	de G x 3 Pl C	TINES tines 1161 G5100 onj px Nom ET ANY some	<b>en</b> G1722	AYTO autO G846 pp Dat Sg SAME	tO G3588 m t_ Dat Sg THE	KAIPU kairO G2540 m n_ Dat Sg SEASON occasion	apaggellor G518	t Nom PI m	<sup>1</sup> . There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.
autO G846 pp Dat Sg m to-Him	DEPI TON Deri tOn G4012 G3588 Prep t_Ger ABOUT THE concerning	galilaiO G1057	n ho G Plm pi	On t 3739 ( Gen PI m t	to h G3588 C t_ Acc Sg n n	naima p 6129 ( n_ Acc Sg n r	oilatos 6 G4091 0 n_ Nom Sg m	EMIZEN emixen G3396 vi Aor Act 3 Sg MIXES	
META TON meta tOn G3326 G3586 Prep t_Ger WITH THE	thusiOn G2378	autOn G846 pp Gen PI m OF-them							
13:2 <b>KAI kai</b> G2532 Conj AND	ATIOKPIOEIC apokritheis G611 vp Aor pasD Nom S answerING	O ho G3588 Sg m t_ Nom S THE	IHCC iEsous G2424 6g m n_ Nor JESUS	eipe G20 m Sg m vi 2	036 Aor Act 3 Sg	AYTOIC autois G846 pp Dat PI m to-them	ΔΟΚΕΙΤΕ dokeite G1380 vi Pres Act 2 PI YE-ARE-SEEM ye-are-supposir		<sup>2</sup> And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such
OI hoi G3588 t_ Nom PI m THE	FAAIAAIOI galilaioi G1057 n_ Nom PI m GALILEANS	OYTOI houtoi G3778 pd Nom PI m these	hamartOloi G268 a_ Nom PI r missers sinners	par G3 n Pre BE	ra panta 844 G395	as tous 56 G38	<b>s galil</b> 588 G10 Acc PI m n_ <i>A</i>	AIAAIOYC aious 57 ACC PI M LILEANS	things?
EFENONTO egenonto G1096 vi 2Aor midD 3 F BECAME	hoti toia G3754 G5	108 G39 Acc PI n vi 2 ch TH	onthasin	OTIONED					
13:3 OYXI ouchi G3780 Part Neg NOT <sup>(emp</sup>	legO G3004 vi Pres Act 1 I-AM-sayING			EAN ean G1437 Cond IF-EVER	mE G3361 Part Neg NO	METANOHT metanoEte G3340 vs Pres Act 2 P YE-MAY-BE-af ye-may-be-repo	l ter-MINDING	TANTEC pantes G3956 a_Nom PI m ALL	<sup>3</sup> I tell you, Nay: but, except ye repent, ye shall all likewise perish.
COCAYTOC hOsautOs G5615 Adv AS-SAMEly similarly	ATTO A EI COE apoleisthe G622 vi Fut Mid 2 PI SHALL-BE-beING ye-shall-be-perish								
13:4 <b>H E</b> G2228 Part OR		i de 3588 G1 Nom PI m a_	176 G2532 Nom Conj	OKTO oktO 2 G3638 a_Nom EIGHT	eph he G1909 G Prep pi	ous ep :3739 G r Acc PI m vi	pesen 4098 2Aor Act 3 Sg	O ho G3588 t_ Nom Sg m THE	<sup>4</sup> Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
purgos G4444 n_ Nom Sg m	EN T(D) en tO G1722 G3588 Prep t_ Dat Sg m IN THE	CIACDAM silOam G4611 ni proper SILOAM	kai apek G2532 G613 Conj vi Ac	EKTEINEN tteinen 5 or Act 3 Sg M-KILLS	ayTOYC autous G846 pp Acc PI m them	AOKEITE dokeite G1380 vi Pres Act 2 YE-ARE-SEE ye-are-suppo	hoti G3754 PI Conj EMING that	OYTOI houtoi G3778 pd Nom PI m these	
OФЕІЛЕТА opheiletai G3781 n_ Nom PI m OWErs debtors	egenonto G1096 vi 2Aor midD 3 BECAME	para G3844	pantas G3956 a_ Acc PI m	anthrOpou G444 n_ Acc Pl r humans	us tou G3	s         kat           588         G2'           Acc PI m         vp           E         one	ATOIKOYNT. oikountas 730 Pres Act Acc Pl r es-DOWN-HOMI es-dwelling	en G1722 m Prep	
IEPOYCAAH ierousalEm G2419 ni proper JERUSALEM	М								
13:5 OYXI ouchi G3780 Part Neg NOT(emp	NEPCD legO G3004 vi Pres Act 1 Sq i-AM-sayING	humin G5213 pp 2 Dat Pl	AAA EAN all ean G235 G1437 Conj Cond but IF-EV	MH mE G3361 Part Neg ER NO		2 PI -after-MINDING	TANTEC pantes G3956 a_NomPIm ALL	OMO I CC homoiOs G3668 Adv LIKE-AS likewise	<sup>5</sup> I tell you, Nay: but, except ye repent, ye shall all likewise perish.

## **ΔΠΟΛΕΙCΘΕ**

apoleisthe G622

тω

G3588

THE

t\_ Dat Sg m

tO

vi Fut Mid 2 PI

SHALL-BE-beING-destroyED

ye-shall-be-perishing

13:6	elegen G3004 vi Impf Act 3 Sg He-said	<b>∆€</b> de G1161 Conj YET	TAYTHN tautEn G3778 pd Acc Sg f this	THN tEn G3588 t_ Acc Sg f THE	TAPABOAHN parabolEn G3850 n_ Acc Sg f BESIDE-CAST	CYKHN sukEn G4808 n_ Acc Sg f FIG-tree	eichen G2192 vi Impf Act 3 Sg HAD	TIC tis G5100 px Nom Sg m ANY	en G1722 Prep IN
	he-told				parable			certain-man	

KAI

G2532

Conj

AND

kai

пефутеуменни

pephuteumenEn

vp Perf Pas Acc Sg f

HAVING-been-plantED

G5452

 $^{\rm 6}$  . He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

<b>€N</b> en	AYTH autE	KAI kai	OYX ouch	EYPEN heuren
	G846 pp Dat Sg f			G2147 vi 2Aor Act 3 Sg

AYTOY

pp Gen Sg m

autou

G846

OF-him

νωνεμπα

ampelOni

n\_ Dat Sg m

VINEyard

AND NOT he-FOUND IN her

13:7 € Iπ€N ΔΘ ПРОС TON **ΜΠΕΛΟΥΡΓΟΝ** IAOY TPIA етн etE eipen de pros ton ampelourgon idou tria G5140 G1161 G4314 G3588 G2094 n Acc Pl n vi 2Aor Act 3 Sa a Acc Sam vm 2Aor Act 2 Sa a Acc Pln Coni Pren t\_ Acc Sg m GRAPE-VINE-ACTer BE-PERCEIVING TOWARD YEARS THE THREE he-said YET vineyardist

> СУКН TAYTH ΚΔΙ OYXsukE tautE kai ouch G4808 G2532 G3756

КАРПОН

n\_ Acc Sg m

karpon

G2590

**FRUIT** 

нлөеи

he-CAME

vi 2Aor Act 3 Sg

Elthen

G2064

ΖΗΤϢΝ

**SEEKING** 

G2212 vp Pres Act Nom Sg m

zEtOn

**EPXOMAI** 7HT(DN КАРПОН €N тн erchomai zEtOn karpon en tΕ G2212 G1722 G3588 Part Neg vi Pres midD/pasD 1 Sg vp Pres Act Nom Sg m n\_ Acc Sg m Prep t\_ Dat Sg f n\_ Dat Sg f pd Dat Sq f Coni I-AM-COMING SEEKING **FRUIT** IN THE FIG-tree this AND NOT

<sup>7</sup> Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

EYPICKO еккочон AYTHN INA TI ΚΔΙ THN ГНИ ΚΑΤΑΡΓΕΙ hina G2443 tEn G3588 **gEn** G1093 heuriskO ekkopson autEn kai katargei G5101 G2532 G1581 G846 G2673 t\_ Acc Sg f vi Pres Act 1 Sg vm Aor Act 2 Sg pp Acc Sg f Conj pi Acc Sg n Conj n\_ Acc Sg f vi Pres Act 3 Sg I-AM-FINDING **OUT-STRIKE** THAT ANY AND THE LAND IS-DOWN-UN-ACTING hew-down-you! why? it-is-wasting also

13:8 **o** Δε **ΔΠΟΚΡΙΘΕΙC** νειει ΑΥΤϢ KYPIE **ΔФЄС** AYTHN legei G3004 ho de apokritheis autO kurie aphes autEn G3588 G1161 G611 G846 G2962 G863 G846 Conj vi Pres Act 3 Sg n\_ Voc Sg m pp Acc Sg f  $t\_$  Nom Sg m vp Aor pasD Nom Sg m pp Dat Sg m vm 2Aor Act 2 Sg THE-one YET answerING IS-sayING to-him master! FROM-LET her herit the he-is-saving Lord! leave-vou!

8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

Κ <b>Δ I</b> kai	TOYTO touto	<b>TO</b> to	€TOC etos	ewc heOs	OTOY hotou	CKAYCO skapsO	Π <b>ЄΡΙ</b> peri	AYTHN autEn	KAI kai
G2532	G5124	G3588	G2094	G2193	G3755	G4626	G4012	G846	G2532
Conj	pd Acc Sg n	t_ Acc Sg n	n_ Acc Sg n	Conj	pr Gen Sg n Att	vs Aor Act 1 Sg	Prep	pp Acc Sg f	Conj
AND	this	THE	YEAR	TILL	OF-WHICH-ANY	I-SHALL-BE-DIGGING	<b>ABOUT</b>	her	AND
also					which-any			herit	

КОПРІАН ΒΑΛα balO koprian G906 G2874 n\_ Acc Sg f vs 2Aor Act 1 Sg I-SHOULD-BE-CASTING MANURE

13:9	KAN	MEN	поінсн	КАРПОН	€I	ΔE	мнге	€IC	то
	kan	men	poiEsE	karpon	ei	de	mEge	eis	to
	G2579	G3303	G4160	G2590	G1487	G1161	G3361	G1519	G3588
	Cond Con	Part	vs Aor Act 3 Sg	n_ Acc Sg m	Cond	Conj	Part Neg	Prep	t_ Acc Sg n
	AND-[IF]-EVER and-if-ever	INDEED	it-SHOULD-BE-DOING it-should-be-producing	FRUIT	IF	YET	NO-SURELY surely-no	INTO	THE

<sup>9</sup> And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.

MEANON **EKKOYEIC** AYTHN mellon autEn ekkopseis G3195 G1581 G846 vp Pres Act Acc Sq n vi Fut Act 2 Sq pp Acc Sq f beING-ABOUT YOU-SHALL-BE-OUT-STRIKING her impending-year you-shall-be-hewing-down

13:10	<b>HN</b> En	<b>Δ</b> € de	ΔΙΔ <b>λ</b> CΚ <b>Ϣ</b> N didaskOn	<b>EN</b> en	MIA mia	TWN tOn	CYNAFWFWN sunagOgOn	<b>€N</b> en	TOIC tois
	G2258	G1161	G1321	G1722	G1520	G3588	G4864	G1722	G3588
	vi Impf vxx 3 Sg	Conj	vp Pres Act Nom Sg m	Prep	a_ Dat Sg f	t_ Gen PI f	n_ Gen Pl f	Prep	t_ Dat PI n
	He-WAS	YET	TEACHING	IN	ONE	OF-THE	TOGETHER-LEADS	IN	THE
							synagogues		

10 . And he was teaching in one of the synagogues on the sabbath.

## CABBACIN

sabbasin G4521

Δεκα

deka

G1176 a\_ Nom

TEN

KAI

G2532

Conj

AND

kai

	Dat			
SA	ABBA	\TH	S	

13:11	kai G2532 Conj AND	-	FYNH gunE G1135 n_ Nom Sg f WOMAN	HN En G2258 vi Impf vxx 3 Sg WAS	nneyma pneuma G4151 n_ Acc Sg n spirit	echousa G2192 vp Pres Act Nom Sg f HAVING	ACOENETAC astheneias G769 n_ Gen Sg f OF-UN-FIRMness of-infirmity	etH etE G2094 n_ Acc PI n YEARS
		10 !					or-infirmity	

СҮГКҮПТОҮСА

vp Pres Act Nom Sg f

being-bent-together

TOGETHER-BENDING

sugkuptousa

KAI

G2532

Conj

AND

kai

МН

mΕ

NO

G3361

Part Neg

ΔΥΝΆΜΕΝΗ

vp Pres midD/pasD Nom Sg f

dunamenE

beING-ABLE

G1410

<sup>11</sup> And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

<b>ΔΝ</b> ΔΚΥΨΔΙ anakupsai	€IC eis	TO to	ΠΆΝΤΕΛΕC panteles
G352	G1519	G3588	G3838
vn Aor Act	Prep	t_ Acc Sg n	a_ Acc Sg n
TO-LIP-REND	INTO	THE	<b>EVERY-FINISH</b>

οκτω

oktO

G3638

a\_ Nom

EIGHT

HN

En

G2258

she-WAS

vi Impf vxx 3 Sg

KAI

kai

G2532

Conj

AND

to-unbend uttermost

13:12 IACDN Δε AYTHN O IHCOYC просефалинсел KΔI EITTEN autEn iEsous prosephOnEsen idOn de ho kai eipen G846 G1161 G3588 vn 2Aor Act Nom Sg m vi Aor Act 3 Sa vi 2Aor Act 3 Sa Coni pp Acc Sa f t\_ Nom Sg m n\_ Nom Sg m Coni TOWARD-SOUNDS PERCEIVING YET THE **JESUS** AND her said

<sup>12</sup> And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity.

ΑΠΟΛΕΛΥCAΙ AYTH LANYI THC ACHENEIAC COY autE gunai apolelusai tEs astheneias sou G3588 G769 vi Perf Pas 2 Sg pp Dat Sg f n Voc Sq f Gen Sg f n\_ Gen Sg f pp 2 Gen Sg YOU-HAVE-been-FROM-LOOSED UN-FIRMness to-her WOMAN! OF-THE OF-YOU you-have-been-released infirmity

13:13 KAI епеннкен **ΔΥΤΗ** ТАС XEIPAC ПАРАХРНМА ANWPOWOH ΚΔΙ **kai** G2532 epethEken G2007 tas G3588 cheiras G5495 **kai** G2532 parachrEma G3916 autE anOrthOthE kai G846 G2532 G461 t Acc PI f n Acc PI f vi Aor Pas 3 Sg Conj vi Aor Act 3 Sg pp Dat Sg f Conj Adv Conj AND He-ON-PLACES to-her THE HANDS AND instantly she-WAS-UP-FRECTED AND he-places-on her she-was-made-erect-again

13 And he laid [his] hands on her: and immediately she was made straight, and glorified God.

ought to work: in them therefore come and be healed, and not on the sabbath day.

**EA**O**ZA**Z**E**N TON өеои edoxazen ton theon G3588 G2316 vi Impf Act 3 Sg t\_ Acc Sg m n\_ Acc Sg m esteemizED THE God she-alorified

13:14 АПОКРІӨЄІС ΑΡΧΙΟΥΝΑΓΟΓΟΟ ΑΓΑΝΑΚΤϢΝ оті тω Δε o apokritheis archisunagOgos aganaktOn ho hoti tO G3588 G611 G1161 G3588 G752 G3754 vp Aor pasD Nom Sg m Conj t\_ Nom Sg m n\_ Nom Sg m vp Pres Act Nom Sg m Conj t\_ Dat Sg n answerING YET THE chief-of-TOGETHER-LEAD resentING to-THE chief-of-the-synagogue

<sup>14</sup> And the ruler of the synagogue answered indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men

CABBATω sabbatO	<b>EΘEPAΠEYCEN</b> etherapeusen	O ho	IHCOYC iEsous	EλεΓεΝ elegen	τω tO	OXλW ochlO	<b>€∑</b> hex	HMCPAI hEmerai
G4521	G2323	G3588	G2424	G3004	G3588	G3793	G1803	G2250
n_ Dat Sg n	vi Aor Act 3 Sg	t_ Nom Sg m	n_ Nom Sg m	vi Impf Act 3 Sg	t_ Dat Sg m	n_ Dat Sg m	a_ Nom	n_ Nom PI f
SABBATH	curES	THE	JESUS	he-said	to-THE	THRONG	SIX	DAYS

EICIN EΝ AIC. ΛEI **ЕРГА7ЕСӨАТ** €N TAYTAIC OYN eisin hais dei ergazesthai tautais en en oun G1526 vi Pres vxx 3 Pl G1722 Prep G3739 G1163 G2038 vn Pres midD/pasD G1722 Prep G3778 G3767 pr Dat Pl f vi Pres im-Act 3 Sg pd Dat PI f Coni ARE IN WHICH it-IS-BINDING TO-BE-workING IN THEN these there-are

EPXOMENO I	<b>ΘΕΡΑΠΕΥΕCΘΕ</b> therapeuesthe	KAI	MH	TH	HMEPA	TOY	CABBATOY
erchomenoi		kai	mE	tE	hEmera	tou	sabbatou
G2064	G2323	G2532		G3588	G2250	G3588	G4521
vp Pres midD/pasD Nom PI m	vm Pres Pas 2 Pl	Conj		t_ Dat Sg f	n_ Dat Sg f	t_ Gen Sg n	n_ Gen Sg n
COMING	BE-YE-beING-curED be-ye-being-cured!	AND	NO	to-THE	DAY	OF-THE	SABBATH

 <b>ΔΠΕΚΡΙΘΗ</b> apekrithE	OYN oun	<b>ΔΥΤ</b> <i>ω</i> autO	O ho	KYPIOC kurios	<b>КДІ</b> kai	€IΠ€N eipen	ΥΠΟΚΡΙΤΆ hupokrita	EKACTOC hekastos
G611 vi Aor midD 3 Sa	G3767 Coni	G846	G3588	G2962		G2036 vi 2Aor Act 3 Sq	G5273	G1538 a Nom Sg m
answerED	THEN	to-him	THE	Master	AND	said	hypocrite!	EACH

<sup>15</sup> The Lord then answered him. and said. [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and

lead [him] away to watering?

YMCDN humOn G5216 pp 2 Ger OF-YOU of-ye	tO G3 n_Pl t_	S588 Dat Sg	CABB sabbat G4521 n n_ Dat SABBA	O Sg n	OY ou G3756 Part Neg NOT	AYEI luei G3089 vi Pres A IS-LOOS he-is-loo	ct 3 Sg SING	TON ton G3588 t_ Acc Sg r THE	BOY boun G101 m n_Ac	6 G cc Sg m p	NYTOY utou 6846 p Gen Sg m DF-him	H E G2228 Part OR	TON ton G3588 t_ Acc Sg m THE	lead [him] away to watering?
ONON onon G3688 n_ Acc S ASS	ap G: Sg m Pi	00 575 rep	THC tEs G3588 t_ Gen Sg f THE	phatnEs G5336	G25 Sg f Con	apag 32 G520 vp 2/ FRO	AFAFCO agOn ) Aor Act No M-LEADI ng-away-	om Sg m NG i	TOT IZ potizei 34222 vi Pres Ac t-IS-DRIN s-giving-t	et 3 Sg				
	TAYT tautEn G3778 pd Acc S this this-worn	8g f	de 1 G1161 ( Conj	OYFAT thugatera G2364 n_ Acc Sg DAUGHT	at G I f ni ER <i>of</i>	BPAAM oraam 11 proper -ABRAHA -Abraham	ous G5 vp AM BE		cc Sg f	HN hEn G3739 pr Acc Sg WHOM	edEsen G1210 vi Aor A BINDS		O ho G3588 t_ Nom Sg m THE	16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath
CATAI satanas G4567 n_ Nom SATAN Satan		lversar		or Act 2 Sç RCEIVING	deka G1176 a_ Nom	kai G2532 Conj AND	OKTO oktO G3638 a_ Non EIGHT	etE G2094 n n_ Acc	OU G3 Pln Pa	ik ed 3756 G1 art Neg vi I DT it-V	<b>∆€I</b> ei 163 mpf im-Act : WAS-BINDII e-must	luth G3 3 Sg vn	YOHNAI nEnai 089 Aor Pas I-BE-LOOSED	day?
apo G575 Prep	TOY tou G3588 t_ Gen S THE	Sg m	ΔECMOY desmou G1199 n_ Gen Sg I BOND	toutou G512	u tE 7 G nSgmt_	3588	HMEP2 hEmera G2250 n_ Dat S DAY	tou G358	8 ( nSgn r	CABBATO sabbatou G4521 n_ Gen Sg n				
	KAI kai G2532 Conj AND	taut G50 pd A thes	23 Acc Pl n	legonto G3004	Act Gen S	ig m	AYTOY autou G846 op Gen Se OF-Him	ka G2 g m vil we	ATHCX tEschuno 1617 Impf Pas : ere-DOWI	3 PI N-VILED	pantes G3956	3	OI hoi G3588 t_ Nom PI m THE	<sup>17</sup> And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.
antikeim G480	midD/pas posing endo G17 In a_D	SD Non	aut G8 n PI m pp to- hin IC TOI tois G358 t_ Dat eds THE	46 Dat Sg m Him 1 C FI gir 8 G1 t PIn vp	KAI kai G2532 Conj AND NOMENO comenois 096 Pres midD		Sg m t_ Th — Yi hu G5	73588 Nom Sg m HE 74 P autor 5259 G846 ep pp G	THROI	ec Gs n Sg m vi NG JC	XA IPEN hairen 5463 Impf Act 3 S YYED oiced	epi G190 G190 ON	macin pasin 9 G3956 a_Dat PI n ALL	
	EAEFE elegen G3004 vi Impf A He-said	:N	<b>∆€</b> de G1161	TINI tini G5101 pi Dat Sg to-ANY to-what ?	LIKE	ia ( 4 m Sg f	ECT IN estin G2076 vi Pres vx		3588 Nom Sg 1	BACIA basileia G932 n_Nom	tou G35 Sg f t_ G		eeoy theou G2316 n_ Gen Sg m God	<sup>18</sup> . Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?
kai G2532 Conj AND	TINI tini G5101 pi Dat S to-ANY to-what	h G g m v I-	OMO I (DC) omoiOsO 33666 i Fut Act 1 S SHALL-BE	Sg	AYTH autEn G846 pp Acc her herit									
	OMO I & homoia G3664 a_ Nom LIKE		ect IN estin G2076 vi Pres vx: it-IS	x 3 Sg	KOKKCO kokkO G2848 n_ Dat Sg to-KERNE	sin G4 m n_	NAΠE0 apeOs 615 Gen Sg n	hor G3 pr A	1	labOn G2983 vp 2Aor GETTII	Act Nom S	an G g m n	NΘΡϢΠΟC nthrOpos 444 _ Nom Sg m uman	<sup>19</sup> It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged
EBAAE ebalen G906 vi 2Aor A		eis G151 Prep	kEpon 9 G2779 n_ Acc	: Sg m p	EAYTOY neautou 31438 of 3 Gen So OF-self of-selfhim	kai G25	<b>Eux</b> 532 G83 ij vi A	ZEHCEN KEsen 37 or Act 3 Sg	KAI kai G2532 Conj AND		midD 3 Sg	eis G1519 Prep INTO	<b>ΔΕΝΔΡΟΝ</b> dendron G1186 n_ Acc Sg n TREE	in the branches of it.
MEFA mega G3173 a_ Acc S GREAT	k G Sg n C	CAI ai 62532 Conj	TA ta G3588 t_ Nom P THE	pete G40	Nom PI n	TO' tou G358 t_ G6 OF-1	38 en Sg m	OYPAN ouranou G3772 n_ Gen S heaven	<b>k</b> a G g m vi	ATECKH ateskEnOse 2681 Aor Act 3 S OWN-BOO	en 8g	EN en G1722 Prep IN	TOIC tois G3588 t_ Dat PI m THE	

KλλΔΟΙC kladois G2798 n_ Dat PI m boughs	AYTOY autou G846 pp Gen Sg n OF-it							
13:20 KAI kai G253 Conj AND	palin g3825 Adv AGAIN	EITIEN eipen G2036 vi 2Aor Act 3 Sg He-said	tini ho G5101 G3 pi Dat Sg n vi	MOTOCO moiOsO 3666 Fut Act 1 Sg SHALL-BE-LIKenIN	THN tEn G3588 t_Acc Sg f G THE	BACIACIAN basileian G932 n_ Acc Sg f KINGdom	TOY tou G3588 t_ Gen Sg m OF-THE	<sup>20</sup> And again he said, Whereunto shall I liken the kingdom of God?
eeoy theou G2316 n_ Gen Sg m God								
13:21 OMC homo G366 a_No LIKE	oia estin G2076	zumE	hEn G3739 Sg f pr Acc Sq RMENT WHICH	AABOYCA labousa G2983 vp 2Aor Act No GETTING	FYNH gunE G1135 om Sg f n_ Nom WOMA		n <b>eis</b> G1519	<sup>21</sup> It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.
AAEYPOY aleurou G224 n_ Gen Sg n OF-MEAL	sata tr G4568 G n_ Acc PI n a	FPIA ECCC ia heOs 5140 G2193 _Acc PI n Conj HREE TILL	hou ezu G3739 G22 pr Gen Sg m vi A OF-WHICH WA	mOthE h 220 ( or Pas 3 Sg a	DAON nolon G3650 a_ Acc Sg n WHOLE			
13:22 KAI kai G253 Conj AND	ΔΙΕΠΟΡΕ dieporeueto 2 G1279 vi Impf midDi He-THRU-W he-went-thro	kata G2596 pasD 3 Sg Prep ENT accord	poleis G4172 n_ Acc PI f	KAI KOMA kai kOmas G2532 G2968 Conj n_Acci AND VILLAG	didaskOn G1321 PIf vp Pres Act	<b>kai</b> G2532	mopelan poreian 2 G4197 n_ Acc Sg f GOing	<sup>22</sup> And he went through the cities and villages, teaching, and journeying toward Jerusalem.
moloyMe poioumenos G4160 vp Pres Mid N DOING making	eis G151	ierousalEm 9 G2419 ni proper	М					
13:23 EITT eipen G203 vi 2Ac said	de de	tis 61 G5100 j px Nom Sg m	autO kuri G846 G29 pp Dat Sg m n_ \	062 G1487 /oc Sg m Cond ster! IF		i sOzom 8588 G4982 Nom PI m vp Pres IE ones-b	OMENO I nenoi s Pas Nom PI m nelNG-SAVED neing-saved	<sup>23</sup> . Then said one unto him, Lord, are there few that be saved? And he said unto them,
O ho G3588 t_ Nom Sg m THE	de eipen G1161 G2036 Conj vi 2Ao YET He-sa	pros G4314 r Act 3 Sg Prep	AYTOYC autous G846 pp Acc PI m them					
agOr G75 vm P BE-C	DNIZECOE nizesthe res midD/pasD 2 CONTENDING	eiselthein G1525 PI vn 2Aor Act TO-BE-INTO-	dia G1223 Prep COMING THRU	tEs	stenEs pull G4728 G44	139 G3754 Gen Sg f Conj	polloi G4183 a_ Nom PI m MANY	<sup>24</sup> Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

<b>λЄΓϢ</b> legO	YMIN humin	ZHTHCOYCIN zEtEsousin	EICEAGEIN eiselthein	KAI kai	OYK ouk	ICXYCOYCIN ischusousin
G3004	G5213	G2212	G1525	G2532	G3756	G2480
vi Pres Act 1 Sg	pp 2 Dat Pl	vi Fut Act 3 PI	vn 2Aor Act	Conj	Part Neg	vi Fut Act 3 PI
I-AM-sayING	to-YOU <sup>(p)</sup>	SHALL-BE-SEEKING	TO-BE-INTO-COMING	AND	NOT	THEY-SHALL-BE-beING-STRONG
	to-ve		to-he-entering			shall-he-heing-strong

through

отколеспотно

13:25	<b>ДФ</b> aph G575 Prep	OY hou G3739 pr Gen Sg m	AN an G302 Part	<b>EFEPOH</b> egerthE G1453 vs Aor Pas 3 Sg	O ho G3588 t_ Nom Sg m	OIKOAECTIOTHC oikodespotEs G3617 n_ Nom Sg m	KAI kai G2532 Conj
	FROM	WHICH	EVER	MAY-BE-BEING-ROUSED	THE	HOME-OWNer householder	AND

**АПОКЛЕІСН** THN ϴϒΡϪΝ ΚλΙ **АРŽНС**ӨЄ ezw **ECTANAI** ΚΔΙ apokleisE kai arxEsthe exO kai tEn thuran hestanai G608 G3588 G2374 G2532 G756 G1854 G2476 G2532 vs Aor Act 3 Sg t\_Acc
SHOULD-BE-FROM-LOCKING THE n\_ Acc Sg f vs Aor Mid 2 PI vn Perf Act t\_ Acc Sg f Coni Adv YE-SHOULD-BE-beginnING DOOR OUT TO-HAVE-STOOD AND AND should-be-latching to-stand outside

<sup>25</sup> When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

to-be-entering

be-ye-struggling!

KPOY krouein G2925 vn Pres TO-BE	ı	THN tEn G3588 t_ Acc Sg f THE	OYPAN thuran G2374 f n_ Acc Sg f DOOR	AEFONTEC legontes G3004 vp Pres Act Nom sayING	KYPIE kurie G2962 PI m n_ Voc Sg r Master! Lord!	KYP16 kurie G2962 m n_ Voc Sg m Master! Lord!	ANO I ZON anoixon G455 vm Aor Act 2 Sg UP-OPEN open-you!	hMIN kai hEmin kai G2254 G2532 pp 1 Dat PI Conj to-US AND	
apokritl G611	pasD Nom Sg ING			YMIN humin G5213 pp 2 Dat to-YOU(p	ouk o G3756 G Pl Part Neg vi NOT I-	DIAA ida 61492 i Perf Act 1 Sg HAVE-PERCEIN am-acquainted-		pothen G4159 Adv Int ?-WHICH-PLACE whence ?	
este G2075	vxx 2 Pl								
13:26	G5119 G Adv v then S	rxesthe 6756 ri Fut Mid 2 Pl	-BE-beginnING	AEFEIN legein G3004 vn Pres Act TO-BE-sayING	EΦAΓOMEN ephagomen G5315 vi 2Aor Act 1 PI WE-ATE	ENCOTTION enOpion G1799 Adv IN-VIEW in-sight-of	COY K2 sou kai G4675 G2 pp 2 Gen Sg Co OF-YOU AN	epiomen 532 G4095 nj vi 2Aor Act 1 Pl	<sup>26</sup> Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
KAI kai G2532 Conj AND	en tais G1722 G3	s plat 8588 G41 Dat PI f n_ I IE BR0	eiais	hEmOn edic G2257 G13 pp 1 Gen PI vi A	IAAZAC daxas 321 or Act 2 Sg J-TEACH				
13:27	kai G2532 Conj	<b>EPE I</b> erei G2046 vi Fut Act 3 S He-SHALL-E	6g BE-declarING	NEFCU legO G3004 vi Pres Act 1 S I-AM-sayING	YMIN humin G5213 ig pp 2 Dat Pl to-YOU(P) to-ye	OYK ouk G3756 Part Neg NOT	OIAA oida G1492 vi Perf Act 1 Sg I-HAVE-PERCEI I-am-acquainted		<sup>27</sup> But he shall say, I tell you, I know you not whence ye are; depart from me, all [ye] workers of iniquity.
pothen G4159 Adv Int ?-WHIC whence	CH-PLACE	ecte este G2075 vi Pres vxx YE-ARE	apostE G868 2 PI vm 2Ac BE-YE-	CTHTE te or Act 2 PI FROM-STANDIN withdrawing!	ap emo G575 G17 Prep pp 7	ou pan 700 G39 1 Gen Sg a_N	56 G3588 Nom PI m t_ Nom	EPFATAI ergatai G2040 PI m n_ Nom PI m ACTers workers	
THC tEs G3588 t_ Gen OF-TH		Sg f STness							
13:28	ekei es G1563 G2 Adv vi	CTAI tai 2071 Fut vxx 3 Sg HALL-BE	O ho G3588 t_ Nom Sg n THE	KAAYOMO klauthmos G2805 n Nom Sg m LAMENTing lamentation	kai ho G2532 G358	brugr 38 G103 om Sg m n_ No			<sup>28</sup> There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of
OTAN hotan G3752 Conj when-E	opsE G370 vs Ad VER YE-S		a o n -VIEWING A	ABPAAM KAI sibraam kai G11 G25 si proper Conj ABRAHAM AND	isaak ka 32 G2464 G ni proper C	EAI IAKO ai iakOb i2532 G2384 onj ni prope ND JACOB	kai panta G2532 G395		God, and you [yourselves] thrust out.
prophE G4396 n_ Acc	PI m RE-AVERers	en ti G1722 C Prep t	E ba 33588 G9 _ Dat Sg f n_		theou	humas G5209	de ekt G1161 G1 c Pl Conj vp YET bel	BBAAAOMENOYC ballomenous 544 Pres Pas Acc PI m NG-OUT-CAST ng-cast-out	
exO G1854 Adv OUT outside									
13:29	kai hEx G2532 G2 Conj vi F	Fut Act 3 PI	BE-ARRIVING	apo anatolo G575 G395 Prep n_Gen FROM risings east	G2532 Pl f Conj	AYCMON dusmOn G1424 n_ Gen PI f west	kai apo b G2532 G575	BOPPA KAI porra kai G1005 G2532 n_ Gen Sg m Conj NORTH AND	<sup>29</sup> And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.

NOTOY notou G3558 n_ Gen Sg I SOUTH	ka G2 m Cc	ii : 2532 onj : ND :	ANAKATE anaklithEsor G347 vi Fut Pas 3 THEY-SHAI they-shall-be	ntai PI _L-BE-B	EING-reC	LINED	EN en G1722 Prep IN	TH tE G3588 t_ Dat S THE	basil G932 Sg f n_ D		tou G358	38 en Sg m	OEOY theou G2316 n_ Gen S	Sg m		
13:30 KA kai G2: Coi AN	<b>i</b> 2532 onj				1	esc G20 Pl a_N LAS	XATO hatoi 178 Nom PI n 6T- <i>ones</i> -ones	hoi G37	739 Nom PI m	esont G207 vi Fut		prOte G441 a_ N	3 om PI m ORE-mos	st- <i>ones</i>	KAI kai G2532 Conj AND	<sup>30</sup> And, behold, there are last which shall be first, and there are first which shall be last.
eisin G1526 vi Pres vxx THEY-ARE	3 PI	πρω prOtoi G4413 a_ Nor BEFOI first-or	n PI m RE-most- <i>on</i>		lom Pl m	esontai G2071 vi Fut vx SHALL-	x 3 PI BE	eschatoi G2078 a_ Nom   LAST-or last-ones	PI m nes							
13:31 <b>EN</b> en G1' Pre IN	1722 ep	autE G846 pp Da SAME	<b>tE</b> G3 t Sg f t_1	588 Dat Sg f	HMGF hEmei G2250 n_ Dat DAY	Sgf v	orosEltho 94334 ri Aor Ac	t 3 PI D-CAME	tines G510 px No	0 om Pl m	phari G533 n_ No		lego G30	04 Pres Act	<b>EC</b> Nom PI m	<sup>31</sup> . The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.
autO G846 pp Dat Sg n to-Him	e G m v	E-OUT	Act 2 Sg C-COMING coming-out!	KA kai G25 Conj ANE	por 32 G41 vm BE-	PEYOY euou 198 Pres mid GOING you-going	D/pasD 2	2 Sg <i>A</i>	ENTEYO enteuthen G1782 Adv nence		OT I hoti G3754 Conj that	HPCD. hErOd G2264 n_ Nor HERO	Es n Sg m			
CE se G4571 pp 2 Acc Sg YOU	apo G6 g vn	okteina 15 Aor Act -FROM														
13:32 KA kai G2: Cor	<b>i</b> 2532 onj	eipen G2030 vi 2Ac He-sa	6 or Act 3 Sg	autois G846 pp Dat to-ther	PIm v	TOPEY ( oreuthen 64198 p Aor pas EING-G(	tes D Nom	PIm v	EITATe eipate 32036 vm 2Aor A say say-ye!		TH tE G3588 t_ Dat to-THE	al G Sgf n_	AWTE Opeki 258 Dat Sg f	t (	TAYTH autE 33778 od Dat Sg f his	<sup>32</sup> And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.
IAOY idou G2400 vm 2Aor Ac BE-PERCE Io!		G15 vi P		TING	Δλ I MOI daimonia G1140 n_ Acc PI demons	ka G2	i ia 2532 G onj n	ACEIC seis 2392 _ Acc PI EALings	epitelC G2005 f vi Pres I-AM-C		SHING	CHMEP sEmeror G4594 Adv toDAY	n ka	ii a 2532 ( onj <i>A</i> ND N	AYPION aurion 3839 Adv MORROW omorrow	
Conj t_		triti G5 gfa_ thii	E te 154 G Dat Sg f vi	leiouma 5048 Pres Pa AM- <i>b</i> elN												
Adv MC	<b>≣n</b> ∮133	vi F it-IS		n G SSg p	<b>16</b> ne i3165 p 1 Acc S <b>1</b> E	sEme G459	14	KAI kai G2532 Conj AND	AYP aurior 2 G839 Adv MORI tomor	n ROW	KAI kai G2532 Conj AND	TH tE G3588 t_ Dat S to-THE	ech G2 gf vp HA	COMEN homenE 192 Pres Pa VING e-having	as Dat Sg f	<sup>33</sup> Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.
TOPEYE poreuestha G4198 vn Pres mid TO-BE-GO	ai dD/pas	D	<b>hoti</b> G3754 Conj	OYK ouk G3756 Part Neg NOT	end G17 vi P it-IS	ΔEXET echetai 735 res midD, 6-IN-REC -being-cr	/pasD 3 EIVING	Sg r	TPOФH prophEtEr 34396 n_ Acc Sg BEFORE- prophet	n m	ap G6 vn TC	TOXEC olesthai 522 2Aor Mid D-BE-bell be-perish	IG-destro	oyED	exO exO G1854 Adv OUT outside	
IEPOYCZ ierousalEm G2419 ni proper of-JERUSA of-Jerusale	n ALEM	1														
iero G2- ni p	EPOYO ousalE 2419 proper ERUSA		ierous G241 ni pro		h C t	f E 33588 _ Nom Sg THE	ap G6 yf vp on	okteinou 315 Pres Ac	EINOYO sa t Nom Sg I-KILLING	to G: f t_	OYC us 3588 Acc Pl I	prop G43 m n_ / BEF	O <b>ΦHT</b> 2 bhEtas 96 acc PI m FORE-AV		KAI kai G2532 Conj AND	<sup>34</sup> O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together,

A I GOBOAOYCA lithobolousa G3036 vp Pres Act Nom Sg f STONE-CASTING one-pelting-with-stones		tous G3588 t_ Acc THE	tous         apestalment           G3588         G649           t_ Acc PI m         vp Perf Pas           THE         ones-HAVIN		ous Acc PI m			TPOC AYTH pros autEn G4314 G846 Prep pp Acc TOWARD her		utEn 8846 p Acc	posakis G4212		y-times	EthelEsa G2309 vi Aor Act 1 Sg imes I-WILL		as a hen [doth gather] her brood under [her] wings, and ye would not!
episuna G1996 vn Aor A	ict TOGETHER-L	ta G t_	TA a 3588 _ Acc Pl n HE	TEKNA tekna G5043 n_Acc PI n offsprings children	COY sou G4675 pp 2 Ge OF-YO	i en Sg i	ON hon G3739 pr Acc S WHICH	tı C Sgm r	TPOIT ropon 35158 n_ Acc S manner	Sg m	OPN ornis G373 n_ No BIRD hen	3 om Sg m	THN tEn G3588 t_ Acc S THE	hea G14 g f pf 3 OF-	Gen Sg f	
NOCCIAN         YITO           nossian         hupo           G3555         G5259           n_ Acc Sg f         Prep           YOUNG         UNDER           brood         Properation		TAC tas G3588 t_Acc THE	pterugas 588 G4420 acc Plf n_ Acc Plf		kai ouk G2532 G3756		Ethe G23 g vi A	HOEAHCATE EthelEsate G2309 vi Aor Act 2 PI YE-WILL		e						
13:35 IAOY idou G2400 vm 2Aor Act 2 S BE-PERCEIVIN lo!		0		s 3 Sg FROM-LET	YMIN humin G5213 pp 2 Dat to-YOU( to-ye	PI t_		O IK oikos G362 Sg m n_ No HOM house		24 om Sg m <b>1E</b>	YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye		ePHM erEmo G2048 a_ Nor DESO	s n Sg m	AMHN amEn G281 Hebrew AMEN verily	<sup>35</sup> Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he
<b>Δ€</b> de G1161 Conj	NEFCO legO G3004 vi Pres Act 1 I-AM-sayINO	Sg pp	MIN umin 5213 2 Dat PI -YOU <sup>(p)</sup> -ye	hoti G3754 Conj	OY ou G3756 Part Neg NOT	MH mE G336 Part NO	61 Neg	ME me G3165 pp 1 Ac	cc Sg	IAH idEte G149 vs 2A YE-M	2 or Act	t 2 Pl E-PERCE	EIVING	ecc heOs G2193 Conj TILL	AN an G302 Part EVER	that cometh in the name of the Lord.
H <b>Z</b> H ExE		ho		<b>≀пнт€</b> рЕtе		Y <b>λΟΓ</b> ulogEm		юс	O ho		erc	XOMEN chomenos			EN en	

ho G3588

THE

 $t\_$  Nom Sg m

en G1722

Prep

IN

vp Pres midD/pasD Nom Sg m
One-COMING

one-coming

 G2036
 G2127

 vs 2Aor Act 2 Pl
 vp Perf Pas Nom Sg m

 YE-MAY-BE-sayING
 beING-blessED

ONOMATI KYPIOY kuriou G2962 n\_ Gen Sg m OF-Master of-Lord onomati G3686 n\_ Dat Sg n NAME

vs Aor Act 3 Sg it-SHOULD-BE-ARRIVING

Adv

when