3:1 EI OYN CYNHICEPOHTE TW XPICTW TA ANW ZHTEITE OY to christO ta anO ZEteite hou garden for christO ta anO ZETeite hou hou garden for christO ta anO ZETeite hou hou garden for christO ta anO ZETeite hou hou garden for christO ta anO ZETEITE ANOINTED TA ANOINTED THE UP YE-BE-SEEKING where ye-were-roused-together with the Christ the for christO the for christO the for christO ta anO ZETEITE ANOINTED THE UP YE-BE-SEEKING where where	¹ . If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
O XPICTOC ECT IN EN ΔΕΣΙΑ TOY ΘΕΟΥ ΚΑΘΗΜΕΝΟC ho christos estin en dexia tou theou kathEmenos G3588 G5547 G2076 G1722 G1188 G3588 G2316 G2521 t_ Nom Sg m n_ Nom Sg m vi Pres vxx 3 Sg Prep a_ Dat Sg f t_ Gen Sg m n_ Gen Sg m vp Pres midD/pasD Nom Sg m THE ANOINTED IS IN RIGHT OF-THE God sittING	
TA	² Set your affection on things above, not on things on the earth.
3:3 ATEGANETE TAP KAI H ZCDH YMCDN KEKPYTTAI CYN TCD	³ For ye are dead, and your life is hid with Christ in God.
XPICTO 6N TO GEO christO en tO theO G5547 G1722 G3588 G2316 n_Dat Sg m Prep t_Dat Sg m n_Dat Sg m ANOINTED IN THE God Christ God God	
3:4 OTAN O XPICTOC DANEPCO	⁴ When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.
KAI YM6 IC CYN AYTW ΦANEPWENDENCECEE EN AO£H kai humeis sun autO phanerOthEsesthe en doxE G2532 G5210 G4862 G846 G5319 G1722 G1391 Conj pp 2 Nom PI Prep pp Dat Sg m vi Fut Pas 2 PI Prep n_ Dat Sg f AND YOU(P) TOGETHER to-Him SHALL-BE-BEING-made-APPEAR IN esteem also ye with-him shall-be-manifested glory	
3:5 NEKPCCATE OYN TA MEAH YMCN TA ETI THC FHC TOPNE IAN nekrOsate oun ta melE humOn ta epi tEs gEs porneian G3499 G3767 G3588 G3196 G5216 G3588 G1909 G3588 G1093 G4202 vm Aor Act 2 PI Conj t_Acc PI n n_Acc PI n pp 2 Gen PI t_Acc PI n Prep t_Gen Sgf n_Gen Sgf n_Acc Sgf make-YE-DEAD deaden-ye! THEN THE MEMBERS OF-YOU(P) THE ON OF-THE LAND PROSTITUTION the	⁵ . Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and
AKADAPCIAN akatharsian pathos epithumian G167 G3806 G1939 G2556 G2532 G3588 G4124 G3748 G2076 G4124 G3748 G2076 G3748 G2076 G2076 Pr Nom Sg f vi Pres vxx 3 Sg UN-cleanness EMOTION passion ON-FEELing desire EVIL AND THE MORE-HAVing greed WHICH-ANY which any which any which any IS	covetousness, which is idolatry:
EIACDAOAATPEIA eidOlolatreia G1495 n_ Nom Sg f idolatry	
3:6 ΔI	⁶ For which things'sake the wrath of God cometh on the children of disobedience:
YIOYC THC ATEIGEIAC huious tEs apeitheias G5207 G3588 G543 n_Acc PI m t_Gen Sg f n_Gen Sg f SONS OF-THE UN-PERSUADableness stubbornness	
3:7	⁷ In the which ye also walked some time, when ye lived in them.

G3570 C Adv C	de a G1161 G Conj v YET E	ANTOOECOE upothesthe 6659 m 2Aor Mid 2 PI BE-FROM-PLACI e-ye-putting-awa	kai I G2532 Conj I NG AND	numeis ta 35210 G pp 2 Nom PI t	a p 33588 G _ Acc PIn a THE A	TANTA panta G3956 I_ Acc Pl r ALL all-these	OPI'HN orgEn G3709 n_Acc Sg INDIGNA' anger		on kakian	8 . But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.
BAACФHMIA blasphEmian G988 n_ Acc Sg f HARM-AVERmicalumny	aisc G14 n_ A ent VILE	cc Sg f	ek tou G1537 G35 Prep t_G	stom 688 G475	50 en Sg n	YMCDN humOn G5216 pp 2 Gen OF-YOU of-ye	PI			
3:9 MH mE G3361 Part Neg NO		sthe eis G Mid 2 PI Pr FALSifyING IN	IC AAAH. s allElous 1519 G240 ep pc Acc F TO one-and	apek G554 PI m vp Ar ther FRO	dusamenoi tor midD Nom M-OUT-SLIF	PI m	TON ton G3588 t_ Acc Sg m THE	palaion G3820 a_Acc Sg I	anthrOpon G444	⁹ Lie not one to another, seeing that ye have put off the old man with his deeds;
sun to G4862 CO Prep to TOGETHER to	TAIC ais 33588 Dat PIf o-THE he	TTPAZECIN praxesin G4234 n_ Dat PIf PRACTISings practices	autou G846 pp Gen Sg m OF-SAME of-him							
3:10 KAI kai G2532 Conj AND	endusan G1746	nenoi to G Iid Nom PI m t_ P <i>ing</i> T	on n 33588 G _ Acc Sg m a	eon to 3501 G _ Acc Sg m t_	FON on 33588 _ Acc Sg m	anakaino G341 vp Pres I	Pas Acc Sg n	eis G1519 n Prep	emirnocin epignOsin G1922 n_Acc Sg f ON-KNOWledge recognition	10 And have put on the new [man], which is renewed in knowledge after the image of him that created him:
kat G2596 Prep according-to to-accord-with	eikona G1504 n_ Acc S image	tou G3588 Ggf t_Gen Sg n OF-THE	KT ICANT ktisantos G2936 vp Aor Act G One-CREAT one-creating	en Sg m pp A	6 cc Sg m					
3:11 OTTOY hopou G3699 Adv THE-?-w where ^e	OU GC Pa	3756 G1762 art Neg vi Pres v	GRE	n kai 72 G25 om Sg m Conj	ioudaios 32 G2453 a_Nom	Sgm r	TEPITOMI peritomE 34061 n_ Nom Sg f ABOUT-CUT Circumcision	kai G2532 Conj	akrobyct Ia akrobustia G203 n_ Nom Sg f uncircumcision	Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.
BAPBAPOC barbaros G915 a_Nom Sg m BARBARIAN	CKYOI skuthEs G4658 n_ Nom SCYTHI	doulos G1401 Sg m n_ Nom	eleuthe G1658	eros all G	235 G35 onj t_N	i88 om Pl n	manta panta G3956 a_ Nom PI r ALL	kai G2532 Conj	en pasin G1722 G3956 Prep a_Dat PI n IN ALL	
XPICTOC christos G5547 n_Nom Sg m ANOINTED Christ										
3:12 ENAYC endusasi G1746 vm Aor M IN-SLIP- put-on-ye	the /lid 2 PI YE	OYN CDC oun hOs G3767 G561: Conj Adv THEN AS	EKAEKT eklektoi 3 G1588 a_Nom Pl r chosen chosen ^(p)	tou G3588	eeoy theou G2316 g m n_ Gen God	h G Sgm a	agioi 440 _ Nom PI m HOLY-ones oly	kai Eg G2532 G2 Conj vp AND HA	TATHMENO I apEmenoi 5 Perf Pas Nom PI m WING-been-LOVED loved	12 . Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
CITAALXNA splagchna G4698 n_ Acc PI n compassions	OIKT oiktirm(G3628 n_ Gen OF-PIT of-pity ^{(F}	On chrE: G554 PI m n_ Ad IES kindr	cc Sg f	TATEINO tapeinophrosi G5012 n_ Acc Sg f humility	-	praot G423 n_ Ac	Eta 6 cc Sg f Kness	MAKPOOY makrothumia G3115 n_ Acc Sg f FAR-FEELing patience	n	
3:13 ANEXO anechom G430 vp Pres r toleratIN bearing-v	nenoi midD/pasI G	O Nom PI m	AAAHAWN allElOn G240 pc Gen PI m OF-one-anothe one-another	KAI kai G2532 Conj AND	XAP I ZOI charizomer G5483 vp Pres mio gracING dealing-gra	noi dD/pasD N	Nom PI m	EAYTOIC heautois G1438 pf 3 Dat PI n to-selves among-your	ean G1437 Cond IF-EVER	¹³ Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.
TIC tis G5100 px Nom Sg m ANY anyone	TPOC pros G4314 Prep TOWAF	TINA tina G5100 px Acc Sg RD ANY anyone	exH echE G2192 m vs Pres Ad MAY-BE-H	moi G34 st 3 Sg n_ / HAVING BL/	mphEn k 137 G Acc Sg f A	CAOCC eathOs 62531 Adv according-	kai G2532 Conj	O ho G3588 t_Nom S THE	XPICTOC christos G5547 g.m. Nom Sg.m. ANOINTED Christ	

echarisato G5483 vi Aor midD 3 gracES deals-graciou	Sg	YMIN humin G5213 pp 2 Dat F to-YOU(P ye	houtOs G3779 Pl Adv	kai G2532 Conj AND also	YMEIC humeis 2 G5210 pp 2 Nom F YOU(p) ye	킨					
3:14 ETI epi G1909 Prep ON onovel	a_ Da ALL	de	touto 1161 G512 onj pd D	25 at PI n ese	THN tEn G3588 t_ Acc Sg f THE	AFATHN agapEn G26 n_ Acc Sg f LOVE	HT IC hEtis G3748 pr Nom Sg f WHICH-ANY which- ^{any}	ectin estin G2076 vi Pres vxx 3 IS	Sun G48 Sg n_N	N∆ECMOC desmos 86 Jom Sg m GETHER-BOND	¹⁴ And above all these things [put on] charity, which is the bond of perfectness.
tEs G3588 t_ Gen Sg f	TEAEI teleiotEte G5047 n_ Gen S maturity		С								
3:15 KAI kai G2532 Conj AND		e 8 G m Sg f n	EIPHNH irEnE G1515 _ Nom Sg f PEACE	TOY tou G3588 t_ Gen S OF-THE		brab G10 ⁷ n Sg m vm F LET-	BEYET (D) euet (O) 18 Pres Act 3 Sg -BE-UMPIRING er-be-arbitrating	en G1722 Prep IN	TAIC tais G3588 t_ Dat PI f	KAPAIAIC kardiais G2588 n_ Dat PI f HEARTS	¹⁵ And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.
YMCDN humOn G5216 pp 2 Gen Pl OF-YOU ^(p) of-ye	eis G1519 Prep INTO	HN hEn G3739 pr Acc S WHICH	KAI kai G2532 Gg f Conj AND also	eklEthl 2 G2564 vi Aor l	IOHTE Ete Pas 2 PI ERE-CALLED	en he G1722 G Prep a	eni s0 61520 G- _ Dat Sg n n_	Omati ka 4983 G Dat Sg n C	ai eu 2532 G: onj a_ ND th	YXAPICTOI Incharistoi 2170 Nom PI m ankful-ones ankful	
FINECOE ginesthe G1096 vm Pres midI BE-YE-BECO be-ye-becom	OMING	PI									
3:16 O ho G3588 t_ Non THE	n Sg m	AOFOC logos G3056 n_ Nom So saying word	TOY tou G3588 g m t_ Gen OF-TH	ch G5 Sg m n_ IE AN	ristou 6 547 (Gen Sg m v IOINTED L	ENO IKE IT (enoikeitO G1774 vm Pres Act 3 \$ LET-BE-IN-HO et-him-be-indw	en G1722 Sg Prep DMING IN	YMIN humin 2 G5213 pp 2 Dat PI YOU(p) ye	plousiOs G4146 Adv RICHly	en G1722 Prep IN	¹⁶ Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing
G3956	COФ 12 sophia G4678 n_ Dat S WISDOI	didas G132 g f vp Pr	ACKONT kontes 1 es Act Nom CHING	kai G25	noutheto 32 G3560 j vp Pres	Act Nom PI m	heautous G1438 pf 3 Acc Pl r selves yourselves	psalmois G5568	kai G25	humnois 32 G5215 n_ Dat PI m	with grace in your hearts to the Lord.
kai Oda G2532 G56 Conj n_ E AND SON	is 03 oat PI f	TNEYMA pneumatika G4152 a_ Dat PI f spiritual	AT IKA IC ais	en G1722 Prep	chariti G5485 n_ Dat Sg f	AAONTEC adontes G103 vp Pres Act No SINGING	en G172:	TH tE 2 G3588 t_ Dat Sg f THE	KAPΔ I kardia G2588 n_ Dat Se HEART	humOn G5216	
TCD tO G3588 t_ Dat Sg m to-THE	KYPIC kuriO G2962 n_ Dat S Master Lord										
3:17 KAI kai G2532 Conj AND	TAN pan G3956 a_ Acc EVER	Sgn pr/ Y WH	ti 739 G Acc Sg n p	55100 x Acc Sg n NY	an poiE G302 G41 Part vs F		en lo G1722 G Prep n_ NG IN sa	OFCD H gO E 3056 G2 Dat Sg m Pa aying OF			¹⁷ And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.
MANTA panta G3956 a_ Acc PI n ALL	EN en G1722 Prep IN	ONOMA onomati G3686 n_ Dat S NAME	kuri G29 g n n_0 OF-		IHCOY iEsou G2424 n_ Gen Sg n JESUS	eucharisto G2168	ct Nom PI m	tO G3588 t_ Dat Sg n to-THE	theO G2316 n_Da God	kai	
TATPI patri G3962 n_ Dat Sg m FATHER	ΔI di G1223 Prep THRU through	ayto autou G846 pp Gen 8 Him									

3:18	AI hai G3588 t_ Nom PI f THE	FYNA IKEC gunaikes G1135 n_ Nom PI f WOMEN wives	YTTOT ACCEC hupotassesthe G5293 vm Pres Mid 2 Pl BE-YE-belNG-UN be-ye-being-subje	tois	idiois andr G2398 G43 a_ Dat PI m n_ D OWN MEN	rasin hOs a 5 G5613 C Dat PI m Adv v N AS p	ANHKEN anEken 3433 if Impf Act 3 Sg proper s-proper	¹⁸ . Wives, submit yourselves unto your own husbands, as it is fit in the Lord.
en G1722 Prep IN	kypico kuriO 2 G2962 n_ Dat Sg Master Lord	m						
3:19	OI hoi G3588 t_ Nom PI m THE	ANAPEC andres G435 n_Nom PI m MEN husbands	agapate t G25 cm Pres Act 2 Pl	TAC FYNAIKAC as gunaikas G3588 G1135 _Acc Plf n_Acc Plf THE WOMEN wives	kai mE G2532 G3361 Conj Part Neg AND NO	TIKPAINECOE pikrainesthe G4087 vm Pres Pas 2 Pl BE-YE-belNG-BITTE be-ye-being-bitter!	pros G4314 Prep R TOWARD	¹⁹ Husbands, love [your] wives, and be not bitter against them.
autas G846 pp Acc them								
3:20	TA ta G3588 t_ Nom PI n THE	TEKNA tekna G5043 n_ Nom PI n offsprings children	YITAKOYETE hupakouete G5219 vm Pres Act 2 Pl BE-obeyING be-ye-obeying!	TOIC FONEYC tois goneusin G3588 G1118 t_Dat PI m n_Dat PI r to-THE parents the	kata G2596	manta touto G3956 G5124 a_Acc PI n pd Nom ALL all-things	gar G1063	²⁰ Children, obey [your] parents in all things: for this is well pleasing unto the Lord.
ectin G2076 vi Pres IS	s vxx 3 Sg a	EYAPECTON euareston 32101 _ Nom Sg n VELL-PLEASing		O S2 at Sg m eer				
3:21	OI hoi G3588 t_ Nom PI m THE	TATEPEC pateres G3962 n_ Nom PI m FATHERS	mE ere G3361 G2 Part Neg vm NO BE	PEO IZETE TA ta 042 G358 Pres Act 2 Pl - Act - Act - Pl - Peo-provoking!		YMCDN INA humOn hina G5216 G244 pp 2 Gen Pl Conj OF-YOU(p) THA	mE 43 G3361 Part Neg	²¹ Fathers, provoke not your children [to anger], lest they be discouraged.
G120 vs Pre	es Act 3 Pl -MAY-BE-UN	N-FEELING -disheartened						
3:22	OI hoi G3588 t_ Nom PI m THE	douloi G1401 n_ Nom PI m SLAVES	YTTAKOYETE hupakouete G5219 vm Pres Act 2 Pl BE-obeyING be-ye-obeying!	KATA mANT2 kata panta (2596 G3956 Prep a_Acc P according-to ALL all-things	tois kat G3588 G2 In t_Dat PIm Pre to-THE acc	596 G4561	KYPIOIC kuriois G2962 n_ Dat PI m masters	²² Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:
MH mE G3361 Part N NO		OΦΘλΛΜΟ2 ophthalmodould G3787 n_ Dat PI f eye-SLAVeries eye-slavery ^(p)	G5 Ac	Os anthrOpareskoi 5613 G441 dv a_ Nom PI m	all en G235 G17 Conj Pre	haplotEti '22 G572	KAPATAC kardias G2588 n_ Gen Sg f OF-HEART	
phobo G5399	es midD/pasD	TO ton G35 Nom PI m t_ Ar THE	theon 88 G2316 cc Sg m n_ Acc Sg	m				
3:23	kai pai G2532 G3 Conj a_	n ho 956 G373	c Sg n px Acc Sg n	ean poiEte G1437 G4160 Cond vs Pres Act IF-EVER YE-MAY-B	ek G1537 2 PI Prep	PYXHC psuchEs ergazestf G5590 G2038 n_ Gen Sg f vm Pres r OF-soul BE-YE-Al be-ye-wo	ne midD/pasD 2 PI CTING	²³ And whatsoever ye do, do [it] heartily, as to the Lord, and not unto men;
MC hOs G5613 Adv AS	TW tO 3 G3588 t_ Dat Sg to-THE	KYPICD kuriO G2962 m n_ Dat Sg m Master Lord	kai ouk G2532 G3756 Conj Part Neg	ANOPOTOIC anthrOpois G444 n_ Dat PI m to-humans				

3:24	eidotes G1492 vp Perf Act Nom PI m HAVING-PERCEIVED being-aware THC KAHPONOMIA tEs klEronomias G3588 G2817 t_Gen Sgf n_Gen Sgf OF-THE tenancy		OT I hoti G3754 Conj that	apo F G575 (Prep r FROM	KYPIOY kuriou G2962 n_ Gen Sg Master Lord	apolEps G618 g m vi Fut m YE-SHA	ATIONHYECOE apolEpsesthe G618 vi Fut midD 2 PI YE-SHALL-BE-FROM-GETTING ye-shall-be-getting-from		THN tEn G3588 t_ Acc Sg f THE	ANT ATTO AOC IN antapodosin G469 n_ Acc Sg f repaying compensation		²⁴ Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.	
tEs G358 t_ Ge			ronomias 317 Gen Sg f ancy		G2817 G3588 G1063 G2962 G5547 G1398 n_ Gen Sg f t_ Dat Sg m		t 2 Pl						
3:25	O ho G3588 t_ Nom THE		∆€ de G1161 Conj YET	AAIKO adikOn G91 vp Pres one-inju one-inju	Act Nom Sg	kom G28 m vi Fu SHA	MIEITAI ieitai 65 ut midD 3 Sg A LLL-BE- <i>be</i> ING I-be- <i>be</i> ing-req	tt -requitED	O ho G3739 pr Acc Sg n WHICH	HΔ IKHC€N EdikEsen G91 vi Aor Act 3 Sg he-injurES	kai G2532	OYK ouk G3756 Part Neg NOT	²⁵ But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

ect IN mpocwnohy I h prosOpolEpsia
G2076 G4382
vi Pres vxx 3 Sg n_ Nom Sg f
IS partiality
there-is