3:1 <b>TO</b> to G3588 t_Nom Sg n THE	AOITTON loipon G3063 a_ Nom Sg n rest	AΔEΛΦΟ I adelphoi G80 n_Voc PI m brothers brethren!	MOY mou G3450 pp 1 Gen Sg OF-ME	XAIPETE chairete G5463 vm Pres Act 2 PI BE-JOYING be-ye-rejoicing!	en kuriO G1722 G296 Prep n_ Da IN Maste Lord	ta 2 G3588 at Sg m t_ Acc P	AYTA auta G846 In pp Acc PI n SAME same(p)	<sup>1</sup> . Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.
graphein G1125 vn Pres Act TO-BE-WRITING	humin em G5213 G1 pp 2 Dat PI pp	MOI MEN noi men 1698 G3303 1 Dat Sg Part ME INDEE	ouk G3756 GPart Neg a		in de : 13 G1161 Dat PI Conj : OU <sup>(p)</sup> YET	ACDANEC asphales G804 a_Nom Sg n UN-TOTTERing security		
3:2 BACTCT blepete G991 vm Pres Act 2 BE-YE-lookIN be-ye-bewarin	G THE	kunas G2965	BACTICTE blepete G991 vm Pres Act 2 BE-YE-lookIN be-ye-bewari	tous G3588 2 Pl t_ Acc Pl n NG THE	kakous G2556 n a_ Acc PI m EVIL	ergatas         ble           G2040         G9           n_ Acc PI m         vm           ACTers         BE	pete 91 Pres Act 2 Pl -YE-lookING -ye-bewaring-of!	<sup>2</sup> Beware of dogs, beware of evil workers, beware of the concision.
tEn katator G3588 G2699 t_ Acc Sg f n_ Acc	Sg f I-CUTTing							
3:3 HME1C hEmeis G2249 pp 1 Nom PI WE	gar es G1063 G2 Conj vi	smen i 2070 ( Pres vxx 1 Pl	H nE G3588 ∴ Nom Sg f ΓHE	TTEP I TOMH peritomE G4061 n_Nom Sg f ABOUT-CUTTing circumcision	OI hoi G3588 t_ Nom PI m THE the-ones	mneymat I pneumati G4151 n_ Dat Sg n to-spirit	HeO G2316 n_ Dat Sg m to-God	<sup>3</sup> For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.
AATPEYONTEd latreuontes G3000 vp Pres Act Nom Pl offerING-DIVINE-SI	kai G253 m Conj	kauchOmeno 32 G2744 vp Pres midD		en christ G1722 G554 n Prep n_ Da	7 G2424 at Sg m n_ Dat S NTED JESUS	kai o G2532 G Sg m Conj P	bYK EN uk en 3756 G1722 art Neg Prep OT IN	
sarki         pepoith           G4561         G3982           n_ Dat Sg f         vp 2Pe           FLESH         HAVIN	DIOTEC notes orf Act Nom PI m IG-confidED -confidence							
3:4 KAITEP kaiper G2539 Conj AND-EVEN	egO G1473 pp 1 Nom Sg	<b>EXCON</b> echOn G2192 vp Pres Act Nom HAVING	pepoitl G4006	G25 Sg f Conj	en sa 32 G1722 G- j Prep n_ ) IN FL	APK I EI arki ei 4561 G1487 Dat Sg f Cond LESH IF	T IC tis G5100 px Nom Sg m ANY	<sup>4</sup> . Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:
dokei         all           G1380         G:           vi Pres Act 3 Sg         a_           IS-SEEMING         ot	los pe 243 G: _ Nom Sg m vr	ETTO I OENA I epoithenai 3982 2 Perf Act O-HAVE-confidence	<b>en sa</b> G1722 G4 Prep n_	APK I	MAAAON mallon G3123 Adv RATHER	-		
3:5 TIEP I TOMP peritomE G4061 n_ Nom Sg f ABOUT-CUTT to-circumcision	oktaEme G3637 a_ Nom S Fing EIGHT-D	G1533 Sg m Prep AY OUT	FENOYC genous 7 G1085 n_ Gen Sg I OF-breed of-race	israEl pl G2474 G n ni proper n_ of-ISRAEL tri	nulEs benia 5443 G958 _ Gen Sg f ni pro ibe of-Bl	B G1445	os ex G1537 m Sg m Prep	<sup>5</sup> Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;
hebraiOn ka G1445 G2	ata nor 2596 G3 rep n_	mon         pharisa           551         G5330           Acc Sg m         n_ Nor	n Sg m					
3:6 KATA kata G2596 Prep according-to	zElon G2205 n_ Acc Sg m BOILing	A100K0N diOkOn G1377 vp Pres Act Nom S CHASING persecuting	THN tEn G3588 Sg m t_ Acc S THE	EKKAHCIA ekklEsian G1577 gf n_Acc Sgf OUT-CALLED ecclesia	kata G2596 Prep	∆IKAIOCYN dikaiosunEn G1343 n_ Acc Sg f JUSTice righteousness	HN THN tEn G3588 t_Acc Sg f THE	<sup>6</sup> Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.
EN         NOMCD nomO           en         nomO           G1722         G3551           Prep         n_Dat Sg r           IN         LAW	FENOMEN genomenos G1096 vp 2Aor midl BECOMING	ame G27 D Nom Sg m a_ N UN-	EMITOC emptos 3 Jom Sg m BLAMEable neless					

Translation : AV

G235	hatina E G3748 G pr Nom Pl n v	En m 62258 G i Impf vxx 3 Sg pp	OI KEPAH oi kerdE 3427 G2771 o1 Dat Sg n_Nom PI n -ME GAIN gain <sup>(p)</sup>	tauta hE G5023 G2 n pd Acc PI n vi	FHMAI EdEmai 2233 Perf midD/pasD 1 Sg HAVE-deemED	ΔΙΑ dia G1223 Prep THRU because-of	TON ton G3588 t_ Acc Sg m THE	<sup>7</sup> But what things were gain to me, those I counted loss for Christ.	
XPICTON christon G5547 n_ Acc Sg m ANOINTED Christ	<b>zEmian</b> G2209								
3:8 AAAA alla G235 Conj but	MENOYNE menounge G3304 Part INDEED-THE to-be-sure	kai G25 Cor	hEdoumai 532 G2233 vi Pres midD/pasI D I-AM-deemING	Panta panta G3956 D1 Sg a_Acc Pl ALL	<b>zEmian</b> G2209	einai G1511 vn Pres vxx TO-BE	ΔIA dia G1223 Prep THRU because-of	8 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss	
TO to G3588 t_ Acc Sg n THE	YTTEPEXON huperechon G5242 vp Pres Act Acc beING-superior superiority	tEs G3588 c Sg n t_ Gen Sg	rnwcewc gnOseOs G1108 gf n_Gen Sg f KNOWledge	XPICTOY christou G5547 n_Gen Sg m OF-ANOINTED of-Christ	iEsou to G2424 G n_ Gen Sg m t_	OY ou 3588 Gen Sg m HE	KYPIOY kuriou G2962 n_ Gen Sg m Master Lord	of all things, and do count them [but] dung, that I may win Christ,	
MOY mou G3450 pp 1 Gen Sg OF-ME	di he G1223 G Prep p	ON TA on ta 33739 G358 r Acc Sg m t_Ac VHOM THE	panta         e:           88         G3956         G           c PI n         a_Acc PI n         vi           ALL         I-	zEmiOthEn 2210 Aor Pas 1 Sg	KAI HFOYMA kai hEdoumai G2532 G2233 Conj vi Pres midI AND I-AM-deemi I-am-deemi	D/pasD 1 Sg ING	CKYBAAA skubala G4657 n_ Acc PI n REFUSE		
G1511 vn Pres vxx	INA XPICT christon G2443 G5547 Conj n_Acc STHAT ANOINT Christ	G2770 Sg m vs Aor Act 1							
3:9 KAI kai G2532 Conj AND	eypeoto heurethO G2147 vs Aor Pas 1 Sg MAY-BE-BEINO		AYTW autO         MH autO           2         G846         G336 pp Dat Sg m           Him         NO		EMHN emEn G1699 Nom Sg m ps 1 Acc MY	En dikaiosunEn		<sup>9</sup> . And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the	
tEn 6 G3588 0 t_ Acc Sg f 1	ek nomou G1537 G3551 Prep n_ Gen S OUT OF-LAW	alla         tE           G235         G           Sg m         Conj         t_	n dia pis 3588 G1223 G4 Acc Sg f Prep n_	teOs chris 1102 G554 Gen Sg f n_ G	47 G3588 en Sg m t_ Acc S ANOINTED THE	ek ek G1537 Sgf Prep OUT	OEOY theou G2316 n_ Gen Sg m OF-God	righteousness which is of God by faith:	
dikaiosunEn G1343 n_ Acc Sg f JUSTice righteousness	epi G1909 Prep ON	TH pistei G3588 G4102 t_ Dat Sg f n_ Dat THE BELIE faith	2 Sg f						
3:10 <b>TOY</b> <b>tou</b> G3588 t_ Gen <b>OF-TH</b>	Sg m vn 2Aor	auton G846 Act pp Acc Sg m	KAI         THN           kai         tEn           G2532         G3588           Conj         t_ Acc Sg f           AND         THE	dunamin         tE           G1411         G           n_ Acc Sg f         t_	FHC ANAC* Es anastas 33588 G386    _ Gen Sg f	Sg f NDing	AYTOY autou G846 pp Gen Sg m OF-Him	<sup>10</sup> That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;	
KAI TH kai tEn G2532 G38 Conj t_A AND TH	koinOi 588 G2842 Acc Sg f n_ Acc	2 G358 c Sg f t_ G6 iunion OF-1	pathEmatOn 38 G3804 en Pl n n_ Gen Pl n	CDN AYTOY autou G846 pp Gen Sg OF-Him	summorphoum G4833	nenos om Sg m	TCD tO G3588 t_ Dat Sg m to-THE		
OANATO thanatO G2288 n_ Dat Sg m DEATH	AYTOY autou G846 pp Gen Sg m OF-Him								
3:11 <b>EI</b> ei G1487 Cond IF	pOs kata G4459 G20 Part Int vs /	ATANTHCCD antEsO 658 Aor Act 1 Sg HOULD-BE-attainII		EXANACTAO exanastasin G1815 f n_Acc Sg f OUT-UP-STAN out-resurrection	tOn G3588 ( Gen PI m a Ding OF-THE I	NEKPON nekrOn G3498 a_ Gen PI m DEAD-ones dead-ones		<sup>11</sup> If by any means I might attain unto the resurrection of the dead.	

3:12 OYX OTI H∆H ouch hoti EdE G3756 G2235 Part Neg Conj Adv NOT that ALREADY  K∆I K∆T X A∆BCU kai katalabO G2532 G2638	€AABON         H         H∆H           elabon         E         EdE           G2983         G2228         G2238           vi 2Aor Act 1 Sg         Part         Adv           I-GOT         OR         ALRE           I-obtained         EΦ         CD         KAI           eph         hO         kai           G1909         G3739         G2532	teteleiOmai G5048 vi Perf Pas 1 Sg ADY I-HAVE-been-maturED have-been-perfected  KATEAHΦΘΗΝ ΥΠ katelEphthEn hupe	tou christou	<sup>12</sup> Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
Conj vs 2Aor Act 1 Sg AND I-MAY-BE-DOWN-GETTING also I-may-be-grasping  IHCOY iEsou G2424 n_Gen Sg m JESUS	Prep pr Dat Sg n Conj	vi Aor Pas 1 Sg Prep I-WAS-DOWN-GOT by I-was-grasped		
Adelphoi	emauton         ou         logizom           G1883         G3756         G3049           pf 1 Acc Sg m         Part Neg         vi Pres           MYself         NOT         AM-acc           AM-acc         am-recl           CCD         ETTANHONOMEN           epilanthanomenos         G1950           vp Pres midD/pasD Nom           ND         ONforgettING[-UP]	G2638	hen de	<sup>13</sup> Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,
	forgetting  AIWKW ETI TO diOkO epi to	to-the-things   BPABEION TH brabeion tEs	in-front  C ANW KAHCEWC anO klEseOs	<sup>14</sup> I press toward the mark for
G2596 G4649 Prep n_Acc Sg m according-to goal  TOY GEOY EN 2 tou theou en 2 G3588 G2316 G1722 C_Gen Sg m n_Gen Sg m Prep r OF-THE God IN A	G1377 G1909 G35	588 G1017 G35 cc Sg n n_ Acc Sg n t_ G	88 G507 G2821 en Sg f Adv n_ Gen Sg f	the prize of the high calling of God in Christ Jesus.
phroneite kai	touto phronOmen G5124 G5426 PI m pd Acc Sg n vs Pres Act 1 I this WE-MAY-BE- we-may-be-be TOYTO O touto ho theos	Rai ei G2532 G PI Conj Co beING-DISPOSED AND IF eing-disposed-to  OC YMIN ATTOK2 s humin apokalup	ti heterOs G2088 px Acc Sg n ANY in-anything  ti heterOs G2088 Adv DIFFERENTly	<sup>15</sup> . Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.
vi Pres Act 2 Pl Conj	G5124 G3588 G231 pd Acc Sg n t_Nom Sg m n_Nc this THE God	om Sg m pp 2 Dat PI vi Fut Ac	BE-FROM-COVERING	
3:16   TAHN   EIC   O   plEn   eis   ho   G4133   G1519   G3739   Adv   Prep   pr Acc Sg r   MOREly   INTO   WHICH   moreover	EΦΘACAMEN ephthasamen G5348 G3588 L Dat Sg r to-THE we-outstrip-others TCD tO G3588 t Dat Sg r to-THE	SAME TO-BE-eleme	<b>kanoni</b> G2583 n_ Dat Sg m	<sup>16</sup> Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.
TO         AYTO auto         PONE IN phrone in phrone in G3588           G3588         G846         G5426           L Acc Sg n THE         SAME         TO-BE-bell				
summimEtai         m           G4831         G3           n_ Nom PI m         pp	OY FINECOE ou ginesthe 3450 G1096 0 1 Gen Sg vm Pres midD/pasD 1 F-ME BE-YE-BECOMING be-ye-becoming !	-	CKOREITE skopeite tous G4648 G3588 vm Pres Act 2 Pl t_ Acc Pl m BE-YE-NOTING be-ye-noting!  THE-ones	<sup>17</sup> . Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

OYT houtO G3779 Adv thus	9 9	peripato G4043 vp Pres		Pl m	kathOs G2531 Adv according	eche G219 vi Pre	te		h 9 G cSgm p U	IMAC Emas 32248 p 1 Acc PI					
3:18	polloi G4183 a_ Nor MANY		FAP gar G1063 Conj for	peripato G4043 vi Pres A	Act 3 PI BOUT-TRE	I ( EADING	DYC nous 33739 or Acc PI m WHOM of-whom <sup>(p)</sup>	pollakis G4178 Adv MANY-t often	times	EAEFON elegon G3004 vi Impf Act 1 I-said I-told	l Sg	YMIN humin G5213 pp 2 Dat Pl to-YOU <sup>(p)</sup> ye	NYN nun G3568 Adv NOW	<b>∆€</b> de G1161 Conj YET	18 (For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:
kai G2532 Conj AND also	klaiC 2 G279 vp Pr	99	Nom Sg m	legO G3004 vi Pres I-AM-s I-am-te	Act 1 Sg	TOYC tous G3588 t_ Acc Pl r THE the-ones	echthrous G2190 n a_Acc Pl enemies being-ene	s to	TOY ou 53588 _ Gen Sg r DF-THE	CTAYI staurou G4716 m n_ Gen S pale cross		TOY tou G3588 t_ Gen Sg OF-THE	christe G5547 m n_ Ge	7 en Sg m NTED	
3:19	MN hOn G3739 pr Gen OF-WI of-who	PI m HOM	TO to G3588 t_ Nom Si THE	telos G50 g n n_ N FINI	56 Iom Sg n	apOleia G684 n_ Nom destruct	hOn G373 Sg f pr Ge ion OF-V		O ho G3588 t_ Nom S THE	ecotheos G2316 g m n_ No god		H hE G3588 n t_Nom THE	koili G28 Sgf n_1	336 Nom Sg f VITY	<sup>19</sup> Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.)
kai G2532 Conj AND		lom Sg	doxa G139 n_No estee glory	l m Sg f	G1722 Prep	TH tE G3588 t_ Dat Sg f THE	aischunE G152 n_ Dat Sg VILEness shame	aut G8 f pp	YTWN tOn 846 Gen PI m F-them	OI hoi G3588 t_ Nom PI THE-one the-ones	t Im t	TA a 33588 _ Acc PI n THE	epigeia G1919 a_ Acc I ON-LAN terrestri	Pln	
phrone G5426 vp Pre beING	NOYN ountes 6 es Act N 6-DISP( HMCD hEmO	om PI m DSed-to	Γ <b>ΆΡ</b> 'gar t	<b>TO</b> 0	polite	<b>NIT€YM</b> 2 euma		<b>OYPAN</b> ouranois		ΠΔΡΧЄ I uparchei		ē <b>Σ Ο</b> ` x hoi	u	KA1 kai	<sup>20</sup> For our conversation is in heaven; from whence also we
cwi	G2257 pp 1 G OF-US	en PI	Conj t	33588 _ Nom Sq THE ME&A	citize realn	om Sg n enship	Prep	G3772 n_ Dat P heavens	lm vi	5225 Pres Act 3 S -belongING -being-inher	Sg F	rep pr	739 Gen Sg m F-WHICH	G2532 Conj AND also	look for the Saviour, the Lord Jesus Christ:
sOtEr G4990 n_ Acc SAVio	0 c Sg m	G553 vi Pres ARE-F	echometh midD/pas ROM-OU e-awaiting	sD 1 PI IT-RECE	G n_ I <b>VING M</b>	urion 2962 _ Acc Sg m laster ord	iEsoun G2424 n_ Acc Sg r JESUS		i7 cc Sg m INTED						
3:21	oc hos G3739 pr Nom WHO		metasch G3345 vi Fut Ad SHALL-		FIGURING	TO to G3588 t_Acc S	CCDM sOma G4983 g n n_ Acc BODY	tl G Sgn t	THC Es 33588 _ Gen Sg f DF-THE	TATE II tapeinOse G5014 n_ Gen Se LOWness humiliation	eOs g f	<b>hE</b> G. pp	MCDN EmOn 2257 1 Gen PI F-US	eis G1519 Prep INTO	<sup>21</sup> Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all this so unto himself.
TO to G3588 t_ Acc THE	8 c Sg n	G1096 vn 2Aoi	nai	aut G8- pp		CYMMO summorpl G4832 a_ Acc Sg conFORM	non tO G3 n t_		SOmati G4983 n_ Dat S BODY	tEs G358	38 en Sg f	doxEs G1391 n_ Gen S esteem glory	auto G84	6 Sen Sg m	subdue all things unto himself.
		THE	88 G ccSgf n	energeian 61753 _ Acc Sg N-ACTion peration	to G3 f t_	OY J 3588 Gen Sg m F-THE	ΔΥΝΑCΘ dunasthai G1410 vn Pres mid TO-BE-enA to-enable	D/pasD	auton G846 pp Acc S	kai G2532	hup 2 G52 vn / TO-	IOTAZA otaxai 293 Aor Act -UNDER-S subject	heau G143 pf 3 [ ET to-Se	38 Dat Sg m	
TA ta	þ	TANT	<b>A</b>												