	OMO I A homoia G3664 a_ Nom Sg f LIKE	gar 6 G1063 0 Conj v	ectin estin G2076 vi Pres vxx 3 Sg S	H hE G3588 t_ Nom Sg f THE	BACIA6 basileia G932 n_ Nom S KINGdom	tOr G3 g f t_0	CDN n 588 Gen PI m THE	OYPANCOI ouranOn G3772 n_ Gen PI m heavens	anthro G444	it Sg m	<sup>1</sup> . For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.
oikode G3617 n_ Dat	Sg m -OWNER	OCT IC hostis G3748 pr Nom Sg n WHO-ANY who-any	exElthen G1831 n vi 2Aor Act 3 OUT-CAME came-out	hama G260 Sg Adv SIMULTAN at-the-sam		i 104	misthOsas G3409 vn Aor Mid TO-HIRE	sthai e	EPFATAC ergatas 62040 I_ Acc PI m ACTers vorkers	eis G1519 Prep INTO	
TON ton G3588 t_ Acc THE	ampelOr G290	G84 g m pp	ou								
	CYMФWNHC sumphOnEsas G4856 vp Aor Act Nom agreeing	<b>de</b> G11	meta 61 G3326 j Prep	tOn G3588 t_ Gen PI m THE	EPFATON ergatOn G2040 n_ Gen PI m ACTers workers	ek G1537 Prep OUT	ΔΗΝΆΡ dEnariou G1220 n_ Gen Se OF-DENA	<b>tEn</b> G35 g n t_ Ao	<b>hE</b> 88 G: cc Sg f n_	MEPAN Emeran 2250 _ Acc Sg f AY	<sup>2</sup> And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.
apeste G649 vi Aor / he-con	eilen au G Act 3 Sg pp	846 ( Acc PI m F	EIC TON eis ton G1519 G3588 Prep t_ Acc S NTO THE	ampelOna G290	DNA AYT autou G846 pp Ge OF-hi	en Sg m					
	kai exel G2532 G18 Conj vp 2 AND OUT	EAOWN thOn 31 Aor Act Nom r-COMING ing-out	TEP peri G4012 Sg m Prep ABOU	tEn G3588 t_ Acc Sg	TPIT tritEn G5154 f a_ Acc third	hO G5 Sg f n_	PPAN Oran 6610 Acc Sg f DUR	eiden G1492 vi 2Aor Act 3 he-PERCEI	allo G2 SSg a_	AAOYC ous 243 Acc PI m ners	<sup>3</sup> And he went out about the third hour, and saw others standing idle in the marketplace,
hestOt G2476 vp Perf	f Act Acc PI m	EN TH en tE G1722 G358 Prep t_Da IN THE	at Sg f n_ Dat S								
	KAKEINOIC kakeinois G2548 pd Dat PI m Cor AND-to-those	eipen G2036	BE-UND	Act 2 PI ER-LEADING	kai hum G2532 G52	eis ei 10 G Nom PI P	31519 G35	amp 88 G29 cc Sg m n_ A	neacona oelOna o ccc Sg m Eyard	kai G2532 Conj AND	<sup>4</sup> And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.
O ho G3739 pr Nom WHICK	n Sg n Cond	H E G5600 vs Pres vx MAY-BE	dikaion G1342		1 Sg	YMIN humin G5213 pp 2 Dat Pl to-YOU(p) to-ye					
	hoi d G3588 G t_ Nom PI m C	e apElth i1161 G565 onj vi 2Ac ET FROM		:5) <b>TAXIN</b> :5) <b>palin</b> G3825 Adv AGAIN	exelthOn G1831 vp 2Aor Act OUT-COMI coming-out	Nom Sg m NG	peri G4012 Prep	hektEn k G1623 ( a_ Acc Sg f (	<b>xai enn</b> 92532 G17	Acc Sg f	<sup>5</sup> Again he went out about the sixth and ninth hour, and did likewise.
MPAI hOran G5610 n_ Acc HOUR	epoiEser G4160 Sg f vi Aor Ac	G561: 3 Sg Adv	utOs 5 AMEly								
	TTEP I DE	tEn 161 G3588 nj t_ Acc	hendek 8 G1734	atEn         hC           Gt         Gt           Sg f         n_           ENth         HC	Oran 5610 Acc Sg f OUR	exelthOn G1831 vp 2Aor Act OUT-COMII coming-out	Nom Sg m	<b>EYPEN</b> heuren G2147 vi 2Aor Act he-FOUND	<b>all</b> G2 3 Sg a_	NAOYC ous 243 Acc PI m	<sup>6</sup> And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?
hestOt G2476 vp Peri	f Act Acc PI m IG-STOOD	APFOYC argous G692 a_ Acc PI m UN-ACTive idle	kai lege G2532 G30 Conj vi P	i a 04 C res Act 3 Sg p	utois 6846 p Dat Pl m	TI ti G5101 pi Acc Sg n ANY why?	MAE hOde G5602 Adv here	ecthkan hestEkate G2476 vi Perf Act 2 YE-HAVE-S ye-stand	ho G: PI a_	AHN blEn 3650 _ Acc Sg f /HOLE	

Translation : AV

<b>THN</b> tEn	hEmeran a	<b>νΡΓΟΙ</b> irgoi							
G3588 t_ Acc Sg f THE	f n_ Acc Sg f a	6692 _ Nom PI m JN-ACTive dle							
lego G30 vi Pr	PROYCIN Dusin 004 Pres Act 3 PI EY-ARE-sayING	autO G846 pp Dat Sg to-him	that	OYAEIC oudeis G3762 a_Nom Sg m NOT-YET-ONE no-one	HMAC hEmas G2248 pp 1 Acc PI US	EMICOCCAT emisthOsato G3409 vi Aor Mid 3 Sg HIRES	O AEFEI legei G3004 vi Pres Ac he-IS-sayl	0 11	<sup>7</sup> They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.
YTTALET nupagete G5217 vm Pres Ad BE-UNDEF pe-ye-going	ka G2 ct 2 Pl Cc R-LEADING AN	i humei 2532 G5210 onj pp 2 N ND YOU(I	s eis ) G1519 Iom PI Prep	TON ton 9 G3588 t_ Acc Sg m THE	AMITEACONI ampelOna G290 n_ Acc Sg m VINEyard	kai ho G2532 G3739 Conj pr Acc AND WHICH		H hE G5600 vs Pres vxx 3 Sg R MAY-BE	
Δ IKΔ IOI dikaion G1342 a_ Acc Sg I JUST	N AHYECOE IEpsesthe G2983 n vi Fut midD 2 YE-SHALL-E ye-shall-be-g	: PI BE GETTING							
	ias de		nEs nidD Gen Sg f	AEFEI legei G3004 vi Pres Act 3 S IS-sayING	O ho G3588 Sg t_Nom Sg THE	KYPIOC kurios G2962 m n_Nom Sg m master lord	TOY tou G3588 t_ Gen Sg m OF-THE	AMTEACHOC ampelOnos G290 n_ Gen Sg m VINEyard	8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto
TW tO G3588 t_ Dat Sg m to-THE	epitropO G2012 n_Dat Sg m permitter manager	autou G846 pp Ger OF-hir	kales G256 n Sg m vm A	on to 4 G: or Act 2 Sg t_ - Th	us erga 3588 G20 Acc PI m n_ A	40 G2532 cc Pl m Conj 'ers AND	AΠΟΔΟC apodos G591 vm 2Aor Act 2 BE-FROM-Gl be-you-paying	VING to-them	the first.
TON ton G3588 t_ Acc Sg n THE	MICOON misthon G3408 m n_ Acc Sg m HIRE wages	APIAMEI arxamenos G756 vp Aor Mid beginn <i>ing</i>	a <sub>l</sub> G Nom Sg m P	TO TON 00 tOn 575 G3588 rep t_Gen P ROM THE	eschatOn G2078	bn ecc ton 62193 G358 n Conj t_Ge TILL OF-T the	prOtO 8 G4413 n PI m a_ Ge	B n PI m RE-most	
20:9 KA kai G25 Con ANE	elthontes 532 G2064 vp 2Aor Ac	T <b>EC</b>	OI hoi G3588 t_Nom PI m THE-ones the-ones	peri tEi G4012 G3	n hend 3588 G173 Acc Sg f a_ Ac	cc Sg f n_ A -TENth HOU	an elabo 10 G298 cc Sg f vi 2A	G303 or Act 3 Pl Prep	<sup>9</sup> And when they came that [were hired] about the eleventh hour, they received every man a penny.
AHNAPIO dEnarion G1220 n_ Acc Sg I DENARIUS	n								
elti G2 vp	AOONTEC chontes 2064 2Aor Act Nom Pl	<b>∆€</b> de G1: I m Cor	hoi 161 G35 nj t_No	pi 38 G om PI m a_ -ones B	PWTOI Otoi 4413 _ Nom PI m EFORE-most est-ones	enomisan G3543 vi Aor Act 3 Pl infer	OT I hoti G3754 Conj that	Pleiona pleiona G4119 a_Acc PI n Cmp MORE	<sup>10</sup> But when the first came, they supposed that they should have received more; and they likewise received every man a penny.
AHYON7 IEpsontai G2983 vi Fut midD THEY-SHA they-shall-b	0 3 PI ALL-BE GETTING	kai G2532 Conj	EAABON elabon G2983 vi 2Aor Act 3 P GOT	kai auto G2532 G84		AHNAPION dEnarion G1220 n_ Acc Sg n DENARIUS			
lab G2 vp	ABONTEC contes 2983 2Aor Act Nom PI ETTING	ΔE de G1161 Conj YET	<b>EFOFFYZO</b> egogguzon G1111 vi Impf Act 3 I THEY-MURN	kata G2596 Pl Prep	tou G3588 t_ Gen Sg m I OF-THE	OIKOAECTOO oikodespotou G3617 n_ Gen Sg m HOME-OWNER householder	гоү		<sup>11</sup> And when they had received [it], they murmured against the goodman of the house,
leg G3 vp	EFONTEC gontes 3004 Pres Act Nom Pl	OTI hoti G3754 Conj that	OYTOI houtoi G3778 pd Nom Pl m these	OI hoi G3588 t_Nom PI m THE	ecxaTo1 eschatoi G2078 a_Nom PI m LAST last-ones	mian         hO           G1520         G5           a_ Acc Sg f         n_	ran epo 610 G41	OIHCAN KAI iEsan kai 60 G2532 or Act 3 PI Conj AND	12 Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

ICOYO isous G2470 a_ Acc I EQUAL	PI m	HMIN hEmin G2254 pp 1 Da to-US	au G8 at Pl pp	YTOYC stous 346 Acc PI m	<b>ЄПО ІНСАС</b> epoiEsas G4160 vi Aor Act 2 Sg YOU-DO you-make	tois G3588	bastasa G941	Act Dat PI m EAR <i>ing</i>	TO to G3588 t_ Acc Sg n THE	BAPOC baros G922 n_ Acc Sg n HEAVY burden	THC tEs G3588 t_Gen Sg f OF-THE	
HMEP2 hEmera G2250 n_ Gen DAY	s Sg f	KAI kai G2532 Conj AND	TON ton G3588 t_ Acc Sg THE	BURNi	<b>na</b> Sg m							
20:13	<b>ho</b> G3588	3 m Sg m	de G1161 Conj YET	apokrith G611	asD Nom Sg m	<b>EIΠEN</b> eipen G2036 vi 2Aor Act he-said	3 Sg a_		autOn G846 pp Gen PI m OF-them	ETAIPE hetaire G2083 n_ Voc Sg m COMRADE		<sup>13</sup> But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?
AAIKO adikO G91 vi Pres / I-AM-inj	Act 1 S		71 ! Acc Sg J	OYXI ouchi G3780 Part Int NOT(emph.) not(emph.) ?	AHNAPION dEnariou G1220 n_ Gen Sg n OF-DENARIL	sunephOn G4856 vi Aor Act :	2 Sg	moi G3427 pp 1 Dat S to-ME	6g			
20:14	aron G142 vm Ac LIFT	or Act 2 :	TO to G358 Sg t_Ac THE		kai 74 G253 Acc Sg Conj JR AND	YTTATE hupage 2 G5217 vm Pres Ac BE-UNDEF be-you-goin	R-LEADING	HelO G2309 vi Pres Ac		TOYTCD toutO S1 G5129 pd Dat Sg m to-this	tO G3588 t_ Dat Sg m THE	<sup>14</sup> Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.
eschato G2078 a_ Dat S LAST last-one	Sg m	ΔΟΥΝ dounai G1325 vn 2Ao TO-GI	hO G5 r Act Adv	<b>s kai</b> 613 G2532 v Conj	COI soi G4671 pp 2 Dat Sg to-YOU							
20:15	H E G2228 Part OR	OYH ouk 3 G375 Part NOT	exe 56 G18 Neg vi P IS-a		MO I moi G3427 Sg pp 1 Dat S to-ME me	TO IHCA poiEsai G4160 yn Aor Act TO-DO	ho G3739 pr Acc S WHICH		en	n tois 1722 G3588 ep t_ Dat PI n	emois G1699 ps 1 Dat Pl	<sup>15</sup> Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?
ei G1487 Cond IF since	O ho G35 t_ N THE	om Sg n	ophth G378	m Sg m	COY sou G4675 pp 2 Gen Sg OF-YOU	TTONHPOC ponEros G4190 a_ Nom Sg m wicked	estin G2076	r (vxx 3 Sg (	n <b>oti</b> 33754 Conj	egO G1473 pp 1 Nom Sg	AFAOC agathos G18 a_ Nom Sg m GOOD	
eimi G1510 vi Pres v	vxx 1 S	6g										
20:16	OYT houtO G3779 Adv thus	9 9	<b>ECONT</b> esontai G2071 vi Fut vxx SHALL-B	hoi G3588 3 Pl t_ Nor	eschat G2078	oi prOto G441 n PI m a_ No BEFO	3 om PI m ORE-most		oi p 3588 G Nom PI m a HE B	orOtoi 64413 _ Nom PI m BEFORE-most	ECXATOI eschatoi G2078 a_ Nom PI m LAST last-ones	<sup>16</sup> So the last shall be first, and the first last: for many be called, but few chosen.
polloi G4183 a_ Nom MANY		Γ <b>ΔP</b> gar G1063 Conj for	eisin G1526 vi Pres v	klE G2 /xx 3 Pl a_	toi olig 822 G30	Nom PI m Co	eklekt 161 G1588 nj a_No	8 om Pl m				
20:17	KAI kai G2532 Conj AND	ana 2 G30 vp F UP-	ABA INCI bainOn 95 Pres Act N STEPPIN ng-up	om Sg m	O ho G3588 t_ Nom Sg m THE	IHCOYC iEsous G2424 n_ Nom Sg m JESUS	eic eis G1519 Prep INTO	IEPOCO. ierosoluma G2414 n_ Acc Sg s JERUSALE	a pa G3 f vi: EM He	APEAABEN relaben 8880 2Aor Act 3 Sg BESIDE-GOT -took-aside	TOYC tous G3588 t_Acc PI m THE	<sup>17</sup> . And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,
ACDA of dOdeka G1427 a_ Nom TWO-T twelve	l	MAOH mathEt G3101 n_ Acc LEARN disciple	as k PIm P lers a	cat 32596 Prep according-to	idian 6 G2398 0 a_ Acc Sg f	EN TH en tE G1722 G3588 Prep t_Dat N THE		<b>kai</b> 8 G25: at Sg f Conj	eipen 32 G2036 j vi 2Aor A	autois G846	PI m	

Translation : AV

20:18	IAOY idou G2400 vm 2Aor Ac BE-PERCE lo!	anabain G305 t 2 Sg vi Pres / IVING WE-AR		eis iei G1519 G2 Prep n_	EPOCOAYMA rosoluma 2414 _ Acc Sg f ERUSALEM	KAI O kai ho G2532 G3588 Conj t_Nom AND THE	YIOC huios G5207 Sg m n_Nom Sg SON	TOY tou G3588 m t_Gen Sg m OF-THE	<sup>18</sup> Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,
anthrOp G444 n_ Gen human	Sg m	ΠΆΡΑΔΟΘΗC paradothEsetai G3860 vi Fut Pas 3 Sg SHALL-BE-BEIN shall-be-being-gi	IG-BESIDE-GIVE	TOIC tois G3588 t_ Dat PI N to-THE	APX I EPE archiereusin G749 m n_ Dat PI m chief-SACRE chief-priests	<b>kai</b> G2532 Conj	G1122 n_ Dat PI m WRITers scribes		death,
katakrin G2632 vi Fut A THEY-S	ct 3 Pl	OOWN-JUDGING	auton G846 pp Acc Sg m	OANATO thanatO G2288 n_ Dat Sg m to-DEATH					
20:19	kai pa G2532 G Conj vi AND T	APAAWCOY aradOsousin 3860 Fut Act 3 PI HEY-SHALL-BE- ey-shall-be-giving	BESIDE-GIVING	AYTON auton G846 pp Acc Sg r Him	<b>tois</b> G3588 m t_ Dat PI n	ethnesin         eis           G1484         G²           n_ Dat PI n         Pr	1519 G3588	empaixai G1702 vn Aor Act TO-IN-sport to-scoff-at	<sup>19</sup> And shall deliver him to the Gentiles to mock, and to scourge, and to crucify [him]: and the third day he shall rise again.
KAI kai G2532 Conj AND	MACT IT mastigOsa G3146 vn Aor Act TO-scourge	G2532 Conj	CTAYPUCA staurOsai G4717 vn Aor Act TO-impale to-crucify	kai tl G2532 G Conj t	TH TP17 E tritE 63588 G5154 _ Dat Sg f a _ Dat 0-THE third	hEmera G2250	ANACTHCET anastEsetai G450 vi Fut Mid 3 Sg He-SHALL-BE-U he-shall-be-rising	IP-STANDING	
20:20	tote G5119 Adv then	TPOCHAGEN prosElthen G4334 vi 2Aor Act 3 Sg TOWARD-CAME came-to	avtO autO G846 pp Dat Sg m to-Him him	H hE G3588 t_ Nom Sg f THE	mEtEr tO G3384 G3 n_ Nom Sg f t_	3588 G520	zebedaio 7 G2199 en PI m n_ Gen S	u meta G3326 g m Prep	<sup>20</sup> . Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.
TCON tOn G3588 t_ Gen I THE	YICD huiOn G5207 PI m n_ Ge SONS	autEs 7 G846 n PI m pp Gen S	proskunous G4352		aitousa 532 G154 nj vp Pres Act N	ti G5100 Nom Sg f px Acc	par a G3844 G Sg n Prep p BESIDE G	NYTOY iutou 3846 p Gen Sg m DF-Him im	
	O ho G3588 t_ Nom Sg r THE	de ei G1161 G m Conj vi	ipen ipen i2036 i 2Aor Act 3 Sg le-said	AYTH autE G846 pp Dat Sg f to-her	ti the G5101 G3 pi Acc Sg n vi	EAEIC eleis 2309 Pres Act 2 Sg DU-ARE-WILLING	AEFE I legei G3004 vi Pres Act 3 S she-IS-sayING		<sup>21</sup> And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left,
BE-say	r Act 2 Sg	hina kathisO G2443 G2523 Conj vs Aor / THAT SHOUL		OYTOI houtoi G3778 pd Nom PI m these	hoi G3588 t_ Nom PI m	ΔΥΟ YIOI huioi G5207 a_Nom TWO SONS	MOY mou G3450 PI m pp 1 Gen S OF-ME	EIC heis G1520 g a_Nom Sg m ONE	in thy kingdom.
ek G1537 Prep OUT	AEZION dexiOn G1188 a_ Gen Pl r OF-RIGHT of-right(p)	sou G4675 n pp 2 Gen Sg	KAI EIC kai heis G2532 G1520 Conj a_Nom AND ONE	ex G1537 Sg m Prep OUT	evonumon G2176 a_ Gen PI m OF-left of-left(p)	N EN TH en tE G1722 G358 Prep t_Dat IN THE		Sou G4675 pp 2 Gen Sg OF-YOU	
20:22	ATTOKPIC apokritheis G611 vp Aor pasE answerING	de	ho 161 G3588 nj t_ Nom Sg	IHCOYO iEsous G2424 m n_ Nom So JESUS	EIΠEN eipen G2036 g m vi 2Aor Act 3 said	ouk 0 G3756 G Sg Part Neg v NOT Y	DIAATE idate 31492 i Perf Act 2 PI 'E-HAVE-PERCEI' e-are-aware	ti G5101 pi Acc Sg n VED ANY what	<sup>22</sup> But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that
			e nidD/pasD 2 PI	TIEIN piein G4095 vn 2Aor Act TO-BE-DRIN	TO to G3588 t_Acc S KING THE	mother potErion G4221 g n n_ Acc Sg DRINK-cur cup	ho G3739 n pr Acc Sg	egO G1473 n pp 1 Nom Sg	I am baptized with? They say unto him, We are able.
	Act 1 Sg NG-ABOUT	Π INE IN pinein G4095 vn Pres Act TO-BE-DRINI	KAI kai G2532 Conj KING AND	TO to G3588 t_ Acc Sg n THE	BATTICMA baptisma G908 n_ Acc Sg n DIPism baptism	<b>ho</b> G3739	egO ba G1473 G9 pp 1 Nom Sg vi	ATT I ZOMA I ptizomai 907 Pres Pas 1 Sg M-belNG-DIPizED n-being-baptized	

BATT I COHNAI baptisthEnai G907 vn Aor Pas TO-BE-DIPizED to-be-baptized	AEFOYC IN legousin G3004 vi Pres Act 3 PI THEY-ARE-sayING	AYTCD autO         AYNAME dunametha           G846         G1410           pp Dat Sg m to-Him         vi Pres midl           WE-ARE-A	D/pasD 1 PI		
kai leg G2532 G3 Conj vi l	ei autois 004 G846	DIC TO MEN to men G3588 G3303 PI m t_Acc Sg n Part INDEEL	TOTHPION   MOY   potErion   mou   G4221   G3450   n_ Acc Sg n   pp 1 Gen   OF-ME   cup   OF-ME	TIECOE piesthe G4095 Sg vi Fut midD 2 PI YE-SHALL-BE-DRINKING	KAI kai G2532 Conj AND  23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right
TO         BATT           to         baptis           G3588         G908           t_Acc Sg n         n_Ac           THE         DIPisi           baptis         baptis	G3739 c Sg n pr Acc Sg i m WHICH	egO         baptizon           G1473         G907           n         pp 1 Nom Sg         vi Pres F           I         AM-belN	G907 as 1 Sg vi Fut Pas 2 Pl	6 <b>to</b> G3588 t_ Nom Sg n BEING-DIPizED THE	hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
KAOICAI eH kathisai ek G2523 G1 vn Aor Act Prr TO-be-seated OU	<b>dexiOn</b> 537 G1188 ep a_ Gen PI m	MOY         KAI         Example           mou         kai         ex           G3450         G2532         G1           pp 1 Gen Sg         Conj         Pr           OF-ME         AND         OL	euOnumOn         m           537         G2176         G3           ep         a_ Gen PI m         pp	3450 G3756 G2076	N vxx 3 Sg
emon dour G1699 G132	25 G235 G373 Aor Act Conj pr Da GIVE but to-W		HTOIMACTAI hEtoimastai G2090 vi Perf Pas 3 Sg it-HAS-been-made-READ	hupo         tou         patro           G5259         G3588         G396           Prep         t_ Gen Sg m         n_ G	62 en Sg m
MOY mou G3450 pp 1 Gen Sg OF-ME					
kai ako G2532 G1 Conj vp AND HE	COYCANTEC Observed to be a considered to be a consi	i deka Egana 1588 G1176 G23 Nom PI m a_ Nom vi Aor	ktEsan         peri           G4012         Frep	TWN         ΔΥΟ         ΔΔ€ΛΦ           On         duo         adelphOr           S3588         G1417         G80           _ Gen PI m         a_Nom         n_Gen P           THE         TWO         brothers	they were moved with
20:25 <b>O</b> ho G3588 t_ Nom Sg r THE	AE IHCO) de iEsous G1161 G2424 n Conj n_Nom YET JESUS	proskalesamenos G4341	autous ei G846 G: g m pp Acc PI m vi	ITIEN         OI∆ATE           ben         oidate           2036         G1492           2Aor Act 3 Sg         vi Perf Act 2 Pl           id         YE-HAVE-PER           ye-are-aware	and they that are great exercise
OTI OI hoti hoi G3754 G3588 Conj t_Nom PI that THE	APXONTEC archontes G758 m n_NomPIm chiefs	TCDN         EONCDN           tOn         ethnOn           G3588         G1484           t_Gen Pl n         n_Gen Pl n           OF-THE         NATIONS	KATAKYPIEYOYCIN katakurieuousin G2634 vi Pres Act 3 PI ARE-DOWN-masterING are-lording-it-over	<b>autOn kai hoi</b> G846 G2532 G35	lom PI m
megaloi kate G3173 G27	es Act 3 PI	autOn G846 pp Gen Pl n OF-them them			
ouch G3756 Part Neg	OYTUC AE houtOs de G3779 G1161 Adv Conj thus YET	ECTAI         EN           estai         en           G2071         G1722           vi Fut vxx 3 Sg         Prep           it-SHALL-BE         IN           among	YMIN         AAA         OC           humin         all         hos           G5213         G235         G3738           pp 2 Dat Pl         Conj         pr Nor           YOU(p)         but         WHO           ye         WHO	EAN GEAH ean thelE G1437 G2309 n Sg m Cond vs Pres Ac IF-EVER MAY-BE-V	· • ·
eN YMIN en humin G1722 G5213 Prep pp 2 Dat Pl IN YOU(P) among ye	megas         gene           G3173         G109           a_ Nom Sg m         vn 2a		humOn         diakor           G5216         G1249           xx 3 Sg         pp 2 Gen PI         n_ Nor           BE         OF-YOU(P)         THRU	n Sg m -SERVitor	
Conj pr		vs Pres Act 3 Sg Pres MAY-BE-WILLING IN	<b>humin einai</b> 722 G5213 G1511	πρωτος protos         est0 est0           G4413         G2077           xx         a_Nom Sg m         vm Pres           BEFORE-most foremost         let-him-b	chief among you, let him be your servant:

Translation : AV

YMWN	ΔΟΥΛΟС
humOn	doulos
G5216	G1401
pp 2 Gen Pl	n_ Nom Sg m
OF-YOU <sup>(p)</sup>	SLAVE
of-ye	

20:28 фсцеь o hOsper ho

G3588 G5618 Adv Nom Sg m AS-EVEN even-as

huios n\_ Nom Sg m SON

YIOC

tou G3588 t\_ Gen Sg m OF-THE

TOY

ouk G3756 anthrOpou G444 n\_ Gen Sg m Part Neg human NOT

AYTOY

autou

ΟΥΚ

**ΑΝΘΡϢΠΟΥ** 

ΨΥΧΗΝ

psuchEn

ΔПО

G575

Prep

FROM

apo

нлөеи Elthen G2064 vi 2Aor Act 3 Sg CAME

AYTPON

lutron

ΗΚΟΛΟΥΘΗСΕΝ

EkolouthEsen

vi Aor Act 3 Sq

G190

follows

ΔΙΑΚΟΝΗΘΗΝΑΙ diakonEthEnai G1247 vn Aor Pas TO-BE-THRU-SERVED to-be-served

ΠΟΛΛϢΝ

a\_ Gen Pl m

**OF-MANY** 

pollOn

. G4183

<sup>28</sup> Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

ΑΛΛΑ ΔΙΑΚΟΝΗCΑΙ KAI ΔΟΥΝΑΙ THN tEn diakonEsai alla kai dounai G235 G1247 G2532 G1325 G3588 Conj vn Aor Act Conj vn 2Aor Act TO-THRU-SERVE AND TO-GIVE THE but

**ЕКПОРЕУОМЕНИЯ** 

vp Pres midD/pasD Gen Pl m

ekporeuomenOn

**OF-OUT-GOING** 

of-going-out

G1607

t\_ Acc Sg f

autOn

G846

AYTON

pp Gen Pl m

OF-them

. G5590 G846 n\_ Acc Sg f pp Gen Sg m OF-Him soul

**LEPIXO** 

ierichO

ni prope

**JERICHO** 

G2410

G3083 n\_ Acc Sg n Prep LOOSener INSTEAD ransom

ANTI

anti

G473

AYTO OXAOC autO ochlos G3793 n\_ Nom Sg m G846 pp Dat Sq m to-Him THRONG

29 . And as they departed from Jericho, a great multitude followed him.

TOAYC polus G4183

20:29 ΚΔΙ

kai

G2532

AND

a Nom Sg m MANY vast

20:30 KAI IAOY AYO kai idou duo G2532 G2400 vm 2Aor Act 2 Sg Con a Nom AND **BE-PERCEIVING** TWO lo!

оті

ΤΥΦλΟΙ tuphloi G5185 a Nom Pl m **BLIND-ones** blind-men

KARHMENOI kathEmenoi vp Pres midD/pasD Nom Pl m sittING

ПАРА para G3844 Prep BESIDE

THN tEn G3588 t\_ Acc Sg f THE

OAON 30 And, behold, two blind men hodon sitting by the way side, when G3598 they heard that Jesus passed n Acc Sq f by, cried out, saying, Have WAY mercy on us, O Lord, [thou] road

Son of David.

AKOYCANTEC akousantes vp Aor Act Nom Pl m **HEAR**ing

hoti G3754 iEsous G2424 Conj n\_ Nom Sg m that **JESUS** 

IHCOYC

ПАРАГЕІ paragei vi Pres Act 3 Sg IS-BESIDE-LEADING is-passing-by

ekraxan G2896 vi Aor Act 3 Pl THEY-CRY cry

**EKPAZAN** 

легонтес legontes vp Pres Act Nom Pl m sayING

eleEson G1653 vm Aor Act 2 Sq BF-MFRCIFUL-to be-you-merciful-to!

EVEHCON

НМАС KYPIE YIOC ΔΑΒΙΔ hEmas kurie huios dabid G2248 G2962 G1138 n\_ Voc Sg m n\_ Nom Sg m ni prope US Master! SON of-DAVID Lord! of-David

20:31 **o** G3588 t\_ Nom Sg m THE

Δε οχλος ochlos G1161 n\_ Nom Sg m Conj YET THRONG

епетімнсем epetimEsen G2008 vi Aor Act 3 Sg rebukES

AYTOIC autois G846 pp Dat Pl m to-them them

INA hina G2443 Conj THAT

НМАС

сіфпнсфсіи siOpEsOsin G4623 vs Aor Act 3 PI THEY-SHOULD-BE-beING-SILENT

күріє

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] Son of David.

ΟI Δε hoi de G1161 G3588 Conj t\_ Nom Pl m THE

MEIZON meizon G3185 Adv GREATer louder

**EKPAZON** ekrazon G2896 vi Impf Act 3 PI THEY-CRIED

легонтес legontes G3004 vp Pres Act Nom Pl m sayING

IHCOYC

n Nom Sq m

iEsous

G2424

JESUS

еленсои eleEson G1653 vm Aor Act 2 Sg BE-MERCIFUL-to be-you-merciful-to!

ephOnEsen

vi Aor Act 3 Sq

G5455

SOUNDS

hEmas kurie G2248 G2962 n\_ Voc Sg m pp 1 Acc Pl US Master! Lord!

huios n\_ Nom Sg m SON

YIOC

AARIA dabid G1138

ni prope of-DAVID of-David

20:32 KAI kai G2532

stas G2476 Coni vp 2Aor Act Nom Sg m STANDing AND

CTAC

ποικοω poiEsO

O

ho

G3588

THE

t\_ Nom Sg m

YMIN humin G5213 pp 2 Dat Pl to-YOU(p) to-ye

еффинсеи AYTOYC KAI FILLEN autous kai eipen G846 G2532 G2036 vi 2Aor Act 3 Sa pp Acc Pl m Coni AND them said

32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

ΤI θέλετε thelete G5101 G2309 G4160 vi Pres Act 2 PI pi Acc Sg n vs Aor Act 1 So YE-ARE-WILLING I-SHALL-BE-DOING ANY what ?

20:33	λεγούς ΙΝ
	legousin
	G3004
	vi Pres Act 3 Pl
	THEY-ARE-sayING

aytw	
autO	
G846	
pp Dat Sg	m
to-Him	

KYPIE kurie G2962 n\_ Voc Sg m Master! Lord!

INA hina G2443 THAT

ANOIXOCIN anoichthOsin G455 vs Aor Pas 3 Pl MAY-BE-BEING-UP-OPENED may-be-being-opened

нмам  $h \\ EmOn$ G2257 pp 1 Gen Pl OF-US

ΟI hoi G3588 t\_ Nom Pl m THE

33 They say unto him, Lord, that our eyes may be opened.

## ΟΦΘΆΛΜΟΙ

ophthalmoi G3788 n\_ Nom Pl m **VIEWers** eyes

20:34	CHYVLXNICHEIC
	splagchnistheis
	G4697
	vp Aor pasD Nom Sg m
	BEING-compassionatED

Δ€
de
G1161
Conj
YET

o ho G3588 t\_ Nom Sg m THE

IHCOYC iEsous G2424 n\_ Nom Sg m **JESUS** 

ΗΨΆΤΟ hEpsato G680 vi Aor midD 3 Sg TOUCHES

των ΟΦΘΆΛΜϢΝ tOn ophthalmOn G3588 t\_ Gen Pl m G3788 n\_ Gen Pl m OF-THE VIEWers

34 So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

autOn G846 pp Gen Pl m OF-them

AYTON

εγθεως KAI kai eutheOs G2112 Adv G2532 Conj AND immediately

being-moved-with-compassion

**ΑΝΕΒΛΕΨΑΝ** aneblepsan G308 vi Aor Act 3 PI UP-look receive-sight

AYTON ΟI autOn hoi G846 pp Gen Pl m G3588 t\_ Nom PI m OF-them THE

ΟΦΘΆλΜΟΙ ophthalmoi G3788 n\_ Nom PI m VIEWers eyes

ΗΚΟΛΟΥΘΗ**C**ΔΝ KAI EkolouthEsan kai G190 vi Aor Act 3 PI G2532 Conj AND THEY-follow

ΑΥΤω

autO G846 pp Dat Sg m to-Him him