2:1 TEKN teknia G5040 n_ Voc little-of little-ch	PIn p	nou t. 33450 (p 1 Gen Sg p DF-ME t	auta g 35023 G od Acc PI n vi	PAOW aphO 1125 Pres Act 1 Sg AM-WRITING	YMIN humin G5213 pp 2 Dat Pl to-YOU ^(p) to-ye	hina m G2443 G Conj P	nE ham 3361 G26 art Neg vs 2	APTHTE artEte 4 Aor Act 2 PI J-MAY-BE-missI may-be-sinning	KAI kai G2532 Conj NG AND	1. My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the
ean G1437 Cond IF-EVER	TIC tis G5100 px Nom Sg ANY anyone		pa G3 Act 3 Sg n_ -missING BE	APAKAHTON akiEton 375 Acc Sg m SIDE-CALLer reater	echomen G2192 vi Pres Ad WE-ARE	ct 1 PI	TTPOC pros G4314 Prep TOWARD	TON ton G3588 t_ Acc Sg m THE	patera G3962 n_ Acc Sg m FATHER	righteous:
IHCOYN iEsoun G2424 n_ Acc Sg m JESUS	XPICTO christon G5547 n_ Acc Sg ANOINTE Christ	dikaion G1342 g m a_ Acc Sq								
2:2 KAI kai G2532 Conj AND	autos G846 pp Nom S	hilasmo G2434 Sg m n_ Nom	os esti G20	76 (es vxx 3 Sg F	oeri 34012 Prep	TWN tOn G3588 t_ Gen PI f THE	hamartiOn G266 n_ Gen Pl f misses sins	hEmOn G2257 pp 1 Gen F OF-US	OY ou G3756 Pl Part Neg NOT	² And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.
TTEP I peri G4012 Prep ABOUT concerning	TON tOn G3588 t_Gen PI f THE	HMETEPO hEmeterOn G2251 ps 1 Gen Pl OUR-more our(emph.)		Conj	kai pe G2532 G4 Conj Pr AND AE	eri h 4012 G ep a	olou 33650 Gen Sg m	tou ko G3588 G t_ Gen Sg m n_ OF-THE S'	OCMOY osmou 2889 Gen Sg m YSTEM orld	
2:3 KAI kai G2532 Conj AND	en G1722 Prep IN	TOYTO toutO G5129 pd Dat Sg n this	G1097 vi Pres Act 1	hoti G37: Pl Conj	egnOka 54 G1097 vi Perf A		AYTON auton G846 pp Acc Sg N Him	ean G1437	TAC tas G3588 t_ Acc PI f THE	³ . And hereby we do know that we know him, if we keep his commandments.
entolas G1785 n_ Acc PI f directions precepts	C AYTO autou G846 pp Gen S OF-Him	tErOmer G5083 Sg m vs Pres	n							
2:4 O ho G3588 t_Nom THE	leg(G30 Sg m vp F one		EFNOK egnOka G1097 vi Perf Act I-HAVE-K	auton G846 1 Sg pp Acc	kai G253	TAC tas 2 G3588 t_ Acc P THE	entolas G1785	autou G846 pp Gen Sg OF-Him	MH mE G3361 m Part Neg NO	⁴ He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.
THPWN tErOn G5083 vp Pres Act I KEEPING	Nom Sg m	YEYCTHO pseustEs G5583 n_ Nom Sg m FALSifier liar	estin G2076	KAI kai G2532 3 Sg Conj AND	en G1722 Prep IN	TOYTO toutO G5129 pd Dat Sg n this-one this-one	H hE G3588 t_ Nom Sg t THE	alEtheia G225 f n_ Nom Sg t TRUTH	ouk G3756	
ect IN estin G2076 vi Pres vxx 3 IS	s Sg									
2:5 OC hos G3739 pr Nom WHO	d G1' Sg m Cor YE'	an t 161 G302 (nj Part v	THPH ErE 35083 /s Pres Act 3 Sg MAY-BE-KEEPII	AYTOY autou G846 pp Gen Sg IG OF-Him	TON ton G3588 m t_Acc Sg THE	NOFC logon G3056 n_ Acc saying word	alEthC G230	G1722 Prep	toutO G5129 pd Dat Sg n this-one this-one	⁵ But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.
H hE G3588 t_Nom Sg f THE	AFATH agapE G26 n_ Nom S LOVE	TOY tou G3588 gf t_Gen Sc OF-THE	eeoy theou G2316 n_ Gen Sg God	teteleiOtai G5048	s 3 Sg ⊩maturED	en to G1722 G	outO g 5129 G d Dat Sg n vi	INCCKOMEI inOskomen i1097 i Pres Act 1 Pl /E-ARE-KNOWI	hoti G3754 Conj	
en aut0 G1722 G84	O e 46 G Dat Sg m v	ECMEN Ismen 62070 I Pres vxx 1 PI VE-ARE								

ho G3588 t_ Nom Sg m THE	AEFON legOn G3004 vp Pres Act Nom Sg m one-sayING one-saying	en autO G1722 G846 Prep pp Dat Sg n Him	MENE IN menein G3306 vn Pres Act TO-BE-REMAINING	OФЕІЛЕІ opheilei G3784 vi Pres Act 3 Sg IS-OWING ought	KAOWC kathOs G2531 Adv according-AS	EKE INOC ekeinos G1565 pd Nom Sg m that-One that-one	⁶ He that saith he abideth in him ought himself also so to walk, even as he walked.
mePIemATHCeI periepatEsen G4043 vi Aor Act 3 Sg ABOUT-TREADS walks	N KAI AYTOC kai autos G2532 G846 Conj pp Nom Sg AND SAME also shimself	G3779 G40 m Adv vn P thus TO-	patein				
2:7 AAEAΦOI adelphoi G80 n_ Voc PI m brothers! brethren!	OYK eNTOA ouk entolEn G3756 G1785 Part Neg n_Acc Sc NOT direction precept	kainEn G2537	FPAΦW graphO YMI graphO humin G1125 G521 vi Pres Act 1 Sg pp 2 I-AM-WRITING to-YO to-ye	n all 3 G235 Dat PI Conj OU ^(p) but	entolEn G1785 n_ Acc Sg f direction precept	manalan palaian G3820 a_ Acc Sg f OLD	⁷ . Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word
HN EIXE hEn eichete G3739 G2192 pr Acc Sg f vi Impf A WHICH YE-HAE	ap archE G575 G746 Act 2 Pl Prep n_ Ge	s hE G3588 en Sg f t_ Nom Sg f ilNal THE	ENTOAH H entolE hE G1785 G3588 n_Nom Sg f t_Nom Sg direction THE precept THE	manala palaia G3820 f a_Nom Sg f OLD	ect IN estin G2076 vi Pres vxx 3 Sg IS	O ho G3588 t_ Nom Sg m THE	which ye have heard from the beginning.
AOFOC ON hon G3056 G373 n_ Nom Sg m pr Ac saying WHC which	oc Sg m vi Aor Act 2 Pl OM YE-HEAR	ap archEs G575 G746 Prep n_Gen SC FROM ORIGINAL beginning	g f				
palin en G3825 G1 Adv n_ AGAIN dir	NTOAHN KAINHR tolEn kainHR 1785 G2537 Acc Sg f a_Acc Sg ection NEW	graphO G1125	YMIN O humin ho G5213 G3739 pp 2 Dat PI to-YOU(P) WHICH to-ye	-	AAHO alEthes G227 (3 Sg a_ Acc TRUE	en G1722	⁸ Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
AYTW KAI autO kai G846 G253 pp Dat Sg m Conj Him AND	en humin	OTI H hoti hE G3754 G3586 PI Conj t_Nor that THE	skotia p 3 G4653 0 n Sg f n_Nom Sg f N DARKness I	TAPAΓETAI paragetai G3855 γi Pres Mid 3 Sg S-beING-BESIDE s-passing-by	KAI kai G2532 Conj -LED AND	TO to G3588 t_ Nom Sg n THE	
ΦΦC TO phOs to G5457 G3588 n_ Nom Sg n t_ Nor LIGHT THE	AAHOINON alEthinon B G228 m Sg n a_ Nom Sg n TRUE	EdE phainei G2235 G5316 Adv vi Pres	EI Act 3 Sg EARING				
2:9 O NO G3588 t_Nom Sg m THE	AGCON legOn G3004 vp Pres Act Nom Sg m one-sayING one-saying	EN T (D) en tO G 1722 G 3588 Prep t_ Dat Sg	ΦΦΤΙ phOti einai G5457 G151 G1N n_Dat Sg n vn Pr LIGHT	kai 1 G2532 res vxx Conj	TON ton G3588 t_ Acc Sg m THE	ΑΔΕΛΦΟΝ adelphon G80 n_ Acc Sg m brother	⁹ He that saith he is in the light, and hateth his brother, is in darkness even until now.
avtov misOr G846 G340 pp Gen Sg m OF-him HATII is-hat	n en 4 G172 es Act Nom Sg m Prep NG IN	tE skotia 22 G3588 G465 t_ Dat Sg f n_ Da		ecoc APT I heOs arti G2193 G737 Conj Adv TILL at-PRES	SENT		
2:10 O ho G3588 t_Nom Sg m THE	ΑΓΑΠΩΝ agapOn G25 vp Pres Act Nom Sg one-LOVING one-loving	TON ton G3588 m t_Acc Sg m THE	AΔΕΛΦΟΝ autou G80 n_ Acc Sg m pp Ger brother OF-hir	en G1722 n Sg m Prep	TCD tO G3588 t_ Dat Sg n THE	ΦΦΤι phOti G5457 n_ Dat Sg n LIGHT	¹⁰ He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.
MENE I K2 menei kai G3306 G2 vi Pres Act 3 Sg Co IS-REMAINING AN	skandalon 2532 G4625 nj n_ Nom Sg n	EN AYTO en autO G1722 G846 Prep pp Dat Sg n IN him	OYK ouk estin 6271N G3756 G2076 Part Neg vi Pres vxx : NOT IS	3 Sg			
2:11 O ho G3588 t_Nom Sg m THE-one the-one	de misOn G1161 G3404 Conj vp Pres Act YET HATING	TON ton G3588 Nom Sg m t_ Acc S THE	adelphon at 3 months G80 G g m n_ Acc Sg m pp	AYTOY EN utou en 846 G1 o Gen Sg m Pre F-him IN	tE 722 G3588	CKOT I A skotia G4653 n_Dat Sg f DARKness	¹¹ But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath

ECT IN estin G2076 vi Pres vxx 3 S IS	KAI kai G2532 g Conj AND	EN en G1722 Prep IN	TH tE G3588 t_ Dat Sg f THE	CKOTIA skotia G4653 n_ Dat Sg f DARKness	TIGP ITTATE I peripatei G4043 vi Pres Act 3 Sg IS-ABOUT-TREADI is-walking	KAI kai G2532 Conj NG AND	OYK ouk G3756 Part Neg NOT	OIAEN oiden G1492 vi Perf Act 3 HAS-PERC is-aware		blinded his eyes.
YTTAFEI hupagei G5217 vi Pres Act 3 Si he-IS-UNDER- he-is-going-aw	LEADING	hoti G3754	H hE G3588 t_Nom Sg f THE	CKOTIA skotia G4653 n_Nom Sg f DARKness	etuphlOsen G5186	TOYC tous G3588 t_Acc PI m THE	OGAAN ophthalmod G3788 n_ Acc PI n VIEWers eyes	us auto G84	6 Gen Sg m	
2:12 FPA GraphO G1125 vi Pres A	h C Act 1 Sg p RITING to	YMIN numin G5213 pp 2 Dat P o-YOU ^(p) o-ye		hoti G3754 In Conj orings that	vi Perf Pas 3 HAVE-been-	PI FROM-LET	YMIN humin G5213 pp 2 Dat Pl to-YOU(p) ye	hai G3588 t_Nom PI THE	AMAPTIAI hamartiai G266 f n_NomPlf misses sins	¹² . I write unto you, little children, because your sins are forgiven you for his name's sake.
dia to G1223 G Prep t_	3588 Acc Sg n	ONOMA onoma G3686 n_ Acc S NAME	autou G846	Sg n						
2:13 FPA graphO G1125 vi Pres / I-AM-W	Act 1 Sg	YMIN humin G5213 pp 2 Dat to-YOU(to-ye	patere G3962 PI n_ Vo	es ho 2 GC c PI m Cc ERS that	eti egnOka 3754 G1097 onj vi Perf A		TON ton G3588 t_ Acc S THE-On the-one		n_ Gen Sg f	¹³ I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the trioled and I write vertex ways.
rpadco graphO G1125 vi Pres Act 1 S I-AM-WRITING		nea G3 t PI n_ (p) YO	EANICKOI aniskoi 495 Voc PI m OUTHS uths!	OTI hoti G3754 Conj that seeing-that	NENIKHKATE nenikEkate G3528 vi Perf Act 2 PI YE-HAVE-CONQU		588 (Acc Sg m (a	DONHPON conEron 34190 a_ Acc Sg m wicked-one wicked-one	ΓΡΑΦΦ graphO G1125 vi Pres Act 1 Sg I-AM-WRITING	wicked one. I write unto you, little children, because ye have known the Father.
humin pa G5213 G pp 2 Dat Pl n_ to-YOU ^(p) lit	ialala aidia 3813 _ Voc PI n tle-boys-and	d-girls	hoti G3754 Conj	EFNUKAT egnOkate G1097 vi Perf Act 2 P YE-HAVE-KN	ton G3588 I t_ Acc Sg m	TATEPA patera G3962 n_ Acc Sg m FATHER				
2:14 GFPAN egrapsa G1125 vi Aor A I-WRITI	hui G5 ct 1 Sg pp	MIN min 5213 2 Dat Pl YOU ^(p) ye	materes pateres G3962 n_Voc PI m FATHERS fathers!	hoti G3754	EFNOKATE egnOkate G1097 vi Perf Act 2 Pl YE-HAVE-KNOW	TON ton G3588 t_ Acc So N THE-One the-one		APXHC archEs G746 n_ Gen Sg ORIGINal beginning	ЄГРАЧА egrapsa G1125 f vi Aor Act 1 Sg I-WRITE	¹⁴ I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye
humin r G5213 c pp 2 Dat Pl r to-YOU(p)	NEANICK neaniskoi G3495 n_ Voc PI m YOUTHS youths!	ho G3 Cc tha	iti i: 3754 (onj a at S	CXYPOI schuroi 62478 I_ Nom PI m STRONG-ones strong	ecte este G2075 vi Pres vxx 2 PI YE-ARE	Conj t_		AOFOC logos G3056 n_ Nom Sg saying word	TOY tou G3588 m t_ Gen Sg m OF-THE	are strong, and the word of God abideth in you, and ye have overcome the wicked one.
OEOY theou G2316 n_ Gen Sg m God	en hui G1722 G5 Prep pp	MIN min 5213 2 Dat Pl DU(P)	MENE I menei G3306 vi Pres Act 3 IS-REMAIN		NENIKHKATE nenikEkate G3528 vi Perf Act 2 PI YE-HAVE-CONQUE	TON ton G3588 t_Acc RED THE	pon 3 G41 : Sg m a_ A wick	NHPON Eron 90 Acc Sg m ked-one ked-one		
2:15 MH mE G3361 Part Ne	agapate G25 vm Pres BE-YE-l be-ye-lo	Act 2 PI OVING	TON ton G3588 t_ Acc Sg n THE	KOCMON kosmon G2889 n_Acc Sg SYSTEM world	mEde ta G3366 G358	c PI n Prep IN		KOCI kosm0 G2889 n_Dat SYST world	ean G1437 Sg m Cond	15 Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.
TIC tis G5100 px Nom Sg m ANY-one anyone	агапа agapa G25 vs Pres Ad IS-LOVING		TON ton G3588 t_ Acc Sg m THE	KOCMON kosmon G2889 n_ Acc Sg n SYSTEM world	ouk estin G3756 G207		H hE G3588 t_ Nom Sg t	AFATH agapE G26 n_Nom S LOVE	TOY tou G3588 g f t_Gen Sg m OF-THE	
matroc patros G3962 n_ Gen Sg m FATHER	en aut G1722 G8	346 Dat Sg m	1							

2:16 OT I TAN TO EN hoti pan to en G3754 G3956 G3588 G1* Conj a_Nom Sg n t_Nom Sg n Pre that EVERY THE IN everything	tO kosmO 722 G3588 G2889	hE epithumia G3588 G1939	THC CAPKOC tEs sarkos G3588 G4561 t_Gen Sg f n_Gen Sg f OF-THE FLESH	¹⁶ For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.
KAI H ETITOYMIA TON kai hE epithumia tOn G2532 G3588 G1939 G3588 Conj t_Nom Sgf n_Nom Sgf t_Gen Planch AND THE ON-FEELing desire OF-THE	OΦΘΑΛΜΩΝ KAI ophthalmOn kai G3788 G2532 m n_Gen Pl m Conj VIEWers AND eyes	hE alazoneia to G3588 G212 G t_Nom Sg f n_Nom Sg f t_	DOY BIOY DIOU D	
OYK ECT IN ouk estin ek tou G3756 G2076 G1537 G3588 Part Neg vi Pres vxx 3 Sg NOT IS OUT OF-THE	ΠΑΤΡΟ	tou kosmou 6 37 G3588 G2889 (5 t_ Gen Sg m n_ Gen Sg m v	ecTIN estin 32076 vi Pres vxx 3 Sg S	
kai ho kosmos pa G2532 G3588 G2889 G3 Conj t_Nom Sg m n_Nom Sg m vil AND THE SYSTEM IS-	APAFETAI KAI ragetai kai 1855 G2532 Pres Mid 3 Sg Conj beING-BESIDE-LED AND passing-by	hE epithumia au G3588 G1939 G t_Nom Sg f n_Nom Sg f pp THE ON-FEELing O	YTOY O utou ho 846 G3588 0 Gen Sg m t_ Nom Sg m F-it THE-one chimit the-one	¹⁷ And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.
Δε ΠΟΙ (DN) TO de poiOn to G1161 G4160 G3588 Conj vp Pres Act Nom Sg m t_ Acc Sg n YET DOING THE	GEAHMA thelEma TOY tou G2307 G3588 n_Acc Sg n t_Gen Sg m WILL OF-THE	GEOY MENE I theou menei G2316 G3306 n_ Gen Sg m vi Pres Act 3 Sg God IS-REMAINING		
AICDNA aiOna G165 n_Acc Sg m eon				
2:18	estin kai 0 G2076 G25 om Sg f vi Pres vxx 3 Sg Cor	kathOs Ekousate 532 G2531 G191 nj Adv vi Aor Act 2 P	hoti ho G3754 G3588	¹⁸ . Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the
ANT IXPICTOC antichristos erchetai G500 G2064 n_Nom Sg m vi Pres midD/pasD 3 Sg INSTEAD-ANOINTED antichrist	kai nun antichr G2532 G3568 G500 Conj Adv n_ Nor	G4183 m Pl m a_ Nom Pl m EAD-ANOINTEDS MANY	FEFONAC IN gegonasin G1096 vi 2Perf Act 3 PI HAVE-BECOME there-have-come-to-be	last time.
OØEN hothen FINØCKOMEN ginØskomen OT I hoti G3606 G1097 G3754 Adv vi Pres Act 1 Pl Conj WHICH-PLACE whence WE-ARE-KNOWING that	eschatE hOra 6 G2078 G5610 0 a_Nom Sg f n_Nom Sg f v	ect IN estin G2076 vi Pres vxx 3 Sg t-IS		
2:19	all ouk E G235 G3756 G Conj Part Neg vi	ICAN EZ HMCD Esan ex hEmO 52258 G1537 G2257 i Impf vxx 3 Pl Prep pp 1 G THEY-WERE OUT OF-US	n ei gar G1487 G1063 en Pl Cond Conj	¹⁹ They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they
HCAN €∑ HMCDN Esan ex hEmOn G2258 G1537 G2257 vi Impf vxx 3 Pl Prep pp 1 Gen Pl THEY-WERE OUT OF-US	MEMENHKE I CAN memenEkeisan G3306 vi Plup Act 3 Pl THEY-HAD-REMAINED	AN M60 HMCDN an meth hEmOn G302 G3326 G2257 Part Prep pp 1 Gen EVER WITH US	AAA INA all hina G235 G2443 PI Conj Conj but THAT	might be made manifest that they were not all of us.
φ ANEP Φ Θ C IN phaner Oth Osin G5319 VS AOR PAS 3 PI THEY-MAY-BE-BEING-made-APPEAR they-may-be-being-manifested	ouk eisin p G3756 G1526 G Part Neg vi Pres vxx 3 Pl a	πλΝΤЄС €Σ HΜϢΝ pantes ex hEmOn G3956 G1537 G2257 a_Nom PI m Prep pp 1 Gen PI ALL OUT OF-US		
kai humeis chrisma e G2532 G5210 G5545 G Conj pp 2 Nom PI n_ Acc Sg n v	Chete apo tou 82192 G575 G35 i Pres Act 2 PI Prep t_G RE-HAVING FROM THE	hagiou kai 588 G40 G2532 Sen Sg m a_ Gen Sg m Conj	OIAATE oidate G1492 vi Perf Act 2 PI YE-HAVE-PERCEIVED ye-are-aware	²⁰ . But ye have an unction from the Holy One, and ye know all things.

ПАНТА panta G3956 a_ Acc Pl n ALL

2:21 ΟΥΚ ΕΓΡΆΨΑ ΥΜΙΝ ΟΤΙ ΟΥΚ ΟΙΔΑΤΕ ΤΗΝ ΑΛΗΘΕΙ		
ouk egrapsa humin hoti ouk oidate tEn alEtheian G3756 G1125 G5213 G3754 G3756 G1492 G3588 G225 Part Neg vi Aor Act 1 Sg pp 2 Dat Pl Conj Part Neg vi Perf Act 2 Pl t_ Acc Sg f n_ Acc Sg NOT I-WRITE to-YOU(P) that NOT YE-HAVE-PERCEIVED THE TRUTH to-ye ye-are-acquainted-with ye-are-acquainted-with YE-HAVE-PERCEIVED YE-HAVE-PERCEIVED	all G235	hoti G3754 Conj that

²¹ I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

ΟΙΔΆΤΕ	AYTHN	KAI	оті	ΠΑΝ	ΨΕΥΔΟC	ек	THC	AVHOEIAC	OYK
oidate	autEn	kai	hoti	pan	pseudos	ek	tEs	alEtheias	ouk
G1492	G846	G2532	G3754	G3956	G5579	G1537	G3588	G225	G3756
vi Perf Act 2 PI	pp Acc Sg f	Conj	Conj	a_ Nom Sg n	n_ Nom Sg n	Prep	t_ Gen Sg f	n_ Gen Sg f	Part Neg
YE-HAVE-PERCEIV ye-are-acquainted-wi		AND	that	EVERY at-all	FALSEhood lie	OUT	OF-THE	TRUTH	NOT

ECTIN estin

G2076 vi Pres vxx 3 Sg IS

2:22 **TIC** ΨΕΥСΤΗС **APNOYMENOC** arnoumenos **ECTIN** o εı мн mΕ estin ho pseustEs ho tis ei G2076 vi Pres vxx 3 Sg G720 vp Pres midD/pasD Nom Sg m G5101 G3588 G1487 G3361 G3588 pi Nom Sg m n_ Nom Sg m t_ Nom Sg m t_ Nom Sg m Part Neg Cond one-disownING ANY IS **FALSifier** THE IF NO THE who? one-denying

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

OTI	IHCOYC	OYK	ectin	O	XPICTOC	OYTOC	ectin	O
hoti	iEsous	ouk	estin	ho	christos	houtos	estin	ho
G3754	G2424	G3756	G2076	G3588	G5547	G3778	G2076	G3588
Conj that saying-that	n_ Nom Sg m JESUS		vi Pres vxx 3 Sg					

ANT IXPICTOC antichristos	O ho	APNOYMENOC arnoumenos	TON ton	ПАТЕРА patera	КАI kai	TON ton	YION huion
G500	G3588	G720	G3588	G3962	G2532	G3588	G5207
n_ Nom Sg m	t_ Nom Sg m	vp Pres midD/pasD Nom Sg m	t_ Acc Sg m	n_ Acc Sg m	Conj	t_ Acc Sg m	n_ Acc Sg m
INSTEAD-ANOINTED antichrist	THE	one-disownING one-disowning	THE	FATHER	AND	THE	SON

2:23	ΠAC pas	O ho	APNOYMENOC arnoumenos	TON ton	YION huion	OYΔ€ oude	TON ton	ΠΑΤΕΡΑ patera
	G3956 a_ Nom Sg m	G3588 t_ Nom Sg m	G720 vp Pres midD/pasD Nom Sg m	G3588 t_ Acc Sg m	G5207 n_ Acc Sg m	G3761 Adv	G3588 t_ Acc Sg m	G3962 n_ Acc Sg m
	EVERY	THE	one-disownING one-disowning	THE	SON	NOT-YET neither	THE	FATHER

²³ Whosoever denieth the Son, the same hath not the Father: [(but) he that acknowledgeth the Son hath the Father also].

exei	0	ομολοΓων	TON	YION	KAI	TON	ПАТЕРА	exei
echei	ho	homologOn	ton	huion	kai	ton	patera	echei
G2192	G3588	G3670	G3588	G5207	G2532	G3588	G3962	G2192
vi Pres Act 3 Sg	t_ Nom Sg m	vp Pres Act Nom Sg m	t_ Acc Sg m	n_ Acc Sg m	Conj	t_ Acc Sg m	n_ Acc Sg m	vi Pres Act 3 Sg
IS-HAVING	THE	one-avowING	THE	SON	AND	THE	FATHER	IS-HAVING
		one-avowing			also			
		•						

2:24	YMEIC	OYN	0	нкоусате	ΔП	APXHC	EN	YMIN	менета	EAN
	humeis	oun	ho	Ekousate	ар	archEs	en	humin	menetO	ean
	G5210	G3767	G3739	G191	G575	G746	G1722	G5213	G3306	G1437
	pp 2 Nom Pl	Conj	pr Acc Sg n	vi Aor Act 2 Pl	Prep	n_ Gen Sg f	Prep	pp 2 Dat Pl	vm Pres Act 3 Sg	Cond
	YOU ^(p)	THEN	WHICH	YE-HEAR	FROM	ORIGINal	IN	YOU ^(p)	LET-BE-REMAINING	IF-EVER
	ve			hear		beginning		Ve	let-it-be-remaining!	

²⁴ Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and

in the Father.

EN	YMIN	MEINH	O	ΔП	APXHC	HKOYCATE	KAI	YMEIC	EN
en	humin	meinE	ho	ар	archEs	Ekousate	kai	humeis	en
G1722	G5213	G3306	G3739	G575	G746	G191	G2532	G5210	G1722
Prep	pp 2 Dat Pl	vs Aor Act 3 Sg	pr Acc Sg n	Prep	n_ Gen Sg f	vi Aor Act 2 PI	Conj	pp 2 Nom Pl	Prep
IN	YOU ^(p)	SHOULD-BE-REMAINING	WHICH	FROM	ORIGINal	YE-HEAR	AND	YOU ^(p)	IN
	ye				beginning		also	ye	

τω tO	YIW huiO	ΚΔΙ kai	EN en	τω t0	ПАТРІ patri	MENEITE meneite	
G3588	G5207	G2532	G1722	G3588	G3962	G3306	
t_ Dat Sg m	n_ Dat Sg m	Conj	Prep	t_ Dat Sg m	n_ Dat Sg m	vi Fut Act 2 Pl	
THE	SON	AND	IN	THE	FATHER	SHALL-BE-REMA	

²⁵ And this is the promise that he hath promised us, [even] eternal life.

MAINING

H hE 2:25 **KAI** AYTH **ECTIN** епаггеліа ΗN AYTOC **ΕΠΗΓΓΕΙΛΆΤΟ** hautE epaggelia G1860 hEn autos epEggeilato G1861 kai estin G2532 G3778 G2076 G3588 G3739 G846 vi Aor midD 3 Sg pr Acc Sg f WHICH Coni pd Nom Sg f vi Pres vxx 3 Sg $t_$ Nom Sg f n_ Nom Sg f $pp\;Nom\;Sg\;m$ promisES AND IS THE He this promise

ScrTR: ScrTR_t^{1.0} / Strong^{1.0} / Parsing^{1.1} / CGTS^{1.5} / CGES_id^{2.3}

HMIN hEmir G2254 pp 1 E to-US us	n f 4 Dat Pl	THN tEn G3588 t_ Acc Sg f THE	ZCDHN zOEn G2222 n_ Acc Sg f LIFE	THN tEn G3588 t_ Acc Sg f THE	aiOnion G166 a_Acc Sg f eonian							
2:26	TAY tauta G5023 pd Acc these these-	egr B G1 CPIn vi A I-W	PAYA apsa 125 or Act 1 Sg	humin G5213 (pp 2 Dat Pl to-YOU(p)	TEPI TON peri tOn G4012 G3588 Prep t_Gen Pl ABOUT THE concerning	planOnt0 G4105 I m vp Pres	Act Gen PI m	YMAC humas G5209 pp 2 Acc Pl YOU(p) ye			²⁶ These [things] have I written unto you concerning them that seduce you.	
2:27	KAI kai G2532 Conj AND	YME10 humeis 2 G5210 pp 2 Nor YOU(p) ye	to G3588	n Sg n n_ No	na ho 5 G3739 m Sg n pr Nom Sg NTment WHICH	elabete G2983 n vi 2Aor A YE-GOT ye-obtain	ap G575 ct 2 PI Prep FRO	pp Gen Sg r	en G1722 m Prep IN	YMIN humin G5213 pp 2 Dat PI YOU ^(p) ye	²⁷ But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth and is	
	i		OY ou G3756 Part Neg NOT	XPEIAN chreian G5532 n_ Acc Sg f need	echete h G2192 c vi Pres Act 2 Pl	INA TIC nina tis G2443 G510 Conj px No THAT ANY anyo	did 00 G1 om Sg m vs MA	Δ λ CKH askE 321 Pres Act 3 Sg Y-BE-TEACHIN	humas G5209 pp 2 A IG YOU(F	s all G235 cc Pl Conj	all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.	
MC hOs G5613 Adv AS		588 Iom Sg n	AYTO auto G846 pp Nom Sg n SAME	XPICMA chrisma G5545 n_ Nom Sg ANOINTme anointing		YMAC humas G5209 pp 2 Acc PI YOU(p) ye	TTEP I peri G4012 Prep ABOUT concerning	MANTON pantOn G3956 a_ Gen PI n ALL	Conj	AAHOEC alEthes G227 a_Nom Sg n TRUE		
ectr estin G2076 vi Pres		KA kai G25 Sg Con AND	ouk 32 G3756 Part N	estin G2076	N YEYAG pseudos G5579 vxx 3 Sg n_Nom 3 FALSEhd lie	kai G253 Sg n Conj	kathOs	edida: G1321 vi Aor		YMAC humas G5209 pp 2 Acc PI YOU(P) ye		
menei G3306 vi Fut	6 Act 2 P	I E-REMAIN	en G1722 Prep	AYTCD autO G846 pp Dat Sg m him								
2:28	KAI kai G2532 Conj AND	NYI nun G35 Adv NOV	tekr 68 G50 n_ \ V little		MENETE menete G3306 vm Pres Act 2 PI BE-YE-REMAININ be-ye-remaining!	en G17 Prep NG IN		hi S G at Sg m C	NA na 2443 onj HAT	OTAN hotan G3752 Conj when-EVER whenever	²⁸ . And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his	
phane G5319 vs Aoi He-M	r Pas 3 <mark>AY-BE-</mark>	Sg	de-APPEAR sted	echOmen G2192 vs Pres Act WE-MAY-BI	_	n kai G25 ig f Con	mE i32 G3361 ij Part Neg	aischunthOme G153 vs Aor Pas 1 I WE-MAY-BE- may-be-being	en Pl -BEING-VII		coming.	
AYT autou G846 pp Ge Him		en t G1722 (Prep t	E p 33588 G _ Dat Sg f n THE B	TAPOYCIA arousia 63952 _ Dat Sg f BESIDE-BEING resence	AYTOY autou G846 pp Gen Sg m OF-Him							
2:29	ean G1437 Cond IF-EVI	vs Pe)	ho G3 Cc	8754 G1342 nj a_ Nom Sg m	ect IN estin G2076 vi Pres vxx He-IS	ginOsl G1097 3 Sg vi Pres		hoti g G3754 C Conj	mac pas G3956 a_ Nom Sg m EVERY	²⁹ If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.	
O ho G3588	8 m Sg m	TO I CON poiOn G4160 vp Pres A		THN tEn G3588 t_ Acc Sg f	△IKAIOCYNHN dikaiosunEn G1343 n_ Acc Sg f	ex auto	ou ge 46 G	GFENNHTAI gennEtai 1080 Perf Pas 3 Sg				