5:1 FINECOE ginesthe G1096 vm Pres midD/pas BE-YE-BECOMIN be-ye-becoming!	<b>oun mir</b> G3767 G3 D 2 Pl Conj n_l	Nom PI m t_ Gen Sg	theou h G2316 G m n_ Gen Sg m A	DC TEKNA OS tekna 956613 G5043 Adv n_Nom Pl n OS offsprings children	AFATIHTA agapEta G27 a_Nom PI n beLOVED	<sup>1</sup> . Be ye therefore followers of God, as dear children;
kai peripatei G2532 G4043 Conj vm Pres	Act 2 PI BOUT-TREADING	GN         AΓΑΠΗ           en         agapE           G1722         G26           Prep         n_ Dat Sg           IN         LOVE	kathOs kathOs G2531 GAdv Caccording-AS A	CAI O  ai ho  32532 G3588  Conj t_Nom Sg m  ND THE	XPICTOC christos EgapEsen G25 n_Nom Sg m vi Aor Act 3 \$ ANOINTED Christ	also hath loved us, and hath
HMAC KAI hEmas kai G2248 G2532 pp 1 Acc PI Conj US AND	ΠΆΡΕΔΦΚΕΝ paredOken G3860 vi Aor Act 3 Sg BESIDE-GIVES gives-up	heauton hi G1438 G pf 3 Acc Sg m P Self O	TIGP	On prosphorar 7 G4376	kai thusian G2532 G2378 Conj n_ Acc Sg	f
T(D)	E1C OCMI- eis osmEn G1519 G3744 m Prep n_Acc INTO ODOR	euOdias G2175 Sgfn_GenSgf	DR			
5:3 TTOPNE1A porneia G4202 n_Nom Sg f PROSTITUTION	de ka G1161 G2 Conj Co	2532 G3956	AKAOAPC I akatharsia G167 f n_ Nom Sg f UN-cleanness uncleanness	E G2228 Part	TIAEONEZIA   MHAE   pleonexia   mEde   G3366   Conj   MORE-HAVing   MO-YET   greed   not-yetevia	<sup>3</sup> . But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;
ONOMAZECOCO onomazesthO G3687 vm Pres Pas 3 Sg LET-it-BE-beING-NAME	EN YMIN en humin G1722 G5213 Prep pp 2 D IN YOU(F) among ye	kathOs 3 G2531 Pat PI Adv	TPETEI prepei G4241 vi Pres im-Act 3 Sg IS-BEHOOVING	AFIOIC hagiois G40 a_Dat PI m to-HOLY-ones to-saints		
5:4 KAI aicArpt kai aischrott G2532 G151 Conj n_Nom \$ AND VILEness	s kai r G2532 ( Gg f Conj r s AND I	MCDPOAOFIA H mOrologia E g3473 G: n_Nom Sg f INSIPID-saying stupid-speaking	_ 0	<b>ta</b> G3588 t_ Nom PI n	OYK ouk anEkonta           63756 G433           Part Neg NOT           belNG-proper	<sup>4</sup> Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.
G235 G3123 Conj Adv but RATHER	EYXAPICTIA eucharistia G2169 n_ Nom Sg f thanking thanksgiving					
5:5 TOYTO ga G5124 G1 pd Nom Sg n Co this	r este 063 G2075 nj vi Pres vxx 2	FINOCKONT ginOskontes G1097 PI vp Pres Act Nom KNOWING	hoti pas G3754 G39	pornos 56 G4205 Iom Sg m n_ Nom ERY paramou	E akathartos G2228 G169 Sg m Part a_Nom Sg m	whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of
H ΠΛΕΟΝΕ E pleonektEs G2228 G4123 Part n_Nom Sg OR MORE-HA greedy-per	hos G373 m pr No Ver WHC	om Sg m vi Pres	eidOlo G1496	S m Sg m	OYK exel ouk echei G3756 G2192 Part Neg vi Pres Act 3 S NOT IS-HAVING not	Christ and of God.
KAHPONOMIAN klEronomian G2817 n_Acc Sg f tenancy enjoyment-of-the-allotm	IN THE	BACIACIA basileia 8 G932 1 Sgf n_Dat Sg f KINGdom	tou christ G3588 G554 t_ Gen Sg m n_ Ge	ou         kai         th           7         G2532         G           en Sg m         Conj         n_           INTED         AND         G	<b>EOY</b> eou 2316 .Gen Sg m od -God	
5:6 MHACIC mEdeis G3367 a_Nom Sg m NO-YET-ONE no-one	humas ap G5209 G5 pp 2 Acc Pl vm YOU(p) LE	matatu atato 538 n Pres Act 3 Sg ET-BE-SEDUCING -be-seducing!	kenois         log           G2756         G3           a_ Dat Pl m         n_           to-EMPTY         say	OFOIC AIA gois dia 3056 G1223 Dat PI m Prep yings THRU becau	pd Acc PI n Conj these for	vain words: for because of
EPXETAI erchetai G2064 vi Pres midD/pasD 3 Sg IS-COMING	hE org G3588 G3 t_ Nom Sg f n_	PFH TOY gE tou 8709 G3588 Nom Sg f t_ Ger DIGNATION OF-TH	theou G2316 Sg m n_ Gen Sg r	<b>ЕПІ ТОУ</b> <b>ері tous</b> G1909 G3588 m Prep t_Acc ON THE	huious tEs G5207 G3588	gf

Translation : AV

## **АПЕІӨЕІАС**

apeitheias G543 n\_ Gen Sg f UN-PERSUADableness

stubbornness

5:7 MH mE G3361 Part Ne NO	oun G3767	BE-YE	he		choi Il m ER-WITH	I-HAVers	AYTON autOn G846 pp Gen PI m OF-them with-them						<sup>7</sup> Be not ye therefore partakers with them.
5:8 HTE Ete G2258 vi Impf YE-WE	vxx 2 Pl	Γ <b>ΔP</b> gar G1063 Conj for	pote G4218 Part ?-when once	skotos r G4655 C n_ Nom Sg n	un d 33568 G .dv C	le ph0 31161 G5 Conj n_	CDC Os 457 Nom Sg n	en G1722 Prep IN	KYPIC kuriO G2962 n_ Dat S Master Lord	hOs G56	tek 13 G5 n_ off	EKNA ina i043 Nom PI n springs Idren	<sup>8</sup> For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light:
ΦΦΤΟC phOtos G5457 n_ Gen Sg n OF-LIGHT		e Act 2 PI BOUT-1	TE										
5:9 <b>O</b> ho G3588 t_Nom THE	g G	ar i1063 ionj	KAPITOC karpos G2590 n_ Nom Sg FRUIT	<b>tou</b> G3588	pneu G415	en Sg n	C EN en G1722 Prep IN		i 56 at Sg f	AFAOCO agathOsun G19 n_ Dat Sg f GOODness	E	KAI kai G2532 Conj AND	<sup>9</sup> (For the fruit of the Spirit [is] in all goodness and righteousness and truth;)
△IKAIOC dikaiosunE G1343 n_ Dat Sg f JUSTice righteousnes	kai G28 Cor AN	<b>ale</b> 532 G2 nj n_	AHOEIA Etheia 225 Dat Sg f RUTH										
G138′	azontes I es Act Nom	PIm	TI ti G5101 pi Nom Sg r ANY what ?	ect IN estin G2076 vi Pres vxx 3 S IS	euares G2101 g a_ Nor		tO G3588 t_ Dat Sg t to-THE	KYP kuriO G296 m n_ Da Maste Lord	2 at Sg m				<sup>10</sup> Proving what is acceptable unto the Lord.
5:11 KAI kai G2532 Conj AND	MH mE 2 G3361 Part No NO	su G <sup>2</sup> eg vn BE			to C t	TOIC ois 33588 _ Dat PI n o-THE	ergois G2041 n_ Dat PI r ACTS	TOI tois G358 t_ Da THE	a 88 G t PI n a U	KAPITO I karpois 6175 _ Dat PI n JN-FRUITfu nfruitful	to G3 t_	OY J 8588 Gen Sg n F-THE	<sup>11</sup> And have no fellowship with the unfruitful works of darkness, but rather reprove [them].
CKOTOYO skotous G4655 n_ Gen Sg n DARKness	mallon G3123 Adv RATHE	d G C	kai kai di 1161 G253 Onj Conj ET AND also	elegchete 32 G1651 vm Pres Act 2	? PI IG								
5:12 <b>TA ta</b> G3588 t_Nor THE of-the	<b>g</b> 3 G	ar 1063 onj	kruphE G2931 Adv HIDDen	G1096 vp Pres midD/pas BECOMING(P) occurring(P)	D Acc PI	YTT hup G5259 n Prep UNDER by	autOn G846 pp Gen F	ais G1 PIm a_ VII		estin G2076 vi Pres v IS it-is		KAI kai G2532 Conj AND even	<sup>12</sup> For it is a shame even to speak of those things which are done of them in secret.
<b>ΛΕΓΕΙΝ</b> legein G3004 vn Pres Act TO-BE-sayIN to-be- <sup>say</sup> spe													
5:13 <b>TA ta</b> G3588 t_ Acc THE		161 nj	MANTA panta G3956 a_ Acc Pl n ALL	EAEFXOME elegchomena G1651 vp Pres Pas No belNG-EXPOS	om Pl n	YTTO hupo G5259 Prep UNDER by	TOY tou G3588 t_ Gen Sg THE	phC G54	57 Gen Sg n	ΦΆΝΕΡ phanerou G5319 vi Pres P IS-belNG is-made-	itai as 3 Sg 6- <i>made</i> -	APPEAR	<sup>13</sup> But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.

ΠΔΝ

pan G3956 a\_ Nom Sg n EVERY

everything

ΓΔΡ

gar G1063

то

to G3588 t\_ Nom Sg n

 ΦλΝΕΡΟΥΜΕΝΟΝ phaneroumenon
 ΦΦC phOs estin

 G5319
 G5457
 G2076

 vp Pres Pas Nom Sg n beING-made-APPEAR making-manifest
 LIGHT
 IS

Co Th	<b>o</b> 1352 onj	ACFEI legei G3004 vi Pres Act 3 S He-IS-sayING	-	SED THE	KAOEYACDN katheudOn G2518 vp Pres Act Nom 3 one-DOWN-LOUI one-drowsing	kai         al           G2532         G           Sg m         Conj         vr           NGING         AND         U	NACTA EK nasta ek 450 G15 m 2Aor Act 2 Sg Prep P-STAND OUT se-you!	from the dead, and Christ shall
TCDN tOn G3588 t_ Gen PI OF-THE	NEKPON nekrOn G3498 m a_Gen PI DEAD dead-ones	kai e G2532 G m Conj vi	ETTI PAYCE I piphausei 32017 i Fut Act 3 Sg HALL-BE-ON-API hall-be-dawning-oi		O ho G3588 Sg t_Nom Sg m THE	XPICTOC christos G5547 n_Nom Sg m ANOINTED Christ		
ble GS vn BE	ACTETE epete 991 n Pres Act 2 PI E-YE-lookING e-ye-observing!	oun pC G3767 G4 Conj Ad THEN hor	459 G199 v Adv	peripateite G4043 vi Pres Act 2 Pl YE-ARE-ABOUT ye-are-walking	mE G336 Part	hOs asop 61 G5613 G781	G235 G56 om Pl m Conj Adv VISE but AS	circumspectly not as fools but
СОФО I sophoi G4680 a_ Nom F WISE								
ex Gʻ vp Ol	EAFOPAZOM Ragorazomenoi 1805 Pres Mid Nom UT-BUYING claiming	ton G35	kairon           88         G2540           cc Sg m         n_ Acc S	<b>hoti hai</b> G3754 G358 8g m Conj t_ No	HMEPAI hEmerai 8 G2250 m PIf n_Nom PIf DAYS	ponErai eisi G4190 G15	526 Pres vxx 3 Pl	<sup>16</sup> Redeeming the time, because the days are evil.
Pr <b>T</b> F	a tou 1223 G5	124 G3 Acc Sg n Pa	E ginesthe 3361 G1096 art Neg vm Pres D BE-YE-E	ap G6 midD/pasD 2 PI a_ BECOMING im	PPONEC Althrones alla 878 G2 Nom PI m prudent-ones prudent	G4920 nj vp Pres Act	ti G5101 Nom PI m pi Nom Są standING ANY	Wherefore be ye not unwise, but understanding what the will of the Lord [is].
TO to G3588 t_ Nom S THE	<b>ΘЄΛΗΜ.</b> thelEma G2307 sg n n_ Nom S WILL	tou G3588 g n t_ Gen S OF-THE	KYPIOY kuriou G2962 g m n_ Gen Sg m Master Lord	1				
Co		methusk G3182 eg vn Pres F	esthe Pas 2 Pl	OINCD EN poinO en G3631 G172 n_ Dat Sg m Prep to-WINE IN	hO 22 G3739 pr Dat Sg m WHICH	ect IN estin G2076 vi Pres vxx 3 Sg IS	ACOTIA asOtia alla G235 n_Nom Sg f UN-SAVing profligacy	wine wherein is excess: but he
	ne	en pneu G1722 G418 Prep n_ D	at Sg n					
lal G2 vp T <i>A</i>	AAOYNTEC lountes 2980 Pres Act Nom ALKING peaking	heaut G143i PI m pf 3 D to-sel	ois         psalm           8         G5568           lat PI m         n_ Date	G2532 Pl m Conj	YMNOIC humnois kai G5215 G2 n_ Dat PI m Co HYMNS AN	i Odais 2532 G5603 onj n_ Dat PI f	TNEYMAT IKA I pneumatikais G4152 a_Dat PI f spiritual	<sup>19</sup> Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;
<b>ΔΔΟΝΤ</b> adontes G103 vp Pres A SINGING	I Act Nom PI m	kai psallo G2532 G556 Conj vp Pre AND STRO	ontes 7 es Act Nom PI m	<b>EN TH en tE</b> G1722 G3588 Prep t_ Dat Sg f IN THE		On tO	KYPICD kuriO G2962 n_ Dat Sg m Master Lord	
eu G2 vp tha	YXAPICTO ucharistountes 2168 Pres Act Nom ankING ving-thanks	pa G PIm A	antote         hu           :3842         G5           dv         Pr           lways         O'	per pantOr 5228 G3956 ep a_Ger /ER ALL all-thin	n <b>en</b> 6 G1722 0 n Pl n Prep r IN I		kuriou	things unto God and the Father
HMCDN hEmOn G2257 pp 1 Gen OF-US	IHCOY iEsou G2424 PI n_Gen Sg JESUS	XPICT christou G5547 m n_ Gen S ANOINTE Christ	tO G3588 g m t_ Dat Sg m	OECD theO         KAI           theO         kai           G2316         G25           n_ Dat Sg m         Conj           God         AND	<b>patri</b> 32 G3962 n_ Dat Sg m			

Translation : AV

5:21	hupota G5293 vp Pres belNG	TACCOMENO assomenoi s Pas Nom PI m -UNDER-SET subject	allElois G240	en G172 Im Prep	ΦΟΒΦ phobO 2 G5401 n_ Dat S FEAR	theou G2316	Sg m					<sup>21</sup> . Submitting yourselves one to another in the fear of God.
	hai G3588 t_ Nom THE		s tois G3: PIf t_E	idio 588 G2	398 Dat PI m	ANAPACII andrasin G435 n_ Dat PI m MEN husbands	hupot G529 vm P BE-Y	DTACCECO tassesthe 3 res Mid 2 Pl E-beING-UND De-being-subjec	ER-SET	MC hOs G5613 Adv AS	tO G3588 t_ Dat Sg m to-THE	<sup>22</sup> Wives, submit yourselves unto your own husbands, as unto the Lord.
kuriO G2962 n_ Dat Maste Lord	Sg m											
5:23	OT I hoti G3754 Conj that	O ho G3588 t_Nom Sg m THE	ANHP anEr G435 n_ Nom Sg MAN husband	ect IN estin G2076 m vi Pres vx IS	kep G27	halE tE 776 G: Nom Sg f t_	SHC s 3588 Gen Sg f F-THE	Gunaikos G1135 n_ Gen Sg f WOMAN wife	hOs G5613 Adv AS	Conj	O ho G3588 t_ Nom Sg m THE	<sup>23</sup> For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
christo G5547	, m Sg m NTED	KEΦλλΗ kephalE G2776 n_ Nom Sg f HEAD	THC tEs G3588 t_ Gen Sg OF-THE	ekklEsias G1577 f n_ Gen So OUT-CAL ecclesia	ka G2 g f Co	i autos 2532 G846 onj pp No		ectin estin G2076 vi Pres vxx 3 IS	<b>sOt</b> G49 Sg n_1		TOY tou G3588 t_ Gen Sg n OF-THE	
SOma G4983 n_ Gei BODY	B n Sg n	С										
5:24	all G235 Conj but	hOsper G5618 Adv	H hE G3588 t_ Nom Sg f THE	ekklEsia G1577 n_ Nom Sg f OUT-CALLE ecclesia	hupota G5293 vi Pres ED IS-bel		t <b>O</b> G3 t_ l	ch           588         Gt           Dat Sg m         n_           THE         All	PICTCO ristO 5547 Dat Sg m NOINTED nrist	houtOs G3779 Adv	kai G2532 Conj AND also	<sup>24</sup> Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.
hai G3588 t_ Non THE	n PIf i	<b>gunaikes</b> G1135 n_ Nom PI f	tois i G3588 t_ Dat PI m	idiois a G2398 ( a_ Dat PI m r OWN !	ANAPACI andrasin 3435 n_ Dat PI m MEN nusbands	en p G1722 ( Prep a IN	DANT I Danti G3956 a_ Dat Sg r ALL everything	n				
	OI hoi G3588 t_ Nom THE		agapa G25 PI m vm Pi BE-L0	res Act 2 PI	TAC tas G3588 :_ Acc PI f THE	CYNAIKA gunaikas G1135 n_ Acc PI f WOMEN wives	heaut0 G1438 pf 3 G OF-se	On kath B G25 en PI m Adv			O ho G3588 t_ Nom Sg m THE	<sup>25</sup> Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
christo G5547	, m Sg m NTED	EgapEsen G25	<b>tEn</b> G3588	ekklEsian G1577 f n_ Acc Sg f OUT-CALL ecclesia	<b>kai</b> G253 Conj	EAYTO heauton 32 G1438 pf 3 Acc S Self himself	pare G38 Sg m vi A BES	PEAUKEN edOken 660 or Act 3 Sg SIDE-GIVES es-up	YTTEP huper G5228 Prep OVER for-the-s	autE G84 pp G her		
5:26	INA hina G2443 Conj THAT		AFIACH hagiasE G37 vs Aor Act 3 \$ He-SHOULD he-should-be	-BE-HOLYizIN	kathari G2511 vp Aor	Act Nom Sg r ing	tO tO G3588 m t_Dat to-THE	Sg n n_ Dat	to G Sgn t_	TOY ou :3588 _ Gen Sg n OF-THE	YAATOC hudatos G5204 n_ Gen Sg n water	<sup>26</sup> That he might sanctify and cleanse it with the washing of water by the word,
en G1722 Prep IN	rEma 2 G448 n_ D											
5:27	INA hina G2443 Conj THAT	mapacthe parastese G3936 vs Aor Act 3 S He-SHOULD- should-be-pre	Sg -BE-BESIDE-	STANDING	AYTHN autEn G846 pp Acc Sg f her her <sub>it</sub>	EAYTO heautO G1438 pf 3 Dat Sg to-Self to-himself	endoxo G1741 m a_ Acc	G358 Sgf t_Acceemed THE	ek 8 G Sgf n_ O	KKAHC I & kklEsian 1577 _ Acc Sg f UT-CALLEI cclesia	mE G3361 Part Neg	<sup>27</sup> That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

E has G5600 G4	spilon G4696 n_ Acc Sg m SPOT	## PYTIAA E rutida G2228 G4512 Part n_Acc Sg 1 OR wrinkle   AMCDMOC amomos G299 a_Nom Sg f	<b>E</b> ti G2228 G5	i100 Acc Sg n	TON tOn G3588 t_Gen PI n OF-THE the	TOIOYT toioutOn G5108 pd Gen PI r such such-things	all G235 Conj but	ina hina G2443 Conj THAT	
5:28 OYTOC ChoutOs G3779 Adv v thus A	DOME I AND DOME I AOYC IN pheilousin 33784 i Pres Act 3 Pl RE-OWING ught	UN-FLAWed flawless  OI ANZ hoi andre G3588 G435	G25 om PI m vn Pre TO-BE	n s Act	tas h G3588 C t_ Acc Pl f p THE C	EAYTON leautOn 61438 of 3 Gen PI m DF-selves elfown	FYNAIKAC gunaikas G1135 n_ Acc Pl f WOMEN wives	CDC hOs G5613 Adv AS	<sup>28</sup> So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.
TA heautOn G3588 G1438 t_AccPIn pf 3 Gen THE OF-selve selfown	sOmata G4983 PI m n_ Acc PI n	ho         ag           G3588         G2           t_ Nom Sg m         vp           THE         or	ΓΆΠΦΝ apOn 25 Pres Act Nom S e-LOVING e-loving	THN tEn G358 g m t_ Acc THE	heauto 68 G1438	u gur G1 en Sg m n If WC	OMAN self	ton 88 Acc Sg m	
арара G25 vi Pres Act 3 Sg IS-LOVING									
5:29 OYAEIC oudeis G3762 a_ Nom Sg m NOT-YET-ON no-one		tEn 8 G3588 t_ Acc Sg f	EAYTOY heautou G1438 pf 3 Gen Sg m OF-self of-himself	CAPKA sarka G4561 n_ Acc Sg FLESH	EMICHO emisEsen G3404 yf vi Aor Act HATES	<b>all</b> G235	eKTPEФE ektrephei G1625 vi Pres Act 3 S IS-OUT-NUR is-nurturing	Sg	<sup>29</sup> For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:
KAI OAATIEI kai thalpei G2532 G2282 Conj vi Pres Act 3 AND IS-cherishIN	autEn G846 Sg pp Acc Sg f	KAOWC KAI kathOs kai G2531 G253 Adv Conj according-AS AND also	ho	KYPIO kurios G2962 n_ Nom S Master Lord	t <b>En</b> G3588	ekklEsi G1577	Sg f ALLED		
,	esmer 96 G2070	n tou G3588 S vxx 1 PI t_ Gen S		au G g n pp	utou 846 p Gen Sg m	ek tE G1537 G Prep t_	s sai 3588 G4 Gen Sg f n_	APKOC kos 561 Gen Sg f	<sup>30</sup> For we are members of his body, of his flesh, and of his bones.
AYTOY KAI autou kai G846 G2532 pp Gen Sg m Conj OF-Him AND		osteOn G3747 Pln n_ Gen Pln	AYTOY autou G846 pp Gen Sg m OF-Him						
5:31 ANT I anti G473 Prep INSTEAD corresponding	TOYTOY toutou G5127 pd Gen Sg n OF-this	kataleipsei G2641	anthrOpos G444 n_ Nom Są	to G: g m t_	n p 3588 ( Acc Sg m r	TATEPA patera G3962 I_ Acc Sg m FATHER	autou G846 pp Gen Sg m OF-Him	KAI kai G2532 Conj AND	<sup>31</sup> For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.
THN         MHT el           tEn         mEtera           G3588         G3384           t_ Acc Sg f         n_ Acc S           THE         MOTHE	kai pros G2532 G43 Sg f Conj vi F R AND SHA	OCKOAAHOHCE skollEthEsetai 347 ut Pas 3 Sg ALL-BE-BEING-TOW II-be-being-joined-to		TTPOC pros G4314 Prep TOWARD	THN tEn G3588 t_ Acc Sg f THE	CYNAIKA gunaika G1135 n_ Acc Sg f WOMAN wife	autou G846 pp Gen Sg m OF-him	KAI kai G2532 Conj AND	
ECONTAI         OI           esontai         hoi           G2071         G358           vi Fut vxx 3 PI         t_Noi           SHALL-BE         THE	<b>duo</b> 8 G1417 m Pl m a_ Nom	EIC         CAPKA           eis         sarka           G1519         G4561           Prep         n_ Acc Sg f           INTO         FLESH	MIAN mian G1520 a_ Acc Sg f ONE						
to G3588 t_ Nom Sg n THE	MYCTHPION mustErion G3466 n_Nom Sg n CLOSE-KEEP secret	TOYTO MEI touto meg G5124 G31 pd Nom Sg n a_N this GRE	a estin 73 G207 Iom Sg n vi Pre		egO G1473 pp 1 Nom Sq	de I G1161 ( Conj YET	AEFCD legO G3004 vi Pres Act 1 Sg AM-sayING I-am-saying-this	eis G1519 Prep INTO	<sup>32</sup> This is a great mystery: but I speak concerning Christ and the church.

 Prep	t_ Acc Sg f	OUT-CALLED
		ecclesia
kai G2532 Conj	kai eis G2532 G1519 Conj Prep	kai eis tEn G2532 G1519 G3588 Conj Prep t_Acc Sg f

5:33	ΠΛΗΝ	KAI	YMEIC	O I	K <b>∆⊕</b>	ENA	EKACTOC	THN	EAYTOY
	plEn	kai	humeis	hoi	kath	hena	hekastos	tEn	heautou
	G4133	G2532	G5210	G3588	G2596	G1520	G1538	G3588	G1438
	Adv	Coni	pp 2 Nom Pl	t Nom Pl m	Prep	a Acc Sq m	a Nom Sq m	t Acc Sq f	pf 3 Gen Sq m
	MOREly moreover	AND also	YOU <sup>(p)</sup> ye	THE the <sup>(p)</sup>	according-to	ONE	EACH	THE	OF-self of-himself

<sup>33</sup> Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

CYNAIKA	OYTWC	AFATIATO	MC	EAYTON	H	<b>∆€</b>	FYNH	INA
gunaika	houtOs	agapatO	hOs	heauton	hE	de	gunE	hina
G1135	G3779	G25	G5613	G1438	G3588	G1161	G1135	G2443
n_ Acc Sg f	Adv	vm Pres Act 3 Sg	Adv	pf 3 Acc Sg m	t_Nom Sg f	Conj	n_ Nom Sg f	Conj
WOMAN wife	thus	BE-LOVING let-him-be-loving!	AS	self himself	THE	YET	WOMAN wife	THAT