5:1 OACO holOs G3654 Adv WHOLI _y actually	akouetai G191 vi Pres Pas 3 / IS-beING-HE it-is-being-he	en G1722 SSg Prep EARD IN eard among	pp 2 Dat P YOU ^(p) g ye	PROSTITU	kai G253: f Conj ITION AND	toiautE 2 G5108 pd No such	E po 3 G4 m Sg f n_ Pf	OPNE I A orneia 4202 _ Nom Sg f ROSTITUTION	HT IC hEtis G3748 pr Nom Sg f WHICH-ANY which-any	1. It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his	
oyae oude G3761 Adv NOT-YET not- ^{yet} even	en tois G1722 G35 Prep t_D IN THE among	ethr 588 G14 9at PI n n_ E	n esin o i 184 G Dat PI n vi	nomazetz nomazetai :3687 i Pres Pas 3 Sg S-beING-NAME	hOste G5620 Conj	IDES	CYNAIKA gunaika G1135 n_ Acc Sg f WOMAN wife	tina G5100 px Acc Sg f ANY someone	tou G3588 t_ Gen Sg m OF-THE	father's wife.	
matpoc patros G3962 n_ Gen Sg m FATHER	echein G2192 vn Pres Act TO-BE-HAVIN	G									
5:2 KAI kai G2532 Conj AND	humeis p G5210 c pp 2 Nom Pl v YOU(p) H	TEΦYCIUN pephusiOmeno 35448 yp Perf Pas Nor HAVING-been- paving-been-pu	m PI m	ecte este G2075 vi Pres vxx 2 Pl ARE	kai ou G2532 G3 Conj Pa AND NC	chi .780 rt Int .7(emph.)	MAAAON mallon G3123 Adv RATHER	PERMONENT OF THE PROPERTY OF T	hina G2443	² And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.	
EXAPOH exarthE G1808 vs Aor Pas 3 MAY-BE-BEI may-be-being	NG-OUT-LIFTED	ek ek G1537 Prep OUT	MECOY mesou G3319 a_ Gen Sg r OF-MIDst	YMCDN humOn G5216 pp 2 Gen OF-YOU(. —	t (Sg m - t	TO to G3588 t_ Acc Sg n THE	epron ergon G2041 n_ Acc Sg n ACT	TOYTO touto G5124 pd Acc Sg n this		
TOIHCAC poiEsas G4160 vp Aor Act No DO <i>ing</i>	om Sg m										
5:3 EF © egO G1473 pp 1 No	MEN men G3303 m Sg Part INDEED	gar h G1063 G Conj A	AS FROM	ı	Tω tO G3588 m t_ Dat Sǫ to-THE	sOm G49	nati p 83 G Oat Sg n v DY B	TAPCON parOn 33918 p Pres vxx Nom S BESIDE-BEING peing-present	Δ€ de G1161 Sg m Conj YET	³ For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this	
TCD tO G3588 t_ Dat Sg n to-THE	PREYMAT I pneumati G4151 n_ Dat Sg n spirit	HAH EdE G2235 Adv ALREADY	KEKPIKA kekrika G2919 vi Perf Act 1: HAVE-JUDG	-	PAPCON parOn G3918 vp Pres vxx N BESIDE-BEI being-preser	NG	TON ton G3588 t_ Acc Sg THE-one the-one	OYTUC houtOs G3779 m Adv thus	TOYTO touto G5124 pd Acc Sg n this	deed,	
KATEPFAG katergasame G2716 vp Aor midD A DOWN-ACTi effecting	non Acc Sg m										
5:4 EN en G1722 Prep IN	tO G3588 t_ Dat Sg n THE	ONOMA onomati G3686 n_ Dat Sg NAME	tou G35 g n t_ G	88 (en Sg m r THE !	CYPIOY curiou 32962 n_ Gen Sg m Master Lord	HMCC hEmC G2257 pp 1 G OF-U	On il 7 C Gen Pl n	IHCOY Esou 32424 1_ Gen Sg m JESUS	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ	⁴ In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,	
CYNAXOE sunachthentO G4863 vp Aor Pas G OF-BEING-T of-being-gath	On en PI m OGETHER-LED	YMCDN humOn G5216 pp 2 Gen F OF-YOU(P		TOY tou G3588 t_ Gen Sg n OF-THE the	emou G1700 pp 1 Gen SQ MY of-me	pneu G415	en Sg n	SUN SUN G4862 Prep TOGETHER	TH tE G3588 t_ Dat Sg f to-THE with-the		
AYNAME I dunamei G1411 n_ Dat Sg f ABILITY power	tou G3588 G Gen Sg m r OF-THE G G G G G G G G G	KYPIOY kuriou G2962 n_ Gen Sg m Master Lord	G2257 pp 1 Gen Pl	IHCOY iEsou G2424 n_ Gen Sg m JESUS	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ						
5:5 TAPA. paradou G3860 vn 2Aor TO-BES to-give-	Inai tor G3 Act t_ SIDE-GIVE TH	n to 3588 G Acc Sg m p	TOIOYTON oiouton 95108 od Acc Sg m such	tO G3588 t_ Dat Sg r to-THE	CATAN satana G4567 n n_ Dat Sg SATAN (a Satan	m	eis G1519 Prep INTO	OACOPON olethron G3639 n_ Acc Sg m WHOLE-RUIN extermination	THC tEs G3588 t_Gen Sg f OF-THE	⁵ To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.	

Translation : AV

CAPKOC sarkos G4561 n_ Gen Sg f FLESH	INA hina G2443 Conj THAT	to G3588 t_Nom Sg THE	pneuma G4151 n_Nom spirit	sOthl G498 Sg n vs Ac	Ē	Pro	tE 1722 G3588 ep t_ Dat Sg	HMEPA hEmera G2250 f n_Dat Sg f DAY	TOY tou G3588 t_ Gen Sg m OF-THE	
kuriou G2962 n_ Gen Sg m Master Lord	iEsou G2424									
5:6 OY ou G3756 Part Neg NOT	kalon G2570 a_ Noi IDEAL	to G3 n Sg n t_ l	k a 588 G Nom Sg n n_	AYXHMA auchEma 2745 Nom Sg n OAST	YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	OYK ouk G3756 Part Neg NOT	OIAATE oidate G1492 vi Perf Act 2 PI YE-HAVE-PERC ye-are-aware	OT I hoti G3754 Conj EIVED that	MIKPA mikra G3398 a_Nom Sg f LITTLE	⁶ Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?
zumE G2219 n_ Nom Sg f	OAON holon G3650 a_ Acc So WHOLE	TO to G3588 gn t_Acc S THE	ΦΥΡΑΝ phurama G5445 Sg n n_ Acc S KNEADii	zumoi G2220 g n vi Pres A	IENTING					
5:7 EKKAE ekkathar G1571 vm Aor A OUT-cle clean-ou	an	oun G3767 Conj THEN	THN tEn G3588 t_ Acc Sg f THE	MAAIAN palaian G3820 a_ Acc Sg f OLD	ZYMHN zumEn G2219 n_ Acc Sg FERMENT leaven		HTE Ete G5600 vs Pres vxx 2 Pl YE-MAY-BE	NEON neon G3501 a_Nom Sg n YOUNG fresh	ΦΥΡΆΜΑ phurama G5445 n_ Nom Sg n KNEADing	⁷ . Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
KAOWC kathOs G2531 Adv according-AS	este G2075 vi Pres YE-AF	vxx 2 Pl	AZYMO I azumoi G106 a_ Nom PI m UN-FERMEN ^T unleavened	KAI kai G2532 Conj TED AND also	FAP gar G1063 Conj for	TO to G3588 t_ Nom Sg n THE	macxa pascha G3957 Aramaic PASSOVER	HMCDN hEmOn G2257 pp 1 Gen Pl OF-US	YTTEP huper G5228 Prep OVER for-the-sake-of	
hEmOn 6 G2257 0 pp 1 Gen Pl	EOYOH ethuthE G2380 vi Aor Pas WAS-SAC	3 Sg	XPICTOC christos G5547 n_ Nom Sg m ANOINTED Christ							
5:8 WCT6 hOste G5620 Conj AS-BES so-that	h G V IDES V				EN en G1722 g Prep IN	ZYMH zumE G2219 n_ Dat Sg f FERMENT leaven	palaia n G3820 C a_ Dat Sg f C OLD N	MHAE en en G3366 G172 Prep NO-YET IN nor-yet	ZYMH zumE 2 G2219 n_ Dat Sg f FERMENT leaven	⁸ Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.
kakias G2549 n_ Gen Sg f	kai p G2532 G Conj n AND C	TONHP I AC onErias 64189 _ Gen Sg f DF-wickedne vickedness	all er G235 G Conj Pr	n azumoi 1722 G106 rep a_ Dat l UN-FEI	3	eilikrineias G1505 n_ Gen Sg OF-sincerit	,	AAHOETAC alEtheias G225 n_ Gen Sg f TRUTH	-	sincerty and truin.
5:9 EFPAY egrapsa G1125 vi Aor Ao I-WRITE	h G t 1 Sg p to	umin 6 5213 (p 2 Dat Pl F	EN TH en tE 61722 G3588 Prep t_Dat N THE	epistolE G1992	roah MH mE G33 gf Part NO	sunan 661 G4874 Neg vn Pre TO-Bl			TTOPNO I C pornois G4205 n_ Dat PI m to-paramours paramours	⁹ . I wrote unto you in an epistle not to company with fornicators:
5:10 KAI kai G2532 Conj AND	OY ou G3756 Part Ne NOT	mant pantOs G3843 g Adv ALL-ly altogeth	tois G3588 t_ Dat to-THE	pornois G4205 PI m n_ Dat paramo	tou G358 PI m t_ Ge	ko 38 G2 en Sg m n_ THE SY	smou touto 2889 G51:		TOIC tois 28 G3588 t_Dat PI m to-THE the	¹⁰ Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out
pleonektais G4123 n_ Dat PI m MORE-HAVer greedy	i (nE harp G2228 G72 Part a_ E DR SNA	TAXIN H paxin E 7 G2: Dat PI m Par ATCHers OR ortionate	eidOlolat 228 G1496 t n_ Dat P		IC ETTE1 epei G1893 Conj since else	OФЕІЛЕТЕ opheilete G3784 vi Pres Act 2 PI YE-ARE-OWIN ye-ought	APA ara G686 Part G CONSEQUE	ek ek G1537 Prep	of the world.
	KOCMC kosmou G2889 n_ Gen S SYSTEM world	exelthe G1831 g m vn 2Ac TO-BE		G						

that wicked person.

												_		
5:11 NYNI nuni G3570 Adv NOW AAEAΦOC adelphos G80 n_ Nom Sg m brother		de egrapsa G1161 G1125 Conj vi Aor Act 1 Sg YET I-WRITE		YMIN humin G5213 pp 2 Dat Pl to-YOU(P) to-ye	порнос	mE sunanamignusthai G3361 G4874 Part Neg vn Pres Mid NO TO-BE-beING-TOGETHER-UP-MIXI to-be-commingling-with ΠΟΡΝΟΣ Η ΠΛΕΟΝΕΚΤΗΣ Η			P-MIXED	EλN TIC ean tis G1437 G5100 Cond px Nom Sg m DIF-EVER ANY anyone EΙΔΦλολλΤΡΗC eidOlolatrEs			11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.	
				Nom Sg m	G2228	pornos G4205 n_ Nom Sg m paramour	E G2228 Part OR	pleonektEs G4123 n_ Nom Sg m MORE-HAVer greedy		G2228 Part OR	G1496 n_ Nom S idolater			
H E G2228 Part OR	loid 8 G30 a_1	doros 8060 Nom Sg m y-SPEARer		H E G2228 Part OR	MEOYCOC methusos G3183 n_ Nom Sg m DRUNKard	E G2228	APITAE harpax G727 a_Nom Sg m SNATCHer extortioner		TCD tO G3588 t_ Dat Sg n to-THE the	toiout G5108	3 t Sg m	MHAE mEde G3366 Conj NO-YET not-Yete	Т	
G4906 vn Pre TO-B	6	HER-EA	TING											
5:12	ti G5101 pi Nom S ANY what ?	ga G	1063 onj	MO I moi G3427 pp 1 Dat S to-ME	KAI kai G2532 Conj AND also	TOYC tous G3588 t_ Acc PI m THE-ones the-ones	exO G1854 Adv OUT outside	krinein G2919 vn Pres TO-BE-		oyx I ouchi G3780 Part Int NOT(emph. not(emph.)		G2 PI m Adv nes wit	080 V	¹² For what have I to do to judge them also that are without? do not ye judge them that are within?
YME hume G5210 pp 2 N YOU() ye	is k 0 G Nom PI v	CPINET crinete G2919 i Pres Act	t 2 PI											
5:13	TOYC tous G3588 t_ Acc Pl	de G1 I m Co	161 nj	exO G1854 Adv	O ho G3588 t_ Nom Sg m	OEOC theos G2316 n_ Nom Sg n			kai G2532 Conj	EXAPETT exareite G1808 vi Fut Act 2	PI	TON ton G3588 t_ Acc S	ig m	¹³ But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

AND

IS-JUDGING

BE-YE-OUT-LIFTING be-ye-expelling!

THE

 TONHPON ponEron
 EZ

 G4190
 G15

 a_ Acc Sg m
 Prepresentation
 autOn G846 pp Gen Pl m YMWN humOn G5216 pp 2 Gen Pl **ex** G1537 Prep wicked wicked-one OF-YOU^(p) OUT SAME of-ye selves

YET

OUT

outside

THE

God

THE-ones

the-ones