16:1 TIEP I peri G4012 Prep ABOUT concerning	∆€ de G1161 Conj YET	THC tEs G3588 t_Gen Sg f THE	AOFIAC logias G3048 n_ Gen Sg f LAYing collection	THC tEs G3588 t_Gen Sg f OF-THE the	eIC eis G1519 Prep INTO	TOYC tous G3588 t_ Acc PI m THE	AFIOYC hagious G40 a_Acc PI m HOLY-ones saints	COCHEP hOsper G5618 Adv AS-EVEN even-as	△I€TÀŽÀ dietaxa G1299 vi Aor Act 1 Sg I-prescribe	¹ . Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.
tais ekklEsi G3588 G1577 t_Dat PI f n_Dat	PI f	t Es G3588	galatias G1053 n_ Gen Sg f GALATIA	houtOs G3779 Adv thus	kai G2532 Conj AND also	YMEIC humeis G5210 pp 2 Nom PI YOU(P) ye	molhcat poiEsate G4160 vm Aor Act 2 DO do-ye!			
16:2 KATA kata G2596 Prep according-to	MIAN mian G1520 a_ Acc ONE one-da	sabb G453 Sgf n_G OF-S	BBATON patOn 21 en Pl n SABBATHS	EKACTOC hekastos G1538 a_Nom Sg m EACH	humO G5216	n par G G384 en Pl Prep	heautC 44 G1438 pf 3 Da	tith G5 t Sg m vm LE	I DET (U) et O 087 Pres Act 3 Sg T-BE-PLACING him-be-laying!	² Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.
OHCAYPIZON thEsaurizOn G2343 vp Pres Act Nom S PLACING-INTO-M in-store	g m	O ho G3739 pr Acc Sg n WHICH	ti G5100 px Acc Sg n ANY	an eu G302 G2 Part vs EVER M				mE 43 G3361 Part Neg	OTAN hotan G3752 Conj when-EVER whenever	
eXecto eithO G2064 vs 2Aor Act 1 Sg I-MAY-BE-COMING	tote G5119 Adv	logiai G3048 n_ Nom PI LAYings collections	MAY-BE-BI	D/pasD 3 PI ECOMING						
16:3 OTAN hotan G3752 Conj when-EVER whenever	Δ€ de G116 Conj YET	parager 1 G3854 vs 2Aor I-MAY-E	CENUMA I Omai midD 1 Sg BE-BESIDE-BE e-coming-along	COMING	OYC hous G3739 pr Acc Pl r WHOM whom ^(p)	ean G1437 Cond IF-EVE	dokimas G1381 vs Aor Ao YE-SHO			³ And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.
ETICTOACON epistolOn G1992 n_ Gen PI f letters	TOYTO toutous G5128 pd Acc Pl these		sO		ein	RRYING TH	chari 588 G548 Acc Sg f n_ Ac	n hum(35 G521 cc Sg f pp 2	On eis 16 G1519 Gen PI Prep (OU ^(p) INTO	
IEPOYCAAHM ierousalEm G2419 ni proper JERUSALEM										
16:4 EAN ean G1437 Cond IF-EVER	∆€ de G1161 Conj YET	H hE G5600 vs Pres vxx 3 it-MAY-BE	A£IO axion G514 a_Non WORT worthw	tou G358 n Sg n t_ G6 HY OF-1	38 en Sg m	KAME kame G2504 pp 1 Acc Sg AND-ME also-me	poreue G4198 Con vn Pre		CYN sun G4862 Prep TOGETHER	⁴ And if it be meet that I go also, they shall go with me.
emoi poreu G1698 G419 pp 1 Dat Sg vi Fut	PEYCON [*] usontai 98 t midD 3 PI Y-SHALL-B									
16:5 EAEYCOI eleusomai G2064 vi Fut midD I-SHALL-BE	1 Sg	∆€ de G1161 Conj YET	mpoc pros G4314 Prep TOWARD	YMAC humas G5209 pp 2 Acc Pl YOU(p) ye	OTAN hotan G3752 Conj when-E\ whenever	make G3109 n_ Ac /ER MACE				⁵ . Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.
MAKEAONIAN makedonian G3109 n_ Acc Sg f MACEDONIA	gar of G1063 of Conj of I	∆ I €PXOM A dierchomai G1330 /i Pres midD/p -AM-THRU-C -am-passing-	asD 1 Sg							
16:6 TIPOC pros G4314 Prep TOWARD	YMA(humas G5209 pp 2 A YOU(p	de G1 cc PI Co	tucho 161 G517 nj vp 2/ T HAPI		pa G3 n vil I-S	APAMENCO ramenO :887 Fut Act 1 Sg :HALL-BE-BE: hall-be-abiding	SIDE-REMAIN	H E G22 Par ING OR	t Conj	⁶ And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

Translation : AV

TTAPAXEIMACCD paracheimasO G3914 vi Fut Act 1 Sg I-SHALL-BE-BESIDE-WINTERING shall-be-wintering	INA	MG me G3165 pp 1 Acc Sg ME	TPOTIEM¥HTE propempsEte G4311 vs Aor Act 2 PI SHOULD-BE-BEFORE-SENDI should-be-sending-forward	OY EAN hou ean G3757 G1437 Adv Cond NG where IF-EVER	
TTOPEYCOMA I poreuOmai G4198 vs Pres midD/pasD 1 Sg I-MAY-BE-GOING					
16:7 OY GEACD ou thelO G3756 G2309 Part Neg vi Pres Act 1 Sg NOT I-AM-WILLING	FAP YMAC gar humas G1063 G5209 Conj pp 2 Acc for YOU(p) ye	APT I arti G737 PI Adv at-PRESENT	EN ITAPO∆€ en parodO G1722 G3938 Prep n_ Dat Sg f T IN BESIDE-WAY on-way	IAEIN idein G1492 vn 2Aor Act TO-BE-PERCEIVING	⁷ For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.
elpizO de chron G1679 G1161 G5556	60 G5100 cc Sg m px Acc Sg m	ETIMEINAI epimeinai G1961 vn Aor Act TO-ON-REMAIN to-stay	TPOC YMAC pros humas G4314 G5209 Prep pp 2 Acc Pl TOWARD YOU(p) ye	EAN O ean ho G1437 G3588 Cond t_Nom Sg m IF-EVER THE	
KYPIOC kurios ETITPETIH epitrepE G2962 G2010 n. Nom Sg m vs Pres Act 3 Sg Master MAY-BE-permittING Lord					
16:8 ETTIMENCD epimenO G1961 vi Fut Act 1 Sg I-SHALL-BE-ON-REMAINING I-shall-be-staying	de en ephe G1161 G1722 G218 Conj Prep n_ Da	1 G2193 G3 at Sg f Conj t_ 0	s pentEkostEs 1588 G4005 Gen Sg f n_ Gen Sg f F-THE FIVE-tieth		⁸ But I will tarry at Ephesus until Pentecost.
16:9	ANGUFEN aneOgen G455 t Sg vi 2Perf Act 3 Sg HAS-UP-OPENED has-opened	megalE ka G3173 G2 a_ Nom Sg f Co	xi energEs kai an 2532 G1756 G2532 G4 onj a_Nom Sg f Conj vp ND IN-ACTing AND on	NT IKE IMENO I tilkeimenoi 480 Pres midD/pasD Nom PI m nes-opposING nes-opposing	⁹ For a great door and effectual is opened unto me, and [there are] many adversaries.
POLICIA polloi G4183 a_ Nom PI m MANY					
16:10	T IMOOE timotheos G5095 Act 3 Sg n_Nom Sg -COMING Timothy	blepete G991	hina aphobOs G2443 G870 2 Pl Conj Adv NG THAT UN-FEARIy	FENHTAI genEtai G1096 vs 2Aor midD 3 Sg he-MAY-BE-BECOMING	¹⁰ . Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].
TPOC YMAC TO pros humas to G4314 G5209 G3588 Prep pp 2 Acc Pl t_Acc Sg n TOWARD YOU(p) THE ye THE	gar ergon G1063 G2041 Conj n_ Acc Sg n for work	kuriou erga: G2962 G203 n_ Gen Sg m vi Pre	izetai hOs ka 38 G5613 G2	2532 G1473 onj pp 1 Nom Sg ND I	
mE tis ou G3361 G5100 G3 Part Neg px Nom Sg m Co	un auton e: 3767 G846 G onj pp Acc Sg m vs	ZOYOENHCH kouthenEsE 1848 s Aor Act 3 Sg HOULD-BE-scornIN	TIPOTIEM♥ATE propempsate G4311 Vm Aor Act 2 PI NG BEFORE-SEND send-forward-ye!	auton en 61 G846 G1722 j pp Acc Sg m Prep	¹¹ Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.
E IPHNH eirEnE INA hina EAOH eithE G1515 G2443 G2064 n_Dat Sg f Conj vs 2Aor Act 3 PEACE THAT he-MAY-BE-C		me ek G3165 G1 pp 1 Acc Sg vi I ME I-A	KΔEXOMA I gar Idechomai gar I551 G1063 Pres midD/pasD 1 Sg ΔM-OUT-RECEIVING am-awaiting for	AYTON META meta G846 G3326 pp Acc Sg m Prep him WITH	
T (DN) λΔ€ΛΦ(DN) tOn adelphOn G3588 G80 L Gen Pl m n_ Gen Pl m THE brothers brethren					

16:12	TTEP I peri G4012 Prep ABOUT concerning	Δ€ de G1161 Conj YET	apollO G625 n_ Gen S APOLLO	tou G358 Sg m t_ Ge	adelp 3 G80	hou en Sg m	ΠΟλλλ polla G4183 a_ Acc PI n much	parekal G3870 vi Aor A	ct 1 Sg DE-CALL	A AYTON auton G846 pp Acc Sg I him	INA hina G2443 m Conj THAT	¹² As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but
	Act 3 Sg Y-BE-COMIN	pros G43 Prep G TOW	14 (/ARD \	YMAC humas G5209 pp 2 Acc Pl YOU(p) ye	meta to G3326 C Prep to	CON On 33588 Gen Pl m	AAEAd adelphOr G80 n_ Gen P brothers brethren	n I	KAI kai G2532 Conj AND	mantoc pantOs G3843 Adv ALL-ly undoubtedly	OYK ouk G3756 Part Neg NOT	he will come when he shall have convenient time.
HN En G2258 vi Impf v it-WAS	vxx 3 Sg	⊕€∧HM≱ thelEma G2307 n_ Nom Sǫ WILL his-will	hina G24	a nun 443 G356 nj Adv	elthE 68 G2064 vs 2Aor A	Act 3 Sg BE-COMING	eleuse G2064 vi Fut			de h G1161 C Conj C YET v	OTAN notan 93752 Conj when-EVER whenever	
eukairE G2119 vs Aor A it-SHOU	IPHCH SE Act 3 Sg JLD-BE-WEL uld-be-having											
16:13	FPHFOPE grEgoreite G1127 vm Pres Act BE-watchIN be-ye-watch	stE G4 2 Pl vm G BE	THKETE kete 739 Pres Act 2 -STANDIN ye-standin	en G17 Pl Pre IG-firm IN	tE 722 G3588	micte pistei G4102 n_ Dat Sg BELIEF faith	andrizes G407 f vm Pres BE-MAN	midD/pas[kı G D 2 Pl VI B	PATAIOYCE rataiousthe i2901 m Pres Pas 2 Pl E-belNG-staunce-ye-being-staur	h	13 . Watch ye, stand fast in the faith, quit you like men, be strong.
16:14	MANTA panta G3956 a_ Nom PI n ALL all-things	YMCDN humOn G5216 pp 2 Ger OF-YOL of-ye	en G172 Pl Prep		rinecoo ginestho G1096 f vm Pres mid LET-BE-BE let-it-be-occ	dD/pasD 3 So COMING	g					¹⁴ Let all your things be done with charity.
16:15	mapaka/ parakalO G3870 vi Pres Act 1 I-AM-BESID I-am-entreat	Sg E-CALLIN	∆€ de G1161 Conj G YET	YMAC humas G5209 pp 2 Acc P YOU(p) ye	λΔΕΛΦΟ adelphoi G80 In_Voc PI m brothers brethren!	oidate G1492 vi Perf Ac YE-HAVE		ED THE	38 (cc Sg f r	bikian step G3614 G47 n_ Acc Sg f n_ 0	ГЕФАNA phana 734 Gen Sg m -Stephanas	how the house of Stephanas that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,)
OT I hoti G3754 Conj that	ectin estin G2076 vi Pres vxx it-IS	a _l G 3 Sg n fii	ΠΆΡΧΗ barchE 536 _ Nom Sg f est-fruit stfruit	THC tEs G3588 t_Gen Sg OF-THE	achaias G882 If n_Gen Sg ACHAIA	kai G2532	eIC eis G1519 Prep INTO	diakonian G1248 n_ Acc So THRU-SE service	g f	tois H G3588 C t_ Dat PI m a to-THE	nagiois 340 a_ Dat PI m HOLY-ones saints	ministry of the sames,)
etaxan G5021 vi Aor A THEY-S	heau G143 act 3 Pl pf 3 a SET selve	Acc PI m										
16:16	INA KA hina kai G2443 G25 Conj Cor THAT AN also	hume 532 G521 nj pp 2 D YOU	eis h 0 G Nom Pl v (p) N	/ΠΟΤΑCC uppotassEsthe 65293 s Pres Pas 2 //AY-BE-beIN nay-be-being	PI G-UNDER-SE	TOIC tois G3588 t_ Dat PI I to-THE	toioutois G5108		KAI kai G2532 Conj AND	panti G3956 a_ Dat Sg m	TW tO G3588 t_ Dat Sg m THE	¹⁶ That ye submit yourselves unto such, and to every one that helpeth with [us], and laboureth.
G4903 vp Pres one-TO	PFOYNT I bunti Act Dat Sg m OGETHER-AC operating-wit	ka Ga CTING A	i kopi 2532 G28 onj vp F ND toill!	Pres Act Dat S	§g m							
16:17	XA IPCD chairO G5463 vi Pres Act 1 I-AM-JOYIN I-am-rejoicin	G YET	epi 61 G190 j Prep	tE 09 G3588	mapoy parousia G3952 g f n_ Dat Sg BESIDE-E presence	ste G4 f n_	ΓΕΦΑΝΑ ephana .734 Gen Sg m F-Stephanas	KAI kai G2532 Conj AND	phourt G5415 n_ Ge	PTOYNATO counatou 5 n Sg m DRTUNATUS	Y KAI kai G2532 Conj AND	¹⁷ I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.
AXAII achaiko G883 n_ Gen OF-ACI Achaicu	ou ho G3 Sg m Co HAICUS tha	3754 G35 nj t_A	hi 38 G cc Sg n pi	umOn h 55216 (p 2 Gen Pl r DF-YOU(p) \	YCTEPHMA nusterEma 65303 n_ Acc Sg n WANT deficiency	OYTOI houtoi G3778 pd Nom PI t these these-men	aneplEr G378 m vi Aor A UP-FILL	ct 3 PI	AN			

16:18	ANEITAYCAN gar G373 G10 Con THEY-UP-CEASE they-soothe	to emon 063 G3588 G1699	TINEYMA KA I pneuma G4151 G2532 n_ Acc Sg n spirit AND	TO YMCDN to humOn G3588 G5216 t_Acc Sg n pp 2 Gen Pl THE OF-YOU(p) of-ye	emirindockete epiginOskete G1921 vm Pres Act 2 Pl BE-YE-ON-KNOWING be-ye-recognizing!	¹⁸ For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.
OYN oun G3767 Conj THEN	TOYC TOIOYT					
16:19	ACITAZONTA I aspazontai G782 vi Pres midD/pasD 3 PI ARE-greetING	humas hai 6 G5209 G3588 6 pp 2 Acc Pl t_Nom Pl f 1 YOU(p) THE 6	EKKAHCIAI THC ekklEsiai tEs G1577 G356 n_Nom PI f t_Ge OUT-CALLEDS OF-T ecclesias OF-T	asias 38 G773 en Sg f n_ Gen Sg f	ACTIAZONTA I aspazontai G782 vi Pres midD/pasD 3 PI ARE-greetING	¹⁹ . The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.
YMAC humas G5209 pp 2 Ac YOU(p) ye	en kuriO G1722 G2962 cc PI Prep n_ Dat Sg	polla akulas G4183 G207	kai priskilla G2532 G4252	sun tl G4862 G Sg f Prep t_ LLA TOGETHER tc	FH KAT E kat 33588 G2596 Dat Sg f Prep D-THE according-to	
O IKO oikon G3624 n_ Acc HOME house	autOn ekkl G846 G15 Sg m pp Gen Pl m n_ D	Dat Sg f T-CALLED				
16:20	ACITAZONTAI aspazontai G782 vi Pres midD/pasD 3 PI ARE-greetING	humas hoi a G5209 G3588 C pp 2 Acc Pl t_ Nom Pl m m YOU(p) THE b	AAEAФOI MANTO pantes 680 G3956 a_Nom PI m a_Nom orothers ALL	aspasasthe G782 PI m vm Aor midD 2 PI	AAAHAOYC EN en g240 G1722 pc Acc PI m Prep pne-another IN	²⁰ All the brethren greet you. Greet ye one another with an holy kiss.
ΦΙΛΗ philEma G5370 n_ Dat FOND- kiss	G40 Sg n a_ Dat Sg n					
16:21	O	G3588 G1699 g m t_ Dat Sg f ps 1 Dat Sg to-THE MY	XEIPI TAYA cheiri paulou G5495 G3972 n_Dat Sg f n_Gen HAND OF-PAL	Sg m		²¹ The salutation of [me] Paul with mine own hand.
16:22	ei tis G1487 G5100 Cond px Nom Sg m	ou philei t G3756 G5368 0 Part Neg vi Pres Act 3 Sg t	TON KYPION ton kurion 33588 G2962 LACC Sg m n_ Acc Sg THE Master Lord	iEsoun christon G2424 G5547	EtO G2277 Sg m vm Pres vxx 3 Sg	²² If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.
anather G331 n_ Nom anather	ma maran atha G3134 G3134 n Sg n Aramaic Aramai	ic				
16:23	H XAPIC hE charis G3588 G5485 t_Nom Sg f n_Nom Sg THE grace	TOY KYPIOY tou kuriou G3588 G2962 f _ Gen Sg m _ Gen Sg m OF-THE Master Lord	IHCOY XPIC iEsou christo G2424 G5547 n_Gen Sg m n_Gen JESUS ANOIN Christ	u meth humOn G3326 G5216 a Sg m Prep pp 2 Gen F	인	²³ The grace of our Lord Jesus Christ [be] with you.
16:24	H AFATTH hE agapE G3588 G26 t_Nom Sg f n_Nom Sg THE LOVE	MOY META 1 mou meta p G3450 G3326 G gf pp1 Gen Sg Prep a	TANTON pantOn YMON humOn G3956 G5216 a_ Gen PI m pp 2 Gen ALL OF-YOU of-ye	EN XPICTO en christO G1722 G5547 PI Prep n_Dat Sg m	IHCOY AMHN iEsou amEn G2424 G281 n_Dat Sg m Hebrew JESUS AMEN	²⁴ My love [be] with you all in Christ Jesus. Amen. <<[The first [epistle] to the Corinthians was written from Philippi by Stephanas and Fortunatus and
TTPOC pros G4314 Prep TOWA	korinthious G2881 a_ Acc PI m	TIPWTH EFPAΦI pr0tE egraphE G4413 G1125 a_Nom Sg f wi 2Aor Pa BEFORE-most first WAS-WR	Н ДПО Ф аро phi G575 G5 as 3 Sg Prep n_	IΛΙΠΠΌΝ ΔΙΑ dia G1223 Gen Sg m Prep illippi THRU through	СТЕФАNA stephana KA I kai G4734 G2532 "_ Gen Sg m Conj Stephanas AND	Achaicus and Timotheus.]>>

KAI kai	AXA IKOY achaikou	KAI kai	TIMO⊕€OY timotheou
G2532	G883	G2532	G5095
Conj	n_ Gen Sg m	Conj	n_ Gen Sg m
AND	ACHAICUS	AND	Timothy
	G2532 Conj	kai achaikou G2532 G883 Conj n_ Gen Sg m	kai achaikou kai G2532 G883 G2532 Conj n_Gen Sg m Conj