6:1 CYNEPTOYNTEC sunergountes G4903 vp Pres Act Nom PI m TOGETHER-ACTING working-together	AE KAI TTAPAKAA de kai parakaloume G1161 G2532 G3870 Conj Conj vi Pres Act 1 YET AND WE-ARE-BE also we-are-entre	en mE G3361 PI Part Neg SIDE-CALLING NO	eIC kenon eis kenon G1519 G2756 Prep a_Acc Sg INTO EMPTY for-naught	THN XAPIN tEn charin G3588 G5485 n t_Acc Sg f n_Acc Sg f THE grace	1. We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.
tou theou G3588 G2316 CL_Gen Sg m n_Gen Sg m	AEEACOAI YMAC dexasthai humas G1209 G5209 vn Aor midD pp 2 Acc PI TO-RECEIVE YOU(p) ye ye				
6:2 AEFEI FAP legei gar G3004 G1063 vi Pres Act 3 Sg Conj He-IS-sayING for	kairO dektO 3 G2540 G1184 n_Dat Sg m a_Dat Sg m to-SEASON RECEIVable	ETIHKOYCA COY sou Sou G1873 G4675 vi Aor Act 1 Sg pp 2 Gen I-ON-HEAR OF-YOU I-reply to-you	kai en l G2532 G1722 (Sg Conj Prep r	HMGPA COTHPIAC SOTERIAS G2250 G4991 L Dat Sg f n_ Gen Sg f DAY OF-SAVing of-salvation	² (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold,
GBOHOHCA CO I eboEthEsa soi G997 G4671 vi Aor Act 1 Sg pp 2 Dat Sg I-help to-YOU you	I ΔΟΥ NYN idou nun G2400 G35568 vm 2Aor Act 2 Sg Adv BE-PERCEIVING NOW lo! NOW	kairos euprosde G2540 G2144 n_ Nom Sg m a_ Nom S	Sg m OWARD-RECEIVED	IAOY NYN idou nun G2400 G3568 vm 2Aor Act 2 Sg Adv BE-PERCEIVING NOW lo!	now [is] the day of salvation.)
HMEPA hEmera CCDTHP1AC sotErias G2250 G4991 n_Nom Sg f n_Gen Sg f DAY OF-SAVing of-salvation					
6:3 MHAEMIAN en mEdemian en G3367 G1 a_ Acc Sg f Pr NO-YET-ONE IN no-one	mEdeni 1722 G3367 ep a_ Dat Sg n	ΔΙΔΟΝΤΕC didontes G1325 vp Pres Act Nom PI m GIVING	TTPOCKOTTHN proskopEn G4349 n_Acc Sg f TOWARD-STRIKE cause-to-stumble	INA MH hina mE G2443 G3361 Conj Part Neg THAT NO	³ Giving no offence in any thing, that the ministry be not blamed:
MCDMHOH mOmEthE G3469 vs Aor Pas 3 Sg MAY-BE-BEING-FLAWED may-be-being-found-flaws-witl	H ∆I∆KONI∆ hE diakonia G3588 G1248 t_Nom Sg f n_Nom Sg f THE THRU-SERVic h service	е			
but IN EVE	i sunistOntes 56 G4921 at Sg n vp Pres Act Nom PI m	heautous hO G1438 G5 pf 3 Acc PI m Ad	S theou 6613 G2316 v n_ Gen Sg m	ΔΙΔΚΟΝΟΙ	⁴ But in all [things] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,
YTOMONH hupomonE pollE G5281 G4183 n_Dat Sg f a_Dat UNDER-REMAINing endurance	AH EN en thlipsesin G1722 G2347 Sg f Prep n_Dat Pl f IN CONSTRICTION afflictions	EN ANAFKAIC en anagkais G1722 G318 Prep n_Dat Pl f necessities	EN CTENOXO en stenochOriai G1722 G4730 Prep n_ Dat PI f IN CRAMP-SPA distresses	S	
G1722 G4127 (Prep n_ Dat Pl f	EN ΦΥΛΆΚΑΙΟ EN en phulakais en G1722 G5438 G172: Prep n_Dat Pl f Prep IN GUARDhouses jails IN	AKATACTACIAIC akatastasiais 2 G181 n_ Dat PI f UN-DOWN-STANDings turbulences	en kopois G1722 G2873 Prep n_ Dat PI m	en agrupniais G1722 G70	⁵ In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;
EN NHCTEIAIC en nEsteiais G1722 G3521 Prep n_ Dat PI f IN fasts					
6:6 EN AFNOTHT I hagnotEti G1722 G54 Prep n_Dat Sg f IN PUREness	EN FNCDCEI EN en gnOsei en G1722 G1108 G1722 Prep n_Dat Sg f Prep IN KNOWledge IN	MAKPOOYMIA en makrothumia en 2 G3115 G17 Pre FAR-FEELing patience	chrEstotEti 722 G5544	en pneumati G1722 G4151 Prep n_ Dat Sg n IN spirit	⁶ By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,
λΓΙΦ hagiO en agapE G40 61722 G26 a_Dat Sg n Prep n_Dat Shot HOLY IN LOVE	anupokritO G505				

Translation : AV

en I G1722 (Prep r IN	ogO alEth G3056 G225 n_ Dat Sg m n_ G		dunamei thed G1411 G23 n_ Dat Sg f n_ 0			tEs G3588	⁷ By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,
AIKAIOCYN dikaiosunEs G1343 n_ Gen Sg f JUSTice righteousness	NHC TWN tOn G3588 t_ Gen PI m OF-THE	AEZION KAI dexiOn G253 a_Gen PI m Conj RIGHT right(p)	aristerOn				
6:8 AIA dia G1223 Prep THRU through	AOžHC KA doxEs kai G1391 G25 n_ Gen Sg f Con esteem ANI glory	atimias 532 G819 nj n_ Gen Sg f	dia dusphem G1223 G1426 Prep n_Gen S THRU ILL-AVEI through	hias kai G2532 g f Conj Rment AND	euphEmias f G2162 G n_ Gen Sg f F	DC TAXNO	⁸ By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;
kai alEthei G2532 G227 Conj a_Non AND TRUE	s						
hOs a G5613 G Adv v AS b	AFNOOYMENO I gnooumenoi 650 p Pres Pas Nom Pl peiING-UN-KNOWN peing-unknown	kai epiginC G2532 G1921 m Conj vp Pres AND beING-	Pas Nom PI m ON-KNOWN ecognized	hOs apothnEs G5613 G599	G253 Act Nom PI m Conj	idou 2 G2400 vm 2Aor Act 2 Sg BE-PERCEIVING lo!	⁹ As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;
ZCMEN zOmen G2198 vi Pres Act 1 PI WE-ARE-LIVIN	hOs paideu G5613 G3811 Adv vp Pre	AEYOMENOI Ki Juomenoi ka Gi Juomenoi ka Gi Gis Pas Nom PI m GidisciplinED AN	i mE than 2532 G3361 G22 onj Part Neg vp I ND NO <i>be</i> ll	NATOYMENO I natoumenoi 289 Pres Pas Nom PI m NG-(caused-to)-DIE ng-put-to-death			
6:10 WC hOs G5613 Adv AS	AYTTOYMENO lupoumenoi G3076 vp Pres Pas Nom belNG-SORROW sorrowing	aei de G104 G1 PI m Adv Cc	chairontes 1161 G5463 onj vp Pres Act N	hOs G5613	ptOchoi pol G4434 G4 a_ Nom Pl m a_	DAλΟΥC Δ€ lous de 183 G1161 Acc PI m Conj NY YET	¹⁰ As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.
Ploutizontes G4148 vp Pres Act Nor enRICHING	hOs i G5613 (m PI m Adv a AS I	mEden echo G3367 G21	ontes k 92 G res Act Nom PI m	EAI MANTA ai panta 62532 G3956 conj a_Acc PI n ND ALL	KATEXONTEC katechontes G2722 vp Pres Act Nom PI m DOWN-HAVING retaining		
6:11 TO to G3588 t_ Nom S THE	CTOMA stoma G4750 n_ Nom Sg MOUTH	HMCDN hEmOn G2257 n pp 1 Gen Pl OF-US	ANECOFEN aneOgen G455 vi 2Perf Act 3 Sg HAS-UP-OPENED is-open	pros hu G4314 G: Prep pp	MAC kOP INE to mas korinthioi 5209 G2881 a_Voc Pl OU(p) CORINTF Corinthiar	hE G3588 m t_ Nom Sg f IIANS THE	¹¹ . O [ye] Corinthians, our mouth is open unto you, our heart is enlarged.
kardia h G2588 G n_ Nom Sg f p	EmOn peplate G2257 G4115 pp 1 Gen Pl vi Perf						
6:12 OY ou G3756 Part Neg NOT		ne Pl G-CRAMP-SPACED	EN HMIN en hEmin G1722 G2254 Prep pp 1 D IN US	stenochOre G4729 at PI vi Pres Pas YE-ARE-be		Δε eN de en G1161 G1722 Conj Prep YET IN	¹² Ye are not straitened in us, but ye are straitened in your own bowels.
tois spla G3588 G4 t_ Dat PI n n_	698 G Dat Pl n pl mpassions O	YMCDN umOn 55216 p 2 Gen Pl VF-YOU ^(p) f-ye					
6:13 THN tEn G3588 t_ Acc Sq THE	de autl G1161 G84	En antimisthi 46 G489 Acc Sg f n_ Acc Sg	G5613 If Adv HHIRE AS	teknois le G5043 C n_ Dat Pl n v to-offsprings l-	egO platu G3004 G41 vi Pres Act 1 Sg vm A -AM-sayING BE-I	ATYNOHTE inthEte 15 for Pas 2 Pl SEING-BROADENED e-being-broadened!	¹³ Now for a recompence in the same, (I speak as unto [my] children,) be ye also enlarged.

kai G2532 Conj	YMEIC humeis G5210 pp 2 Nom YOU(p)	
also	ye	
(MH nE 33361 Part Neg NO	gir Gʻ vn BE be
dikaiosu G1343 n_ Dat S to-JUS	Sgf	H
-	TIC is 35101	

	ГІМЕСӨЕ	етерохугоу
	ginesthe	heterozugountes
1	G1096	G2086
leg	vm Pres midD/pasD 2 PI	vp Pres Act Nom P
	BE-YE-BECOMING	DIFFERENT-YOK
	he-ve-hecoming I	heing-diversely-yo

ETEPOZYFOYNTEC	۵
heterozugountes	а
G2086	G
vp Pres Act Nom Pl m	а
DIFFERENT-YOKING	to
being-diversely-yoked	to

апістоіс	т
apistois	tis
G571	G:
a_ Dat PI m	pi
to-UN-BELIEVing-ones	ΑI
to-unbelievers	w

·IC	ГАР	метохн
3	gar	metochE
5101	G1063	G3352
Nom Sg f	Conj	n_ Nom Sg f
NY	for	WITH-HAVii
hat ?		partnership

¹⁴ Be ye not unequally yoked together with unbelievers: for fellowship what hath righteousness with unrighteousness? and what communion hath light with darkness?

G1343 G2532 G458 G5101 G1161 G2842 G5457 G4	ΔΙΚΔΙΟCYNH dikaiosunE		KAI ANC kai anom		Φ ωτι phOti	ΠΡΟC pros	CKOTOC skotos
	G1343	G5101 G1161	G2532 G458	G1161 G2842	G5457	G4314	G4655
n_ Dat Sg f Conj n_ Dat Sg f pi Nom Sg f Conj n_ Nom Sg f n_ Dat Sg n Pr	n_ Dat Sg f	gf pi Nom Sgf Conj	Conj n_ Da	Conj n_ Nom Sg f	n_ Dat Sg n	Prep	n_ Acc Sg n
to-JUSTice AND UN-LAWness ANY YET communion to-LIGHT TO to-righteousness lawlessness what ?				YET communion	to-LIGHT	TOWARD	DARKness

6:15	TIC	Δε	CYMOUNHCIC
	tis	de	sumphOnEsis
	G5101	G1161	G4857
	pi Nom Sg f	Conj	n_ Nom Sg f
	ANY	YET	TOGETHER-SOUNDing
	what ?		agreement

XPICTW	ΠΡΟC	BEAIAA	H	TIC	MEP IC
christO	pros	belial	E	tis	meris
G5547	G4314	G955	G2228	G5101	G3310
n_ Dat Sg m	Prep	ni proper	Part	pi Nom Sg f	n_ Nom Sg f
to-ANOINTED to-Christ	TOWARD	BELIAL	OR	ANY what ?	PART

¹⁵ And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

πιςτω мета апістоу pistO meta apistou G571 a_ Gen Sg m G4103 G3326 a_ Dat Sg m Prep to-one-BELIEVing one-UN-BELIEVing WITH to-believer unbeliever

wherefore

6:

6:16	TIC	$\Delta\epsilon$	СҮГКАТАӨЕСІС	NAW	0E0Y	мета	ΕΙΔϢΛϢΝ	YMEIC	ΓΔΡ
	tis	de	sugkatathesis	naO	theou	meta	eidOlOn	humeis	gar
	G5101	G1161	G4783	G3485	G2316	G3326	G1497	G5210	G1063
	pi Nom Sg f	Conj	n_ Nom Sg f	n_ Dat Sg m	n_ Gen Sg m	Prep	n_ Gen PI n	pp 2 Nom PI	Conj
	ANY	YET	TOGETHER-DOWN-PLACing	to-TEMPLE	OF-God	WITH	idols	YOU(p)	for
	what?		concurrence						

¹⁶ And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

NAOC	0EOY	есте	ZWNTOC	KAOWC	€ІП€Ν	O	өеос
naos	theou	este	zOntos	kathOs	eipen	ho	theos
G3485	G2316	G2075	G2198	G2531	G2036	G3588	G2316
n_ Nom Sg m	n_ Gen Sg m	vi Pres vxx 2 Pl	vp Pres Act Gen Sg m	Adv	vi 2Aor Act 3 Sg	t_ Nom Sg m	n_ Nom Sg m
TEMPLE	OF-God	ARE	LIVING	according-AS	said	THE	God
TEMPLE	OF-God	ARE	LIVING	according-AS	said	THE	God

оті **е**ио ікнсф €N AYTOIC ΚΔΙ **ЕМПЕР І ПАТНС**Ш ΚλΙ есомат **kai** G2532 hoti enoikEsO autois emperipatEsO kai esomai G3754 G1722 G2532 G1774 G846 G1704 G2071 Prep vi Fut Act 1 Sg pp Dat Pl m Conj vi Fut Act 1 Sg vi Fut vxx 1 Sg that I-SHALL-BE-IN-HOMING IN them AND I-SHALL-BE-IN-ABOUT-TREADING AND I-SHALL-BE I-shall-be-making-my-home-in I-shall-be-walking-among-them

aytwn	eeoc	KAI	AYTOI	ECONTAI	MOI	λλOC
autOn	theos	kai	autoi	esontai	moi	laos
G846	G2316	G2532	G846	G2071	G3427	G2992
pp Gen Pl m	n_ Nom Sg m	Conj	pp Nom Pl m	vi Fut vxx 3 PI	pp 1 Dat Sg	n_ Nom Sg m
OF-them	God	AND	they	SHALL-BE	to-ME	PEOPLE
			•			

autOn	trieos	Kai	autoi	esoniai	moi	iaus
G846	G2316	G2532	G846	G2071	G3427	G2992
pp Gen Pl m	n_ Nom Sg m	Conj	pp Nom PI m	vi Fut vxx 3 PI	pp 1 Dat Sg	n_ Nom Sg m
OF-them	God	AND	they	SHALL-BE	to-ME	PEOPLE

6:17	ΔIO dio	EZEAOETE exelthete	€K ek	MECOY	AYTON autOn	K A I kai	АФОРІСӨНТЄ aphoristhEte	ΛЄΓЄΙ legei
	G1352	G1831	G1537	mesou G3319	G846			G3004
	Conj	vm 2Aor Act 2 PI		_ 0		,	vm Aor Pas 2 Pl	vi Pres Act 3 Sg
	THRU-WHICH	BE-YE-OUT-COMING	OUT	OF-MIDst	OF-them	AND	BE-BEING-FROM-definED	IS-sayING

¹⁷ Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

KYPIOC	KAI	AKAOAPTOY	MH	ATTECOE haptesthe G680 vm Pres Mid 2 Pl	KAFCD	EICAEZOMAI	YMAC
kurios	kai	akathartou	mE		kagO	eisdexomai	humas
G2962	G2532	G169	G3361		G2504	G1523	G5209
n_ Nom Sg m	Conj	a_ Gen Sg n	Part Neg		pp 1 Nom Sg Con	vi Fut midD 1 Sg	pp 2 Acc PI
Master Lord	AND	OF-UN-clean unclean-thing	NO	BE-YE-TOUCHING be-ye-touching!	AND-I	SHALL-BE-INTO-RECEIVING shall-be-admitting	YOU ^(p) ye

6:18	KAI kai G2532 Conj AND	esomai G2071 vi Fut vxx 1 Sg I-SHALL-BE	YMIN humin G5213 pp 2 Dat Pl to-YOU ^(p)	eis G1519 Prep INTO	patera G3962 n_ Acc Sg m FATHER	KAI kai G2532 Conj AND	YMEIC humeis G5210 pp 2 Nom PI YOU(p)	esesthe G2071 vi Fut vxx 2 Pl SHALL-BE	MOI moi G3427 pp 1 Dat Sg to-ME	eis G1519 Prep INTO	
			to-ve				VA				

¹⁸ And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

YIOYC ΚΔΙ ΘΥΓΆΤΕΡΑΟ ΛΕΓΕΙ KYPIOC ΠΑΝΤΟΚΡΆΤωΡ thugateras G2364 legei G3004 huious kai kurios pantokratOr G5207 G2532 G2962 G3841 n Acc Plf n Nom Sa m n Acc Pl m Coni vi Pres Act 3 Sg n_ Nom Sg m IS-sayING SONS AND DAUGHTERS ALL-HOLDer Master Lord Almighty

be-ye-coming-out!

be-ye-being-severed!