11:1 KA kai G2 Coi AN	i 2532 nj	egeneto G1096 vi 2Aor mic BECAME it-occurred	dD 3 Sg	en G1722 Prep IN	TCD tO G3588 t_ Dat Sg THE	einai G1511 m vn Pre TO-BE	es vxx	AYTON auton G846 pp Acc Sg Him		722	TOTO topO G5117 n_ Dat Sg m PLACE	TINI tini G5100 px Dat Sg m ANY certain	1. And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also the property in disciples.
mpoce` proseucho G4336 vp Pres m prayING	omenon		MC hOs G5613 Adv AS	епаус epausat G3973 vi Aor M He-CEA	o id 3 Sg	<b>EIΠEN</b> eipen G2036 vi 2Aor Act 3 said	tis G5 Sg px AN	100 Nom Sg m IY rtain-one	TON tOn G3588 t_ Gen F OF-THE	r Omr Imt	MAGHTON mathEtOn 33101 n_ Gen PI m LEARNers disciples	AYTOY autou G846 pp Gen Sg m OF-Him	also taught his disciples.
TPOC pros G4314 Prep TOWARD	auto G84 pp A	n 1 6 cc Sg m 1	KYPIE kurie G2962 n_ Voc Sg r Master! Lord!	didaxo G1321	or Act 2 Sg H	HMAC hEmas G2248 pp 1 Acc PI US	prose G4336 vn Pre	CEYXECe uchesthai 6 es midD/pas E-prayING	ka G2 D Ac	AOW ( thOs 2531 dv cording	<b>kai</b> G2532 Conj	I WANNHC iOannEs G2491 n_ Nom Sg m JOHN	
edidaxen G1321 vi Aor Act TEACHES	3 Sg t	TOYC ous G3588 _ Acc PI m THE	MAOHT mathEtas G3101 n_ Acc PI LEARNer disciples	G84 m pp 0	ou 16 Gen Sg m								
vi 2			auto 1161 G84 onj pp [		OTAN hotan G3752 Conj when-EV	proseu G4336 vs Pres ER YE-MA	chEsthe s midD/pa	asD 2 PI \ ayING E	AEFETE egete G3004 vm Pres A BE-sayINO be-ye-sayi	ct 2 PI	mateP pater G3962 n_ Voc Sg m FATHER!	HMCDN hEmOn G2257 pp 1 Gen PI OF-US	<sup>2</sup> And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in
O ho G3588 t_ Nom Sg THE	g m	en t G1722 ( Prep t	TOIC tois G3588 t_ Dat PI m THE	OYP2 ourand G3772 n_ Dat heave	PI m	AFTACOI hagiasthEtt G37 vm Aor Pas LET-BE-BE let-it-be-bei	O 3 Sg EING-HC		TO to G3588 t_ Nom S THE	g n	ONOMA onoma G3686 n_ Nom Sg n NAME	COY sou G4675 pp 2 Gen Sg OF-YOU	heaven, so in earth.
EAGET elthetO G2064 vm 2Aor A LET-BE-C let-her-be-	Act 3 Sg	3 THE	bas G9: n Sgf n_	CIACIA sileia 32 Nom Sg f	sou G4675 pp 2 Ge OF-YO	genE G109 en Sg vm A U LET-	6 or pasD : BE-BEIN			3 n Sg n	OEAHMA thelEma G2307 n_ Nom Sg n WILL	COY sou G4675 pp 2 Gen Sg OF-YOU	
hOs e G5613 G Adv P	en G1722 Prep	OYPANCO ouranO G3772 n_ Dat Sg r heaven	<b>kai</b> G2532	epi t G1909 ( Prep t	THC Es G3588 :_ Gen Sg f THE	FHC gEs G1093 n_ Gen Sg LAND earth	f						
	n 8588 Acc Sg i	APTO arton G740 m n_ Acc : BREAD	hEm G22 Sg m pp 1	nOn 57 Gen Pl	TON ton G3588 t_ Acc Sg r THE	ETIOYO epiousion G1967 n a_ Acc Sg ON-BEINO dole	m Ged	ΔΙΔΟΥ didou G1325 vm Pres Act BE-GIVING be-you-givir	hE G2 2 Sg pp to	MIN Emin 2254 0 1 Dat I	TO to G3588 PI t_ Acc Sg n THE	KAO kath G2596 Prep according-to	<sup>3</sup> Give us day by day our daily bread.
HMEPAN hEmeran G2250 n_ Acc Sg DAY													
11:4 KA kai G2 Con AN	i 2532 nnj	AФЄС aphes G863 vm 2Aor A FROM-LE pardon-you	ct 2 Sg T	HMIN hEmin G2254 pp 1 Dat F to-US us	TAG tas G358 PI t_Ac THE	han G26	Acc PI f ses	hEm G225	On 57 Gen Pl	KAI kai G253 Conj AND also	FAP gar 2 G1063 Conj for	AYTOI autoi G846 pp Nom PI m SAME ourselves	<sup>4</sup> And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.
АФІЄМе aphiemen G863 vi Pres Ac WE-ARE- we-are-pa	n et 1 PI -FROM-	LETTING	mant I panti G3956 a_Dat Sg to-EVER' every	Od oph G37 g m vp F Y one	PEINONT Deilonti 784 Pres Act Da POWING Owing	ΓΙ HN hE G2	<b>41N</b> min 254 1 Dat Pl	KAI kai G2532 Conj AND	MH mE G3361 Part Neg NO	eise G15 vs A	CENEFKHC enegkEs 333 Aor Act 2 Sg U-MAY-BE-INT -may-be-bringin	O-CARRYING	
HMAC hEmas G2248 pp 1 Acc F US	EIC eis G15 PI Prep INT	peirasi 19 G3986 n_ Acc		alla G235 Conj but	PYCAI rusai G4506 vm Aor mi rescue-YC rescue-yo	hEi G2: dD 2 Sg pp DU US	<b>1AC</b> mas 248 1 Acc PI	apo to G575 G	OY ou 3588 Gen Sg r HE	pon G41 m a_0 wick	PNHPOY Erou 190 Gen Sg m ked-one ked-one		

Translation : AV

11:5 <b>KAI EITIG kai eipen</b> G2532 G2036 Conj vi 2Aor AND He-sai	pros G4314 Act 3 Sg Prep	AYTOYC autous tis G846 G5101 pp Acc PI m pi Nom Sg m them ANY who?	<b>EX YMCDN ex humOn</b> G1537 G5216 Prep pp 2 Gen Pl OUT OF-YOU(P) of-ye	EXEI	
kai poreusetai G2532 G4198 Conj vi Fut midD 3 3 AND SHALL-BE-G6	<b>pros a</b> G4314 G  Bg Prep p	wton mesonuktiou 846 G3317 P Acc Sg m n_Gen Sg n im OF-MID-NIGHT of-midnight	NATE OF THE NAME O		
XPHCON chrEson         MOI chrEson           G5531         G342 chr Acr 2 sg           Vm Aor Act 2 sg         pp 1 l chr ME chr Acr 2 sg           USE         to-ME chr Acr 2 sg           let-use-you!         me	treis ; 7 G5140 ( Dat Sg a_ Acc PI m ) E THREE	APTOYC artous G740 n_ Acc PI m BREADS cakes-of-bread			
epeidE pl G1894 G Conj a_ ON-IF-BIND F	DIAOC MOY mou G3450 pp 1 Ger OND-One end	paregeneto ex G3854 G15 vi 2Aor midD 3 Sg BESIDE-BECAME came-along	n_ Gen Sg f Prep	me         kai         ouk           G3165         G2532         G3756           pp 1 Acc Sg         Conj         Part Ne	
extO ho echO ho G2192 G373 vi Pres Act 1 Sg I-AM-HAVING WHICE	Sg n vi Fut Act 1 Sg	autO G846 pp Dat Sg n ESIDE-PLACING to-him	n		
11:7 KAKEINOC kakeinos G2548 pd Nom Sg m Co AND-that-one and-that-one	esOthen G2081 Adv INTO-PLACE inside	apokritheis e G611 vp Aor pasD Nom Sg m	EITH MH ipE mE 32036 G336 s 2Aor Act 3 Sg Part MAY-BE-sayING NO		answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give
pareche Edl G3930 G2: vm Pres Act 2 Sg Adv BE-tenderING be-you-affording!	E <b>hE</b> 235 G3588	BYPA KEKAEICTA thura kekleistai G2374 G2808 n_Nom Sg f vi Perf Pas 3 Sg DOOR HAS-been-LOC	<b>kai ta</b> G2532 G3588 Conj t_ Nom Pl	TIAIAIA MOY paidia mou G3813 G3450 n n_Nom PI n pp 1 Gen S little-boys-and-girls OF-ME	thee.
MET met emou         EMOY emou           G3326         G1700           Prep pp 1 Gen Sg         WITH	EIC         THN ten           eis         tEn           G1519         G3588           Prep         t_Acc Sg f           INTO         THE	KOITHN koitEn         EICIN           G2845         G1526           n_Acc Sg f         vi Pres vxx 3 Pl           LIE-ing bed         ARE	OY	anastas G450 D/pasD 1 Sg vp 2Aor Act Nom Sg	m
ΔΟΥΝΑΙ CO I dounai soi G1325 G4671 νn 2Aor Act pp 2 Dat S TO-GIVE to-YOU	6g				
11:8 AGFCD legO G3004 vi Pres Act 1 Sg I-AM-sayING	YMIN €I humin ei G5213 G1487 pp 2 Dat PI Cond to-YOU(p) IF to-ye	KλΙ         OY ou dOsei           kai         ou dOsei           G2532         G3756         G1325           Conj         Part Neg         vi Fut Act           AND         NOT         SHALL-B           even         he-shall-b	autO G846 3 Sg pp Dat Sg m E-GIVING to-him	ANACTAC anastas       Δ 1 A dia Glaza         G450       G1223         vp 2Aor Act Nom Sg m IPrep UP-STANDing rising       THRU because-	<sup>8</sup> I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many
TO EINAI to einai G3588 G1511 t_ Acc Sg n vn Pres THE TO-BE	autou G846	ΦΙΛΟΝ         ΔΙλ           philon         dia           G5384         G1223           a_Acc Sg m         Prep           FOND-one         THRU           friend         because-of	FE         THN           ge         tEn           G1065         G3588           Part         L Acc Sg           SURELY         THE	ANAIACIAN autou G335 G846 f n_Acc Sg f pp Gen Sg UN-MODESTY pestering  AYTOY anaideian autou G846 pp Gen Sg UF-him	as he needeth.
<b>EFEPOEIC</b> egertheis G1453 VP Aor Pas Nom Sg m BEING-ROUSED	dOsei G1325 vi Fut Act 3 Sg SHALL-BE-GIVING	AYTW OCWN autO hosOn G846 G3745 pp Dat Sg m pk Gen Pl m to-him OF-as-much-as whatever	XPHZG I chrEzei G5535 vi Pres Act 3 Sg he-IS-needING		
11:9 KAFW kagO G2504 pp 1 Nom Sg Col AND-I	humin leg G5213 G3 n pp 2 Dat Pl vi l	AIT€IT€ aiteite 00 aiteite 0154 Pres Act 1 Sg vm Pres Act 2 4-sayING BE-REQUEST be-ye-request	kai         dothE           G2532         G1325           PI         Conj         vi Fut           FING         AND         it-SHA		

ZHTEITE zEteite G2212 vm Pres Act 2 F BE-SEEKING be-ye-seeking	AND	vi Fut Act	•	KPOYETE krouete G2925 vm Pres Act 2 PI BE-KNOCKING be-ye-knocking!	kai a G2532 C Conj v AND ii	ANO IFHCET AnoigEsetai G455 vi 2Fut Pas 3 Sg t-SHALL-BE-BE t-shall-be-being	NG-UP-OPENEI	YMIN humin G5213 pp 2 Dat I to-YOU <sup>(p)</sup> to-ye		
11:10 <b>TAC</b> pas G3956 a_ Non EVER	n Sg m	FAP         O           gar         ho           G1063         G35           Conj         t_N           for         THE	aitO 588 G15 Iom Sg m vp F one		lambanei G2983 vi Pres A IS-GETT is-obtaini	i kai G253 act 3 Sg Conj TING-UP AND	O ho 2 G3588 t_ Nom Sg m THE	ZHTWN zEtOn G2212 vp Pres Ac one-SEEK one-seekin	et Nom Sg m	<sup>10</sup> For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
EYPICKEI heuriskei G2147 vi Pres Act 3 Sq IS-FINDING	KAI kai G2532 G Conj AND	tO tO G3588 t_ Dat Sg r to-THE	KPOYONT krouonti G2925 n vp Pres Act I one-KNOCK one-knocking	anoigEs G455 Dat Sg m vi 2Fut P ING it-SHALI	as 3 Sg	G-UP-OPENED				
11:11 TINA tina G5101 pi Acc ANY any?	Sg m	de hun G1161 G52 Conj pp 2	2 Gen Pl t_ A -YOU(p) THE	patera 88 G3962 cc Sg m n_ Acc S	<b>ait</b> G1 Sg m vi l	ITHCEI Esei 154 Fut Act 3 Sg HALL-BE-REQUI		8 G m Sg m n	YIOC uios :5207 _ Nom Sg m ON	<sup>11</sup> If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?
arton G740 n_ Acc Sg m	MH mE G3361 Part Neg NO	AIOON lithon G3037 n_ Acc Sg STONE		Sg F BE-ON-GIVING t	wYTCD utO 6846 p Dat Sg m o-him im	ei kai G1487 G25 n Cond Con IF ANI also	ichthun 32 G2486 j n_ Acc Sg n FISH	MH mE G3361 Part Neg NO	ANT I anti G473 Prep INSTEAD	
ichthuos G2486 n_ Gen Sg m	OOIN ophin G3789 n_ Acc S serpent	epidOs G1929 g m vi Fut A SHALL		autO G846 pp Dat Sg m to-him him						
11:12 <b>H E</b> G2228 Part OR	KAI kai G2532 Conj AND also	EAN ean G1437 Cond IF-EVER	AITHCH aitEsE G154 vs Aor Act 3 Sg he-SHOULD-B	E-REQUESTING	CON Oon G5609 n_ Acc Sg EGG	mE 6 G3361 0 g n Part Neg N	ETIACCEI epidOsei 61929 vi Fut Act 3 Sg ne-SHALL-BE-ON ne-shall-be-handi	N-GIVING	AYTO autO G846 pp Dat Sg m to-him him	<sup>12</sup> Or if he shall ask an egg, will he offer him a scorpion?
CKOPTION skorpion G4651 n_ Acc Sg m SCATTER-VEI scorpion	NOM									
11:13 <b>EI</b> ei G1487 Cond IF	OYN oun G376 Conj THEI	humeis 7 G5210 pp 2 No	ponErc G4190 om Pl a_ Non	huparcho G5225 n PI m vp Pres A	ct Nom PI	OIAATO oidate G1492 m vi Perf Act HAVE-PE are-aware	<b>ag</b> a G1 2 PI a_	atha 8 Acc Pl n	ΔΟΜΆΤΑ domata G1390 n_ Acc Pl n GIFTS	<sup>13</sup> If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them
ΔΙΔΟΝΔΙ didonai G1325 vn Pres Act TO-BE-GIVINO	TOIC tois G3588 t_ Dat to-TH	teknois G5043 Pln n_ Dat	humOn G5216 Pl n pp 2 Ge ngs OF-YO	posO G4214 en PI pq Dat Sg n	MAAA mallon G3123 Adv RATHER	<b>ho</b> G3588 t_ Nom Sg	TATHP patEr G3962 m n_ Nom Sg n FATHER	O ho G3588 t_Nom Se THE	ex G1537 g m Prep OUT	that ask him?
ouranou G3772 n_ Gen Sg m	∆WC€ dOsei G1325 vi Fut Ac SHALL-E	t 3 Sg	<b>pneuma ha</b> G4151 G n_ Acc Sg n a	FION TOIC agion tois 40 G3588 _ Acc Sg n t_ Dat OLY to-THE	aitou G15- PIm vp P ones		auton G846 pp Acc Sg m Him			
11:14 <b>KAI kai</b> G2532 Conj AND		3 f vxx 3 Sg <b>AS</b>	EKBAAAWN ekballOn G1544 vp Pres Act Non OUT-CASTING casting-out	daimonio G1140 n Sg m n_ Acc S	n l gn	KAI AYTC kai auto G2532 G846 Conj pp Nor AND it	<b>En</b> G2258	k vxx3Sg a N	CCOON COPHON G2974 Nom Sg n MUTE nute-one	14 . And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.
EFENETO egeneto G1096 vi 2Aor midD 3 BECAME it-occurred	<b>∆€</b> de G11 Sg Con YET	tou 61 G3588 j t_ Gen S		u exelthonto G1831	s et Gen Sg r IING	EAAAHCEI elalEsen G2980 n vi Aor Act 3 S TALKS speaks	<b>ho</b> G3588	KWOOC kOphos G2974 a_ Nom SQ MUTE mute-man	kai G2532 g m Conj AND	

ethaum: G2296 vi Aor A MARVE	ct 3 PI	hoi G3588		OXAO ochloi G3793 n_ Nom THRON	PIm							
	TINEC tines G5100 px Nom ANY some	Pl m	ΔE de G1161 Conj YET	ex G1537 Prep OUT	autOn G846 pp Gen F OF-them	eipon G2036 Pl m vi 2Aor Act	3 PI	en be G1722 G9 Prep ni	EEAZEBOYA elzeboul 954 proper EELZEBOUL	APXON7 archonti G758 n_ Dat Sg chief-one chief	tOn G3588	<sup>15</sup> But some of them said, He casteth out devils through Beelzebub the chief of the devils.
daimoni G1140 n_ Gen demons	Pl n	ekbal G154 vi Pre He-IS	4 s Act 3 \$	Sg :ASTING	TA ta G3588 t_ Acc PI n THE	daimonia G1140 n_ Acc Pl n demons						
	eteroi G2087 a_Nom DIFFER different	PI m (	de G1161 Conj YET	peirazon G3985	Act Nom PI m	G4592 ( n n_ Acc Sg n F	TAP ar 63844 Prep BESIDE	AYTOY autou G846 pp Gen Sg Him	EZHTOYI ezEtoun G2212 m vi Impf Act 3 SOUGHT	ex G G1537 G PI Prep I	OYPANOY buranou G3772 n_ Gen Sg m OF-heaven	<sup>16</sup> And others, tempting [him], sought of him a sign from heaven.
	AYTO autos G846 pp Nom He	Sg m	Δ€ de G1161 Conj YET		Act Nom Sg G-PERCEIVI		ta G358 t_Ac	dian 38 G12 c PI n n_ A THR	ANOHMATA DEmata 70 cc Pl n U-MINDS tations	EITEN eipen G2036 vi 2Aor Act 3 said	AYTOIC autois G846 Sg pp Dat Pl m to-them	<sup>17</sup> But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a
maca pasa G3956 a_ Nom EVERY	b G Sgf n	ACIAE asileia 932 Nom Si INGdom	er G g f Pi	oh he 1909 G rep pl N he	eautEn 11438 f 3 Acc Sg f erself	diameristheisa G1266 vp Aor Pas Nom S BEING-THRU-P) being-divided	Sg f	<b>EPHMOY</b> erEmoutai G2049 vi Pres Pas IS-beING-I	3 Sg	KAI OIK kai oikos G2532 G362 Conj n_No AND HOM house	epi 4 G1909 om Sg m Prep E ON	house falleth.
OIKOI oikon G3624 n_ Acc S HOME house	<b>pi</b> G Sg m vi	ptei 4098 Pres Ac	t 3 Sg									
	ei G1487 Cond IF	<b>Δ€</b> de G1161 Conj	KAI kai G25 Conj AND also	ho 32 G3: t_ N	Nom Sg m	CATANAC satanas G4567 n_Nom Sg m SATAN ( <i>Heb.</i> adv Satan	ersary)	<b>€Ф</b> eph G1909 Prep ON	EAYTON heauton G1438 pf 3 Acc Sg m self himself	∆ I ∈M∈P I diemeristhE G1266 vi Aor Pas 3 IS-THRU-PA is-divided	pOs G4459 Sg Adv Int	<sup>18</sup> If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.
stathEs G2476 vi Fut Pa SHALL-		NG-STO	t_		BACIA basileia G932 f n_Nom s KINGdor	autou G846 Sg f pp Gen Sg	h G ı m C th	oti 33754 onj	<b>ΛΕΓΕΤΕ</b> egete G3004 vi Pres Act 2 PI YE-ARE-sayING	en b G1722 0 Prep r	BEEAZEBOYA peelzeboul G954 ni proper BEELZEBOUL	
ekballei G1544 vn Pres TO-BE-			ME me G3165 pp 1 Ac	ta G: cc Sg t_	. da 3588 G Acc Pl n n_	aimonta aimonia 1140 _ Acc PI n emons						
	ei G1487 Cond IF	<b>∆€</b> de G1161 Conj YET	egO G147 pp 1 l		en b G1722 G Prep n	BEELZEBOUL	ekbal G154 vi Pre AM-C		ta G3588 t_ Acc Pl n	daimonia G1140 n_ Acc PI n demons	hoi G3588 t_Nom PI m	<sup>19</sup> And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.
YIOI huioi G5207 n_ Nom SONS	PI m	YMWN humOn G5216 pp 2 Ger OF-YOL of-ye	e PIPI P	31722 Prep <b>V</b>	TINI tini G5101 pi Dat Sg m ANY whom ?	ekballousin G1544 vi Pres Act 3 Pl ARE-OUT-CAS are-casting-out	TING	ΔΙΑ dia G1223 Prep THRU because-of	TOYTO touto G5124 pd Acc Sg n this	KPITAI kritai G2923 n_ Nom PI JUDGers judges	YMCDN humOn G5216 m pp 2 Gen Pl OF-YOU(p)	
AYTO autoi G846 pp Nom they	e G PIm vi	CONT sontai 2071 i Fut vxx HALL-BI	3 PI									

	1487 ond	<b>∆€</b> de G1161 Conj	en G1722 Prep	ΔΑΚΤΥΛΦ daktulO G1147 n_ Dat Sg m FINGER	OEOY theou G2316 n_ Gen Sg m OF-God	EKBAAA ekballO G1544 vi Pres Act AM-OUT-C am-casting	ts 0 1 Sg t CASTING T	Γ <b>λ</b> a 33588 _ Acc Pl n ΓΗΕ	daimonia G1140 n_ Acc PI n demons	ara G686 Part		<sup>20</sup> But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.
EФӨХСе ephthasen G5348 vi Aor Act OUTSTRI outstrips-ii	3 Sg PS	еф eph G1909 Prep ON	YMAC humas G5209 pp 2 Acc YOU(p) ye	H hE G3588 PI t_Nom Sg THE	BACIACIA basileia G932 f n_Nom Sg f KINGdom	TOY tou G3588 t_ Gen Sg OF-THE	Heou G2316 m n_Gen God	Sg m				
hc G: Cc wl	TAN otan 3752 onj hen-E\	/ER	O ho G3588 t_ Nom Sg i THE	ischuros G2478 a_Nom S STRONG strong-on	kathOpli G2528 g m vp Perf F -one HAVING	as Nom Sg	ı m VN-IMPLEMI	ENTED	ΦΥΛΆCCI phulassE G5442 vs Pres Act 3 MAY-BE-GU	3 Sg	THN tEn G3588 t_ Acc Sg f THE	<sup>21</sup> When a strong man armed keepeth his palace, his goods are in peace:
EAYTO heautou G1438 pf 3 Gen S OF-self of-himself	ig m	AYAHN aulEn G833 n_ Acc S COURT courtyard	en G1722 Sgf Prep IN	eirEnE G1515 n_ Dat Sg f	ect IN estin G2076 vi Pres vxx 3 Sg IS	TA ta G3588 t_ Nom PI	YTTAPX huparcho G5224 n vp Pres A belongIN possession	nta act Nom Pl GS	AYTOY autou G846 n pp Gen Sg OF-him			
er G C O	ΠΔΝ ban 1875 onj N-[IF]- ever	EVER	<b>∆€</b> de G116 Conj YET		is 88 ( 9m Sg m a 8	CXYPOT schuroteros 62478 _ Nom Sg r STRONGER tronger-one	m Cmp	AYT autou G846 pp Ge OF-hir	n Sg m	epelthOr G1904 vp 2Aor ON-CON coming-r	n Act Nom Sg m MING	<sup>22</sup> But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.
NIKHCH nikEsE G3528 vs Aor Act SHOULD-	3 Sg	DNQUEF	G84 pp /	6 G35	panoplia 688 G3833 cc Sg f n_ Acc \$		autou G846 pp Gen NT OF-him	air Gr Sg m vi IS	IPEI rei 142 Pres Act 3 Sg -LIFTING e-is-taking-awa	еф eph G1909 Prep ON	H hE 9 G3739 pr Dat Sg f WHICH	
<b>ЄПЄПО</b> epepoithei G3982 vi 2Plup Ad he-HAD-cd	i ct 3 Sg	Co	ta 532 G358 nj t_Ac		autou G846 PIn pp Gen S	diadio G123 g m vi Pre IS-Th	ALAWCII dOsin 9 es Act 3 Sg HRU-GIVING tributing					
t_ TI		1 3g m - 1	MH mE G3361 Part Neg NO	CDN On G5607 vp Pres vxx No BEING	MET met G3326 m Sg m Prep WITH	emov emou G1700 pp 1 Ge ME	kat G25	emo 96 G17 pp 1 VN OF-	ou es 700 G. I Gen Sg vi	CTIN stin 2076 Pres vxx 3	KAI kai G2532 Gonj AND	<sup>23</sup> He that is not with me is against me: and he that gathereth not with me scattereth.
O ho G3588 t_ Nom Sg THE-one the-one	m G jm P	IH DE 3361 art Neg		et Nom Sg m ER-LEADING	MET emov met emou G3326 G1700 Prep pp 1 Ger WITH ME	skorp G465 n Sg vi Pre						
hc G: Cc wl	TAN otan 3752 onj hen-E\	to G t_ /ER TI	3588 Nom Sg n	AKAOAPT akatharton G169 a_ Nom Sg n UN-clean unclean	on TINEYMA pneuma G4151 n_ Nom Sg spirit	exelthE G1831 n vs 2Aoi MAY-B		ap G5 Pre MING FR	75 G3588	ar G Sgm n_	NOPWTOY thrOpou 444 Gen Sg m man	<sup>24</sup> When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house
ΔIEPXE dierchetai G1330 vi Pres mid it-IS-THRU it-is-passir	dD/pas J-CON	/ING	di G1223 Prep THRU through	anudrOn G504 a_ Gen Pl m UN-WET waterless	topOn G5117	zEtou G2212	in 2 es Act Nom S	an G3 Sg n n_	NATIAYC IN apausin 872 Acc Sg f P-CEASing st	kai G253 Conj AND	MH mE 2 G3361 Part Neg NO	whence I came out.
<b>EYPICK</b> heuriskon G2147 vp Pres Ac FINDING		Sg n v	AGFGI egei G3004 vi Pres Act 3 S-sayING t-is-saying	hupostre G5290 3 Sg vi Fut Ac		eis G1519 Prep	TON ton G3588 t_ Acc Sg m THE	O IKON oikon G3624 n_ Acc S HOME	mou G3450	hc G: en Sg Ad	OEN othen 3606 dv HICH-PLACE nence	
<b>ΕΣΗΛΘ</b> Ο exElthon	ON											

exElthon G1831 vi 2Aor Act 1 Sg I-OUT-CAME I-came-out

11:25	KAI kai G2532 Conj AND	EAGOI elthon G2064 vp 2Aor COMINO	Act Nom	heur G214 Sg n vi Pr it-IS-	47	CECAPUMEI sesarOmenon G4563 vp Perf Pas Acc HAVING-been-S	kai G2 Sg m Co	kekosi 532 G2885 nj vp Per ID HAVIN	DCMHMEN mEmenon f Pas Acc So IG-been-SY -been-decor	g m STEMED		<sup>25</sup> And when he cometh, he findeth [it] swept and garnished.
11:26	TOTE tote G5119 Adv then	poreue G4198	s midD/pa	k (usD 3 Sg (	kai pai 32532 G3 Conj vi F AND IS-	APAAAMBANE I ralambanei 880 Pres Act 3 Sg BESIDE-GETTING raking-along	hepta G2033 a_ Nom	etepa hetera G2087 a_ Acc PI n DIFFEREN		ta por G4 PIn a	DNHPOTEPA nErotera 190 Acc PI n Cmp re-wicked	<sup>26</sup> Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man
EAYT heautou G1438 pf 3 Gei OF-self of-itself	u n Sg m	kai G2532 Conj AND	eiselthon G1525	Act Nom Pl		eke G15 Act 3 Sg Adv /N-HOMING ther	563 G2532 Conj	ginetai G1096 vi Pres mid IS-BECOM	ID/pasD 3 Sç	ta G3588 t_Nom Pl THE	ecxata eschata G2078 n a_Nom PI n LAST last(p)	is worse than the first.
TOY tou G3588 t_ Gen S	ar G Sg m n_	NOPWI hthrOpou 444 _ Gen Sg uman	el G m po	keinou 1565 d Gen Sg m	XEIPO cheirona G5501 a_Nom I WORSE	tOn G3588 PIn t_ Gen PIn OF-THE	prOtOn G4413 a_ Gen PI n BEFORE-m first					
11:27	egeneto G1096 vi 2Aor r BECAM it-occurr	nidD 3 Sǫ	Δ€ de G1161 Conj YET	en G1722 Prep	TW tO G3588 t_ Dat Sg m THE	AEFEIN legein G3004 vn Pres Act TO-BE-sayING	AYTON auton G846 pp Acc Sg Him	TAYT tauta G5023 m pd Acc F these these-th	epara G186 PIn vp Ao ON-L	9 r Act Nom Sg <b>IFT<i>ing</i></b>	TIC tis G5100 f px Nom Sg f ANY certain	<sup>27</sup> . And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb
FYNH gunE G1135 n_ Nom WOMA	ph G nSgfn_ NS	OCUNHN nOnEn 5456 _ Acc Sg OUND er-voice	<b>ek</b> G1537	TOY tou 7 G3588 t_ Gen S OF-THE		ou eipen 33 G2036 en Sg m vi 2Aor	Act 3 Sg pp	utO 846 Dat Sg m	MAKAPIA makaria G3107 a_ Nom Sg t HAPPY	<b>hE</b> G3588	KOIAIA koilia G2836 f n_ Nom Sg f CAVITY womb	that bare thee, and the paps which thou hast sucked.
H hE G3588 t_Nom THE	ba G9 Sgf vp on	Stasasa 041 Aor Act N e-BEAR	Nom Sg f	ce se G4571 pp 2 Acc S	KAI kai G2532 Sg Conj AND	mastoi h G3149 G n_ Nom PI m p	ous 33739 r Acc PI m	EOHAACA ethElasas G2337 vi Aor Act 2 S YOU-suckle				
11:28	AYTO autos G846 pp Nom He	Sg m	Δ€ de G1161 Conj YET	EITEN eipen G2036 vi 2Aor Ao said	r Ct 3 Sg F I	MENOYNFE nenounge 33304 Part NDEED-THEN-SU 0-be-sure	m G: a_ JRELY H	AKAPIOI akarioi 3107 Nom PI m APPY appy-are	OI hoi G3588 t_ Nom P THE	akouo G191 I m vp Pre ones-l	YONTEC ntes as Act Nom PI m HEARING nearing	<sup>28</sup> But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.
TON ton G3588 t_ Acc S THE	log G3 Sg m n_ sa	OFON gon 3056 Acc Sg r ying ord	TOY tou G358an t_ Ger OF-TI	the 8 G2 n Sg m n_		kai phulass G2532 G5442	Act Nom Pl	auton G846				
11:29	TON tOn G3588 t_ Gen F OF-THE	PI m Co	oc 161 G3 nj n_	HIONGS	epathroize G1865 vp Pres P belNG-OI	O I ZOMENCON omenOn as Gen PI m N-CONVENED ovened-for	HP£ATO Erxato G756 vi Aor midD He-begins	lege G30 3 Sg vn F		H hE G3588 t_ Nom Sg t	renea genea G1074 f n_Nom Sg f generation	<sup>29</sup> . And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be
AYTH hautE G3778 pd Nom this		TTONH ponEra G4190 a_Nom wicked		ectin estin G2076 vi Pres vx IS	x 3 Sg	CHME I ON SEmeion G4592 n_ Acc Sg n SIGN	epizEtei G1934 vi Pres Act it-IS-ON-SE it-is-seeking	3 Sg EEKING	KAI kai G2532 Conj AND	CHMETON SEmeion G4592 n_ Nom Sg I	<b>ou</b> G3756	given it, but the sign of Jonas the prophet.
dothEse G1325 vi Fut P				ei G14 at Sg f Cor r IF			CHME I OF SEMEION G4592 n_ Nom Sg SIGN	iOna G2495	THE	prop 8 G439 n Sg m n_ G	en Sg m ORE-AVERer	
11:30	KAOC kathOs G2531 Adv accordir		FAP gar G1063 Conj for	egeneto G1096 vi 2Aor m BECAME	nidD 3 Sg	ICONAC iOnas G2495 n_ Nom Sg m JONA Jonah	CHME I OI sEmeion G4592 n_ Nom Sg SIGN	tois G3588	nine G35 Plm n_D	NEYITAIC uitais 36 Dat PI m EVITES	houtOs G3779 Adv thus	<sup>30</sup> For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

Translation : AV

estai G2071 vi Fut v SHALL	/xx 3 Sg	KAI kai G2532 Conj AND also	O ho G3588 t_ Nom Sg m THE	YIOC huios G5207 n_Nom Sq SON	TOY tou G3588 g m t_ Gen Sg OF-THE	ANOPOTT anthrOpou G444 m n_ Gen Sg n human	tE G3588		tautE G3778 g f pd Dat Sg f		
11:31	BAC I. basiliss G938 n_ Non KINGe queen	n Sg f	NOTOY notou G3558 n_ Gen Sç OF-SOUT	egerth G1453 y m vi Fut l		en G172 Prep DUSED IN	TH tE 22 G3588 t_ Dat S THE	KPICE krisei G2920 6g f n_ Dat S JUDGir	meta G3326 Sg f Prep	TCDN tOn G3588 t_ Gen PI m THE	31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the
ANAF andrOr G435 n_ Ger MEN	n n PI m	THC tEs G3588 t_ Gen S OF-THE		tautEs G3778 ig f pd Gen	<b>kai</b> G2532	KATAKPING katakrinei G2632 vi Fut Act 3 Sg SHALL-BE-DO shall-be-conder	WN-JUDGIN	autous G846 pp Acc PI	hoti El G3754 G m Conj vi	AOEN then 2064 2Aor Act 3 Sg re-CAME	earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
ek G1537 Prep OUT	tOn G3588 t_ Ger OF-TI	B (	TEPATON peratOn G4009 n_ Gen PI n ends	THC tEs G3588 t_ Gen Sg f OF-THE	FHC gEs G1093 n_ Gen Sg f LAND earth	AKOYCA I akousai G191 vn Aor Act TO-HEAR	THN tEn G3588 t_ Acc Sg f THE	COФIAN sophian G4678 n_ Acc Sg f WISDOM	COAOMONT solomOntos G4672 n_ Gen Sg m OF-SOLOMON	KAI kai G2532 Conj AND	
		plei G4° Sg a_1	119 Nom Sg n Cmp	COAOMO solomOnto G4672 n_Gen Sg OF-SOLOI	m Adv	<b>de</b> 602					
11:32	ANAP andres G435 n_Non MEN	n Pl m	nineui G3535 ni proper of-NINEVE	ANACTHC anastEsontai G450 vi Fut Mid 3 P SHALL-BE-U shall-be-risin	PI IP-STANDING	<b>EN</b> TH en tE G1722 G358 Prep t_ Da IN THE		i meta 20 G3320 at Sg f Prep	<b>tEs</b> 6 G3588 t_ Gen Sg f	FENEAC geneas G1074 n_ Gen Sg f generation	<sup>32</sup> The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and,
TAY' tautEs G3778 pd Ger this		KAI kai G2532 Conj AND	katakrinou G2632 vi Fut Act 3 THEY-SHA	3 PI	/N-JUDGING	AYTHN autEn G846 pp Acc Sg f her herit	hoti iii G3754 Conj that	METENOHO metenoEsan G3340 vi Aor Act 3 PI THEY-after-MI they-repent	eis G1519 Prep	TO to G3588 t_ Acc Sg n THE	behold, a greater than Jonas [is] here.
KHPY kErugr G2782 n_ Acc PROC heraldi	ma : Sg n LAMATI	iOr G2 n_ ON <i>of</i> -		i idou 2532 G2400 onj vm 2A	<b>ple</b> G <sup>2</sup> or Act 2 Sg a_	AEION eion 1119 Nom Sg n Cmp DRE	ICUNA iOna G2495 n_ Gen Sg of-JONA of-Jonah	WAE hOde G5602 m Adv here			
11:33	OYA6 oudeis G3762 a_Non NOT-Y no-one	n Sg m ŒT-ONE	de lu G1161 G Conj n	ichnon 3088 _ Acc Sg f AMP	AYAC hapsas G681 vp Aor Act Nom TOUCHing lighting	eIC eis G1519 Sg m Prep INTO	KPYITC krupton G2927 a_ Acc Sg r HIDDen hiding	tithEsin G5087	oude G3761 ct 3 Sg Adv ING NOT-Y	<b>hupo</b> G5259 Prep	<sup>33</sup> No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may
TON ton G3588 t_ Acc THE		MOA I modion G3426 n_ Acc S MEASU peck-me	all G23 Sg m Con IRE but	<b>epi</b> 5 G1909	THN tEn G3588 t_ Acc Sg f THE	AYXNIAN luchnian G3087 n_ Acc Sg f LAMPstand	hina I G2443 C Conj	O I hoi G3588 t_ Nom PI m THE	eisporeuomeno G1531 vp Pres midD/pa ones-INTO-GO ones-going-in	i asD Nom PI m	see the light.
TO to G3588 t_ Acc THE	pl G Sgn n B	PEFFOO neggos 5338 _ Acc Sg EAM (of	blepOs G991 n vs Pres -light) MAY-E	S Act 3 Pl BE-lookING e-observing							
11:34	O ho G3588 t_ Nom THE	Sg m	AYXNOC luchnos G3088 n_ Nom Sg m LAMP	TOY tou G3588 t_ Gen Sg OF-THE	CCDMAT sOmatos G4983 n n_Gen Sg BODY	estin G2076	ho G3	8588 ( Nom Sg m r HE \	DOPPANMOC ophthalmos G3788 n_ Nom Sg m //IEWer eye	OTAN hotan G3752 Conj when-EVER whenever	<sup>34</sup> The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is]
OYN oun G3767 Conj THEN	O ho G358 t_No THE	8 m Sg m	ОФӨХЛМ ophthalmos G3788 n_ Nom Sg VIEWer eye	sou G467	haplo 5 G573 Gen Sg a_ No	om Sg m	H E G5600 vs Pres vxx 3 MAY-BE	KAI kai G2532 Sg Conj AND also	OAON holon G3650 a_ Nom Sg n WHOLE	TO to G3588 t_Nom Sg n THE	full of darkness.

SOma G4983 n_ Nom BODY		COY sou G4675 pp 2 Gen S OF-YOU	phOtein G5460	Sg n	ect IN estin G2076 vi Pres vxx 3 Sg IS	epan G1875 Conj ON-[IF]-EVER if-ever	<b>∆€</b> de G1161 Conj YET	monhpoc ponEros G4190 a_Nom Sg n wicked	<b>E</b> G5600	KAI kai G2532 x 3 Sg Conj AND also	
TO to G3588 t_Nom THE	Sgn	CCDMA sOma G4983 n_ Nom Sg n BODY	COY sou G4675 pp 2 Gen OF-YOU	skotein G4652							
11:35	BE-NO	i B es Act 2 Sg	OYN oun G3767 Conj THEN	MH mE G3361 Part Neg NO	TO to G3588 t_ Nom Sg n THE	ΦΦC phOs G5457 n_ Nom Sg n LIGHT	TO to G3588 t_Nom Sg THE	en G1722 n Prep IN	COI soi G4671 pp 2 Dat Sg YOU	CKOTOC skotos G4655 n_ Nom Sg n DARKness	<sup>35</sup> Take heed therefore that the light which is in thee be not darkness.
ect II estin G2076 vi Pres		g									
11:36	ei G1487 Cond IF	oun G3767 Conj	TO to G3588 t_ Nom Sg n THE	CCUMA sOma G4983 n_ Nom S BODY	COY sou G4675 g n pp 2 Gen OF-YOU	OAON holon G3650 Sg a_Nom Sg WHOLE	ΦϢΤε phOtein G5460 n a_Nom LIGHTe luminous	on mE G3 Sg n Pa d NC	echor 361 G2192 rt Neg vp Pre	1 2 es Act Nom Sg n	<sup>36</sup> If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give
TI ti G5100 px Acc S		MEPOC meros G3313 n_ Acc Sg n PART	CKOTE skoteinor G4652 a_ Acc SQ DARK	e G g n v	stai 2071 Fut vxx 3 Sg HALL-BE	ΦΩΤΕΙΝΟΝ phOteinon G5460 a_ Nom Sg n LIGHTed luminous	OAON holon G3650 a_ Nom S WHOLE	MC hOs G5613 g n Adv AS	OTAN hotan G3752 Conj when-EVER whenever	O ho G3588 t_ Nom Sg m THE	thee light.
AYXN luchnos G3088 n_ Nom LAMP		TH tE G3588 t_ Dat Sg f to-THE	ACTPAN astrapE G796 n_ Dat Sg f GLEAM-FL flashing	phOti G546 vs Pro ING MAY-		CE se G4571 pp 2 Acc Sg 3 YOU					
11:37	EN en G1722 Prep IN	ΔE de G1161 Conj	TW tO G3588 t_ Dat Sg m THE	AAAHO lalEsai G2980 vn Aor Ao TO-TALI to-speak	ErOta G2065 ct vi Impf A	auton G846	phai G53 Sg m n_ N	PICAIOC risaios 30 Iom Sg m	TIC tis G5100 px Nom Sg m ANY certain	OTCDC hopOs G3704 Adv WHICH-how so-that	<sup>37</sup> . And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.
APICT aristEst G709 vs Aor A	≣ Act 3 S		map par G3844 Prep NG BESIDI	AYTCD autO G846 pp Dat S to-him him	eiselthOn G1525	de G1 et Nom Sg m Co	anepe 161 G377 nj vi 2Aoi T He-UF	TECEN sen r Act 3 Sg P-FALLS ns-back-at-tal	ble		
11:38	ho G3588	n Sg m C	e pha 1161 G53 onj n_1	APICATOC risaios 330 Nom Sg m ARISEE	idOn G1492 vp 2Aor Act PERCEIVIN perceiving-i	eth G2 Nom Sg m vi i IG MA	PAYMACE haumasen 2296 Aor Act 3 Sg ARVELS	hoti G3754	OY ou G3756 Part Neg NOT	TTPCDTON prOton G4412 Adv BEFORE-most first	<sup>38</sup> And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.
EBATT ebaptist G907 vi Aor P He-IS-E he-is-ba	thE as 3 Sq DIPizED		TOY tou G3588 t_Gen S E THE	AP IC aristou G712 g n _ Gen LUNCH lunched	Sg n						
11:39	eipen G2036		G1161 G Conj t	0 63588 _ Nom Sg m	KYP1OC kurios G2962 n_ Nom Sg r Master Lord	TTPOC pros G4314 Prep TOWARD	AYTON auton G846 pp Acc Sg him	NYN nun G3568 m Adv NOW	YMEIC humeis G5210 pp 2 Nom Pl YOU(p) ye	OI hoi G3588 t_ Nom PI m THE	<sup>39</sup> And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening
pharisa G5330 n_ Nom PHARIS	ioi Pl m	to G3588 t_Acc S THE	-	en to G t_ PLACE OI	u potl 3588 G42 Gen Sg n n_ (	Eriou ka 221 G2 Gen Sg n Cd NK-cup AN	2532 G358	<b>pina</b> 88 G40 en Sg m n_0	akos ka 094 G: Gen Sg m vi ARD Al	AGAPIZETE atharizete 2511 Pres Act 2 PI RE-cleansING	and wickedness.

Translation : AV

TO to G3588 t_ Nom :	Sgn	ΔE de G1161 Conj YET	esOthen G2081 Adv INTO-PLA inside	hum G52 pp 2	On 16 Gen Pl (OU <sup>(p)</sup>	FEME I gemei G1073 vi Pres Act 3 IS-beING-R is-brimming	EPLETE	APITAL harpage: G724 n_ Gen S OF-SNA of-rapaci	s Sg f TCHing	KAI kai G2532 Conj AND	TONHP ponErias G4189 n_ Gen Se OF-wicke wickedne	g f dness			
	aphroi G878 a_ Voc UN-DI		D! NO	ch h 756 ( t Neg t	<b>)</b> io 33588 _ Nom Sç THE	poiE G410 y m vp A One		Sg m	TO to G3588 t_ Acc S THE	g n	EXWOEN exOthen G1855 Adv DUT-PLAC outside	<b>kai</b> G25 Con	tc 32 G j t_ D T	3588 Acc Sg n	<sup>40</sup> [Ye] fools, did not he that made that which is without make that which is within also?
esOther G2081 Adv INTO-P inside	n	epoiEs G4160	) Act 3 Sg												
	PAHI plEn G4133 Adv MORE howev	ta B G3 t Ely TH	3588 Acc Pl n	enonta G1751 vp Pres vx IN-BEING within		ΔΟΤΕ dote G1325 vm 2Aor BE-GIVI be-ye-giv	Act 2 PI NG	<b>€∧€HM</b> eleEmosi G1654 n_ Acc Sç alms		kai	idou 532 G240 nj vm 2		pa G3 Sg a_	ANTA nta 3956 Nom PI n L	<sup>41</sup> But rather give alms of such things as ye have; and, behold, all things are clean unto you.
KAOAI kathara G2513 a_ Nom clean	Pln	YMIN humin G5213 pp 2 Dat to-YOU to-ye	estin G2070 t PI vi Pre (p) IS	6											
	all G235 Conj but	OYA ouai G3759 Inj WOE woe!	humin	4.3	B8 ( at PI m r	PAPICA IO pharisaiois 95330 n_ Dat PI m PHARISEES	hoti G37 Cor	apor 754 G58 ij vi Pi YE-	OAEKA dekatoute 6 res Act 2 ARE-FRO are-taking	PI DM-TEN	to G3 t_/ thING TH	588 Acc Sg n	HAYO hEduos G2238 n_ Acc S GRATIF mint	mon	<sup>42</sup> But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye
KAI kai G2532 Conj AND	to G358 t_ Acc		THFANC pEganon G4076 n_ Acc Sg RUE	kai G253		lac 6 G3 cSgn n_	AXANON nanon 001 Acc Sg n EEN	KAI kai G2532 Conj AND	mape parerch G3928 vi Pres YE-ARI ye-are-	esthe midD/pa E-BESII	sD 2 PI DE-COMIN	THN tEn G3588 t_ Acc G THE	kı Sgfn	PICIN risin 2920 _ Acc Sg f UDGing	to have done, and not to leave the other undone.
KAI kai G2532 Conj AND	THN tEn G3588 t_ Acc THE	B ( Sgfr	AΓAΠΗΝ agapEn 326 n_ Acc Sg f LOVE	TOY tou G3588 t_ Gen S OF-THE	the G2	<b>ou</b> 316 Gen Sg m	TAYTA tauta G5023 pd Acc Pl r these			poi G4 Sg vn	DIHCAI Esai 160 Aor Act -DO	KAKEII kakeina G2548 pd Nom F AND-thos	Pl n Con	MH mE G3361 Part Neg NO	
AΦIEN aphiena G863 vn Pres TO-FRO to-omit	ai Act OM-LE	т													
	OYA ouai G3759 Inj WOE woe!	hum G52 pp 2	in to 13 G Dat Pl t_ OU <sup>(p)</sup> T	OIC vis 3588 Dat PI m HE	pharisa G5330 n_ Dat I	ois Pl m	hoti a G3754 C Conj v	gapate 625 i Pres Ac E-ARE-L	t 2 PI	THN tEn G3588 t_ Acc THE	prOt G44 Sgf n_A BEF	cc Sg f	an	AN I-SETTLE	<sup>43</sup> Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.
<b>EN</b> en G1722 Prep IN	tais G358 t_ Dat THE	SI B G :Plf n_ T	EYNAFCDI unagOgais 4864 _ Dat PI f OGETHER ynagogues		kai G2532 Conj	TOYC tous G3588 t_ Acc PI m	ACITAC aspasmo G783 n_ Acc Pl greetings salutation	m	Prep	TAIC tais G3588 t_ Dat F THE	agorai G58	PIf laces			
	OYA ouai G3759 Inj WOE woe!	hur G5 pp	MIN min 213 2 Dat Pl YOU <sup>(p)</sup> ye	G1122 n_ Voc Pl WRITers scribes!	eis	KAI kai G2532 Conj AND	ΦΑΡΙC: pharisaio G5330 n_ Voc PI PHARISE Pharisees	m EES	YTTOKE hupokrita G5273 n_ Voc P hypocrite hypocrite	ai Im es	OT I hoti G3754 Conj that	ecte este G2075 vi Pres YE-AR	vxx 2 PI	MC hOs G5613 Adv AS	<sup>44</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].
TA ta G3588 t_ Nom	Pln	mnE G341 n_ N	IME I A meia 19 om PI n orial-vaults	_	om Pl n	AAHA adEla G82 a_ Nom UN-EVI	Pl n	KAI kai G2532 Conj AND	OI hoi G35 t_ No THE	om PI m	anthr G444	om PI m	ho G3	i 3588 Nom Pl m	

peripator G4043 vp Pres	Act Nom PI m	epan0 G1883 Adv	G3756 Part Neg P NOT	OIAACIN oidasin G1492 vi Perf Act 3 PI THEY-HAVE-PE are-aware-of-it	RCEIVED				
(	AΠΟΚΡΙΘΕ apokritheis G611 vp Aor pasD N answerING	om Sg m	AE TIC de tis G1161 G5100 Conj px Nor YET ANY certain	OF-THE	NOMIKON nomikOn G3544 m a_ Gen PI m LAWers lawyers	l AEFEI legei G3004 vi Pres Act 3 IS-sayING	autO G846 Sg pp Dat Sg i to-Him	AIAACKAAE didaskale G1320 n n_Voc Sg m TEACHer!	<sup>45</sup> Then answered one of the lawyers, and said unto him. Master, thus saying thou reproachest us also.
TAYT tauta G5023 od Acc P these these-thi	legOn G3004 Vp Pres sayING	Act Nom Sg	kai hE G2532 G2	mas hubrizei: 2248 G5195 1 Acc Pl vi Pres A YOU-AF	3				
1	O ho G3588 t_ Nom Sg m THE	<b>∆€</b> de G1161 Conj YET	EITEN eipen G2036 vi 2Aor Act 3 He-said	KAI kai G2532 Sg Conj AND also	humin to G5213 Copp 2 Dat PI to	ois I G3588 ( _ Dat PI m = a THE I	NOMIKOIC nomikois 33544 a_ Dat PI m LAWers awyers	OYAI OTI ouai hoti G3759 G3754 Inj Conj WOE that woe!	46 And he said, Woe unto you also, [ye] lawyers! for ye ladd men with burdens grievous to be borne, and ye yourselves touch not the burdens with one
<b>phortizet</b> G5412 vi Pres A	Act 2 PI -CARRYizING	TOYO tous G3588 t_Acc F	anthrOpc G444	us phortia G5413	dusbastak G1419	n (	CAI AYTO autoi 62532 G846 Conj pp Nom AND SAME yoursel	heni G1520 PI m a_ Dat Sg m to-ONE	of your fingers.
TWN tOn G3588 t_ Gen P OF-THE	daktulOr G1147 PIm n_ Gen F	PIm p	umOn ou 5216 G37	prospsauete 756 G4379 Neg vi Pres Act 2	e 2 PI DWARD-STROKIN	TOIC tois G3588 t_ Dat PI n IG to-THE the	ΦΟΡΤΙΟΙC phortiois G5413 n_ Dat PI n loads		
(		nin he 213 G 2 Dat PI C OU <sup>(p)</sup> th	oti oikodor 3754 G3618 onj vi Pres	Act 2 PI E-HOME-BUILDING	ta G3588 t_ Acc PI n G THE	MNHME I A mnEmeia G3419 n_ Acc PI n memorial-vaults tombs	TCDN tOn G3588 t_ Gen Pl m OF-THE	TIPOOHTON prophEtOn G4396 n_Gen PI m BEFORE-AVERers prophets	<sup>47</sup> Woe unto you! for ye build the sepulchres of the prophets and your fathers killed them.
OI hoi G3588 t_Nom F THE		TATEPE pateres G3962 n_ Nom PI FATHERS	humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	ATTEKTEINAI apekteinan G615 vi Aor Act 3 PI FROM-KILL kill	AYTOYC autous G846 pp Acc PI m them				
<b>:</b> (	APA ara G686 Part CONSEQUEN	ma G3 vi l ITLY YE	APTYPEITE artureite 1140 Pres Act 2 PI -ARE-witnessIN -are-being-witne		CYNEYAOKE suneudokeite G4909 vi Pres Act 2 Pl YE-ARE-TOGET are-endorsing			ergois 38 G2041 at PI n n_ Dat PI n	<sup>48</sup> Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.
TWN tOn G3588 t_ Gen P OF-THE		hu hu G5 PIm pp	MCDN OT hoti 5216 G37 2 Gen PI Con that ye	autoi 54 G846	men apek G3303 G613 Part vi Ac	CKTEINAN kteinan 5 or Act 3 PI oM-KILL	autous (1846) (1	YMEIC ΔE de	
<b>oikodom</b> G3618 vi Pres A	Act 2 PI DME-BUILDING	autOn G846 pp Gen I	ta G3588 PIm t_Acc PI	MNHME I A mnEmeia G3419 n _ Acc Pl n memorial-vaults tombs					
( ( 1	ΔIA dia G1223 Prep THRU because-of	TOYTO touto G5124 pd Acc So this	<b>kai</b> G2532	H hE G3588 t_Nom Sg f THE	COΦIA sophia G4678 n_ Nom Sg f WISDOM	TOY tou G3588 t_ Gen Sg m OF-THE	eeoy theou G2316 n_ Gen Sg m God	eipen G2036 vi 2Aor Act 3 Sg said	<sup>49</sup> Therefore also said the wisdom of God, I will send them prophets and apostles and [some] of them they shall slay and persecute:
	)	<b>eis</b> Gr Pr	1519 G846	prophEtas G4396	kai G2532 Conj ERers AND	AROCTOAC apostolous G652 n_ Acc PI m commissioners apostles	kai G2532 Conj	EX AYTON ex autOn G1537 G846 Prep pp Gen Pl m OUT OF-them	

ATTOKTENOYCIN ΚΔΙ apoktenousin kai ekdiOxousin G2532 G1559 G615 vi Fut Act 3 Pl THEY-SHALL-BE-FROM-KILLING THEY-SHALL-BE-OUT-CHASING AND they-shall-be-killing they-shall-be-banishing 11:50 INA екzнтнөн то AIMA ΠΑΝΤϢΝ TWN ΠΡΟΦΗΤϢΝ 50 That the blood of all the ekzEtEthE prophEtOn hina to G3588 haima pantOn tOn prophets, which was shed from G2443 G3588 G1567 G129 G3956 G4396 the foundation of the world, t\_ Nom Sg n n\_ Gen Pl m Con vs Aor Pas 3 Sq n\_ Nom Sg n a\_ Gen Pl m Gen Pl m be required of MAY-BE-BEING-OUT-SOUGHT **BEFORE-AVERers** mav this **BLOOD** OF-ALL OF-THE may-be-being-exacted the prophets generation; то **EKXYNOMENON** КАТАВОЛНС КОСМОУ THC TAYTHO ΔПО ΔПО **LENEYC** ekchunomenon katabolEs kosmou tautEs tEs geneas to apo apo G575 Prep G3588 G1632 G575 G2602 G2889 G3588 G1074 G3778 t\_ Nom Sg n vp Pres Pas Nom Sg n Prep n\_ Gen Sg f n\_ Gen Sg m t\_ Gen Sg f n\_ Gen Sg f pd Gen Sg f DOWN-CASTing beING-OUT-POURED FROM OF-SYSTEM FROM THE this THE generation disruption being-shed of-world 11:51 ΔПО TOY AIMATOC ABEA eac TOY AIMATOC ZAXAPIOY TOY 51 From the blood of Abel unto haimatos abel heOs haimatos zachariou tou tou tou apo the blood of Zacharias, which G129 n\_ Gen Sg n G129 n\_ Gen Sg n G575 G3588 G6 G2193 G3588 G2197 G3588 perished between the altar and n\_ Gen Sg m t Gen Sq n t Gen Sq n t Gen Sq m Prep ni proper Conj of-ABEL OF-THE BLOOD OF-ZACHARIAS the temple: verily I say unto FROM THE BLOOD TILL THE you, It shall be required of this of-Abel generation. **ΣΠΟΣΟΜΕΝΟΥ** METATY TOY **GYCIACTHPIOY** KAI TOY OIKOY NAI **VELCD** thusiastEriou apolomenou metaxu tou kai tou oikou nai legO G3624 G3588 G3588 G3483 G3342 G2379 G3004 vn 2Aor Mid Gen Sg m n Gen San vi Pres Act 1 Sa Adv t Gen San Coni t\_ Gen Sg m n Gen Sa m Part one-belNG-destroyED SACRIFICE-place HOME I-AM-savING between THE AND THE YEA one-perishing YMIN **EKZHTHOHCETAI** ΔПО THC LENEYC TAYTHO humin ekzEtEthEsetai apo tEs geneas tautEs G3588 vi Fut Pas 3 Sq pd Gen Sg f Gen Sg f pp 2 Dat Pl n\_ Gen Sg f Pren it-SHALL-BE-BEING-OUT-SOUGHT to-YOU(p) FROM THE generation this it-shall-be-being-exacted to-ye нрате NOMIKOIC оті THN LNMCEMC 52 Woe unto you, lawyers! for 11:52 OYAI YMIN TOIC ΚλΕΙΔΑ THC tois G3588 nomikois G3544 tEn G3588 tEs G3588 gnOseOs ouai humin hoti Erate kleida ye have taken away the key of G3759 G3754 G5213 G2807 G142 G1108 pp 2 Dat Pl knowledge: ye entered not in t Dat PI m a Dat PI m Conj n Gen Sa f vi Aor Act 2 PI t\_ Acc Sg f n\_ Acc Sg f t Gen Sq f Inj yourselves, and them that were WOF to-YOU<sup>(p)</sup> THE LAWers that YF-LIFT THE LOCKer OF-THE **KNOWledge** woe! to-ye lawyers ye-take-away key entering in ye hindered. ΑΥΤΟΙ ΟΥΚ етснлеете TOYC **EICEPXOMENOYC** εκωλγςλτε ΚΔΙ autoi **ouk** G3756 eisElthete kai tous eiserchomenous ekOlusate G846 G2532 G3588 G1525 G2967 Part Neg pp Nom Pl m vi 2Aor Act 2 Pl Acc vp Pres midD/pasD Acc PI m vi Aor Act 2 PI SAME NOT YE-INTO-CAME AND THE ones-INTO-COMING YE-FORBID yourselves ye-entered ones-entering ve-prevent 11:53 **λεγοντος** λΥΤΟΥ прос ΗΡΣΆΝΤΟ ΔΕ TAYTA AYTOYC ΟI 53 And as he said these things legontos autou tauta pros autous Erxanto unto them, the scribes and the G3004 G1161 G846 G5023 G4314 G846 G756 G3588 Pharisees began to urge [him] vp Pres Act Gen Sg m Conj Prep pp Acc Pl m t\_ Nom Pl m pp Gen Sg m pd Acc Pl n vi Aor midD 3 Pl vehemently, and to provoke sayING YET OF-Him **TOWARD** them begin THE these-things him to speak of many things: ΦΑΡΙCΑΙΟΙ enexein ATTOCTOMATIZEIN ГРАММАТЕІС KAI ΟI ΔΕΙΝϢϹ ΚΔΙ grammateis kai hoi pharisaioi deinOs enechein kai apostomatizein G2532 G5330 G1171 G1758 G2532 G653 vn Pres Act n\_ Nom Pl m t\_ Nom PI m n\_ Nom PI m Adv vn Pres Act Conj Conj WRITers AND THE **PHARISEES** DREADIV TO-BE-IN-HAVING AND TO-BE-FROM-MOUTHizING scribes to-be-hemming-in-him dreadfully to-be-quizzing AYTON TEP I TACIONON auton pleionOn peri G846 G4012 G4119 Prep a Gen PI n Cmp pp Acc Sg m ABOUT MORE Him more-things 7HTOYNTEC 11:54 ENEAPEYONTEC AVTON KAI **ΘΗΡΕΥCΆΙ** ΤI  $\epsilon \kappa$ 54 Laying wait for him, and enedreuontes kai thEreusai auton zEtountes ek seeking to catch something out G1537 G1748 G846 G2532 G2212 G2340 G5100 of his mouth, that they might vp Pres Act Nom Pl m vp Pres Act Nom Pl m pp Acc Sg m Coni vn Aor Act px Acc Sq n Prep TO-WILD-BEAST (hunt) ANY accuse him ambushING SEEKING OUT Him AND to-pounce-upon something

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