```
1. Whoso loveth instruction
                                                                  אֹהֶב
                                                                                             דַעַת
                                                                                                                        ושנא
12:1 בּהֶבּ
                                                                                                                                                             תוֹכַחַת
                                                                                                                                                                                           בַעַר
                                                                                                                                                                                                            :
                                                                                                                       u·shna
                                                                                                                                                                                                                                                           loveth knowledge: but he
                                                                                                                                                              thukchth bor
           aeb
                                      musr
                                                                   aeb
                                                                                              doth
                                                                                                                                                                                                                                                           that hateth reproof [is]
           one-loving admonition one-loving knowledge and one-hating correction brutish
                                                                                                                                                                                                                                                           brutish.
                                                                                                                                                                                                                                                           <sup>2</sup> . A good [man] obtaineth
                                                                                  ירשׁישִ מִזְמוֹת וְאִישׁ מִיְהוָה רָצוֹן
rtzun m·ieue u·aish mzmuth irshio
                                                                                                                                                                                                                                                           favour of the LORD: but a
           tub
                                  iphiq
                                                                                                                                                                                                                                                           man of wicked devices will
           he condemn.
                                                                                                                                                                                                                                                           3. A man shall not be
יַכון - לא 12:3
                                                                                                                                       ושרש
                                                                                                                                                                    צַדִּיקִים
                                                                                   בָרֻשַּׁע אָדָם
                                                                                                                                                               tzdiqim
                                                                                                                                                                                                                                                           established by wickedness:
                                                                                                                                                                                            bl -
          la - ikun
                                                                                  adm b·rsho
                                                                                                                                     u \cdot shrsh
                                                                                                                                                                                                                                                           but the root of the righteous
           \verb|not| & \verb|he-shall-be-established| & \verb|human| & \verb|in-wickedness| & \verb|and-root-of| & \verb|righteous-ones| & \verb|not| & \verb|no
                                                                                                                                                                                                                                                           shall not be moved.
ימוֹט
imut.
he-shall-^nslip
                                                                                                                                                                                                                                                           4 . A virtuous woman [is] a
                                                                              bol·e
                                                                                                                          u·k·rqb
          ashth - chil
                                                                                                                                                                                                                                                           crown to her husband: but
                                                        otrth
                                                                                                                                                                      b.otzmuthi.u
                                                                                                                                                                                                                                                           she that maketh ashamed
           \verb|woman-of| | ability | crown-of| | possessor-of \cdot her| | and \cdot as \cdot rottenness | in \cdot bones-of \cdot him| | bones-of \cdot hi
                                                                                                                                                                                                                                                           [is] as rottenness in his
mbishe
one-cbringing-shame
                                                                            רְשָׁעִים תַּחְבֵּלוֹת מִשְּׁפְּט
mshpht thchbluth rshoim
                                                                                                                                                                                                                                                           <sup>5</sup>. The thoughts of the
צַדִיקִים מַחְשָׁבוֹת 12:5
                                                                                                                                                                                                                                                           righteous [are] right: [but]
          mchshbuth tzdiqim
                                                                                                                                                                      mrme
                                                                                                                                                                                                                                                           the counsels of the wicked
           designs-of righteous-ones judgment strategies-of wicked-ones deceit
                                                                                                                                                                                                                                                           [are] deceit.
                                                                                                                                                                                                                                                            6. The words of the wicked
                                                                                               - דַם
                                                                                                                   ופי
                                                                                                                                    יְשָׁרִים
ishrim
                               rshoim
                                                                                                                                                                                                                                                           [are] to lie in wait for blood:
                                                                                            - dm
           dhri
                                                                arb
                                                                                                              u·phi
                                                                                                                                                                                  itzil·m
                                                                                                                                                                                                                                                           but the mouth of the upright
           words-of wicked-ones to-ambush-of blood and mouth-of upright-ones he-shall-crescue them
                                                                                                                                                                                                                                                           shall deliver them.
                                                                                                                                                                                                                                                           <sup>7</sup>. The wicked are overthrown, and [are] not:
                                                                                                                          צַּדִּיקִים וּבֵית
u·bith tzdiqim
הַפּוֹךְ 12:7
                                         רשעים
                                                                     ואינם
                                                                                                                                                                                                    יעמד
                                                             اب بن:
u·ain·m
                                                                                                                                                                                            iomd
           ephuk
                                       rshoim
                                                                                                                                                                                                                                                           but the house of the
           to-overturn wicked-ones and there-is-no them and house-of righteous-ones he-shall-stand
                                                                                                                                                                                                                                                           righteous shall stand.
                                      שָׁכִלוֹ −
                                                                                                                                                                                                                                                           <sup>8</sup>. A man shall be
                                                                                                                                              - וְנַעֲוֵה אִישׁ
           l·phi - shkl·u
                                                                                                                                                                                                                                                           commended according to
                                                                                                                                             - aish u·noue
                                                                                             iell
                                                                                                                                                                                                                                - 1b
                                                                                                                                                                                                                                                           his wisdom: but he that is of
           to·mouth-of intelligence-of·him he-is-being-mpraised man and·one-being-depraved-of heart
                                                                                                                                                                                                                                                           a perverse heart shall be
יָהָיָה
              با الـ 1 · buz
ieie
he-is-becoming to contempt
                                                                                                                                                                                                                                                           <sup>9</sup> . [He that is] despised,
                                                                                                      לו
וַקַלֶּה מוֹב 12:9
                                                                     ועבד
                                                                                                                        מִמַתַכַבֵּד
                                            ا پھنا!
u•obd
                                                                                             1·u
                                                                                                                                                                                                                                                           and hath a servant, [is]
          tub ngle
                                                                                                                  m·mthkbd
                                                                                                                                                                                              u·chsr
                                                                                                                                                                                                                                                           better than he honoureth himself,
                                                                                                                                                                                                                                                                                                             that
           and
                                                                                                                                                                                                                                                           lacketh bread.
: לָחֶם
1chm
bread
                                                                                                                                                                                                                                                           10 . A righteous [man]
12:10 יוֹדע
                                                                                                   בָהַמָּתוֹ
                                                                                                                                  u·rchmi
                                                                                                                                                                                                                                                           regardeth the life of his
            indo
                                           tzdiq
                                                                              nphsh bemth·u
                                                                                                                                                                                    rshoim
                                                                                                                                                                                                                 akzri :
                                                                                                                                                                                                                                                           beast: but the tender
             one-knowing righteous-man soul-of beast-of·him and·compassions-of wicked-ones cruel
                                                                                                                                                                                                                                                           mercies of the wicked [are]
                                                                                                                                                                                                                                                           cruel.
לבד 12:11
                                           אַדמַתוֹ
                                                                              ישבעי
                                                                                                                                     וּמָרַדָּף לַחֵם־
                                                                                                                                                                                                                                                           11 . He that tilleth his land
                                                                                                                                    - lchm u·mrdph
             obd
                                          admth·u
                                                                             ishbo
                                                                                                                                                                                                 rigim
                                                                                                                                                                                                                                                           shall be satisfied with
             one-serving \ ground-of \cdot him \ he-shall-be-satisfied \ bread \ and \cdot one-{}^m\!pursuing \ empty-things
                                                                                                                                                                                                                                                           bread: but he that followeth
                                                                                                                                                                                                                                                           vain [persons is] void of
                         לב -
chsr - lb lacking-of heart
                                                                                                                                                                                                                                                           understanding.
                                                                                                                                                                                                                                                           ^{12} . The wicked desireth the
חמד 12:12
                                     רַשַע
                                                                  מצוד
                                                                                      רַעִּים
                                                                                                              ושֹׁרֵשׁ
                                                                                                                                            צַדִּיקִים
                                                                                                                                                                                   יתן
                                                                                                                                                                                                                                                           net of evil [men]: but the root of the righteous
                                                                                                             u·shrsh
             chmd
                                    rsho
                                                                 mtzud
                                                                                     roim
                                                                                                                                            tzdiqim
                                                                                                                                                                                   ithn
             \hbox{he-covets wicked-one weir-of evil-men and} \cdot \hbox{root-of righteous-ones he-shall-give}
                                                                                                                                                                                                                                                           yieldeth [fruit].
                                                                                                                                                                                                                                                           13 . The wicked is snared
                                                              שָׁבָּתִיִם
12:13 בפשע
                                                                                                                         یے۔
u·itza
<sup>-</sup>·he-
                                                                                                                                                                                                                                                           by the transgression of [his]
            b.phsho
                                                               shphthim muqsh ro
                                                                                                                                                                                             m·tzre
                                                                                                                                                                                                                                                           lips: but the just shall come
             in·transgression-of lips
                                                                                      trap-of evil-one and he-shall-come-forth from distress
                                                                                                                                                                                                                                                           out of trouble.
צַדיק
tzdiq :
righteous-one
                                                                                                                                                                                                                                                           14 . A man shall be satisfied
מפרי 12:14
                                                                    ישׂבע איש ־
                                                                                                                                            םוב -
                                                                                                                                                                                                                            אָדָם -
                                                                 - aish ishbo
                                                                                                                                                                                                                                                           with good by the fruit of
                                             phi
                                                                                                                                                                                                                          - adm
                                                                                                                                           - tub u·gmul
                                                                                                                                                                                                     idi
                                                                                                                                                                                                                                                           [his] mouth: and the
             from fruit-of mouth-of man he-shall-be-satisfied good and requital-of hands-of human
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recompence of a man's hands shall be rendered
                                           לו
 ישוב
                    יַשִּׁיב
  ishub
                      ishib
                                                1 - 11
                                                                                                                   unto him.
                     he-shall-crecompense
 he-shall-return
                                               to.him
              יָשֶׁר אֵוִיל
                                                                                                                   15 . The way of a fool [is]
                             בִּעֵינָיו
                                               ושמע
12:15
                            b·oini·u
                                                                                                                  right in his own eyes: but he
              auil ishr
     drk
                                              u·shmo
                                                                   1.otze
                                                                                 chkm
                                                                                                                         hearkeneth unto
                                                                                                                   that
     \verb|way-of| fool upright in \cdot eyes-of \cdot him and \cdot one-listening to \cdot counsel wise-man|
                                                                                                                  counsel [is] wise.
                                                                                                                  16 . A fool's wrath is presently known: but a prudent [man] covereth
ביום אַויל 12:16
                                               כעסו
                       יוַדע
                                                                 וכסה
     auil b·ium
                       iudo
                                              kos·u
                                                                 u·kse
                                                                                        qlun
     {\tt fool in \cdot the \cdot day he - is - n} {\tt making - known vexation - of \cdot him and \cdot one - covering - up dishonor}
                                                                                                                   shame.
ערום
orum
crafty-man
                                                                                                                   ^{\rm 17} . [He that] speaketh truth
                      אַמוּנָה
                                                       צֵדַק
                                                                       ועד
                                                                                        שָׁקַרִים
                                                                                                     : מָרַמָּה
                                                       tzdq
                                                                                                                  sheweth forth righteousness: but a false
     iphich
                      amune
                                      igid
                                                                       u·od
                                                                                         shqrim
                                                                                                     mrme :
     {\tt he-is-^cpuffing~faithfulness~he-shall-^ctell~righteousness~and\cdot witness-of~falsehoods~deceit}
                                                                                                                   witness deceit.
                                                                                                                   18 . There is that speaketh
                                                וּלְשׁוֹן חָרֶב
                             כִּמַדִקרוֹת
                                                                        חכמים
                                                                                                                   like the piercings of a
                            k·mdqruth
                                                chrb u·lshun
     ish
               bute
                                                                       chkmim
                                                                                  mrpha
                                                                                                                   sword: but the tongue of the
     there-is one-talking as \cdot stabbings-of sword and \cdot tongue-of wise-ones healing
                                                                                                                   wise [is] health.
12:19 אֶבֶּת ־ שְּׁפַת
shphth - amth thkun
                                                                                                                   19 . The lip of truth shall be
                                                   לַעַר
                                                                            אַרגִיעַה -
                                                               ועד
                                                                                                                   established for ever: but a
     u·od
                                                                                                                   lying tongue [is] but for a
                                                                                                                   moment.
לשון
           שָׁקֶר
lshun
           shqr
tongue-of falsehood
                                                                                                                  20 . Deceit [is] in the heart
בַּלֶב מָרָמָה 12:20
                                                         וליעצי
                          חרשי -
                     - chrshi
                                                                                                                   of them that imagine evil:
     mrme b·lb
                                                  ro
                                                         u·l·iotzi
                                                                                      shlum shmche
                                                                                                                  but to the counsellors of
     \texttt{deceit} \ \texttt{in} \cdot \texttt{heart-of} \quad \texttt{ones-engrossing-of} \ \texttt{evil} \ \texttt{and} \cdot \texttt{to} \cdot \texttt{ones-counseling-of} \ \texttt{peace} \ \texttt{rejoicing}
                                                                                                                   peace [is] joy.
     בֿל
                                                                                                                   21 . There shall no evil
12:21 לא 12:21
                                                                                                                   happen to the just: but the
                                                                                                                   wicked shall be filled with
                                                                                                                   mischief.
                 : רַע
mlau
                 ro
they-are-filled evil
                                                                                                                  22 . Lying lips
                                     - שָׁקֶר
                                                     ועשי
                                                                         אַמונה
                                                                                        רצונו
                                                                                                                                        [are]
12:22 חועבת
                              שַׂפַתֵי
                                                                                                                  abomination to the LORD:
     thuobth
                     ieue
                             shphthi - shqr
                                                  u·oshi
                                                                         amune
                                                                                        rtzun·u
                                                                                                                   but they that deal truly [are]
     \verb|abhorrence-of Yahweh lips-of falsehood and \verb|ones-doing-of faithfulness approval-of \verb|chim|| \\
                                                                                                                  his delight.
                   כֹּסֶה
                                                                                                                   23 . A prudent man
                               דעת
                                           ולֶב
                                                          כָּסִילִים
                                                                        יַקְרָא
                                                                                                                  concealeth knowledge: but
the heart of fools
                                                                        iqra
     adm
           orum
                    kse
                               doth
                                          u·lb
                                                          ksilim
                                                                                              aulth:
     human crafty covering knowledge and heart-of ones-stupid he-is-proclaiming folly
                                                                                                                   proclaimeth foolishness.
                                                                                                                   24 . The hand of the diligent
              - חֶרוּצִים
                           תמשול
                                            וּרִמְיַה
                                                          תָּהָיֵה
                                                                              למס
                                                                                                                   shall bear rule: but the
             - chrutzim thmshul
     id
                                            u·rmie
                                                         theie
                                                                             1·ms
                                                                                                                   slothful shall be under
     \verb| hand-of | keen-ones | she-shall-rule | and \cdot deceit | she-shall-become | to \cdot tribute
                                                                                                                  tribute.
                                                                                                                   <sup>25</sup> . Heaviness in the heart
                            - יַשְׁחֶנָּה אִישׁ
                                                                         יַשַּׂמְחֶנָּה מוֹב
12:25 דאָנה
                                                              וִדֶבֶר
              b·lb - aish ishch·ne
                                                                                                                   of man maketh it stoop: but
                                                           u·dbr
                                                                      tub ishmch·ne
     dage
     anxiety in heart-of man he-shall-bow-down her and word good he-shall-make-rejoice her
                                                                                                                   a good word maketh it glad.
                                                                                                                   ^{26} . The righteous [is] more
12:26 יתר
              m·ro·eu
                                                            u·drk
                                                                                                                  excellent
                                                                                                                              than his
                                                                               rshoim
     ithr
                                                  tzdiq
                                                                                                                   neighbour: but the way of
     \text{he-is-}{}^{\text{c}}\text{exploring from} \cdot \text{associate-of} \cdot \text{him righteous-man and} \cdot \text{way-of wicked-ones}
                                                                                                                   the wicked seduceth them.
תתעם
ththo·m
she-shall-clead-astray·them
יַחֲרֹךְ - לֹא 12:27
                                                                                                                  ^{27} . The slothful [man]
                                             צידו
                                                                                                                  roasteth not that which he
     la - ichrk rmie tzid·u u·eun - adm iqr chru

not he-is-singeing deceptive-man game-of·him and·wealth-of human precious keen
                                                                                               chrutz:
                                                                                                                   took in hunting: but the
                                                                                                                   substance of a diligent man
                                                                                                                   [is] precious.
                                                       אַל נִתִיבַה
                                  וְדֶרֶךְ חַיִּים
12:28 דאַרַד
                 בְּדָקָה -
                                                                             : מַוַת
                                                                                                                   In the way
                            chiim u drk nthibe al
     b.arch - tzdqe
                                                                             - muth:
                                                                                                                   righteousness [is] life; and
     in·path-of righteousness lives and·way-of track must-not-be death
                                                                                                                   [in] the pathway [thereof there is] no death.
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