10:1 AYTOG autos G846 pp Nom S SAME myself	de G1	egO 1161 G1473 pnj pp 1 Nom	TAYAOC paulos G3972 n_ Nom Sg n PAUL	mapakand parakalo G3870 vi Pres Act 1 Sg AM-BESIDE-CA am-entreating	humas G5209 pp 2 Ac	dia G1223	THC tEs G3588 t_ Gen Sg f THE	¹ . Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:
mpaothto praotEtos G4236 n_ Gen Sg f MEEKness	kai G2532 Conj AND	epieikeias G1932 n_ Gen Sg f leniency	tou C G3588 G t_ Gen Sg m n OF-THE A	PICTOY OC nristou hos 5547 G3739 _Gen Sg m pr Nom NOINTED WHO hrist	kata G2596 Sg m Prep according-t	prosOpon G4383 n_ Acc Sg n o face	MEN men G3303 Part INDEED	
TATICINOC tapeinos G5011 a_Nom Sg m LOW humble	en h G1722 G Prep p	OU ^(p) FROM	de G1 s vxx Nom Sg m Cc -BEING YE	tharrO 161 G2292 nj vi Pres Act 1 Sg	OURAGE INTO	YMAC humas G5209 pp 2 Acc Pl YOU(p) ye		
	nidD/pasD 1 seechING	Δ€ de G1161 Sg Conj YET	TO MH to mE G3588 G33 t_Acc Sg n Parl THE NO	parOn 61 G3918 Neg vp Pres vxx BESIDE-BE being-preser	thari G22 Nom Sg m		TH tE G3588 t_ Dat Sg f to-THE	² But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of
TETO I OHCO pepoithEsei G4006 n_ Dat Sg f confidence	hE G3739 pr Dat S WHICH to-which	I-AM-account	tolmEsa G5111 /pasD 1 Sg vn Aor A tlNG TO-DAF	i epi tinas G1909 G51 ct Prep px A	00 G3588 Acc Pl m t_ Acc Pl	NOF IZOME logizomenous G3049 m vp Pres midD/p accountING ones-reckoning	pasD Acc PI m	us as if we walked according to the flesh.
hEmas hC	5613 G2596 dv Prep	sarka	mepinatory peripatountas G4043 yp Pres Act Acc ABOUT-TREAD walking	Pl m				
en G1722 Prep	CAPK I sarki G4561 n_ Dat Sg f FLESH	gar peripator G1063 G4043 Conj vp Pres A	G:	kata 9756 G2596 rt Neg Prep	sarka strate G4561 G475 n_ Acc Sg f vi Pre	PATEYOMEOA euometha 4 es Mid 1 PI ARE-WARRING		³ For though we walk in the flesh, we do not war after the flesh:
10:4 TA ta G3588 t_ Nom F THE	FAP gar G1063 Pln Conj for	G3696 n_ Nom PI n	THC CTP2 tEs stratei G3588 G4752 t_Gen Sg f n_Ger OF-THE WAR warfar	G2257 Sg f pp 1 Gen OF-US	ou sark G3756 G45 PI Part Neg a_ N	G235 om PI n Conj SHic ^(p) but	dunata G1415 a_ Nom PI n ABLE(p) powerful	⁴ (For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;)
tO th G3588 G: t_ Dat Sg m n_	eeCD leeO 2316 _ Dat Sg m od	pros katha G4314 G2500 Prep n_Ac TOWARD DOW	6 G3794 c Sg f n_ Ger	matOn				
10:5 AOFIC logismou G3053 n_ Acc P logics reasonin	us (Yim v	KAOA IPOYNT kathairountes G2507 vp Pres Act Nom Pl DOWN-LIFTING bulling-down	kai pan G2532 G39	hupsOma 56 G5313 .cc Sg n n_ Acc Sg	epairomenon G1869	kata G2596 c Sg n Prep	THC tEs G3588 t_ Gen Sg f OF-THE the	⁵ Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every
FNCCECC gnOseOs G1108 n_ Gen Sg f KNOWledge	TOY tou G3588 t_ Gen Sg OF-THE	OEOY theou G2316 m n_ Gen Sg m God	kai aichmalC G2532 G163 Conj vp Pres A AND capturizII	ct Nom PI m	pan noE G3956 G35 a_ Acc Sg n n_ A EVERY MIN	40 G1519 cc Sg n Prep	THN tEn G3588 t_ Acc Sg f THE	thought to the obedience of Christ;
hupakoEn G5218 n_ Acc Sg f	TOY tou G3588 t_ Gen Sg m OF-THE	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ						
10:6 KAI kai G2532 Conj AND	en G1722 Prep IN	hetoimO G2092 a_ Dat Sg n	EXONTEC echontes G2192 vp Pres Act Nom Pl r HAVING	ekdikEsai G1556 vn Aor Act TO-OUT-JUST to-avenge	TACAN pasan G3956 a_Acc Sg f EVERY	TTAPAKOHN parakoEn G3876 n_ Acc Sg f disobedience	OTAN hotan G3752 Conj when-EVER whenever	⁶ And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

TAHPWOH plErOthE G4137 vs Aor Pas 3 Sg MAY-BE-BEING may-be-being-co		hE	/TAKOH upakoE 55218 _ Nom Sg f bedience						
10:7 TA ta G3588 t_ Acc Pli THE the(p)	KATA kata G2596 n Prep according-to	ΠΡΟCϢΠΟΝ prosOpon G4383 n_ Acc Sg n face	BACTIETE blepete G991 vi Pres Act 2 Pl YE-ARE-lookING ye-are-looking-at	ei G1487 Cond IF	TIC tis G5100 px Nom Sg m ANY anyone	ΠΕΠΟΙΘΈΝ pepoithen G3982 vi 2Perf Act 3 Sg HAS-confidence	eayTO heautO G1438 pf 3 Dat Sg m to-self to-himself	⁷ . Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we	
XPICTOY christou G5547 n_ Gen Sg m OF-ANOINTED of-Christ	einai tou G1511 G5	uto logizes 5124 G3049 Acc Sg n vm Pre s LET-hi	ZECOCO thO s midD/pasD 3 Sg m-BE-accountING -be-reckoning!	palin G3825 Adv AGAIN	aph heaut G575 G143	Gen Sg m G3754 Gen Sg m Conj that	KAOCC kathOs G2531 Adv according-AS	Christ's.	
autos G846 Cpp Nom Sg m he C	christou hou G5547 G3	utOs kai 779 G2532 v Conj	hEmeis christo G2249 G5547 pp 1 Nom PI n_ Ge	n Sg m NOINTED					
10:8 EAN ean G1437 Cond IF-EVER	TE PAP te gar G5037 G1063 Part Conj BESIDES for	kai perisso 3 G2532 G4053 Conj a_Acc AND more-e	G5 ² Sg n Cmp px AN ² xcessive AN ²	ka 100 G2 Acc Sg n vs	AYXHCWMA suchEsOmai 2744 : Aor midD 1 Sg SHOULD-BE-BC	peri G4012 Prep	THC tEs G3588 t_Gen Sg f THE	⁸ For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I	
exousias G1849 n_ Gen Sg f	HMCDN HC hEmOn hEs G2257 G373: pp 1 Gen Pl pr Ge OF-US WHIC	n Sg f vi Aor Act 3	ho G3588	KYPIOC kurios G2962 n_ Nom Sg n Master Lord	HMIN hEmin G2254 m pp 1 Dat PI to-US	eis oikodomEr G1519 G3619 Prep n_Acc Sg INTO HOME-BU edification	n kai G2532 f Conj	should not be ashamed:	
OYK eis ouk eis G3756 G1519 Part Neg Prep NOT INTO	n_ Acc Sg f	humOn oul G5216 G3	aischunthEs 756 G153 t Neg vi Fut Pas 1	omai Sg -BEING-VILE					
hina G2443 Conj	MH AOZCI ME doxO G3361 G1380 Part Neg vs Aor A NO I-SHOU		MC AN hOs an G5613 G302 Adv Part AS EVER	ЄКФОВЄ ekphobein G1629 vn Pres Act TO-BE-OU to-be-terrify	t JT-FEARING	YMAC dia dia G5209 G122: pp 2 Acc Pl Prep YOU(P) THRU ye throug	t_ Gen PI f	⁹ That I may not seem as if I would terrify you by letters.	
epistolOn G1992 n_ Gen PI f letters epistles	N								
10:10 OT I hoti G3754 Conj that seeing-ti	hai G3588 t_ Nom PI f THE	MEN epistola G3303 G1992 Part n_Nom INDEED letters epistles	G5346 vi Pres he-IS-A	N Vxx 3 Sg VERRING	bareiai k G926 C a_Nom PI f	CAI ICXYPA (ai ischurai (32532 G2478 Conj a_Nom PI	hE G3588	¹⁰ For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.	
Δ€ ΠΆΡΟ de parousia G1161 G3952 Conj n_Nom YET BESIDE presence	a tou G3588 Sg f t_Gen Sg E-BEING OF-THE	CCDMATOC sOmatos G4983 g n n_ Gen Sg n BODY	asthenEs kai	ho 532 G3588 nj t_Nom	logos G3056 Sg m n_Nom saying express	exouthenEm G1848 Sg m vp Perf Pas I HAVING-be	nenos Nom Sg m en-scornED		
10:11 TOYT touto G5124 pd Acc S this	logizesthO G3049	ho G358 0/pasD 3 Sg t_ No ountING THE	TOIOY toioutos 8 G5108 m Sg m pd Nom S such such-one	hoti G37	i hoioi 754 G3634 nj pk Nom Pl		tO G3588 PI t_ Dat Sg m to-THE	¹¹ Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.	
logO	ΔI epistolOr G1223 G1992 Prep n_ Gen P THRU letters through	n aponte G548 If vp Pre FROM	s vxx Nom PI m p	COIOYTO pioutoi :5108 d Nom PI m uch	kai p G2532 (Conj v AND E	TAPONTEC parontes 33918 rp Pres vxx Nom Pl r BESIDE-BEING peing-present	T(D) tO G3588 n t_ Dat Sg n to-THE		

ερΓω ergO G2041 n_ Dat Sg n ACT

10:12	OY ou G3756 Part Neg NOT	gar G1063 Conj for	toli G5 vi F	OAMCOME mOmen 5111 Pres Act 1 F E-ARE-DAF	egk G14 Vn A RING TO	KPINAI krinai 469 Aor Act -IN-JUDGE udge-by	H E G2228 Part OR	CYFK sugkrir G4793 vn Aor TO-TO to-com	nai Act IGETH	.I ER-JUDG	heau G143 pf 3 / E selve	Acc PI m	TICIN tisin G5100 px Dat PI m to-ANY to-some	12. For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves and comparing	
TON tOn G3588 t_ Gen PI m OF-THE-ones of-the-ones		eayToy(heautous G1438 pf 3 Acc PI m selves themselves		sunistanontOn G4921		1	alla G235 Conj but	autoi G846 pp Nom they	itoi er 846 G Nom Pl m Pi		en heautois G1722 G1438 Prep pf 3 Dat Pl m N selves themselves		EAYTOYC heautous G1438 pf 3 Acc PI m selves themselves	themselves, and comparing themselves among themselves, are not wise.	
metroui G3354	Act Nom	ka G2	\$ 532 G nj v	CYFKP INc sugkrinontes 64793 rp Pres Act I COGETHER comparing	3	eayTO heautous G1438 pf 3 Acc Pl selves themselves	heau G143 m pf 3 I to-se	88 Dat PI m	OY ou G375 Part I NOT	suni 6 G49 Neg vi Pr	NIOYCI ousin 20 es Act 3 P -understa	Pl			
10:13	HME I C hEmeis G2249 pp 1 Nor WE	de G1	161 (nj F	OYXI buchi G3780 Part Neg NOT(emph.)	eis G1519 Prep	TA ta G3588 t_ Acc PI n THE	AMETE ametra G280 a_ Acc P UN-MEA immeasu	In SURED	kauch G274 vi Fut	XHCOM nEsometha 4 midD 1 Pl LL-BE-BO	a	alla G235 Conj but	KATA kata G2596 Prep according-to	¹³ But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to	
TO to G3588 t_ Acc S THE	m G Sgn n	METPON netron 13358 _ Acc Sg n			KANONO kanonos G2583 n_ Gen Sg RULE range	hou G3739	Sg m v	emerisen 33307 i Aor Act 3	Sg	HMIN hEmin G2254 pp 1 Dat F to-US	O ho G358 E t_No THE	8 m Sg m	OEOC theos G2316 n_ Nom Sg m God	reach even unto you.	
METP metrou G3358 n_ Gen OF-ME measur	Sg n	ЕФІКЕ ephikesth G2185 vn 2Aor r TO-ON-F to-reach-	iai nidD REACH	achri G891 Prep	kai hi G2532 G Conj pi AND Y	YMCDN umOn :5216 p 2 Gen Pl OU(p)									
10:14	ou gar		G1063 G5613 G3361 G2185 Conj Adv Part Neg vp Pres midD		umenoi midD/pasD N CHING	noi eis humas G1519 G5209 l/pasD Nom PI m Prep pp 2 Acc			hup G5: cc Pl vi F WE	YTTEPEKTEINOMEN huperekteinomen G5239 PI vi Pres Act 1 PI WE-ARE-OVER-OUT-STRETCHING we-are-overstretching			14 For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:		
EAYT heautou G1438 pf 3 Acc selves ourselve	us c PI m	achri G891 Prep UNTIL as-far-as	ΓΔΡ gar G106 Conj for	kai 63 G2532	YMCDN humOn G5216 pp 2 Gen YOU(p) ye	ephtha G5348 Pl vi Aor / WE-Ol	ACAMEN samen Act 1 PI UTSTRIP strip-other	en G1722 Prep IN		588 Dat Sg n	EYAFF euaggelid G2098 n_ Dat SQ WELL-M	0	TOY tou G3588 t_ Gen Sg m OF-THE	gospei of Christ.	
XPIC' christou G5547 n_ Gen ANOIN' Christ	J Sg m														
10:15	OYK ouk G3756 Part Neg NOT	eis G1519 Prep INTO		588 (Acc PI n a	AMETPA ametra G280 a_ Acc PI n JN-MEASUF	kaud G274 vp P	YXWM6I hOmenoi 44 res midD/p STING		Pl m	EN en G1722 Prep IN	allotriois G245 a_ Dat Plother-pla		kopois G2873 n_ Dat PI m	¹⁵ Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith	

at ut h enlarged by you according to our rule abundantly,

EXONTEC

G2192 vp Pres Act Nom PI m

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10:16	eis t G1519 C Prep t INTO	TA ta G3588 t_ Acc PI n THE the ^(p)	YTTEPEKE huperekeina G5238 Adv OVER-OUT beyond	hum G52 pp 2		EYAFFEATO euaggelisasthai G2097 vn Aor Mid TO-WELL-MES to-bring-the-wel	i SSAGize	OYK ouk G3756 Part Neg NOT	en G1722 Prep IN	allotriO G245 a_ Dat Sg m other-placed another's	¹⁶ To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.
kanoni G2583 n_ Dat RULE range	eis G15	ta 19 G3588 t_ Acc	hetoima G2092	kauchEsas G2744 n vn Aor midI TO-BOAST	thai						
10:17	O ho G3588 t_ Nom Sg THE	Δ€ de G116 m Conj YET		/pasD Nom Sg	en G1722 m Prep IN	kuriO G2962 n_ Dat Sg m Master	KAYXACE kauchasthO G2744 vm Pres midl LET-him-BE- let-him-be-bo	D/pasD 3 So -BOASTING	-		¹⁷ But he that glorieth, let him glory in the Lord.
10:18	OY ou G3756 Part Neg NOT	FAP gar G1063 Conj for	O ho G3588 t_Nom Sg m THE-one the-one	EAYTON heauton G1438 pf 3 Acc Sg m self himself		n Act Nom Sg m HER-STANDING	ekeinos G1565 pd Nom 9 that-one that-one	esti G20		AOK IMOC dokimos G1384 a_Nom Sg m tested qualified	¹⁸ For not he that commendeth himself is approved, but whom the Lord commendeth.
all G235 Conj but	ON hon G3739 pr Acc Sg r WHOM	O ho G3588 m t_Nom THE	KYPIC kurios G2962 Sg m n_Nom Master Lord	sunistE G4921 Sg m vi Pres IS-TOG	CTHCIN sin Act 3 Sg BETHER-S mending						