	O ho G3588 t_ Nom S THE	Sg m	OYN oun G3767 Conj THEN	IHCOY iEsous G2424 n_ Nom S JESUS	pro G4 Sg m Pre	253 ep	€ ₹ hex G1803 a_ Nom SIX	HMEPCOI hEmerOn G2250 n_ Gen PI DAYS	tou G3588	Sg m Arama	a E ' G iic vi	IAOEN Elthen 62064 i 2Aor Act 3 S	EIC eis G1519 Prep INTO	¹ . Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.
BHOD bEthar G963 n_ Acc BETHA	: Sg f	hopo G369 Adv THE- where	u 19 -?-where	HN En G2258 vi Impf WAS	vxx 3 Sg	AAZA lazaros G2976 n_ Nom LAZAR	Sg m	O ho G3588 t_ Nom Sg r THE	tethnE G2348 m vp Per one-H		ON hon G3739 n pr Acc WHOI	Ege G14 Sgm vi A	PEIPEN Deiren 453 NOT Act 3 Sg ROUSES	
ek G1537 Prep OUT	NEKP nekrOr G3498 a_ Ger OF-DE of-dead	n Plm EAD- <i>on</i>	es											
	epoiEsai G4160 vi Aor Ao THEY-m	n ct 3 Pl	OYN oun G3767 Conj THEN	autO G846 pp Dat S to-Him	deir G1	Acc Sg n	ekei G1563 Adv there	kai h G2532 (Conj t	H DE G3588 _ Nom Sg THE	MAPOA martha G3136 f n_ Nom Sg MARTHA		ei he G Act3Sg t_		² There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.
Δ€ de G1161 Conj YET	lazaros G2976 n_ Non LAZAR	s n Sg m	elc heis G1520 a_Nor ONE	E On Sg m v	HN En G2258 vi Impf vxx WAS	tO G3 3 Sg t_	CDN n 3588 Gen PI m F-THE	sunanake G4873 vp Pres m ones-TO0	nidD/pasD (GETHER-U	Gen PI m	autO G846 pp Dat to-Him h him			
	H hE G3588 t_ Nom S THE	Sg f	OYN oun G3767 Conj THEN	MAP I maria G3137 n_ Nor MARY	m Sg f	AABOY labousa G2983 vp 2Aor A GETTING taking	act Nom S	litrar G30 g f n_ A POU	46 cc Sg f	MYPOY murou G3464 n_ Gen Sg n OF-ATTAR	NAPA nardou G3487 n_ Gen NARD	pist G4 Sgf a_ OF	CT IKHC tikEs 101 Gen Sg f -BELIEVic itable	³ Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was
polutim G4186 a_ Ger OF-MU			HAEIY Eleipsen G218 vi Aor Ao RUBS	t 3 Sg	TOYC tous G3588 t_ Acc PI r THE	poda G422 n n_ Ac FEE	s 28 cc Pl m	TOY tou G3588 t_ Gen Sg OF-THE	IHC iEsou G242 m n_Ge JESU	kai 4 G2: en Sg m Coi	exe 532 G15 nj vi A D OU	EMAZEN maxen 591 or Act 3 Sg T-WIPES es-off	TAIC tais G3588 t_ Dat PI f to-THE	filled with the odour of the ointment.
OPIZ thrixin G2359 n_ Dat HAIR hairs	al G Plf pp	YTHOutEs 846 Gen S F-her	tol G3	588 Acc Pl m	ΠΟΔΑ podas G4228 n_ Acc FEET	au Ga Pim pp	YTOY atou 846 Gen Sg r F-Him	H hE G3588 m t_Nom THE		oikia 1161 G3614 pnj n_ Non	ep Ga n Sg f vi	TAHPOHI blerOthE 4137 Aor Pas 3 Sq /AS-FILLED	ek G1537	
THC tEs G3588 t_ Gen OF-Th	os G3 Sg f n_	CMHC mEs 3744 Gen S DOR	tou G35 gf t_G	88 en Sg n	MYPOY murou G3464 n_ Gen So ATTAR	j n								
	ΛΕΓΕΙ legei G3004 vi Pres A IS-sayIN	ct 3 Sg	OYN oun G376 Conj THEN	heis 7 G152 a_ No	.0 om Sg m	ek G1537 Prep OUT	TON tOn G3588 t_ Gen F OF-THE	math G310 Plm n_G	en Pl m RNers	autou G846 pp Gen Sg r OF-Him	ioudas G2455 n_Nor JUDAS	sir G4 m Sg m n_	IMCHOC nOnos 1613 Gen Sg m F-SIMON	⁴ Then saith one of his disciples, Judas Iscariot, Simon's [son], which should betray him,
iskariC G2469	m Sg m	h G t_		mell0 G319 m vp Pi one-l		m Sg m OUT	AYTON auton G846 pp Acc Se Him	parad G3860 g m vn Pre TO-Bl)					
	ΔIA dia G1223 Prep THRU because	t (TI ii G5101 bi Acc Sg ANY what ?	toute G51		TO to G3588 t_ Nom THE	Sg n r	MYPON nuron 53464 n_ Nom Sg r	OYK ouk G3756 Part N NOT	eprathE G G4097 eg vi Aor Pa		triakosiO G5145 a_ Gen P		⁵ Why was not this ointment sold for three hundred pence, and given to the poor?
ΔΗΝΣ dEnari G1220 n_ Ger DENA	n PI n	KAI kai G253 Conj AND	edoth 32 G132 vi Ao	ıΕ		is PIm R- <i>ones</i>								

12:6	EIΠE eipen G2036 vi 2Aor said he-said	Act 3 S	Δ€ de G1161 g Conj YET	TOYTO touto G5124 pd Acc Sg n this	OYX O' ouch hol G3756 G3 Part Neg Co NOT tha	ii peri 754 G4012 nj Prep	TCN tOn G3588 t_ Gen Pl m THE	ptOchOn G4434 a_ Gen PI m POOR-ones poor-ones	I EMEAEN emelen G3199 vi Impf Act 3 Sg CARED it-cared	autO G846 pp Dat Sg m to-him	⁶ This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.
alla G235 Conj but	hoti G3: Cor tha	i kl 754 G nj n	EACITHO eptEs 2812 _ Nom Sg m lief	En G2258	KAI kai G2532 < 3 Sg Conj AND	to (G3588 C) t_ Acc Sg n r	FACCOKO glOssokomon G1101 n_ Acc Sg n FONGUE-FET coffer	eiche G219 vi Imp	n kai	TA ta 2 G3588 t_ Acc PI n THE the(p)	
ballom G906 vp Pre belNG	NOMEN nena es Pas A G-CAST cast ^(p) -	.cc Pl n	ebastazer G941 vi Impf Ac BORE	n							
12:7	eipen G2036 vi 2Aor said	N Act 3 S	OYN oun G3767 Conj THEN	t_ Nom S	IHCOY iEsous G2424 n_ Nom S JESUS	aphes G863	Act 2 Sg pp	Acc Sg f Pre	tEn 519 G3588 ep t_ Acc Sg f	HMEPAN hEmeran G2250 n_ Acc Sg f DAY	⁷ Then said Jesus, Let her alone: against the day of my burying hath she kept this.
TOY tou G3588 t_ Gen OF-Th	3 n Sg m	entaph G1780 n_ Ger	A P I A CMC iasmou I Sg m ulchering	MOY mou G3450 pp 1 Ger OF-ME	TETHF tetErEker G5083 vi Perf Ac she-HAS	auto G846 et 3 Sg pp Acc					
12:8	TOYO tous G3588 t_ Acc THE	PIm a	otOchous 64434 L Acc PI m POOR-ones boor-ones	gar G1063 Conj	mantote pantote G3842 Adv always	exete echete G2192 vi Pres Act 2 Pl YE-ARE-HAVII	meth G3326 Prep NG WITH	EAYTON heautOn G1438 pf 3 Gen Pl m selves you'selves	EME de eme de G1691 G1 pp 1 Acc Sg ME YE	ou 161 G3756 nj Part Neg	⁸ For the poor always ye have with you; but me ye have not always.
pantot G3842 Adv always	2	eche G219 vi Pre	te	G							
12:9	egnO G1097 vi 2Aor KNEW	Act 3 S	OYN oun G3767 g Conj THEN	OXAOC ochlos G3793 n_ Nom Sg I THRONG	moayc polus G4183 m a_Nom Sg MANY vast		ioud 688 G24 6en Pl m a_ 0	.53 G Gen PI m C OA-ans th	oti ekei e: 3754 G1563 G onj Adv vi	CT IN stin 2076 Pres vxx 3 Sg e-IS	⁹ Much people of the Jews therefore knew that he was there: and they came not for Jesus'sake only, but that they might see Lazarus also, whom
KAI kai G2532 Conj AND	Elth 2 G20 vi 2			dia 56 G122 Neg Prep T THRU	ton 3 G3588 t_ Acc		monoi G3440	n all) G235 Conj	INA KAI hina kai G2443 G2532 Conj Conj THAT AND also	TON ton G3588 t_ Acc Sg m THE	he had raised from the dead.
lazaro G2976	S Sg m	idOsin G1492 vs 2Ac THEY-	or Act 3 PI -MAY-BE-P	ERCEIVING	ON hon G3739 pr Acc WHON	Sg m vi Aor Act	ek G1537 3 Sg Prep	NEKPCDN nekrOn G3498 a_ Gen PI m OF-DEAD-on of-dead-ones			
12:10	eboul G101	eusanto 1 midD 3		Δ€ de G1161 Conj YET	OI hoi G3588 t_ Nom PI m THE	APX I EPE I C archiereis G749 n_ Nom PI m chief-SACRED chief-priests	hina G24 Cor	kai 143 G2532 nj Conj	TON ton G3588 t_ Acc Sg m THE	AAZAPON lazaron G2976 n_ Acc Sg m LAZARUS	¹⁰ But the chief priests consulted that they might put Lazarus also to death;
G615 vs Pre	KTEII einOsin es Act 3 -MAY-B nay-be-l	PI SE-FRO	N M-KILLING								
12:11	OT I hoti G375 Conj that	poll 4 G41	83 Nom PI m	ΔI di G1223 Prep THRU because-of	AYTON auton G846 pp Acc Sg m him	YTTHFON hupEgon G5217 vi Impf Act 3 PI UNDER-LED went-away	TCDN tOn G3588 t_ Gen PI m OF-THE	ioudaiOn G2453 a_ Gen PI m JUDA-ans Jews	kai epis G2532 G41 Conj vi Ir AND THI	STECTEYON Steuon 100 npf Act 3 Pl EY-BELIEVED eved	¹¹ Because that by reason of him many of the Jews went away, and believed on Jesus.

eIC eis G1519 Prep INTO	TON ton G3588 t_ Acc Sg m THE	IHCOYN iEsoun G2424 n_ Acc Sg m JESUS							
	TH tE G3588 t_ Dat Sg f to-THE	ETAYPION epaurion G1887 Adv ON-MORROW	ochlos G3793 n_ Nom Sg m THRONG	DOLUS ho G4183 G35: a_ Nom Sg m t_ N MANY THE vast	88 G om Sg m v	EAOCHN elthOn 52064 p 2Aor Act Nom ones-COMING one-coming	EIC eis G151! Sg m Prep INTO	THN tEn G3588 t_ Acc Sg f THE	12 . On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,
heortEn G1859 n_ Acc S	AKOYO akousan G191 Sg f vp Aor A AL HEAR <i>in</i>	tes hot G3 ct Nom PI m Cor	i erchetai 754 G2064 nj vi Pres midD/p	ho ho G3588 asD 3 Sg t_Nom Sg THE	IHCOY iEsous G2424 n_Nom S JESUS	eis i G1519 (Sg m Prep r	I EPOCOAYN erosoluma 32414 n_ Acc Sg f JERUSALEM	12	
	EAABON elabon G2983 vi 2Aor Act 3 I THEY-GOT got	TA ta G3588 PI t_Acc PI n THE	BAIA TCD baia tOn G902 G358 n_Acc PI n t_Ge FRONDS OF-T	phoinikOn 8 G5404 n PI m n_ Gen PI m	kai G2532	EZHAGON exElthon G1831 vi 2Aor Act 3 P OUT-CAME came-out	eis hi G1519 G I Prep n INTO U	TTANTHCIN upantEsin 5222 _ Acc Sg f NDER-meeting eeting	¹³ Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the
AYTO autO G846 pp Dat S to-Him him	kai G2532	EKPAZON ekrazon 2 G2896 vi Impf Act 3 P THEY-CRIED	hOsanna 6 G5614 0 Hebrew	EYAOFHMENOC eulogEmenos 32127 /p Perf Pas Nom Sg m pelNG-blessED	O ho G3588 t_Nom Sç THE	GPXOMe erchomen G2064 yp Pres m One-COM one-comir	idD/pasD Nom	EN en G1722 Sg m Prep IN	Lord.
ONOM onomati G3686 n_ Dat S NAME	kuriou G2962	ho : G3588 n Sg m t_ Nom S aster THE	BACINEYO basileus G935 Sg m n_ Nom Sg m KING	tou isral G3588 G24 t_ Gen Sg m ni pr	74				
	EYPCON heurOn G2147 vp 2Aor Act N FINDING	∆€ de G1161 om Sg m Conj YET	ho iEs G3588 G2 t_ Nom Sg m n_	ROYC ONAP I Sous onarion 4244 G3678 Nom Sg m n_ Acc S SUS ASS (din little-ass	ekathis G2523 Sg n vi Aor A n) is-seate	en ep G1909 Act 3 Sg Prep	auto G846 pp Acc Sg n it	KAOUC kathOs G2531 Adv according-AS	¹⁴ And Jesus, when he had found a young ass, sat thereon; as it is written,
ect II estin G2076 vi Pres v IS it-is	geg G11 vxx 3 Sg vp F	TPAMMENON rrammenon 125 Perf Pas Nom Sg r VING- <i>been</i> -WRIT							
	mE ph G3361 G5 Part Neg vn NO BE	OBOY lobou 5399 n Pres midD/pasD E-FEARING you-fearing!	ΘΥΓΆΤΕΙ thugater G2364 2 Sg n_Voc Sg f DAUGHTER	siOn idou G4622 G240 ni proper vm 2/		O ho G3588 t_Nom Sg m THE	BACIAEYO basileus G935 n_ Nom Sg m KING	sou G4675 pp 2 Gen Sg OF-YOU	¹⁵ Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.
erchetai G2064 vi Pres r IS-COM	i midD/pasD 3 S	KAOHMENO kathEmenos G2521 vp Pres midD/ sittING	e G pasD Nom Sg m P	1909 G4454	ONOY onou G3688 n_ Gen Sg f OF-ASS				
	TAYTA tauta G5023 pd Acc PI n these these-things	Δ€ OYK de ouk G1161 G3756 Conj Part N YET NOT	egnOsan G1097	hoi m G3588 G3588 Pl t_ Nom Pl m n_ THE LE	AAHTAI athEtai 3101 _ Nom PI m EARNers sciples	G846 pp Gen Sg m	to G3588 t_ Acc Sg n THE	TTPCTON prOton G4413 a_ Acc Sg n BEFORE-most first	¹⁶ These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and
AAA all G235 Conj but	hote 6 G3753 (Adv v when I	EAOZACOH edoxasthE G1392 vi Aor Pas 3 Sg S-esteemizED s-glorified	ho iE G3588 G t_ Nom Sg m	HCOYC TO' Esous tote 12424 G511 Nom Sg m Adv ESUS then	emnE 19 G341 vi Aor	HCOHCAN esthEsan 5 Pas 3 Pl Y-ARE-REMINDE	OTI hoti G3754 Conj that	TAYTA tauta G5023 pd Nom PI n these these-things	[that] they had done these things unto him.
HN En G2258 vi Impf v WAS	en ep G19 /xx 3 Sg Prep ON	autO 109 G846	FEFPAMMENA gegrammena G1125 vp Perf Pas Nom F HAVING-been-WF	kai tau G2532 G5 Pln Conj pd RITTEN AND the	ita ep i023 G- Acc PI n vi	4160 G Aor Act 3 Pl pp	NTCO utO 846 o Dat Sg m o-Him		

Translation : AV

12:17	emart G3140) f Act 3 S sED	our G3	n ho 767 G: nj t_		OXA ochlos G3793 n n_No THRC	S 3 m Sg m	O ho G3588 t_ Nom S THE	ig m	CON On G5607 vp Pres BEING	s vxx No	m Sg m	MET met G3326 Prep WITH	AYT autou G846 pp Ge Him		OTE hote G3753 Adv when	¹⁷ The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.
TON ton G3588 t_Acc S THE	Sg m	AAZA lazaron G2976 n_ Acc LAZAR	Sg m US	EOUN ephOnE G5455 vi Aor A He-SOU he-sum	ct 3 Sg JNDS	ek G1537 Prep OUT	TOY tou G3588 t_ Gen S OF-THE	mn G34 g n n_ 0	Gen So morial-	u g n	KAI kai G2532 Conj AND	HFE IF Egeirer G1453 vi Aor A ROUSE	ct 3 Sg	auton G846 pp Ac		ek G1537 Prep OUT	
NEKPonekrOn G3498 a_ Gen OF-DE of-dead	PI m AD- <i>one</i>	es															
12:18	dia G1223 Prep THRU becau	J	TOYT touto G5124 pd Acc : this	Sg n (kai h G2532 (Conj k AND (YTHNT nupEntEse 35221 ri Aor Act JNDER-m neets	en 3 Sg	autO G846 pp Dat So to-Him him	g m	O ho G3588 t_ Nom THE	Sg m	OXAOC ochlos G3793 n_ Nom S THRONG	Sg m	OTI hoti G3754 Conj that	Ekous G191	Act 3 Sg	¹⁸ For this cause the people also met him, for that they heard that he had done this miracle.
TOYTouto G5124 pd Acc this	Sg n	AYTO auton G846 pp Acc S Him	pe G Sg m vr	epoiEke 4160 n Perf Ad		to G3588 t_ Acc S	sEr G4	Acc Sg n									
12:19	OI hoi G3588 t_ Non THE		OYN oun G3767 Conj THEN	pharis G533 n_ No		eipon G2036		mpoc pros G4314 Prep TOWAF	h G p RD s	eautous 61438 of 3 Acc elves hemselv	s Pl m	OECUPE theOreite G2334 vi Pres A YE-ARE-	ct 2 PI	h G C	oti 3754 onj	OYK ouk G3756 Part Neg NOT	¹⁹ The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.
ФФе. Ophele G5623 vi Pres YE-AR	ite Act 2 P	rl fitING	OYΔ€ ouden G3762 a_ Acc S NOT-YE anything	Sg n E T-ONE	IAE ide G1492 vm Aor / BE-PER lo!	Act 2 Sg	O ho G3588 t_ Nom THE	Sg m n.	OCMO OSMOS 2889 Nom YSTEM orld	Sg m	OTICO opisO G3694 Adv BEHINE after	autou G846 pp G	ı	apEltl G565 vi 2Ac FROM	AGEN nen or Act 3 9 M-CAME -away		
12:20	Esan G2258 vi Imp	3 f vxx 3 P '-WERE	de G	1161 onj ET	TINEC tines G5100 px Nom ANY certain		EAAHN hellEnes G1672 n_ Nom F GREEKS	PI m	EK ek G1537 Prep OUT	tC G: t_	CON On 3588 Gen Pl	an G3 m vp <i>on</i>	abainor 805 Pres A	ct Gen P	l m	INA hina G2443 Conj THAT	²⁰ . And there were certain Greeks among them that came up to worship at the feast:
prosku G4352 vs Aor	n EsOsi Act 3 Pl			en G1: Pre	tE 722 G358	ho B8 G atSgfn	OPTH eortE 1859 _ Dat Sg f ESTIVAL										
12:21	OYT houtoi G3778 pd Noi these		OYN oun G3767 Conj THEN	prosE G433 vi Ao	4 Act 3 PI ARD-CAN	philip G53 n_ D	76 at Sg m nilip	tO G3588 t_ Dat THE the-one		ATTO apo G575 Prep FROM	bEths G966 ni pro		THO tEs G358 t_ G6 OF-1	38 en Sg f	ΓΑΛΙ. galilaia: G1056 n_ Gen GALILE	Sg f	²¹ The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.
KAI kai G2532 Conj AND	G20 vi Ir	COTON OtOn O65 npf Act 3 EY-askE	a O BPI p	AYTON auton 5846 pp Acc S	leç G: g m vp	eront gontes 8004 Pres Act yING	ec Nom Pl m	KYP kurie G296 n_ Vo Mast Lord	i2 oc Sg n er!	the G2 n vi	EAOMelomen 2309 Pres Act E-ARE-		ton G35 t_ A THE	588 .cc Sg m	iEso G24	24 Acc Sg m	
	Act	EIVING ng-acqua	inted- wi	th													
12:22	G2064 vi Pres	tai	asD 3 S	philip G53	lom Sg m	kai G2532 Conj AND		Act 3 Sg	tO G358 t_Da to-Th	8 t Sg m	ANAF andrea G406 n_ Dat ANDR	Ka G Sgm C	ai 2532 onj	Π ΔλΙΝ palin G3825 Adv AGAIN	andre G406 n_ N	eas	²² Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

Translation : AV

KAI kai G2532 Conj AND	ΦΙΛΙΠΠΟΟ philippos G5376 n_ Nom Sg m Philip	C AEFOYCIN legousin G3004 vi Pres Act 3 PI THEY-ARE-sayING are-telling	TO IHCO tO iEsou G3588 G2424 t_Dat Sg m n_Dat to-THE JESUS the	Sg m			
12:23	O ho G3588 t_ Nom Sg m THE	AE IHCOYC de iEsous G1161 G2424 Conj n_Nom Sg r YET JESUS	ATTEKPINATO apekrinato G611 n vi Aor midD 3 Sg answers	autois legOi G846 G300 pp Dat PI m vp Pr to-them sayIN them	n elEluth 14 G2064 es Act Nom Sg m vi 2Pe	G3588 rf Act 3 Sg t_ Nom Sg f	²³ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.
MPA hOra G5610 n_ Nom HOUR	hina G2443 n Sg f Conj THAT	AOZACOH doxashE G1392 vs Aor Pas 3 Sg SHOULD-BE-BEING- should-be-being-glorifi		G5207	TOY		
12:24	AMHN amEn amE G281 G287 Hebrew Hebr AMEN verily verily	n legO 1 G3004 rew vi Pres Act 1 Sg N I-AM-sayING	YMIN EAN humin ean G5213 G1437 pp 2 Dat Pl Cond to-YOU(p) IF-EVER to-ye	MH O mE ho G3361 G3588 Part Neg NO THE		sitou	²⁴ Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
pesOn G4098 vp 2Ao	r Act Nom Sg m	EIC THN eis tEn G1519 G3588 Prep t_Acc Sg INTO THE	gEn apot G1093 G599 f n_ Acc Sg f vs 2/ LAND MAY		AYTOC autos monos G846 G3441 pp Nom Sg m a_Nom SAME ONLY heit alone	menei G3306	
ean G1437 Cond IF-EVE	de apo G1161 G5 Conj vs:	TOOANH othanE 99 2Aor Act 3 Sg MAY-BE-FROM-DYING nay-be-dying		n pherei) G5342 c Sg m vi Pres Act 3	ING		
12:25	O ho G3588 t_ Nom Sg m THE	фIACDN philOn G5368 vp Pres Act Nom Sg n one-belNG-FOND one-being-fond-of	THN	nEn autou	ATIONECE I apolesei G622 vi Fut Act 3 Sg SHALL-BE-destroyING	AYTHN KAI autEn kai G846 G2532 pp Acc Sg f Conj her herit	²⁵ He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.
O ho G3588 t_ Nom THE	misOn G3404 Vp Pres one-HA one-hat	#En G358 Act Nom Sg m t_ Acc TING THE	psuchEn au 8 G5590 G c Sg f n_ Acc Sg f pp	YTOY	TO KOCMO tO kosmO G3588 G2889 t_Dat Sg m n_Dat Sg n THE SYSTEM world	TOYTCD toutO eis G5129 G1519 n pd Dat Sg m Prep this INTO	
ZCHN zOEn G2222 n_ Acc LIFE	aiOnion G166	ON ФYAAZEI phulaxei G5442 gf vi Fut Act 3 Sg SHALL-BE-GUA	AYTHN autEn G846 pp Acc Sg f her her it				
12:26	ean em G1437 G10	698 G1247 1 Dat Sg vs Pres Act ME MAY-BE-TH	tis G510 3 Sg px No IRU-SERVING ANY	emoi 0 G1698 m Sg m pp 1 Dat Sg to-ME	AKOAOYOEITCO akoloutheitO G190 ym Pres Act 3 Sg LET-him-BE-followING let-him-be-following!	KAI OTTOY kai hopou G2532 G3699 Conj Adv AND THE-?-where where where end	²⁶ If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.
EIMI eimi G1510 vi Pres AM	erc egO G14' vxx 1 Sg pp 1	ekei ka	i ho d 532 G3588 G nj t_NomSg m n ID THE T	A I AKONOC on the initial of the ini	lom Sg m ps 1 Nom Sg	ECTAI KAI estai kai G2071 G2532 vi Fut vxx 3 Sg Conj SHALL-BE AND	
EAN ean G1437 Cond IF-EVE	TIC tis G5100 px Nom Sg	emoi diako G1698 G124 m pp 1 Dat Sg vs Pr to-ME MAY		TIMHCEI timEsei G5091 vi Fut Act 3 Sg SHALL-BE-VALUING shall-be-honoring	AYTON O auton ho G846 G3588 pp Acc Sg m t Nom 5 him THE	TATHP patEr G3962 Sg m n_Nom Sg m FATHER	
12:27	nun hE G3568 G35	lom Sg f n_ Nom Sg	mou to G3450 G f pp 1 Gen Sg v	FETAPAKTA I etaraktai 55015 i Perf Pas 3 Sg IAS-been-DISTURBE	KAI TI kai ti G2532 G5101 Conj pi Acc Sg ED AND ANY what ?	eipO eipO G2036 n vs 2Aor Act 1 Sg I-MAY-BE-sayING	²⁷ . Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

pater G3962 n_ Voc FATHE	sOson G4982 Sg m vm Aor	Act 2 Sg p	ME ne 63165 pp 1 Acc Sg ME	EK tEs G1537 G3588 Prep t_Gen S OUT OF-THE		TAYTH tautEs G3778 f pd Gen Sg this	alla G235	dia G1223 Prep THRU because-o	TOYTO touto G5124 pd Acc Sg n this	
HAOO Elthon G2064 vi 2Aor I-CAME	eis G151 Act 1 Sg Prep	tEn 9 G3588 t_ Acc Sq	WPAN hOran G5610 g f n_ Acc SQ HOUR	TAYTHN tautEn G3778 gf pd Acc Sg f this						
12:28	TATEP pater G3962 n_ Voc Sg m FATHER!	AOZACO doxason G1392 vm Aor Act esteemize glorify-you!	sou G467 2 Sg pp 2 (OF-Y	to 5 G3588 Gen Sg t_ Acc S	ONOMA onoma G3686 Gg n n_ Acc Sg NAME	HAGEN Elthen G2064 n vi 2Aor Ad CAME	o G ct 3 Sg C	oyn phOnE 3767 G5456 onj n_Non HEN SOUN voice	ek G1537 n Sg f Prep	²⁸ Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.
TOY tou G3588 t_ Gen S	ouranou G3772 Sg m n_ Gen S	kai G2533 Gg m Conj AND also	edoxasa 2 G1392 vi Aor Act I-esteemiz I-glorify-it	kai pal G2532 G3 1 Sg Conj Ad	825 G1392 v vi Fut Ac AIN I-SHALL		NG			
12:29	O ho G3588 t_Nom Sg m THE	oun od G3767 G Conj n_	XAOC chlos 3793 _ Nom Sg m HRONG	ho	ectuc lestOs 32476 rp Perf Act Nom S HAVING-STOOD standing	kai G2532 Gg m Conj AND	akoyo akousas G191 vp Aor Ao HEAR <i>ing</i> hear <i>ing</i> -ii	ct Nom Sg m	EAEFEN elegen G3004 vi Impf Act 3 Sg said	²⁹ The people therefore, that stood by, and heard [it], said that it thundered: others said, An angel spake to him.
BPON' brontEr G1027 n_ Acc THUNE thunder	G1096 Sg f vn 2Perf DER TO-HAV	nai	alloi G243 a_ Nom PI others	EAEFON elegon G3004 w i Impf Act 3 P said	AFFEAOC aggelos G32 In_Nom Sg m MESSENGER	autO G846 pp Dat Sg m to-Him	NEADA lelalEken G2980 vi Perf Ac HAS-TAL has-spok	rt 3 Sg .KED		
12:30	λΠΕΚΡΙΘΗ apekrithE G611 vi Aor midD 3 S answerED	O ho G3588 Eg t_Nom t	IHC0 iEsou G242 Sg m n_ No JESU	s kai 4 G2532 m Sg m Conj	EIΠEN eipen G2036 vi 2Aor Act 3 Sesaid	OY ou G3756 g Part Neg NOT	ΔI di G1223 Prep THRU because-o	EME eme G1691 pp 1 Acc Sg ME	AYTH autE G3778 pd Nom Sg f this	³⁰ Jesus answered and said, This voice came not because of me, but for your sakes.
H hE G3588 t_Nom THE	ΦΦΝΗ phOnE G5456 Sg f n_Nom S SOUND voice	FEFOI gegone G1096 Gg f vi 2Perf HAS-BI	n all G2 Act 3 Sg Cd	235 G1223 onj Prep	YMAC humas G5209 pp 2 Acc Pl YOU(P) f ye					
12:31	nun krisis G3568 G292	es 20 G: om Sg f vi	CT IN stin 2076 Pres vxx 3 Sg	TOY tou G3588 t_Gen Sg m OF-THE	KOCMOY kosmou G2889 n_ Gen Sg m SYSTEM world	TOYTOY toutou G5127 pd Gen Sg m this	NYN nun G3568 Adv NOW	O ho G3588 t_ Nom Sg m THE	APXCDN archOn G758 n_ Nom Sg m chief	³¹ Now is the judgment of this world: now shall the prince of this world be cast out.
TOY tou G3588 t_ Gen S OF-THI		toutou G5127 Sg m pd Ge	ekbl G15- n Sg m vi Fu SHA	BAHOHCETAI EthEsetai 44 at Pas 3 Sg LLL-BE-BEING-OU I-be-being-cast-ou		1				
12:32	KAFCD kagO G2504 pp 1 Nom Sg C AND-I	ean G143 Con Cond IF-E	hup 37 G53 d vs A VER I-MA	SOTHO SOTHO ST2 NOT PAS 1 SG AY-BE-BEING-HE ay-be-being-exalte	IGHTenED (ek tEs G1537 G3 Prep t_0	HC 5 588 Gen Sg f	FHC gEs G1093 n_ Gen Sg f LAND earth	Pantac pantas G3956 a_Acc PI m ALL	³² And I, if I be lifted up from the earth, will draw all [men] unto me.
)	TPOC pros G4314 Prep TOWARI	emayTo emauton G1683 pf 1 Acc S MYself							
12:33	TOYTO touto G5124 pd Acc Sg n this	de G1161 Conj	EAEFEN elegen G3004 vi Impf Act 3 S He-said	CHMA INC SEmainOn G4591 vp Pres Act SIGNifyING	Po G Nom Sg m pi	TO I (U) biO 4169 Dat Sg m eto-THE-WHIC o-what ?	thana G228 n_ Da	atO Em 88 G3: at Sg m vi Ir	IEANEN ellen 195 mpf Act 3 Sg Att WAS-ABOUT	³³ This he said, signifying what death he should die.

АПОӨННСКЕ IN

apothnEskein G599

Conj

THAT

huioi

SONS

G5207 n_ Nom Pl m

Part Neg

NO

n_ Nom Sg f

DARKness

12:34	ATTEK apekrith G611 vi Aor m answer	nE nidD 3 Sg	autO G846 pp Da to-Hin him	t Sg m	O ho G3588 t_ Nom THE	Sg m	ochlos G3793 n_ No THRO	s 3 m Sg m	hEme G224 pp 1 l WE	eis	HKOYCA Ekousame G191 vi Aor Act HEAR	en	ek G15 Prep OUT)	TOY tou G3588 t_ Gen Sg m OF-THE
NOMO nomou G3551 n_ Gen LAW		OT I hoti G3754 Conj that	O ho G3588 t_ Nom THE	Sgm	XPICT: christos G5547 n_ Nom S ANOINTE Christ	r (Sgm \		Act 3 Sg	eis G15 Prep	tor 19 G3	n 588 Acc Sg m	AICON aiOna G165 n_ Acc s		KAI kai G25: Conj AND	pOs 32 G4459 Adv Int
CY su G4771 pp 2 No YOU	om Sg	legeis G3004 vi Pres A ARE-say	Act 2 Sg	OT I hoti G3754 Conj that	vi Pres	3 s im-Act (BINDING	3 Sg	YYWOI hupsOthE G5312 vn Aor Pa TO-BE-H to-be-exa	inai s EIGH		TON ton G3588 t_ Acc Sg r THE	hui G5	207 Acc Sg	m	TOY tou G3588 t_Gen Sg m OF-THE
ANOP anthrOp G444	ωπο γ	TIC tis G5101	es	ECT IN stin 32076	ho G:	OYTOC outos 3778	h		YI huid G52		TOY tou G3588	an	NOPCO thrOpo	u	,
n_ Gen human	Sg m	pi Nom ANY who ?		Pres vx	x 3 Sg po th	d Nom So nis		_ Nom Sg m 'HE	so	Nom Sg i	m t_Gen Se OF-THE	_	Gen Se man	g m	
n_ Gen human	EITTEI eipen G2036	pi Nom ANY who ?	n Sg m vi	AYT autois	TOIC (S I CONTRACT CO	-	Т	_ 0	SO	0		hu XI ch G& m n_	,	N	TO to G3588 t_Nom Sg n

¹⁴ The people answered him, We have heard out of the law hat Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who s this Son of man?

⁵ Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have he light, lest darkness come ipon you: for he that walketh darkness knoweth not whither he goeth.

YOU(p)

G1096 vs 2Aor midD 2 PI

YE-MAY-BE-BECOMING

genEsthe

ve

pp 2 Acc Pl vs 2Aor Act 3 Sg

MAY-BE-DOWN-GETTING

may-be-overtaking

tE	skotia	ouk	oiden	pou	hupagei
G3588	G4653	G3756	G1492	G4226	G5217
t_ Dat Sg f	n_ Dat Sg f	Part Neg	vi Perf Act 3 Sg	Part Int	vi Pres Act 3 Sg
THE	DARKness	NOT	HAS-PERCEIVED is-aware		he-IS-UNDER-LEADING he-is-going-away

12:36	heOs G2193 Conj TILL while	TO to G3588 t_ Acc Sg n THE	ΦWC phOs G5457 n_ Acc Sg n LIGHT	exeTe echete G2192 vi Pres Act 2 PI YE-ARE-HAVING	pisteuete G4100 vm Pres Act 2 PI BE-YE-BELIEVING be-ye-believing!	eis G1519 Prep INTO	TO to G3588 t_ Acc Sg n THE	ΦΦC phOs G5457 n_ Acc Sg n LIGHT	ina hina G2443 Conj THAT
YIOI		φωτος	геннсөе	TA	YTA ЕЛАЛНО	CEN O		IHCOYC	KAI

G5023 pd Acc Pl n

tauta

these these-things

³⁶ While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

ΑΠΕΛΘϢΝ	EKPYBH ekrubE	ДП	AYTWN
apelthOn		ар	autOn
G565	G2928	G575	G846
vp 2Aor Act Nom Sq m	vi 2Aor Pas 3 Sq	Prep	pp Gen Pl r
FROM-COMING coming-away	WAS-HID he-was-hid	FROM	them

phOtos

G5457 n_ Gen Sg n

OF-LIGHT

12:37	TOCAYTA tosauta	Δ € de	AYTOY autou	CHMEIA sEmeia	ПЄПО ІНКОТОС pepoiEkotos	EMITPOCOEN emprosthen	AYTON autOn	OYK ouk
	G5118	G1161	G846	G4592	G4160	G1715	G846	G3756
	pd Acc PI n	Conj	11 3	_	1	Prep	pp Gen Pl m	Part Neg
	so-much	YET	OF-Him	SIGNS	OF-HAVING-DONE	IN-TOWARD-PLACE	OF-them	NOT
	so-many					in-front-of	them	

37 . But though he had done so many miracles before them, yet they believed not on him:

t_ Nom Sg m

THE

AND

G2980 vi Aor Act 3 Sg

elalEsen

TALKS

speaks

ho

THE

G3588 t_ Nom Sg m

vp Pres Act Nom Sg m

one-ABOUT-TREADING one-walking

iEsous

JESUS

G2424 n_ Nom Sg m

G2532 Conj

AND

kai

тн CKOTIA OYK ΟΙΔΕΝ ποΥ ΥΠΆΓΕΙ

										John 12
eis G151 PI Prep	auton 9 G846 pp Acc									
ho 43 G3588 t_ Nom	logo G30 Sg m n_1 say	os 056 Nom Sg m ring	HCAIOY Esaiou G2268 n_ Gen Sg m OF-ISAIAH	TOY tou G3588 t_ Gen Sg r THE	prophEto G4396 n n_ Gen S	ou pll G4 5g m vs E-AVERer M	ErOthE 4137 Aor Pas 3 AY-BE-BE	S Sg SING-FILLED	ON hon G3739 pr Acc Sg m WHICH	³⁸ That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the
kurie G296: Sg n_ Vo Maste	ti 2 G cSgm p er! A	is 35101 oi Nom Sg m ANY	episteusen G4100 vi Aor Act 3	tE G 3 Sg t_ to	3588 (Dat Sg f r	akoE h G189 (n_ Dat Sg f p HEARing (nEmOn G2257 op 1 Gen F	KAI kai G2532 Conj AND	O ho G3588 t_ Nom Sg m THE	Lord been revealed?
kuriou G2962 n n_ Gen S	tini G510 ² g m pi Dat er to-AN	ape 1 G60 t Sg m vi A	ekaluphthE 01 Aor Pas 3 Sg AS-FROM-COV							
tou 23 G5 pd U this	ito 124 Acc Sg n	ouk G3756 Part Neg	Edunanto G1410 vi Impf midD/pa	asD 3 PI Att	pisteuein G4100 vn Pres Act	hoti G37 Con IEVING that	54 j	palin ei G3825 G. Adv vi	pen 2036 2Aor Act 3 Sg	³⁹ Therefore they could not believe, because that Esaias said again,
1										
hlOken 36 arf Act 3 Sg	autC G84 pp G	On 6 Gen PI m	tous c G3588 (t_ Acc PI m r THE \	pphthalmous G3788 n_ Acc PI m /IEWers	kai	pepOrOke G4456 vi Perf Act	n 3 Sg	AYTON autOn G846 pp Gen PI m OF-them	THN tEn G3588 t_ Acc Sg f THE	⁴⁰ He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted,
INA hina G2443 Conj THAT	mE G3361 Part Neg	idOsin G1492 vs 2Aor Ao	ct 3 PI	tois G358 t_ Da	oph 38 G3 at PI m n_ HE VIE	nthalmois 788 Dat PI m EWers	KAI kai G2532 Conj AND	noEsOsin G3539 vs Aor Act SHOULD-	3 PI BE-MINDING	and I should heal them.
kardia G2588	kai ep G2532 G Conj vs	oistraphOsir 1994 s 2Aor Pas 3	n ka G: B PI Co	ai iasOm 2532 G2390 onj vs Aor	ai	autous G846 pp Acc	3			
	eis G15c1 PI Prep INTC No ho 43 G3588 t_ Nom T THE KYP kurie G2962 Sg n_Vo Maste Lord! KYPION Kuriou G2962 n n_Gen Si OF-Maste of-Lord No Ho A TO Suriou	eis auton G1519 G846 PI Prep pp Acc EVED INTO Him A O AC ho log 43 G3588 G3 t_Nom Sg m n_ T. THE say wor KYPIE kurie t G2962 Sg n_Voc Sg m pi Dat OF-Master to-AN of-Lord to-wh A TOYTO touto 23 G5124 pd Acc Sg n U this ause-of TYAXUKEN Auto 686 G84 pd Acc Sg n U this ause-of TYAXUKEN Auto 686 G84 pd Acc Sg n U this auto 686 G84 pd Acc Sg n U this auto 686 G84 pd Acc Sg n U this auto 686 G84 pd Acc Sg n U this auto 686 G84 pd Acc Sg n U this auto 687 AC TOYTO TOYTO TOYTO TOYTO TOUTO T	eis auton G1519 G846 PI Prep pp Acc Sg m EVED INTO Him A O AOFOC ho logos 43 G3588 G3056 t_Nom Sg m n_Nom Sg m THE saying word KYPIE tis G2962 G5101 Sg n_Voc Sg m pi Nom Sg m Master! ANY Lord! who? I KYPIOY TINI AF kuriou tini ape G2962 G5101 G6 n_Gen Sg m pi Dat Sg m vi A OF-Master to-ANY WA OF-Lord to-whom? it-w A TOYTO OYK touto ouk 23 G5124 G3756 pd Acc Sg n Part Neg OF his IND this NOT A TOYTO OF HIM TYPAWKEN AYTON AND A TOYTO OF HIM TYPAWKEN AYTON AND A TOYTON	eis auton G1519 G846 PI Prep pp Acc Sg m EVED INTO Him A O AOFOC HCAIOY ho logos Esaiou 43 G3588 G3056 G2268 t_Nom Sg m n_Nom Sg m n_Gen Sg m OF-ISAIAH word KYPIE TIC kurie tis episteusen G2962 G5101 G4100 Sg n_Voc Sg m pi Nom Sg m vi Aor Act 3 Master! ANY Lord! who? I KYPIOY TINI ATEKAAYΦΘI kuriou tini apekaluphthE G2962 G5101 G601 n_Gen Sg m pi Dat Sg m vi Aor Pas 3 Sg OF-Master to-ANY WAS-FROM-COV of-Lord to-whom? it-was-revealed A TOYTO OYK HAYNANTO TOYTO OYK HAYNANTO touto ouk Edunanto 23 G5124 G3756 G1410 VI this NOT THEY-were-A they-could TYPAADKEN AYTON TOYC OHIOKen autOn tous G86 G846 G3588 G OF Act 3 Sg pp Gen Pl m t_Acc Pl m r HAS-BLINDED OF-them THE INA MH IACCIN hina mE idOsin G2443 G3361 G1492 Conj Part Neg vs 2Aor Act 3 Pl THAT NO THEY-MAY-BE-PERCEI	Pi	Co	Signature Sign	Co	Co	Pi

41 These things said Esaias, when he saw his glory, and

spake of him.

ENANHEEN TIEPI AYTOY elalEsen peri autou G2980 vi Aor Act 3 Sg G846 pp Gen Sg m G4012 Prep TALKS ABOUT Him concerning speaks

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G3753

hote

Adv

when

€I∆**€**N

vi 2Aor Act 3 Sg

he-PERCEIVED

eiden

G1492

THN

G3588

t_ Acc Sg f

tEn

THE

Translation : AV

ΔΟΣΑΝ

n_ Acc Sg f

doxan

G1391

esteem

glory

ΑΥΤΟΥ

pp Gen Sg m

autou

OF-Him

G846

KAI

G2532 Conj

kai

HCAIAC

n_ Nom Sg m

Esaias

G2268

ISAIAH

12:42 **OMWC K∆I** kai ETICTEYCAN EIC MENTOI $\epsilon \kappa$ TON ΑΡΧΟΝΤϢΝ ΠΟΛΛΟΙ AYTON homOs mentoi archontOn ek tOn polloi episteusan auton eis G3676 G3305 G2532 G1537 G3588 G758 G4183 G4100 G1519 G846 t Gen PI m n Gen Pl m a Nom Pl m vi Aor Act 3 Pl Prep Coni Conj Coni Prep pp Acc Sg m LIKE-AS AND OUT OF-THE **BELIEVE** INTO chiefs MANY howheit Him likewise also

ΔλλΔ ΔΙΔ TOYC ΦΑΡΙCΑΙΟΥC OYX **ΜΟΛΟΓΟΥΝ** INA МН ΑΠΟΟΥΝΆΓωΓΟΙ alla mΕ dia tous pharisaious ouch hOmologoun hina aposunagOgoi G235 G1223 G3588 G5330 G3756 G3670 G2443 G3361 G656 n Acc Pl m vi Impf Act 3 PI a Nom Pl m Conj Pren t Acc PI m Part Neg Coni Part Neg THE PHARISEES THEY-avowED FROM-TOGETHER-LED THRU NOT THAT NO but they-avowed-it put-out-of-synagogue(p) because-of

42 . Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

12:41 TAYTA

tauta

G5023

these

pd Acc PI n

these-things

етпем

vi 2Aor Act 3 Sg

eipen

G2036

said

rencontal genOntai G1096 vs 2Aor midD 3 Pl THEY-MAY-BE-BECOMING

12:43 HFATHCAN FAP THN EgapEsan gar tEn G25 G1063 G3588 vi Aor Act 3 Pl Conj t_ Acc Sg f THEY-LOVE for THE	ΔΟΣΑΝ ΤϢΝ doxan tOn G1391 G3588 n_Acc Sg f t_Gen Pl m esteem OF-THE glory	ANOPOTION anthrOpOn mallon G3123 n_ Gen PI m humans RATHER	Eper tEn G2260 G3588 Part t_ Acc Sg f	⁴³ For they loved the praise of men more than the praise of God.
ΔΟΣΑΝ ΤΟΥ ΘΕΟΥ doxan tou theou G1391 G3588 G2316 n_Acc Sg f t_Gen Sg m esteem OF-THE God glory GEOY				
12:44 IHCOYC	KA1 EITTEN kai eipen G2532 G2036 g Conj vi 2Aor Act 3 Sg AND said	O TICTEYON ho pisteuOn G3588 G4100 t_Nom Sg m vp Pres Act Nor THE one-BELIEVING one-believing	eis eme G1519 G1691 m Sg m Prep pp 1 Acc Sg	⁴⁴ . Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
OY TICTEYEI EIC EME ou pisteuei eis eme G3756 G4100 G1519 G1691 Part Neg vi Pres Act 3 Sg Prep pp 1 Acc S NOT IS-BELIEVING INTO ME	AAA EIC TON all eis ton G235 G1519 G3588 G2 Conj Prep t_Acc Sg but INTO THE	TEMYANTA ME pempsanta me G3992 G316 m vp Aor Act Acc Sg m pp 1 One-SENDing one-sending	55 Acc Sg	
12:45 KAI O	### Company of the Co	ton pemps G3588 G3992 Act 3 Sg t_ Acc Sg m vp Aor	G3165 Act Acc Sg m pp 1 Acc Sg END <i>ing</i> ME	⁴⁵ And he that seeth me seeth him that sent me.
12:46	TON KOCMON ton kosmon G3588 G2889 t_Acc Sg m n_Acc Sg m THE SYSTEM world	EAHAYBA INA elElutha hina G2064 G2443 vi 2Perf Act 1 Sg Conj HAVE-COME THAT	TIAC O pas ho G3956 G3588 a_Nom Sg m t_Nom Sg m EVERY THE	⁴⁶ I am come a light into the world, that whosoever believeth on me should not abide in darkness.
pisteuOn eis eme G4100 G1519 G1691 vp Pres Act Nom Sg m Prep pp 1 Acc Sg	EN TH CKOT I en tE skotia G1722 G3588 G4653 Prep t_Dat Sg f n_Dat Sg N THE DARKnes	mE meinE G3361 G3306 g f Part Neg vs Aor Act 3 Sg	EMAINING	
kai ean tis r G2532 G1437 G5100 0 Conj Cond px Nom Sg m r	MOY AKOYCH mou akousE 33450 G191 pp 1 Gen Sg vs Aor Act 3 Sg DF-ME SHOULD-BE-H	tOn rEma G3588 G448 t_ Gen PI n n_ G		⁴⁷ And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
pisteusE egO or G4100 G1473 G vs Aor Act 3 Sg pp 1 Nom Sg P	J krinO at 3756 G2919 G art Neg vi Fut Act 1 Sg pp	AYTON OY FAP uton ou gar 846 G3756 G106 p Acc Sg m Part Neg Conj m NOT for	Elthon hina	
krinO ton kosm G2919 G3588 G288	on all hina sOs 9 G235 G2443 G49 c Sg m Conj Conj vs A 'EM but THAT I-SH		KOCMON kosmon G2889 m n_Acc Sg m SYSTEM world	
12:48 O AGETON ho athetOn G3588 G114 t_ Nom Sg m vp Pres Act Nom Sg m THE one-UN-PLACING one-repudiating	eme kai m G1691 G2532 G	3361 G2983 art Neg vp Pres Act Nom Sg r	TA PHMATA ta rEmata G3588 G4487 m t_AccPIn n_AccPIn THE declarations	⁴⁸ He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.
MOY EXEI TON mou echei ton G3450 G2192 G3588 pp 1 Gen Sg vi Pres Act 3 Sg t_ Acc Sg m OF-ME IS-HAVING THE	krinonta G2919 vp Pres Act Acc Sg m	AYTON O auton ho G846 G3588 pp Acc Sg m t_ Nom Sg m him THE	AOFOC ON logos hon G3056 G3739 n_Nom Sg m pr Acc Sg m saying WHICH word	

Translation : AV

elalEsa G2980 vi Aor A I-TALK I-speak	ı Act 1 Sg	ekeir G156	65		ei	e (AYT(auton G846 op Acc nim	en	722 ep	tE G3588 t_ Dat Sg f	G2 a_	CXAT chatE 2078 Dat Sg	hE G2	MEPA Emera 2250 Dat Sg f				
12:49	OTI hoti G3754 Conj that seeing	4	egO G1473 pp 1 Nor	n Sg	ex G1537 Prep OUT	EMAYT emautou G1683 pf 1 Gen 3 OF-MYse	Sg m	OYK ouk G3756 Part Neg NOT	e 0 V	EAAAHCA blalEsa 62980 i Aor Act 1 Sg ALK peak	(AAA all 3235 Conj out	O ho G358 t_ No THE	i8 m Sg m	pemps G3992 vp Aor One-S one-se	Act No ENDin	om Sg m g	⁴⁹ For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.
ME me G3165 pp 1 Ac	cc Sg	patEr G3962 n_ Noi FATH	2 m Sg m	autos G846 pp No He	3	MOI moi G3427 pp 1 Dat to-ME me	Sg	entolEn G1785 n_ Acc Sg direction precept		edOken G1325 vi Aor Act 3	-	TI ti G510 pi Ad ANY what	c Sg r			0	KAI kai G2532 Conj AND	
TI ti G5101 pi Acc S ANY what ?	la C Sgn v I	-SHOU	CCD Act 1 Sg LD-BE-T/ I-be-speak		G													
12:50	KAI kai G2532	O12 oida 2 G14	ı		OTI hoti G3754		Cal	ENTOA entolE G1785		AYTOY autou G846	Z	ZWH 2 OE 32222		AIWNI aiOnios G166	e: G	stin 32076		50 And I know that his commandment is life everlasting whatsoever I speak

	Conj vi Perf Act 1 Sg AND I-HAVE-PERCEIVED I-am-aware		Conj t_Nor	n Sg f n_ Nom direction precept	0 11	n_ Nom Sg f	a_ Nom Sg f eonian	vi Pres vxx 3 Sg IS	
ha G3739 pr Acc Pl n WHICH which(p)	OYN oun G3767 Conj THEN	IalO G2980 vi Pres Act 1 Sg AM-TALKING am-speaking	egO G1473 pp 1 Nom Sg	KAOCOC kathOs G2531 Adv according-AS	eiPHKEN eirEken G2046 vi Perf Act 3 Sg Att HAS-declarED	MO I moi G3427 pp 1 Dat Sg to-ME	O ho G3588 t_ Nom Sg m THE	TATHP patEr G3962 n_Nom Sg m FATHER	

everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

OYTOC houtOs lalO
G3779 G2980
Adv vi Pres Act 1 Sg
thus I-AM-TALKING
I-am-speaking