Titus

1:1 TAYAC paulos G3972 n_ Nom S PAUL	doulos G1401	OF-God	apostolos G652 n_ Nom Sg m	Δ E IHCO de iEsou G1161 G2424 Conj n_Ger YET OF-JE	christou G5547 n Sg m n_ Gen S	kata G2596 Sg m Prep		¹ . Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;
eklektOn G1588 a_Gen Pl m OF-chosen-one of-chosen-ones	theou G2316 n_ Gen Sg m es OF-God	KAI ETTIFN kai epignOsi G2532 G1922 Conj n_Acc S AND ON-KNO realizatio	G225 g f n_ Gen Sg Wledge OF-TRUTH	tEs G3588 f t_ Gen Sg	KAT kat G2596 f Prep according-to	eyceBeTaN eusebeian G2150 n_ Acc Sg f devoutness		
1:2 ETT ep G1909 Prep ON	EATIAI elpidi G1680 n_ Dat Sg f EXPECTATION	ZOHC zOEs G2222 n_ Gen Sg f OF-LIFE	a_ Gen Sg f pr	n epE 3739 G18 Acc Sg f vi A	IHFFEIAATO Eggeilato 361 oor midD 3 Sg misES	O ho G3588 t_Nom Sg m THE the-one	AΨΕΥΔΗC apseudEs G893 a_Nom Sg m UN-FALSE not-lying	² In hope of eternal life, which God, that cannot lie, promised before the world began;
OEOC theos G2316 n_ Nom Sg m	TIPO XPON pro chronC G4253 G5550 Prep n_ Ger BEFORE TIMES	On aiOniOn G166 n PI m a_Gen PI						
1:3 EΦANE ephanerC G5319 vi Aor Act He-makE manifests	Osen de G110 G311 t3 Sg Conj cS-APPEAR YET	n_ Dat PI m		logor 588 G305 acc Sg m n_ A	56 G846 cc Sg m pp Ge ng OF-Hi	en G1722 n Sg m Prep	KHPYFMAT I kErugmati G2782 n_ Dat Sg n PROCLAMation	³ But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our
ho e G3739 G pr Acc Sg n vi WHICH W	pisteuthEn 64100 i Aor Pas 1 Sg VAS-BELIEVED vas-entrusted	egO ka G1473 G2 pp 1 Nom Sg Pre	596 G2003	tou G3588 ig f t_ Gen S	sOtEros G4990 Sg m n_ Gen So	POC HMCDN hEmOn G2257 gm pp 1 Gen PI OF-US	eeoy theou G2316 n_ Gen Sg m God	Saviour;
1:4 TITO titO G5103 n_ Dat Sg to-TITUS	gnEsiO G1103 g m a_ Dat Sg n genuine		koinEn 96 G2839	pistin G4102 f n_ Acc Sg f	charis el G5485 G n_ Nom Sg f	eos eirEr 1656 G15	15 G575 om Sg f Prep	⁴ To Titus, [mine] own son after the common faith: Grace, mercy, [and] peace, from God the Father and the Lord Jesus Christ our Saviour.
theou G2316 n_ Gen Sg m	patros kai G3962 G25 n_ Gen Sg m Cor FATHER ANI	kuriou 532 G2962 ij n_ Gen Sg m	iEsou chri G2424 G55 n_ Gen Sg m n_ (Gen Sg m t_ G DINTED THE	88 G4990 en Sg m n_ Ger	G2257 n Sg m pp 1 Ger	ı Pl	
1:5 TOYTO toutou G5127 pd Gen S OF-this	charin G5484	KATEAITON katelipon G2641 vi 2Aor Act 1 Sg I-left	se e i G4571 G	1722 G2914 rep n_ Dat	hina G2443 Sg f Conj	ta leip G3588 G30 t_ Acc PI n vp F THE LAC	onta 107 Pres Act Acc PI n CKING ching ^(p)	⁵ . For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
epidiorthOsE G1930 vs Aor Mid 2 SQ YOU-SHOULD you-should-be-	g)-BE-ON-THRU-ER	kai G2532 Conj	KATACTHCHC katastEsEs G2525 vs Aor Act 2 Sg SHOULD-BE-DOW should-be-constitut	/N-STANDING	kata p G2596 C Prep r		C PI m ORS	uice.
MC erW hOs egO G5613 G1473 Adv pp 1 N AS I	soi	Δ16ΤΑΣΑΜ dietaxamEn G1299 g vi Aor Mid 1 Sg prescribe						
1:6 EI ei G1487 Cond IF	tis G5100 px Nom Sg m	ECT IN estin G2076 vi Pres vxx 3 Sg	ANEFKAHTOC anegklEtos G410 a_Nom Sg m UN-indictable unimpeachable	MIAC mias G1520 a_ Gen Sg f OF-ONE	FYNA IKO gunaikos G1135 f n_ Gen Sg f WOMAN wife	ANHP anEr G435 n_ Nom Sg r MAN husband	TEKNA tekna G5043 n n_Acc PI n offsprings children	⁶ . If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

Translation : AV

echOn G2192 vp Pres HAVING	s Act Nom S	Sg m	micta pista G4103 a_ Acc Pl r BELIEVing	MH mE G3361 Part Neg NO	en G1722 Prep IN	KATHIC katEgoria G2724 n_ Dat Sg accusation	G81 f n_0 n OF-	Otias 0 Gen Sg f	H E G2228 Part OR	anupotakta G506 a_ Acc PI n UN-UNDER- insubordinate	SET			
vi IS			FAP gar G1063 Conj for	TON ton G3588 t_ Acc S THE	g m r	episkopon G1985 n_ Acc Sg r DN-NOTEr supervisor	ar Ga n a_ Ul	NEFKAHTO negklEton 410 Acc Sg m N-indictable nimpeachable		einai G1511 vn Pres vxx TO-BE	MC hOs G5613 Adv AS	theou G231 n_ Ge OF-G	I 6 en Sg m	⁷ For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;
oikonor G3623 n_ Acc HOME- adminis	Sg m -LAWer	MH mE G336 Part I	auth 61 G829 Neg a_A self-		fication	MH mE G3361 Part Neg NO	OPFIAO orgilon G3711 a_ Acc Sg INDIGNAN irritable	mE G3361 m Part Ne	par G3: eg a	APO INON oinon 943 Acc Sg m SIDE-WINEr er	MH mE G3361 Part Neg NO	plEktE G413* n_ Acc BLOW	l c Sg m	iucic,
MH mE G3361 Part Ne NO	aischrol G146 eg a_Acc: VILE-G avaricio	kerdE Sg m AINer												
G	lla phi 5235 G5 5onj a_ ut FO	iloxend 382 Acc S	on p g m a ODGer F	DINAΓΑΘO chilagathon G5358 a_ Acc Sg m FOND-of-GO ond-of-good	sO p G49 a_ <i>i</i>	Acc Sg m	dikaion G1342	hosion G3741 a_Acc Sq BENIGN	e G gm a IN	EFKPATH gkratE 1468 _ Acc Sg m N-HELD elf-controlled				⁸ But a lover of hospitality, a lover of good men, sober, just, holy, temperate;
ar G vr	NTEXON ntechomeno 472 p Pres midD pholdING	on		TOY tou G3588 t_ Gen Sg OF-THE the	kat G29 m Pre	596	THN tEn G3588 t_ Acc Sg THE	ΔΙΔΑΧΗ didachEn G1322 f n_ Acc Sg TEACHing	r () f a	TICTOY bistou G4103 a_ Gen Sg m DF-BELIEVing aithful	logou G3056 n_ Gen s saying word		INA hina G2443 Conj THAT	⁹ Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.
AYNA dunatos G1415 a_ Nom ABLE	s n Sg m		0 es vxx 3 Sg AY-BE	KAI kai G2532 Conj AND	paraka G3870 vn Pre TO-BE)		en t G1722 C Prep t	TH E G3588 _ Dat S THE	didaska G1319	Sg f	tE G3	588 Dat Sg f	
hugiain G5198 vp Pres	INOYCH nousE s Act Dat Sg SOUND	ka G2 gf Co	2532 G35	anti 88 G48 cc PI m vp F one	legontas	Acc PI m	elegchein G1651 vn Pres Ac TO-BE-EX	t						
(EICIN eisin G1526 vi Pres vxx	3 PI	gar G1063 Conj for	moaxol polloi G4183 a_ Nom Pl n MANY	KAI kai G25 n Conj AND ever	anup 32 G506 a_ N UN-U	TOTAKT otaktoi om PI m UNDER-SET oordinate	matai G315 a_ No VAIN-	ologoi	Cor	phre 532 G54 nj n_ N	enapata		¹⁰ For there are many unruly and vain talkers and deceivers, specially they of the circumcision:
malista G3122 Adv RATHE especia	G3 t_1 ERest TH	i 8588 Nom P	OUT	TGP I ToperitomE: 7 G4061 n_ Gen S ABOUT-C	g f CUTTing									
į.	OYC hous G3739 pr Acc PI m WHOM	vi F		epist G199 3 Sg vn P TO-E	res Act	IOUTHizIN	OITI hoitines G3748 pr Nom G WHO-A who-an	s holou G365 PI m a_ Ac ANY WHO	is i0 cc Pl m	OIKOYC oikous G3624 n_ Acc PI m HOMES households	ANATI anatrepo G396 vi Pres A ARE-UF are-subv	ousin Act 3 PI P-REVE		¹¹ Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
didasko G1321	s Act Nom P	1 1 1 1 1	ha G3739 or Acc PI n WHICH which(p)	mE G3361 Part Neg	Δ Є I dei 31163 vi Pres im S-BINDII	ı-Act 3 Sg NG	AICXPO aischrou G150 a_ Gen Sg OF-VILE of-sordid	kerdous G2771	ch G g n Ao gr	EAPIN narin 5484 dv race n-behalf				
(EIΠEN eipen G2036 vi 2Aor Act : said	3 Sg	TIC tis G5100 px Nom S ANY certain-or	OUT	autOi G846	n io Cen PIm a	IAIOC dios 52398 a_Nom Sg m	AYTON autOn G846 pp Gen Pl OF-them	pr G4 m n_ BE	POФHTHC ophEtEs 4396 . Nom Sg m EFORE-AVER(KPH7 krEtes G2912 n_ Nor er CRET	! m Pl m	ACI aei G104 Adv ever	¹² One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.

YEYCTAI KA pseustai kak G5583 G25 n_Nom PI m a_N FALSifiers EVI liars	a thEria 556 G2342 Nom Pl n n_ Nom Pl		argai G692 a_Nom PI f UN-ACTive idle					
1:13 H hE G3588 t_Nom Sg f THE	MAPTYPIA marturia G3141 n_ Nom Sg f witness testimony	hautE 6 G3778 0 pd Nom Sg f	estin a G2076 vi Pres vxx 3 Sg a	alEthEs G227 a_ Nom Sg f TRUE	ΔI di G1223 Prep THRU because-of	HN hEn G3739 pr Acc Sg f WHICH	AITIAN aitian G156 n_ Acc Sg f cause	13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;
eAEFXE elegche G1651 vm Pres Act 2 Sg BE-EXPOSING be-you-exposing!	autous apotor G846 G664 pp Acc Pl m them FROM severe	mOs hina G2443 Conj I-CUTIy THAT	YFIAINCOCIN hugiainOsin G5198 vs Pres Act 3 PI THEY-MAY-BE-be	e G P	EN TH en tE 61722 G3588 Prep t_ Dat S N THE	ΠΙCΤΕ pistei G4102 Sg f n_ Dat Sg BELIEF faith		
1:14 MH mE G3361 Part Neg NO	TPOCEXONTE prosechontes G4337 vp Pres Act Nom PI heedING	ioudaikois G2451	muthois G3454	kai G2532	entolais G1785 n_ Dat P11 directions precepts	anth G44 f n_ 0	OPWΠWN nrOpOn 14 Gen PI m humans	¹⁴ Not giving heed to Jewish fables, and commandments of men, that turn from the truth.
ATOCTPEФOM apostrephomenOn G654 vp Pres Mid Gen PI FROM-TURNING ones-turning-from 1:15 TANTA panta G3956 a_Nom PI n	tEn G3588	TRUTH APA TOIC tois G3588	KAOAPOIC katharois G2513 a_Dat PI m	tois de G3588 G	e memia 1161 G3392	ACMENOIC smenois	KAI kai G2532 Conj	¹⁵ Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is]
ALL ATTICTOIC Coapistois OG571 GADATPIM AUN-BELIEVing N	INDEED clean OYAEN KA6 uden kath 3762 G25	to-THE to-the-ones PAPON AAAA aron alla 13 G235 lom Sg n Conj	clean	to-THE Y to-the-ones AYTON autOn G846 pp Gen PIr	KAI C kai h G2532 G m Conj t	O 103588 (2 Nom Sg m 11	,	nothing pure; but even their mind and conscience is defiled.
KAI H kai hE G2532 G3588 Conj t_Nom Sg AND THE	CYNEIAHCIC suneidEsis G4893 f n_ Nom Sg f conscience							
1:16 GEON theon G2316 n_ Acc Sg m God	OMOAOFOYO homologousin G3670 vi Pres Act 3 PI THEY-ARE-avow	eidenai G1492 vn Perf Ac vING TO-PERC	tois G358 t t_Da	de 88 G1161 at PI n Conj	EPFOIC ergois G2041 n_ Dat PI n ACTS		dD/pasD 3 PI E-disownING	They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.
BAEAYKTOI bdeluktoi G947 a_Nom PI m ABOMINABLE	ONTEC ontes G5607 vp Pres vxx Nom Pl n BEING	kai apeith G2532 G545 n Conj a_No	G25. m Pl m Conj ERSUADable AND	pros 32 G4314 j Prep	Pan G3956 a_Acc Sg n EVERY	EPFON ergon G2041 n_ Acc Sg n ACT	AFAGON agathon G18 a_Acc Sg n GOOD	

AAOK IMO I adokimoi G96 a_ Nom PI m UN-tested disqualified