19:1 KAI kai G2532 Conj AND	EFENETO egeneto G1096 vi 2Aor midD 3 it-BECAME it-occurred	OTE hote G3753 3 Sg Adv when	etelesen	O ho G3588 t_ Nom Sg I THE	IHCOYO iEsous G2424 m n_Nom S JESUS	tou G3	s lo 588 G Acc PI m n	ogous 33056 _ Acc PI m	TOYTOYC toutous G5128 pd Acc PI m these	1. And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond
METHPEN metEren G3332 vi Aor Act 3 Sg He-WITH-LIFTS he-withdraws	apo t G575 (Prep t	THC Es G3588 Gen Sg f	GALILEE	kai Elth G2532 G20	064 Aor Act 3 Sg	eis G1519 Prep INTO	TA ta G3588 t_ Acc PI n THE	OPIA horia G3725 n_ Acc PI r boundaries		Jordan;
IOYAAIAC ioudaias G2449 n_ Gen Sg f JUDEA	TEPAN peran G4008 Adv OTHER-SIDE	TOY tou G3588 t_Gen Sg OF-THE	IOPAANOY iordanou G2446 m n_ Gen Sg m JORDAN							
kai G2532 Conj	HKOAOYOF EkolouthEsan G190 vi Aor Act 3 Pl follow	autC G84	ochloi 6 G3793 at Sg m n_ Nom l	polloi G4183 PI m a_ Nom	kai G2532	etherape G2323 vi Aor Ao He-curE	et 3 Sg	AYTOYC autous G846 pp Acc PI m them	ekei G1563	² And great multitudes followed him; and he healed them there.
19:3 KAI kai G2532 Conj AND	prosElthon G4334 vi Aor Act 3 F TOWARD-C came-to	aut0 G84 Pl pp [6 G3588 Dat Sg m t_ Non Him THE	phar G53 n PI m n_ N	PICAIOI risaioi 30 Iom PI m IRISEES	peirazon G3985	ZONTEC tes Act Nom PI n	auton G846 pp Acc S Him	kai G2532	³ . The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?
AEFONTEC legontes G3004 vp Pres Act Non sayING	AY7 autO G846 n PI m pp Da to-Hi	ei G1 at Sg m Cc	EXECT II exestin 487 G1832 vi Pres im-/ it-IS-allowe	ant G4 Act 3 Sg n_ l	IOPWITW hrOpO 44 Dat Sg m numan	ATIOAN apolusai G630 vn Aor Ao TO-FRO to-dismis	ct M-LOOSE	THN tEn G3588 t_ Acc Sg f THE	FYNAIKA gunaika G1135 n_ Acc Sg f WOMAN wife	
autou k G846 (pp Gen Sg m	kata G2596 Prep	pasan G3956 a_ Acc Sg f	AITIAN aitian G156 n_ Acc Sg f cause DEIC EIT eiper		AYTOIC C		ANEFNŒ) anegnOte	TE OTI	O ho	⁴ And he answered and said
G3588 t_ Nom S THE	G1161 Gg m Conj YET	G611 vp Aor pasD answerING	G203	or Act 3 Sg p	p Dat PI m P	3756 art Neg IOT	G314 vi 2Aor Act 2 YE-read ^{(pas} ye-did-read		G3588 t_ Nom Sg m THE	unto them, Have ye not read, that he which made [them] at the beginning made them male and female,
TTO IHCAC poiEsas G4160 vp Aor Act Nom One-making one-making	AΠ ap G575 Sg m Prep FROM	APXHC archEs G746 n_ Gen Sg ORIGINal beginning	arsen ka G730 G f n_ Acc Sg n C	AI OHAY ii thElu 2532 G2338 onj a_Acc ND female	epoiEse G4160	en a ct3Sg p	AYTOYC autous 3846 op Acc PI m hem			
kai G2532 Conj	EITEN eipen G2036 vi 2Aor Act 3 S He-said	eneken heneken G1752 g Adv on-accou	toutou G5127 pd Gen Sg n	kataleipsei G2641	antl G44 Sg n_1	Nom Sg m	ton G3588	patera G3962 Sg m n_ Acc FATHE	kai G2532 : Sg m Conj	⁵ And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?
tEn mE G3588 G3 t_Acc Sg f n_	ITEPA KA itera kai 384 G25 Acc Sg f Con DTHER AND	proskoll 32 G4347 ij vi Fut Pa D SHALL-	COAAHOHCET EthEsetai as 3 Sg BE-BEING-TOWA -being-joined-to		tE gu G3588 G t_ Dat Sg f n_ to-THE W	YNA IK I unaiki 1135 _ Dat Sg f /OMAN ife	autou G846 pp Gen Se OF-him	kai G2532	econtal esontai G2071 vi Fut vxx 3 PI SHALL-BE	
hoi de G3588 G t_ Nom PI m a.	LYO EIC uo eis 1417 G1519 _Nom Prep WO INTO	CAPKA sarka 9 G4561 n_ Acc Sg FLESH	MIAN mian G1520 f a_ Acc Sg f ONE							
19:6 CDCTE hOste G5620 Conj AS-BESI so-that	ouketi G3765 Adv	eisin G1526 vi Pre TILL THEY	duo 6 G1417 s vxx 3 PI a_ Non	alla s G235 C n Conj r	arx 1 64561 0 1_ Nom Sg f a	MIA mia G1520 a_ Nom So ONE	O ho G3739 g f pr Acc S WHICH		O ho G3588 t_ Nom Sg m THE	⁶ Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

OFOC theos G2316 n_ Nom S God	sun G48 Sg m vi A TO	or Act 3	n Sg R-YOKES	anthrOp G444 n_ Nom		mE G3361 Part Neg NO	XCDP1ZET (chOrizetO G5563 vm Pres Act 3 LET-BE-SPAC let-him-be-sep	Sg CizING				
leg G3 vi F	EFOYC I gousin 3004 Pres Act 3 HEY-ARE-	3 PI	autO G846 pp Dat to-Him	Sg m	TI ti G5101 pi Acc S ANY why?	OYN oun G3767 g n Conj THEN	mOsEs 7 G3475 n_ Nom S	ene G17	or midD 3 Sg	dounai G1325 vn 2Aor Act TO-GIVE	BIBATON biblion G975 n_ Acc Sg n SCROLLet	⁷ They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?
ATTOCT apostasio G647 n_ Gen So OF-FROM of-divorce	ou ig n M-STAND	kai G253 Conj	apolusa 2 G630 vn Aor	Act OM-LOO	autl G84 pp /	46 Acc Sg f						
vi l		3 Sg	autois G846 pp Dat Pl r to-them	hoti G37	54 G j n	MWCHC nOsEs 63475 _ Nom Sg m	TIPOC pros G4314 Prep TOWARD	THN tEn G3588 t_ Acc S THE	sklEroka G4641 ig f n_ Acc \$ HARD-H	Sg f	YMCDN humOn G5216 pp 2 Gen PI OF-YOU(p) of-ye	⁸ He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.
epetrepse G2010 vi Aor Act permits	en	YMIN humin G5213 pp 2 Da to-YOU ye	apol G63 at PI vn A J(p) TO-	OAYCA usai 0 .or Act FROM-LO		tas 9 G3588 0 t_ Acc PI f 1 THE	TYNA IKAC gunaikas G1135 n_ Acc PI f WOMEN wives	YMCDN humOn G5216 pp 2 Gen OF-YOU of-ye	ap a G575 G PI Prep n p) FROM C	APXHC de richEs de G746 G1 CODRIGINAI YE reginning	ou 161 G3756 nj Part Neg	
PEPONE gegonen G1096 vi 2Perf A it-HAS-BE	Act 3 Sg	OYTO houtOs G3779 Adv thus	DC									
leg G3 vi F	erw gO 3004 Pres Act 1 AM-sayINO	de G Sg C	hur 1161 G5 onj pp	213 2 Dat Pl YOU ^(p)	OT I hoti G3754 Conj that	OC hos G3739 pr Nom Sg I WHO	an ap G302 G m Part vs EVER S	NTOAYCH polusE 630 s Aor Act 3 \$ HOULD-BE hould-be-dis	Sg -FROM-LOOSII	THN tEn G3588 t_Acc Sg f NG THE	G1135 n_ Acc Sg f WOMAN wife	⁹ And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery:
AYTOY autou G846 pp Gen So OF-him	ig m	ei G1487 Cond IF	MH mE G336 Part I NO		ЄПІ ері G1909 Prep ON	porneia G4202 n_ Dat S PROST		KAI kai G2532 Conj AND	FAMHCH gamEsE G1060 vs Aor Act 3 : SHOULD-BE	Sg E-MARRYING	AAAHN allEn G243 a_Acc Sg f other another	and whoso marrieth her which is put away doth commit adultery.
MOIXA' moichatai G3429 vi Pres mi IS-commi is-commit	ii iidD/pasD iittING-AD	ULTER'	(CAI kai G2532 Conj AND		588 Nom Sg m E	apolelum G630 vp Perf F one-HAV	Pas Acc Sg f	FROM-LOOSEI	D one-M	sas	
MOIXA' moichatai G3429 vi Pres mi IS-commi is-commit	i idD/pasD ittING-AD	ULTER'	Y									
G vi	NEFOYO egousin 53004 vi Pres Act ARE-sayIN	3 PI p	NYTW autO 5846 ap Dat Sg n p-Him	OI hoi G3588 n t_Nor THE		MAOHTAI mathEtai G3101 n_Nom PI m LEARNers disciples	autou G846	ei G1487 m Cond IF	OYTUC houtOs G3779 Adv thus	ect IN estin G2076 vi Pres vxx 3 SQ IS	H hE G3588 t_Nom Sg f THE	¹⁰ His disciples say unto him, If the case of the man be so with [his] wife, it is not good to marry.
AITIA aitia G156 n_ Nom S cause	TO' tou G358 Sg f t_ G6 OF-1	38 en Sg m	anthrOpe G444 n_ Gen S human	ou Sg m	META meta G3326 Prep WITH	tEs G3588	GUNA IKO gunaikos G1135 n_ Gen Sg f WOMAN	ou G3756	-	gan G10	Aor Act	
G t_	O no 33588 _ Nom Sg THE		eipe 161 G20 nj vi 2		au G8 Sg pp	tois o 346 G Dat PI m F	u pan 33756 G39	ites 956 Nom PI m	XWPOYCIN chOrousin G5562 vi Pres Act 3 Pl ARE-SPACING are-containing	ton G3588 t_ Acc Sg m	AOFON logon G3056 n_ Acc Sg m saying	¹¹ But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

TOYTON λλλ OIC Δ€ΔΟΤλΙ touton all hois dedotai G5126 G235 G3739 G1325 pd Acc Sg m Conj pr Dat Pl m vi Perf Pas 3 Sg this but to-WHOM it-HAS-been-GIVEN	
19:12 EICIN FAP EYNOYXOI OITINEC EK KOIAIAC MHTPOC EFENNHOHCAN OYTOC eisin gar eunouchoi hoitines ek koiliaa mEtros egennEthEsan houtOs G3779 vi Pres vxx 3 Pl Conj n_Nom Plm pr Nom Plm Prep n_Gen Sgf n_Gen Sgf vi Aor Pas 3 Pl Adv ARE for EUNUCHS WHO-ANY Who-any vho-any of-womb VERE-generatED thus were-born	12 For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men:
KAIEICINEYNOYXOIOITINECEYNOYXICHCANYTTOTONANOPOITONKAIkaieisineunouchoihoitineseunouchisthEsanhupotOnanthrOpOnkaiG2532G1526G2135G3748G2134G5259G3588G444G2532Conjvi Pres vxx 3 Pln_Nom Pl mpr Nom Pl mvi Aor Act 3 PlPrept_Gen Pl mn_Gen Pl mConjANDARE there-areEUNUCHSWHO-ANY who-anyARE-EUNUCHED are-emasculatedbyTHEhumansAND	and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].
EICIN EYNOYXOI OITINEC eynoyXICAN EAYTOYC AIA THN BACIACIAN eisin eunouchoi hoitines eunouchisan heautous dia tEn basileian G1526 G2135 G3748 G2134 G1438 G1223 G3588 G932 vi Pres vxx 3 PI n_ Nom PI m pr Nom PI m vi Aor Act 3 PI pf 3 Acc PI m Prep t_ Acc Sg f n_ Acc Sg f ARE EUNUCHS WHO-ANY EUNUCH selves THRU THE KINGdom there-are who-any ernasculate themselves because-of	
TON OYPANON O AYNAMENOC XOPEIN XOPEITO tOn ouranOn ho dunamenos chOrein chOreitO G3588 G3772 G3588 G1410 G5562 G5562 t_Gen PI m n_Gen PI m t_Nom Sg m vp Pres midD/pasD Nom Sg m vn Pres Act vm Pres Act 3 Sg OF-THE heavens THE one-belNG-ABLE one-being-able TO-BE-SPACING to-be-containing-it LET-him-BE-SPACING to-be-containing-it	
19:13 TOTE TPOCHNEXOH AYTO TAIAIA INA TAC XEIPAC tote prosEnechthE autO paidia hina tas cheiras G5119 G4374 G846 G3813 G2443 G3588 G5495 Adv vi Aor Pas 3 Sg pp Dat Sg m n_Nom PI n Conj t_Acc PI f then WAS-TOWARD-CARRIED was-brought little-boys-and-girls THAT THE HANDS	¹³ . Then were there brought unto him little children, that he should put [his] hands on them, and pray: and the disciples rebuked them.
ETIIOH AYTOIC KAI TIPOCEYEHTAI OI AE MAOHTAI ETITIHCAN epithE autois kai proseuxEtai hoi de mathEtai epetimEsan G2007 G846 G2532 G4336 G3588 G1161 G3101 G2008 vs 2Aor Act 3 Sg pp Dat Pl n Conj vs Aor midD 3 Sg t_Nom Pl m Conj n_Nom Pl m vi Aor Act 3 Pl He-MAY-BE-ON-PLACING he-may-be-placing-on them Should-be-praying THE YET LEARNers rebuke	
AYTOIC autois G846 pp Dat PI m to-them them	
19:14 O AE IHCOYC EITEN AФETE TA TAIAIA KAI MH ho de iEsous eipen aphete ta paidia kai mE G3588 G1161 G2424 G2036 G863 G3588 G3813 G2532 G3361 t_Nom Sg m Conj n_Nom Sg m vi 2Aor Act 3 Sg vm 2Aor Act 2 PI t_Acc PI n_Acc	¹⁴ But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.
KØAYETE AYTA EAGEIN TIPOC ME TWN FAP TOIOYTON ECT IN kOluete auta elthein pros me tOn gar toioutOn estin G2967 G846 G2064 G4314 G3165 G3588 G1063 G5108 G2076 vm Pres Act 2 PI pp Acc PI n vn 2Aor Act Prep pp1 Acc Sg t_ Gen PI n Conj pd Gen PI n vi Pres vxx 3 Sg BE-YE-FORBIDDING be-ye-forbidding ! them TO-BE-COMING TOWARD ME OF-THE for such such(P) IS	
H BACIACIA TON OYPANON hE basileia tOn ouranOn G3588 G932 G3588 G3772 t_Nom Sgf n_Nom Sgf t_Gen PI m n_Gen PI m THE KINGdom OF-THE heavens	
19:15 KAI ETITOETC AYTOIC TAC XEIPAC ETIOPEYOH EKEIOEN epitheis autois tas cheiras eporeuthE ekeithen G2532 G2007 G846 G3588 G5495 G4198 G1564 Conj vp 2Aor Act Nom Sg m pp Dat PI n L Acc PI f n_ Acc PI f vi Aor pasD 3 Sg Adv AND ON-PLACING placing-on THE HANDS He-WAS-GONE he-went	¹⁵ And he laid [his] hands on them, and departed thence.
19:16 ΚΑΙ ΙΔΟΥ ΕΙC ΠΡΟCΕΛΘΦΝ ΕΙΠΕΝ ΑΥΤΦ ΔΙΔΑCΚΑΛΕ didaskale 100 μeis proselthOn eipen aut0 didaskale G2532 G2400 G1520 G4334 G2036 G846 G1320 Conj vm 2Aor Act 2 Sg a_Nom Sg m vp 2Aor Act Nom Sg m vi 2Aor Act 3 Sg pp Dat Sg m n_Voc Sg m AND BE-PERCEIVING ONE TOWARD-COMING approaching to-Him TEACHer!	¹⁶ . And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

AFA⊖€ agathe ti G18 G5101 a_Voc Sg m pi Acc Sg GOOD! ANY what	AFAON agathon G18 g n a_Acc Sg n GOOD	MOIHCO poiEsO G4160 vs Aor Act 1 Sg I-SHALL-BE-DOING	THAT I-MAY	z0 : G2 s Act 1 Sg n_	DEn aiOn 2222 G166	cc Sg f		
19:17 O ho G3588 t_ Nom Sg m THE	ΔE EIT de eiper G1161 G203 Conj vi 2A YET He-s	n autO 36 G846 or Act 3 Sg pp Da	ti G5101 at Sg m pi Acc S	ME me G3165 Sg n pp 1 Acc ME	-	ag G1 ct 2 Sg a_	FAGON lathon 18 Acc Sg m	And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.
oudeis agath G3762 G18	G1487 om Sg m Cond	MH EIC mE heis G3361 G1520 Part Neg a_ Nom NO ONE	O ho G3588 Sg m t_ Nom Sg THE	OEOC theos G2316 n_Nom Sg r God (PLACe God	m Cond Co	theleis 161 G2309 nj vi Pres Act	2 Sg	
eicetheein eiselthein G1525 vn 2Aor Act TO-BE-INTO-COMING to-be-entering	EIC THN eis tEn G1519 G3588 Prep t_Acc INTO THE	zOEn tE G22222 G Sg f n_ Acc Sg f vi LIFE K	rEson ta 5083 G m Aor Act 2 Sg t_		PIf ons			
19:18 AEFE I legei G3004 vi Pres Act 3 Sg he-IS-sayING	autO G846 pp Dat Sg m to-Him	TO I AC poias G4169 pi Acc PI f OF-?-THE-WHICH which ^(p) ?	O ho G3588 t_Nom Sg m THE	de iEso G1161 G242	ous eipe 24 G20 Iom Sg m vi 2	en to 136 G Aor Act 3 Sg t	FO 53588 _ Acc Sg n 'HE	¹⁸ He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false
OY phoneuseis G3756 G5407 Part Neg vi Fut Act 2 S NOT YOU-SHALL		ou moich G3756 G343 Part Neg vi Fut G NOT YOU-	XEYCEIC neuseis 1 Act 2 Sg SHALL-BE-ADUL' hall-be-committing		Neg vi Fut Act 2		OY ou G3756 Part Neg NOT	witness,
YEYAOMAPTYPHO pseudomarturEseis G5576 vi Fut Act 2 Sg YOU-SHALL-BE-FALSI you-shall-be-testifying-fa	E-witnessING							
19:19 TIMA	TON	WA TON	COY	KAI	THN	мнтера	KAI	
tima G5091 vm Pres Act 2 S BE-VALUING be-you-honoring	THE	patera G3962 m _Acc Sg m FATHER	sou G4675	kai G2532	tEn G3588 t_ Acc Sg f THE	mEtera G3384 n_ Acc Sg f MOTHER	kai G2532 Conj AND	19 Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself.
G5091 vm Pres Act 2 S BE-VALUING	ton G35588 Eg t_Acc Sg THE g! TON ton G3588 t_Acc Sg m	patera G3962 m Acc Sg m FATHER	Sou G4675 pp 2 Gen So OF-YOU Y	kai G2532 g Conj	tEn G3588 t_ Acc Sg f	mEtera G3384 n_ Acc Sg f	kai G2532 Conj	mother: and, Thou shalt love
G5091 vm Pres Act 2 S BE-VALUING be-you-honoring AFATHCEIC agapEseis G25 vi Fut Act 2 Sg	ton	Patera G3962 m FATHER	Sou G4675 pp 2 Gen So OF-YOU Y	kai	#En G3588 t_ Acc Sg f THE	mEtera G3384 n_ Acc Sg f	kai G2532 Conj	mother: and, Thou shalt love
G5091 vm Pres Act 2 S BE-VALUING be-you-honoring AFATHCE1C agapEseis G25 vi Fut Act 2 Sg YOU-SHALL-BE-LOVIN 19:20 AEFE1 legei G3004 vi Pres Act 3 Sg IS-sayING NEOTHTOC neotEtos mou G3503 G3456	ton G3588 t_Acc Sg THE g! TON ton G3588 t_Acc Sg m THE AYTCD autO G846 g pp Dat Sg m to-Him T I ti O G5101 Gen Sg pi Acc Sg	Patera G3962 M	SOU G4675 pp 2 Gen St OF-YOU Y	kai	#En G3588 t_ Acc Sg f THE	mEtera G3384 n_ Acc Sg f MOTHER PYANEAMHN hulaxamEn 4442 Aor Mid 1 Sg BUARD	kai G2532 Conj AND EK ek G1537 Prep	mother: and, Thou shalt love thy neighbour as thyself. 20 The young man saith unto him, All these things have I kept from my youth up: what
G5091 vm Pres Act 2 S BE-VALUING be-you-honoring AFATHCE1C agapEseis G25 vi Fut Act 2 Sg YOU-SHALL-BE-LOVIN 19:20 AEFE1 legei G3004 vi Pres Act 3 Sg IS-sayING NEOTHTOC neotEtos mou G3503 G345i n_Gen Sg f pp 1 C	ton G3588 t_Acc Sg THE g! TON ton G3588 t_Acc Sg m THE AYTO autO G846 g pp Dat Sg m to-Him Ti Gen Sg pi Acc Sg ANY what? AYTO autO G846	Patera G3962 M	SOU G4675 pp 2 Gen Sc OF-YOU Y CDC hOs 75 G5613 Gen Sg Adv YOU AS IEANICKOC eaniskos i3495 Nom Sg m OUTH EPCD OUTH EPCD O Act 1 Sg Con ANTING ing-deficient HCOYC EI Sous ei	Rai G2532 G2522 G2522	tEn G3588 t_Acc Sg f THE TAYTA ec auta ep 35023 G8 d Acc PI n nese I-n cese I-n ces	mEtera G3384 n_Acc Sg f MOTHER DYANZAMHN hulaxamEn 4442 Aor Mid 1 Sg BUARD naintain CEACIOC leios Eleios Eloo46 Eloo50 Eloo46 Eloo56 Eloo46	kai G2532 Conj AND EK ek G1537 Prep	mother: and, Thou shalt love thy neighbour as thyself. 20 The young man saith unto him, All these things have I kept from my youth up: what

KAI kai G2532 Conj AND	EXEIC exeis G2192 vi Fut Act 2 YOU-SHAL	Sg L-BE-HAVIN	thE G2: n IG PL/	HCAYPON Esauron 344 Acc Sg m ACED-INTO-M asure	Pi	1722 (1720 (OYPANCO buranO G3772 n_ Dat Sg m neaven	KAI kai G2532 Conj AND	ΔEYPO deuro G1204 vm txx vx HITHER hither-yo	xx 2 Sg	AKOAO` akolouthei G190 vm Pres A YOU-BE-foll be-you-foll	et 2 Sg ollowING	
MOI moi G3427 pp 1 Da to-ME me	t Sg												
19:22	akoycac akousas G191 vp Aor Act No HEAR <i>ing</i>		Δ€ de G1161 Conj YET	O ho G3588 t_ Nom S THE	nean G349	om Sg n	ton G358	38 cc Sg m	logon G3056 n_ Acc saying	Sg m	apElther G565 vi 2Aor A he-FRO he-came	act 3 Sg M-CAME	²² But when the young man heard that saying, he went away sorrowful: for he had great possessions.
lupoum G3076	Pas Nom Sg	HN En G2258 m vi Impf vi he-WAS		gar echC G1063 G219 Conj vp Pi for HAV	n 2 es Act Nom S	ktl G2 gm n_	THMATA Emata 2933 Acc Pl n CQUISITIONS	polla G4183 a_ Acc					
	O ho G3588 t_Nom Sg m THE	de i G1161 (Conj r	IHCOY Esous G2424 n_ Nom S JESUS	eipen G2036	tois G3 Act 3 Sg t_ I	OIC S 588 Dat PI m	MAOHTA mathEtais G3101 n_ Dat PI m LEARNers disciples	aut G8 pp		AMHIN amEn G281 Hebrev AMEN verily	legO G3004 v vi Pres	Act 1 Sg	23 . Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.
YMIN humin G5213 pp 2 Da to-YOU to-ye		AYCKOA duskolOs G1423 Adv ILL-VICTUA squeamishl	ALly I	TAOYCIOC plousios G4145 a_ Nom Sg m RICH rich-man	eiseleuseta G1525 vi Fut midD SHALL-BE- shall-be-en	i 3 Sg -INTO-C	eis G18 Pre	t En 519 G35 p t_A	88 (cc Sg f	BACIAE pasileian G932 n_ Acc Sg KINGdom	tO G3 f t_	CDN 1 588 Gen PI m -THE	
OYPAI ouranO G3772 n_ Gen heavens	n Pl m												
19:24	MAXIN palin G3825 Adv AGAIN	de le G1161 (Conj	NEFW egO 33004 /i Pres A -AM-say		nin eu 213 G2 2 Dat PI a_ OU ^(p) ea	ikopOtei 2123	TEPON ron	ect I estin G2076 vi Pres it-IS	N vxx 3 Sg	kamE G2574	4 c Sg m	ΔΙΑ dia G1223 Prep THRU through	²⁴ And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
TPYIII trupEma G5169 n_ Gen BORE		PAΦIA raphidos G4476 n_ Gen So OF-SEW of-needle	gf ver 1	ΔIEΛΘEIN dielthein G1330 vn 2Aor Act TO-BE-THRU-(to-be-coming-th	COMING C		plousion G4145 a_ Acc Sg m RICH rich-man	eis Gr Pr	tl 1519 G ep t_	FHN En 33588 _ Acc Sg f 'HE	basilei G932	Sg f	
TOY tou G3588 t_ Gen S OF-THE	Heou G2316 Sg m n_ Ger God	eise G15 n Sg m vn 2 TO-	Aor Act	O-COMING									
19:25	AKOYCAN akousantes G191 vp Aor Act No HEAR <i>ing</i>	om Pl m	Δ€ de G1161 Conj YET	OI hoi G3588 t_ Nom PI r THE	MAOH' mathEta G3101 n_Nom LEARN disciple:	ai PIm ers	autou G846 pp Gen Sg r OF-Him	exe G1 m vil	EPIAHO eplEssonte 605 mpf Pas 3 re-astonis	PI	spho G497 Adv VEH		²⁵ When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?
AEFO legonte G3004 vp Pres sayING	S Act Nom PI m	TIC tis G5101 pi Nom Sg ANY who		1	AYNATA dunatai G1410 vi Pres mid / IS-ABLE can		-	nai					
19:26	EMBA€♥A emblepsas G1689 vp Aor Act No IN-looking looking-at-the	om Sg m	∆€ de G1161 Conj YET	O ho G3588 t_ Nom Sg m THE	IHCOYC iEsous G2424 n_ Nom Sg JESUS	ei G m vi	ITTEN pen 2036 2Aor Act 3 Sg	autois G846 pp Da to-the	t PI m	MAPA para G3844 Prep BESIDE	anthrOpe G444 n_ Dat P humans		²⁶ But Jesus beheld [them], and said unto them, With men this is impossible; but with God all things are possible.

TOYTO touto G5124 pd Nom Sg n this	AAYNATON adunaton G102 a_ Nom Sg n UN-ABLE impossible	ect IN estin G2076 vi Pres vxx 3 Sq IS		theO pa G2316 G n_ Dat Sg m a_ God A	anta du 3956 G1 _ Nom PI n a_ LL AE	YNATA ECT IN estin 415 G2076 Nom Pl n vi Pres vxx 3 ELE IS	3 Sg		
19:27 TOT tote G5119 Adv then		ho G35	Nom Sg m n_ Nom S	eipen G2036	autO G846 3 Sg pp Dat S to-Him	idou G2400		²⁷ Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?	
АФНКАМЕN aphEkamen G863 vi Aor Act 1 Sg FROM-LET leave	panta G3956	kai Ekol G2532 G19	or Act 1 PI	COI soi G4671 pp 2 Dat Sg to-YOU you	TI ti G5101 pi Nom Sg n ANY what	APA ara G687 Part Int CONSEQUENTLY	ectal estai G2071 vi Fut vxx 3 Sg SHALL-BE		
HMIN hEmin G2254 pp 1 Dat PI to-US									
19:28 O ho G3588 t_Non THE		IHCOYC iEsous 1 G2424 n_ Nom Sg n JESUS	EITTEN eipen G2036 n vi 2Aor Act 3 Sg said	AYTOIC autois G846 pp Dat PI m to-them	amEn le G281 G Hebrew vi	ΘΓCD YM11 gO humin 3004 G521: Pres Act 1 Sg pp 2 L C AM-sayING to-yo	hoti 3 G3754 Dat PI Conj	²⁸ And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of	
YMEIC humeis G5210 pp 2 Nom PI YOU(p) ye	OI hoi G3588 t_ Nom PI m THE	AKOAOYOHO akolouthEsantes G190 vp Aor Act Nom ones-following ones-following	s moi G3427	en G1722 at Sg Prep IN	TH tE G3588 t_ Dat Sg f THE	MAAIFFENECIA paliggenesia G3824 n_ Dat Sg f AGAIN-BECOMing renascence	OTAN hotan G3752 Conj when-EVER whenever	his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.	
KAOICH kathisE G2523 vs Aor Act 3 Sq SHOULD-BE-s should-be-beir	seatING THE	YIOC huios 38 G5207 om Sg m n_ Nom SON	tou G3588	ANOPCOTTO anthrOpou G444 n_ Gen Sg m human	epi thr G1909 G2 Prep n_	PONOY AOEHC doxEs 362 362 G1391 Gen Sg m n_ Gen Sg l RONE OF-esteem of-glory			
KAOICECO kathisesthe G2523 vi Fut midD 2 F SHALL-BE-be shall-be-sitting	Riverse Rivers	AI YMEIC humeis 2532 G5210 pp 2 Nom ND YOU(P) so ye	epi dOdeka G1909 G1427	thronous G2362 n_ Acc Pl THRONES	krinontes G2919 m vp Pres A	tas G3588 ct Nom PI m t_ Acc PI	AWAEKA dOdeka G1427 f a_Nom TWO-TEN twelve		
phulas to G5443 G n_ Acc Pl f t_	u isra 3588 G24 Gen Sg m ni p	174							
19:29 KAI kai G2532 Conj AND	mac pas G3956 a_Nom Sg m EVERY every-one	OC hos G3739 pr Nom Sg m WHO	aphEken oik G863 G3 vi Aor Act 3 Sg n_ FROM-LETS HC	KIAC H ias E 614 G2228 Acc PI f Part DMES OR uses	AΔEΛΦO adelphous 3 G80 n_ Acc PI m brothers	YC H AΔ€Λ E adelpha G2228 G79 Part n_Acct OR sisters	s E G2228	²⁹ And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall	
MATEPA patera G3962 n_ Acc Sg m FATHER	H MHT E mEte G2228 G338 Part n_Ac OR MOTI	ra E 4 G2228 c Sg f Part	FYNAIKA H gunaika hE G1135 G222 n_ Acc Sg f Part WOMAN OR wife	TEKNA tekna 8 G5043 n_ Acc Pl n offsprings children	E agro G2228 G68	G1752 acc PI m Adv	TOY tou G3588 t_ Gen Sg n f OF-THE the	receive an hundredfold, and shall inherit everlasting life.	
ONOMATO onomatos G3686 n_ Gen Sg n NAME	MOY mou G3450 pp 1 Gen 9	hekatonta G1542	n	AHYETAI IEpsetai G2983 vi Fut midD 3 SHALL-BE-G	ka G Sg C	ZAI ZWHN ai zOEn 2532 G2222 onj n_ Acc Sg f ND LIFE	AICONION aiOnion G166 a_ Acc Sg f eonian		

KAHPONOMHCE I klEronomEsei G2816 vi Fut Act 3 Sg SHALL-BE-tenantING shall-be-enjoying-the-allotment-of

G4183 G1161 G2071 G4413 G2078 G2532 G2078 a_Nom PI m Conj vi Fut vxx 3 PI a_Nom PI m a_Nom PI m Conj a_Nom MANY YET SHALL-BE BEFORE-mosts LASTS AND LASTS first-ones last-ones last-ones	om PI m a_Nom PI m S BEFORE-mosts
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30 But many [that are] first shall be last; and the last [shall be] first.