1Peter

1:1 TETPO petros G4074 n_ Nom S Peter	Sg m r	apostolos 3652 n_ Nom Se commission apostle	g m	IHCOY iEsou G2424 n_ Gen Sg m OF-JESUS	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ	eklektois G1588 a_ Dat PI m to-chosen) (DAPET IZ parepidEmo 33927 a_ Dat PI m expatriates		diaspo G1290 n_ Gen	Sg f RU-SOWing	¹ . Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,	
montoy pontou G4195 n_ Gen Sg m OF-Pontus	galatias G1053	Sgf i	KATITAZ kappadoki G2587 n_ Gen Sg CAPPADC	f n_ OCIA AS	CIAC ias 773 Gen Sg f BIA ovince-of-Asia	kai bithu G2532 G978 Conj n_G							
1:2 KATA kata G2596 Prep according	g-to I	TPOFNO prognOsin 34268 n_ Acc Sg BEFORE- oreknowle	f KNOWled	Heou G2316 n_ Gen OF-Goo		en G17 n Sg m Pre	ha 722 G; p n_ H(FIACMO agiasmO 38 Dat Sg m OLYing allowing	pneum G4151 n_ Gen OF-spi	Sgn	C EIC eis G1519 Prep INTO	² Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.	
YTTAKOHN hupakoEn G5218 n_ Acc Sg f obedience	KAI kai G2532 Conj AND	rantism	Sg m	AIMATOC haimatos G129 n_ Gen Sg n OF-BLOOD	IHCOY iEsou G2424 n_ Gen Sg m OF-JESUS	XPICTO christou G5547 n_ Gen Sg r ANOINTED Christ	charis G548 n n_ No	5 hi 5 G om Sg f pp	umin 5213 5 2 Dat Pl	KAI kai G2532 Conj AND	EIPHNH eirEnE G1515 n_ Nom Sg f PEACE		
G4129 vo Aor Pas 3 S MAY-BE-belN may-it-be-bein 1:3	G-multip g-multip CHTOC is	o ho G3588 t_ Nom THE	th G n Sg m n	neos 32316 _ Nom Sg m	KAI TAT kai patEr G2532 G3962 Conj n_Nor AND FATHI TOAY polu G4183	tou G35 m Sg m t_ G	88 en Sg m	ar	hEmC G225	On in the second	IHCOY Esou G2424 n_ Gen Sg m JESUS HMAC hEmas G2248	³ . Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,	
	n 0 c Sg f	Z(D)(zOsa G219	n 8 es Act Acc	∆I di G1223 : Sg f Prep THRU	a_Acc Sg n much vast ANACTAC anastaseOs G386 n_Gen Sg f UP-STANDing resurrection	iEsou G2424 n_ Ge	MERO OY 4 an Sg m ESUS	CY U	ek G1537 m Prep	NEKPO nekrOn G3498 a_ Gen	PI m AD- <i>ones</i>		
eis G1519 Prep INTO	klEronoi G2817 n_ Acc S tenancy enjoyme ANO I C iois 2 tt Pl m	∂g f •nt-of-an-a	YMAC humas G5209 pp 2 Acc YOU(p)	AΦΘΑΡΤΟ aphtharton G862 a_ Acc Sg f UN-CORRUP incorruptible	kai G2532 Conj	AMIANTOI amianton G283 a_Acc Sg f UN-DEFILED undefiled	kai G253: Conj	amaran	ton Sg f Ding	tetErEm G5083 vp Perf F	PHMENHN enEn Pas Acc Sg f -been-KEPT	⁴ To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,	
1:5 TOYC tous G3588 t_Acc Pl THE-one the-ones	m Pre	dun 722 G14 p n_1	Dat Sg f ILITY	OEOY theou G2316 n_ Gen Sg m OF-God	фРОУРОУ phrouroumer G5432 vp Pres Pas beING-GAR	nous Acc PI m	ΔΙΑ dia G1223 Prep THRU through	micte pisteOs G4102 n_ Gen S BELIEF faith	eis G1	sO 519 G4 p n_ O SA	EDTHPIAN ItErian 991 Acc Sg f Ving vation	⁵ Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.	

 EN en kairO
 ECXATU eschatO

 61722
 G2540
 G2078

 Prep n_Dat Sg m
 a_Dat Sg m

 IN SEASON
 LAST

era

to-be-revealed

en hO ag G1722 G3739 G2 Prep pr Dat Sg m vi IN WHICH YO	galliasthe oligo 21 G36	41 G737 G1487 .cc Sg m Adv Cond V at-PRESENT IF	ΔΕΟΝ	though now for a season, if
AYTHOENTEC LUPEthentes en G3076 G1722 VP AOR PAS NOM PI M Prep BEING-SORROWED Ones-being-sorrowed IN	ΠΟΙΚΙΛΟΙΟ ΠЄΙΡΑΟ poikilois peirasmois G4164 G3986 a_ Dat PI m n_ Dat PI m VARIOUS trials			
1:7 INA TO hina to G2443 G3588 Conj t_Nom Sg n THAT THE	AOK IMION dokimion humOn G1383 G5216 pp 2 Ger testing OF-YOU of-ye		polu timiOteron G4183 G5093	being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour
XPYCIOY TOY chrusiou tou G5553 G3588 n_ Gen Sg n t_ Gen Sg n OF-GOLD (dim) THE	ATOANYMENOY apollumenou dia G622 pres Mid Gen Sg n belNG-destroyED perishing THRU	puros de dokima G 4442 G1161 G1381 n_ Gen Sg n Conj vp Pres FIRE YET OF-bel	MAZOMENOY EYPEOH heurethE G2147 s Pas Gen Sg n NG-testED MAY-BE-BEING-lested	and glory at the appearing of Jesus Christ:
EIC ETTA INON pain KA I kai eis epainon kai G2532 G1519 G1868 G2532 Prep n_Acc Sg m Conj INTO ON-PRAISE AND applause AND	T IMHN timen KAI kai AO 2 A doxan G5092 G2532 G1391 n_Acc Sg f Conj n_Acc VALUE AND esteem glory	en apokalupsei G1722 G602 Sg f Prep n_ Dat Sg f	IHCOY	
1:8 ON OYK hon ouk G3739 G3756 pr Acc Sg m Part Neg WHOM NOT	IAONTEC idontes G1492 vp 2Aor Act Nom PI m PERCEIVING	AFATIATE EIC agapate eis G25 G1519 vi Pres Act 2 PI Prep YE-ARE-LOVING INTO	hon arti n G3739 G737 G pr Acc Sg m Adv F	Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
horOntes piste G3708 G410 vp Pres Act Nom PI m vp Pr	CTEYONTEC ΔE suontes de 00 G1161 res Act Nom PI m Conj IEVING YET	agalliasthe Cf G21 G vi Pres midD/pasD 2 PI n_	APA ANEKAAAHT (U) anara aneklalEtO 5479 G412 Dat Sg f a_Dat Sg f UN-OUT-TALKED unspeakable	KAI kai G2532 Conj AND
ΔΕΔΟΣΑCMENH dedoxasmenE G1392 vp Perf Pas Dat Sg f HAVING-been-esteemED having-been-glorified				
komizomenoi to G2865 G vp Pres Mid Nom PI m t_ beING-requitED T	o telos tE 63588 G5056 G _ Acc Sg n n_ Acc Sg n t_	THC TICTECC YMCC Se pisteOs humO G5216 Gen Sg f pp 2 G F-THE BELIEF faith G5216 Gen Sg f pisteOF-YC faith G5216 G6216 G621	In SOtErian psuchOn 6 G4991 G5590 Gen PI n_ Acc Sg f n_ Gen PI f	⁹ Receiving the end of your faith, [even] the salvation of [your] souls.
1:10 TIEPI HC peri hEs G4012 G3739 Prep pr Gen Sg ABOUT concerning	sOtErias exezEtE G4991 G1567	G2532 G1830 et 3 Pl Conj vi Aor Act 3 EK AND OUT-SEAR	n prophEtai hoi G4396 G356 PI n_Nom PI m t_No	searched diligently, who prophesied of the grace [that
THEP I THC peri ETC eis G4012 G3588 G15 Prep t_Gen Sg f Prep ABOUT THE INTC concerning INTC	humas charitos 19 G5209 G5485 pp 2 Acc PI n_ Gen Sg f	TPOOHTEYCANTEC prophEteusantes G4395 vp Aor Act Nom Pl m BEFORE-AVERRing prophesying		
ereunOntes G2045 vp Pres Act Nom PI m	EIC TINA eis H eis tina E G1519 G5101 G2228 Prep pi Acc Sg m Part INTO ANY OR anywhat ? OR	TO ION KA IPON poion kairon G4169 G2540 pi Acc Sg m n_ Acc Sg ?-THE-WHICH SEASON what-manner-of ? era	EΔHΛΟΥ edElou TO to g 1213 G3588 m vi Impf Act 3 Sg t_ Nom Sg n made-EVIDENT THE	en G1722 Prep IN Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of
autois pneuma ch G846 G4151 G pp Dat PI m n_ Nom Sg n n_ them spirit O	CPICTOY TPOMAPTY promarturome 5547 G4303 Gen Sg m vp Pres midD/pF-ANOINTED BEFORE-with-f-Christ testifying-beforest	non ta eis G3588 G15 basD Nom Sg n t_Acc Pl n PrepessING THE INT	christon pathEmata i19 G5547 G3804 o n_ Acc Sg m n_ Acc Pl n	Christ, and the glory that should follow. kai G2532 Conj AND

TAC tas G3588 t_Acc PIf THE	meta G3326	tauta G5023 pd Acc Pl	doxas G1391	f							
to-V	S	ATTEKA apekalupl G601 vi Aor Pas it-WAS-F it-was-rev	nthE 3 Sg ROM-COVER	OTI hoti G3754 Conj ED that	OYX ouch G3756 Part Neg NOT	EAYTOIC heautois G1438 pf 3 Dat PI m to-selves to-themselves	HMIN hEmin G2254 pp 1 Dat I to-US	Δ€ de G1161 PI Conj YET	∆IHKO diEkonou G1247 vi Impf Ad THEY-TH they-disp	n et 3 PI HRU-SERVED	12 Unto whom it was revealed that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have
avta auta G846 pp Acc PI r them	ha G37 pr A WHI whice	39 G CCPIN A	un anEg 3568 G312 dv vi 2A OW WAS		humin G5213 pp 2 Da ded to-YOU to-ye		TWN tOn G3588 t_ Gen PI THE-one	euagge G2097 m vp Aor I s WELL-I	FEAICA disamenOn Mid Gen PI MESSAGiz ringing-the-	m	preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
YMAC humas G5209 pp 2 Acc P YOU(p) to-ye	en G17 PI Prej IN	pneu '22 G41	at Sg n	hagiO G40 a_Dat Sg n HOLY	apostalenti G649 vp 2Aor Pas BEING-com being-dispa	s Dat Sg n nmissionED	ap c G575 C Prep r	DYPANOY ouranou G3772 n_ Gen Sg m neaven	eis G1519 Prep INTO	ha G3739 pr Acc Pl n WHICH which(p)	
ETTIOYM epithumou G1937 vi Pres Act ARE-ON-F are-yearnin	isin t 3 PI FEELING	AFFEA aggeloi G32 n_ Nom I MESSEN	para G387 Pl m vn A	or Act BESIDE-BEND)						
	352	ana G3: vp /	AZWCAME IZOsamenoi 28 Aor Mid Nom F Ing-UP-GIRDE IS-girding-up	tas G3 Plm t_/	588 G Acc PI f n	DCФYAC sphuas :3751 _ Acc PI f OINS	THC tEs G3588 t_Gen Sg f OF-THE	Δ I ΔNC dianoias G1271 n_ Gen S THRU-N compreh	Sg f	YMCDN humOn G5216 pp 2 Gen PI OF-YOU(P) of-ye	13. Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus
NHФON7 nEphontes G3525 vp Pres Ac beING-sob	s ct Nom Pl	teleiOs G5049	elpi: G16 vm.	sate 379 Aor Act 2 PI	EΠΙ THN epi tEn G1909 G358 Prep t_Ac ON THE	phero 38 G5342 c Sg f vp Pre belNG	OMENHN menEn 2 es Pas Acc Sg G-CARRIED -brought	YMIN humin G5213 f pp 2 Dat F to-YOU(P) to-ye		en G1722	Christ;
ATTOKA/ apokalupse G602 n_ Dat Sg f FROM-CO unveiling	ei f	IHCOY iEsou G2424 n_ Gen Sg OF-JESU		g m							
1:14 CDC hOs G56 Adv AS	s tek 613 G50 / n_l offs	na h 043 (Nom Pl n r	YTTAKOHC nupakoEs G5218 n_ Gen Sg f DF-obedience	mE s G3361 (Part Neg v NO	CYCXHMAT suschEmatizon 34964 vp Pres mid/pas rOGETHER-Fl configuring	n enoi s Nom PI m	TAIC tais G3588 t_ Dat PI f to-THE	TPOTEPO proteron G4386 a_ Acc Sg n BEFORE-mo former	en G172 Prep	TH tE 2 G3588 t_ Dat Sg f THE	¹⁴ As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
AFNOIA agnoia G52 n_ Dat Sg t UN-KNOW ignorance	f Vledge	YMCON numOn 35216 pp 2 Gen Pl OF-YOU ^(p) of-ye	ETTIBYMI epithumiais G1939 n_ Dat PI f ON-FEELing desires								
1:15 AA alla G23 Con but	i ka 35 G nj P	ATA ata 2596 rep ccording-to ccording-as	TON ton G3588 t_ Acc Sg m THE	KAACCA kalesanta G2564 vp Aor Act One-CALL one-call <i>ing</i>	Acc Sg m pp	umas ha 5209 G p 2 Acc PI a_ OU ^(p) H	FION agion 40 _ Acc Sg m OLY -holy	kai auto G2532 G84 Conj pp N AND SAM	l6 Nom PI m	AFIOI hagioi G40 a_Nom PI m HOLY-ones holy	¹⁵ But as he which hath called you is holy, so be ye holy in all manner of conversation;
en pa G1722 G Prep a_	VERY	ANACT anastroph G391 f n_ Dat Sg UP-TURN behavior	nΕ		•	.					
	ti 360		i	AFIOI hagioi G40 a_Nom PIII HOLY-ones holy		hoti G3: idD 2 Pl Cor COMING that	i egO 754 G1473 nj pp 1 No	AFIO hagios G40 m Sg a_Non HOLY	ei G	IMI mi 1510 Pres vxx 1 Sg M	¹⁶ Because it is written, Be ye holy; for I am holy.

Translation : AV

1:17 KAI kai G2532 Conj AND	EI TATEPA ei patera G1487 G3962 Cond n_ Acc Sg m IF FATHER	ETIKAAEICOE epikaleisthe G1941 vi Pres Mid 2 PI YE-ARE-ON-CALLING ye-are-invoking	TON ton G3588 t_Acc Sg m 3 THE the-one	ATPOCOTIO AH aprosOpolEptOs G678 Adv One-UN-TOWARD- impartially	k (CPINONTA rinonta 32919 p Pres Act Acc Sg m UDGING	¹⁷ And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:
KATA kata G2596 Prep according-to	TO EKAC to hekast G3588 G1538 t_ Acc Sg n a_ Ger THE OF-EA of-eacl	ou ergon	en phob0 G1722 G5401 Prep n_Da IN FEAR	D ton 1 G3588 t Sg m t_ Acc Sg m	THC tEs G3588 t_Gen Sg f OF-THE	MAPOIKIAC paroikias G3940 n_ Gen Sg f BESIDE-HOMEing sojourn	
humOn cl G5216 G pp 2 Gen Pl n	hronon anastraph 55550 G390 _ Acc Sg m vm 2Aor F IME YE-MAY-I		rING)				
	hoti G375 Act Nom PI m Conj G-PERCEIVED that	ou phthartois 4 G3756 G5349 Part Neg a_ Dat PI NOT to-CORR	s argu G69 n n_ E	uriO E 04 G2228 Dat Sg n Part VER OR	chrusiO elu G5553 G3 n_ Dat Sg n vi / GOLD YE	NYTPWOHTE trOthEte 084 Aor Pas 2 PI -WERE-LOOSenED were-ransomed	¹⁸ Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;
EK THC ek tEs G1537 G3588 Prep t_Gen OUT OF-TH	mataias h G G3152 G Sg f a_ Gen Sg f p HE VAIN C	AMACTPC anastrophEs 65216 G391 p 2 Gen Pl p-YOU(P) f-ye ANACTPC gastrophEs G391 p _ Gen Sg f UP-TURNing behavior	pa G3 a_ g (behaviour) OF	ATPOMAPAAOTe troparadotou 3970 Gen Sg fFATHER-tradition nded-down-by-traditic		S	tradition from your rathers,
1:19 AAAA alla G235 Conj but	timiO haimat G5093 G129	ti hOs amnou G5613 G286 Sg n Adv n_ Gen S	amOmou G299	kai aspilo G2532 G784 m Conj a_Ge	chris	47 en Sg m DINTED	¹⁹ But with the precious blood of Christ, as of a lamb without blemish and without spot:
proegnC G4267 vp Perf F OF-BEF	Pas Gen Sg m ORE-HAVING-been-Kling-been-foreknown	MEN TIPMEN PRO	katabolEs G2602	s kosmou G2889 g f n_ Gen Sg CASTing OF-SYSTE	phanerOther G5319 m vp Aor Pas G	tos de G1161 Gen Sg m Conj Ge-APPEAR YET	²⁰ Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
ep eschar G1909 G2078 Prep a_Gei ON LAST last-or	G3588 n Pl m t_ Gen Pl m OF-THE	XPONCDN & I chronOn di G5550 G1223 n_Gen PI m Prep TIMES THRU because-	YMAC humas G5209 pp 2 Acc PI YOU(p) ye				
1:21 TOYC tous G3588 t_Acc P THE-one the(p)	di auto G1223 G84 I m Prep pp G	6 G4100 Gen Sg m vp Pres Act	eis G15 Acc PI m Prep	theon 19 G2316 n_ Acc Sg m	TON ton G3588 t_Acc Sg m THE	eFEIPANTA egeiranta G1453 vp Aor Act Acc Sg m One-ROUSing one-rousing	²¹ Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
AYTON auton G846 pp Acc Sg m Him	ek nekrOn G1537 G3498 Prep a_Gen Pl m OUT OF-DEAD- of-dead-one	kai doxan G2532 G1391 Conj n_Acc Ones AND esteem	autO G846 Sg f pp Dat Sg	donta G1325 yp 2Aor Act Act GIVING one-giving	MCTo hOste G5620 Conj AS-BES so-that	tEn G3588 t_ Acc Sg f	
pistin hu G4102 G n_ Acc Sg f pp BELIEF O	umOn kai elp 5216 G2532 G1 5 2 Gen PI Conj n_	ATTIAA EINAI bida einai 1680 G1511 Acc Sg f vn Pres v KPECTATION TO-BE	eis theo G1519 G23 xx Prep n_A INTO God	on 16 Acc Sg m			
1:22 TAC tas G3588 t_Acc P THE	psuchas hum G5590 G52 If n_ Acc PIf pp 2	16 G48 Gen Pl vp Perf Act No YOU ^(p) HAVING-PUR	en G1722 m PI m Prep	TH YTT tE hupal G3588 G521. t_ Dat Sg f n_ Da THE obedi	3 G3588 t Sg f t_ Gen S		²² Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another
dia pneu G1223 G415	en Sg n Prep	philadelphian 65360 0 n_ Acc Sg f 6 FOND-brotherness 0	ANYTTOKPITC anupokriton G505 a_ Acc Sg f JN-hypocritical unfeigned	ek kathara G1537 G2513 Prep a_Gen OUT OF-clea	s kardias G2588 Sg f n_ Gen Sg	allElous G240	with a pure heart fervently:

AFATHCATE EKTENCOC agapEsate ektenOs G25 G1619 agapEsate G25 vm Aor Act 2 PI

LOVE-YE OUT-STRETCHly love-ye! earnestly

1:23	ANAFEFENNHMENOI
	anagegennEmenoi
	G313
	vp Pres Pas Nom Pl m
	HAVING-been-UP-generatED
	having boon regenerated

OYK ouk	€K ek	CTTOPAC sporas	Φθ λ PTH phthartEs
G3756	G1537	G4701	G5349
Part Neg	Prep	n_ Gen Sg f	a_ Gen Sg f
NOT	OUT	OF-seed	CORRUPTI

1C	ΔλλΔ
	alla
	G235
f	Conj
ible	but

ΔΦΘΔΡΤΟΥ	ΔΙΆ
aphthartou	dia
G862	G1223
a_ Gen Sg f	Prep
OF-UN-CORRUPTible	THRU
of-incorruptible	through

²³ Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

λΟΓΟΥ	ZWNTOC	⊕€ 0Y	KAI	MENONTOC	€IC	TON	AIWNA
logou	zOntos	theou	kai	menontos	eis	ton	aiOna
G3056	G2198	G2316	G2532	G3306	G1519	G3588	G165
n_ Gen Sg m	vp Pres Act Gen Sg m	n_ Gen Sg m	Conj	vp Pres Act Gen Sg m	Prep	t_ Acc Sg m	n_ Acc Sg m
saying	LIVING	OF-God	AND	REMAINING	INTO	THE	eon
word							

	ΔΙΟΤΙ dioti	ΠλCλ pasa	CAPZ sarx	wc hOs	XOPTOC chortos	K A I kai	ΠΑCA pasa	ΔΟΣΔ doxa	ΑΝΘΡϢΠΟΥ anthrOpou	ωc hOs
(G1360	G3956	G4561	G5613	G5528	G2532	G3956	G1391	G444	G5613
(Conj	a_ Nom Sg f	n_ Nom Sg f	Adv	n_ Nom Sg m	Conj	a_ Nom Sg f	n_ Nom Sg f	n_ Gen Sg m	Adv
	THRU-that because-that	EVERY all	FLESH	AS	FODDER grass	AND	EVERY all	esteem glory	OF-human	AS

²⁴ . For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

ANOC anthos	XOPTOY chortou	EZHPANOH exEranthE	O ho	XOPTOC chortos	KAI kai	TO to	ANOC anthos	AYTOY autou
G438	G5528	G3583	G3588	G5528	G2532	G3588	G438	G846
n_ Nom Sg n	n_ Gen Sg m	vi Aor Pas 3 Sg	t_ Nom Sg m	n_ Nom Sg m	Conj	t_ Nom Sg n	n_ Nom Sg n	pp Gen Sg m
FLOWER	OF-FODDER	IS-DRIED	THE	FODDER	AND	THE	FLOWER	OF-him
	of-grass	is-withered		grass				of- ^{him} it

езепесеи

exepesen G1601 vi 2Aor Act 3 Sg OUT-FALLS falls-off

1:25	то	Δ€	РНМА	KYPIOY	MENEI	eic	TON	AIWNA	тоуто	Δε
	to	de	rEma	kuriou	menei	eis	ton	aiOna	touto	de
	G3588	G1161	G4487	G2962	G3306	G1519	G3588	G165	G5124	G1161
	t_ Nom Sg n	Conj	n_ Nom Sg n	n_ Gen Sg m	vi Pres Act 3 Sg	Prep	t_ Acc Sg m	n_ Acc Sg m	pd Nom Sg n	Conj
	THE	YET	declaration	OF-Master of-Lord	IS-REMAINING	INTO	THE	eon	this	YET

Translation : AV

²⁵ But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

ECT IN estin	TO to	PHM ል rEma	TO to	EYAΓΓEΛ I COEN euaggelisthen	€IC eis	YMAC humas
G2076 vi Pres vxx 3 Sg	G3588 t_ Nom Sg n	G4487 n_ Nom Sg n	G3588 t_ Nom Sg n	G2097 vp Aor Pas Nom Sg n		G5209 pp 2 Acc Pl
IS	THE	declaration	THE	BEING-WELL-MESSAGizED being-brought-in-the-well-message	INTO	YOU ^(p) ye