Philippians

G n_	IAYAC aulos 3972 _ Nom S AUL		KAI kai G2532 Conj AND	TIMOGE timotheos G5095 n_ Nom Sg Timothy	OC AOYAO douloi G1401 m n_Nom P SLAVES	iEso G24 Im n_G		XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ	pasin G3956	tois G3588	hagiois G40	en G1722 PI m Prep	¹ . Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:
XPIC christO G5547 n_ Dat s	Sg m	IHC iEsou G242 n_ Da JESU	I 4 at Sg m	TOIC tois G3588 t_ Dat PI m to-THE the	OYCIN ousin G5607 vp Pres vxx I ones-BEING ones-being	oat PI m	en G1722 Prep IN	ΦΙΛΙΠΠΟ philippois G5375 n_ Dat Pl m Philippi	sun G486 Prep TOG	62 G n SETHER to	ETICKOTO episkopois G1985 n_ Dat PI m o-ON-NOTErs supervisors	kai G2532 Conj	
ΔΙλΚ diakond G1249 n_ Dat I THRU- servant	ois Pl m SERVit												
G n_	APIC haris 5485 Nom S	Sg f	YMIN humin G5213 pp 2 Dat to-YOU to-ye		EIPHNH eirEnE G1515 n_Nom Sg f PEACE	apo G575 Prep FROM	theou G2316 n_ Gel	pati G39 n Sg m n_ 0		HMCDN hEmOn G2257 pp 1 Gen P OF-US	KAI kai G2532 Conj AND	KYPIOY kuriou G2962 n_ Gen Sg m Master Lord	² Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.
IHCO iEsou G2424 n_ Gen JESUS	Sgm	christ G554 n_ Ge	7 en Sg m NTED										
G vi	EYXAP ucharist 2168 Pres A AM-thai	: O ct 1 S(tO G35 g t_D	the 588 G2 9at Sg m n_	2316 G34 Dat Sg m pp 1	J 50 Gen Sg	epi G1909 Prep	pasE t G3956 (a_ Dat Sg f	TH :E G3588 :_ Dat Sg f THE	MNEIA mneia G3417 n_ Dat Sg f REMINDer remembrar	OF-YOU	n Pl	³ . I thank my God upon every remembrance of you,
pa G A	IANT (antote :3842 dv lways	отє	EN en G1722 Prep IN	mach pase G3956 a_Dat Sg EVERY	ΔEHCE I deEsei G1162 f n_ Dat Sg f petition	MOY mou G3450 pp 1 Ger OF-ME	hup G52 n Sg Pre OV	er p 228 G p a	IANTON antOn :3956 _ Gen PI m LLL	humOn G5216		XAPAC charas G5479 n_ Gen Sg f JOY	⁴ Always in every prayer of mine for you all making request with joy,
THN tEn G3588 t_Acc S	de G Sgfn_	ESIN 1162 Acc	poi G4 Sgf vp	DIOYMEN ioumenos 160 Pres Mid Nor ikING									
er G Pi	pi 1909 rep	TH tE G3588 t_ Dat THE	ko B G Sgf n co	DINCONIA DinOnia 2842 Dat Sg f Dommunion Dontribution	N YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	eis G1519 Prep INTO	TO to G3588 t_Acc Sg THE	euaggeli G2098 n n_ Acc S		apo pro G575 G4 Prep a_	PCTHC OtEs 4413 Gen Sg f EFORE-most st	HMCPAC hEmeras G2250 n_ Gen Sg f DAY	⁵ For your fellowship in the gospel from the first day until now;
achri G891 Prep UNTIL	tou G358 t_ Ger	8	NYN nun G356 n Adv NOW	8									
G vp	epoithO 3982	s Act No	om Sg m	AYTO auto G846 pp Acc S SAME	TOYT touto G5124 g n pd Acc S this	ho G3	3754 G onj t_		enarxame G1728	dD Nom Sg i ertak <i>ing</i>	en G1722 m Prep IN	YMIN humin G5213 pp 2 Dat Pl YOU(p) ye	⁶ Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:
EPFOI ergon G2041 n_ Acc work	Sg n	AFAE agatho G18 a_ Acc GOOD	Sgn v	ETITEAE ppitelesei 62005 i Fut Act 3 S SHALL-BE-O hall-be-perfo	g N-FINISHING	AXPIC achris G891 Prep UNTIL	HMEPA hEmera: G2250 n_ Gen S DAY	iEsou G2424	chris G55 Sg m n_ 0	Gen Sg m			

1:7 KAOU kathOs G2531 Adv accordi	•	estin G2076 vi Pres v it-IS	N vxx 3 Sg	ΔIKAIC dikaion G1342 a_ Nom S JUST	emoi G1698	TOYTO touto G5124 g pd Acc So this	phro G542 yn vn P		SPOSED	YTTEP huper G5228 Prep OVER	MANTON pantOn G3956 a_ Gen Pl m ALL	⁷ . Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and
YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(P) of-ye	dia G1223 Prep THRU because	t_/ TH	3588 Acc Sg n	EXEIN echein G2192 vn Pres Ad TO-BE-HA		EN en G1722 c Sg Prep IN	TH tE G3588 t_ Dat Sg THE	KAPA 12 kardia G2588 f n_ Dat Sg HEART	humas G5209	en G172 PI Prep IN		confirmation of the gospel, ye all are partakers of my grace.
tois G3588 t_ Dat PI m	ΔECMO desmois G1199 n_ Dat P BONDS	m G I m pp	IOY iou 3450 o 1 Gen Sg F-ME	G2532 Conj	tE ap G3588 G6 t_ Dat Sg f n_ THE FR	27 (Dat Sg f	k ai be G2532 G Conj n_	EBAICOCE ebaiOsei 951 _ Dat Sg f onfirmation	tou G3588	euag G20 sgn n_G		
CYFKO IN sugkoinOnou G4791 a_ Acc PI m TOGETHER joint-participa	us -commur		MOY mou G3450 pp 1 Gen S OF-ME	THC tEs G3588 Sg t_Ger OF-Th	charitos G5485 Sgf n_Gen S	OC TANT. pantas G3956 g f a_ Acc F ALL	hum G52	as onta 09 G56 Acc PI vp P	07 res vxx Acc	PI m		
1:8 MAPT martus G3144 n_ Nom witness	n Sg m	Γ ΔΡ gar G1063 Conj for	MOY mou G3450 pp 1 Gen OF-ME	estin G207 Sg vi Pre	6 G3	th 3588 G Nom Sg m n	DEOC neos 12316 _ Nom Sg	MC hOs G5613 m Adv AS how	epipothO epipothO G1971 vi Pres Act I-AM-ON-L I-am-longir	1 Sg ONGING	TANTAC pantas G3956 a_ Acc PI m ALL	⁸ For God is my record, how greatly I long after you all in the bowels of Jesus Christ.
humas G5209 pp 2 Acc PI	en G1722 Prep	CTAAI splagchi G4698 n_ Dat F compas	Pl n	IHCOY iEsou G2424 n_ Gen S OF-JES	christou G5547 Sg m n_ Gen S	g m						
1:9 KAI kai G2532 Conj AND	TOY touto G5124 pd Acc this	Sgn	TTPOCEY proseuchor G4336 vi Pres mid I-AM-prayII	mai D/pasD 1 \$	Sg Conj t_	E a 3588 G Nom Sg f n	SPATTH gapE 26 Nom Sg OVE	YMCDN humOn G5216 pp 2 Gen OF-YOU of-ye		mallon G3123 Adv RATHE more	kai G2532 Conj	⁹ . And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;
MAAAON mallon G3123 Adv RATHER more	MAY-BE		ding I	en ep G1722 G Prep n_	mirncocei pignOsei 1922 Dat Sg f N-KNOWledge alization	KAI TIAC kai pasE G2532 G398 Conj a_D: AND EVE to-all	ai 56 G at Sg f n_ RY S	ICOHCE I sthEsei 144 _ Dat Sg f ENSing ensibility				
1:10 EIC eis G1519 Prep INTO	t_ A	88 cc Sg n	ΔΟΚ II dokima: G1381 vn Pres TO-BE-	Act	YMAC humas G5209 pp 2 Acc Pl YOU(p) ye	TA ta G3588 t_ Acc PI n THE the-things	diaphe G1308 vp Pres ones-T	PEPONT A ronta S Act Acc PI n HRU-CARR\ of-consequen	Co YING TH	a E : 443 G nj vs	TE te 5600 s Pres vxx 2 PI E-MAY-BE	¹⁰ That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;
elalkpin eilikrineis G1506 a_ Nom PI m sincere	k: G C	ai a 2532 G onj a ND L	ATPOCKO proskopoi 6677 Nom PI n JN-stumblir no-stumblin	n ng	EIC HMEP eis hEmer G1519 G2250 Prep n_ Acc INTO DAY		Sg m DINTED					
peplEi G4137 vp Pei	rf Pas No NG- <i>been</i>	m Pl m	KAPII karpOr G2590 n_ Gen OF-FR	n d G PI m n UITS C	IKAIOCYNH kaiosunEs 1343 _ Gen Sg f IF-JUSTice f-righteousness	tOn G3588 t_ Gen F OF-THE the	PIm Pre	iEso 223 G242 ep n_G	u 24 en Sg m JS	XPICT christou G5547 n_ Gen S ANOINTE Christ	eis G1519 g m Prep	¹¹ Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.
doxan G1391	kai G2532 Conj AND	epainon G1868 n_ Acc S	NON OE theo G23 Sg m n_ C AISE OF-	ou 816 Gen Sg m								
1:12 FINC ginOs G1097 vn Pre TO-BE	kein 7	de G	hum 1161 G52 onj pp 2	nas b 209 C 2 Acc Pl v	OYAOMAI oulomai 61014 i Pres midD/pas AM-intendING	adelpl G80	noi I	OTI TA noti ta G3754 G358 Conj t_No that THE	om PI n Pre	596	eme G1691 pp 1 Acc Sg ME of-me	12 . But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

Translation : AV

MAAAON mallon G3123 Adv RATHER	eis G1519 Prep INTO	TPOKO prokopEr G4297 n_ Acc Sp progress	n to G gf t_	FOY ou 63588 _ Gen Sg I DF-THE	EYAFFE euaggelio G2098 n _ Gen SQ WELL-ME	u e gn v ESSAGE I	EAHAYOG elEluthen G2064 vi 2Perf Act 3 HAS-COME nas-come-to	3 Sg					
1:13 WC7 hOste G5620 Conj AS-BE so-tha	ESIDES	TOYC tous G3588 t_ Acc P THE	des G11 Im n_ <i>F</i>	ECMOYO mous 199 Acc PI m NDS	mou G3450 pp 1 Gen OF-ME	phane G531	erous B c PI m	EN en G1722 Prep IN	XPICTO christO G5547 n_ Dat Sg n ANOINTED Christ	genes G109 vn 2A		en G1722 Prep NG IN	¹³ So that my bonds in Christ are manifest in all the palace, and in all other [places];
NONCO HOIO G3650 a_ Dat Sg n WHOLE	TCD tO G3588 t_ Dat S THE	praite G423 g n n_ D		KA kai G25 Cor ANI	tois 532 G3588 nj t_ Dat P	loipois G3062	2 G3 t PI m a_ AL	sin 956 Dat Pl m					
1:14 KAI kai G2532 Conj AND		pl 8 G cPIm a M	IAEION leionas 4119 _ Acc PI m IORE najority	t C n Cmp t	TWN On 33588 _ Gen PI m DF-THE	AAEAA adelphOn G80 n_ Gen PI brothers brethren	en G172		D pe 62 G at Sg m vp ter H			TOIC tois G3588 t_ Dat PI m to-THE	¹⁴ And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.
Δ€CMO IC desmois G1199 n_ Dat PI m BONDS	mou G3450	pe) Gen Sg Ad	repiced erissoter 4056 dv ore-excee)s	tolman G5111 vn Pres / TO-BE-E	Act A	APOBUC aphobOs 6870 Adv JN-FEARly earlessly	TON ton G3588 t_ Acc S	logor G305 Sg m n_ Ad sayin word	6 cc Sg m	NANCIN lalein G2980 vn Pres Act TO-BE-TAI to-be-speal	LKING	
1:15 TING tines G5100 px No ANY some		MEN men G3303 Part INDEED	KAI kai G2532 Conj AND even	dia G1223 Prep THRU because	ΦθΟΙ phthon G5355 n_ Acc ENVY	on ka G2	i erin 2532 G205 onj n_ Ad	i4 cc Sg f FE	TINEC tines G5100 px Nom PI m ANY some	Δ€ de G116 Conj YET	KAI kai 1 G2532 Conj AND also	∆I di G1223 Prep THRU because-of	¹⁵ Some indeed preach Christ even of envy and strife; and some also of good will:
EYAOKIA eudokian G2107 n_ Acc Sg f WELL-SEEM delight	tor G3 t_	588 Acc Sg m	XPICT christon G5547 n_ Acc S ANOINT Christ	kE G2 Sg m vi F ED AR	HPYCCOY(russousin 1784 Pres Act 3 PI RE-PROCLAII e-heralding								
1:16 (1:17	7) hoi G35 t_ N	om PI m E-ones ones	∆€ de G1161 Conj YET	ex G1537 Prep OUT	ΑΓΆΠΗC agapEs G26 n_ Gen Sg f OF-LOVE		CEC ct Nom PI m	,	eis 54 G1519	apologi G627 n_ Acc FROM- defense	Sg f -saying	TOY tou G3588 t_Gen Sg n OF-THE	¹⁶ The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:
EYAFFEA euaggeliou G2098 n_ Gen Sg n WELL-MESS	SAGE I	eimai 62749 ri Pres mid	G	Sg									
1:17 (1:16	(5) hoi G35 t_ N	588 lom PI m E- <i>ones</i> ones	MEN men G3303 Part INDEED	ex G1537 Prep OUT	ePIOEI eritheias 7 G2052 n_ Gen S OF-STRI of-faction	ton G35 g f t_ A FE THE	688 (cc Sg m r	CPICTO christon G5547 n_ Acc Sg ANOINTE Christ	katag G2609 ym vi Pre ED ARE-	gellousin 5 s Act 3 Pl	I MESSAGING	OYX ouch G3756 Part Neg NOT	¹⁷ But the other of love, knowing that I am set for the defence of the gospel.
G55 (oiomenoi 33633	nidD/pasD	Nom Pl m		Sg f	ЕПІФЄР ерірhегеіл G2018 vn Pres Act TO-BE-ON to-be-bring	: -CARRYING		desn B G119 Plm n_D	9 at PI m	MOY mou G3450 pp 1 Gen S OF-ME	6g	
1:18 TI ti G510' pi Non ANY what 1	n Sg n	FAP gar G1063 Conj for	mahn plEn G4133 Adv MOREI moreov	par G3 a_ y to-l	nti 956 Dat Sg m EVERY	TPOTO tropO G5158 n_ Dat Sg I manner method	eite G1535	SIDES	πΡΟΦΑ prophasei G4392 n_ Dat Sg to-BEFOR to-pretense	: E-APPE <i>l</i>	ARance I	EITE eite G1535 Conj F-BESIDES or	18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will pricing.
AAHOEIA alEtheia G225 n_ Dat Sg f to-TRUTH	christ G554 n_ No	os 7 m Sg m NTED	KATAF kataggell G2605 vi Pres Pa IS-beING is-being-a	etai as 3 Sg 6-DOWN-	MESSAGED	KAI kai G2532 Conj AND also	en to G1722 G Prep p	OYTO outO 5129 d Dat Sg nis	chairO G5463	Act 1 Sg	alla G235 Conj but neverthele	KAI kai G2532 Conj AND	rejoice.

XAPHCOMAI

charEsomai G5463

vi 2Fut pasD 1 Sg I-SHALL-BE-JOYING I-shall-be-rejoicing

тнс

G3588 t_ Gen Sg f

tEs

THE

AICXYNOHCOMAI

aischunthEsomai

YMWN

G5216 pp 2 Gen Pl

OF-YOU(p)

humOn

ΔεΗ**С**εω**С**

deEseOs

n_ Gen Sg f

€N

en

G1162

petition

	OIAA oida G1492 vi Perf Act 1 Sg I-HAVE-PERCEIVED I-am-aware	Γ Δ P gar G1063 Conj for	OTI hoti G3754 Conj that	TOYTO touto G5124 pd Nom Sg n this	MOI moi G3427 pp 1 Dat Sg to-ME	ATTOBHCETA I apobEsetai G576 vi Fut midD 3 Sg SHALL-BE-FROM-STEPPING shall-be-eventuating	eis G1519 Prep INTO	COTHPIAN SOTE FIAN G4991 n_Acc Sg f SAVing salvation
--	---	--	--------------------------------------	--	---	--	------------------------------	---

ЕПІХОРНГІРС

epichorEgias

n_ Gen Sg f

G2024

supply

TOY

G3588

OF-THE

ωc

hOs

t_ Gen Sg n

tou

плеуматос

pneumatos

G4151 n_ Gen Sg n

spirit

MANTOTE

pantote

ΚΔΙ

kai

NYN

nun

IHCOY

G2424 n_ Gen Sg m

OF-JESUS

iEsou

19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

through
Ü
VDICTOV
XPICTOY christou
G5547
n_ Gen Sg m

ΔΙΑ

G1223 Prep

THRU

dia

ANOI Christ	NTED i							
1:20	ката	THN	ΑΠΟΚΑΡΑΔΟΚΙΑΝ	каі	ελπιδα	MOY	оті	EN
	kata	tEn	apokaradokian	kai	elpida	mou	hoti	en
	G2596	G3588	G603	G2532	G1680	G3450	G3754	G172
	Prep	t Acc Saf	n Acc Sa f	Coni	n Acc Saf	pp 1 Gen Sa	Coni	Prep

ПАСН

pasE

KAI

G2532

Conj

AND

kai

OYΔ€NI oudeni G3762 a_ Dat Sg n NOT-YET-ONE AND EXPECTATION OF-ME THE according-to premonition that IN in-accord-with nothing

ПАРРНСІА

parrEsia

²⁰ According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

мегалуненсета	XPICTO		τω	СФМАТІ	MOY	етте	ΔΙΑ	ZOHC	
I-SHALL-BE-BEING-VILED I-shall-be-being-put-to-shame	but	IN	EVERY all	boldness	AS	always	AND also	NOW	
G153 vi Fut Pas 1 Sq	G235 Coni	G1722 Prep	G3956 a Dat Sq f	G3954 n Dat Sq f	G5613 Adv	G3842 Adv	G253 Coni	2 G3568 Adv	

megalunthEsetai G3170 vi Fut Pas 3 Sg christos G5547 tO G3588 sOmati G4983 **mou** G3450 **dia** G1223 zOEs G2222 en G1722 G1535 n_ Nom Sg m Prep t_ Dat Sg n n_ Dat Sg n pp 1 Gen Sg Conj Prep n_ Gen Sg f SHALL-BE-BEING-magnifiED **ANOINTED** IN THE BODY OF-MF IF-BESIDES THRU LIFE Christ whether through

етте ΔΙΔ θΑΝΑΤΟΥ eite G1535 **dia** G1223 thanatou G2288 Conj n_ Gen Sg m **IF-BESIDES THRU** DEATH or through

1:21	EMOI	ΓΔΡ	то	ZHN	XPICTOC	KAI	то	ATTORANGIN	KEPAOC
	emoi	gar	to	zEn	christos	kai	to	apothanein	kerdos
	G1698	G1063	G3588	G2198	G5547	G2532	G3588	G599	G2771
	pp 1 Dat Sg	Conj	t_ Nom Sg n	vn Pres Act	n_ Nom Sg m	Conj	t_ Nom Sg n	vn 2Aor Act	n_ Nom Sg n
	to-ME	for	THE	TO-BE-LIVING	ANOINTED Christ	AND	THE	TO-BE-FROM-DYING to-be-dying	GAIN
								, 3	

 21 . For to me to live [is] Christ, and to die [is] gain.

:22	εı	Δ€	то	ZHN	€N	CAPKI	TOYTO	MOI	КАРПОС	EPLOA
	ei	de	to	zEn	en	sarki	touto	moi	karpos	ergou
	G1487	G1161	G3588	G2198	G1722	G4561	G5124	G3427	G2590	G2041
	Cond	Conj	t_ Nom Sg n	vn Pres Act	Prep	n_ Dat Sg f	pd Nom Sg n	pp 1 Dat Sg	n_ Nom Sg m	n_ Gen Sg n
	IF	YET	THE	TO-BE-LIVING	IN	FLESH	this	to-ME	FRUIT	OF-work

22 But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

KAI	TI	AIPHCOMAI	OY	LNOBIZO
kai	ti	hairEsomai	ou	gnOrizO
G2532	G5101	G138	G3756	G1107
Conj	pi Acc Sg n	vi Fut Mid 1 Sg	Part Neg	vi Pres Act 1 Sg
AND	ANY	I-SHALL-BE-preferrING	NOT	I-AM-KNOWizING
	what?			I-am-making-know

:23	CYNEXOMA I sunechomai	Γ ΔP gar	ЄК ek	TWN tOn	ΔYO duo	THN tEn	ΕΠΙΘΥΜΙΆΝ epithumian	EXCON echOn	eIC eis
	G4912	G1063	G1537	G3588	G1417	G3588	G1939	G2192	G1519
	vi Pres Pas 1 Sg	Conj	Prep	t_ Gen PI n	a_ Nom	t_ Acc Sg f	n_ Acc Sg f	vp Pres Act Nom Sg m	Prep
	I-AM-beING-pressED	for	OUT	OF-THE	TWO	THE	ON-FFFI ing	HAVING	INTO

²³ For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

TO to	ANAAYCA I analusai	K A I kai	CYN sun	XPICTCO christO	EINAI einai	ΠΟλλω pollO	MAΛΛΟΝ mallon	KPEICCON kreisson
G3588	G360	G2532	G4862	G5547	G1511	G4183	G3123	G2908
t_ Acc Sg n	vn Aor Act	Conj	Prep	n_ Dat Sg m	vn Pres vxx	a_ Dat Sg n	Adv	a_ Nom Sg n
THE	TO-UP-LOOSE	AND	TOGETHER	to-ANOINTED	TO-BE	much	RATHER	better
	to-be-solution		togetherwith	Christ				

1:24 TO to G3588 t_ Nom S	ΔE de G1161 Sg n Conj YET	vn Pres Act	REMAINING	EN TH en tE G1722 G35 Prep t_ D IN THI	588 Pat Sg f	CAPK I sarki G4561 n_ Dat Sg f FLESH	anagkaiotero G316 a_ Nom Sg n more-necess	on c Cmp F sary 1	∆I di G1223 Prep FHRU pecause-of	²⁴ Nevertheless to abide in the flesh [is] more needful for you.
YMAC humas G5209 pp 2 Acc Pl YOU ^(p) ye										
1:25 KAI kai G2532 Conj AND	TOYTO touto G5124 pd Acc Sg this			OIAA oida G1492 vi Perf Act 1 I-HAVE-PEF I-am-aware		OT I hoti G3754 Conj that	MENCO menO G3306 vi Fut Act 1 S I-SHALL-BE	Sg - REMAINING	KAI kai G2532 Conj AND	²⁵ And having this confidence I know that I shall abide and continue with you all for your furtherance and joy of faith;
CYMITAPAM sumparamenO G4839 vi Fut Act 1 Sg I-SHALL-BE-TO I-shall-be-abidir	OGETHER-BE	SIDE-REMAINI	TTACIN pasin G3956 a_ Dat PI NG to-ALL all	YMIN humin G5213 m pp 2 Dat Pl YOU(p) ye	eis G1519 Prep INTO	THN tEn G3588 t_ Acc Sg f THE	YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	TTPOKOTTHI prokopEn G4297 n_ Acc Sg f progress	N KAI kai G2532 Conj AND	
charan tE G5479 G: n_ Acc Sg f t_	s pis 3588 G4 Gen Sg f n_	ICTECC teOs 102 Gen Sg f LIEF								
1:26 INA hina G2443 Conj THAT	TO to G3588 t_ Nom Sg n THE	KAYXHMA kauchEma G2745 n_ Nom Sg n BOAST glorying	humOn G5216	ΠΕΡΙΟΟΕ perisseuE G4052 vs Pres Act MAY-BE-ex may-be-sup	3 Sg ceedING	en G1722 Prep IN	XPICTO christO G5547 n_ Dat Sg m ANOINTED Christ	IHCOY iEsou G2424 n_ Dat Sg m JESUS	en G1722 Prep IN	²⁶ That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.
emoi di G1698 G pp 1 Dat Sg P ME T	THC ia tEs 1223 G3588 rep t_ Ger HRU THE irough	emEs G1699	parousias G3952		pros G431 Prep	humas	cc PI			
1:27 MONON monon G3440 Adv ONLY	N AZICOC axiOs G516 Adv WORTHI	tou G3588 t_ Gen Sg	EYAFFE euaggeliou G2098 nGen Sg WELL-ME	tou G35 n t_G		XPICTO christou G5547 n_ Gen Sg r ANOINTED Christ	politeues G4176 m vm Pres BE-belNe	TEYECOE the midD/pasD 2 Pl G-citizens ing-citizens!	INA hina G2443 Conj THAT	²⁷ . Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that
EITE eite G1535 Conj IF-BESIDES whether	EAGUN elthOn G2064 vp 2Aor Act COMING	Nom Sg m			hu G ı m pp	umas 5209 0 2 Acc Pl OU(p)	EITE eite G1535 Conj IF-BESIDES or	ATTON apOn G548 vp Pres vxx FROM-BEIN being-abser	NG	ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
AKOYCCD akousO G191 vs Aor Act 1 Sg I-SHOULD-BE-		ta G3588 t_ Acc PI n THE	peri h G4012 (Prep p ABOUT	numOn G5216 pp 2 Gen Pl	OT I hoti G3754 Conj that	CTHKET6 stEkete G4739 vi Pres Act 2 YE-ARE-STA	PI	en h G1722 G Prep a	eni 61520 _ Dat Sg n	
TINEYMAT I pneumati G4151 n_ Dat Sg n spirit	MIA mia G1520 a_ Dat Sg f ONE	psuchE su G5590 G- n_ Dat Sg f vp soul TO	EYNAGAOYN' unathlountes 4866 p Pres Act Nom F OGETHER-COM pmpeting-togeth	tE G34 PIm t_E MPETING to-1	588 (Oat Sg f i	oistei to G4102 G n_ Dat Sg f t_	u eu 3588 G2 Gen Sg n n_	YAFFEA IOY laggeliou 2098 . Gen Sg n ELL-MESSAGE		
1:28 KAI kai G2532 Conj AND	MH mE G3361 Part Neg NO	TTYPOMENO pturomenoi G4426 vp Pres Pas Noi beING-STARTL	en G172 m PI m Prep	MHAEN mEdeni 2 G3367 a_Dat Sg NO-YET-0 anything	hı G n P	NDER THE	ant 88 G4 en PI m vp E one	IT IKE IMENG ikeimenOn 80 Pres midD/pasD es-opposING es-opposing		²⁸ And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.
HT IC hEtis G3748 pr Nom Sg f WHICH-ANY	G846 pp Dat PI m	men estin G3303 G207	n er 76 G res vxx 3 Sg n_	Nom Sg f n	NTWAE POleias 6684 Gen Sg F-destru	humin G5213 f pp 2 Da	de G1161 at Pl Conj	COTHPIA sOtErias G4991 n_ Gen Sg f OF-SAVing	C KAI kai G2532 Conj AND	

Translation : AV

TOYTO	ΔПО	0EOY
touto	apo	theou
G5124	G575	G2316
pd Nom Sg n	Prep	n_ Gen Sg m
this	FROM	God

1:29	OTI	YMIN	EXAPICOH	то	УПЄР		OY		
	hoti G3754	humin G5213	echaristhE G5483	to G3588	huper G5228	christou G5547	ou G3756	monon G3440	to G3588
	Conj		vi Aor Pas 3 Sq	t Acc Sq n		n Gen Sq m		Adv	t Acc Sq n
	that	to-YOU ^(p)	IS-gracED	THE	OVER	ANOINTED	NOT	ONLY	THE
		to-ve	it-is-graciously-granted		for-the-sake-of	Christ			

²⁹ For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

ϵ IC	AYTON	TICTEYEIN	ΔΛΛΔ	KAI	то	YTTEP	AYTOY	ΠACXEIN
eis	auton	pisteuein	alla	kai	to	huper	autou	paschein
G1519	G846	G4100	G235	G2532	G3588	G5228	G846	G3958
Prep	pp Acc Sg m	vn Pres Act	Conj	Conj	t_ Acc Sg n	Prep	pp Gen Sg m	vn Pres Act
INTO	Him	TO-BE-BELIEVING	but	AND also	THE	OVER for-the-sake-of	Him	TO-BE-EMOTIONING to-be-suffering

1:30	TON ton	AYTON auton	ΔΓϢΝΔ agOna	EXONTEC echontes	O I ON hoion	EIAETE eidete	€N en	EMO I emoi	KAI kai
	G3588	G846	G73	G2192	G3634	G1492	G1722	G1698	G2532
	t_ Acc Sg m	pp Acc Sg m	n_ Acc Sg m	vp Pres Act Nom PI m	pk Acc Sg m	vi 2Aor Act 2 Pl	Prep	pp 1 Dat Sg	Conj
	THE	SAME	CONTEST	HAVING	THE-WHICH	YE-PERCEIVED	IN	ME	AND
			struaale		such-as				

³⁰ Having the same conflict which ye saw in me, and now hear [to be] in me.

 NYN
 AKOYETE akouete
 EN emoi emoi

 G3568
 G191
 G1722
 G1698

 Adv
 vi Pres Act 2 Pl
 Prep
 pp 1 Dat Sg

 NOW
 ARE-HEARING
 IN
 ME

 ye-are-hearing
 IN
 ME