## Romans

1	PAUL	ΔΟΥΛΟC doulos G1401 n_ Nom Sg m SLAVE	IHCOY iEsou G2424 n_ Gen Sg m OF-JESUS	XPICTO christou G5547 n_ Gen Sg ANOINTEI Christ	klEtos G2822 m a_Nom	apos G65: Sg m n_ N	om Sg m missioner	ACUPICN aphOrismend G873 vp Perf Pas N HAVING-bee severed	os	<sup>1</sup> . Paul, a servant of Jesus Christ, called [to be] ar apostle, separated unto the gospel of God,
eis G1519 Prep INTO	n_ Acc Sg i	theou G2316								
(	O ho G3739 pr Acc Sg n WHICH	TPOETHFTE proepEggeilato G4279 vi Aor midD 3 Sg He-BEFORE-pro he-promises-befo	di G P omisES T	1223 G35	<b>pr</b> 588 G Gen PI m n_ E B	IPOOHTWI rophEtOn 4396 _ Gen PI m EFORE-AVER	autou G846 pp Gen	<b>en</b> G172	ΓΡΑΦΑΙC graphais 2 G1124 n_ Dat PI f WRITings scriptures	<sup>2</sup> (Which he had promised afore by his prophets in the holy scriptures,)
<b>ΆΓΙ</b> hagiai G40 a_ Da HOLY	is at PI f									
   	π <b>∈P I</b> peri G4012 Prep ABOUT concerning	tou h G3588 G t_ Gen Sg m	YIOY nuiou G5207 I_ Gen Sg m	AYTOY autou G846 pp Gen Sg m OF-Him	TOY tou G3588 t_ Gen Sg THE	genome G1096 m vp 2Aor	midD Gen Sg m	ek G1537 Prep OUT	CTIEPMATOC spermatos G4690 n_ Gen Sg n OF-seed	<sup>3</sup> Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;
ΔλΒ dabid G1138 ni prop of-DA of-Dav	kata 8 G2596 per Prep VID accordir	CAPKA sarka G4561 n_ Acc Sg1	f							
<b>1</b> (	TOY tou G3588 t_ Gen Sg m THE	OPICOENTC horisthentos G3724 vp Aor Pas Ger One-BEING-de one-being-design	huic G52 n Sg m n_ ( efinED SO	ou 207 Gen Sg m	OEOY theou G2316 n_ Gen Sg m OF-God	en G1722 Prep IN	dunamei G1411 n_ Dat Sg f ABILITY power	KATA kata G2596 Prep according-t	pneuma G4151 n_Acc Sg n spirit	<sup>4</sup> And declared [to be] the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:
hagiO G42 n_ Ge	DCYNHC OsunEs en Sg f OLY-TOGETH iness	ex G1537 Prep HERness OUT	ANACTAI anastaseOs G386 n_ Gen Sg f OF-UP-STA of-resurrect	G3 a_ NNDing OF	EKPCDN krOn 498 Gen PI m -DEAD-ones dead-ones	IHCOY iEsou G2424 n_ Gen Sg I JESUS	XPICTON christou G5547 m n_ Gen Sg n ANOINTED Christ	tou G3588 n t_ Gen Sg	KYPIOY kuriou G2962 m n_ Gen Sg m Master Lord	
hEmC G2257 pp 1 G OF-U	<b>On</b> 7 Gen Pl									
[ -	<b>di hou</b> G1223 G37	elabom 39 G2983 en Sg m vi 2Aor	nen cha G G54 r Act 1 PI n_ A OT grad	185 G25 Acc Sg f Cor	apostole 532 G651 nj n_ Acc S	En e G Sgf P sion II	is hupakoë 31519 G5218 drep n_Acc S	n pisteC G4102 Sg f n_ Ge	2 G1722 n Sg f Prep ELIEF IN	<sup>5</sup> By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:
Pasin G3956 a_ Da ALL	tois 6 G3588	ethnesin G1484 Pln n_Dat Pln NATIONS	NOTEP huper G5228 Prep OVER for-the-sake	TOY tou G3588 t_ Gen S THE	onomato G3686	G84	o <b>u</b> 6 Gen Sg m			
1	en hois G1722 G373	este 9 G2075 t Pl n vi Pres vxx	KAI kai G2532 x 2 PI Conj AND	YMEIC humeis G5210 pp 2 Nom PI YOU(p)	KAHTOI klEtoi G2822 a_ Nom Pl n CALLED-or		christou G5547 Sg m n_ Gen Se	g m		<sup>6</sup> Among whom are ye also the called of Jesus Christ:

1:7   TACIN   TOIC   pasin   tois   G3956   G3588   a Dat PI m   to-ALL   THE      XAPIC   YMIN   Ka   tois   THE	vp Pres vxx Dat PI m	rOME 1722 G4516 rep n_Dat Sg f ROME    GEOY TTA theou patt G2316 G33 n_Gen Sg m n_0		CALLED  I KYPIOY kuriou  532 G2962 nj n_Gen Sg m	AFIOIC hagiois G40 a_Dat PI m HOLY-ones saints IHCOY iEsou G2424 n_Gen Sg m JESUS	<sup>7</sup> To all that be in Rome, beloved of God, called [to be] saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.
huper   pantOn   G3228   G3956	eucharistO         tC           G2168         G           vi Pres Act 1 Sg         t           D I-AM-thankING         to           th         th           YMCDN         OT I         H           humOn         hoti         hE           G5216         G3754         G	3588 G2316 Dat Sg m n_Dat S THE God e  TICT pistis G4102 Nom Sg f n_Nom	OF-ME THRU throug  IC YMCDN humOn G5216 G2605 Sg f pp 2 Gen Pl OF-YOU(p) IS-belN	n_ Gen Sg m JESUS h	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ  EN en G1722 Prep GED IN	8. First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.
G3650   G3588   G28     a_Dat Sg m   t_Dat Sg m   n_l     WHOLE   THE   SY:     wor   Word     1:9   MAPTYC   FAP   martus   gar   m     G3144   G1063   G     n_Nom Sg m   Conj   pp	889 Dat Sg m STEM rld  10Y ECT IN estin 33450 G2076 p 1 Gen Sg vi Pres vxx 3 DF-ME IS  1AT I MOY i mou en G3450 G1	No	theos	AATPEYCO latreuO G3000 vi Pres Act 1 Sg I-AM-offerING-DIVI  YIOY huiou G5207 m _Gen Sg m SON	AYTOY autou G846	<sup>9</sup> For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;
ΦC         A∆IAAEI∏TŒC           hOs         adialeiptOs           G5613         G89           Adv         Adv           AS         UN-intermittingly           how         unintermittingly           1:10         TANTOTE         €∏I           pantote         epi           G3842         G1909           Adv         Prep           always         ON    TOTE  ### EYOAØHCO  ### euodOthEsomai  G4218           G24218         G2137           Part         vi Fut Pas 1 Sg           ?-when         I-SHALL-BE-BEIN I-shall-be-being-pi	mneian	I-AM-makING  XCDN MOY n mou	beseechING  EAHMATI TOY DEmati tou 307 G3588 Dat Sg n t_ Gen Sg m	IF-how if-somehow  GEOY E/ theou elth G2316 G2 n_Gen Sg m vn	HAH EdE G2235 Adv ALREADY at-length  AGE IN nein 064 2Aor Act -BE-COMING	<sup>10</sup> Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.
epipothO ga G1971 G	AP IΔ€IN  ar idein 1063 G1492  onj vn 2Aor Act  TO-BE-PERCEIVIN	humas hi G5209 G pp 2 Acc Pl C	HAT ANY I-MAY-		XAPICMA charisma G5486 n_Acc Sg n grace-effect gracious-gift	<sup>11</sup> For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

	Sg n Prep	to stEri 19 G3588 G474 t_ Acc Sg n vn A D THE TO-E		as 09 Acc Pl				
1:12 TOYTO touto G5124 pd Nom Sg r this	AE ectil de estin G1161 G2076 Conj vi Pres v YET IS	sumparakli G4837 vxx 3 Sg vn Aor Pas TO-BE-TO	CAKAHOHNAI EthEnai GETHER-BESIDE-CA oled-together	en G1722 Prep LLED IN among	YMIN humin G5213 pp 2 Dat Pl YOU(P) ye	AIA TH dia tEs G1223 G35 Prep t_G THRU THE through	88 comf en Sg f by th	hat is, that I may be forted together with you he mutual faith both of you me.
en allElois G1722 G240 Prep pc Dat PI r IN one-anoth		YMCDN humOn         TE te           65216         G5037           pp 2 Gen Pl         Part           OF-YOU(P) of-ye         BESID obshoth	KAI EMOY kai emou G2532 G1700 Conj pp 1 Ger ES AND OF-ME	n Sg				
1:13 OY ou G3756 Part Neg NOT	thelO G2309 vi Pres Act 1 Sg	AE YMAC de humas G1161 G5209 Conj pp 2 Acc P YET YOU(p) ye	AFNOE IN agnoein G50 vn Pres Act TO-BE-UN-KNOV to-be-being-ignor	adelph G80 n_ Voo WING brothe	G37 CPI m Con rs that	pollakis 54 G4178 j Adv	ignor often imes unto that	ntimes I purposed to come you, (but was let hitherto,) I might have some fruit
TTPOEOEMHN proethemEn G4388 vi 2Aor Mid 1 Sg I-BEFORE-PLACE I-purposed	EAGEIN elthein G2064 vn 2Aor Act D TO-BE-COMING		s kai ekC 9 G2532 G29 Acc Pl Conj vi A p) AND I-W	CDAYOHN  OluthEn  167  or Pas 1 Sg  AS-FORBIDDEN prevented	achri tou G891 G3 Prep t_	u de 3588 G1 Gen Sg m Ad	EYPO amor uro  204	ng you also, even as ng other Gentiles.
INA hina         КАРПОМ кагроп           G2443         G2590           Conj         n_ Acc Sg           THAT         FRUIT	tina sc G5100 G2 m px Acc Sg m vs	X(D) hO 2192 2Aor Act 1 Sg SHOULD-BE-HAVING	kai         en         hu           G2532         G1722         G5           Conj         Prep         pp		s kai	en tois 2 G1722 G3	588 Dat Pl n	
G3062 G14 a_ Dat Pl n n_ D	esin							
1:14 EAAHC IN hellEsin G1672 n_ Dat PI m to-GREEKS	<b>te kai</b> G5037 G25 Part Conj	barbarois 32 G915 a_ Dat PI m	СОФОІС sophois te G4680 G50 a_ Dat PI m Part to-WISE BES	kai 937 G2532 Conj SIDES AND	ANOHTOIC anoEtois G453 a_ Dat PI m to-UN-MINDir foolish	opheiletEs G3781 n_ Nom So	Gree	am debtor both to the ks, and to the Barbarians; to the wise, and to the ise.
<b>EIMI</b> eimi G1510 vi Pres vxx 1 Sg I-AM								
1:15 OYTUC houtOs G3779 Adv thus	TO         KAT           to         kat           G3588         G258           t_ Nom Sg n         Prep           THE         acco	eme 96 G1691	prothumon ka G4289 G a_ Nom Sg n C BEFORE-FEEL A	YMIN ai humin 32532 G5213 onj pp 2 Dat ND to-YOU(F) lso to-ye		en rOm G1722 G45	nE amr oat Sgf to yo	o, as much as in me is, I ready to preach the gospel ou that are at Rome also.
EYAFFEATCAC euaggelisasthai G2097 vn Aor Mid TO-WELL-MESSA to-bring-the-well-m	Gize		Ü	ŕ				
1:16 <b>OY F</b> ou g G3756 G Part Neg C	FAP ETIAICXYI ar epaischunom 61063 G1870 vi Pres midD/ or I-AM- <i>be</i> ING-0 I-am- <i>be</i> ing-as	ai to	EYAFFEATON euaggelion G2098 n n_Acc Sg n WELL-MESSAGE	tou G3588 t_ Gen Sg m	christou G5547 n_ Gen Sg m ANOINTED	dunamis G1411	gar G1063 the g Conj the salva belie	For I am not ashamed of gospel of Christ: for it is power of God unto ation to every one that eveth; to the Jew first, and
theou esti G2316 G20	ora G1519 Pres vxx 3 Sg Prep INTO	sOtErian         p           G4991         G           n_ Acc Sg f         a	IANT I TO anti tO 3956 G3588 _ Dat Sg m t_ Dat Sg -EVERY THE	pisteuonti G4100 vp Pres Act one-BELIEV one-believir	ioud G24 Dat Sg m a_ E /ING to-J	.53 G5 Dat Sg m Pa UDA-an BE	037	to the Greek.

Translation : AV

TPOTON         KA I         EAAHN I           prOton         kai         hellEni           G4412         G2532         G1672           Adv         Conj         n_ Dat Sg m           BEFORE-most first         AND         to-GREEK	
1:17 AIKAIOCYNH FAP GGOY EN AYTO AMOKANYMTETAI EK MICTEOC EIC dikaiosunE gar theou en autO apokaluptetai ek pisteOs eis G1343 G1063 G2316 G1722 G846 G601 G1537 G4102 G1519 n_Nom Sg f Conj n_Gen Sg m Prep pp Dat Sg n vi Pres Pas 3 Sg Prep n_Gen Sg f Prep JUSTice for OF-God IN it IS-belNG-FROM-COVERED of-faith	<sup>17</sup> For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
TICTIN         KAØÜC         FEFPATITAI         O         AE         AIKAIOC         EK         TICTEÜC         ZHCETAI           pistin         kathOs         gegraptai         ho         de         dikaios         ek         pisteOs         zEsetai           G4102         G2531         G1125         G3588         G1161         G1342         G1537         G4102         G2198           n_ Acc Sg f         Adv         vi Perf Pas 3 Sg         t_ Nom Sg m         Conj         a_ Nom Sg m         Prep         n_ Gen Sg f         vi Fut midD 3 Sg           BELIEF faith         according-AS         it-HAS-been-WRITTEN         THE         YET         JUST-one just-one just-one         Of-faith         Of-faith	
1:18   ATOKANYTTETA     TAP   OPFH   OEOY   ATT   OYPANOY   ETI   TACAN	18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in
ACEBE I AN asebeian kai         KA I adikian anthrOpOn ton         T M ten alEtheian en adikian         AA IK I A adikian en anthrOpOn ton ten aletheian en adikian         AA IK I A adikian en anthrOpOn ton ten aletheian en adikian en adikian           G763         G2532         G93         G444         G3588         G3588         G225         G1722         G93           N_Acc Sg f         Conj         n_Acc Sg f         n_Gen Pl m         t_Gen Pl m         t_Acc Sg f         n_Acc Sg f         Prep         n_Dat Sg f           UN-REVERence irreverence         AND         UN-JUSTness injustice         OF-humans         OF-THE         THE         TRUTH         IN         UN-JUSTness injustice	unrighteousness;
KATEXONT (DN katechontOn G2722 vp Pres Act Gen PI m DOWN-HAVING retaining	
1:19	<sup>19</sup> . Because that which may be known of God is manifest in them; for God hath shewed [it] unto them.
O         FAP         OBOC         AYTOIC         EΦANEPCICEN           ho         gar         theos         autois         ephanerOsen           G3588         G1063         G2316         G846         G5319           t_Nom Sg m         Conj         n_Nom Sg m         pp Dat Pl m         vi Aor Act 3 Sg           THE         for         God         to-them         makES-APPEAR manifests-it	
1:20         TA         FAP ta         AOPATA arotta         AYTOY atto         KTICE@C         KOCMOY kosmou tois         TOIC tois         TOIHMACIN poiEmasin           G3588         G1063         G517         G846         G575         G2937         G2889         G3588         G4161           L Nom PI n         Conj         a_Nom PI n         pp Gen Sg m         Prep n_Gen Sg f         n_Gen Sg m         t_Dat PI n         n_Dat PI n           THE         for         UN-SEEN invisible-things         OF-Him         FROM         CREATION         OF-SYSTEM of-world         to-THE         achievements	<sup>20</sup> For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal
NOOYMENA         KAOOPATAI         H         TE         AIAIOC         AYTOY         AYNAMIC         KAI           nooumena         kathoratai         hE         te         aidios         autou         dunamis         kai           G3539         G2529         G3588         G5037         G126         G846         G1411         G2532           vp Pres Pas Nom PI n         vi Pres Pas 3 Sg         t_ Nom Sg f         Part         a_ Nom Sg m         pp Gen Sg m         n_ Nom Sg f         Conj           belNG-MINDED         IS-belNG-DOWN-SEEN         THE         BESIDES         UN-PERCEIVed imperceptible         OF-Him         ABILITY         AND           being-apprehended         is-being-descried         THE         BESIDES         UN-PERCEIVed imperceptible         Ferror         ABILITY         AND	power and Godhead; so that they are without excuse:
GEIOTHC         EIC         TO         EINAI autous         AYTOYC         ANATIOAOFHTOYC           theiotEs         eis         to         einai autous         anapologEtous           G2305         G1519         G3588         G1511         G846         G379           n_Nom Sg f         Prep         t_Acc Sg n         vn Pres vxx         pp Acc Pl m         a_Acc Pl m           divinity         INTO         THE         TO-BE         them         UN-FROM-said defenseless	
1:21 ΔΙΟΤΙ ΓΝΟΝΤΕC TON ΘΕΟΝ OYX ΦC ΘΕΟΝ ΕΔΟΣΆCΑΝ Η edoxasan E  G1360 G1097 G3588 G2316 G3756 G5613 G2316 G1392 G2228  Conj vp 2Aor Act Nom PI m t_ Acc Sg m n_ Acc Sg m Part Neg Adv n_ Acc Sg m vi Aor Act 3 PI Part  THRU-that KNOWING THE God NOT AS God THEY-esteemize because-that ones-knowing	<sup>21</sup> Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations and their

ScrTR : ScrTR\_t $^{1.0}$  / Strong  $^{1.0}$  / Parsing  $^{1.1}$  / CGTS  $^{1.5}$  / CGES\_id  $^{2.3}$ 

EMATAI WOHCAN ematai Oth Esan

G3154 vi Aor Pas 3 Pl THEY-WERE-made-VAIN

**EYXAPICTHCAN** eucharistEsan

G2168 vi Aor Act 3 Pl THEY-thank

thank-him

because-that

ones-knowing

AAA all G235 Conj

but

 $\epsilon$ N

IN

en G1722 Prep

their imaginations, and their foolish heart was darkened.

KAI kai G2532 Conj

AND

they-glorify

autOn G846 pp Gen PI m OF-them

AIAAOFICMOIC dialogismois G1261 n\_ Dat PI m THRU-accounts reasonings

TOIC

THE

tois G3588 t\_ Dat PI m

eckotiche eskotisthe G4654 vi Aor Pas 3 S IS-DARKenEI	<b>hE</b> G3588 sg t_ Nom Sg f	G801 a_ Nom Sg f	autOn kardia G846 G258	<b>a</b> 8 om Sg f			
ALLEG	ontes e	EINAI COC einai sophoi G1511 G4680 yn Pres vxx a_Nor FO-BE WISE	i emOranthE ) G3471 m PI m vi Aor Pas 3	san 3 PI -made-INSIPID			<sup>22</sup> Professing themselves to be wise, they became fools,
1:23 KAI kai G2532 Conj AND	HAAAEAN Ellaxan G236 vi Aor Act 3 Pl THEY-CHANG	tEn do G3588 G1 t_ Acc Sg f n_ E THE es	OZAN         TOY           xan         tou           1391         G3588           Acc Sg f         t_Gen S           teem         OF-THE		OEOY         EN           theou         en           G2316         G1'           n_Gen Sg m         Pre           ole         God	homoiOmati 722 G3667	<sup>23</sup> And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creaning things
€ IKONOC eikonos G1504 n_ Gen Sg f OF-image	ΦΘΑΡΤΟΥ phthartou G5349 a_ Gen Sg m OF-CORRUPTib	ANOPOTTON anthrOpou G444 n_ Gen Sg m human	kai         peteinO           G2532         G4071           Conj         n_ Gen           AND         OF-flyel	n kai te G2532 G Pl n Conj a_ rs AND O	etrapodOn k 5074 C _ Gen PI n	AL EPITETON  ai herpetOn  62532 G2062  conj n_Gen Pl n  ND OF-REPTILES  reptiles	creeping things.
1:24 AIO dio G1352 Conj THRU-wheref	KAI kai G2532 Conj WHICH AND ore	mapeadken paredOken G3860 vi Aor Act 3 Sg BESIDE-GIVES gives-over	autous h G846 G pp Acc Pl m t_		EN TAIC en tais G1722 G3588 Sg m Prep t_ Dat IN THE	epithumiais G1939	24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:
TON tOn G3588 t_Gen PI f OF-THE	KAPA I CON kardiOn G2588 n_ Gen PI f HEARTS	autOn eis G846 G <sup>2</sup> pp Gen Pl m Pr	AKAGAPO s akatharsiar 1519 G167 ep n_ Acc Sg f TO UN-cleannes uncleannes	tou G3588 t_ Gen Sg m OF-THE	AT IMAZECOA I atimazesthai G818 vn Pres mid/pas TO-BE-beING-UN- to-be-dishonoring	<b>ta</b> G3588 t_ Acc PI n	
COMATA sOmata G4983 n_ Acc PI n BODIES	autOn er G846 G- pp Gen PI m Pr OF-them IN	h heautois 1722 G1438 rep pf 3 Dat PI m					
1:25 OITI hoitines G3748 pr Nom WHO- those-v	G3337 PI m vi Aor Act ANY after-CHA	an tEn G3588 t 3 Pl t_ Acc	AAHOETAI alEtheian G225 Sg f n_ Acc Sg f TRUTH	tou theo G3588 G23	bu en tO 316 G1722 G3 Gen Sg m Prep t_		<sup>25</sup> Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
kai eseb G2532 G453 Conj vi Ac AND ARE	oasthEsan	KAI EAATP kai elatreusar G2532 G3000 Conj vi Aor Act AND offer-DIVI	n tE G3: 3 Pl t_[	H KTICEI ktisei 588 G2937 Dat Sg f n_ Dat Sg f THE CREATION	TAPA         TON           para         ton           G3844         G3588           Prep         t_Acc Sg m           BESIDE         THE	KTICANTA ktisanta G2936 vp Aor Act Acc Sg m One-CREATing one-creating	
OC hos G3739 pr Nom Sg m WHO	ect IN estin G2076 vi Pres vxx 3 Sg IS	EYAOFHTOC eulogEtos G2128 a_Nom Sg m blessed	EIC         TOYC           eis         tous           G1519         G3588           Prep         t_Acc Pl           INTO         THE	AICONAC         AMH           aiOnas         amE           G165         G28*           m         n_Acc PI m         Hebr           eons         AME	in 1 rew		
1:26 AIA dia G1223 Prep THRU becaus	this	ΠΆΡΕΔΦΚΕ paredOken G3860 n vi Aor Act 3 Sg BESIDE-GIVES gives-over	autous h G846 0 pp Acc PI m t	O	E1C TTAGE eis pathE G1519 G3806 Sg m Prep n_Acc INTO EMOT passio	atimias	<sup>26</sup> For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:
hai G3588 t_ Nom PI f	TE FAF te gar G5037 G10 Part Conj BESIDES for	thEleiai 63 G2338	autOn me G846 G3 pp Gen PI m vi A	er-CHANGE THE	<b>phusikEn</b> 588 G5446 cc Sg f a_ Acc Sg f	XPHC IN chrEsin	
tEn p G3588 C t_ Acc Sg f F	TAPA						

1:27 OMO III homoiO G3668 Adv LIKE-A likewise	G5037 Part BESIDES		arse 588 G730 Jom PI m n_ N	nes aphe C G860 om PI m vp 2/	3 Aor Act Nom PI DM-LETTING	THN tEn G3588 m t_ Acc Sg f THE	ΦΥCIKHN phusikEn G5446 a_ Acc Sg f natural	XPHC IN chrEsin G5540 n_ Acc Sg f USing use	<sup>27</sup> And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is
THC tEs G3588 t_ Gen Sg f OF-THE	OHACIAC thEleias G2338 a_ Gen Sg f female	EZEKAYOHO exekauthEsan G1572 vi Aor Pas 3 Pl WERE-OUT-BL were-inflamed	<b>en</b> G172 Prep	TH tE 2 G3588 t_ Dat Sg f THE	OP€ <b>₹€1</b> orexei G3715 n_ Dat Sg f craving	autOn G846 pp Gen Pl m OF-them	eis all G1519 G2 Prep pc	AAHAOYC Elous 240 : Acc PI m ne-another	unseemly, and receiving in themselves that recompence of their error which was meet.
APCENEC arsenes G730 n_ Nom PI m MALES	en ars G1722 G7 Prep n_	sesin tEr 730 G3	n asch 588 G80 Acc Sg f n_ A	XHMOCYNHM nEmosunEn 8 acc Sg f cency	katergazo G2716	idD/pasD Nom Pl	KAI kai G2532 I m Conj AND	THN tEn G3588 t_ Acc Sg f THE	
ANT IMICO antimisthian G489 n_ Acc Sg f INSTEAD-HIR retribution	hEn G3739 pr Acc	Sg f vi Impf	im-Act 3 Sg BINDING	THC tEs G3588 t_ Gen Sg f OF-THE	TAANHC planEs G4106 n_ Gen Sg f STRAYing deception	autOn G846 pp Gen PI m OF-them	en G1722 Prep IN	EAYTOIC heautois G1438 pf 3 Dat Pl m selves themselves	
ATOAAMBA apolambanonto G618 vp Pres Act No FROM-GETTII getting-back	es om PI m								
1:28 KAI kai G2532 Conj AND	KAOWC kathOs G2531 Adv according-AS	ouk edo G3756 G13 Part Neg vi A	OKIMACAN kimasan 181 or Act 3 PI EY-test	ton G3588 t_ Acc Sg m	theon G2316 C n_ Acc Sg m God	exein echein G2192 vn Pres Act TO-BE-HAVING to-be-having-him	en epig G1722 G19 Prep n_ I IN ON	gnOsei 922 Dat Sg f -KNOWledge ognition	<sup>28</sup> And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not
TAPEACK paredOken G3860 vi Aor Act 3 Sg BESIDE-GIVE gives-over	autous G846 pp Acc Pl	<b>ho</b> G3588	eeoc theos G2316 n n_Nom Sg r	eis ac G1519 G m Prep a INTO U	dokimon 96 _ Acc Sg m IN-tested isqualified	noun G3563 n_ Acc Sg m	TOIEIN poiein G4160 vn Pres Act TO-BE-DOING	ta G3588 t_Acc PI n THE the-things	convenient;
mE kath G3361 G25 Part Neg vp F	OHKONTA nEkonta 520 Pres im-Act Acc F ttING	Pl n							
peplErC G4137 vp Perf	AHPWMENOYO Dimenous Pas Acc PI m G-been-FILLED	C TTACH pasE G3956 a_Dat Sg f to-EVERY to-all	AΔ IK IA adikia G93 n_ Dat Sg f UN-JUSTne injustice	TOPNE porneia G4202 n_ Dat Sess PROSTI	<b>po</b> G4 g f n_	nEria ple 1189 G4 Dat Sg f n_ ckedness MC	ACONCE I A conexia 1124 Dat Sg f DRE-HAVing	KAKIA kakia G2549 n_ Dat Sg f EVIL	<sup>29</sup> Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit,
MECTOYC mestous G3324 a_Acc PI m DISTENDED	phthonou G5355 n_ Gen Sg m OF-ENVY	phonou 6 G5408 0 n_ Gen Sg m 1 OF-MURDER 0	eridos do G2054 G1 n_ Gen Sg f n_	lou         kak           388         G2           Gen Sg m         n_           F-FRAUD         EV	koEtheias 550	♥I⊖YPICT psithuristas G5588 n_ Acc Pl m WHISPERers	AC		malignity; whisperers,
1:30 KATA katalalo G2637 a_Acc   DOWN- vilifiers	ous	OEOCTYFEI theostugeis G2319 a_ Acc PI m God-DETESTer detesters-of-God	hubristas G5197 n_ Acc P s OUTRAC	hupe G524 Im a_Ac	cc PI m R-APPEARing	alazonas G213 n_ Acc Pl m OSTENTA	eph G21 n n_ / TIOUS ON	DEYPETAC euretas 182 Acc PI m -FINDers entors	<sup>30</sup> Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,
KAKON kakOn G2556 a_ Gen PI n OF-EVILS of-evil-things	FONEYC IN goneusin G1118 n_ Dat PI m to-parents	<b>ΔΠΕΙΘΕΙC</b> apeitheis G545 a_ Acc PI m UN-PERSUADa stubborn	ble						
1:31 ACYN asuneto G801 a_Acc UN-inte unintelli	ous         asur           G80         PI m         a_ A           Illigent         perfi	YNOETOYC nthetous 2 acc PI m idious	ACTOPFOYO astorgous G794 a_Acc PI m UN-NATURAL- without-natural-	AFFECTIONate	aspondous G786 a_ Acc PI m	ANEACH aneleEmc G415 a_ Acc Pl Ners UN-MERC unmercifu	m CIFUL		<sup>31</sup> Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

1:32	OITINEC hoitines	TO to	ΔΙΚΔΙ <b>ϢΜ</b> Δ dikaiOma	TOY tou	<b>⊖∈OY</b> theou	ETIFNONTEC epignontes	OT I hoti	O I hoi	Τ <b>λ</b> ta
	G3748	G3588	G1345	G3588	G2316	G1921	G3754	G3588	G3588
	pr Nom Pl m	t_ Acc Sg n	n_ Acc Sg n	t_ Gen Sg m	n_ Gen Sg m	vp 2Aor Act Nom PI m	Conj	t_ Nom PI m	t_ Acc PI n
	WHO-ANY those-who	THE	JUST-effect just-statute	OF-THE	God	ON-KNOWING recognizing	that	THE the-ones	THE
			,			3			

TOIAYTA MPACCONTEC ΑΣΙΟΙ θανατού EICIN ΟY MONON AYTA ΠΟΙΟΥСΙΝ toiauta G5108 pd Acc Pl n prassontes G4238 axioi G514 thanatou G2288 eisin G1526 ou G3756 monon G3440 auta G846 poiousin G4160 vp Pres Act Nom Pl m a\_ Nom Pl m n\_ Gen Sg m vi Pres vxx 3 Pl Part Neg Adv pp Acc Pl n vi Pres Act 3 Pl ARE-DOING such ones-PRACTISING WORTHY OF-DEATH ARE NOT ONLY them such-things committing deserving

<sup>32</sup> Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

AAAA alla G235 Conj	kai G2532	CYNEYAOKOYCIN suneudokousin G4909 vi Pres Act 3 Pl	TOIC tois G3588 t_ Dat PI m	TPACCOYCIN prassousin G4238 vp Pres Act Dat PI m
but	AND also	THEY-ARE-TOGETHER-WELL-SEEMING are-endorsing	to-THE the	ones-PRACTISING ones-committing-the