALL	d G m C	le ka 31161 G: Conj vp 'ET D(	ATATEC atapesontO 2667 2Aor Act C OWN-FALI Iling-down	Gen PI m	hEmOn G2257 pp 1 Gen PI	eis G1519 Prep INTO	THN tEn G3588 t_ Acc Sg f THE	FHN gEn G109 n_ Ad LANI earth	EH 3 G 50 Sg f vi D I-H	KOYCA kousa 191 Aor Act 1 Se HEAR	ΦΩΝΗΝ phOnEn G5456 g n_ Acc Sg f SOUND voice	<sup>14</sup> And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest
lalousai G2980	Act Acc S	<b>pr</b> G∠ gf Pr	os 4314 ep	M€ me G3165 pp 1 Acc Si	kai l G2532 ( GConj	NEFOYCAN egousan G3004 yp Pres Act Acc sayING	Sg f t_	h 3588 G Dat Sg f	BPA12 ebraidi :1446 _ Dat So EBREV	dialekt G1258 gf n_ Dat	3 t Sg f <b>t</b>	CAOYA saoul G4549 ni proper SAUL ( <i>Heb.</i> ) Saul	thou me? [it is] hard for thee to kick against the pricks.
CAOY saoul G4549 ni prope SAUL ( Saul	ti G er pi <i>Heb</i> .) A	5101 i Acc Si NY rhy ?	ME me G316 g n pp 1 A	diQ 5 G1 Acc Sg vi YQ	ICOKETC Okeis 377 Pres Act 2 Sg DU-ARE-CHA Ju-are-persec	SING HARD	n s nSgn p	COI soi G4671 op 2 Dat Sg	pros G4314 Prep TOWA	kentra G275 n_ Ac	a lakti 19 G29 00 Pl n vn F Cers TO-		
26:15	egO G1473 pp 1 Nom	d Sg C	le eip 61161 G2	DON DON 2036 2Aor Act 1	TIC tis G5101 Sg pi Nom 3 ANY who ?	ei G1488 Sg m vi Pres v YOU-AF	-	KYPIE kurie G2962 n_ Voc Sg Master! Lord!		588 Nom Sg m	de G G1161 C Conj v	EITIEN pipen G2036 ri 2Aor Act 3 Sg said	<sup>15</sup> And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

Translation : AV

egO G1473 pp 1 Noi	m Sg	<b>EIMI</b> eimi G1510 vi Pres v	xx 1 Sg	IHCOY iEsous G2424 n_ Nom S JESUS	<b>hon</b> G3739	CY su G4771 m pp 2 Nom Sg YOU	∆IWK€IC diOkeis G1377 vi Pres Act 2 ARE-CHASII are-persecut	Sg NG						
	alla G235 Conj but	anast G450 vm 2/ BE-U	CTHOI Ethi Aor Act 2 P-STANI u-rising!	ka G: Sg C: DING AI	2532 G2476 onj vm 2Aor	epi G1909 Act 2 Sg Prep NDING ON	TOYC tous G3588 t_ Acc PI m THE	ΠΟΔΔC podas G4228 n_ Acc Pl m FEET	COY sou G4675 pp 2 Gen So OF-YOU	eis G1519 Prep INTO	TOYTO touto G5124 pd Acc Sg n this	16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou		
Γ <b>ΔP</b> gar G1063 Conj for	I-WA	nEn		71 Dat Sg	TTPOXEIPIC procheirisasthai G4400 vn Aor midD TO-be-BEFORI to-fix-upon-befo	se G45 pp 2 E-HANDED YOU	hupl 71 G52 Acc Sg n_ A	cc Sg m servient	kai mai G2532 G31 Conj n_A	PTYPA rtura 144 Acc Sg m	MhOn G3739 pr Gen Pl n OF-WHICH of-which <sup>(p)</sup>	hast seen, and of those things in the which I will appear unto thee;		
TE te G5037 Part BESIDE	eic G1 vi 2	I <b>AEC</b> les   492   2Aor Act 2   DU-PERC	2 Sg	MN hOn G3739 pr Gen P OF-WHI		ОФӨНСОМА I ophthEsomai G3700 vi Fut Pas 1 Sg I-SHALL-BE-BEII I-shall-be-being-s		col soi G4671 pp 2 Dat Sg to-YOU						
	exairo G1807 vp Pre	s Mid Nor JFTING		CE se G4571 pp 2 Ac YOU	ek G1537 c Sg Prep OUT	TOY tou G3588 t_ Gen Sg m OF-THE	AAOY laou G2992 n_ Gen Sg m PEOPLE	KAI kai G2532 Conj AND	TCDN tOn G3588 t_ Gen PI n OF-THE	ethnOn G1484 n_ Gen I NATION	eis G1519 PIn Prep	<sup>17</sup> Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,		
OYC hous G3739 pr Acc F WHOM	n G Plm A	dv p		aposto G649 vi Pre I-AM-	CTEAAM ellO s Act 1 Sg commissionING ommissioning									
	ANO I anoixa G455 vn Aor TO-UF to-ope	Act P-OPEN	OФO2 ophthal G3788 n_ Acc VIEWe eyes	PI m	autOn G846 pp Gen Pl m OF-them	kai episti G2532 G199 n Conj vn Ac AND TO-C		apo s G575 ( Prep r	CKOTOYC skotous 64655 n_ Gen Sg n DARKness	eis G1519 Prep INTO	φωc phOs G5457 n_ Acc Sg n LIGHT	<sup>18</sup> To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and		
KAI kai G2532 Conj AND	TH tEs G35 t_ G THE of-th	888 Sen Sg f	exousi G1849 n_ Ger authori	n Sg f	TOY tou G3588 t_ Gen Sg m OF-THE	CATANA satana G4567 n_ Gen Sg m SATAN (advers Satan	epi G1909 Prep ON	TON ton 9 G3588 t_Acc S THE	OEC theor G231 Sg m n_Ac God	1	TOY tou G3588 t_ Gen Sg m OF-THE	inheritance among them which are sanctified by faith that is in me.		
AABE labein G2983 vn 2Aor TO-BE-	Act		AYTO autous G846 pp Acc P them	l m	AФЄCIN aphesin G859 n_ Acc Sg f FROM-LETTing pardon	hamartiOn G266 n_ Gen Pl f OF-misses of-sins	DN KAI kai G253 Conj AND	klEro 32 G281 n_ A	on 19 cc Sg m	<b>EN</b> en G1722 Prep IN among	TOIC tois G3588 t_ Dat PI m THE			
	nenois Pas Da AVING			pistei G4102 n_ Dat S	EI TH tE G3588 Ggf t_Dat Sg f EF THE	<b>EIC EME</b> eis eme G1519 G1691 Prep pp 1 Acc	c Sg							
	OOCI hother G3606 Adv WHICI whenc	n H-PLACE	basile G935 n_ Vo	oc Sg m	APPITITA agrippa G67 n_ Voc Sg m AGRIPPA Agrippa!	ouk egend G3756 G1090	6 or midD 1 Sg	ATTE I OHO apeithEs G545 a_Nom Sg UN-PERSU stubborn	<b>tE</b> G3: m t_[	588 Dat Sg f	OYPANIO ouraniO G3770 a_ Dat Sg f heavenly	<sup>19</sup> Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:		
ONTA optasia G3701 n_ Dat S VIEW apparitio	Sg f													
	alla G235 Conj but	tois G35 t_ D: to-T		en G1722 Prep IN	ΔλΜλCK damaskO 2 G1154 n_ Dat Sg f DAMASCU	<b>prOton</b> G4412 Adv	<b>kai</b> G2532 Conj	IEPOCO ierosolum G2414 n_ Dat PI to-JERUS in-Jerusa	n SALEM	EIC eis G1519 Prep INTO	macan pasan G3956 a_ Acc Sg f EVERY entire	<sup>20</sup> But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they		

TE te G5037 Part BESIDES	THN tEn G3588 t_ Acc Sg f THE	XCDPAN chOran G5561 n_ Acc Sg f SPACE province	THC tEs G3588 t_ Gen Sg f OF-THE	IOYANIAC ioudaias G2449 n_ Gen Sg f JUDEA	kai G2532 Conj	TOIC tois G3588 t_ Dat PI n to-THE	ethnesin G1484 n_ Dat Pl n NATIONS	apEggell G518 vi Impf A	ct 1 Sg MESSAGED	should repent and turn to God, and do works meet for repentance.		
	ו	kai epistre G2532 G1994 Conj vn Pre AND TO-BE	i.	<b>EΠΙ ΤΟΝ epi ton</b> G1909 G3588 Prep t_Acc: ON THE	OEOI theon G2316 Sg m n_ Acc God	<b>axia</b> 6 G5 <sup>2</sup> c Sg m a_ n	a tEs	met G33 Sg f n_ 0 E afte	TANOIAC anoias 441 Gen Sg f r-MIND entance			
EPFA erga G2041 n_ Acc PI ACTS	TPACCO prassontas G4238 n vp Pres Act PRACTISII engaging-ir	Acc PI m										
he G Ad	NEKA eneka 1752 dv n-account-of	TOYTON toutOn G5130 pd Gen Pl n OF-these these-things	ME me G3165 pp 1 Acc Sg ME	hoi id G3588 C t_ Nom PI m a THE J	OYAAIOI oudaioi 62453 _ Nom PI m UDA-ans ews	sullabom G4815 vp 2Aor	Mid Nom PI m HER-GETTING	en G1722 Prep IN	TCD tO G3588 t_ Dat Sg n THE	<sup>21</sup> For these causes the Jews caught me in the temple, and went about to kill [me].		
IEPCD hierO G2411 n_ Dat Sg SACRED- sanctuary	epeirO G3987 n vi Impf -place THEY-	midD/pasD 3 PI attemptED	<b>AIAXEIPIC</b> diacheirisastha G1315 vn Aor Mid TO-be-THRU-l to-lay-hands-oi	i HANDizED								
er G n_ O	TIKOYPIA pikourias 1947 _ Gen Sg f N-JUVENILE f-assistance	oun tud G3767 G9 Conj vp	CYXCON chOn 5177 2 2Aor Act Nom S APPENING	THC tEs G3588 g m t_ Gen Sg f OF-THE the	mapa para G3844 Prep BESIDE	TOY tou G3588 t_ Gen Sg n THE	eeoy theou G2316 n n_ Gen Sg m God	achri G891 Prep UNTIL	THC tEs G3588 t_ Gen Sg f THE	<sup>22</sup> Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which		
HMEPAC hEmeras G2250 n_ Gen Sg DAY	tautEs G3778	hestEka G2476	marturour G3140 Sg vp Pres P	menos r (as Nom Sg m a G t	MIKPCD mikrO 33398 a_ Dat Sg m o-LITTLE o-small	TE te G5037 Part BESIDES bsboth	KAI MEFA. kai megalC G2532 G3173 Conj a_ Dat \$1 AND to-GRE	O 000 G3 Sg m a_ (AT NC	<b>∕∆€N</b> den 762 Acc Sg n 0T-YET-ONE thing	the prophets and Moses did say should come:		
EKTOC ektos G1622 Adv OUTside	AEFŒN legOn G3004 vp Pres Act sayING	Nom Sg m pr	on te 3739 G503 Gen PI n Part	t_ Nom PI IDES THE		PI m E-AVERers	EAAAHCAN elalEsan G2980 vi Aor Act 3 PI TALK speak	mellont G3195 vp Pres OF-bell	ONTON On Act Gen PI n NG-ABOUT nding-things			
FINECE ginesthai G1096 vn Pres m TO-BE-BE to-be-occi	ka Gi idD/pasD Co ECOMING AN	2532 G3475										
	pathEtc 1487 G3805 ond a_Non	os ho G3588 n Sg m t_ Non ON <sup>(adj)</sup> THE	XPIC christos G5547 n Sg m n_ Nom ANOIN Christ	ei G1487 Sg m Cond TED IF	TPWTOC prOtos G4413 a_ Nom Sg m BEFORE-mo	ex G1537 n Prep	ANACTACE anastaseOs G386 n_ Gen Sg f OF-UP-STAND of-resurrection	nel G3 a_ ing OF	KPCDN krOn 498 Gen PI m -DEAD- <i>ones</i> dead-ones	<sup>23</sup> That Christ should suffer, [and] that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.		
Φ <b>WC</b> phOs G5457 n_ Acc Sg LIGHT	MEAAEI mellei G3195 vi Pres Act IS-belNG- he-is-being	katagg G2605 3 Sg vn Pre ABOUT TO-BE	5	tO tO G3588 t_ Dat Sg AGING to-THE	IaO G2992 m n_Dat S PEOPLE		tois etl 2 G3588 G 1 Dat Pl n n_	ONEC IN hnesin 1484 Dat PI n ATIONS				
ta G po th	uta o 5023 o d Acc PI n	AE AYTO de autou G1161 G846 Conj pp Ger /ET OF-hin	apologo G626 n Sg m vp Pres	OFOYMENOY burnenou midD/pasD Gen S sayING ng	ho G358	<b>p</b> 38 G om Sg m n	hEstos         m           :5347         G           _ Nom Sg m         a_           ESTUS         to	egalE 3173 Dat Sg f GREAT	TH tE G3588 t_ Dat Sg f THE	<sup>24</sup> . And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.		
ΦΦΝΗ phOnE G5456 n_ Dat Sg SOUND voice	EФH ephE G5346 f vi Impf vxx AVERRed		nidD/pasD 2 Sg E- <i>b</i> elNG-MAD	paule         ta           G3972         G           n_ Voc Sg m         t_	3588 ( Nom PI n = a	TO入入為 polla G4183 a_ Nom PI n much	se g G4571 G pp 2 Acc Sg n YOU V	"PAMMA" rammata 61121 _ Nom PI VRITings cripture(p)	eis G1519 Prep INTO			

MANIAN	перітрепеі
manian	peritrepei
G3130	G4062
n Acc Saf	vi Pres Act 3 Sa

MADNESS IS-ABOUT-REVERTING

is-deranging

26:25 О Δε OY MAINOMAI ФНСIN **KPATICTE** фисте kratiste ho de ou G3756 mainomai phEsin phEste G3588 G1161 G3105 G5346 G2903 G5347 Conj t\_ Nom Sg m Part Neg vi Pres midD/pasD 1 Sg vi Pres vxx 3 Sg a\_ Voc Sg m n\_ Voc Sg m MOST-HOLDing! I-AM-beING-MAD IS-AVERRING YET NOT FESTUS! most-mighty!

<sup>25</sup> But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

ΔΛΛ

G235

Conj

but

СФФРОСУНС **ΑΠΟΦΘΕΓΓΟΜΑΙ** ΑΛΗΘΕΙΆΟ ΚΑΙ PHMATA alEtheias sOphrosunEs rEmata apophtheggomai kai G225 n\_ Gen Sg f G2532 G4997 G4487 n\_ Gen Sg f n\_ Acc PI n vi Pres midD/pasD 1 Sg Conj AND **OF-TRUTH** I-AM-FROM-UTTERING sanity declarations I-am-declaiming

26:26 **ΕΠΙCTATAI** пері ΓΔΡ TOYTON O BACIACYC ПРОС ON KAI epistatai toutOn basileus hon kai gar ho pros peri G1987 G1063 G4012 G5130 G3588 G935 . G4314 G3739 G2532 vi Pres midD/pasD 3 Sg t Nom Sq m pd Gen PI n n Nom Sq m pr Acc Sq m Conj Prep Prep Conj IS-adeptING ABOUT THE KING TOWARD these WHOM AND for is-being-adept concerning these-things

<sup>26</sup> For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

TAPPHC LAZOMENOC λλλω AANAANEIN ГЪР AYTON ΤI TOYTON lalO parrEsiazomenos lanthanein gar auton ti toutOn G2980 G846 G5100 G2990 G1063 vp Pres midD/pasD Nom Sg m nd Gen Pl n vi Pres Act 1 Sa vn Pres Act Coni pp Acc Sa m px Acc Sa n OF-these I-AM-TALKING TO-BE-beING-OBLIVIOUS-UP ANY beING-bold for him of-these-things I-am-speaking to-be-eluding

OY петеомут OYAEN OY ΓΑΡ **ECTIN** eΝ CONIA gar ou peithomai ouden ou estin en gOnia G3756 G3762 G3756 G1063 G2076 G1137 Part Neg Part Neg vi Pres Pas 1 So a\_ Acc Sg n Conj vi Pres vxx 3 Sq Prep n Dat Sq f I-AM-beING-PERSUADED **NOT-YET-ONE** NOT NOT for IS IN CORNER nothing

THETIPALMENONTOYTOpepragmenontoutoG4238G5124vp Perf Pas Nom Sg npd Nom Sg nHAVING-been-PRACTISEDthishaving-been-committed

26:27 **πιστεγεισ** ΒΑCΙΛΕΥ **АГРІППА** TOIC профита і с ΟΙΔΆ оті pisteueis basileu agrippa tois prophEtais oida hoti G3588 G1492 G3754 G4100 G67 G4396 vi Pres Act 2 Sg n\_ Voc Sg m n\_ Voc Sg m t\_ Dat PI m n\_ Dat PI m vi Perf Act 1 Sg YOU-ARE-BELIEVING KING! **AGRIPPA** to-THE **BEFORE-AVERers** I-HAVE-PERCEIVED Agrippa! the prophets I-am-aware

<sup>27</sup> King Agrippa, believest thou the prophets? I know that thou believest.

micteyelc pisteueis G4100 vi Pres Act 2 Sg

YOU-ARE-BELIEVING

26:28 **o** АГРІППАС прос €ФН ολιτω Δε TON ΠΑΥΛΟΝ €N ho de agrippas pros ton paulon ephE en oligO G1722 G3588 G1161 G4314 G3972 G5346 G3641 Prep vi Impf vxx 3 Sg Prep a\_ Dat Sg n t\_ Nom Sg m Conj n\_ Nom Sg m t\_ Acc Sg m n\_ Acc Sg m YET AGRIPPA TOWARD THE PAUL AVERRed IN FEW brief

<sup>28</sup> Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

петеетс XPICTIANON FENECHAL ME peitheis christianon genesthai me G3982 G3165 G5546 n\_ Acc Sg m vi Pres Act 2 Sg vn 2Aor midD pp 1 Acc Sa YOU-ARE-PERSUADING ME ANOINTED-ian TO-BE-BECOMING

26:29 **O** Δε ΠΑΥΛΟΟ FILLEN **EYZAIMHN** ΔN TW eco ΚλΙ €N ho paulos euxaimEn an tO theO kai de eipen en G2532 G3588 G3588 G1161 G3972 G2036 G2172 G302 G2316 G1722 vi 2Aor Act 3 Sg vo Aor midD 1 So t\_ Nom Sg m Coni n\_ Nom Sg m Part t Dat Sq m n\_ Dat Sg m Coni Prep THE YFT PAUI MAY-I-wish **FVFR** to-THE AND IN said God

<sup>29</sup> And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

ολιΓω ΚΔΙ  $\epsilon$ N πολλω ΟY MONON ce ΔΛΛΔ ΚΔΙ ΠΑΝΤΑΟ TOYC oligO G3641 kai en Ollog ou monon se alla kai pantas tous G2532 G1722 G4183 G3756 G3440 G4571 G235 G2532 G3956 G3588 Part Neg Coni a\_ Dat Sg n Prep a\_ Dat Sg n Adv pp 2 Acc Sg Con Coni a Acc Pl m t Acc PI m IN MANY ONI Y THE FFW AND NOT YOU but AND ALL brief also much

Translation : AV

akouon G191 vp Pres	Act Act	c PI m	MOY mou G3450 pp 1 Ge OF-ME me	sE G4 en Sg Ad	HMEPON meron 594 v	gen G10 vn 2	Aor mid		toiout G510 pd Ac	8 cc Pl m	OYC	OTO IO hopoios G3697 a_ Nom S what-kind	Sg n	kagO G2504 pp 1 Non AND-I also-I	n Sg Con	
<b>EIMI</b> eimi G1510 vi Pres AM	vxx 1 S	parek G392 g Adv	4 DE-OUT	tOn G3588	desi G11 Plm n_G	en PI m	tout0 G513	30 en Pl m	-							
26:30 <b>KA1 kai</b> G2532 Conj AND		G503 pd A thes	23 cc Pl n	EITON eipontos G2036 vp 2Aor A OF-sayIN	Act Gen Sg	a G m p	AYTOY autou G846 m pp Gen S OF-him		ANECTH anestE G450 vi 2Aor Act 3 Sg UP-STOOD rose		O ho G3588 t_ Non THE	basil G93		AEYC us m Sg m	KAI kai G2532 Conj AND	<sup>30</sup> And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:
O ho G3588 t_Nom THE	Sgm	HFEMC hEdemC G2232 n_ Nom LEADer governo	On hi G Sgm t_ T	E 3588 Nom Sg f	TE te G5037 Part BESIDES	BEPN bernikl G959 n_ Nor Bernic	E n Sg f	KAI kai G2532 Conj AND	OI hoi G3588 t_ Nom P THE	Sug G4 Im vp on	gkathEm 1775 Pres mid es-TOG	PHMENO Inenoi  dD/pasD N ETHER-sit g-together	om Pl r	autois G846 m pp Dat to-ther with-th	: PI m m	
26:31	kai ai G2532 G Conj vi AND U		IAXWPI achOrEsa D2 Aor Act N -SPACing	lom Pl m	elalo G29 vi Im THE		PI	pros G4314 Prep TOWA	all G2 pc	Elous 240 : Acc Pl	m	AEFOI legontes G3004 vp Pres sayING	S		OT I hoti G3754 Conj that	<sup>31</sup> And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.
OYA6 ouden G3762 a_ Acc NOT-Y nothing	Sg n ET-ONE	thana G228	i <b>tou</b> 8 en Sg m	<b>A≨ION</b> axion G514 a_ Acc Sg WORTHY deserving	H E G2228 n Part OR	desm0 G1199	On ) n Pl m		i Act 3 Sg ACTISING		3 n Sg m	anthrOpos G444 n_ Nom S human	s	OYTO houtos G3778 pd Nom this		
agrippas G67		67 G Nom Sg m C		TCD tO G3588 t_ Dat Sg r to-THE	ΦHC phEste G5347 n n_ Dat FESTE	Sg m	<b>ЄФН</b> ephE G5346 vi Impf AVERI	vxx 3 Sç Red	apolelus G630 vn Perf TO-HA			-LOOSED	edur G14 vi Im	10 pf midD/p -ABLE	asD 3 Sg	<sup>32</sup> Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.
O ho G3588 t_Nom THE	Sg m	ANOPC anthrOp G444 n_ Nom human	os	OYTOC houtos G3778 pd Nom Sg this	ei G1483 m Cond IF	MH mE 7 G336 Part N	e 1 G Neg vi	pekeklEt 1941 i Plup mi e-HAD-0		kais G25 n_ A						

Translation : AV