10:1	АДЕЛФО I adelphoi G80 n_ Voc PI m brothers brethren!	H hE G3588 t_Nom Sg f THE	men G3303 Part INDEED	EYΔOK I Δ eudokia G2107 n_Nom Sg f WELL-SEEMing delight	THC tEs G3588 t_ Gen Sg f OF-THE	EMHC emEs G1699 ps 1 Gen Sg MY	KAPA IAC kardias G2588 n_ Gen Sg f HEART	kai G2532 Conj AND	H hE G3588 t_ Nom Sg f THE	<sup>1</sup> . Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.
ΔEHO deEsis G1162 n_ Nor petitio	<b>hE</b> 2 G3588 m Sg f t_ Nor		TON ton G3588 t_Acc Sg	OEON theon G2316 m n_ Acc Sg m God	YTTEP huper G5228 Prep OVER for-the-sake-o	TOY tou G3588 t_ Gen Sg m THE	ICPAHA israEl G2474 ni proper ISRAEL	ectin estin G2076 vi Pres vxx	eis G1519 3 Sg Prep INTO	
SAVin	s Sg f									
10:2	MAPTYPO marturO G3140 vi Pres Act 1 S I-AM-witnessI I-am-testifying	gar G1063 Sg Conj NG for	AYTOIC autois G846 pp Dat Pl m to-them	OTI ZHA hoti zElon G3754 G220: Conj n_Ac that BOILi zeal	theo 5 G23: c Sg m n_ G	u echo 16 G21 sen Sg m vi Pi	OYCIN busin 92 res Act 3 PI Y-ARE-HAVI	all G235 Conj	ou	<sup>2</sup> For I bear them record that they have a zeal of God, but not according to knowledge.
	<b>epig</b> G19 n_ A	cc Sg f KNOWledge								
10:3	AFNOOYN' agnoountes G50 vp Pres Act N UN-KNOWIN being-ignoran	gar G1063 om PI m Conj G for	THN tEn G3588 t_ Acc Sg f THE	tou tl G3588 G t_ Gen Sg m	neou c 32316 ( _ Gen Sg m r 300	∆ IKA IOCYNH dikaiosunEn 31343 n_ Acc Sg f JUSTice ighteousness	kai G2532 Conj AND	THN tEn G3588 t_ Acc Sg f THE	IAIAN idian G2398 a_Acc Sg f OWN	<sup>3</sup> For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the
dikaio: G1343 n_ Acc JUSTi	Sg f	ZHTOYNT zEtountes G2212 vp Pres Act No SEEKING	stE G2 om PI m vn TO	THCAI TH sai tE 476 G3586 Aor Act t_ Dat -STAND to-TH establish	dikaios 3 G1343 Sg f n_ Dat	unE to	OY u 3588 Gen Sg m F-THE	eeoy theou G2316 n_ Gen Sg n	OYX ouch G3756 Part Neg NOT	righteousness of God.
hupeta G5293 vi 2Ao THEY	TAFHCAN agEsan brace r Pas 3 Pl -WERE-UNDE vere-subjected	R-SET								
10:4	TEAOC telos G5056 n_ Nom Sg n FINISH consummatio	FAP gar G1063 Conj for	NOMOY nomou G3551 n_ Gen Sg m OF-LAW	XPICTOC christos G5547 n_ Nom Sg m ANOINTED Christ	eIC eis G1519 Prep INTO	<b>∆IK</b> àIOCY dikaiosunEn G1343 n_ Acc Sg f JUSTice righteousness	par G3 a_	ANT I nti 956 Dat Sg m EVERY	tO G3588 t_ Dat Sg m THE	<sup>4</sup> For Christ [is] the end of the law for righteousness to every one that believeth.
pisteu G4100 vp Pre one-B		1								
10:5	MCDCHC mOsEs G3475 n_ Nom Sg m MOSES	gar grap G1063 G11: Conj vi Pr	25	tEn dika G3588 G13 t_ Acc Sg f n_ A THE JUS	CATOCYNHN iosunEn 43 acc Sg f Tice teousness	N THN tEn G3588 t_ Acc Sg f THE	ek tou G1537 G3 Prep t_	J 3588 Gen Sg m	NOMOY nomou G3551 n_ Gen Sg m LAW	<sup>5</sup> For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.
OT I hoti G3754 Conj that	O ho G3588 t_Nom Sg r	TO IHCAC poiEsas G4160 vp Aor Act No DOing	auta G844 m Sg m pp A them	anthrOpo 6 G444 cc PI n n_ Nom S	G2198 Sg m vi Fut i	ai e B G	1722 G846 rep pp Da			
10:6	<b>hE</b> G3588 t_ Nom Sg f	<b>ΔЄ ЄK</b> de ek G1161 G1537 Conj Prep YET OUT	micteco pisteOs G4102 n_ Gen Sg f OF-BELIEF of-faith	C AIKAIOCY dikaiosunE G1343 n_Nom Sg f JUSTice righteousness	NH OYTOO houtOs G3779 Adv thus	C AEFEI legei G3004 vi Pres Act 3 IS-sayING	MH mE G3361 Sg Part Ne( NO		ct 2 Sg Y-BE-sayING	<sup>6</sup> But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down

Translation : AV

<b>EN</b> en G1722 Prep IN	TH tE G35 t_ D THE	i88 at Sg f	KAPΔ kardia G2588 n_ Dat HEAR	Sg f pp	OY bu 4675 2 Gen Sg F-YOU	TIC tis G5101 pi Nom Sg m ANY who?	G305 vi Fut i SHALI	BHCETAI setai midD 3 Sg L-BE-UP-STE be-ascending	PPING	EIC eis G1519 Prep INTO	TON ton G3588 t_ Acc Sg m THE	ouran G3772	2 c Sg m	[from above]:)
TOY' tout G5124 pd Non this		estin G2076 vi Pres v		christon G5547	katag G260 Sg m vn 2A TED TO-B	TAFAFEIN laggein 9 lor Act E-DOWN-LE								
	H E G2228 Part OR	tis G5101 pi Nom ANY who ?		katabEs G2597 vi Fut m SHALL-	BHCETAI setai idD 3 Sg BE-DOWN-3	STEPPING	eis G1519 Prep INTO	THN tEn G3588 t_ Acc Sg f THE	abusson G12 n_ Acc Sg abyss	t gf p	TOYT out 35124 od Nom Sg n his	estin G2076 vi Pres vi IS		<sup>7</sup> Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)
XPIC christo G5547 n_ Acc ANOIN Christ	Sg m	ek	NEKPonekrOn G3498 a_ Gen OF-DE of-dead	PI m AD- <i>ones</i>	ANAFAFE anagagein G321 vn 2Aor Act TO-BE-UP- to-be-leadir	LEADING								
	AAAA alla G235 Conj but	<b>ti</b> G510	c Sg n	AEFE legei G3004 vi Pres it-IS-say	Act 3 Sg	eggus se G1451 G Adv pi NEAR O	COY ou 64675 p 2 Gen So DF-YOU ou	to G3588 t_Nom S THE		na	ect IN estin G2076 n vi Pres vx IS	x 3 Sg	en G1722 Prep IN	<sup>8</sup> But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;
TCD tO G3588 t_ Dat S THE	Sg n	CTOM2 stomati G4750 n_ Dat SQ MOUTH	g n	COY sou G4675 pp 2 Gen S	KAI kai G2532 Sg Conj AND	en tE G1722 G Prep t_	TH = 33588 _ Dat Sg f HE	KAPATA kardia G2588 n_ Dat Sg f HEART	COY sou G4675 pp 2 Ge OF-YOU	n Sg	TOYT tout G5124 od Nom Sg n	estin G2076 vi Pres vi		
TO to G3588 t_ Nom THE	Sgn	PHMA rEma G4487 n_ Nom S declaration	<b>tE</b> G Sgn t_	THC Es 3588 Gen Sg f	pisteOs G4102 n_ Gen Sg BELIEF faith	<b>ho</b> G3739	kEru G278 Sg n vi Pro WE-	PYCCOMEN SSOMEN 34 es Act 1 PI ARE-PROCL/ ire-heralding						
	OT I hoti G3754 Conj that	EAN ean G1437 Cond IF-EVE	hon G36 vs /	Aor Act 2 S	8	en G1722 Prep NG IN	TCD tO G3588 t_ Dat Sg THE	CTOM2 stomati G4750 n n_Dat So MOUTH	sou G4 g n pp		KYPION kurion G2962 g n_ Acc Sg Master Lord	IHCo iEsou G242 m n_ Ac JESU	n 4 c Sg m	<sup>9</sup> That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
KAI kai G2532 Conj AND	piste G41 vs A YOU	or Act 2	Sg _ <b>D-BE-</b> B	BELIEVING	en G1722 Prep IN	TH tE G3588 t_ Dat Sg f THE	KAPA kardia G2588 n_ Dats HEART	<b>sou</b> G4675 Sg f pp 2 G	en Sg (	OT I noti G3754 Conj hat	O ho G3588 t_ Nom Sg m THE	OEOC theos G2316 n_ Nor God		
auton G846 pp Acc Him		HFEIPe Egeiren G1453 vi Aor Ao ROUSES	et 3 Sg	ek r G1537 C Prep a OUT C	NEKPCDN nekrOn G3498 a_ Gen PI m DF-DEAD-or of-dead-ones	CCDHH sOthEsE G4982 vi Fut Pa es YOU-SH	s 2 Sg	EING-SAVED	)					
10:10	kardia G2588 n_ Da	3	ar p 1063 C onj v	TICTEY bisteuetai 34100 vi Pres Pas t-IS-belNG		eis dik G1519 G1 Prep n_ INTO JU	IKAIOC caiosunEn 343 Acc Sg f STice hteousnes	to-M	nati	ΔE de G1161 Conj YET	OMO A OF 6 homologeitai G3670 vi Pres Pas 3 it-IS-belNG-6	s Sg	eis G1519 Prep INTO	<sup>10</sup> For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
COT sOtEria G4991 n_ Acc SAVing salvatio	Sg f	N												
10:11	legei G3004 vi Pres IS-say	4 s Act 3 So	FAP gar G106 Conj for	hE 63 G3588		hE pas 24 G39 lom Sg f a_ I Ting EVI	3	O ho G3588 t_ Nom Sg r THE	pisteut G4100 n vp Pre one-Bl		ep G19 om Sg m Prep			<sup>11</sup> For the scripture saith, Whosoever believeth on him shall not be ashamed.

ΟY KATAICXYNOHCETAI

ou G3756 kataischunthEsetai G2617

Part Neg

NOT SHALL-BE-DOWN-VILED shall-be-being-disgraced

10:12	OY	ΓΆΡ	<b>ECTIN</b>	ΔΙΆCΤΟΛΗ	ΙΟΥΔΆΙΟΥ	те	KAI	EYYHNOC	О	ΓΔΡ
	ou	gar	estin	diastolE	ioudaiou	te	kai	hellEnos	ho	gar
	G3756	G1063	G2076	G1293	G2453	G5037	G2532	G1672	G3588	G1063
	Part Neg	Conj	vi Pres vxx 3 Sg	n_ Nom Sg f	a_ Gen Sg m	Part	Conj	n_ Gen Sg m	t_ Nom Sg m	Conj
	NOT	for	IS	distinction	OF-JUDA-an	<b>BESIDES</b>	AND	OF-GREEK	THE	for
			there-is		Jew			Greek		

 $^{12}$  . For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

AYTOC autos G846 pp Nom Sq m	KYPIOC kurios G2962 n Nom Sq m	PantOn G3956 a Gen Pl m	PloutOn G4147 vp Pres Act Nom Sq m	eis G1519 Prep	mantac pantas G3956 a Acc PI m	tous G3588	ETTIKANOYMENOYC epikaloumenous G1941 vp Pres Mid Acc PI m
SAME same-one	Master Lord	OF-ALL	beING-RICH	INTO	ALL	THE	ones-ON-CALLING ones-invoking

AYTON

auton G846 pp Acc Sq m Him

**ΕΠΙΚΆΛΕ**CΗΤΆΙ epikalesEtai 10:13 **∏∆C** ГЪР OC. ΔN то ONOMA KYPIOY onoma pas gar hos an to kuriou G3956 G1063 G3739 G1941 G3588 G3686 a\_ Nom Sg m vs Aor Mid 3 Sg n Gen Sg m Conj pr Nom Sa m Part t Acc San n Acc San SHOULD-BE-ON-CALLING EVERY OF-Master WHO **EVER** THE NAME for of-Lord every-one should-be-involking

<sup>13</sup> For whosoever shall call upon the name of the Lord shall be saved.

CCOHCETAI

sOthEsetai

vi Fut Pas 3 Sg

SHALL-BE-BEING-SAVED

10:14 **TWC OYN** 

pOs G4459 Adv Int how how ?	oun G3767 Conj THEN	epikalesontai G1941 vi Fut Mid 3 Pl THEY-SHALL-B they-shall-be-inv		eis G1519 Prep ING INTO	hon G3739 pr Acc Sg m WHOM	ouk G3756 Part N NOT		pOs G4459 Adv Int how how?	de G1161 Conj YET
micteycoy pisteusousin G4100	CIN	OY hou G3739	OYK ouk G3756	HKOYCAN Ekousan G191	TCC pOs G4459	<b>∆€</b> de G1161	AKOYCOYCIN akousousin G191	ch G:	COPIC nOris 5565

ON

Adv Int

how?

ΟΥΚ

Conj

YET

МН

mΕ

G3361

Part Neg

vi Fut Act 3 PI

ΑΠΟCΤΑΛϢCIN

apostalOsin

vs 2Aor Pas 3 Pl

G649

ETICTEYCAN

THEY-SHALL-BE-HEARING

πως

Adv

ones-bringing-a-well-message

apart-from

eic

vi Aor Act 3 PI

THEY-HEAR

<sup>14</sup> How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

KHPYCCONTOC

THEY-SHALL-BELIEVING

they-shall-be-believing-him

kErussontos G2784

vi Fut Act 3 PI

vp Pres Act Gen Sg m

ΔΘ

**de** G1161

Conj

**PROCLAIMING** one-heralding

pOs

G4459

Adv Int

10:15 **πωc** 

how?		ney-shall-be-heralding			NO	THEY-SHOULD-BE-BEING-commissionEL		
KAOWC kathOs	ΓΕΓΡΑΠΤΑ I gegraptai	wc hOs	WPAIOI hOraioi	O I hoi	ΠΟΔEC podes	TWN tOn	EYAFFEA IZOMENON euaggelizomenOn	
G2531	G1125	G5613	G5611	G3588	G4228	G3588	G2097	
Adv	vi Perf Pas 3 Sg	Adv	a_ Nom PI m	t_ Nom PI m	n_ Nom PI m	t_ Gen PI m	vp Pres Mid Gen Pl m	
according-AS	it-HAS-been-WRITTEN	AS	beautiful	THE	FEET	OF-THE	ones-WELL-MESSAGizING	

EAN

ean

G1437

Cond

<sup>15</sup> And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

€ IPHNHN TON **EYALLEY IZOMENON** T۵ **ΔΓΔΘΔ** euaggelizomenOn eirEnEn tOn ta agatha G1515 G3588 G2097 G3588 G18 vp Pres Mid Gen Pl m n\_ Acc Sg f t Gen Pl m a Acc Pln t Acc PIn PEACE OF-THE ones-WELL-MESSAGizING THE GOOD of-peace ones-bringing-a-well-message good-things

ETIKANECONTAI

pr Gen Sg m

OF-WHOM

KHPYZOYCIN

kEruxousin

vi Fut Act 3 PI

G2784

NOT

Part Neg

10:16	AAA all G235 Conj	<b>ou</b> G3756	TANTEC pantes G3956 a_Nom PI m	YTHKOYCAN hupEkousan G5219 vi Aor Act 3 PI	tO G3588	EYAFFEAICD euaggeliO G2098 n_ Dat Sg n	HCAIAC Esaias G2268 n_ Nom Sg m	<b>ΓΔP</b> gar G1063 Conj	<b>λεΓε I</b> legei G3004 vi Pres Act 3 Sg
	but	NOT	ALL	obey	to-THE	WELL-MESSAGE	ISAIAH	for	IS-sayING

<sup>16</sup> But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

KYPIE kurie G2962 n_ Voc Sg Master! Lord!	tis G510 g m pi No ANY who	e 11 G m Sg m v	ETICTEYCE episteusen 64100 ii Aor Act 3 Sg BELIEVES	tE G3588 t_Dat Sg f to-THE the	AKOH akoE G189 n_ Dat Sg f HEARing tidings	HMCDN hEmOn G2257 pp 1 Gen Pl OF-US					
ai G Pa	APA Ira 6686 Part CONSEQU		<b>hE</b> G3588	mictic pistis G4102 n_ Nom Sg f BELIEF faith	ex al G1537 G Prep n_ OUT O	KOHC koEs 189 _ Gen Sg f F-HEARing f-tidings	H hE G3588 t_ Nom Sg f THE	de ake G1161 G1 Conj n_ YET HE	COH oE 89 Nom Sg f EARing ings	dia G1223 Prep THRU through	<sup>17</sup> So then faith [cometh] by hearing, and hearing by the word of God.
PHMATO rEmatos G4487 n_ Gen So declaratio	theo G23 gn n_G	<b>u</b> 16 sen Sg m									
G C	lla l 3235 ( Conj v	NEFCD egO 63004 ri Pres Act /		ouk E G3756 ( Part Neg \	HKOYCAN Ekousan G191 ri Aor Act 3 PI THEY-HEAR		Γ€ HEN-SURELY	eis pas G1519 G39	an tE 956 G Acc Sg f t_ ERY TI	THN in 3588 Acc Sg f HE	<sup>18</sup> But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.
FHN gEn G1093 n_ Acc Sg LAND earth	exElt G183 g f vi 2A	1 or Act 3 Sg ·CAME	O ho G3588 t_Nom Sg m THE	ΦΘΟΓΓΟ phthoggos G5353 n_ Nom Sg ι UTTERance	autOn G846 m pp Gen F	kai G2532 Pl m Conj	EIC         TA           eis         ta           G1519         G35           Prep         t_A           INTO         THE	<b>pera</b> 88 G400 cc PI n n_ A	ta tE 09 G3 .cc PI n t_	HC s 3588 Gen Sg f THE	
OIKOYN oikoumen G3625 n_ Gen Sg beING-HO inhabited-	nEs g f OMED	TA ta G3588 t_Nom PI THE	PHMATA rEmata G4487 n n_Nom PI n declarations								
al G C	illa le 3235 G Conj v	AEFCD egO 33004 i Pres Act 1 AM-sayIN0		ouk eg G3756 G Part Neg vi	FNCD InO 1097 2Aor Act 3 Sg NEW	ICPAHA israEl G2474 ni proper ISRAEL	TPCOTOC prOtos G4413 a_Nom Sg m BEFORE-mos first	MCCHC mOsEs G3475 n_ Nom Sg t MOSES	legei G3004	Act 3 Sg	<sup>19</sup> But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will
egO G1473 pp 1 Nom	par G38 Sg vi F SH.	ut Act 1 Sg ALL-BE-BE			ep c G1909 C Prep F	ouk eth 33756 G1 Part Neg n_	PNE I ETT nei epi 484 G19 Dat Sg n Prep TION ON	ethnei 09 G1484	asune G801 Sg n a_ Da UN-in		anger you.
mapopr parorgiO G3949 vi Fut Act I-SHALL-F I-shall-be-	1 Sg BE-BESID	E-INDIGN		as 19 Acc Pl							
G n_	ICATAC Esaias G2268 _ Nom Sg SAIAH	ΔE de G1161 m Conj YET	ATIOTOA apotolma 1 G662 vi Pres Act 3 IS-FROM-D is-very-darin	kai G253 SSg Conj ARING AND	AEFEI legei 12 G3004 vi Pres A IS-sayIN	heur G214 ct 3 Sg vi Ac	ethEn to 47 G: or Pas 1 Sg t_ AS-FOUND Th	is en 3588 G1	ne 1691 1 Acc Sg	MH mE G3361 Part Neg NO	<sup>20</sup> But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.
ZHTOY zEtousin G2212 vp Pres Ad SEEKING	ct Dat Pl n		Es egenor G1096 Sg m vi 2Aor EARed I-BECA	mEn to G; midD 1 Sg t_ AME to	is 6 3588 ( Dat PI m p	eme r G1691 ( op 1 Acc Sg F	mE eperC G3361 G1908	5 es Act Dat PI m NG			
pi G Pi	TPOC oros 34314 Prep TOWARD	<b>∆€</b> de G1161 Conj YET	TON ton G3588 t_ Acc Sg m THE	israEl I G2474 oni proper	NEFEI egei 33004 /i Pres Act 3 S He-IS-sayING	-	THN tEn G3588 gf t_Acc Sg f THE	HMEPAN hEmeran G2250 n_ Acc Sg DAY	exepeta G1600	et 1 Sg EXPAND	<sup>21</sup> But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.
TAC tas G3588 t_ Acc PI f THE	cheiras G5495		pros G4314 Gen Sg Prep	laon G2992 n_ Acc Sg	apeithou G544 m vp Pres /	Act Acc Sg m SUADING	kai antileg G2532 G483 Conj vp Pres	IAEFONTA onta s Act Acc Sg m dictING			