12:1 TOIFAPOYN toigaroun G5105 Part THOUGH-for-then surely-in-consequence-th		KAI kai G253 Conj AND also	hEmeis 32 G2249 pp 1 Nor	tosou G511a n PI pd Ac so-mi	tosouton G5118 pd Acc Sg n		echontes G2192 vp Pres Act Nom PI m HAVING		KEIMemenon midD/p r-LYING passing	pasD Acc Sg n	¹ . Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily	
HMIN hEmin G2254 pp 1 Dat PI to-US us	NEФOC nephos G3509 n_ Acc Sg n CLOUD	MAPTYF marturOn G3144 n_ Gen PI OF-witnes	ogl- G3: m n_ n_ ses BU	591 Acc Sg m	apothemeno G659 vp 2Aor Mid FROM-PLA0 putting-off	oi Nom Pl m	manta panta G3956 a_ Acc Sg EVERY	k G m C	iai 2532 onj ND	THN tEn G3588 t_ Acc Sg f THE	beset [us], and let us run with patience the race that is set before us,	
EYTTEP IC euperistaton G2139 a_ Acc Sg f WELL-ABOU popular		AMAPT hamartian G266 n_ Acc Sg miss sin	di G1 f Pro TH	223 (ep r IRU (TTOMONHO SupomonEs G5281 Gen Sg f JNDER-REMA Endurance		TPEXON trechOmen G5143 vs Pres Act WE-MAY-B may-be-raci	1 PI E-RACIN	lG	TON ton G3588 t_ Acc Sg m THE		
TTPOKE I Me prokeimenon G4295 vp Pres midD BEFORE-LY lying-before	/pasD Acc Sg m	HMIN hEmin G2254 pp 1 Dat PI to-US us	AFCONA agOna G73 n_ Acc Sg m CONTEST									
aphor G872 vp Pre FROM	12:2 A POPUNTEC aphorOntes G872 yp Pres Act Nom PI m FROM-SEEING looking-off		FON on G3588 _ Acc Sg m THE	THC tEs G3588 t_ Gen Sg f OF-THE	pisteOs G4102 n_ Gen Sg f BELIEF faith	arch G74	KAI kai G2532 Conj AND	telei G50 n_ A	cc Sg m	² Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and		
IHCOYN iEsoun G2424 n_ Acc Sg m JESUS	OC hos G3739 pr Nom Sg m WHO	anti G473 Prep INSTEAD insteadfor	THC tEs G3588 t_ Gen Sg f OF-THE the	TTPOKE IM prokeimenE G4295 vp Pres midl BEFORE-L' lying-before	s D/pasD Gen S	autO G846 Sg f pp D to-Hi him	cha G54 at Sg m n_ 0		huper G527 vi Ao	r Act 3 Sg ER-REMAINS	is set down at the right hand of the throne of God.	
CTAYPON stauron G4716 n_ Acc Sg m pale cross	aischunEs G152 n_Gen Sg f OF-VILEness shame	kataphror G2706 vp Aor Ac	t Nom Sg m	en de G1722 G Prep a IN R	exia te 1188 G _ Dat Sg f F	re e 65037 Part BESIDES	TOY tou G3588 t_ Gen Sg m OF-THE	OPON thronou G2362 n_ Gen THRON	Sg m	TOY tou G3588 t_ Gen Sg m OF-THE		
OEOY theou G2316 n_ Gen Sg m God	ekathisen G2523 vi Aor Act 3 Sg seats is-seated											
analog G357 vm Ao UP-ac	NOFICACOE gisasthe r midD 2 Pl count nto-account-ye!	FAP gar G1063 Conj for	TON ton G3588 t_ Acc Sg m THE the-one	TOIAY toiautEn G5108 pd Acc So such	hu G5 g f vp HA	pomemenE 5278 Perf Act Ac	cc Sg m DER-REMAINE	hu G Pi	πο upo 5259 rep	TCDN tOn G3588 t_ Gen PI m THE	³ For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.	
AMAPTOA hamartOlOn G268 a_ Gen PI m missers sinners	CON EIC eis G1519 Prep INTO	AYTON auton G846 pp Acc Sg m Him	ANT I AO antilogian G485 n_ Acc Sg f contradictio	hina G24 Con	mE 43 G3361 j Part Neg	,		tai G3 t_	AIC s 3588 Dat PI f THE	PYXAIC psuchais G5590 n_ Dat PI f souls		
YMCDN humOn G5216 pp 2 Gen Pl OF-YOU ^(p) of-ye	EKAYOMENO ekluomenoi G1590 vp Pres Pas Non OUT-LOOSING fainting											
12:4 ОҮП oupO G3768 Adv NOT-6	mechi G3360 Adv	ris hain) G12 n_ (MATOC natos 29 Gen Sg n	ANT IKAT antikatestEte G478 vi 2Aor Act 2 YE-INSTEAL ye-repulsed	•	p G P	ros 64314 Prep	THN En G3588 :_ Acc Sg THE) f	AMAPTIAN namartian G266 n_ Acc Sg f missing sin	⁴ . Ye have not yet resisted unto blood, striving against sin.	

ANTARCONIZOMENO I antagOnizomenoi G464 vp Pres midD/pasD Nom PI m INSTEAD-CONTENDING contending-against

Translation : AV

12:5 KAI kai G2532 Conj AND	ye-have- <i>been</i> -o	-OUT-OBLIVIOU blivious	tEs pa G3588 G: t_ Gen Sg f n_ US OF-THE BI er	APAKAHCECC raklEseOs 3874 Gen Sg f ESIDE-CALLing treaty	hEtis hi G3748 G pr Nom Sg f pp WHICH-ANY to	MIN	n_ Dat PI m to-SONS	⁵ And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of
dialegetai G1256 vi Pres midD/p IS-THRU-sayl is-arguing	huie G52 pasD 3 Sg n_ V	07 G345 oc Sg m pp 1	mE 50 G3361 Gen Sg Part Neg	oligOrei G3643 vm Pres Act 2 S BE-FEW-SEEI be-you-disdaini	NG discipline	kuriou G2962	MHAE mEde G3366 Conj NO-YET nor-yet	him:
ekluou G1590 vm Pres Pas 2 BE-belNG-OU be-you-fainting	JT-LOOSED by	autou 259 G846	elegchomenos G1651 m vp Pres Pas Non belNG-EXPOSE when-being-expo	ı Sg m D				
12:6 ON hon G3739 pr Acc \$ WHOM	gar a G1063 G Sg m Conj v	gapa 1 325 (i Pres Act 3 Sg 1 S-LOVING 1	kurios paid G2962 G38 n_ Nom Sg m vi Pr Master He-l	euei mas 11 G31 es Act 3 Sg vi Pi	CTIFOI AE stigoi de 46 G11 res Act 3 Sg Con IS-scourgING YET	panta 61 G3956 j a_ Acc Sg m	YION huion G5207 n_ Acc Sg m SON	⁶ For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.
hon G3739 pr Acc Sg m WHOM	ΠΑΡΑΔΕΧΕΤ paradechetai G3858 vi Pres midD/pasI He-IS-BESIDE-R he-is-assenting-to	0 3 Sg ECEIVING						
12:7 EI ei G1487 Cond IF	TAIAEIAN paideian G3809 n_ Acc Sg f discipline	hupomenete G5278 vi Pres Act 2	e 2 PI NDER-REMAINING	CDC Y10 hOs huioi G5613 G520 Adv n_Da AS to-S0	s humin D7 G5213 at PI m pp 2 Dat		ai 3 Sg D-CARRYING	⁷ If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?
O ho G3588 t_Nom Sg m THE	OEOC theos G2316 n_ Nom Sg m God	TIC tis G5101 pi Nom Sg m ANY what ?	FAP GCT IN gar estin G1063 G2076 Conj vi Pres v for IS there-is	huios G5207	ON hon G3739 Sg m pr Acc Sg n WHOM	ou p G3756 G n Part Neg vi	IAIAEYEI aideuei i3811 i Pres Act 3 Sg S-disciplinING	
TATHP patEr G3962 n_ Nom Sg m FATHER								
12:8 EI ei G1487 Cond IF	de chOri G1161 G556 Conj Adv YET apart witho	s este 5 G2075 vi Pres v -from YE-ARE		hEs G3739 f pr Gen Sg f	metochoi G3353 a_ Nom PI m	FEFONACIN gegonasin G1096 vi 2Perf Act 3 PI HAVE-BECOME	MANTEC pantes G3956 a_Nom PI m ALL	⁸ But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.
APA ara G686 Part CONSEQUEN		ecte este G2075 m vi Pres vxx 2 YE-ARE	KAI OYX kai ouch G2532 G3756 PI Conj Part Ne AND NOT	YIOI huioi G5207 eg n_Nom PI m SONS				
12:9 EITA eita G1534 Adv THERE	TOYO tous G3588 t_Acc	men G3303	THC CAPI- tEs sarkos G3588 G4561 t_ Gen Sg f n_ Ger OF-THE FLESH	hEmOn G2257 n Sg f pp 1 Gen Pl	G3962 G n_ Acc Pl m vi	chomen pai 2192 G3 Impf Act 1 PI n_ /E-HAD dis	deutas 810 Acc PI m cipliners discipliners	⁹ Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection
kai enetr G2532 G178 Conj vi Imp AND WE-	ETPETIOMEOA repometha 38 pf Mid 1 Pl were-abashED espected-them	ou pol G3756 G4 Part Neg a_	.183 G3123 Dat Sg n Adv much RATHER	hupotagEsom G5293 vi 2Fut Pas 1 F	etha Pl E-BEING-UNDER-S	T (U) tO G3588 t_ Dat Sg m	matri gage2	unto the Father of spirits, and live?
T (C)N T (T)N T (TNEYMAT (UN) Ineumat (On) G4151 I_ Gen PI n Ipirits	kai zEson G2532 G2198 Conj vi Fut AND WE-S						

12:10	OI hoi G3588 t_Nom PI m THE-ones the-ones	MEN men G3303 Part INDEED	gar G1063 Conj	TPOC pros G4314 Prep TOWARD	OAIFAC oligas G3641 a_Acc PI f FEW	HMEPAC hEmeras G2250 n_Acc Pl f DAYS	KATA kata G2596 Prep according	TO to G3588 t_ Acc S I-to THE	dok G13 Sg n vp F	OKOYN oun 380 Pres Act Acc Sg n EMING	¹⁰ For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.	
autois G846 pp Dat I	epaide G381 ² PI m vi Imp	1 f Act 3 PI	O ho G3588 t_ Nom S THE the-one		epi 1161 G1909 onj Prep	to G3588 t_ Acc Sg THE	sumpl G485° n vp Pre		eis G151 n Prep INTO	to 9 G3588 t_ Acc Sg n		
metalak G3335 vn 2Aor TO-BE-			hagion G41 Sgf n_Ge	tEtos en Sg f	autou G846 pp Gen Sg m OF-Him	1						
12:11	maca pasa G3956 a_Nom Sg f EVERY all	de p G1161 G Conj n	TAIAEIA paideia G3809 n_ Nom Sg f discipline	pros G4314	MEN men G3303 Part RD INDEED	TO to G3588 t_ Acc Sg n THE	mapon paron G3918 vp Pres vx BESIDE-E present	xx Acc Sg n	OY ou G3756 Part Neg NOT	ΔΟΚΕΙ dokei G1380 vi Pres Act 3 Sg IS-SEEMING	11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of	
XAPA charas G5479 n_ Gen OF-JO' thing-of	einai G1511 Sg f vn Pres Y TO-BE	alla G235	lupEs G3077 n_ Ge	7 n Sg f	YCTEPON husteron G5305 Adv subsequently	de karp G1161 G25	oon i90 Acc Sg m	EIPHNIKOI eirEnikon G1516 a_ Acc Sg f PEACEable	tois G3588 t_ Dat to-THE	di G G1223 PI m Prep E-ones THRU	righteousness unto them which are exercised thereby.	
autEs G846 pp Gen her herit	gegumn G1128 Sg f vp Perf l	ANA CMENO asmenois Pas Dat PI m B-been-exerc	apoo G59 vi Pr cisED IS-F	didOsin		nEs Sg f Tice						
12:12	△IO dio G1352 Conj THRU-WHICI wherefore	TAC tas G3588 t_ Acc P	parein G3935 Vp Per	; f Pas Acc F DE-LETTING	cheiras G5495 Plf n_ Acc Pl	kai ta G2532 G f Conj t	TA a 33588 _ Acc PI n THE	paralelumen: G3886 vp Perf Pas / HAVING-bee	a Acc PI n	FONATA gonata G1119 n_Acc PI n ED KNEES	¹² Wherefore lift up the hands which hang down, and the feeble knees;	
anorth0 G461 vm Aor	Act 2 PI ECT-YE											
12:13	kai trocl G2532 G51	hias o 63 G .cc PIf a ks E	OPOAC orthas 33717 a_ Acc PI f ERECT upright	poiEsate G4160 vm Aor Ac make-YE make-ye!	tois G3588 t 2 Pl t_ Dat F to-THE	posin G4228 Pl m n_ Dat P	humC G5216 I m pp 2 0	On hina 6 G244	Part No	TO to G3588 eg t_Nom Sg n THE	¹³ And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.	
chOlon G5560 a_ Nom LAME lame-or	ektrapl G1624 a Sg n vs 2Ao MAY-B	≣	i (ERTING I	IAOH athE G2390 vs Aor Pas 3 MAY-BE-BB	3 Sg EING-HEALED	de malle G1161 G31: Conj Adv						
12:14	EIPHNHN eirEnEn G1515 n_ Acc Sg f PEACE	diOkete G1377 vm Pres Ac BE-YE-CH/ be-ye-pursu	m G et 2 Pl P ASING W	neta pa 33326 G rep a	antOn I 3956 (_ Gen Pl m	KAI TON kai ton G2532 G358 Conj t_Acc AND THE	ha 8 G: Sg m n_ H0	CIACMON agiasmon 38 _ Acc Sg m OLYing allowing	OY hou G3739 pr Gen Se OF-WHIC which		¹⁴ Follow peace with all [men], and holiness, without which no man shall see the Lord:	
OYA6 oudeis G3762 a_ Nom NOT-Y no-one	ops G37 Sg m vi Fi ET-ONE SHA			88 G cc Sg m n	CYPION urion 52962 _ Acc Sg m Master ord							
12:15	ETTICKOTO episkopounte: G1983 vp Pres Act N ON-NOTING supervising	S	MH mE G3361 Part Neg NO	TIC tis G5100 px Nom S ANY anyone	YCTEI husterOr G5302 g m vp Pres WANTIN	n Act Nom Sg m	apo d G575 Prep	tEs (G3588 (t_ Gen Sg f)	XAPITO charitos G5485 n_ Gen Sg grace	tou G3588	¹⁵ Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;	

Translation : AV

OEOY theou G2316 n_ Gen God		MH mE G3361 Part Ne NO	tis G510 g px N ANY	00 om Sg f	PIZA riza G4491 n_ Nom Sg ROOT			anO G507 Adv UP	ΦΥΟΥC. phuousa G5453 vp Pres Ac SPROUTII	t Nom Sg	MAY-B		NG AND	
ΔIA dia G1223 Prep THRU through	tauti G37 pd G this	s	mianth0 G3392 vs Aor I	Pas 3 PI	DEFILED	TTOAAOI polloi G4183 a_Nom PI n MANY majority	n							
12:16	MH mE G336 ² Part N NO		00 Iom Sg r	pornos G4205 m n_Nos param	s E 5 G m Sg m P	bebE 2228 G952 art a_ N R profa	om Sg m	MC hOs G561: Adv AS	HCAY Esau 3 G2269 ni proper ESAU	oc hos G3739 pr Nom 9 WHO	anti G4: Sg m Pre INS	i 73 p STEAD	BPWCEWC brOseOs G1035 n_ Gen Sg f OF-FEEDing feeding	¹⁶ Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.
MIAC mias G1520 a_ Gen ONE	Sgf	A∏E∆C apedoto G591 vi 2Aor M FROM-G gave-awa	id 3 Sg AVE	TA ta G3588 t_ Acc PI THE	prOtoto G4415 n n_ Acc l	PIn E-BROUGH	T-FORTH	G84	6 Gen Sg m					
12:17	G2467 vm Pe YE-AF		EIVING	FAP gar G1063 Conj for	OT I hoti G3754 Conj that	kai G2532 Conj	METER netepeita G3347 Adv after-ON- afterwards	ΓHEREA	the G23 vp	EACON IOn 309 Pres Act N LLING	om Sg m	G2816 vn Aor	Act	¹⁷ For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he
THN tEn G3588 t_ Acc S THE	e G Sgf n b	EYAOF eulogian 62129 Acc Sg elessedne	f vess h	NTE∆OK pedokima 6593 i Aor Pas : e-IS-FRO e-is-reject	3 Sg M-testED	METAN metanoia G3341 n_ Gen So OF-after- of-repenta	g f MIND	Γ ΔP gar G1063 Conj for	TOΠΟΝ topon G5117 n_ Acc Sg m PLACE	OYX ouch G3756 Part Ne NOT	eype heuren G2147 g vi 2Aor he-FO	n Act 3 Sg	KAITTEP kaiper G2539 Conj AND-EVEN	sought it carefully with tears.
META meta G3326 Prep WITH	dakı G11	ruOn 44 Gen PI n	G156 vp Ac	HTHCA tEsas 7 or Act Nom SEEK <i>ing</i> ing-out	aut G8	46 Acc Sg f								
12:18	OY ou G3756 Part N NOT		ΓΑΡ gar G1063 Conj for	pro G4 vi . YE	POCEAHA oselEluthate 1334 2Perf Act 2 E-HAVE-TC -have-come	PI WARD-COM	ΛE	psElaph G5584 vp Pres to-belN0	ΦΦΜΕΝΟ OmenO Pas Dat Sg n G-STROKE-1 -handled	1	ore G3 n_	PEI ei 3735 Dat Sg n ountain	KAI kai G2532 Conj AND	¹⁸ . For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,
KEKA kekaum G2545 vp Perf to-HAV	nenO Pas Da		pı G n_	IYP I uri 4442 _ Dat Sg n -FIRE	kai G2532 Conj AND	TNOΦCD gnophO 31105 n_ Dat Sg m MURKINESS o-murkiness		CKOT skotO G4655 n_ Dat to-DAR	kai G25 Sg m Cor	thuel 532 G236 nj n_Da D to-FE		L		
12:19	KAI kai G2532 Conj AND	salpige G4536 n_ Ge	gos		9 (tt Sg m (nE ri 56 G at Sg f in OUND C	EmatOn 64487 Gen Pl OF-declar	hEs G37 n pr G	739 (139 (139 ten Sg f to	DI noi 63588 _ Nom PI n THE	akous G191 n vp Aoi ones-	YCANTEC antes r Act Nom PI m HEAR <i>ing</i> hear <i>ing</i>	¹⁹ And the sound of a trumpet, and the voice of words; which [voice] they that heard intreated that the word should not be spoken to them any
ΠΑΡΗ parEtEs G3868 vi Aor n refuse	santo	PI	MH mE G3361 Part Neg NO	prostet G4369 vn Aor		I AYTO autois G846 pp Dat P to-them	IC AOI logo G309 Im n_A sayir word	n 56 cc Sg m						more:
12:20	OYK ouk G3756 Part N NOT	e S G leg v	epheron 55342 i Impf Ac HEY-CA	at 3 PI ARRIED	FAP gar G1063 Conj for	to G3588 t_ Acc S THE	di G g n v T	astellom 1291	as Acc Sg n	k G C A	AN an 32579 ond Con ND-[IF]-E\ nd-if-ever	VER	OHPION thErion G2342 n_ Nom Sg n WILD-BEAST	²⁰ (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a
ΘΙΓΗ thigE G2345 vs 2Aor MAY-B may-be	E-IMPI		ntact	TOY tou G3588 t_ Ger OF-Th	B n Sg n	OPOYC orous G3735 n_ Gen Sg mountain	liti G: n vi it-	nobolEth 3036 Fut Pas : SHALL-E		TONE-CA	h C F ST C	† NE G2228 Part DR	BOAIAI bolidi G1002 n_ Dat Sg f to-dart	dart:

KATATOŽEYOHCETAI katatoxeuthEsetai G2700 vi Fut Pas 3 Sg SHALL-BE-BEING-DOWN-SHOT shall-be-shot-down

12:21 KAI kai G2532 Conj AND	OYTCC houtOs G3779 Adv thus	фОВЄРОN phoberon G5398 a_ Nom Sg n FEARful	HN En G2258 vi Impf vxx 3 Sg WAS	TO to G3588 t_ Nom Sg n THE	phantazomen G5324 vp Pres Pas N APPEARizING spectacle	non mOsE G3475 Nom Sg n n_ Nor	Es 6 5 (m Sg m \	EITIEN bipen G2036 vi 2Aor Act 3 Sg said	²¹ And so terrible was the sight, [that] Moses said, I exceedingly fear and quake:)
EKФОВОС ekphobos G1630 a_ Nom Sg m OUT-FEARED terrified	eimi G1510 vi Pres vxx 1 S	kai en G2532 G1 Sg Conj a_ AND IN	ITPOMOC tromos 790 Nom Sg m .TREMBLing a-tremor						
12:22 AAAA alla G235 Conj but	proselEluth G4334 vi 2Perf Act	2 PI TOWARD-COM	siOn or G4622 G ni proper n_ E SION to		i polei 2532 G4172 onj n_ Dat 9	theou G2316	ZON' zOntos G2198 vp Pres LIVINO	s Act Gen Sg m	²² But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of
IEPOYCAAH ierousalEm G2419 ni proper JERUSALEM	epouraniO G2032 a_ Dat Sg ON-heave celestial	kai G2532 f Conj	MYPIACIN muriasin G3461 a_ Dat PI m to-MYRIADS to-ten-thousands	AFFEACIN aggelOn G32 n_ Gen PI m OF-MESSEN					angels,
	urei	kai G2532 Conj N AND	EKKAHCIA ekklEsia G1577 n_ Dat Sg f to-OUT-CALLED to-ecclesia	prototokon G4416 a_ Gen Pl m OF-ones-BEF of-firstborn(p)		OUGHT-FORTH	EN en G1722 Prep IN	OYPANOIC ouranois G3772 n_ Dat PI m heavens	²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made
ATTOFETPAN apogegrammer G583 vp Perf Pas Ger HAVING-been- having-been-re	n On n PI m FROM-WRITTI	KAI kai G2532 Conj EN AND	kritE th G2923 G2 n_ Dat Sg m n_ to-JUDGer G6	eO pa 2316 G3 Dat Sg m a_	antOn k 3956 (Gen PI m (KAI TINEYM pneumas G2532 G4151 Conj n_ Dat PlAND to-spirits	in i	Δ IKA I CDN dikaiOn G1342 a_ Gen PI m OF-JUST-ones of-just-ones	perfect,
TETEAEIQ teteleiOmenOn G5048 vp Perf Pas Ger HAVING-been- having-been-pe	n PI m maturED								
12:24 KAI kai G2532 Conj AND	ΔΙΑΘΗΚΗ diathEkEs G1242 n_ Gen Sg f OF-covenant	neas G3501 a_ Gen Sg	mesitE G3316 f n_ Dat Sg m to-MIDer	iEsou & G2424 (n_ Dat Sg m (KAI AIMZ kai haima G2532 G129 Conj n_ Da AND to-BLO	rantismou G4473 t Sg n n_ Gen Sg	kı G gm a	PEITTONA reittona 2909 _ Acc PI n etter	²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.
AAAOYNT I lalounti G2980 vp Pres Act Dat TALKING speaking	para G3844		ABEA abel G6 ni proper ABEL						
BE-YE	e m l G3	paraitE 361 G3868 rt Neg vs Aor	ITHCHCOE isEsthe midD 2 PI OULD-BE-refusIN	TON ton G3588 t_Acc Sg m	AAAOYN lalounta G2980 vp Pres Act One-TALKI one-speaki	ei G148 t Acc Sg m Cond ING IF		EKE INO I ekeinoi G1565 pd Nom PI m those	²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we
ouk ep G3756 G5 Part Neg vi 2	ÞΥΓΟΝ hugon 3343 2Aor Act 3 PI ED	TON ton G3588 t_ Acc Sg m THE	EΠΙ THC epi tEs G1909 G3588 Prep t_ Gen ON THE	FHC gEs G1093 Sg f n_ Gen LAND earth	paraitE G3868	midD Nom PI m	chrEma G5537 vp Pres	Act Acc Sg m	turn away from him that [speaketh] from heaven:
pollO m G4183 G a_ Dat Sg n A	3123 G2	meis hoi 249 G358 1 Nom PI t_ No	om PI m t_ Acc So ones THE	ap ou G575 G	uranOn a 3772 (Gen PI m v eavens F	АПОСТРЕФОМ apostrephomenoi G654 rp Pres Mid Nom PI FROM-TURNING urning-from			

																		neolews 12 - neolews 13
12:26	OY hou G3739 pr Gen So WHOSE of-whom	g m	H hE G3588 t_ Non THE		phOnE G5456 n_ Nom SOUNI voice	n Sg f	THI tEn G358 t_ Ac THE	88 cc Sg f	G1093 n_ Acc LAND earth	c Sg f	esal G45 vi A	AAEYCE eusen 31 or Act 3 Sg AKES		TOTotote G5119 Adv then	€	NYN nun G3568 Adv NOW	Δ€ de G1161 Conj YET	²⁶ Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.
epEgge G1861 vi Perf r	ГЄЛТ 為 eltai midD/pasD S-promisE	3 Sg	legOn G3004 vp Pre saylNe	l s Act No	m Sg m	eti G2089 Adv STILL	haj G5 Ad		egO G1473 pp 1 N	3			G P	oY u 3756 art Neg OT	MO mor G34 Adv ONL	non tE 140 G t_	THN In 3588 Acc Sg f HE	
ΓΗΝ gEn G1093 n_ Acc LAND earth	alla G23	5 (j	kai 32532 Conj	TON ton G3588 t_ Acc S THE	ou G3 g m n_	YPANO iranon 3772 Acc Sg r eaven												
12:27	2:27 TO		de eti hapax G1161 G2089 G530 Conj Adv Adv		(AHAOI dEloi G1213 vi Pres Act 3 Sg IS-makING-EVIDENT		DENT	tOn s. G3588 G t_ Gen Pl n v. OF-THE b		CAAEYOMENCON saleuomenOn G4531 vp Pres Pas Gen Pl n beING-SHAKEN being-shaken(p)		tEi G3 n Pl n t	THN En 3588 Acc Sg f HE	27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.			
META metathe G3331 n_ Acc after-PI transfer	Sg f LACing	MC hOs G561 Adv AS	peper 13 G41 vp F OF-	ΠΟΙΗΜ oiEmenC 60 Perf Pas (HAVING aving-be)n Gen PI m - <i>been</i> -m	hir G2 n Co nade Th	a 2443	MEINH meinE G3306 vs Aor A SHOULI	ct 3 Sg	EMAININ	1	TA ta G3588 t_ Nom PI r THE		E 3361 art Neg O	Saleu G453 vp Pi belN	NEYOME Jomena 31 res Pas No G-SHAKE g-shaken	om PI n E N	shaken may remain.
12:28	∆IO dio G1352 Conj THRU-W wherefore		basile G932 n_ Ac	c Sg f	asale G761 a_ A UN-S	euton cc Sg f SHAKEak akable		paralam G3880 vp Pres BESIDE acceptin	banonte Act Nor -GETT	n Pl m	ec	echOmen G2192 vs Pres A WE-MAY	ct 1 F		cha G5 n_	APIN arin 5485 Acc Sg f ace	∆I di G1223 Prep THRU through	Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
HC hEs G3739 pr Gen WHICH	latro G30 Sg f vs F	euOme 000 Pres Ad	ct 1 PI	rING-DI\	/INE-SE	ERVICE	G21 Adv WEI			tO G3588 t_ Dat S to-THE	ig m	theO G2316 n_ Dat Sg God	j m	META meta G3326 Prep WITH	aid Gí n_	IAOYC dous 127 Gen Sg f ODESTY	KAI kai G2532 Conj AND	gouly lear.
EYAA eulabeid G2124 n_ Gen piety																		

12:29	Κ λ Ι kai	Γ Δ P gar	O ho	⊖∈oc theos	HMCON hEmOn	ΠΥΡ pur	KATANAA ICKON katanaliskon
	G2532	G1063	G3588	G2316	G2257	G4442	G2654
	Conj	Conj	t_ Nom Sg m	n_ Nom Sg m	pp 1 Gen Pl	n_ Nom Sg n	vp Pres Act Nom Sg n
	AND also	for	THE	God	OF-US	FIRE	DOWN-UP-CONSUMING consuming
	also						consuming

²⁹ For our God [is] a consuming fire.