## Mark

	APXH archE G746 n_ Nom ORIGIN beginnir	tou G3 Sg f t_ lal Of	OY J 3588 Gen Sg n F-THE	euagge G2098 n_ Gen	eliou Sg n	iEsou G2424 n_Gen GE OF-JES	ch Gt Sg m n_ SUS AN	PICTOY ristou 5547 Gen Sg m NOINTED nrist	huiou G5207	TO tou G35	88 en Sg m	OEOY theou G2316 n_ Gen Sg I	m	<sup>1</sup> . The beginning of the gospel of Jesus Christ, the Son of God;
	MC hOs G5613 Adv AS	gegrapt G1125 vi Perf F it-HAS-	ai	( (	en G1722 Prep	TOIC tois G3588 t_ Dat PI m THE	prophEta G4396 n_ Dat Pi BEFORE prophets	iis I m E-AVERers	IAOY idou G2400 vm 2Aor A BE-PERC lo!	-	egO G1473 pp 1 Nor	apost G649 m Sg vi Pre AM-c		<sup>2</sup> As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
ton G358 t_ Ac THE	38 :c Sg m	aggelo G32 n_ Acc MESSI	n	MOY mou G3450 pp 1 Ge OF-ME	en Sg	ΠΡΟ pro G4253 Prep BEFORE	mpoco prosOpo G4383 n_ Gen S face	u	COY sou G4675 pp 2 Gen Sg OF-YOU	oc hos G373 pr No WHO	m Sg m	kataskeua G2680 vi Fut Act 3		
THN tEn G358 t_ Ac THE	88 ( c Sg f r	OAON nodon 33598 n_ Acc So WAY road	COY sou G4675 pp 2 G OF-YO	Gen Sg	EMITPO emprostl G1715 Prep IN-TOW	nen ARD-PLACE	COY sou G4675 pp 2 Ge OF-YO you	-						
	ΦWNH phOnE G5456 n_ Nom SOUND voice	Sg f vp	OCONTO Ontos 994 Pres Act ( F-IMPLOR one-implo	Gen Sg n		TH tE 2 G3588 t_ Dat Sg THE	EPHN erEm0 G2048 If a_Dai DESO wilder	O         he           B         G2           t Sg f         vm           DLATE         ma	TOIMACA stoimasate 2090 n Aor Act 2 P ake-READY ake-ready-ye	tEr G3 I t_ / TH	n 588 Acc Sg f	OAON hodon G3598 n_ Acc Sg f WAY road	KYPIOY kuriou G2962 n_ Gen Sg m OF-Master of-Lord	<sup>3</sup> The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
euthe G211	eias 17 cc Pl f	poieite G4160 vm Pres BE-mal be-ye-n	s Act 2 PI	TAC tas G3588 t_ Acc F THE	tribo G51 PLf n_ A WE	ous 47 Acc Pl f	AYTOY autou G846 pp Gen So OF-Him							
	egeneto G1096 vi 2Aor I BECAM came-to	midD 3 S	iOann G249	1 m Sg m	G907 vp Pre one-D	TIZON On es Act Nom S IPIZING aptizing		tE 1722 G3: ep t_E	er 588 G: Dat Sg f a_ E DI	PHMCD EmO 2048 Dat Sg f ESOLATE Iderness		kEruss0 32 G2784 vp Pres	Act Nom Sg m	<sup>4</sup> John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.
bapti G908	sma 3 cc Sg n sm	meta G334 n_ Ge OF-a		eis G151 Prep	aphe 19 G859 n_ A	oc Sg f M-LETTing	hamartic G266 n_ Gen F OF-miss of-sins	On Plf						
1:5	KAI kai G2532 Conj AND	exepor G1607	midD/pasl VENT		pros G4314 Prep TOWAL	auton G846 pp Acc	c Sg m	MACA pasa G3956 a_ Nom Sg EVERY entire	H hE G3588 gf t_Nom THE	io G Sgf n	OYAAI udaia 2449 _ Nom Sg UDEA	chOra G5561	kai G2532 Sg f Conj AND	<sup>5</sup> And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.
OI hoi G358 t_ No THE	m PI m	ierosolu G2415 n_ Nom			KAI kai G2532 Conj AND	<b>EBATT 12</b> ebaptizonto G907 vi Impf Pas 3 THEY-were they-were-b	3 PI -DIPizED	pantes G3956 a_ Nom ALL	<b>en</b> G172	τω tO 2 G3588 t_ Dat THE	ie B ( Sgm r	IOPAANH ordanE G2446 n_ Dat Sg m IORDAN	potamO G4215 n_ Dat Sg m river	
YIT hup G525 Prep by	<b>auto</b> 59 G846		exomolo G1843 vp Pres I OUT-avo confession	goumeno Mid Nom owING	oi	tas G3588	hama G266 n_ Ac misse sins	rtias c PI f	AYTON autOn G846 pp Gen PI m OF-them					
	HN En G2258 vi Impf v WAS	/xx 3 Sg	<b>∆€</b> de G1161 Conj YET	iOa G24	Nom Sg	ended G174 m vp Pe HAVI	EAYME dumenos 6 rf Mid Non NG-IN-SL g-dressed	n Sg m IPPED	TPIXAC trichas G2359 n_ Acc PI f HAIR hairs	<b>kam</b> l G257 n_ G		KAI kai G2532 Conj AND	ZCDNHN zOnEn G2223 n_ Acc Sg f GIRDle	<sup>6</sup> And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

Translation : AV

ΔΕΡΜΑΤ IN dermatinEn G1193 a_ Acc Sg f SKIN leather	peri G4012 Prep	THN tEn G3588 t_ Acc Sg f THE	osphun G3751 n_ Acc Sg f	AYTOY autou G846 pp Gen Sg m OF-him	kai esth G2532 G20 Conj vp F		AKPIAAC akridas G200 n_ Acc PI f LOCUSTS	KAI kai G2532 Conj AND	MEAI meli G3192 n_ Acc Sg n HONEY	
AFPION agrion G66 a_ Acc Sg n FIELD wild										
1:7 KAI kai G2532 Conj AND	ekErussen G2784 vi Impf Act 3 Sg he-PROCLAIMI he-heralded	legOr G300 vp Pr	n 4 es Act Nom Sg	erchetai G2064 m vi Pres m IS-COMI	nidD/pasD 3 S	O ho G3588 t_Nom Sg m THE	ischuroteros G2478 a_Nom Sg m One-STRON stronger-one	Cmp	MOY mou G3450 pp 1 Gen Sg OF-ME	<sup>7</sup> And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.
opisO n G3694 C Adv p	pp 1 Gen Sg pr		ouk ei G3756 G Part Neg vi	IMI mi 1510 Pres vxx 1 Sg AM	IKANOC hikanos G2425 a_ Nom Sg enough competent	kupsas G2955 m vp Aor Act No BEND <i>ing</i>	lusa G30 m Sg m vn A		TON ton G3588 t_ Acc Sg m THE	
IMANTA himanta G2438 n_ Acc Sg m STRAP thong	tOn hup G3588 G5 t_ Gen Pl n n_	TOAHMA' codEmatOn 266 Gen PI n ndals	G846	n Sg m						
1:8 <b>EFC egO</b> G1473 pp 1 Nor	MEN men G3303 n Sg Part INDEED	ebaptisa G907 vi Aor Ao DIPize baptize	hum G52	as en 09 G17 Acc PI Prep		autos G846	<b>Δ€</b> de G1161 m Conj YET			<sup>8</sup> I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.
humas 6 G5209 C pp 2 Acc Pl F	EN TINEYN en pneumat G1722 G4151 Prep n_ Dat S N spirit	i <b>ha</b> G4 gn a_	GIO giO 0 Dat Sg n							
kai G2532 Conj AND	<b>EFENETO</b> egeneto G1096 vi 2Aor midD 3 S it-BECAME it-occurred	en G1722 g Prep IN	EKEINAIC ekeinais G1565 pd Dat PI f those	tais G3588 t_ Dat PI f	HMEPAIC hEmerais G2250 n_ Dat PI f DAYS	Elthen G2064 vi 2Aor Act 3 Sg	IHCOYC iEsous G2424 n_ Nom Sg m JESUS		NAZAPEO nazareth G3478 ni proper NAZARETH	<sup>9</sup> . And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.
tEs g G3588 d t_ Gen Sg f r	CANINAIAC galilaias G1056 n_ Gen Sg f GALILEE	kai eb G2532 G9 Conj vi AND He	BATTICOH paptisthE 907 Aor Pas 3 Sg e-IS-DIPizED baptized	hupo iOa G5259 G24	491 G Gen Sg m P	EIC TON is ton 61519 G3588 trep t_Acc Sg m	IOPANH iordanEn G2446 n_Acc Sg m JORDAN			
1:10 KAI kai G2532 Conj AND	eyeewc eutheOs G2112 Adv immediately	anabainO G305 vp Pres A UP-STEF stepping-	n .ct Nom Sg m PPING	apo toi G575 G3	u h 3588 ( Gen Sg n m	udatos eide 65204 G14 L_ Gen Sg n vi 2/		schizon G4977	Pas Acc PI m SPLIT	<sup>10</sup> And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
TOYC tous G3588 t_ Acc PI m THE	OYPANOYC ouranous G3772 n_ Acc PI m heavens	KAI kai G2532 Conj AND	TO to G3588 t_ Acc Sg n THE	TNEYMA pneuma G4151 n_ Acc Sg r spirit	hOsei G5616	<b>TEPICTEPA</b> peristeran G4058 n_ Acc Sg f DOVE	N KATAE katabaine G2597 vp Pres A DOWN-S descendi	on Act Acc S STEPPIN	ep G1909 g n Prep	
AYTON auton G846 pp Acc Sg m Him										
1:11 KAI kai G2532 Conj AND	ΦΦΝΗ phOnE G5456 n_ Nom Sg f SOUND	<b>EFENET egeneto</b> G1096 vi 2Aor mic BECAME	<b>ek</b> G15	t_ Gen Pl	OYPAN ouranOr G3772 m n_ Gen I heavens	su G4771 PI m pp 2 Nom	EI ei G1488 Sg vi Pres vx ARE	xx 2 Sg	O ho G3588 t_ Nom Sg m THE	<sup>11</sup> And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

Translation : AV

YIOC huios G5207 n_ Nom SON		MOY mou G3450 pp 1 Gen Sg OF-ME	O ho G3588 g t_ Nom Sg r THE	AFATHT agapEtos G27 m a_Nom Sg beLOVED	<b>en</b> G1722	tD hO G3739 pr Dat Sg m WHOM	EYAOKHCA eudokEsa G2106 vi Aor Act 1 Sg I-WELL-SEEM I-delight				
C	CAI kai G2532 Conj AND	EYOYC euthus G2117 Adv straightway	TO to G3588 t_Nom Sg n THE	nneyma pneuma G4151 n_ Nom Sg n spirit	auton G846 pp Acc Sg m	ekballei G1544 vi Pres Act IS-OUT-CA is-ejecting	<b>eis</b> G1519 3 Sg Prep	tEn G3588 t_ Acc Sg f THE	EPHMON erEmon G2048 a_Acc Sg f DESOLATE wilderness		<sup>12</sup> And immediately the Spirit driveth him into the wilderness.
C	Kai G2532 Conj AND	HN En G2258 vi Impf vxx He-WAS	ekei G1563 3 Sg Adv there	en tE G1722 G358	at Sgfa_Da	O hEme B G225 t Sg f n_ Ac DLATE DAYS	eras tessarako 0 G5062 cc PI f a_ Nom	onta	peirazomeno G3985 vp Pres Pas belNG-triED	Nom Sg m	<sup>13</sup> And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.
YTTO hupo G5259 Prep by	tou G358 t_ Ge THE	8 G4 n Sg m n_ SA	ATANA tana 1567 Gen Sg m ATAN (adversa	KAI kai G2532 Conj ary) AND	HN En G2258 vi Impf vxx 3 3 He-WAS	META meta G3326 Sg Prep WITH	tOn th G3588 G t_ Gen Pl n	OHPION EriOn 2342 _ Gen PI n /ILD-BEASTS	Conj t_		
AFFE/ aggeloi G32 n_ Nom MESSE	Pl m	diEkonou G1247 vi Impf A	G846 ct 3 Pl pp D	) 6 at Sg m							
G P	META neta 33326 Prep after	Δ€ de G1161 Conj YET	TO to G3588 t_ Acc Sg n THE		nai SIDE-GIVEN	TON ton G3588 t_ Acc Sg r THE	I (D ANNH) iOannEn G2491 m n_ Acc Sg n JOHN	Elthen G2064	hc G3 Act 3 Sg t_		14 . Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,
IHCON iEsous G2424 n_ Nom JESUS	Sg m	eIC eis G1519 Prep INTO	THN tEn G3588 t_ Acc Sg f THE	galilaian G1056 n_ Acc Sg f GALILEE	<b>kErus:</b> G2784 vp Pre	s Act Nom Sg :LAIMING	TO to G3588 m t_Acc Sg r THE	euaggeli G2098 n_ Acc S	on t	THC Es G35588 Gen Sg f	
BACIA basileias G932 n_ Gens KINGdo	<b>s</b> Sg f	tou G3588	eeoy theou G2316 n_ Gen Se God	g m							
C	CAI kai G2532 Conj AND	AEFCON legOn G3004 vp Pres Act sayING	h G Nom Sg m	oti peplEr0 33754 G4137 Conj vi Perf I nat HAS-be	AHPWTAI Dtai Pas 3 Sg een-FILLED en-fulfilled	O ho G3588 t_Nom Sg m THE	kairos G2540 n_ Nom Sg m	kai Eggi G2532 G14- Conj vi Pe AND HAS	ken h 48 C erf Act 3 Sg t	1 E 93588 _ Nom Sg f THE	<sup>15</sup> And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.
BACIA basileia G932 n_ Nom KINGdo	Sg f	TOY tou G3588 t_ Gen Sg r OF-THE	GEOY theou G2316 n n_ Gen Sg I	metanoeite G3340	G25 et 2 Pl Con INDING ANI	pisteuete 32 G4100 j vm Pres	G1722 Act 2 Pl Prep EVING IN		EYAFFEA euaggeliO G2098 n_ Dat Sg n WELL-MESS		
p G V A	oeripatC G4043 p Pres	TATUN On Act Nom Sg -TREADING	,	para t G3844 C Prep t	En 33588 _ Acc Sg f	OAAACCAN thalassan G2281 n_ Acc Sg f SEA	N THC tEs G3588 t_ Gen Sg f OF-THE	GALILEE	eiden G1492 vi 2Ao		<sup>16</sup> Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.
CIMO simOna G4613 n_ Acc S SIMON	Sg m	kai and G2532 G4 Conj n_	drean too 06 G3 Acc Sg m t_	n ad 3588 G8 Acc Sg m n_	elphon 60 Acc Sg m	AYTOY autou G846 pp Gen Sg m OF-him	BAAAONTAG ballontas G906 vp Pres Act Acc CASTING	amphi G293 PI m n_ Acc	LOPE-CASTer	en G1722 Prep	
TH tE G3588 t_ Dat S THE	tha G2	AAACCH alassE 2281 Dat Sg f	HCAN Esan G2258 vi Impf vxx 3 F THEY-WERE	gar hal G1063 G2 Pl Conj n_	NIEIC ieis 31 Nom PI m						

1:17 KAI kai G2532 Conj AND	EITTEN eipen G2036 vi 2Aor Act 3 Sg said	autois G846 pp Dat PI m	G3588 t_ Nom Sg m	IHCOYC iEsous G2424 n_ Nom Sg m JESUS	ΔEYTE deute G1205 vm txx vxx 2 PI HITHER hither-ye!	OTICO opisO G3694 Adv BEHIND after	MOY mou G3450 pp 1 Gen SQ ME	KAI kai G2532 Conj AND	<sup>17</sup> And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.
TO IHCO poiEsO G4160 vi Fut Act 1 Sg I-SHALL-BE-m	YMAC humas G5209 pp 2 Acc Pl akING YOU(p) ye	FENECOAI genesthai G1096 vn 2Aor midD TO-BE-BECO	halieis G231 n_Acc P MING fishers	anthrOpOn G444	n				
<b>kai</b> G2532 Conj		ntes or Act Nom PI m M-LETTING	ta di G3588 G n t_AccPIn n		On Ekolou	ct 3 Pl	autO G846 pp Dat Sg m to-Him him	1	<sup>18</sup> And straightway they forsook their nets, and followed him.
1:19 KAI kai G2532 Conj AND	TIPOBAC probas G4260 vp 2Aor Act Nom S BEFORE-STEPP advancing			ON EIΔEN eiden G1492 vi 2Aor Ac He-PERC	iakObo G2385 t 3 Sg n_ Acc	G358 Sg m t_ Ac BUS THE	tc 88 G cc Sg m t_	OY 3588 Gen Sg m	<sup>19</sup> And when he had gone a little further thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their
ZEBEΔλΙΟΥ zebedaiou G2199 n_ Gen Sg m ZEBEDEE	KAI IWA kai iOann G2532 G2491 Conj n_Acc AND JOHN	G358 c Sg m t_ Acc	adelpho	on autou G846 Sg m pp Ger	kai G2532 n Sg m Conj	AYTOYC autous G846 pp Acc PI m them they	en G1722 Prep	TW tO G3588 t_ Dat Sg n THE	nets.
ploiO ka G4143 G n_ Dat Sg n v FLOATer D	EATAPT IZONT 2 atartizontas 12675 p Pres Act Acc Pl m OWN-EQUIPPING djusting	<b>ta</b> G3588	AIKTYA diktua G1350 n_ Acc PI n NETS						
1:20 KAI kai G2532 Conj AND	eutheOs eka G2112 G25 Adv vi A	lesen au 664 G8 or Act 3 Sg pp	YTOYC KA Itous kai 346 G25 Acc PI m Con em AND	aphentes 32 G863 j vp 2Aor Act	ton G35 t Nom PI m t_ A	pate 88 G39 cc Sg m n_ A	era a 962 G Acc Sg m p	utOn 8846 p Gen PI m DF-them	<sup>20</sup> And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.
ZEBEAATON zebedaion G2199 n_ Acc Sg m ZEBEDEE	en tO G1722 G3588 Prep t_ Dat IN THE		meta G3326 Sg n Prep	TCDN tOn G3588 t_ Gen PI m THE	MICOUTUN misthOtOn G3411 n_Gen PI m HIRED-ones hirelings	AΠΗΛΘΟ apElthon G565 vi 2Aor Act THEY-FRO they-came-	3 PI DM-CAME	OTICO opisO G3694 Adv BEHIND after	
AYTOY autou G846 pp Gen Sg m Him									
1:21 KAI kai G2532 Conj AND	eisporeuontai G1531 vi Pres midD/pasl THEY-ARE-INTO they-are-going-in	eis G' O 3 Pl Pr D-GOING IN		oum k G r C	CAI EYEE ai eutheC 62532 G2112 Conj Adv ND immed	s tois G358 t_ Da	<b>sal</b> 38 G4 at PI n n_	ABBACIN obasin 521 Dat PI n BBATHS	<sup>21</sup> And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.
EICEAOUN eiselthOn G1525 vp 2Aor Act Nor INTO-COMING entering	<b>eis tE</b> G1519 G: m Sg m Prep t_	n suna 3588 G486 Acc Sg f n_ Ac	gOgEn 64 cc Sg f	EΔΙΔΑCKEN edidasken G1321 vi Impf Act 3 Sg He-TAUGHT					
1:22 KAI kai G2532 Conj AND	<b>EZETTAHCCO</b> exeplEssonto G1605 vi Impf Pas 3 PI THEY-were-asto	ep G1 Pr	1909 G3588 ep t_ Dat \$	AIAA didachE G1322 n_ Dat S TEACH	autou G846 Sg f pp Gen	En G22 Sg m vi Im	58 npf vxx 3 Sg WAS	FAP gar G1063 Conj for	And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.
ΔΙΔΆCΚΩΝ didaskOn G1321 vp Pres Act Nor TEACHING	autous G846	hOs G5613	<b>EZOYCIAN</b> exousian G1849 n_Acc Sg f authority	excon echOn G2192 vp Pres Act No HAVING one-having	KAI kai G2532 m Sg m Conj AND	OYX ouch G3756 Part Neg NOT	hOs h G5613 G Adv t	oi 33588 _ Nom PI m	

in their

## ГРАММАТЕІС

grammateis G1122 n\_ Nom PI m

WRITers scribes

1:23 KAI kai G2532 Conj AND	E (	HN En G2258 vi Impf vx WAS there-was		en G1722 Prep IN	TH tE 2 G3588 t_ Dat So THE	sunag( G4864 g f n_ Dat	Sg f THER-LEAD	autOn G846 pp Gen Pl m	anthrOpos G444 n_Nom Sg r human	<b>en</b> G1722	pneumati G4151 n_ Dat Sg n spirit	23 . And there was in their synagogue a man with an unclean spirit; and he cried out,
AKAOAPT akathartO G169 a_ Dat Sg n	æ	KAI kai G2532 Conj	anekrax G349 vi Aor A	en								
UN-clean unclean		AND	he-UP-0 he-cries									
1:24 <b>AEF</b> 0 legOn			ea G1		<b>T I</b> ti	HMIN hEmin	KAI kai	COI soi	iEsou r	NAZAPHNE nazarEne	HAOCC Elthes	<sup>24</sup> Saying, Let [us] alone; what have we to do with thee, thou

G1488 vi Pres vxx 2 Sg

ARE

you-are

G3588

THE

t Nom Sg m

G40 a\_ Nom Sg m

HOLY-One

holy-one

<b>ΔΠΟ</b>	λεca I	HMAC hEmas	ΟΙΔ oida		CE se	T tis	 <b>€ I</b> ei	O ho	<b>ΔΓΙΟC</b> hagios	
	vp Pres A	ct Nom Sg m	G1436 Inj HA!	G5101 pi Nom Sg n ANY what ?	G2254 pp 1 Dat Pl to-US	G2532 Conj AND	G2424 n_ Voc Sg m JESUS Jesus!	G3479 n_ Voc Sg m NAZAREAN!	G2064 vi 2Aor Act 2 Sg YOU-CAME	

G5101

ANY

who

pi Nom Sg m

G4571

YOU

pp 2 Acc Sa

one; what hee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

TOY REOY tou theou G3588

nn 1 Acc Pl

US

G622 vn Aor Act

TO-destroy

t\_ Gen Sg m n\_ Gen Sg m OF-THE God

1:25	KAI kai G2532 Conj AND	ETTEIMHCEN epetimEsen G2008 vi Aor Act 3 Sg rebukES	autO G846 pp Dat Sg m to-him	O ho G3588 t_Nom Sg m THE	IHCOYC iEsous G2424 n_ Nom Sg m JESUS	AEFCDN legOn G3004 vp Pres Act Nom Sg m sayING	BE-BEING-MUZZLED	KAI kai G2532 Conj AND
			him				be-you-still!	

<sup>25</sup> And Jesus rebuked him, saying, Hold thy peace, and come out of him.

езелее eΣ λΥΤΟΥ exelthe G1831 ex G1537 autou G846 Prep vm 2Aor Act 2 Sg **BE-OUT-COMING** OUT OF-him

pp Gen Sg m be-you-coming-out!

1:26	<b>КАI</b> kai	СПАРАŽAN sparaxan	AYTON auton	TO to	TNEYMA pneuma	TO to	AKAGAPTON akatharton	К <b>А I</b> kai
	G2532	G4682	G846	G3588	G4151	G3588	G169	G2532
	Conj	vp Aor Act Nom Sg n	pp Acc Sg m	t_ Nom Sg n	n_ Nom Sg n	t_ Nom Sg n	a_ Nom Sg n	Conj
	AND	CONVULSing	him	THE	spirit	THE	UN-clean unclean	AND

<sup>26</sup> And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

KPAZAN фшин мегалн езнлөен ΑΥΤΟΥ eΣ kraxan phOnE megalE exElthen ex autou G1537 G2896 G5456 G3173 G1831 G846 pp Gen Sg m a\_ Dat Sg f vp Aor Act Nom Sg n n\_ Dat Sg f vi 2Aor Act 3 Sg Prep CRYing to-SOUND GREAT it-OUT-CAME OF-him to-voice loud it-came-out

G1492 vi Perf Act 1 Sg

I-am-aware-of

I-HAVE-PERCEIVED

1:27	KAI kai	EOAMBHOHCAN ethambEthEsan	TANTEC pantes	wcte hOste	CYZHTEIN suzEtein	ΠΡΟC pros	AYTOYC autous
	G2532	G2284	G3956	G5620	G4802	G4314	G846
	Conj	vi Aor Pas 3 Pl	a_ Nom Pl m	Conj	vn Pres Act	Prep	pp Acc Pl m
	AND	WERE-AWED	ALL	AS-BESIDES so-as	TO-BE-TOGETHER-SEEKING to-be-discussing	TOWARD	them themselves

<sup>27</sup> And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

λεγοντάς	TI	<b>ECTIN</b>	TOYTO	TIC	Н	ΔΙΔΆΧΗ	н	KAINH
legontas	ti	estin	touto	tis	hE	didachE	hE	kainE
G3004	G5101	G2076	G5124	G5101	G3588	G1322	G3588	G2537
vp Pres Act Acc Pl m	pi Nom Sg n	vi Pres vxx 3 Sg	pd Nom Sg n	pi Nom Sg m	t_ Nom Sg f	n_ Nom Sg f	t_ Nom Sg f	a_ Nom Sg f
sayING	ANY	IS	this	ANY	THE	TEACHing	THE	NEW
	what ?			what ?				

AYTH оті кат EZOYCIAN ΚλΙ TOIC TINEYMACIN TOIC ΑΚΑΘΑΡΤΟΙΟ autE kai akathartois hoti kat exousian tois pneumasin tois G3778 G3754 G2596 G1849 G2532 G3588 G3588 G169 a\_ Dat Pl n pd Nom Sg f Conj Prep n\_ Acc Sg f Coni t Dat PI n n Dat Pl n t Dat PI n according-to authority AND to-THE THE UN-clean this that spirits the unclean also

epitassei kai G2004 G2532 vi Pres Act 3 Sg Conj He-IS-enjoinING AND	YTTAKOYOYC IN hupakouousin G5219 vi Pres Act 3 PI THEY-ARE-obeyING	AYTCD autO G846 pp Dat Sg m to-Him him				
1:28 EZHAGEN exElthen G1831 vi 2Aor Act 3 Sg OUT-CAME came-out	Δ€ H de hE G1161 G3588 Conj t_Nom Sg f YET THE	akoE auto G189 G84	6 G2117 Gen Sg m Adv	eis hole G1519 G36 Prep a_A		<sup>28</sup> And immediately his fame spread abroad throughout all the region round about Galilee.
mepixwpon tes perichOron tes G4066 G3588 a_Acc Sg f t_Gen ABOUT-SPACE country-about	raninalac galilaias G1056 Sg f n_ Gen Sg f E GALILEE					
1:29 KAI EYOGU eutheOs G2532 G2112 Conj Adv immediate	<b>ek tEs</b> G1537 G3588 Prep t_ Gen S		exelthontes G1831 vp 2Aor Act Nom PI m OUT-COMING coming-out	HAGON Elthon G2064 n vi 2Aor Act 3 PI THEY-CAME	EIC         THN           eis         tEn           G1519         G3588           Prep         t_Acc Sg f           INTO         THE	<sup>29</sup> . And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.
OIKIAN oikian         CIMONOO simOnos           G3614         G4613           n_Acc Sg f         n_Gen Sg m           HOME         OF-SIMON	kai andreou G2532 G406	meta iakObou G3326 G2385	kai iOannou G2532 G2491			
1:30 H	n_ Nom Sg f	simOnos         kateke           G4613         G2621           n_ Gen Sg m         vi Impf           OF-SIMON         was-D	ito pure: G444 midD/pasD 3 Sg vp Pi	ssousa 45	KAI EYOEUC kai eutheOs G2532 G2112 Conj Adv AND immediately	<sup>30</sup> But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
legousin aut0 G3004 G84	D         peri         aut           6         G4012         G8           0at Sg m         Prep         pp	46 Gen Sg f				
	On Egeirer G1453 act Nom Sg m vi Aor A O-COMING He-RO	n autEn G846 Act 3 Sg pp Acc Sg f	KPATHCAC kratEsas G2902 vp Aor Act Nom Sg m HOLDing	tEs chei G3588 G54	195 G846 Gen Sg f pp Gen Sg f	<sup>31</sup> And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.
kai aphEken a G2532 G863 Conj vi Aor Act 3 Sg	AYTHN O autEn ho 3846 G3588 op Acc Sg f t_Nom Sg ner THE		eOs kai diEko  2 G2532 G124   Conj vi Imp  ediately AND she-T	nei au 7 G of Act 3 Sg pr THRU-SERVED to	YTOIC utois 846 p Dat PI m o-them lem	
1:32 OYIAC opsias de G3798 G1' a_Gen Sg f Cor OF-evening YE'	genomenEs 161 G1096 nj vp 2Aor midD Ge	OTE 6Δ\ hote edu G3753 G14' en Sg f Adv vi 2A when SLIP set	ho 16 G3588 or Act 3 Sg t_ Nom S	HATOC hElios G2246 g m n_Nom Sg s SUN	epheron G5342 wilmpf Act 3 Pl THEY-CARRIED they-brought	<sup>32</sup> And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.
TIPOC         AYTON           pros         auton           G4314         G846           Prep         pp Acc Sg m           TOWARD         Him	mantac tous gays6 gays8 a_AccPIm t_AccPI ALL THE-one the-ones	es EVILly HAVING	s kai t G2532 ( Act Acc PI m Conj t	tous         daimo           G3588         G1139           t_ Acc PI m         vp Pre           THE         ones-la	MONIZOMENOYC unizomenous es midD/pasD Acc PI m belNG-demonizED being-demonized	
1:33 KAI H kai hE G2532 G3588 Conj t_Nom Sg AND THE	TIOAIC	episunEgmenE 50 G1996 om Sg f vp Perf Pas Nor	m Sg f ON-TOGETHER-LED	En G2258 C vi Impf vxx 3 Sg F	TIPOC THN  pros tEn  G4314 G3588  Prep t_Acc Sg f  TOWARD THE	<sup>33</sup> And all the city was gathered together at the door.
eyPan thuran G2374 n_ Acc Sg f DOOR						

1:34	KAI kai G2532 Conj AND	EOEPATIEYC etherapeusen G2323 vi Aor Act 3 Sg He-curES	pollous G4183 a_ Acc MANY many-	S PI m	KAKWC kakOs G2560 Adv EVILly illness	echontas G2192 vp Pres Act / HAVING	<b>poi</b> G4 Acc PI m a_	DIKINAIC kilais 164 Dat PI f /ARIOUS	NOCOIC nosois G3554 n_ Dat PI f DISEASES	KAI kai G2532 Conj AND	<sup>34</sup> And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.
daimo G1140 n_ Acc demor	) c PI n	polla         exel           G4183         G15           a_ Acc PI n         vi 2/           MANY         He-	balen 544 Aor Act 3 Sg	KAI ON kai ouk G2532 G3 Conj Pai AND NC	k Ephier 756 G863 rt Neg vi Imp	n la G f Act 3 Sg v ROM-LET T	NANEIN alein 62980 n Pres Act CO-BE-TALKING o-be-speaking	ta G3588 t_ Acc PI n THE	ΔλΙΜΟΝΙΑ daimonia G1140 n_ Acc Pl n demons	OT I hoti G3754 Conj that	
Edeisa G1492 vi Plup THEY	2 Act 3 P	ERCEIVED Him									
1:35	KAI kai G2532 Conj AND	TTPCD I prOi G4404 Adv morning in-the-morning	ENNYXON ennuchon G1773 Adv IN-NIGHT	A I AN lian G3029 Adv VERY	ANACTAC anastas G450 vp 2Aor Act N UP-STANDin rising	Nom Sg m	EžHAĐEN exElthen G1831 vi 2Aor Act 3 Sg He-OUT-CAME he-came-out	kai a G2532 G Conj v AND F	ATHAGEN  ipElthen  3565 i 2Aor Act 3 Sg  ROM-CAME  came-away	eis G1519 Prep INTO	<sup>35</sup> And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.
	on B c Sg m	ΤΟΠΟΝ ΚΑΗ topon kake G5117 G25 n_ Acc Sg m Adv PLACE AND	ei prosE 46 G4330	f midD/pasE							
1:36	KAI kai G2532 Conj AND	KATEAI (U) £ Al katediOxan G2614 vi Aor Act 3 PI DOWN-CHASE trail	N AYTON auton G846 pp Acc Sg Him	O ho G3588 m t_Nom THE	CIMC simOn G4613 Sg m n_Nor SIMON	kai G25 m Sg m Con	hoi 532 G3588 nj t_NomPl	met au G3326 G	YTOY utou 846 o Gen Sg m m		<sup>36</sup> And Simon and they that were with him followed after him.
1:37	KAI kai G2532 Conj AND	<b>EYPONTEC</b> heurontes G2147 vp 2Aor Act Nom FINDING	auton G846 PI m pp Ac Him	ic Sg m v	AEFOYCIN egousin 33004 ri Pres Act 3 P THEY-ARE-sa are-saying	aut0 G84 I pp D	16 G37 Dat Sg m Cor	pantes '54 G3956 ij a_ Nom	zEtous G2212 PI m vi Pres	Act 3 PI EEKING	<sup>37</sup> And when they had found him, they said unto him, All [men] seek for thee.
CE se G4571 pp 2 A YOU											
1:38	KAI kai G2532 Conj AND	<b>AEFEI</b> legei G3004 vi Pres Act 3 Sg He-IS-sayING	AYTOIC autois G846 pp Dat PI m to-them	agOmen G71 vs Pres Ac WE-MAY-I we-may-be	t 1 PI BE-LEADING	eis ta G1519 G Prep t	as ech 33588 G21 _ Acc Plf vp F	res Pas Acc P	KCDMOTTC kOmopoleis G2969 Plf n_ Acc Pl f VILLAGE-c towns	3	<sup>38</sup> And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.
INA hina G2443 Conj THAT	Adv C	kEruxO 6 G2784 con vs Aor Act 1	BE-PROCLAIN	EIC eis G15 Prep MING INTO	touto 19 G5124 pd Acc So	<b>gar</b> G1063	exelElutha G1831 vi Perf Act 1 Sg I-HAVE-OUT-C I-have-come-or	COME			
1:39	KAI kai G2532 Conj AND	HN En G2258 vi Impf vxx 3 Sg He-WAS	KHPYCCO kErussOn G2784 vp Pres Act N PROCLAIMIN heralding	om Sg m	<b>EN TA en tais</b> G1722 G35 Prep t_Da IN THE	suna 88 G486 at PI f n_ Da TOG	NAFWFAIC gOgais 64 at PI f EETHER-LEADS gogues	AYTON autOn G846 pp Gen Pl n	eis hol G1519 G3 m Prep a_	NHN En 650 Acc Sg f HOLE	<sup>39</sup> And he preached in their synagogues throughout all Galilee, and cast out devils.
THN tEn G3588 t_ Acc THE	ga B G Sgfn_	AAIAAIAN Ka alilaian kai 1056 G2 _ Acc Sg f Co ALILEE AN	ta 532 G3588 nj t_Acc Pl	daimon G1140	ia ekba G154 Pl n vp Pi s OUT		Sg m				
1:40	KAI kai G2532 Conj AND	<b>GPXCTAI</b> erchetai G2064 vi Pres midD/pas IS-COMING	pros G43 SD 3 Sg Pre	<b>s a</b> 314 G p p	NYTON uton :846 p Acc Sg m	<b>AETIPOC</b> lepros G3015 a_ Nom Sg l leper	mapaka parakalon G3870 wp Pres Ad BESIDE-C entreating	et Nom Sg m	auton G846 pp Acc Sg m Him	KAI kai G2532 Conj AND	<sup>40</sup> . And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

Translation : AV

GONYTIC gonupetOr G1120 vp Pres Ac KNEE-FAI falling-on-h	n ct Nom Sg m LLLING	auton G846 pp Acc Sg r him to-him	KAI kai G2532 n Conj AND	AEFCDN legOn G3004 vp Pres Act Nom s sayING	AYTU autO G846 Sg m pp Dat Sg m to-Him	hoti e G3754 ( n Conj (	ean the G1437 G2 Cond vs	EAHC IES 309 Pres Act 2 Sg DU-MAY-BE-WILLING		
ΔΥΝΆC dunasai G1410 vi Pres mid YOU-ARE you-can	dD/pasD 2 Sg	ME me G3165 pp 1 Acc Sg ME	KAGAPIC katharisai G2511 vn Aor Act TO-cleanse							
	588 Nom Sg m IE	de iE G1161 G Conj n	HCOYC sous 2424 Nom Sg m	CTAAFXN10 splagchnistheis G4697 vp Aor pasD No BEING-compas being-moved-w	m Sg m sionatED	EKTEINAC ekteinas G1614 vp Aor Act Nom OUT-STRETC stretch <i>ing</i> -out		<b>cheira</b> 38 G5495 cc Sg f n_ Acc Sg f	<sup>41</sup> And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.	
HYATO hEpsato G680 vi Aor midI TOUCHES	autou G846 D 3 Sg pp G	G25 en Sg m Cor	legei 532 G3004 nj vi Pres A	autO G846 Act 3 Sg pp Dat Se	thelO G2309	BE-BEING-	ti 2 Sg			
1:42 KA kai G25 Cor ANI	eiponto 532 G2036 nj vp 2Aor	s Act Gen Sg n	AYTOY autou G846 pp Gen Sg OF-Him	eutheOs G2112	apElthen G565 vi 2Aor Act 3 Sg	AΠ AYT ap autou G575 G846 Prep pp Ge FROM him	hE G35	om Sg f n_ Nom Sg f	<sup>42</sup> And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.	
kai el G2532 G Conj vi	EKAOAPICe katharisthE 32511 i Aor Pas 3 Sg le-IS-cleansEI	ı								
1:43 KA kai G25 Cor ANI	embriml 532 G1690 nj vp Aor n	MHCAMENG Esamenos nidD Nom Sg I NDER <i>ing</i>	autO G846	eutheOs G2112	exebalen G1544 vi 2Aor Act 3 Sg	AYTON auton G846 pp Acc Sg m him			<sup>43</sup> And he straitly charged him, and forthwith sent him away;	
1:44 KA kai G28 Cor ANI	<b>AI AEFE</b>   legei     532   G3004     vi Pres	Act 3 Sg ppsayING to	utO 846 Dat Sg m -him	OPA hora G3708 vm Pres Act 2 Sg BE-SEEING be-you-seeing!	MHAENI mEdeni G3367 a_ Dat Sg m to-NO-YET-ONE to-anyone	MHAEN mEden G3367 a_ Acc Sg n NO-YET-ON nothing	€ITHC eipEs G2036 vs 2Aor A E YOU-MAN	all G235 Conj	44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which	
	Act 2 Sg ER-LEADING ping-away!	CEAYTO seauton G4572 pf 2 Acc Sg YOURself	deixon G1166	tO G3588 Act 2 Sg t_ Dat Se to-THE	IEPE I hierei G2409 g m n_ Dat Sg m SACRED-one priest	kai pro G2532 G4 Conj vn	POCENETK osenegke 4374 n 2Aor Act 2 So DWARD-CARF ing-you!	<b>peri</b> G4012 Prep	Moses commanded, for a testimony unto them.	
TOY tou G3588 t_ Gen Sg THE	KAOAP katharisn G2512 m n_ Gen S cleansing	g m pp	u h 1675 G 2 Gen Sg p 7-YOU W	a proseta 33739 G4367 r Acc Pl n vi Aor A	G3475	s eis 5 G151 m Sg m Prep	marturion 9 G3142 n_ Acc Sg r	ION AYTOIC autois G846 pp Dat PI m to-them		
t_ N	588 Nom Sg m IE- <i>one</i>	de G1161 Conj YET	EZEAOWN exelthOn G1831 vp 2Aor Act N OUT-COMIN coming-out	Erx: G75 Iom Sg m vi A	ato         k           66         G           or midD 3 Sg         vi           pegins         T	CHPYCCE IN Erussein 62784 n Pres Act O-BE-PROCL/ D-be-heralding	<b>p</b> G a	IOAAA KAI olla kai 4183 G2532 _Acc Pl n Conj nuch AND	45 But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city,	
	zein		8 G3	056 G562 Acc Sg m Conj <i>y</i> ing AS-B	mEketi 0 G3371 Adv ESIDES NO-NO		AYTON auton G846 pp Acc Sg m Him	ΔΥΝΑCΘΑΙ dunasthai G1410 vn Pres midD/pasD TO-BE-enABLED	but was without in desert places: and they came to him from every quarter.	
ΦλΝЄΡΟ phanerOs G5320 Adv APPEARIy manifestly	eis G1519 Prep y INTO	moain polin G4172 n_ Acc Sg t city		all G2 ct Co TO-COMING bu	nj Adv Pre	erEmois 722 G2048	topois G5117 I m n_ Dat P	En G2258 I m vi Impf vxx 3 Sg		

KAI kai	HPXONTO Erchonto	TPOC pros	AYTON auton	TANTAXOOEN pantachothen
G2532 Conj	G2064 vi Impf midD/pasD 3 PI	G4314 Prep	G846 pp Acc Sg m	G3836 Adv
AND	THEY-CAME	TOWARD	Him	EVERY-SOIL-PLACE from-everywhere