5:1	IACON idOn G1492 vp 2Aor Act N PERCEIVING		tous 161 G3588 nj t_ Acc Pl m	ochlous G3793 n_ Acc PI m THRONGS	ANEBH anebE G305 vi 2Aor Act 3 Sg He-UP-STEPPed he-ascended	EIC TO eis to G1519 G358 Prep t_Ac INTO THE	OPOC oros 88 G3735 c Sg n n_ Acc Si mountain		<sup>1</sup> . And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:
kathi G252 vp A	PICANTOC isantos 23 or Act Gen Sg r being-seated	AYTOY autou G846 n pp Gen Sg n Him	TPOCHAGON prosElthon G4334 n vi Aor Act 3 Pl TOWARD-CAMI came-to	autO G846 pp Dat Sg m	hoi         math           G3588         G310           t_Nom PI m         n_N	01 G846 om PI m pp Gen RNers OF-Hir	Sg m		
5:2	kai anoix G2532 G455 Conj vp Ac	or Act Nom Sg m	to stor G3588 G47 n t_Acc Sg n n_n		edidasken G1321 Sg m vi Impf Act		legOn G3004	om Sg m	<sup>2</sup> And he opened his mouth, and taught them, saying,
5:3	MAKAPIOI makarioi G3107 a_Nom PI m HAPPY happy-are	OI hoi G3588 t_ Nom PI m THE	<b>ptOchoi tC</b> G4434 G a_ Nom PI m t_	<b>)</b> pneu 3588 G415	G3754 at Sg n Conj	AYTON autOn 4 G846 pp Gen PI m OF-them	ect IN estin G2076 vi Pres vxx 3 Sg IS	H hE G3588 t_Nom Sg f THE	<sup>3</sup> . Blessed [are] the poor in spirit: for theirs is the kingdom of heaven.
basil G932 n_ N	2 G35 lom Sg f t_ G	ourar 688 G377	r2 en PI m						
5:4	MAKAPIOI makarioi G3107 a_Nom PI m HAPPY happy-are	OI hoi G3588 t_ Nom PI m THE	TIENOOYNTEC penthountes G3996 vp Pres Act Nom Pl MOURNING-ones ones-mourning	hoti auto G3754 G84	oi paraklEt 16 G3870 Nom PI m vi Fut Pa 7 SHALL-	CAHOHCONT 2 thEsontai as 3 PI BE-BEING-BESII -being-consoled			<sup>4</sup> Blessed [are] they that mourn: for they shall be comforted.
5:5	MAKAPIOI makarioi G3107 a_ Nom PI m HAPPY happy-are	OI hoi G3588 t_ Nom PI m THE	TIPACIC OT pracis hoti G4239 G37 a_Nom PI m Con MEEK that meek-ones	autoi 54 G846	KAHPONOMHI klEronomEsousir G2816 vi Fut Act 3 Pl SHALL-BE-tenar shall-be-enjoying	n tE G t_ ntING T	FHN FHN En gEn 33588 G1093 Acc Sg f n_ Acc HE LAND	Sgf	<sup>5</sup> Blessed [are] the meek: for they shall inherit the earth.
5:6	MAKAPIOI makarioi G3107 a_ Nom PI m HAPPY happy-are	OI hoi G3588 t_ Nom PI m THE	TEINCONTEC peinOntes G3983 vp Pres Act Nom ones-HUNGERIN ones-hungering	kai G2532 PI m Conj	△I + WNTEC dipsOntes G1372 vp Pres Act Nom P THIRSTING	THN tEn G3588 Im t_Acc Sg f THE	AIKAIOCYNI dikaiosunEn G1343 n_ Acc Sg f JUSTice righteousness	hoti G3754 Conj that	<sup>6</sup> Blessed [are] they which do hunger and thirst after righteousness: for they shall be filled.
auto G84	i chor 6 G555 Iom PI m vi Fu								
5:7	MAKAPIOI makarioi G3107 a_ Nom PI m HAPPY happy-are	hoi G3588	eleEmones G1655 a_ Nom PI m	OTI AYTO hoti autoi G3754 G846 Conj pp Nom I that they	eleEthEsonta G1653 PI m vi Fut Pas 3 F SHALL-BE-B	ai			<sup>7</sup> Blessed [are] the merciful: for they shall obtain mercy.
5:8	MAKAPIOI makarioi G3107 a_Nom PI m HAPPY happy-are	OI hoi G3588 t_ Nom PI m THE	KAOAPO I katharoi G2513 a_Nom PI m clean clean-ones	tE ka G3588 G. t_ Dat Sg f n_	APΔIA OTI ardia hoti 2588 G3754 Dat Sg f Conj EART that	AYTOI autoi 4 G846 pp Nom PI m they	TON ton G3588 t_Acc Sg m THE	OEON theon G2316 n_ Acc Sg m	<sup>8</sup> Blessed [are] the pure in heart: for they shall see God.
opso G370 vi Fu SHA		IG							
5:9	MAKAPIOI makarioi G3107 a_ Nom PI m HAPPY happy-are	hoi G3588	<b>EIPHNOTTOIOI</b> eirEnopoioi G1518 a_Nom PI m PEACE-makers	hoti autoi G3754 G846	OI YIOI huioi G5207 n PI m _ Nom PI SONS	OF-God	KAHOHCONT klEthEsontai G2564 vi Fut Pas 3 Pl SHALL-BE-BEIN		<sup>9</sup> Blessed [are] the peacemakers: for they shall be called the children of God.

m G a_ H	IAKAPIOI Jakarioi 3107 _ Nom PI m APPY Jappy-are	hoi G3588 t_ Nom PI m THE				dikaiosu G1343 n_ Gen S	Sg f Tice	OTI hoti G3754 Conj that	AYTON autOn G846 pp Gen PI m OF-them	<sup>10</sup> Blessed [are] they which are persecuted for righteousness'sake: for theirs is the kingdom of heaven.
ect IN estin G2076 vi Pres vi IS	<b>hE</b> G358	basileia			PI m					
<b>m</b> : G: a_	IAKAPIOI akarioi 3107 _ Nom PI m APPY	ecte este G2075 vi Pres vxx 2 YE-ARE	,	n 52 n-EVER	ONE I & I COO oneidisOsin G3679 vs Aor Act 3 PI THEY-SHOULD		CHING	YMAC humas G5209 pp 2 Acc Pl YOU(p) ye	KAI kai G2532 Conj AND	<sup>11</sup> Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.
	า		vs 2Aor Ac		man pan G3956 a_ Acc Sg n EVERY	TTONHPON ponEron G4190 a_ Acc Sg n wicked	PHMA rEma G4487 n_ Acc Sg r declaration	KAO kath G2596 Prep DOWN against	YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(p) ye	
pseudom G5574	mid/pas Nom Pl	ENEKEN heneken G1752 m Adv on-account-o	EMOY emou G1700 pp 1 Gen S	g						
ch Gs vn Bl	AIPETE nairete 5463 m Pres Act 2 PI E-YE-JOYING e-ye-rejoicing!	kai agalli G2532 G21 Conj vm P AND BE- <i>b</i>	AAIACOE asthe res midD/pasD eING-exultED -exulting!	OTI hoti G3754 2 PI Conj that	O ho G3588 t_ Nom Sg m THE	MICOC misthos G3408 n_Nom Sg m HIRE wages	YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye		<b>en</b> G1722	<sup>12</sup> Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you.
TOIC tois G3588 t_ Dat PI THE	ouranois G3772	houtOs G3779 Adv thus	gar edi0 G1063 G13 Conj vi A for THE	Oxan         to           B77         G           or Act 3 Pl         t_	ous         prop           33588         G43           _ Acc PI m         n_ A           THE         BEF	OOHTAC phEtas 96 ccc PI m CORE-AVERers phets	TOYC tous G3588 t_ Acc PI m THE	πPO pro G4253 Prep BEFORE	YMCDN humOn G5216 pp 2 Gen Pl YOU(p) ye	
G: pp	umeis 6 5210 ( 5 2 Nom Pl V OU <sup>(p)</sup> A	este G2075 ri Pres vxx 2 Pl ARE	TO to G3588 t_ Nom Sg n THE	halas G217 n_ Nom Sg r SALT	THC tEs G3588 t_Gen Sg f OF-THE	FHC gEs G1093 n_ Gen Sg f LAND earth	ean G1437 Cond IF-EVER	Δ€ de G1161 Conj YET	TO to G3588 t_ Nom Sg n THE	<sup>13</sup> . Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out,
halas G217 n_ Nom S SALT	mOrar G3471 Sg n vs Aor		Pr	n <b>tini</b> 1722 G510 <sup>,</sup> ep pi Dat	halisthi 1 G233 Sg n vi Fut F it-SHAI	eHCETAI Esetai Pas 3 Sg LL-BE-BEING-S	<b>6</b> ( F	eis ou G1519 G3 Prep a_ NTO NO	Y∆€N den 3762 Acc Sg n DT-YET-ONE thing	and to be trodden under foot of men.
ICXYE ischuei G2480 vi Pres A it-IS-bell it-is-avail	act 3 Sg NG-STRONG	eti ei G2089 G1487 Adv Cond STILL IF	mE b G3361 0 Part Neg v	BAHOHNAI blEthEnai G906 vn Aor Pas TO-BE-CAST	exO kai G1854 G253 Adv Conj OUT AND outside	katapateist 32 G2662 vn Pres Pas		hupo G5259 Prep	TCN tOn G3588 t_ Gen PI m THE	
anthrOp0 G444 n_ Gen P humans	On									
G: pp	umeis e 5210 G 5 2 Nom Pl v OU <sup>(p)</sup> A	62075 i Pres vxx 2 Pl	TO to G3588 t_Nom Sg n THE	Φ <b>C</b> phOs G5457 n_ Nom Sg n LIGHT	TOY tou G3588 t_ Gen Sg m OF-THE	KOCMOY kosmou G2889 n_ Gen Sg m SYSTEM world	OY ou G3756 Part Neg NOT	ΔΥΝΆΤ dunatai G1410 vi Pres mi IS-ABLE can	A I dD/pasD 3 Sg	<sup>14</sup> Ye are the light of the world. A city that is set on an hill cannot be hid.
moxic polis G4172 n_ Nom S city	C KPYBHI krubEnai G2928 Sg f vn 2Aor F TO-BE-H	epanO G1883 Pas Adv	OPOYC orous G3735 n_ Gen Sg n OF-mountair mountain		D/pasD Nom Sg	f				

	OYAE oude G3761 Adv NOT-YET neither	KAIOYO kaiousin G2545 vi Pres Ac THEY-AR		AYXNOI luchnon G3088 n_ Acc Sg LAMP	kai f G2532 f Conj	TIOEACIN itheasin 35087 vi Pres Act 3 PI ARE-PLACING		hupo 1 G5259	TON ton G3588 _ Acc Sg r THE	mod G34 n n_ / ME/		<sup>15</sup> Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
all G235 Conj but	epi G1909 Prep	tEn G3588 t_ Acc Sg f	AYXNIAN luchnian G3087 n_ Acc Sg f LAMPstand	kai la G2532 G Conj vi AND it-	MTEI mpei 2989 Pres Act 3 So IS-SHINING ne-is-shining	macin pasin G3956 a_Dat PI m to-ALL	tois G3588 t_ Dat PI m	<b>EN TH en tE</b> G1722 G358 Prep t_Da' IN THE	oiki	614 Dat Sg f ME		
	OYTOO houtOs G3779 Adv thus	lampsatt G2989 vm Aor A LET-SHI let-it-shir	O to G34 Act 3 Sg t_ N INE TH	588 ( Nom Sg n	Φ <b>WC</b> phOs G5457 n_ Nom Sg n LIGHT	YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	EMITPOCE emprosthen G1715 Prep IN-TOWARE in-front-of	<b>tO</b> i G3 t_ (	588 Gen Pl m -THE	anthro G444 n_ Ge humar	n PI m	<sup>16</sup> Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
hopOs G3704 Adv WHICI so-that	ic G V: H-how T	ACCIN dOsin 61492 s 2Aor Act 3 HEY-MAY-B	PI SE-PERCEIVII	humO G5216 pp 2 G NG OF-YO of-ye	n ta 6 G358 6en Pl t_ Ad	KAA kala 88 G2570 c Pl n a_ Acc IDEAL	erga ) G2041 cPIn n_Acc	<b>kai</b> G2532	vs Aor A	Osin Act 3 PI .D-BE-e	esteemING	
TON ton G3588 t_Acc THE	<b>pat</b> G3 Sg m n_	tera h 962 ( Acc Sg m p THER (	numOn t G5216 ( pp 2 Gen PI t	TON on G3588 _ Acc Sg m THE	en tois G1722 G3	ourar 588 G377 Dat PI m n_ Da	72 at PI m					
	MH mE G3361 Part Neg NO	NOMICH nomisEte G3543 vs Aor Act YE-SHOU		OTI hoti G375 Conj NG that	Elthon	kata G26 ct 1 Sg vn A TO-	TAAYCAI ulusai .47 .or Act DOWN-LOOS emolish	TON ton G3588 t_Acc Sg E THE	nom G35	51 .cc Sg m	H E G2228 Part OR	<sup>17</sup> . Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
TOY tous G3588 t_ Acc THE	prop G43 PIm n_/ BEF	OФНТЪС phEtas 396 Acc PI m FORE-AVER phets	OYK ouk G3756 Part Neç NOT	HAON Elthon G2064 vi 2Aor Ao I-CAME	katal G264 ct 1 Sg vn A TO-I		alla pll G235 G Conj vr but TO	EAHPWCAI ErOsai 4137 n Aor Act O-FILL -fulfill				
5:18	AMHN amEn G281 Hebrew AMEN verily	gar le G1063 G Conj vi	<b>ЄΓϢ</b> gO 3004 Pres Act 1 Sg AM-sayING	YMIN humin G5213 pp 2 Dat to-YOU(F		an pare G302 G39 Part vs 2 EVER MA	NPEAGH elthE 928 2Aor Act 3 Sg Y-BE-BESIDE y-be-passing-b	t_ -COMING T	0 0 93588 _ Nom Sg r THE	oui G3 m n_	YPANOC ranos 772 Nom Sg m aven	<sup>18</sup> For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
KAI kai G2532 Conj AND	H hE G3588 t_ Nor THE	m Sg f n_ LA		ICOTA iOta G2503 ni letter IOTA	eN hen G1520 a_ Nom Sg ONE	H E G2228 n Part OR	MIA mia G1520 a_Nom Sg f ONE	KEPAIA keraia G2762 n_ Nom S horn serif	ou G37	756 t Neg	MH mE G3361 Part Neg NO	
parelth G3928 vs 2Ao MAY-E	or Act 3 Sg		ATO TO apo tou G575 G35 Prep t_GFROM THE	88 G en Sg m n_	omou 3551 _ Gen Sg m	ECC AN heOs an G2193 G302 Conj Part TILL EVER	manta panta G3956 a_ Nom PI n	renhtal genEtai G1096 vs 2Aor midl MAY-BE-BE may-be-occ	O 3 Sg COMING			
	OC hos G3739 pr Nom Sg WHO	EAN ean G1437 Cond IF-EVE	oun G3767 Conj ER THEN	AYCH lusE G3089 vs Aor Act 3 SHOULD-B should-be-a	E-LOOSING	MIAN mian G1520 a_ Acc Sg f ONE	tOn 6 G3588 0 t_ Gen Pl f r OF-THE 0	ENTOAWN entolOn G1785 n_ Gen Pl f directions precepts	TOYT toutOn G5130 pd Gen I these	Plf	TWN tOn G3588 t_ Gen PI f THE	<sup>19</sup> Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of
elachis G1646 a_ Ger		<b>kai</b> G2532 Conj	vs Aor A		ho G A	outOs 3779 dv	TOYC tous G3588 t_ Acc PI m THE	ANOPCOM anthrOpous G444 n_ Acc PI m humans		elachis G1646 a_ Nor	n Sg m IOR-most	heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
klEthE G2564 vi Fut F SHALL	Pas 3 Sg	G-CALLED	en t G1722 ( Prep t	TH tE G3588 t_ Dat Sg f THE	BACIAEI basileia G932 n_ Dat Sg f KINGdom	A TWN tOn G3588 t_Gen PI OF-THE	OYPAN ouranOr G3772 m_Gen heavens	n hos G373 PI m pr No	om Sg m	d G116° Conj YET	AN an G302 Part EVER	

TTO IHCH poiEsE G4160 vs Aor Act 3 Sg SHOULD-BE-DOING		houtos G3778 3 Sg pd Nom Sg BE-TEACHING this-one this-one	MCFAC megas G3173 m a_Nom Sg m GREAT	KAHOHCETAI klEthEsetai G2564 vi Fut Pas 3 Sg SHALL-BE-BEING-CALI	en G1722 Prep LED IN	
TH BACIAEI tE basileia G3588 G932 t_Dat Sg f n_Dat Sg f THE KINGdom	tOn oura	72 Sen PI m				
5:20 AEFCD legO G3004 vi Pres Act 1 Sg I-AM-sayING	FAP gar humin         YMIN humin           G1063         G5213           Conj pp 2 Dat Pl for to-YOU(p) to-ye	OTI EAN MH hoti ean mE G3754 G1437 G3361 Conj Cond Part Neg that IF-EVER NO	THEP I CCEYCH perisseusE G4052 vs Aor Act 3 Sg SHOULD-BE-excee	hE dika G3588 G13 t_ Nom Sg f n_ I edING THE JUS	KAIOCYNH aiosunE 843 Nom Sg f STice teousness	<sup>20</sup> For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the
YMCDN         TIAE I           humOn         pleion           G5216         G4119           pp 2 Gen Pl         a_Acc           OF-YOU(p)         MORE	ON TON tOn G3588 Sg n Cmp t_Gen OF-TH	grammateOn G1122 PI m n_ Gen PI m	<b>kai phar</b> G2532 G533 Conj n_ G	PICAION OY isaiOn ou 30 G3756 ien PI m Part Neg IRISEES NOT	MH mE G3361 Part Neg NO	kingdom of heaven.
EICEAOHTE eiselthEte G1525 vs 2Aor Act 2 PI YE-MAY-BE-INTO-COM ye-may-be-entering	eis tEn G1519 G3588 Prep t_Acc INTO THE		OYPANON ouranOn G3772 PI mGen PI m heavens			
5:21 HKOYCATE Ekousate G191 vi Aor Act 2 PI YE-HEAR	OTI EPPEOH hoti errethE G3754 G4483 Conj vi Aor Pas 3 3 that it-WAS-declar	9	ou phone G3756 G540 Part Neg vi Fut		oc hos G3739 pr Nom Sg m WHO	21 . Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:
	Act 3 Sg	ENOXOC enochos         ECTAI estai           G1777         G2071           a_Nom Sg m liable         vi Fut vxx 3 Sg           SHALL-BE	TH KPICe tE krisei G3588 G2920 t_Dat Sg f n_Dat sto-THE JUDGir	Sgf		
egO de G1473 G pp 1 Nom Sg Co	le AEF® e legO 1161 G3004 onj vi Pres Act 1 Sg ET AM-sayING	YMIN humin         OT I hotic pas           G5213         G3754         G395           g pp 2 Dat Pl         Conj         a_No           to-YOU(p)         that         EVER           to-ye         EVER	ho 6 G3588 m Sg m t_ Nom Sg i	OPF1ZOMENOC orgizomenos G3710 m vp Pres Pas Nom Sg m belNG-INDIGNANT being-angry	TO tO G3588 t_Dat Sg m to-THE	<sup>22</sup> But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother. Page shall be in
AAEA+OCD adelphO G80 n_DatSg m brother  AYTO autou G846 n_DatSg m brother  OF-him	eikE G1500	ENOXOC enochos         ECTAI estai           G1777         G2071           a_Nom Sg m liable         vi Fut vxx 3 S SHALL-BE	tE krise G3588 G293 g t_ Dat Sg f n_ D	20 G3739 G lat Sg f pr Nom Sg m G		brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
vs 2Aor Act 3 Sg t_ E	D AAEAD adelphO 588 G80 Dat Sg m n_ Dat Sg THE brother	autou         raka           G846         G4469           m         pp Gen Sg m         Aramaie	enoch G1777: a_No Heb,empty) liable	nos estai	tO G3588 t_ Dat Sg n to-THE	
CYNEAPI (D)         OC           sunedriO         hos           G4892         G3736           n_ Dat Sg n         pr Nor           Sanhedrin         WHO	A AN d an G1161 G30 Par YET EVI	eipE         mOre           02         G2036         G3474           t         vs 2Aor Act 3 Sg         a_ Vo	enochos G1777 SSg m a_Nom Sg r ID! liable	ECTAI EIC estai eis G2071 G151 n vi Fut vxx 3 Sg Prep SHALL-BE INTO	t_ Acc Sg f	
FEENNAN geennan (G1067 G3588 n_Acc Sg f GEHENNA         G3588 t_Gen Sg           GEHENNA         OF-THE	TTYPOC puros G4442 n n_Gen Sg n FIRE					
5:23 EAN OYN ean oun G1437 G376 Cond Conj IF-EVER THEN	prospherEs 7 G4374 vs Pres Act 2 Sg	to G3588 t_Acc S WARD-CARRYING THE	ACPON dOron G1435 g n n_Acc Sg n oblation approach-prese	COY ETI sou epi G4675 G1908 pp 2 Gen Sg Prep OF-YOU ON	to G3588 t_Acc Sg n THE	<sup>23</sup> Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

eyclacthplon thusiastErion G2379 n_Acc Sg n SACRIFICE-place altar	KAKEI kakei G2546 Adv Con AND-there	MNHCOHC mnEsthEs G3415 vs Aor Pas 2 Sg YOU-SHOULD-BE	-BEING-REMINDED	OTI O hoti ho G3754 G358 Conj t_No that THE	AAEAΦC adelphos 8 G80 m Sg m	<b>sou</b> G4675	
exel ti echei ti G2192 G511 vi Pres Act 3 Sg px A IS-HAVING ANY anyt	kata 00 G2596 cc Sg n Prep DOWN						
5:24 AΦEC aphes G863 vm 2Aor Act 2 S FROM-LET leave-you!	ekei G1563 Adv there	TO to G3588 t_ Acc Sg n THE	ACPON dOron G1435 n_ Acc Sg n oblation approach-present	coy sou G4675 pp 2 Gen Sg OF-YOU	EMITPOCOEN emprosthen G1715 Prep IN-TOWARD-PLACE in-front-of	tou G3588 LGen Sg n OF-THE the	<sup>24</sup> Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
OYCIACTHPIOY thusiastEriou G2379 n_ Gen Sg n SACRIFICE-place altar	kai huj G2532 G5 Conj vm AND BE	TAFE page 217 Pres Act 2 Sg -UNDER-LEADING you-going-away!	prOton G4412 Adv BEFORE-most first	ΔΙΔΛΛΑΓΗΘΙ diallagEthi G1259 vm 2Aor Pas 2 Sg YOU-BE-THRU-C be-you-placated!	tO G3588 t_Dat Sg HANGED to-THE	AAEA中仏 adelphO G80 m n_ Dat Sg m brother	
COY KAI sou kai G4675 G2532 pp 2 Gen Sg Conj OF-YOU AND	TOTE tote elthC G5119 G206 Adv vp 2/4 then COM	On F 64 Aor Act Nom Sg m N IING E	TPOCΦEPE prosphere G4374 //m Pres Act 2 Sg BE-TOWARD-CARRY pe-you-offering!	TO to G3588 t_ Acc Sg n YING THE	dOron         s           G1435         G           n_ Acc Sg n         p	cOY ou 34675 p 2 Gen Sg DF-YOU	
5:25 ICOI isthi G2468 vm Pres vxx 2 \$ YOU-BE be-you!	EYNOWN eunoOn G2132 op Pres Act WELL-MINI humoring	<b>tO</b> G3588 Nom Sg m t_ Dat S	ANT I A IKCO antidikO G476 Sg m n_ Dat Sg m INSTEAD-JUS plaintiff	sou G4675 pp 2 Gen Sg	tachu heOs G5035 G2193	OTOY hotou G3755 pr Gen Sg n Att OF-WHICH-ANY which-any	<sup>25</sup> Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver
<b>E1</b>	tE 722 G3588	OƯ         M€⁻           hodO         met           G3598         G332           n_ Dat Sg f         Prep           WAY         WITI	autou m 26 G846 G pp Gen Sg m A H him N	n <b>Epote</b> 33379 adv	YOU MAY-BE	Act 3 Sg E-BESIDE-GIVING giving-up	thee to the officer, and thou be cast into prison.
ho         anti           G3588         G47           t_ Nom Sg m         n_ N	Nom Sg m TEAD-JUSTer	TCD tO G3588 t_ Dat Sg m to-THE	kritE         ka           G2923         G3           n_ Dat Sg m         Ca	Al O ai ho 2532 G3588 onj t_Nom S ND THE	KPITHC kritEs G2923 Sg m n_ Nom Sg n JUDGer judge	CE se G4571 pp 2 Acc Sg YOU	
maPaacu paradO G3860 vs 2Aor Act 3 Sg MAY-BE BESIDE-GIV may-be-giving-up		G5257 G m n_ Dat Sg m C	<b>ai eis phula</b> 32532 G1519 G543 Conj Prep n_ Ad	G906 cc Sg f vi Fut I		AST	
	sc 04 G es Act 1 Sg pp	OI OY oi ou 4671 G3756 02 Dat Sg Part Ne -YOU NOT	mE exelt G3361 G183 g Part Neg vs 2/ NO YOU			ecoc AN heOs an G2193 G302 Conj Part TILL EVER	<sup>26</sup> Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.
ATIOACC apodOs G591 vs 2Aor Act 2 Sg YOU-MAY-BE-FROM- you-may-be-paying		eschaton	kodrantEn G2835				
5:27 HKOYCATE Ekousate G191 vi Aor Act 2 Pl YE-HEAR	hoti erreth G3754 G448 Conj vi Aor	E tois	archaiois G744 Pl m a_ Dat Pl m	ou moiche G3756 G3431 Part Neg vi Fut A NOT YOU-S	CEYCEIC euseis Act 2 Sg SHALL-BE-ADULTERIN all-be-committing-adult		<sup>27</sup> . Ye have heard that it was said by them of old time, Thou shalt not commit adultery:
egO G1473 pp 1 Nom Sg	ΔE ΛΕΓΩ de legO G1161 G3004 Conj vi Pres YET AM-say	humin G5213 Act 1 Sg pp 2 Dat F		O ho G3588	BAETON blepOn G991	FYNAIKA gunaika G1135	<sup>28</sup> But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

pros G4314 Prep TOWARD	TO to G3588 t_ Acc Sg r THE	ETIOYMI epithumEsa G1937 vn Aor Act TO-ON-FEE to-lust	ai aut G8 pp		H∆H EdE G2235 Adv ALREADY	emoicheu G3431 vi Aor Act commits- commits-	3 Sg ADULTERY	AYTHN autEn G846 pp Acc Sg f her	en G1722 Prep IN	TH tE G3588 t_ Dat Sg f THE		
KAPA I A kardia G2588 n_ Dat Sg f HEART	autou G846 pp Gen Sg r OF-him	n										
5:29 <b>EI</b> ei G148 Cond IF		O ho G3588 t_ Nom Sg m THE	ОФӨАЛМ ophthalmos G3788 n_ Nom Sg n VIEWer eye	sou G467	ho '5 G3: Gen Sg t_N	lom Sg m	ΔEΣIOC dexios G1188 a_Nom Sg m RIGHT	CKANAA skandalizei G4624 vi Pres Act 3 IS-SNARIN	3 Sg	CE se G4571 pp 2 Acc Sg YOU	<sup>29</sup> And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and	
EZEAE exele G1807 vm 2Aor Act BE-OUT-LIF be-you-wren	FTING	AYTON auton G846 pp Acc Sg m it him	kai bal G2532 G9 Conj vm AND BE		FROM	COY sou G4675 pp 2 Gen YOU		ei	FAP gar G1063 Conj for	COI soi G4671 pp 2 Dat Sg to-YOU	not [that] thy whole body should be cast into hell.	
hina ap G2443 G Conj vs THAT SI	TOAHTA I polEtai 622 s 2Aor Mid 3 \$ HOULD-BE- <i>I</i> nould-be-peris	Sg beING-destroyE	EN hen G1520 a_Acc S D ONE	tOn G35. Sg n t_G OF-	88 G3 en PI n n_	EACON IOn 196 Gen PI n	COY sou G4675 pp 2 Gen Sg OF-YOU		3361 rt Neg	OAON holon G3650 a_ Nom Sg n WHOLE		
TO to G3588 t_Nom Sg n THE	CCMA sOma G4983 n_Nom SQ BODY	COY sou G4675 gn pp 2 Gen S OF-YOU	-	s 3 Sg BEING-CAS	eis G1519 Prep	FEENNAN geennan G1067 n_ Acc Sg f GEHENNA	N					
5:30 KAI kai G253 Conj AND	<b>ei</b> 32 G1487 Cond	H hE G3588 t_ Nom Sg f THE	ΔΕΣΙΑ dexia G1188 a_ Nom Sg f RIGHT	COY sou G4675 pp 2 Gen OF-YOU		sk G4 nSgf vil	CANAAA I Ze andalizei 1624 Pres Act 3 Sg SNARING	Se G4571 pp 2 Acc	ek G1 Sg vn Ol	CKOYON kopson 1581 n Aor Act 2 Sg JT-STRIKE rike-off-you!	30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and	
AYTHN autEn G846 pp Acc Sg f her	KAI kai G2532 Conj AND	BAAE bale G906 vm 2Aor Act BE-CASTIN be-you-casti	G FR	500 5 G40 5 pp 2	յ 675 2 Gen Sg	CYMФEI sumpherei G4851 vi Pres Act it-IS-belN0		gar s G1063 C Conj p	COI soi G4671 op 2 Dat S o-YOU	INA hina G2443 Conj THAT	not [that] thy whole body should be cast into hell.	
<b>ΑΠΟΛΗΤ</b> apolEtai G622 vs 2Aor Mid SHOULD-B should-be-p	3 Sg E- <i>b</i> elNG-des			m 88 G: en Pl n n_	elOn s 3196 ( _GenPIn p	COY sou 64675 pp 2 Gen Sg DF-YOU		holon 361 G365 rt Neg a_ No	0 om Sg n	TO to G3588 t_ Nom Sg n THE		
CCDMA sOma G4983 n_ Nom Sg I BODY	COY sou G4675 n pp 2 Gen OF-YOU		3 Sg EING-CAST	eis g G1519 G Prep n	CEENNAN geennan G1067 I_ Acc Sg f GEHENNA							
	hE	de h G1161 G Conj C	OTI OC oti hos 33754 G37 conj pr N nat WH	39 lom Sg m	an a G302 ( Part v EVER S	ATOAYC apolusE G630 /s Aor Act 3 SHOULD-Bl should-be-di	Sg E-FROM-LOOS		88 c Sg f	CYNAIKA gunaika G1135 n_ Acc Sg f WOMAN wife	<sup>31</sup> It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:	
AYTOY autou G846 pp Gen Sg n OF-him		au GAct 3 Sg pp BE-GIVING to	utE ap 846 G Dat Sg f n_ -her Fi	DOCTAC postasion 647 Acc Sg n ROM-STAN vorce								
5:32 <b>EFC</b> <b>egO</b> G147 pp 1 I	de	legO 161 G3004 nj vi Pres A		in ho 13 G3 Dat PI Cc OU(p) tha	3754 G3739 onj pr Non	n Sg m Pa	apolusE 302 G630 rt vs Aor A VER SHOULD		OOSING	THN tEn G3588 t_ Acc Sg f THE	<sup>32</sup> But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and	

FYNAIKA gunaika G1135 n_ Acc Sg f WOMAN wife	autou G846 pp Gen S OF-him	pa G3 5g m Ad BE		AOFOY logou G3056 n_ Gen Sg m OF-saying of-case	TTOPNETAC porneias G4202 n_ Gen Sg f OF-PROSTITUTION	TO IC I poiei G4160 vi Pres Act 3 Sg IS-makING	AYTHN autEn G846 pp Acc Sg f her	MOIXAC moichastha G3429 vn Pres mi TO-BE-AD to-commit-	ai dD/pasD OULTERING	whosoever shall marry he is divorced comradultery.	er that mitteth
KAI OC kai hos G2532 G33 Conj pr N AND WH	739 Nom Sg m	EAN ean G1437 Cond IF-EVEF		in		3 Sg	MOIXATAI moichatai G3429 vi Pres midD/pa IS-committING is-committing-a	-ADULTER	ΥΥ		
5:33 TAP palin G382 Adv AGAI	Ekou 25 G191 vi Ac	DYCAT usate 1 or Act 2 P HEAR	hoti e G3754 G I Conj v	EPPEOH rrethE i4483 i Aor Pas 3 Sg -WAS-declarED	tois arch G3588 G74 t_ Dat PI m a_ D	Oat PI m Part N GINals NOT	epiorkEs 6 G1964 Neg vi Fut Act YOU-SH	t 2 Sg	N-OATHING ng	33 . Again, ye have hear it hath been said by the old time, Thou shall forswear thyself, but perform unto the Lord oaths:	em of t not shalt
ATOACO apodOseis G591 vi Fut Act 2 S YOU-SHALI you-shall-be	Sg L-BE-FROM	1-GIVING		kuriO 88 G296 at Sg m n_ Da	tous 2 G3588 at Sg m t_ Acc PI m	n_ Acc PI m pp					
5:34 <b>EFC</b> egO G147 pp 1 I	'3 C Nom Sg C	le 61161 Conj	NEFCO legO G3004 vi Pres Act 1 Sg AM-sayING	YMIN humin G5213 pp 2 Dat Pl to-YOU(p) to-ye	MH OMOCA mE omosai G3361 G3660 Part Neg vn Aor Ao NO TO-SWE	holOs G3654 ct Adv	MHT6 mEte G3383 Conj NO-BESIDES neither	en G1722 Prep	TCD tO G3588 t_ Dat Sg m THE	<sup>34</sup> But I say unto you, not at all; neither by he for it is God's throne:	
OYPANCO ouranO G3772 n_ Dat Sg m heaven	hoti t G3754 ( Conj	OPONO thronos G2362 n_ Nom S	estin G2076 Sg m vi Pres v	tou G3588	theou G2316 Sg m n_ Gen Sg m						
5:35 MHT mEte G338 Conj NO-E nor	)	EN en G1722 Prep IN	TH tE G3588 t_ Dat Sg f THE	<b>gE</b> G1093 n_ Dat Sg f	OTI YTOTO A hoti hupopodion G5286 Conj n_Nom Sg UNDER-FO footstool	estin G2076 n vi Pres v	tOn G35	88 ( en Pl m	TOAWN podOn G4228 n_ Gen PI m FEET	<sup>35</sup> Nor by the earth; for it footstool: neither by Jerus for it is the city of the King.	salem;
AYTOY autou G846 pp Gen Sg n OF-Him	MHT6 mEte G3383 n Conj NO-BE nor		eis iero G1519 G24 Prep n_ /	POCOAYMA soluma 114 Acc Sg f RUSALEM	OTI DOLO hoti polis G3754 G4172 Conj n_Nom that city	estin G2076	TOY tou G3588 3 Sg t_ Ger OF-Th	m 3 G nSgm a	MEFAAOY negalou 33173 _ Gen Sg m GREAT		
BACIACO basileOs G935 n_ Gen Sg n KING											
5:36 MHT mEte G338 Conj NO-E nor	)	EN en G1722 Prep IN	TH tE G3588 t_ Dat Sg f THE	КЕФАЛН kephalE G2776 n_ Dat Sg f HEAD	sou G G4675 C pp 2 Gen Sg	OMOCHC omosEs G3660 vs Aor Act 2 Sg YOU-SHOULD-BE	E-SWEARING	OTI hoti G3754 Conj that	OY ou G3756 Part Neg NOT	<sup>36</sup> Neither shalt thou swe thy head, because thou not make one hair wh black.	canst
ΔΥΝΆCΑ dunasai G1410 vi Pres midΩ YOU-ARE-A	)/pasD 2 Sg	MIAN mian G1520 a_ Acc	tricha G2359	leukEn G3022	E melainan G2228 G3189	NAN TO IHCA poiEsai G4160 f vn Aor Act TO-make	I				
LET-	7 res vxx 3 Sç	<b>∆€</b> de G116 Conj YET	O ho 1 G3588 t_ Nom Sg m THE	AOFOC logos G3056 n_Nom Sg n saying word	YMCDN NAI humOn nai G5216 G344 n pp 2 Gen Pl Part OF-YOU(P) YEA of-ye	nai ou 83 G3483 G379 Part Part	Neg Part Neg	TO to G3588 t_ Nom S THE	<b>∆€</b> de G1161 g n Conj YET	<sup>37</sup> But let your communi be, Yea, yea; Nay, nay whatsoever is more than cometh of evil.	y: for
TTEP I CCC perisson G4053 a_Nom Sg r excessive excess	toutOn G5130	PIm	ek tou G1537 G3588 Prep t_Gen OUT OF-TH	ponEro G4190 Sg m a_ Gen	G2076 Sg m vi Pres vxx 3 S IS	6g					

5:38	HKOY Ekousa G191 vi Aor A YE-HEA	te ct 2 Pl	OT I hoti G3754 Conj that	errethE G4483 vi Aor Pas it-WAS-de	3 Sg	ОФӨХЛМ ophthalmor G3788 n_ Acc Sg r VIEWer eye	anti G473	) i O DAE	ОФӨАЛ ophthalmo G3788 n_ Gen So OF-VIEW of-eye	ou l	Conj	OAONTA odonta G3599 n_ Acc Sg m TOOTH	anti G473	<sup>38</sup> . Ye have heard that it hat been said, An eye for an eye and a tooth for a tooth:
odonte G3599 n_ Ge														
5:39	egO G1473 pp 1 No	m Sg	Δ€ de G1161 Conj YET	NEFW legO G3004 vi Pres Act AM-sayING	1 Sg	YMIN humin G5213 pp 2 Dat Pl to-YOU <sup>(p)</sup> to-ye	mE G3361 Part Neg	ANT III antistEr G436 vn 2Aor TO-with	Act	tO G358	88 It Sg m	ponErO G4190 a_ Dat Sg r wicked wicked-per	<b>all</b> G235 m Conj <b>but</b>	<sup>39</sup> But I say unto you, That y resist not evil: but whosoeve shall smite thee on thy right cheek, turn to him the other also.
VHO-	ß n Sg m	CE se G4571 pp 2 Acc YOU	raj G4 Sg vi	ATTICEI pisei 1474 Fut Act 3 Sg HALL-SLAP	epi G1909 Prep ON	THN tEn G3588 t_ Acc Sg f THE	ΔΕΣΙΑΝ dexian G1188 a_ Acc Sg f RIGHT	COY sou G4675 pp 2 G OF-YO	s ien Sg	CIAFON siagona G4600 n_ Acc Sg CHEEK	strep G476	oson 62 Aor Act 2 Sg N	autO G846 pp Dat Sg m to-him	
CAI ai G2532 Conj AND also	THN tEn 2 G3586 t_ Acc THE	<b>all</b> 3 G: Sgf a_	AAHN IEn 243 _ Acc Sg her	f										
:40	KAI kai G2532 Conj AND	tO G3588 t_ Dat S to-THE	tl G Sg m v	DEAONT I helonti G2309 pp Pres Act Da nne-WILLING one-willing	at Sg m	col soi G4671 pp 2 Dat Sg YOU	KPIOHN krithEnai G2919 vn Aor Pas TO-BE-JU to-sue	8	KAI kai G2532 Conj AND	TON ton G3588 t_ Acc S THE	ch G ig m n_	AITONA nitOna 5509 _ Acc Sg m UNIC	COY sou G4675 pp 2 Gen Sg OF-YOU	<sup>40</sup> And if any man will su thee at the law, and take awa thy coat, let him have [thy cloke also.
О-ВІ		aph G86 vm NG FR6			at Sg m	KAI TO kai to G2532 G35 Conj t_A AND THE also	him 688 G2 cc Sg n n_	ATIO nation 440 Acc Sg r						
:41	KAI kai G2532 Conj AND	OCT I hostis G3748 pr Nom WHO-A anyone	Sg m	CE se G4571 pp 2 Acc Sg YOU	G29 vi Fut A	PEYCEI eusei Act 3 Sg BE-DRAFTI e-conscripting			a_	<b>n</b> 1520 . Acc Sg n	BE-U	je		<sup>41</sup> And whosoever sha compel thee to go a mile, g with him twain.
YT utou 6846 p Ge im		AYO duo G1417 a_ Nom TWO												
:42	TCD tO G3588 t_ Dat S to-THE	ai G ig m v <sub>l</sub> o		ct Dat Sg m UESTING	CE se G4571 pp 2 A YOU	didd G13 .cc Sg vm l BE-		KA kai G25 Con ANE	ton 32 G3: j t_ <i>F</i>	588 Acc Sg m	thelon G2309 vp Pre	9 es Act Acc So VILLING	ATO apo G575 Prep FROM	<sup>42</sup> Give to him that asket thee, and from him that woul borrow of thee turn not the away.
OY ou 64675 p 2 6	s Sen Sg	ΔλΝΕΙ daneisas G1155 vn Aor MiTO-be-LC to-borrow	thai id OANED	MH mE G3361 Part Neg NO	apost G654 vs 2A YOU-	CTPAФHC raphEs or Pas 2 Sg MAY-BE-FRC nay-be-turning	OM-TURNING	3						
5:43	HKOY Ekousa G191 vi Aor A YE-HEA	ct 2 PI	OT I hoti G3754 Conj that	<b>EPPEO</b> I errethE 4 G4483 vi Aor Pa it-WAS-c	s 3 Sg	AFATTHO agapEsei G25 vi Fut Act YOU-SHA	S	t C t	FON on 33588 _ Acc Sg	plEs G41: m Adv NIGI		COY sou G4675 pp 2 Gen OF-YOU		<sup>43</sup> . Ye have heard that it hat been said, Thou shalt love th neighbour, and hate thir enemy.
nisEs 33404 /i Fut	l Act 2 Sg	BE-HATIN		ec 588 G2 Acc Sg m a_	XOPON hthron 2190 Acc Sg emy	sou G4675	Sg							

5:44 <b>EFC egO</b> G1473 pp 1 Nom	n Sg Conj	AEFCD legO G3004 vi Pres Act 1 Sg AM-sayING	/ A	e tous G3588 s Act 2 PI t_ Acc P -LOVING THE	echthrous G2190	humOn G5216	<b>EYAOFEITE</b> eulogeite G2127 vm Pres Act 2 Pl BE-blessING be-ye-blessing!	<sup>44</sup> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
tous ka G3588 G t_ Acc PI m vp THE or	ATAPUMEN atarOmenous 2672 o Pres midD/pas nes-DOWN-EX nes-cursing	hui G5 sD Acc PI m pp	MAC KAAUC mas kalOs 209 G2573 2 Acc Pl Adv JU(P) IDEALly	poieite G4160 vm Pres Act 2 Pl BE-DOING be-ye-doing!	TOYC tous G3588 I t_ Acc PI m THE	MICOYNTAC misountas G3404 vp Pres Act Acc ones-HATING ones-hating	humas G5209	and persecute you,
kai proset G2532 G4336 Conj vm Pri AND BE-YE be-ye-	CEYXECGE uchesthe ses midD/pasD 2 E-prayING praying!	YTTEP huper G5228 Prep OVER for-the-sake	THE	epEreazontOn G1908 vp Pres Act Gen PI r ones-traducING ones-traducing	humas G5209	kai diC G2532 G1 PI Conj vp AND on	ICHONTON Disconting 377 Pres Act Gen PI m es-CHASING es-persecuting	
YMAC humas G5209 pp 2 Acc Pl YOU(p) ye								
5:45 OTTOC hopOs G3704 Adv WHICH- so-that	genEst G1096 vs 2Aoi			tou patr G3588 G39 t_ Gen Sg m n_ 0	ros         hu           962         G:           Gen Sg m         pp           THER         O		en 88 G1722 en Sg m Prep -One IN	<sup>45</sup> That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the
OYPANOIC ouranois G3772 n_ Dat PI m heavens	OTI TO hoti ton G3754 G35 Conj t_Ac that THE	hElion 88 G2246 cc Sg m n_ Acc	autou G846	ANATEANEI anatellei G393 vi Pres Act 3 Sg IS-UP-risING is-rising	epi ponl G1909 G41 Prep a_A ON wick	cc PI m Con	agathous 32 G18 j a_ Acc PI m	just and on the unjust.
kai breche G2532 G1026 Conj it-is-raii	i epi G19 Act 3 Sg Prep NING ON	dikaious 109 G1342	KAI AAIKO kai adikous G2532 G94 Conj a_Acc F AND UN-JUS unjust-o	Plm T				
5:46 EAN ean G1437 Cond IF-EVER	gar a G1063 G Conj v	AFATHCHTE gapEsEte 325 s Aor Act 2 PI 'E-SHOULD-BE-L	TOYC tous G3588 t_Acc PI	AFARDNT2 agapOntas G25 m vp Pres Act Acc ones-LOVING ones-loving	humas G5209	tina G5101 cc Pl pi Acc Sg	MICOON misthon G3408 m n_Acc Sg m HIRE wages	<sup>46</sup> For if ye love them which love you, what reward have ye? do not even the publicans the same?
<b>EXETE</b> echete G2192 vi Pres Act 2 PI YE-ARE-HAVIN	OYXI ouchi G3780 Part Int NOT(emph		TEACDNA telOnai 3 G5057 n Pl m n_Nom Pl m tribute-collect	to G3588 t_ Acc Sg n	auto p G846 G pp Acc Sg n	DIOYCIN Diousin 4160 Pres Act 3 PI RE-DOING		
5:47 KAI kai G2532 Conj AND	ean G1437 Cond IF-EVER	ACTIACHCOG aspasEsthe G782 vs Aor midD 2 PI YE-SHOULD-BE	tous G3588 t_ Acc	adelphous G80	m hum( G521 m pp 2	On         monon           6         G3440           Gen Pl         Adv           OU(p)         ONLY	ti	<sup>47</sup> And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?
TEPICCON perisson G4053 a_ Acc Sg n excessive	TOIEITE poieite G4160 vi Pres Act 2 F YE-ARE-DOIN		KAI OI kai hoi G2532 G3588 Conj t_Nom PI n AND THE also	TEACHAI telOnai G5057 nNom PI m tribute-collectors	houtOs G3779 Adv	TOIOYCIN poiousin 34160 vi Pres Act 3 PI ARE-DOING		
5:48 <b>ECECE</b> esesthe G2071 vi Fut vxx SHALL-E	oun G3767 (2 Pl Conj	humeis te G5210 G5 pp 2 Nom Pl a_ YOU <sup>(p)</sup> m	EACIOI WCTT leioi hOsper 5046 G5618 Nom PI m Adv ature AS-EVE erfect even-as	ho G3588 t_ Nom Sg m	patEr G3962 n_ Nom Sg m FATHER	YMCDN O humOn ho G5216 G38 pp 2 Gen Pl t_N OF-YOU(p) THI of-ye	lom Sg m Prep	<sup>48</sup> Be ye therefore perfect, even as your Father which is in heaven is perfect.
tois out G3588 G3 t_ Dat PI m n_	772 G Dat PI m a avens n	TEAEIOC EC eleios est G5046 G2	TIN			,		