	OYK ouk G3756 Part Neg NOT	eimi G1510 vi Pres vxx I-AM	apostolo G652	s o G Sg m P	DYK eIMI uk eimi 33756 G1510 vi Pres IOT I-AM	el G vxx 1 Sg a_	AEYOEPOC eutheros 1658 _ Nom Sg m REE	OYXI ouchi G3780 Part Int NOT(emph.) not(emph.) ?	IHCOYN iEsoun G2424 n_ Acc Sg m JESUS	¹ . Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?	
christ G554 n_ Ac	7 cc Sg m INTED	TON ton G3588 t_ Acc Sg m THE	KYPION kurion G2962 n_ Acc Sg m Master Lord	HMCDN hEmOn G2257 pp 1 Gen PI OF-US	ecopaka heOraka G3708 vi Perf Act 1 Sg A I-HAVE SEEN I-have-seen	OY ou G3756 tt Part Neg NOT	TO to G3588 t_ Nom Sg n THE	EPFON ergon G2041 n_ Nom Sg r work	MOY mou G3450 pp 1 Gen Sg OF-ME		
YME hume G521 pp 2 I YOU ye	eis 0 Nom Pl	este G2075 vi Pres vxx 2 P ARE	en kuriO G1722 G2962 Prep n_Da IN Maste Lord	2 t Sg m							
	ei G1487 Cond IF	AAAOIC allois G243 a_ Dat PI m to-others	OYK eimi ouk eimi G3756 G15 Part Neg vi Pr NOT I-AM	10 es vxx 1 Sg	AROCTOAOC apostolos G652 n_ Nom Sg m commissioner apostle	alla G235 Conj but nevertheles	ge G1065 Part SURELY	humin G5213 pp 2 Dat Pl	EIMI eimi G1510 vi Pres vxx 1 Sg I-AM	² If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.	
H hE G358 t_ No THE	88 m Sg f	гар gar sphrag G1063 G4973 Conj n_Nor for SEAL	gis tEs G3588	EMHC emEs G1699 gf ps 1 Gen S MY	apostolEs G651 ig n_Gen Sg f commission apostleship	HC YMEIC humeis G5210 pp 2 Nom YOU(p) ye	ecte este G2075 PI vi Pres vxx ARE	EN en G1722 2 PI Prep IN	KYPIW kuriO G2962 n_ Dat Sg m Master Lord		
	H hE G3588 t_ Nom S THE	EMH emE G1699 Sg f ps 1 Nom MY	AΠΟΛΟΓ apologia G627 Sg n_Nom Sg f FROM-say defense	tois G3588	nes ME	ANAKP INO anakrinousin G350 vp Pres Act D examinING	autE G3778	estin G2076		³ . Mine answer to them that do examine me is this,	
	MH mE G3361 Part Neg NO	ouk ed G3756 G: Part Neg vi	EXOMEN chomen 2192 Pres Act 1 PI /E-ARE-HAVING	exousian G1849 n_ Acc Sg f authority right	N ΦΑΓΕΙΝ phagein G5315 vn 2Aor Act TO-BE-EATING	kai pie G2532 G4 Conj vn	IEIN ein 1095 2Aor Act D-BE-DRINKING	3		⁴ Have we not power to eat and to drink?	
	MH mE G3361 Part Neg NO	ouk e G3756 G Part Neg vi	EXOMEN echomen 62192 i Pres Act 1 PI VE-ARE-HAVING	exousian G1849 n_ Acc Sg f authority right	N ΔΔΕΛΦΗΝ adelphEn G79 n_ Acc Sg f sister	FYNAIKA gunaika G1135 n_ Acc Sg f WOMAN wife	TIEP I ΔΓΕΙ periagein G4013 vn Pres Act TO-BE-ABOU to-be-leading	JT-LEADING	CDC KAI hOs kai G5613 G2532 Adv Conj AS AND also	⁵ Have we not power to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?	
OI hoi G358 t_ No THE	m PI m	loipoi G3062 a_ Nom PI m rest	AFIOCTOAOI apostoloi G652 n_ Nom PI m commissioners apostles	kai hoi G2532 G3	adelpho 588 G80 Iom PI m n_ Nom	G3588 Pl m t_ Gen	$\operatorname{Sg} \ m \operatorname{n_} \operatorname{Gen}$	kai G2532	KHΦAC kEphas G2786 n_ Nom Sg m CEPHAS		
	H E G2228 Part OR	MONOC monos G3441 a_Nom Sg m ONLY	egO G1473 pp 1 Nom Sg	kai barna G2532 G921	G3756 m Sg m Part Neg	echomen G2192 vi Pres Act ARE-HAVII		tou G3588		⁶ Or I only and Barnabas, have not we power to forbear working?	
ergaz G203 vn Pr	AZECO zesthai 88 es midD/ BE-workIN	pasD									
	TIC tis G5101 pi Nom S ANY who?	strateu G4754	Mid 3 Sg	IAIOIC idiois G2398 a_Dat PI m to-OWN	OYCONIOIC opsOniois G3800 n_ Dat PI n PROVISION-PUR rations	RCHASES 1	poote ti G4218 G Part p P-when A	35101 i Nom Sg m	ΦΥΤΕΥΕΙ phuteuei G5452 vi Pres Act 3 Sg IS-plantING	⁷ Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not	
ampe G290	cc Sg m	kai G2532 Conj	EK TOY ek tou G1537 G3588 Prep t_Gen OUT OF-TH		u autou G846 n Sg m pp Gen S	ouk G3756	ecole1 esthiei G2068 vi Pres Act IS-EATING		T I C tis G G5101 pi Nom Sg m ANY who?	of the milk of the flock?	

ΠΟΙΜΆΙΝΕ poimainei G4165 vi Pres Act 3 S IS-SHEPHERI is-tending	poi G4 ig n_	DIMNHN imnEn 167 Acc Sg f IEEP-herd	KAI kai G2532 Conj AND	ek G1537 Prep OUT	TOY tou G3588 t_ Gen Sg n OF-THE	Galaktos G1051 n_ Gen Sg n MILK	tEs G3 t_	HC s s s s s s s s s s s s s s s s s s s	poimnEs G4167 n_ Gen Sg f SHEEP-herd flock	OYK ouk G3756 Part Neg NOT		
ecelel esthiei G2068 vi Pres Act 3 S IS-EATING	g											
9:8 MH mE G3361 Part Neg NO	KATA kata G2596 Prep accordin	anth G44 n_ A	cc Sg m	tauta G5023 pd Acc these these-t	IalO G298 PI n vi Pre I-AM-	E	228 rt	OYXI ouchi G3780 Part Int NOT ^(emph.)	kai G2532 Conj	O ho G3588 t_ Nom Sg m THE	⁸ Say I these things as a man? or saith not the law the same also?	
NOMOC nomos 33551 n_ Nom Sg m _AW	TAYTA tauta G5023 pd Acc PI n these these-thing	IS-sayIN										
9:9 EN en G1722 Prep IN	gar tO G1063 G Conj t_	Τ ω) 3588 Dat Sg m HE	MCCECC mOseOs G3475 n_ Gen Sg OF-MOSE	nom(G355 m n_ D	O gegi 51 G11 at Sg m vi Pe	TPAITTAI raptai 25 erf Pas 3 Sg AS- <i>been</i> -WRITTE	Pa	p 3756 G art Neg v	DIMOCEIC ohimOseis G5392 ri Fut Act 2 Sg /OU-SHALL-BE	E-MUZZLING	⁹ For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?	
ooun G1016 n_ Acc Sg m	ANOWNT aloOnta G248 vp Pres Act A	n (Acc Sg m F	nE tC 33361 G: Part Neg t_	CON On 3588 Gen PI m F-THE	BOCON boOn G1016 n_ Gen PI m OXEN	MEAEI melei G3199 vi Pres im-Act 3 S IS-CARING it-is-caring	TC tO G35 Sg t_ D to-1	t 588 (9at Sg m in	PECD theO G2316 n_ Dat Sg m God			
9:10 H E G2228 Part OR	ΔI di G1223 Prep THRU because-o	HMAC hEmas G2248 pp 1 Acc US	pantOs G3843 PI Adv ALL-ly undoub	leg G3 vi l He	erel gei 3004 Pres Act 3 Sg -IS-sayING -is-saying-it	di hE G1223 G2	MAC mas 2248 1 Acc F	FAP gar G1063 Conj for	EFPAΦH egraphE G1125 vi 2Aor Pas 3 it-WAS-WRIT		¹⁰ Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.	
ep elpi G1909 G16 Prep n_ [OΦ€1/A opheilei G3784 vi Pres A IS-OWIN ought	Act 3 Sg	O ho G3588 t_ Nom Sg THE	MPOTP arotriOn G722 m vp Pres A one-PLO one-plow	Act Nom Sg m	APOT arotrian G722 vn Pres TO-BE-		kai G2532 Conj	O ho G3588 t_ Nom Sg m THE		
AAOCON aloOn G248 vp Pres Act No one-THRESHI one-threshing	tE G3 om Sg m t_	s e 3588 G Gen Sg f	PATIAOC pidos 1680 Gen Sg f XPECTATIO	autou G846 pp Ge	meter G334 en Sg m vn Pro m TO-B	8	ep G190 Prep ON	n_ Dat				
9:11 EI ei G1487 Cond IF	HMEIC hEmeis G2249 pp 1 Nom WE	YMIN humin G5213 PI pp 2 Da to-YOU to-ye		pr 88 G4 cPIn a_ sp	NEYMAT IK neumatika 4152 Acc PI n oirituals oiritual ^(p)	espeiramen G4687 vi Aor Act 1 SOW		MEFA mega G3173 a_ Nom Se GREAT great-thing	IF	HME1C hEmeis G2249 pp 1 Nom PI WE	¹¹ If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?	
humOn t G5216 (pp 2 Gen Pl t	a s G3588 (_ Acc PIn a	CAPK IKA sarkika G4559 a_ Acc PI n FLESHic ^(p) ileshly-things		en								
9:12 EI ei G1487 Cond IF	alloi G243 a_Nom Pl others	THC tEs G3588 m t_Gen OF-TH	exou G184 Sgf n_G	19 en Sg f ority	YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	METEXOYO metechousin G3348 vi Pres Act 3 PI ARE-WITH-HA are-partaking		OY ou G3756 Part Neg NOT	MAAAON mallon G3123 Adv RATHER	HME1C hEmeis G2249 pp 1 Nom PI WE	12 If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should	
み入入 all G235 Conj but	OYK ouk G3756 Part Neg NOT	EXPHCAI echrEsame G5530 vi Aor midD WE-USE	tha tE G: 1 PI t_	3588 Dat Sg f -THE	exousia G1849 n_ Dat Sg f authority right	tautE a G3778 G pd Dat Sg f	lla 235 onj ut	manta panta G3956 a_ Acc PI ALL	stegomen G4722 n vi Pres Ac	t 1 PI EXCLUDING	hinder the gospel of Christ.	

INA hina G2443 Conj THAT	Part Ne	egkor G146	pEn 4 cc Sg f	TINA tina G5100 px Acc Sg t		n		88 (at Sg n i	EYAFFE/ euaggeliO G2098 n_ Dat Sg n WELL-MES	t (TOY tou G3588 t_ Gen Sg m OF-THE	XPIC christo G5547 n_ Ger ANOIN Christ	ou n Sg m	
9:13	OYK ouk G3756 Part Neg NOT	YE-HA	Act 2 PI		OTI hoti G3754 Conj that	OI hoi G3588 t_ Nom PI m THE-ones the-ones	ta G3588 t_ Acc THE	h B G PIn a	iera G2413 L_ Acc PI n GACRED(p) acred-thing	erga: G203 vp Pi work	res midD/pas		EK ek G1537 PI m Prep OUT	¹³ Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?
TOY tou G3588 t_ Gen OF-Th	hie 3 G2 1 Sg n n_ HE SA	erou 2411 Gen Sg ACRED-p nctuary	es G: n vi	COIOYCI sthiousin 2068 Pres Act 3 F RE-EATING	hoi G35 PI t_N THE		588 Oat Sg n	thusiast G2379 n_ Dat S		prose G433 vp Pr TOW	edreuontes 2 es Act Nom ARD-SETTI	Pl m	tO G3588 t_Dat Sg n to-THE the	with the tirtur.
thusias G2379 n_ Dat)	St G vi ce Al	ummerizo 4829 Pres mio RE-TOG	PIZONTA ontai dD/pasD 3 PI ETHER-PAI i-portion-with	RTING									
9:14	houtOs G3779 Adv thus	ka G2 Cc	ii 2532 onj ND	O ho G3588 t_Nom Sg r THE	ku G2 n n_	YPIOC rios 1962 Nom Sg m aster	dietaxe G1299	Act 3 Sg	tois G3588 t_ Dat Pl to-THE-to-the-or	m ones	TO to G3588 t_ Acc Sg n THE	eua (G20 n_ A	AFFEATON ggelion 98 acc Sg n LL-MESSAGE	¹⁴ Even so hath the Lord ordained that they which preach the gospel should live of the gospel.
katago G2605 vp Pre	s Act Dat I	PI m	ek G15 Prep	t_Gen	eu G Sgn n_	YAFFEATO uaggeliou 2098 Gen Sg n 'ELL-MESSAG	zEn G21 vn P		IG					
9:15	egO G1473 pp 1 Nom		e o 11161 G onj a ET N	DYAENI pudeni 63762 _ Dat Sg n NOT-YET-Ol pothing	ec G5 vi	KPHCAMHN hrEsamEn 530 Aor midD 1 Sg SE	toutO G513 pd Ge OF-th	0 en Pl n	OYK ouk G3756 Part Neg NOT	egrap G112 vi Aoi I-WR	osa !5 r Act 1 Sg	Δ€ de G1161 Conj YET	TAYTA tauta G5023 pd Acc PI n these these-things	15 . But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die,
INA hina G2443 Conj THAT	hout			ai		en 6 G1722 0 Prep p	EMOI emoi G1698 op 1 Dat 9	k a G: Sg a_	AAON alon 2570 _ Nom Sg n DEAL	G106 Conj	moi	Dat Sg	MAAAON mallon G3123 Adv RATHER	than that any man should make my glorying void.
apotha G599 vn 2Ac	or Act E-FROM-D	YING (E 1 G2228 (Part 1	TO to G3588 t_ Acc Sg n THE	KAYX kauchE G2745 n_ Acc BOAST	ma mou G345 Sg n pp 1 0) Gen Sg	hina f G2443 (Conj THAT	TIC tis G5100 px Nom Sg I ANY anyone	kenO G275 m vs Ac SHOI			ı	
9:16	ean G1437 Cond IF-EVER	FAP gar G1063 Conj for	euagg G209 vs Pre I-MA	gelizOmai 7 es Mid 1 Sg Y-BE-WELL v-be-bringing	-MESSA	GizING	DYK buk 33756 Part Neg NOT	estin G2076 vi Pres IS it-is		MO I moi G3427 pp 1 Dat to-ME	kauch G2745	5 m Sg n	ANAFKH anagkE G318 n_ Nom Sg f necessity	¹⁶ For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!
FAP gar G1063 Conj for		27 Dat Sg	epike G194 vi Pre	5 es midD/pas[N-LYING) 3 Sg	OYAI ouai G3759 Inj WOE woe!	∆€ de G1161 Conj YET	MOI moi G342 pp 1 l to-ME	7 Dat Sg	ectin G2076 vi Pres vx	(x 3 Sg	EAN ean G1437 Cond IF-EVER	MH mE G3361 Part Neg	
G2097 vs Pre I-MAY	CFEAIZO elizOmai s Mid 1 Sg -BE-WELI be-bringin) L-MESSA		nge										
9:17	ei g G1487 C Cond C	gar I G1063 (Conj a	EKCON hekOn G1635 a_ Nom S voluntaril		4 c Sg n	TIPACCO prassO G4238 vi Pres Act 1 S I-AM-PRACT I-am-engagin	r Gg r ISING I	MICOOI misthon G3408 n_ Acc Sg HIRE wages	echO G2192 g m vi Pres		ei 0 G1487 0 G Cond 0	de G1161 Conj YET	AKCON akOn G210 a_ Nom Sg m UN-voluntarily involuntarily	¹⁷ For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.

Translation : AV

ОІКОНОМІАН ПЕПІСТЕУМАІ

pepisteumai G4100 oikonomian G3622 n_ Acc Sg f I-HAVE-been-BELIEVED

HOME-LAW administration I-have-been-entrusted-with 9:18 **TIC** OYN MOI tis G5101 moi G3427

pi Nom Sg m

ANY

what?

oun

G3767

THEN

Conj

ΔΔΑΠΑΝΟΝ adapanon G77	OHCCD thEsO G5087	TO to G3588	EYAFFEATON euaggelion	TOY tou G3588	XPICTOY christou G5547	EIC eis G1519	TO to G3588
a_ Acc Sg n	vs Aor Act 1 Sg	t_ Acc Sg n	n_ Acc Sg n	t_ Gen Sg m	n_ Gen Sg m	Prep	t_ Acc Sg n
UN-SPENT without-expense	I-SHOULD-BE-PLACING	THE	WELL-MESSAGE	OF-THE	ANOINTED Christ	INTO	THE

o

ho

G3588

THE

t_ Nom Sg m

місеос

n_ Nom Sg m

misthos

G3408

HIRE

wage

INA

hina G2443

Conj

THAT

EYALLEY IZOMENOC

in-bringing-the-well-message

vp Pres Mid Nom Sg m

WELL-MESSAGIZING

euaggelizomenos

¹⁸ What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

MH	KATAXPHCACOAI	TH	EZOYCIA	MOY	€N	тω	ΕΥΆΓΓΕΛΙΟ
mE	katachrEsasthai	tE	exousia	mou	en	tO	euaggeliO
G3361	G2710	G3588	G1849	G3450	G1722	G3588	G2098
Part Neg	vn Aor midD	t_ Dat Sg f	n_ Dat Sg f	pp 1 Gen Sg	Prep	t_ Dat Sg n	n_ Dat Sg n
NO	TO-DOWN-USE	THE	authority	OF-ME	IN	THE	WELL-MESSAGE
	to-use-up						

ECTIN

vi Pres vxx 3 Sg

estin

IS

pp 1 Dat Sg

to-ME

G2076

9:19	EAEYOEPOC eleutheros	Γ Δ P gar	WN On	€ K ek	TANTON pantOn	ΠΑC IN pasin	EMAYTON emauton	EΔΟΥΛϢC λ edoulOsa	INA hina
	G1658	G1063	G5607	G1537	G3956	G3956	G1683	G1402	G2443
	a_ Nom Sg m	Conj	vp Pres vxx Nom Sg m	Prep	a_ Gen Pl m	a_ Dat PI m	pf 1 Acc Sg m	vi Aor Act 1 Sg	Conj
	FREE	for	BEING	OUT	OF-ALL	to-ALL	MYself	I-enSLAVE	THAT

19 . For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

TOYC TACIONAC KEPAHCO kerdEsO tous pleionas G3588 G4119 vs Aor Act 1 Sg t Acc PI m a Acc PI m Cmp I-SHOULD-BE-GAINING THE MORE

TOIC

tois G3588

t_ Dat PI m

to-the-ones

to-THE-ones

ΥΠΟ

hupo

UNDER

9:20	KAI kai G2532 Conj	EFENOMHN egenomEn G1096 vi 2Aor midD 1 Sq	TOIC tois G3588 t Dat Pl m	IOYAAIOIC ioudaiois G2453 a Dat PI m	MC hOs G5613 Adv	IOYAAIOC ioudaios G2453 a Nom Sg m	INA hina G2443 Coni	IOYANIOYC ioudaious G2453 a Acc PI m
	AND	I-BECAME	to-THE	JUDA-ans Jews	AS	JUDA-an Jew	THAT	JUDA-ans Jews

ωc

hOs

Adv

AS

G5613

ΥΠΟ

G5259

UNDER

hupo

NOMON

n_ Acc Sg m

nomon

G3551

LAW

INA

hina

Conj

THAT

G2443

TOYC

t_ Acc Pl m

THE-ones

the-ones

tous G3588

ΥΠΟ

hupo

G5259

UNDER

NOMON

n_ Acc Sg m

nomon

G3551

LAW

²⁰ And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

NOMON керднсф nomon kerdEsO G3551 G2770 n_ Acc Sg m vs Aor Act 1 Sg LAW I-SHOULD-BE-GAINING

керднсф

vs Aor Act 1 Sg

I-SHOULD-BE-GAINING

kerdEsO

9

9:21	TOIC	ANOMOIC	ωc	ANOMOC	MH	ŒΝ	ANOMOC	eeω	$\lambda\lambda\lambda$
	tois	anomois	hOs	anomos	mE	On	anomos	theO	all
	G3588	G459	G5613	G459	G3361	G5607	G459	G2316	G235
	t_ Dat PI m	a_ Dat PI m	Adv	a_ Nom Sg m	Part Neg	vp Pres vxx Nom Sg m	a_ Nom Sg m	n_ Dat Sg m	Conj
	to-THE	UN-LAWed	AS	UN-LAWed	NO	BEING	UN-LAWed	to-God	but
	to-the-ones	without-law		without-law			without-law		

²¹ To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

ENNOMOC	XPICTO	INA	KEPAHCW	ANOMOYC
ennomos	christO	hina	kerdEsO	anomous
G1772	G5547	G2443	G2770	G459
a_ Nom Sg m	n_ Dat Sg m	Conj	vs Aor Act 1 Sg	a_ Acc Pl m
IN-LAWed legally	to-ANOINTED to-Christ	THAT	I-SHOULD-BE-GAINING	UN-LAWed without-law-one

9:22	EFENOMHN egenomEn G1096 vi 2Aor midD 1 Sg I-BECAME	TOIC tois G3588 t_ Dat PI m to-THE	ACOENEC IN asthenesin G772 a_ Dat PI m UN-FIRM weak	MC hOs G5613 Adv AS	ACOENHC asthenEs G772 a_ Nom Sg m UN-FIRM	INA hina G2443 Conj THAT	TOYC tous G3588 t_Acc PI m THE	ACOENEIC astheneis G772 a_ Acc PI m UN-FIRM weak
			weak		weak			weak

²² To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

KEPΔHCW kerdEsO	TOIC tois	ΠΑC IN pasin	ΓΕΓΟΝΆ gegona	ፐል ta	ΠΑΝΤΑ panta	INA hina	mant@c pantOs	TINAC tinas
G2770 vs Aor Act 1 Sg	G3588 t_ Dat PI m	G3956 a_ Dat PI m	G1096 vi 2Perf Act 1 Sg	G3588 t_ Nom Pl n		G2443 Conj		G5100 px Acc Pl m
I-SHOULD-BE-GAINING	to-THE	ALL	I-HAVE-BECOME	THE	ALL	THAT	ALL-ly undoubtedly	ANY some

cωcω

3030
G4982
vs Aor Act 1 Sg
I-SHOULD-BE-SAVING

9:23	TOYTO touto G5124 pd Acc Sg n this	∆€ de G1161 Conj YET	poiO G4160 vi Pres Act 1 SQ I-AM-DOING
	ulio	1121	I-AIVI-DOING

ΔΙΑ	то
dia	to
G1223	G3588
Prep	t_ Acc
THRU	THE
because-of	

О	EYALLEVION
)	euaggelion
3588	G2098
Acc Sg n	n_ Acc Sg n
HE	WELL-MESSAGE

INA	CYFKOINWNOC
nina	sugkoinOnos
32443	G4791
Conj	a_ Nom Sg m
ГНАТ	TOGETHER-communic
	ioint-participant

 23 And this I do for the gospel's sake, that I might be partaker thereof with [you].

ΑΥΤΟΥ LENMWAI autou genOmai G846 pp Gen Sg n vs 2Aor midD 1 Sg

)F-it	I-MAY-BE-BECOMING

3.24	OIK	UIZAIC
	ouk	oidate
	G3756	G1492
	Part Neg	vi Perf Act 2 PI
	NOT	YE-HAVE-PERCEIVED
		ye-are-aware

OT I hoti	OI hoi
G3754	G3588
Conj	t_ Nom PI m
that	THE-ones
	the-ones

EN en	CTAΔICO stadiO	TPEXONTEC trechontes
G1722	G4712	G5143
Prep	n_ Dat Sg n	vp Pres Act Nom Pl
IN	stadium	RACING

	ПАНТЕС	MEN
	pantes	men
	G3956	G3303
l m	a_ Nom PI m	Part
	ALL	INDEED

24. Know ye not that they
which run in a race run all, but
one receiveth the prize? So run,
that ye may obtain.

TPEXOYCIN trechousin G5143	EIC heis G1520	∆€ de G1161	AAMBANE I lambanei G2983	TO to G3588	BPABEION brabeion G1017	OYTWC houtOs G3779	TPEXETE trechete	INA hina G2443
vi Pres Act 3 PI	a_ Nom Sg m	Conj	vi Pres Act 3 Sg	t_ Acc Sg n	n_ Acc Sg n	Adv	vm Pres Act 2 PI	Conj
ARE-RACING	ONE	YET	IS-GETTING-UP is-obtaining	THE	prize	thus	BE-RACING be-ye-racing!	THAT

ΚΑΤΑΛΑΒΗΤε katalabEte

G2638

vs 2Aor Act 2 Pl

YE-MAY-BE-DOWN-GETTING

ye-may-be-grasping-it

9:25	ПАС	Δε	О
	pas	de	ho
	G3956	G1161	G3588
	a_ Nom Sg m	Conj	t_ Nom Sg
	E\/ERY	VET	THE

de	ho
G1161	G3588
Conj	t_ Nom Sg
YET	THE

ALCONIZOMENOC			
agOnizomenos G75			
vp Pres midD/pasD Nom S			

agonizomenos
G75
vp Pres midD/pasD Nom Sg m
one-CONTENDING
one-contending

ΠΑΝΤΑ panta G3956 a_ Acc PI n ALL in-all-things

ЕГКРАТЕҮЕТАІ egkrateuetai G1467 vi Pres midD/pasD 3 Sg IS-IN-HOLDING is-controlling-himself

25 And every man that striveth
for the mastery is temperate in
all things. Now they [do it] to
obtain a corruptible crown; but
we an incorruptible.
•

MEN men	OYN oun	INA hina	Φθ ΔΡΤΟΝ phtharton	СТЄФАNON stephanon	AABCCIN labOsin	HMEIC hEmeis	Δ € de	ΔΦΘΔΡΤΟΝ aphtharton
G3303	G3767	G2443	G5349	G4735	G2983	G2249	G1161	G862
Part	Conj	Conj	a_ Acc Sg m	n_ Acc Sg m	vs 2Aor Act 3 PI	pp 1 Nom Pl	Conj	a_ Acc Sg m
INDEED	THEN	THAT	CORRUPTible	WREATH	THEY-MAY-BE-GETTING they-may-be-obtaining	WE	YET	UN-CORRUPTible incorruptible-one

9.20	ei w
	egO
	G1473
	pp 1 Nom Sg
	I

TOINYN	OYT
toinun	houtC
G5106	G377
Part	Adv
to-THE-NOW	thus
now-then	

гшс	
Os	
79	

то

G3588

THE

t_ Acc Sg n

to

тьехф	C
rechO	h
G5143	(
i Pres Act 1 Sg	P
AM-RACING	Α

DC nOs	OYK ouk
35613	G3756
Adv	Part Neg
AS	NOT

AΔHΛWC adElOs	(
G84	(
Adv	A
UN-EVIDENTly	t

ογτως πγκτεγω houtOs pukteuO G3779 Adv G4438 vi Pres Act 1 Sg thus I-AM-FISTING I-am-boxing

 26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

ωc hOs	OYK ouk	ΔΕΡΔ aera	ΔEPWN derOn
G5613	G3756	G109	G1194
Adv	Part Neg	n_ Acc Sg m	vp Pres Act Nom Sg m
AS	NOT	AIR	SKINNING

AS	INOT	AIR	punching	
9:27	all G235 Conj	YTOTIAZO hupOpiazO G5299 vi Pres Act 1 Sg	MOY mou G3450 pp 1 Gen Sg	

G235 Conj	G5299 vi Pres Act 1 Sg	G3450 pp 1 Ge
but	I-AM-belaborING	OF-ME

PROCLAIMing

heralding

AYTOC autos G846 pp Nom Sg m SAME

myself

adokimos G96 a_ Nom Sg m UN-tested disqualified

G4983 n_ Acc Sg n G2532 Coni BODY AND

KAI

kai

AOYAAF(DF(D)doulagOgO G1396 vi Pres Act 1 Sg Con I-AM-SLAVE-LEADING am-leading-into-slavery-it мнпфс AAAOIC mEpOs allois G3381 Conj G243 a_ Dat PI m NO-?-AS to-others lest-somehow

²⁷ But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

KHΡΥΣΔC kEruxas ΑΔΟΚΙΜΟΟ ΓΕΝΏΜΑΙ genOmai G2784 G1096 vp Aor Act Nom Sg m

vs 2Aor midD 1 Sq I-MAY-BE-BECOMING

COMA

sOma