2:1 AIO dio G1352 Conj THRU-WHICH wherefore	ANATIOAOFHTOC anapologEtos G379 a_ Nom Sg m UN-FROM-said defenseless	ei G1488 vi Pres vxx 2 Sg YOU-ARE	<b>Φ ΑΝΘΡΦΠΕ O</b> anthrOpe  G5599 G444  Inj n_Voc Sg m  o! human!	a_ Nom Sg m t_	o ine 3588 wh Nom Sg m jud HE jud	Therefore thou art excusable, O man, cosoever thou art that ligest: for wherein thou ligest another, thou
kPINON krinOn G2919 vp Pres Act Nom Sg m one-JUDGING one-judging	<b>EN CD en hO</b> G1722 G3739 Prep pr Dat Sg IN WHICH		ton G3588	heteron         sea           G2087         G4           a_ Acc Sg m         pf 2	EAYTON tha	ndemnest thyself; for thou t judgest doest the same ngs.
KATAKPINEIC katakrineis G2632 vi Pres Act 2 Sg YOU-ARE-DOWN-JUDG you-are-condemning	TA         FAF           ta         gar           G3588         G10           t_ Acc PI n         Conj           SING         THE         for	auta prasseis 63 G846 G4238 pp Acc PI n vi Pres A	ho G3588 Act 2 Sg t_ Nom Sg RE-PRACTISING THE	KP INCON krinOn G2919 m vp Pres Act Nom Sg one-JUDGING one-judging	ŋ m	
2:2 OIAAMEN oidamen G1492 vi Perf Act 1 PI WE-HAVE-PERCE we-are-aware	de hoti G1161 G3754 Conj Conj IVED YET that	TO         KPIMA to           to         krima           G3588         G2917           t_Nom Sg n         n_Nom Sg           THE         JUDGment	TOY 0EOY tou theou G3588 G2316 n t_Gen Sg m n_Gen Sg OF-THE God	estin         ka           G2076         G           m         vi Pres vxx 3 Sg         P	ata jud 32596 to	But we are sure that the Igment of God is according truth against them which mmit such things.
G225 G1909 n_ Acc Sg f Prep TRUTH ON	TOYC TA tous ta G3588 G3588 t_Acc PI m t_Acc PI r THE-ones the-ones	toiauta prassont G5108 G4238	Act Acc PI m SING			
2:3 AOF 1ZH logizE G3049 vi Pres midD/pasD 2 YOU-ARE-accountl you-are-reckoning		O anthrO 4 G5599 G444 c Sg n Inj n_ Voc o! human	pe         ho         kr           G3588         G:           Sg m         t_Nom Sg m         vp           !         THE         or	inOn 2919 Pres Act Nom Sg m re-JUDGING	tous G3588 ma t_ Acc PI m do THE-ones san	and thinkest thou this, O n, that judgest them which such things, and doest the me, that thou shalt escape the lgment of God?
TA         TOIAY           ta         toiauta           G35588         G5108           t_ Acc PI n         pd Acc PI           THE         such           such-thing	prassontas G4238 n vp Pres Act Ac PRACTISING	kai         poiC           G2532         G41           c Pl m         Conj         vp P           AND         DOII	60 G846 res Act Nom Sg m pp Acc	hoti su G3754 G Pl n Conj pp that Y0	Y J 4771 o 2 Nom Sg OU	
EKФEYžH ekpheuxE G1628 vi Fut midD 2 Sg SHALL-BE-OUT-FLEEIN shall-be-escaping		tou theo 7 G3588 G23	u			
2:4 H TOY E tou G2228 G3588 Part t_Gen Sg OR OF-THE the	ploutou G4149 g m n_ Gen Sg m	THC XPHCTOT tEs chrEstotEtos G35588 G5544 t_Gen Sg f n_Gen Sg f OF-THE kindness	autou k G846 C pp Gen Sg m	ai         tEs         a           G2532         G3588         G           conj         t_ Gen Sg f         n           LND         OF-THE         tc	inochEs G463 GGENSgf of olerance orbearance of	Or despisest thou the riches his goodness and bearance and longsuffering; knowing that the goodness God leadeth thee to
kai tEs G2532 G3588 Conj t_ Gen Sg f	makrothumias G3115 n_ Gen Sg f	kataphroneis a G2706 c vi Pres Act 2 Sg v YOU-ARE-despisING L	ATNOCHN OT gnoOn hoti 550 G37: p Pres Act Nom Sg m Conj IN-KNOWING that	to ch 54 G3588 G5 t_ Nom Sg n a_ THE kir	PHCTON IrEston 5543 Nom Sg n	entance?
TOY <b>ΘEOY</b> tou         theou           G3588         G2316           t_Gen Sg m         n_Gen Sg           OF-THE         God	eis metanoian G1519 G3341	G4571 G71 f pp 2 Acc Sg vi Pro YOU IS-LI	es Act 3 Sg EADING			
<b>kata</b> C G2596 C Prep C	<b>Δ€ THN</b> tle tEn  g1161 G3588  Conj t_Acc Sg f  YET THE	sklErotEta         sc           G4643         G           n_ Acc Sg f         p	bu         kai         am           4675         G2532         G2           5 2 Gen Sg         Conj         a_           F-YOU         AND         UN	etanoEton         k           79         G           Acc Sg f         n	ardian imp 32588 unt _ Acc Sg f unt HEART day	But after thy hardness and penitent heart treasurest up to thyself wrath against the y of wrath and revelation of righteous judgment of God;
OHCAYPIZEIC thEsaurizeis G2343 vi Pres Act 2 Sg YOU-ARE-PLACING-INT you-are-hoarding	<b>sea</b> u G457 pf 2 l		EN         HMEPA nemera           en         hEmera           G1722         G2250           Prep         n_ Dat Sg f           N         IN	OPFHC orgEs G3709 n_Gen Sg f OF-INDIGNATION	KAI kai G2532 Conj AND	

ATTOKANY460 apokalupseOs G602 n_ Gen Sg f FROM-COVERing revelation	dikaio G134 n_ Ge	krisias	tou G3588 t_ Gen Sg m	eeoy theou G2316 n_ Gen Sg m God					
2:6 OC hos G3739 pr Nom Sg m WHO		i 3 Sg E-FROM-GIVI	EKACT (D) hekastO G1538 a_Dat Sg m ING to-EACH each-one	kata G2596	ta G3588 t_ Acc PI n	erga a G2041 C n_ Acc PI n p	AYTOY autou 6846 op Gen Sg m DF-him		<sup>6</sup> Who will render to every man according to his deeds:
2:7 TOIC tois G3588 t_ Dat PI m to-THE-ones to-the-ones	MEN men G3303 Part INDEED	KAO kath G2596 Prep according-to	YTTOMONHN hupomonEn G5281 n_ Acc Sg f UNDER-REMAI endurance	ergou G2041 n_ Gen Sg Ning OF-ACT	agathou G18 In a_Gen Sg GOOD	doxan G1391	kai G2532 g f Conj AND	T IMHN         KAI           timEn         kai           G5092         G2532           n_Acc Sg f         Conj           VALUE         AND           honor         AND	<sup>7</sup> To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:
AΦΘAPCIAN aphtharsian G861 n_ Acc Sg f UN-CORRUPTion incorruption		z G ct Dat PI m n	OEn aiOnic 62222 G166	c Sg f					
2:8 TOIC tois G3588 t_ Dat PI m to-THE-ones to-the-ones	<b>∆€</b> de G1161 Conj YET	ex G1537 Prep OUT	EPIGEIAC eritheias G2052 n_ Gen Sg f OF-STRIFE of-faction	kai apeit G2532 G544 Conj vp Pr AND UN-F	thousin  tes Act Dat Pli PERSUADING g-stubborn		TH tE G3588 t_ Dat S to-THE	AAHOEIA alEtheia G225 Sgf n_ Dat Sg f TRUTH	<sup>8</sup> But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,
TETOMENOTO peithomenois G3982 vp Pres Mid Dat PI beING-PERSUAD	de G1161 m Conj	TH tE G3588 t_ Dat Sg f to-THE	adikia t G93 c n_ Dat Sg f	humos         ka           32372         G2           n_ Nom Sg m         Co	2532 G3709				
2:9 OAIVIC thlipsis G2347 n_Nom Sg f CONSTRICT affliction	Co	i steno 2532 G473 onj n_No	om Sg f MP-SPACE	<b>epi pasa</b> G1909 G398	an ps 56 G5 cc Sg f n_	uchEn a 5590 ( Acc Sg f r	ANOPCOTIC anthrOpou G444 n_ Gen Sg m DF-human	tou G3588 t_Gen Sg m OF-THE the	<sup>9</sup> Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;
KATEPFAZOM katergazomenou G2716 vp Pres midD/pasD one-DOWN-ACTIN one-effecting	Gen Sg m	TO to G3588 t_ Acc Sg n THE	kakon         iou           G2556         G2           a_ Acc Sg n         a_           EVIL         OF	daiou te 453 G56 Gen Sg m Par -JUDA-an BES Jew bsb	prOto 037 G4411 t Adv SIDES BEFO	n ka	i hellEn 2532 G1672 onj n_Ge	? n Sg m	
2:10 AOZA doxa G1391 n_ Nom Sg- esteem glory	<b>∆€</b> de G1161 f Conj YET	kai         tim           G2532         G5           Conj         n_           AND         VA	IMH KAI IE kai 1092 G253 Nom Sg f Conj ILUE AND nor	<b>EIPHNH</b> eirEnE 2 G1515 n_Nom Sg f PEACE	mant I panti G3956 a_ Dat Sg m to-EVERY	TCD tO G3588 t_Dat Sg n THE	ergazom G2038	midD/pasD Dat Sg m	<sup>10</sup> But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:
to agath G3588 G18	on iou G2 ccSgna_ D to-	daiO te 453 G Dat Sg m F JUDA-an E	e prOton 65037 G4412 Part Adv BESIDES BEFOR sboth first		hellEni G1672 n_ Dat Sg m to-GREEK				
ou g G3756 C Part Neg C	ar esti 31063 G20	n 176 res vxx 3 Sg	TPOCWTOAH prosOpolEpsia G4382 n_ Nom Sg f partiality	para G3844 Prep	tO G3588 t_ Dat Sg m THE	HeO G2316 n_ Dat Sg m			<sup>11</sup> For there is no respect of persons with God.
2:12 OCOI hosoi G3745 pk Nom Pl n as-many-as whoever		ANOMOC anomOs G460 Adv UN-LAW-ly without-law	HMAPTON hEmarton G264 vi 2Aor Act 3 PI missED sinned	anomOs ka G460 G Adv C UN-LAW-ly A	ai apolou 2532 G622 onj vi Fut M ND SHALL	NOYNTAI ntai Mid 3 PI -BE-belNG-de e-perishing	k G C	iai hosoi 12532 G3745 onj pk Nom Pl m ND as-many-as whoever	<sup>12</sup> For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;
en nomO G1722 G3551 Prep n_Dat Sg IN LAW	HMAP hEmart G264 m vi 2Aor missEE sinned	on dia G12 Act 3 PI Prep	nomou 223 G3551 o n_ Gen Sg n RU LAW	KPIOHCON krithEsontai G2919 vi Fut Pas 3 Pl SHALL-BE-BE		)			

2:13	OY ou G3756 Part Neg NOT	gar G10 Con for	hoi 163 G35	588 Iom PI m	AKPOA* akroatai G202 n_ Nom P LISTENer	tou G3588 I m t_ Ger	nom 3 G355 n Sg m n_ G	ou 51 en Sg m	AIKAIOI dikaioi G1342 a_Nom PI m JUST just-ones	mapa para G3844 Prep BESIDE	T& tO G3588 t_ Dat Sg m THE	HeO G2316 n_ Dat Sg m	<sup>13</sup> (For not the hearers of the law [are] just before God, but the doers of the law shall be justified.
all G235 Conj but	<b>hoi</b> G3588	PI m	moiHa poiEtai G4163 n_ Nom DOers	tou G3 PIm t_0	1 588	NOMOY nomou G3551 n_ Gen Sg m LAW		ontai 3 Pl	JUSTIFIED				
2:14	OTAN hotan G3752 Conj when-EV wheneve		Γ <b>ΔP</b> gar G1063 Conj for	EONH ethnE G1484 n_ Nom NATION	PIn t_1	588 G Nom PI n P	nE no 33361 G3	OMON mon :551 Acc Sg m	echonta echonta G2192 vp Pres Ad HAVING	A ct Nom PI n	ΦΥCEI phusei G5449 n_ Dat Sg f to-nature	TA ta G3588 t_ Acc PI n THE the-things	<sup>14</sup> For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:
TOY tou G3588 t_ Ger OF-Th	3 n Sg m	NOM nome G355 n_ Ge LAW	u		s Act 3 Sg BE-DOING	OYTOI houtoi G3778 pd Nom P these	NOMO nomor G3551 I m n_ Acc LAW		mE G3361 CPart Neg v	EXONTEC echontes 32192 yp Pres Act N HAVING	lom PI m t	eavtoic neautois 31438 of 3 Dat Pl m to-selves to-themselves	
eisin G1526 vi Pres ARE		nom G35	51 om Sg m										
2:15	OITIN hoitines G3748 pr Nom F WHO-AN who-any	'l m	endeiknu G1731 vi Pres M	/lid 3 PI SHOWIN	<b>to</b> G358 t_ Ac	erg 38 G20 cc Sg n n_ A	on tou 041 G3 Acc Sg n t_ C	OY 1 588 Gen Sg m	NOMOY nomou G3551 n_Gen Sg LAW	grapton G1123 m a_ Acc S WRITte	en G172 Sg n Prep	TAIC tais 2 G3588 t_ Dat PI f THE	15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or
KAPZ kardia G2588 n_ Da HEAR	3 t PI f	autO G846	S en Pl m	Summa G4828 vp Pres OF-TO	Act Gen So GETHER-w ying-togeth	g f ritnessING	autOn G846 pp Gen Pl m them of-them	THC tEs G3588 t_ Gen THE	suneid G4893	n Sg f	kai G2532 Conj AND	METAEY metaxu G3342 Adv between	else excusing one another;)
allEIO G240 pc Ge one-al	<b>n</b> n Pl m	tOn G358 t_ Ge OF-T the	8 ( n PI m ( <b>HE</b> I	AOFICN logismOn G3053 n_ Gen Pl logics reasoning	kat G2 m vp acc	EgorountOn 723 Pres Act Gen cusING		<b>ka</b> 2228 G2 art Co	ii apologo 2532 G626 onj vp Pres ND FROM-s				
2:16	en G1722 Prep IN	HMG hEme G225 n_ Day	era 0 at Sg f	OTE hote G3753 Adv when	KPINEI krinei G2919 vi Fut Act 3 SHALL-BE	SSg -JUDGING	O ho G3588 t_ Nom Sg r THE	theos G231 n_No God	6 ta	ki 588 G Acc PI n a IE H	CPYITTA rupta 62927 _ Acc PI n HIDDen idden-things	TON tOn G3588 t_ Gen PI m OF-THE	<sup>16</sup> In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.
anthr0 G444	n Pl m	kat G2 Pre	<b>a</b> 596	to G3588 t_Acc THE	eua G20 Sg n n_ A	AFFEATON ggelion 98 .cc Sg n .LL-MESSAG	mou G3450 pp 1 Gen S	ΔΙΑ dia G122 Gg Prep THRI throu	iEsou 23 G2424 n_ Gen So U JESUS	XPIC christo G5547 g m n_ Gen ANOIN Christ	u n Sg m		
2:17	IAE ide G1492 vm Aor A BE-PERG Io!		g pp		ioudaio G2453	os e on Sg m v oan A	ponomazE 2028 i Pres Pas 2 S RE-beING-O re-being-deno	g N-NAMEI	KAI kai G2532 Conj D AND	ETANATI epanapauE G1879 vi Pres midE ARE-ON-re are-resting-	D/pasD 2 Sg	TOU tO G3588 t_ Dat Sg m to-THE the	<sup>17</sup> . Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,
NOMe nomO G3551 n_ Dai LAW	ka I G tSgm C	EAI ai 2532 onj ND			D2Sg Pr	theO 722 G2316 ep n_ Dat	Sgm						
2:18	KAI kai G2532 Conj AND	ginC G10 vi P	Skeis 97 res Act 2	to G Sg t_	70 3588 Acc Sg n HE	OEAHMA thelEma G2307 n_ Acc Sg WILL	<b>kai</b> G2532	dokim G138 <sup>o</sup> vi Pre		TA ta G3588 t_ Acc PI n THE the-things	diaphero G1308 vp Pres / THRU-C	EPONTA nta Act Acc PI n ARRYING consequence	<sup>18</sup> And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

katEch G2727 vp Pre	HXOYMENOC noumenos vs Pas Nom Sg m a-instructED	<b>ek</b> G1537	TOY tou G3588 t_ Gen Sg m OF-THE	NOMOY nomou G3551 n_ Gen Sg m LAW							
2:19	TETO I DAC pepoithas G3982 vi 2Perf Act 2 Sg YOU-HAVE-con you-have-confide	fidence	te G5037 Part	CEAYTON seauton G4572 pf 2 Acc Sg m YOURself	OAHFON hodEgon G3595 n_ Acc Sg m WAY-LEAD guide		tup G5 s vxx a_ OF	Y�AWN shIOn 185 Gen PI m F-BLIND blind-ones	ΦΦC phOs G5457 n_ Acc Sg n LIGHT	TCDN tOn G3588 t_ Gen PI m OF-THE-ones of-the-ones	<sup>19</sup> And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,
EN en G1722 Prep IN	ckotel skotei 2 G4655 n_ Dat Sg n DARKness										
2:20	ΠΆΙΔΕΥΤΗΝ paideutEn G3810 n_Acc Sg f discipliner	aphro G878 a_ G OF-U	PONCON onOn 3 en PI m JN-DISPOSed iprudent-ones	AIAACK2 didaskalon G1320 n_ Acc Sg m TEACHer	nEp G35 a_ (	i <b>On</b> 516 Gen PI m	exonta echonta G2192 vp Pres Act HAVING		THN tEn G3588 t_ Acc Sg f THE	MOPOCIN morphOsin G3446 n_Acc Sg f FORMing form	<sup>20</sup> An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.
THC tEs G3588 t_ Gen OF-Th	gnOseOs G1108 Sgf n_Gen Sg	ka G: g f C:		alEtheias G225 Sgf n_ Gen S	G1722	tO tO G3588 t_ Dat Sg THE	NOMO nomO G3551 m n_ Dat LAW				
2:21	ho G3588 t_ Nom Sg m	OYN oun G3767 Conj THEN	ΔΙΔΑCΚΟ didaskOn G1321 vp Pres Act I one-TEACH teaching	Nom Sg m a a ING D	TEPON eteron 2087 _ Acc Sg m IFFERENT ifferent-one	CEAYTe seauton G4572 pf 2 Acc S YOURself	ou G37 g m Par	dio 756 G´ t Neg vi T AF	IAACKEIC daskeis 1321 Pres Act 2 Sg RE-TEACHING u-are-teaching		<sup>21</sup> Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
kEruss G2784 vp Pre one-P		MH mE G3361 Part Ne NO	KACTTC kleptein G2813 g vn Pres Act TO-BE-ste	klepteis G2813	Act 2 Sg						
2:22	O ho G3588 t_ Nom Sg m THE	legOn G3004 vp Pres one-say one-say	Act Nom Sg m	MH mE G3361 Part Neg NO		n	mc G3 vi F YC			O ho G3588 t_Nom Sg m THE	<sup>22</sup> Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?
bdelus G948 vp Pre one-A	AYCCOMENO ssomenos ss midD/pasD Nor BOMINATING cominating	n Sg m	ta e G3588 G t_ Acc PI n n	61497 G2 _ Acc PI n vi dols YC	erosuleis 2416 Pres Act 2 Sg DU-ARE-SAC u-are-despoili	RED-ATTA					
2:23	OC hos G3739 pr Nom Sg m WHO	en G1722 Prep IN	NOMCO nomO G3551 n_ Dat Sg m LAW	KAYXAC kauchasai G2744 vi Pres mid ARE-BOAS	D/pasD 2 Sg	ΔIA dia G1223 Prep THRU through	THC tEs G3588 t_ Gen S THE	para G38 Gg f n_ G BES	PABACECC baseOs 47 Gen Sg f BIDE-STEPPing sgression	tou G3588 t_ Gen Sg m	<sup>23</sup> Thou that makest thy boast of the law, through breaking the law dishonourest thou God?
NOMO nomou G3551 n_ Ger LAW	u ton	the G2	eon ati 316 G8 Acc Sg m vi	TIMAZEIC mazeis 818 Pres Act 2 Sg DU-ARE-UN-VA u-are-dishonorii							
2:24	to ga G3588 G	ar or 1063 G onj n_	noma t 3686 ( _ Nom Sg n t	<b>ou th</b> 33588 G _ Gen Sg m _ n	neou 2316 _ Gen Sg m	ΔI di G1223 Prep THRU because-of	YMAC humas G5209 pp 2 Acc YOU(p) ye	blasph G987 Pl vi Pres IS-bell	COPHMEITA Emeitai S Pas 3 Sg NG-HARM-AVI Ig-blasphemed	en G1722 Prep ERRED IN	<sup>24</sup> For the name of God is blasphemed among the Gentiles through you, as it is written.
TOIC tois G3588 t_ Dat THE	ethnesin	kath0 G253 Adv	Os geg 31 G11 vi P	FPAITTA I graptai 125 Perf Pas 3 Sg AS- <i>been</i> -WRIT	TEN						

Translation : AV

2:25 TTEP I TOMH MEN gar G4061 G3303 G1063 n_ Nom Sg f Part Conj ABOUT-CUTTing circumcision INDEED for	WDEAEI         EAN         NOMON           Ophelei         ean         nomon           3 G5623         G1437         G3551           vi Pres Act 3 Sg         Cond         n_ Acc Sg           IS-benefitING         IF-EVER         LAW		<b>EAN</b> Δ <b>E</b> ean de G1437 G1161 Cond Conj IF-EVER YET	<sup>25</sup> For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.
TIAPABATHC         NOMOY         HC           parabatEs         nomou         Es           G3848         G3551         G1510           n_ Nom Sg m         n_ Gen Sg m         vs Press           BESIDE-STEPPer transgressor         OF-LAW         YOU-MA		COY AKPOBYCT I A sou akrobustia G4675 G203 pp 2 Gen Sg n_Nom Sg f OF-YOU uncircumcision	reronen gegonen G1096 vi 2Perf Act 3 Sg HAS-BECOME	
2:26	akrobustia         ta           G203         G3588           n_Nom Sg f         t_Acc Pl n           uncircumcision         THE	A IKA I (DMATA)         TOY           dikai (Omata)         tou           G1345         G3588           n_ Acc PI n         t_ Gen Sg n           JUST-effects         OF-THE           just-requirements         OF-THE	NOMOY nomou G3551 n_Gen Sg m LAW	Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?
phulassE ouchi G5442 G3780 vs Pres Act 3 Sg Part Int MAY-BE-GUARDING may-be-maintaining  OYX I ouchi G3780 Part Int NOT(emph.)	H AKPOBYCTIA hE akrobustia G3588 G203 t_Nom Sg f n_Nom Sg f THE uncircumcision	AYTOY         E1C           autou         eis           G846         G1519           pp Gen Sg m         Prep           OF-him         INTO	TTEP I TOMHN peritomEn G4061 n_ Acc Sg f ABOUT-CUTTing circumcision	
NOFICOHCETAI logisthEsetai G3049 vi Fut Pas 3 Sg SHALL-BE-BEING-accountED shall-be-being-reckoned				
kai krinei G2532 G2919 Conj vi Fut Act 3 Sg	H	AKPOBYCT IA         TON           akrobustia         ton           G203         G3588           n_ Nom Sg f         t_ Acc Sg r           uncircumcision         THE	NOMON nomon G3551 m n_ Acc Sg m LAW	<sup>27</sup> And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress
vp Pres Act Nom Sg f pp 2 Acc Sg t_A	dia         grammatos           588         G1223         G1121           Acc Sg m         Prep         n_ Gen Sg n           E-one         THRU         WRITing	kai         peritomEs           G2532         G4061           Conj         n_ Gen Sg f           AND         ABOUT-CUTTing	TIAPABATHN parabatEn gas848 n_ Acc Sg m BESIDE-STEPPer transgressor	the law?
NOMOY nomou G3551 n_ Gen Sg m OF-LAW				
<b>ou gar ho e</b> G3756 G1063 G3588 G	n tO phanerO ioudai 61722 G3588 G5318 G2453 Prep t_ Dat Sg n a_ Dat Sg n a_ No	3 G2076 G376 <sup>2</sup> m Sg m vi Pres vxx 3 Sg Adv	hE I G3588 t_ Nom Sg f YET THE	<sup>28</sup> For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:
Prep t_ Dat Sg n a_ Dat Sg n Prep	CAPK I         TTEP I T OMH           sarki         peritomE           G4561         G4061           n_ Dat Sg f         n_ Nom Sg f           FLESH         ABOUT-CUTTing circumcision			
	kruptO         ioudaios           588         G2927         G2453           Dat Sg n         a_ Nom Sg m	kai         peritomE         kar           G2532         G4061         G25           Conj         n_Nom Sg f         n_0	PΔ I AC         EN           dias         en           588         G1722           Gen Sg f         Prep           HEART         IN	<sup>29</sup> But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not
TINEYMAT I         OY pneumati         FPAMMAT I grammati           G4151         G3756         G1121           n_ Dat Sg n         Part Neg spirit         n_ Dat Sg n           WRITing to-letter	OY         O hou ho epainos           G3739         G3588         G1868           pr Gen Sg m         t_Nom Sg m         n_Nom sg m           WHOSE of-whom         THE         ON-PRA applause	ouk         ex         anthrOp           G3756         G1537         G444           Sg m         Part Neg         Prep         n_ Gen           ISE         NOT         OUT         OF-hur	G235 Pl m Conj	of men, but of God.
EK         TOY         ⊕EOY           ek         tou         theou           G1537         G3588         G2316           Prep         t_Gen Sg m         n_Gen Sg m           OUT         OF-THE         God				