12:1 <b>EN</b> en G1722 Prep IN	OIC hois G3739 pr Dat PI m WHICH	episunachthe G1996 vp Aor Pas G	ien PI f ON-TOGETHER-	TON tOn G3588 t_Gen PI m LED OF-THE	MYPIAACDN muriadOn G3461 n a_Gen PI m MYRIADS tens-of-thousands	TOY tou G3588 t_ Gen Sg m OF-THE	OXAOY ochlou G3793 n_ Gen Sg m THRONG	1. In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples
WCTE hOste G5620 Conj AS-BESIDES so-as	KATATIATE katapatein G2662 vn Pres Act TO-BE-DOWN- to-be-trampling	;	AAAHAOYC allElous G240 pc Acc PI m one-another	Erxato G756 vi Aor midD 3 Sg	AEFEIN TIPOC legein pros G3004 G4314 vn Pres Act Prep TO-BE-sayING TOWA	tous G3588 t_ Acc PI m	MAGHTAC mathEtas G3101 n_ Acc PI m LEARNers disciples	first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
AYTOY autou G846 pp Gen Sg m OF-Him	prOton G4412 Adv BEFORE-most first	procexe procente G4337 vm Pres Act BE-YE-heed be-ye-heedii	heautois G1438 2 Pl pf 3 Dat I IING to-selves	apo         tEs           G575         G3           PI m         Prep         t_           FROM         TH	3588 G2219 Gen Sg f n_ Gen Sg f	tOn pl G3588 G t_ Gen Pl m n	PAPICAION harisaiOn 5330 _ Gen PI m HARISEES	
hEtis 6 G3748 0 pr Nom Sg f v	ECT IN estin G2076 vi Pres vxx 3 Sg S	YTTOKPICI hupokrisis G5272 n_ Nom Sg f hypocrisy	С					
12:2 OYAE ouden G3762 a_Nom NOT-YE nothing	G Sg n C	e sug 1161 G47 onj vp l ET HA	Perf Pas Nom Sg	n ETHER-COVERED	ect IN estin G2076 vi Pres vxx 3 Sg IS	O ho G3739 pr Nom Sg n WHICH	OYK ouk G3756 Part Neg NOT	<sup>2</sup> For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.
ATIOKANYO apokaluphthEs G601 vi Fut Pas 3 Sg SHALL-BE-BE shall-be-being-	etai J :ING-FROM-CO\	KAI kai G2532 Conj /ERED AND	KPYITON krupton 2 G2927 a_Nom Sg n HIDDen	ho ou G3739 G37	gnOsthEsetai 756 G1097 t Neg vi Fut Pas 3 Sg			
12:3 ANO anth G473 Prep INSTEA correspondent		n PI n pk Aco VHICH as-mu	G1722 PIn Prep Ich-as IN	TH CKOT tE skotia G3588 G4653 t_Dat Sg f n_Dat THE DARKr	eipate 6 G2036 C Sg f vi 2Aor Act 2 Pl F	EN TCD en tO G1722 G3588 Prep t_ Dat Sg N THE	Φ <b>(DT I</b> phOti G5457 n n_ Dat Sg n LIGHT	<sup>3</sup> Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be
AKOYCOHC akousthEsetai G191 vi Fut Pas 3 Sg SHALL-BE-BE	] (	KAI O kai ho G2532 G373 Conj pr Ac AND WHIC	c Sg n Prep	<b>to</b> G3588 t_ Acc Sg n	OYC elalEsat G3775 G2980 n_Acc Sg n vi Aor Ar EAR YE-TAL ye-spea	G172 ct 2 Pl Prep K IN	TOIC tois 22 G3588 t_ Dat Pl n THE	proclaimed upon the housetops.
TAMEIOIC tameiois G5009 n_ Dat PI n STOREROOM	kEruchthEse G2784 vi Fut Pas 3 \$	tai <sup>Sg</sup> BEING-PROCL	EΠI epi G1909 Prep AIMED ON	tOn dOma G3588 G1430	0 en PI n			
12:4 ACCO legO G3004 vi Pres / I-AM-sa	de G116 Act 1 Sg Conj	YMIN humin 1 G5213 pp 2 Dat F to-YOU(P) to-ye		philois m G5384 G3 a_ Dat PI m pp	OY MH ou mE 3450 G3361 51 Gen Sg Part Neg F-ME NO	фОВНӨНТЄ phobEthEte G5399 vm Aor pasD 2 F YE-BE-BEING-abe-ye-being-afra	afraid FROM	<sup>4</sup> And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.
tOn G3588 t_Gen Pl m THE	ATTOKTEINO apokteinontOn G615 vp Pres Act Gen ones-FROM-KIL ones-killing	to G3 PI m t_ /	sOm 588 G498 Acc Sg n n_ Ac	a kai r 3 G2532 G cc Sg n Conj l	meta tauta G3326 G5023 Prep pd Acc Pl n	mE echon G3361 G2192 Part Neg vp Pre	2 es Act Gen PI m AVING	
TIEPICCOT perissoteron G4053 a_ Acc Sg n Cr more-excessiv	ti G5100 mp px Acc	TO-DO						
	ixO	de G C	humin 1161 G5213 onj pp 2 Da ET to-YOU to-ye		ΦΟΒΗΘΗΤΕ phobEthEte G5399 vs Aor pasD 2 PI YE-MAY-BE-BEING- ye-may-be-being-afra	phobEt G5399 vm Aor -afraid YE-BE	PASD 2 PI -BEING-afraid oeing-afraid-of!	<sup>5</sup> But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

TON ton G3588 t_ Acc Sg m THE the-one	META meta G3326 Prep after	TO to G3588 t_ Acc Sg n THE	ATTOKTEINAI apokteinai G615 vn Aor Act TO-FROM-KILL to-kill	exousian G1849 n_ Acc Sg f authority	<b>EXONTA</b> echonta G2192 vp Pres Act Acc Sg r HAVING	EMBAAE IN embalein G1685 n vn 2Aor Act TO-BE-IN-CAS to-be-casting-ir		
tEn g G3588 G t_ Acc Sg f n	CEENNAN geennan G1067 _ Acc Sg f GEHENNA	nai legC G3483 G30 Part vi P		touton G5126 PI pd Acc Sg m	<b>ФОВНЕНТЄ</b> phobEthEte G5399 vm Aor pasD 2 PI YE-BE-BEING-afraid be-ye-being-afraid-of!			
12:6 OYXI ouchi G3780 Part Int NOT <sup>(err</sup>	pen G40 a_N mph.) FIV	te strou 002 G470 Nom n_ N E PAS		assar G787 'as 3 Sg n_ Ge G-SOLD OF-A	G1417 en PI n a_ Nom SSARIONS TWO	KAI EN kai hen G2532 G1520 Conj a_Non AND ONE	ex G1537 n Sg n Prep OUT	<sup>6</sup> Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
autOn G846 pp Gen PI n	<b>ouk e</b> G3756 G	eCT IN stin :2076 i Pres vxx 3 Sg	emineshed epilelEsmenon G1950 vp Perf Pas Nom Sg HAVING-been-forgo	enOpion G1799 n Adv	tou theo G3588 G23	<b>u</b> 16 en Sg m		
12:7 AAAA alla G235 Conj but	kai G2532 Conj AND even	hai G3588 t_Nom PIf THE	TP1X6C THC triches tEs G2359 G3588 n_ Nom P1 f t_ Gen S HAIRS OF-THE		humOn pas G5216 G39	956 G705 Nom PI f vi Perf Pa	tai	<sup>7</sup> But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.
MH ON ME our G3361 G3 Part Neg Co NO TH	n phobe 767 G5399 nj vm Pre EN BE-FE		G4183 G4 2 PI a_ Gen PI n n_ OF-MANY PA	routhiOn 1765 Gen PI n ASSERINES	<b>ΔΙΑΦΕΡΕΤΕ</b> diapherete G1308 vi Pres Act 2 PI YE-ARE-THRU-CARR ye-are-being-of-more-c			
12:8 AEFO legO G3004 vi Pres I-AM-s:	Act 1 Sg		in pas 13 G3956 Dat PI a_Nom Sg m OU <sup>(p)</sup> EVERY	OC hos G3739 pr Nom Sg m WHO	an homologEs G302 G3670 Part vs Aor Act 3 EVER SHOULD-E	E <b>en</b> G172	emoi 2 G1698 pp 1 Dat Sg ME	8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:
EMITPOCOG emprosthen G1715 Prep IN-TOWARD- in-front-of	PLACE	TWN tOn G3588 t_ Gen PI m OF-THE the	anthrOpOn G444 n_ Gen PI m humans	CAI O  rai ho  32532 G3588  Conj t_Nom  AND THE	YIOC huios G5207 Sg m Nom Sg m SON	tou G3588 t_ Gen Sg m	ANΘΡΦΠΟΥ anthrOpou G444 n_ Gen Sg m human	
OMOAOFHO homologEsei G3670 vi Fut Act 3 So SHALL-BE-av	en G1 Pre	autO 722 G846 ep pp Dat S	emprosthen G1715	tOn G3588 t_ Gen Pl i	aggelOn to G32 G	3588 G2316 Gen Sg m n_ Gen		
12:9 <b>O</b> ho G3588 t_Nom THE	Sg m	de a G1161 G Conj v YET o	PNHCAMENOC mEsamenos 720 o Aor midD Nom Sg m ne-disowning ne-disowning	ME me G3165 pp 1 Acc Sg ME	enOpion G1799 Adv IN-VIEW sight-of/before	tOn	ANOPOITON anthropon G444 n_ Gen PI m numans	<sup>9</sup> But he that denieth me before men shall be denied before the angels of God.
AΠAPNHOH aparnEthEset G533 vi Fut Pas 3 S SHALL-BE-BE	<b>ai</b> g	enOpio G1799 Adv	n tOn :		TOY tou theou G3588 G2316 t_Gen Sg m n_Gen \$000 OF-THE God	Sg m		
12:10 KAI kai G253: Conj AND	mac pas 2 G3956 a_Nom EVERY every-or	WHO	EPE I erei G2046 n Sg m vi Fut Act 3 Sg SHALL-BE-de		eis ton G G1519 G358 C Sg m Prep t_ Acc	huion	TOY tou G3588 n t_Gen Sg m OF-THE	<sup>10</sup> And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall
ANΘΡϢΠΟ anthrOpou G444 n_ Gen Sg m human	apheth G863 vi Fut F SHALL	PHCETAI Esetai Pas 3 Sg -BE-BEING-Fl be-being-pard		TCD tO G3588 m t_ Dat Sg m to-THE the-one	Δ€ eic to de eis to G1161 G1519 G38 Conj Prep t_A YET INTO THI	hagion           688         G40           cc Sg n         a_ Acc Sg	TNEYMA pneuma G4151 n n_ Acc Sg n spirit	not be forgiven.

blasphi G987 vp Aor	ACT Dat Sg m  ARM-AVERRi  eming	ouk G31 Par	756 G t Neg vi		ai								
12:11	OTAN hotan G3752 Conj when-EVER whenever	<b>Δ€</b> de G1161 Conj YET	prosph G4374 vs Pre THEY	s Act 3 PI	TOWARD-CA	ARRYING	YMAC humas G5209 pp 2 Acc YOU(p) ye	<b>epi</b> G190	tas G3588 t_Acc THE	suna G486 Plf n_Ao TOG	NAFWFAC gOgas 64 cc Pl f ETHER-LE gogues	<b>kai</b> G2532 Conj	<sup>11</sup> And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:
tas G3588 t_ Acc I	APXA archas G746 n_Acc ORIGII chiefs	ka G Plf C	ai 1 2532 ( onj 1	TAC tas G3588 t_ Acc PI f THE	exousias G1849 n_ Acc PI authorities	m G F P	nE 33361 art Neg	MEP IMN Amerimnate G3309 vm Pres Ac BE-YE-bell be-ye-worry	t 2 PI NG-anxious	pOs G4459 Adv Into how how?	<b>E</b> G2228	ti G5101 pi Acc Sg n ANY what ?	water ye salat say.
apologi G626 vs Aor i YE-SH	NOFHCHCE EsEsthe midD 2 PI OULD-BE-FR uld-be-defend	OM-sayll	H E G22 Part NG OR		eipEt 1 G203 2 Sg n vs 2/ YE-N								
12:12	TO to G3588 t_ Nom Sg n THE	FAP gar G1063 Conj for		n om Sg n	TNEYMA pneuma G4151 n_ Nom Sg n spirit		ei	hu G Pl	MAC umas 5209 0 2 Acc Pl OU(p)	en G1722 Prep IN	AYTH autE G846 pp Dat Sg	<b>TH tE</b> G3588 f t_Dat Sg f THE	<sup>12</sup> For the Holy Ghost shall teach you in the same hour what ye ought to say.
MPA hOra G5610 n_ Dat HOUR	ha G3739 Sgf pr Acc I WHICH which(P	IS-E		eip G2 ct 3 Sg vn	ITEIN bein 2036 2Aor Act D-BE-sayING								
12:13	EITEN eipen G2036 vi 2Aor Act 3 said	de G11 Sg Cor YE	tis 161 G51 nj px l r AN	100 Nom Sg m	autO G846 pp Dat Sg r to-Him	ek G1537 Prep OUT	TOY tou 7 G3588 t_ Gen S OF-THE		ou d 93 ( en Sg m in	didaskale 31320	m vm		<sup>13</sup> . And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.
TW tO G3588 t_ Dat S to-THE		O n C Sgm p	MOY nou 63450 pp 1 Gen s	meris G330	asthai 7 r Mid	met G3326 Prep	EMOY emou G1700 pp 1 Gen S ME	THN tEn G3588 Gg t_Acc S THE	klEror G2817 Ggf n_ Ac tenan	c Sg f cy	<b>AN</b> e-allotment		
12:14	O ho G3588 t_ Nom Sg m THE	<b>∆€</b> de G116 Conj YET	<b>eip</b> 61 G20 vi 2		AYTC autO G846 Sg pp Dat to-him	Sg m	ANOPOT anthrOpe G444 n_ Voc Sg r human!	<b>tis</b> G510	)1 om Sg m	M€ me G3165 pp 1 Acc :	kates G252 Sg vi Aoi	r Act 3 Sg /N-STANDS	<sup>14</sup> And he said unto him, Man, who made me a judge or a divider over you?
ΔIKA dikastE G1348 n_ Acc JUSTe justice	G22 Sg f Par	mer 228 G33 t n_ A	PICTHI istEn 12 Acc Sg m RTer	N €Φ eph G1909 Prep ON onover	pp 2 Acc P YOU(p)								
12:15	<b>EITTEN</b> eipen G2036 vi 2Aor Act 3 He-said		p 1161 G onj P	TPOC ros 64314 Prep TOWARD	autous G846 pp Acc Pl n them	horat G370 n vm P BE-S	te	KAI kai G2532 Conj AND	ΦΥΛΑ phulasse G5442 vm Pres BE-GUA be-ye-gu	Mid 2 PI	apo G575 Prep FROM	THC tEs G3588 t_ Gen Sg f THE	<sup>15</sup> And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he
pleonex G4124 n_ Gen	<b>xias</b> Sg f	<b>hoti (</b> G3754 ( Conj l	OYK buk G3756 Part Neg NOT	en G1722 Prep	TW tO G3588 t_ Dat Sg m THE	G4052 vn Pres	Act exceedING	tini G5100 px Dat So	one THE	<b>zC</b> 8 G: m Sg f n_	CDH DE 22222 Nom Sg f FE	AYTOY autou G846 pp Gen Sg m OF-him	possesseth.
ect I estin G2076 vi Pres IS	ek	tOr 537 G3 ep t_0	DN 1 588 Gen PI n -THE	huparcho G5224	ntOn .ct Gen PI n GS	AYTO autou G846 pp Gen S OF-him							

12:16 eipen G2036 vi 2Aoi He-sai he-tolo	de G1161 r Act 3 Sg Conj id YET	TAPABOAHN parabolEn G3850 n_Acc Sg f BESIDE-CAST parable	pros a G4314 C Prep p	AYTOYC autous 3846 pp Acc PI m hem	AEFWN legOn G3004 vp Pres Act Nom sayING	anth G44 1 Sg m n_ 0	ΘΡϢΠΟΥ nrOpou I4 Gen Sg m human	TINOC tinos G5100 px Gen Sg m ANY certain	<sup>16</sup> And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
Plousiou G4145 a_ Gen Sg m RICH	euphorEsen G2164 vi Aor Act 3 Sg WELL-CARRIE bears-well	hE ch G3588 G5 t_Nom Sg f n_ S THE SF	DPA Ora 5561 Nom Sg f PACE untry-place						
12:17 KAI kai G2532 Conj AND	ΔΙΕΛΟΓΙΖΕ dielogizeto G1260 vi Impf midD/pas he-THRU-accou	en hi G1722 G GD 3 Sg Prep pi IntED IN si	eautO le 1438 G f 3 Dat Sg m vp	AGFCON agOn 3004 o Pres Act No ayING	ti G5101 om Sg m pi Acc s ANY what ?	-	)	OTI hoti G3754 Conj that seeing-that	<sup>17</sup> And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
	O pou	sunaxO           26         G4863           Int         vi Fut Act 1 Sg           iere         I-SHALL-BE-T	OGETHER-LEA		karpous 88 G2590 cc Pl m n_ Acc F	MOY mou G3450 pp 1 G OF-M	Gen Sg		
12:18 KAI kai G2532 Conj AND	<b>EITTEN</b> eipen 2 G2036 vi 2Aor Act 3 S he-said	TOYTO touto G5124 gg pd Acc Sg n this	TO IHCCO poiEsO G4160 vi Fut Act 1 Sg I-SHALL-BE-D	ka G2 vi l OOING I-S	AOEACD theIO 2507 Fut Act 1 Sg SHALL-BE-DOWN shall-be-pulling-do		MOY mou G3450 pp 1 Gen Sg OF-ME	TAC tas G3588 t_Acc PIf THE	<sup>18</sup> And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
ATTOOHKAC apothEkas G596 n_ Acc PI f FROM-PLACE barns	kai mei G2532 G3° Conj a_/	izonas oiko 173 G36 Acc PI f Cmp vi Fu EATer I-SH	COAOMHCCD domEsO 18 It Act 1 Sg ALL-BE-HOME- all-be-building	BUILDING	AND I-SHA	O 3 Act 1 Sg	ETHER-LEADI	ekei G1563 Adv NG there	
panta ta G3956 G a_ Acc PI n t_		G3450 PIn pp 1 Gen S	KAI T2 kai ta G2532 G3: Gg Conj t_/ AND TH	aga 588 G18 Acc PI n a_7	MOY atha mou B G3450 Acc PI n pp 1 Ge ODS OF-ME	en Sg			
12:19 <b>KAI kai</b> G2532 Conj AND	<b>EPW</b> erO G2046 vi Fut Act 1 Sg I-SHALL-BE-d	TH tE G3588 t_Dat S eclarING to-THE	YYXH psuchE G5590 g f n_ Dat Sg soul	MOY mou G3450 pp 1 Ge OF-ME	PYXH psuchE G5590 n_Voc S soul soul!	-		POANA polla G4183 a_Acc Pl n MANY	<sup>19</sup> And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.
agatha G18 a_ Acc PI n GOODS	KEIMENA keimena G2749 vp Pres midD/pasE LYING being-laid-up	EIC eis G1519 Acc PI n Prep INTO	etE	oolla G4183 a_ Acc PI n MANY	ANAΠΑΥΟΥ anapauou G373 vm Pres Mid 2 Sg BE-UP-CEASING be-you-resting!		NG BE-		
EYФPA INO euphrainou G2165 vm Pres Pas 2 BE-belNG-glad be-making-me	Sg								
12:20 EITE eipen G2036 vi 2Aor said	de		the 3588 G2 Nom Sg m n_	eos 316 Nom Sg m	<b>ΔΦΡΟΝ</b> aphron G878 a_ Voc Sg m UN-DISPOSED imprudent-one!	TAYTH tautE G3778 pd Dat Sg to-this	<b>tE</b> G3588	NYKT I nukti G3571 n_ Dat Sg f NIGHT	<sup>20</sup> But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
THN tEn G3588 t_ Acc Sg f THE	psuchEn so G5590 G n_ Acc Sg f p	ou         apair           :4675         G523           p 2 Gen Sg         vi Pr           :F-YOU         THE	AITOYCIN tousin 3 es Act 3 PI Y-ARE-FROM-F -are-demanding	REQUESTING	ATIO apo G575 Prep G FROM	COY sou G4675 pp 2 Gen Sg YOU	ha G3739 pr Nom P WHICH which(p)	<b>∆€</b> de G1161 Conj YET	
HTOIMACA hEtoimasas G2090 vi Aor Act 2 Sg YOU-make-RE	<b>tini</b> G5101 pi Dat Sg m	ectal estai G2071 vi Fut vxx 3 Sg SHALL-BE it-shall-be							

12:21	OYTUC houtOs G3779 Adv thus	O ho G3588 t_ Nom Sg m	OHCAYPIZON thesaurizOn G2343 vp Pres Act Nom Sg r one-PLACING-INTO- one-hoarding	h G n p MORROW to	eautO I 1438 ( 3 Dat Sg m	kai n G2532 G Conj P	nE 6 33361 ( Part Neg F	EIC eis G1519 Prep NTO	OEON theon G2316 n_ Acc Sg m God	<sup>21</sup> So [is] he that layeth up treasure for himself, and is not rich toward God.
ploutOr G4147	Act Nom Sg m									
12:22	<b>EIΠEN</b> eipen G2036 vi 2Aor Act 3 S He-said	de G1161 g Conj	προς         τογς           pros         tous           G4314         G3588           Prep         t_Acc Pl r           TOWARD         THE	MAOHTAI mathEtas G3101 n n_ Acc PI m LEARNers disciples	autou G846 pp Gen Sg r	dia G1223 m Prep THRU because	tout G51 pd A this		YMIN humin G5213 pp 2 Dat PI to-YOU(p) to-ye	<sup>22</sup> . And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put
legO G3004 vi Pres I-AM-sa	mE G336 Act 1 Sg Part	Neg vm Pres	### ### ##############################	0 - 0	humOn to G5216 (pp 2 Gen Pl pr OF-YOU(p) )	TI ti G5101 bi Acc Sg n ANY what ?	ΦΑΓΗΤΕ phagEte G5315 vs 2Aor Ao YE-MAY-E	et 2 PI	MHAE mEde G3366 Conj NG NO-YET nor-yet	on.
TW tO G3588 t_ Dat S to-THE		<b>ti</b> G5101	eNAYCHCOE endusEsthe G1746 n vs Aor Mid 2 PI YE-SHOULD-BE-IN- ye-should-be-putting							
12:23	hE G3588 C t_ Nom Sg f	osuchE p 35590 0 n_ Nom Sg f a	oleion esti G4119 G20	n tE: 76 G3 res vxx 3 Sg t_	trophi 588 G516 Gen Sg f n_ Ge F-THE NUR	Es ka 0 G en Sg f C	2532 G358	38 om Sg n	CCDMA sOma G4983 n_ Nom Sg n BODY	<sup>23</sup> The life is more than meat, and the body [is more] than raiment.
TOY tou G3588 t_ Gen OF-TH		os								
12:24	KATANOHO katanoEsate G2657 vm Aor Act 2 P DOWN-MIND- consider-ye!	tous G3588 I t_ Acc	korakas 8 G2876 cPIm n_AccPIm	OTI OY hoti ou G3754 G3756 Conj Part Ne that NOT	CTEIPOY speirousin G4687 vi Pres Act 3 THEY-ARE-	PI	OY∆€ oude G3761 Adv NOT-YET neither	G2325 vi Pres	ZOYCIN usin Act 3 Pl ARE-reapING	<sup>24</sup> Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?
OIC hois G3739 pr Dat F to-WHI to-whic	CH NOT	ect IN estin G2076 vi Pres vxx IS there-is	TAMEION tameion G5009 x 3 Sg n_ Nom Sg n STOREROOM	OY∆€ oude G3761 Adv NOT-YET nor	ATTOOHKH apothEkE G596 n_ Nom Sg f FROM-PLACE barn	KAI kai G2532 Conj AND	O ho G3588 t_Nom S	Sg m	eeoc theos G2316 n_ Nom Sg m God	better than the rowis?
	auto G84	G42 <sup>r</sup> Acc PI m pq D n to-ho	) mallon	humeis di G5210 G pp 2 Nom PI vi YOU <sup>(p)</sup> Al	IAФЄРЄТЄ apherete 1308 Pres Act 2 PI RE-THRU-CARF e-being-of-conse		TCDN tOn G3588 t_ Gen F OF-THE	pete G40 Pln n_0 flye	Gen PI n	
12:25	TIC tis G5101 pi Nom Sg m ANY who?	Δ€ ex de ex G1161 G153 Conj Prep YET OUT	humOn merii 37 G5216 G330 pp 2 Gen Pl n_G	mnOn         duna           08         G14           en Pl f         vi Pl           G-anxious         IS-A	10 es midD/pasD 3 BLING	prosth G4369	9 or Act	епі epi G1909 Prep ON	THN tEn G3588 t_ Acc Sg f THE	<sup>25</sup> And which of you with taking thought can add to his stature one cubit?
HAIK hElikiar G2244 n_ Acc PRIME stature	G846 Sg f pp Gen S	pEchun G4083	hena G1520							
12:26	ei oun G1487 G376 Cond Conj IF THEN	oute 7 G3777 Conj		dunasthe G1410 vi Pres midD/	ti G510 pasD 2 Pl pi Ad	pe 01 G cc Sg n Pr ' Al	eri tOn 4012 G35	588 Gen PI n	AOITON loipOn G3062 a_ Gen PI n rest rest(p)	<sup>26</sup> If ye then be not able to do that thing which is least, why take ye thought for the rest?

MEPIMNATE merimnate G3309 vi Pres Act 2 PI YE-ARE-belNG-anxious ye-are-worrying

12:27	katanol G2657 vm Aor	Act 2 PI		TA ta G3588 t_ Acc P THE	KPIN krina G2918 In n_ Acc ANEM	PIn A	oOs a G4459 ( Adv v now i	AYZANE I auxanei G837 vi Pres Act 3 it-IS-GROW it-is-growing	3 Sg /ING-UP	OY ou G3756 Part N NOT	koj 6 G2 leg vi l	DITIA pia 2872 Pres Act 3 Sg S-toilING	OYA6 oude G3761 Adv NOT-YET neither	<sup>27</sup> Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
NHOE nEthei G3514 vi Pres it-IS-SF				de G11 Gg Cor YET	humin 61 G5213 ij pp 2 Da	oud G37 at PI Adv J(p) NO	<b>e</b> '61	COAOMO solomOn G4672 n_ Nom Sg SOLOMON	en G1 m Pre	<b>pa</b> 722 G3 ep a_	ACH IsE 3956 Dat Sg f	TH tE G3588 t_ Dat Sg f THE	ΔΟΣΗ doxE G1391 n_ Dat Sg f esteem glory	
AYTO autou G846 pp Gen OF-him	Sg m	oeriebale 34016 /i 2Aor N	/lid 3 Sg OUT-CAS	hOs G56 Adv	hen	tout( G51: Sg n pd G								
12:28	ei G1487 Cond IF	<b>∆€</b> de G1161 Conj YET	TON ton G3588 t_ Acc THE	Sg m	XOPTON chorton G5528 n_ Acc Sg m FODDER grass	en G1722 Prep IN	TCD tO G3588 t_ Dat Sg THE	agrO G68 m n_Dat FIELD	Sg m A	CHMEPC Emeron 64594 adv DDAY	onta G56	a 607 Pres vxx Acc S	KAI kai G2532 g m Conj AND	<sup>28</sup> If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of
aurion G839 Adv MORRO tomorro	)     WC	eis G1519 Prep NTO	KAIB klibano G2823 n_ Acc STOVE	Sg m	BAAAON ballomend G906 vp Pres Pa beING-CA	n as Acc Sg r	O ho G358 m t_No THE	38	eeoc theos G2316 n_ Nom God	Sg m	OYTW houtOs G3779 Adv thus	amphier G294 vi Pres A	Act 3 Sg ELOPING-IN	little faith?
posO G4214 pq Dat s to-how- how-mu	Sg n i	MAAA mallon G3123 Adv RATHEF		nas 209 2 Acc Pl	OAIFOT oligopistoi G3640 a_ Voc PI m FEW-BELIE scant-of-fait	:Ving- <i>one</i> s								
12:29	KAI kai G2532 Conj AND	hun G52 pp 2	neis 210 2 Nom Pl U(p)	MH mE G33 Par NO	zE 361 G2 t Neg vn	HTEITE teite 2212 Pres Act: -SEEKING -ye-seekin	ti G 2 Pl pi G A	5101 i Acc Sg n NY rhat ?	phag G531 vs 2A			H hE G2228 Part OR	ti G5101 pi Acc Sg n ANY what ?	<sup>29</sup> And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.
	Act 2 Pl	RINKING	KAI kai G2532 Conj AND	MH mE 2 G336 Part N NO	meteOri I G3349 leg vm Pres YE-BE-	COPIZEC zesthe Pas 2 Pl beING-WIT eing-in-sus	ΓH-AIRizE	D						
12:30	TAY7 tauta G5023 pd Acc these these-th	PIn	Γ <b>ΔΡ</b> gar G1063 Conj for	mant panta G3956 a_ Nom ALL	<b>ta</b> G3588	et G n Pl n n_	PNH hnE 1484 Nom Pl n	TOY tou G3588 t_ Gen S OF-THE	ko G2 g m n_ SY	OCMOY smou 2889 Gen Sg r 'STEM	epizE G193 n vi Pre IS-Ol		YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(P) of-ye	<sup>30</sup> For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
Δ€ de G1161 Conj YET	O ho G3588 t_ Nom THE	Sg m	TATHE patEr G3962 n_ Nom S FATHER	oi G Sg m vi	I <b>ΔEN</b> den 1492 Perf Act 3 Sg AS-PERCEIN -aware		chrEze 54 G5535 vi Pres		toutOr G5130 pd Ge	n PI n ese				
12:31	MOREI howeve	gete G22 vm I y BE-		t (2 Pl t (ING 1	<b>En</b> 33588 _ Acc Sg f	BACIAE basileian G932 n_ Acc Sg KINGdom	tou G3 f t_	OY J 3588 Gen Sg m	OEOY theou G2316 n_ Gen God	k Sg m C	ai t 92532 ( Conj p ND t	TAYTA tauta G5023 od Nom PI n these these-things	MANTA panta G3956 a_ Nom PI n ALL	<sup>31</sup> But rather seek ye the kingdom of God; and all these things shall be added unto you.
prostetl G4369 vi Fut P	n <b>Esetai</b> as 3 Sg	CETA	hum G52 pp 2	nin 113 P. Dat Pl OU(p)										

Translation : AV

12:32	MH mE G3361 Part Ne NO	phob G539 ym P BE-F	99		to G358 Sg t_No THE	8 m Sg n	MIKPON mikron G3398 a_Nom Sg n LITTLE	molmni poimnion G4168 n_Nom Sg flocklet	ho G3	ti eu 3754 G onj vi at W	YAOKH udokEsen 2106 Aor Act 3 /ELL-SEE delights	Sg	O ho G3588 t_ Nom Sg m THE	<sup>32</sup> Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.
math patEr G3962 n_ Nom FATHE	ı Sg m	YMCDN humOn G5216 pp 2 Gen OF-YOU of-ye	dour G13 PI vn 2	nai 25 Aor Act GIVE	YMIN humin G5213 pp 2 Dat P to-YOU <sup>(p)</sup> ye	THN tEn G3588 t_ Acc	BACIAE basileian G932 Sg f n_Acc Sg KINGdom	ſf						
12:33	pOlEsa G4453	Act 2 PI	ta G35	588 .cc Pl n	huparch G5224	Act Acc P	YMON humOn G5216 pp 2 Ger OF-YOU of-ye	kai G28 n Pl Cor	632 G j vi	AOTE ote 1325 m 2Aor Ao E-GIVING	3		IMOCYNHN osunEn Sg f	<sup>33</sup> Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth,
poiEsat G4160	Act 2 PI	heauto G1438	at PI m res	BAAA balantia G905 n_ Acc purses	n Pln	MH mE G3361 Part Neg NO	palaioumena G3822 vp Pres Pas / belNG-OLDE aging	tl G Acc PI n n ED F	PHCAYP DESauron 62344 _ Acc Sg LACED-I easure	m	RROW	aneklei G413 a_ Acc	Sg m JT-LACKed	neither moth corrupteth.
EN en G1722 Prep IN	TO tois G358 t_ Da THE	38 at PI m	OYPAN ouranois G3772 n_ Dat F heavens	el m	OTIOY hopou G3699 Adv WHICH-V where <sup>e</sup>		KAEITHC kleptEs G2812 n_Nom Sg m thief	OYK ouk G3756 Part Neg NOT	eggize G1448 vi Pres IS-NEA	i Act 3 Sg	OYA oude G3761 Adv NOT-\ neithe	YET	CHC sEs G4597 n_ Nom Sg m MOTH	
diaphth G1311 vi Pres IS-THR is-caus	Act 3 Sq U-COR ing-deca	I RUPTING Ay	ГАР	<b>ECT IN</b> estin		<b>)</b>	OHCAYP thEsauros	oc		<b>1WN</b> nOn		KAI	<b>H</b> hE	<sup>34</sup> For where your treasure is,
<b>ΚΔΡΔ</b> kardia	wherev	H-where	gar G1063 Conj for ———————————————————————————————————	G2076 vi Pres v IS	xx 3 Sg t	33588 _ Nom Sg THE	G2344 m n_ Nom Sg	m NTO-MORR	G5 pp	216 2 Gen Pl -YOU <sup>(p)</sup>	ekei G1563 Adv there	kai G2532 Conj AND also	G3588 t_ Nom Sg f THE	there will your heart be also.
G2588 n_ Nom HEART	Sgf p	G5216 pp 2 Gen F DF-YOU <sup>(p</sup> of-ye	G207 Vi Fut	vxx 3 Sg										
12:35	estOsa G2077 vm Pre LET-BI let-ther	in s vxx 3 Pl	humO G5216 pp 2 G OF-YC of-ye	n h		OCФY osphues G3751 n_ Nom LOINS	periezOsi G4024 PI f vp Perf Pa HAVING-	menai as Nom PI f been-ABOU een-girded-a	T-GIRDE	KAI kai G253 Conj D AND		3 m Pl m	AYXNO I luchnoi G3088 n_ Nom PI m LAMPS	<sup>35</sup> Let your loins be girded about, and [your] lights burning;
kaiome G2545	Pas No													
12:36	KAI kai G2532 Conj AND	YME IC humeis G5210 pp 2 No YOU(p) ye	ho G m Pl a	eMOIOI omoioi 3664 _ Nom PI KE	anthr0 G444	PI m	C TIPOCAE prosdechor G4327 vp Pres mid TOWARD-l anticipating	nenois ID/pasD Dat RECEIVING	toi G3	3588 Acc Sg m	KYPIC kurion G2962 n_Acc master lord	Sg m	eayTON heautOn G1438 pf 3 Gen PI m OF-selves of-themselves	<sup>36</sup> And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open
pote G4219 Part Int ?-when when?	an G3 vi l he	NAAYCE alusei 360 Fut Act 3 S -SHALL-E -shall-be-l	Sg BE-UP-LO		ek G1537 Prep OUT	tOn G358 t_ Ge OF-T	gam( 8 G106 n PI m n_ G HE MAR		IN. hina G24 Cor TH/	a el 143 G nj vi	AOONT thontos 2064 2 2Aor Act F-COMIN	Gen Sg	KAI kai G2532 Conj AND	unto him immediately.
KPOY krousar G2925 vp Aor A	ntos Act Gen	eu G: Sg m Ad	itheOs 2112	anoix G455 vs Ac ly THE		)-BE-UP-(	auto G84 pp I	16 Dat Sg m						

12:37	MAKAPIC makarioi G3107 a_Nom Pl r HAPPY happy-are	hoi G3588	dould G140	oi 01 om PI m	EKEINO ekeinoi G1565 pd Nom P those	hous G373	elth G20 PIm vp2	064	Nom Sg m	O ho G3588 t_ Nom Sg m THE	KYPIOC kurios G2962 n_ Nom Sg m master Lord	<sup>37</sup> Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come
eypho heurEso G2147 vi Fut A SHALL	ei	grEgoro G1127 vp Pres	Act Acc PI m	amEn G281 Hebrew AMEN verily	legO G3004	h G Act 1 Sg p yJNG to	umin 5213 p 2 Dat Pl	hoti G3754 Conj that				forth and serve them.
anakline G347 vi Fut A SHALL		au G8 pp NG the	Acc PI m C	ai pare 2532 G39 onj vp 2 ND BES	PEAGO elthOn 128 Aor Act No BIDE-COM ning-by	om Sg m v	LIAKONH liakonEsei 61247 i Fut Act 3 S e-SHALL-B hall-be-serv	ig E-THRU-	-SERVING	AYTOIC autois G846 pp Dat PI m to-them them		
12:38	kai ea G2532 G Conj C	an 6 1437 ( ond \	EAOH elthE G2064 s 2Aor Act 3 S ne-MAY-BE-C	Sg	en 1 G1722 Prep	TH tE G3588 t_ Dat Sg f THE	<b>ΔΕΥΤΕ</b> deutera G1208 a_ Dat Sg second	ph G5 f n_ Gl	ulakE 5438 Dat Sg f	KAI EN kai en G2532 G172 Conj Prep AND IN	TH tE 2 G3588 t_ Dat Sg f THE	<sup>38</sup> And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.
TPIT tritE G5154 a_ Dat s	phula G543	akE 38 at Sg f .RD	EAGH eithE G2064 vs 2Aor Act 3 ne-MAY-BE-C		KAI kai G2532 Conj AND	<b>EYPH</b> heurE G2147 vs 2Aor A MAY-BE- may-be-fi		OYT houtC G3779 Adv thus	9 G3 a_	<b>karioi</b> 107 Nom Pl m	EICIN eisin G1526 vi Pres vxx 3 PI ARE	
OI hoi G3588 t_ Nom THE	doulo G140	i el 1 G om PI m po	KEINOI seinoi 1565 I Nom PI m ose									
12:39	TOYTO touto G5124 pd Acc Sg r this	<b>∆€</b> de G1161 Conj YET	GINWCK ginOskete G1097 vm Pres Ad YE-ARE-K	ct 2 PI	OT I hoti G3754 Conj that	ei G1487 Cond IF	HAEI Edei G1492 vi Plup Act HAD-PERO were-awar	CEIVED	O ho G3588 t_Nom Sg THE	oikodes G3617	Sg m DWNer	<sup>39</sup> And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered
mola poia G4169 pi Dat S ? to-TH to-which	ig f E-WHICH	MPA hOra G5610 n_ Dat Sg HOUR	O ho G3588 t_Nom Sg THE	kleptE G2812	is 2 m Sg m	EPXETA erchetai G2064 vi Pres mid IS-COMINO	D/pasD 3 Sg	egrEg G1127	Act 3 Sg	an ka	ouk 532 G3756 nj Part Neg	his house to be broken through.
an G302 Part EVER	AΦHKEN aphEken G863 vi Aor Act 3 FROM-LET lets	diorug G1358 Sg vn 2A S TO-B	3		TON ton G3588 t_ Acc Sg THE	O1KO oikon G3624 m n_ Acc HOME house	auto G84	6 ien Sg m				
12:40	kai h G2532 G Conj p AND	YMEIC numeis 35210 op 2 Nom Pl YOU(p)	OYN oun G3767 Conj THEN	ginesthe G1096 vm Pres r BE-BECC be-ye-bec	nidD/pasD DMING	het G2 2 PI a_	OIMOI oimoi 092 Nom PI m ADY	OTI hoti G3754 Conj that	H hE G3739 pr Dat Sg to-WHIC		OY ou G3756 Part Neg NOT	<sup>40</sup> Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.
		O ho G3588 t_ Nom S THE	YIOC huios G5207 g m n_Nom SON	tou G3 Sg m t_0	588	anthrOpou G444 n_ Gen Sg human	erch G20 m vi P		/pasD 3 Sg			
12:41	<b>EITTEN</b> eipen G2036 vi 2Aor Act :	de G11 3 Sg Cor YE	autO 61 G846 ij pp Dat	ho G3	588 Nom Sg m	petros G4074 n_ Nom Peter	<b>kur</b> G29 Sg m n_'	962 Voc Sg m ster!	mpoc pros G4314 Prep TOWARI	HMAC hEmas G2248 pp 1 Acc F	THN tEn G3588 Pl t_Acc Sg f THE	<sup>41</sup> . Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?
parabol G3850 n_ Acc	En ta G Sg f p E-CAST th	FAYTHN autEn 33778 d Acc Sg f nis	AEFEIC legeis G3004 vi Pres Act 2 YOU-ARE-s	Sg Pa	kai 2228 G29 art Cor	pros 532 G4314 nj Prep D TOW/	panta G395					

12:42	eipen G2036	N Act 3 Sg	Δ€ de G1161 Conj YET	O ho G3588 t_Nom Sg THE	KYPIC kurios G2962 m n_Nom Master Lord	<b>tis</b> G510	1 m Sg m	APA ara G687 Part Int CONSEQUE	e: G vi	SCT IN stin 22076 i Pres vxx 3 Sg	O ho G3588 t_ Nom Sg m THE	<sup>42</sup> And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?
pistos G4103 a_ Nom BELIEV faithful	Sg m	OIKON oikonom G3623 n_ Nom HOME-I administ	Sg m LAWer	kai phr G2532 G54 Conj a_I AND DIS	ONIMOC onimos 129 Nom Sg m POSED dent	ON hon G3739 pr Acc Sg m WHOM	katastEs G2525 vi Fut Ad SHALL-		TANDING	O ho G3588 t_ Nom Sg m THE	KYPIOC kurios G2962 n_ Nom Sg m master lord	meat in due season?
epi G1909 Prep ON onover	TH tEs G35 t_ G THE	88 en Sg f	Herapeis G2322 n_ Gen S attendar	as au G Sg f pr	YTOY Itou 346 Gen Sg m F-him	TOY tou G3588 t_ Gen Sg m OF-THE	didor G132 vn Pr TO-E		en G1722 Prep IN	KAIPCD kairO G2540 n_ Dat Sg m SEASON	TO to G3588 t_ Acc Sg n THE	
CITO sitometr G4620 n_ Acc : GRAIN- measur	rion Sg n -MEASI	JRE										
12:43	MAKA makari G3107 a_ Non HAPP happy-	n Sg m	O ho G3588 t_ Nom Se THE	doulos G1401 g m Nom SLAVE	ekein G156	5 G3 om Sg m pr	1	EAGUN elthOn G2064 vp 2Aor Act COMING	Nom Sg m	O ho G3588 t_ Nom Sg m THE	KYPIOC kurios G2962 n_ Nom Sg m master lord	<sup>43</sup> Blessed [is] that servant, whom his lord when he cometh shall find so doing.
autou G846 pp Gen OF-him	Sg m	EYPHC heurEsei G2147 vi Fut Act SHALL-E	t 3 Sg	poiounta G4160 vp Pres Ad	NTA et Acc Sg m	OYTUC houtOs G3779 Adv thus						
12:44	alEthO G230 Adv TRUly	S	<b>ΛЄΓϢ</b> legO G3004 vi Pres Act I-AM-sayIN		h hoti 3 G379 Dat PI Conj	<b>epi</b> 54 G1909	pasin G3956 a_Dat P	tois G3588	hupai G522 Pl n vp Pr belon	APXOYCIN rehousin 4 es Act Dat PI n gINGS essions	autou G846 pp Gen Sg m OF-him	<sup>44</sup> Of a truth I say unto you, that he will make him ruler over all that he hath.
	sei ct 3 Sg LL-BE-		STANDING	AYTON auton G846 pp Acc Sg r	n							
12:45	ean G1437 Cond IF-EVE	Co	eip 161 G2 nj vs	ITTH DE 2036 2Aor Act 3 Sg AY-BE-sayING	O ho G3588 t_ Nom S	doulo G140	1 m Sg m	<b>EKE INO</b> 0 ekeinos G1565 pd Nom Sg that	<b>en</b> G172	TH tE 2 G3588 t_ Dat Sg f THE	KAPA IA kardia G2588 f n_ Dat Sg f HEART	<sup>45</sup> But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink,
autou G846 pp Gen OF-him		XPON chronize G5549 vi Pres / IS-delay	ei Act 3 Sg	O ho G3588 t_ Nom Sg m THE	KYPIOC kurios G2962 n_ Nom Somaster lord	mou G3450	ei G n Sg vi	PXECOAI rchesthai 2064 n Pres midD/p O-BE-COMIN		arxEtai 32 G756 j vs Aor Mic SHOULD		and to be drunken;
TYIT7 tuptein G5180 vn Pres TO-BE-	Act	to G: t_	OYC us 3588 Acc Pl m	ΠΆΙΔΑΟ paidas G3816 n_ Acc PI n boys	<b>kai</b> G2532	TAC tas G3588 t_ Acc PI f THE	paidisk G3814 n_ Acc maids		esthiein G2068 vn Pres Ac TO-BE-EA	te G503 t Part	Conj	
pinein G4095 vn Pres TO-BE-	Act	Co	meth 532 G318 nj vn P	PYCKECOA nuskesthai 82 res Pas BE-beING-DR								
12:46	hExei G2240 vi Fut A	Act 3 Sg BE-ARF	RIVING	O ho G3588 t_ Nom Sg m THE	KYP100 kurios G2962 n_ Nom S master lord	tou G3588	Sg m	ΔΟΥΛΟΥ doulou G1401 n_ Gen Sg m SLAVE	ekeinou G1565 pd Gen that	en G1722	HMEPA hEmera 2 G2250 n_ Dat Sg f DAY	46 The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will

H hE G3739 pr Dat S to-WHI		prosdo G4328 g vi Pres	Act 3 Sg	KAI kai G253: Conj EEMING AND	EN en 2 G1722 Prep IN	MPA hOra G5610 n_ Dat Sg f HOUR	H hE G3739 pr Dat Sg to-WHICH		rince construction of the	kai G2532 Sg Conj	appoint him his portion with the unbelievers.
dichoto G1371 vi Fut A SHALL	OTOMHCE I omEsei act 3 Sg -BE-TWO-CL e-cutting-asur		auton G846 pp Acc Sg I	KAI kai G2532 m Conj AND	TO to G3588 t_ Acc Sg THE	MEPC meros G3313 n n_Acc PART	a Sgn p	AYTOY autou 6846 pp Gen Sg m DF-him	META meta G3326 Prep WITH	TWN tOn G3588 t_ Gen PI m THE	
apistOr G571 a_ Gen ones-U			t 3 Sg BE-PLACING appointing								
12:47	ekeinos G1565 pd Nom Sg r that	<b>ΔC</b> de G1161 Conj	O ho G3588 t_Nom S THE	AOYA doulos G1401 n_Nom SLAVE	ho G3	588 Nom Sg m	rnoyc gnous G1097 vp 2Aor Act one-KNOW one-knowin	/ING	to G3588 t_ Acc Sg n THE	<b>ΘΕΛΗΜΑ</b> thelEma G2307 n_ Acc Sg n WILL	<sup>47</sup> And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].
TOY tou G3588 t_ Gen OF-TH		u H 2 ( en Sg m p er (	EAYTOY heautou G1438 of 3 Gen Sg n OF-self of-him <sup>self</sup>	KAI MH kai mE G2532 G3 n Conj Par AND NC	hete 361 G20 t Neg vp /	COIMACAC oimasas 090 Aor Act Nom S k <i>ing</i> -READY	mEd G33 Sg m Con	de poiE 666 G410 j vp A YET DO <i>i</i> i	60 or Act Nom Sg r	pros G4314 Prep TOWARD	
to G3588 t_ Acc S	OEAH thelEm G2307 Sg n n_ Acc WILL	a auto G84	u da 6 G Gen Sg m vi him SI	APHCETA I arEsetai 1194 2Fut Pas 3 Sg HALL-BE-belNG- nall-be-being-lash		TOAAAC pollas G4183 a_ Acc PI f MANY many-ones					
12:48	O ho G3588 t_ Nom Sg m THE the-one	<b>Δ€</b> de G1161 Conj YET	MH mE G3361 Part Neg NO	FNOYC gnous G1097 vp 2Aor Act one-KNOW knowing		moihca poiesas G4160 vp Aor Act DOing	Nom Sg m	<b>∆€</b> de G1161 Conj YET	axia G514 a_Acc PI n WORTHY deserving	PAHFON plEgOn G4127 n_ Gen Pl f OF-BLOWS blows	<sup>48</sup> But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of
darEse G1194 vi 2Fut SHALL	Pas 3 Sg -BE-belNG-Se-being-lasher		OAIFAC oligas G3641 a_ Acc PI f FEW few-ones	panti G3956 a_ Dat Sg m to-EVERY to-everyone	<b>∆€</b> de G1161 Conj YET	hO G3739 pr Dat Sg r to-WHOM		<b></b>	polu G4183 a_ Acc Sg n MANY much	polu G4183 a_Nom Sg n MANY much	him shall be much required: and to whom men have committed much, of him they will ask the more.
zEtEthl G2212 vi Fut P	IGHCETAI Esetai Pas 3 Sg -BE-BEING-S	OUGHT	MAP par G3844 Prep BESIDE	autou G846 pp Gen Sg r OF-him him	KAI kai G253. Conj AND	to-WH	Sg m v	TAPEOEN parethento G3908 vi 2Aor Mid 3 THEY-BESII they-commit	3 PI DE-PLACED	polu G4183 a_ Acc Sg n MANY much	
perisso G4053 a_ Acc more-e	CCOTEPOI oteron  Sg n Cmp excessive excessively	aitEsou G154 vi Fut A THEY-S	sin ct 3 Pl	a G p EQUESTING h	NYTON uton 846 o Acc Sg m						
12:49	myP pur G4442 n_ Acc Sg n FIRE	HAGON Elthon G2064 vi 2Aor A I-CAME	ba G9 act 1 Sg vn	AAEIN lein 906 2Aor Act D-BE-CASTING	eis t G1519 ( Prep t	En G3588 :_ Acc Sg f THE	FHN gEn G1093 n_ Acc Sg f LAND earth	kai G2532 Conj AND	ti tl G5101 C pi Acc Sg n v	DEACD neIO 32309 i Pres Act 1 Sg AM-WILLING	<sup>49</sup> I am come to send fire on the earth; and what will I, if it be already kindled?
ei G1487 Cond IF	HAH EdE G2235 Adv ALREADY	ANHФOH anEphthE G381 vi Aor Pas it-WAS-UF it-was-kind	3 Sg P-TOUCHED								
12:50	BATT I CM baptisma G908 n_ Acc Sg n DIPism baptism	de de G1161 Conj YET	echO echO I G2192 vi Pres Ac I-AM-HAV	baptisth G907 ct 1 Sg vn Aor F /ING TO-BE-	as	kai po G2532 G Conj A	Os sun 44459 G49 dv vi P	NEXOMA echomai 912 res Pas 1 So M-belNG-pre	heOs G2193 Conj	OY hou G3739 pr Gen Sg m OF-WHICH which	<sup>50</sup> But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

## телесен

telesthE G5055

vs Aor Pas 3 Sg

it-SHOULD-BE-BEING-FINISHED

it-should-be-being-accomplished

12:51	dokeite G1380 vi Pres YE-AR ye-are-	Act 2 P E-SEEN	MING	OT I hoti G3754 Conj that	eirene G1515 n_Acc PEAC	n p Sgf v	oarege 33854 /i 2Aor -BESI	midD 1 DE-BEC -along	Sg	ΔΟΥΝΣ dounai G1325 vn 2Aor A TO-GIVE	en G17: Act Prep	)	TH tE G3588 t_ Dat So THE	g f n	TH E 61093 _ Dat Sg AND earth	OYXI ouchi G3780 f Part Neg NOT <sup>(emph.)</sup>	51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:
legO G3004 vi Pres I-AM-sa	Act 1 Sg	humi G521 pp 2 to-Y0 to-ye	n 13 Dat Pl OU <sup>(p)</sup>	AAA all G235 Conj but	H E G2228 Part OR rather	diameris G1267 n_ Acc S THRU-F division	smon Sg m										
12:52	esontai G2071 vi Fut v SHALL there-s	xx 3 PI -BE	ga Gr Co for	r 1063 onj	ATTO apo G575 Prep FROM		588 Gen Sg	m	NYN nun G3568 Adv NOW	pent G40 a_ N FIVE	02 lom	en G1: Pre IN	722 p	OIKO oikO G3624 n_ Da HOME house	4 t Sg m	EN I heni G1520 a_ Dat Sg m ONE	<sup>52</sup> For from henceforth there shall be five in one house divided, three against two, and two against three.
G1266 vp Perf	nerisme Pas Nor G- <i>been</i> -	noi n Pl m THRU-l		trei G5 a_	PEIC is 140 Nom PI m REE	epi G1909 Prep ON	dusii G14	17 at Pl m	KAI kai G2532 Conj AND	ΔYO duo G1417 a_ Nom TWO	epi G1909 Prep ON	tris G5 a_					
12:53	△IAM diameri G1266 vi Fut P SHALL shall-be	sthEse as 3 Sg -BE-BE	tai ! :ING-TI	HRU-P	ARTED	PATH patEr G3962 n_ Nom FATHE	Sg m	еф eph G190 Prep ON	hui 9 G5	207 Dat Sg m	KAI kai G2532 Conj AND	2 (	YIOC nuios 35207 n_ Nom S	Sg m	e⊓I epi G1909 Prep ON	patri G3962 n_ Dat Sg m FATHER	<sup>53</sup> The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother;
MHTH mEtEr G3384 n_ Nom MOTHE	Sgf F	pi 61909 Prep	OYF2 thugate G2364 n_ Dat DAUG	<b>i</b> Sg f	G2532	OYFA* thugatEr G2364 n_ Nom DAUGH	Sg f	епі ері G1909 Prep ON	MHTI mEtri G3384 n_ Dat MOTH	pe G; Sgf n_	enthera 3994 Nom Sg f	f	epi G1909 Prep ON		88 cc Sg f	NYMФHN numphEn G3565 n_ Acc Sg f BRIDE daughter-in-law	the mother in law against her daughter in law, and the daughter in law against her mother in law.

OF-her	,	BRIDE daughter-in-law	ON	THE	_	-IN-LAW	11		
12:54	<b>ΕλΕΓΕΝ</b> elegen	Δ€ KA de kai	I TO		(AOIC	OTAN hotan	I∆HT€ idEte	THN tEn	N

εγθεως

immediately

eutheOs

G2112 Adv

ПЕМӨЕРАМ

Acc Sa f

pentheran

G3994

AYTHC

**ЕРХЕТА**І

IS-COMING

vi Pres midD/pasD 3 Sg

erchetai

G2064

ΚλΙ

AND

kai G2532 Conj

ОМВРОС

n\_ Nom Sg m

ombros

rainstorm

G3655

autEs

G846

:54	<b>EλEΓEN</b> elegen	<b>Δ</b> € de	KAI kai	TOIC tois	OXAOIC ochlois	OTAN hotan	IΔHT€ idEte	THN tEn	<b>NЄФЄ∧НN</b> nephelEn
	G3004	G1161	G2532	G3588	G3793	G3752	G1492	G3588	G3507
	vi Impf Act 3 Sg	Conj	Conj	t_ Dat PI m	n_ Dat Pl m	Conj	vs 2Aor Act 2 Pl	t_ Acc Sg f	n_ Acc Sg f
	He-said	YET	AND also	to-THE	THRONGS	when-EVER whenever	YE-MAY-BE-PERCEIVING	THE	CLOUD

legete

легете

G3004 vi Pres Act 2 Pl

YE-ARE-sayING

 $^{54}$  . And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

ογτως LINETAI houtOs ginetai G1096 vi Pres midD/pasD 3 Sg G3779 Adv

ΑΝΑΤΕΛΛΟΥCAN

vp Pres Act Acc Sg f

anatellousan

UP-risING

G393

rising

it-IS-BECOMING thus it-is-occurring

12:55	K <b>∆I</b> kai	OTAN hotan	NOTON noton	ΠΝΕΟΝΤΑ pneonta	<b>ΛΕΓΕΤΕ</b> legete	OT I hoti	KAYCWN kausOn	estai	KAI kai
	G2532	G3752	G3558	G4154	G3004	G3754	G2742	G2071	G2532
	Conj	Conj	n_ Acc Sg m	vp Pres Act Acc Sg m	vi Pres Act 2 Pl	Conj	n_ Nom Sg m	vi Fut vxx 3 Sg	Conj
	AND	when-EVER whenever	SOUTH south-wind	BLOWING	YE-ARE-sayING	that	BURNing scorching-heat	SHALL-BE there-shall-be	AND

55 And when [ye see] the south wind blow, ye say, There will be heat; and it cometh to pass.

ГІМЕТАІ

AYTHC

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G846

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Nom Saf

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apo G575 Prep

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G3565

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**epi** G1909

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dusmOn

G1424 n\_ Gen PI f

west

THN

tEn G3588

ginetai

vi Pres midD/pasD 3 Sg

it-IS-BECOMING

it-is-occurring

12:56	YTTOKP hupokrita G5273 n_ Voc PI hypocrites hypocrites	i m s	TO to G358 t_ Ac THE	88 c Sg n	ΠΡΟCϢΠ prosOpon G4383 n_ Acc Sg n face aspect	ON	TOY tou G3588 t_ Gen Sg m OF-THE	OYPAN ouranou G3772 n_ Gen S heaven sky	k G g m C	ai 32532 Sonj	THO tEs G358 t_ G6 OF-1	38 en Sg f	G10 n_ 0 LAN eart	93 Gen Sg f ID	<sup>56</sup> [Ye] hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?
OIAA oidate G1492 vi Perf / YE-HA\ ye-are-	Act 2 PI VE-PERCI	EIVED	dokimaz G1381 vn Pres TO-BE-t	Act	TON ton G3588 t_ Acc Sg m THE	<b>∆€</b> de G116 Conj YET	KAIPON kairon 1 G2540 n_ Acc Sg m SEASON era	touton G5126	pOs G445 g m Adv l how how	hou 59 G3 Int Pai NC	u 756 rt Neg	<b>∆OK II</b> dokima: G1381 vi Pres A YE-ARE	zete Act 2 P		
12:57	ti G5101 pi Acc Sg ANY why?	ΔE de G11 n Con YET	kai 61 G25 j Conj	aph 32 G575 j Prep D FROM	heautOn G1438 pf 3 Gen P selves yourselves	OU G3 Im Pa N0	krinete 3756 G2919 art Neg vi Pres OT YE-AR		to G3588 t_Acc	Sgn a	AIKAI dikaion 31342 a_Acc S JUST				<sup>57</sup> Yea, and why even of yourselves judge ye not what is right?
12:58	hOs (55613 (7564) Adv (7564)	G1063 Conj or		ct 2 Sg	-LEADING	META meta G3326 Prep WITH	tou G3588 t_Gen Sg m THE	antidikou G476 n_ Gen So INSTEAD plaintiff	g m	COY sou G4675 pp 2 G OF-YO	en Sg	€π ep G1909 Prep ON	archo G758	c Sg m	<sup>58</sup> When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the
en G1722 Prep IN	THE WAY BE-GIV		dos	IG ACTion		apEllachtha G525 vn Perf Pas	ai om-chang	ар G57 Prep GED FRC	<b>au</b> 5 G8 9 pp	autou G846 pp Gen Sg m him		MHTTOTE mEpote G3379 Adv NO-?-when lest-at-some-time		judge deliver thee to the officer, and the officer cast thee into prison.	
he-MAY			GGING	ce se G4571 pp 2 Acc YOU	pros G431 Sg Prep TOW	4	TON ton G3588 t_ Acc Sg m THE	KPITHN kritEn G2923 n_ Acc Sg JUDGer judge	kai G2	532 nj	O ho G3588 t_ Nom THE	Sg m	kritEs G2923 n_ No JUDO judge	3 m Sg m Ger	
ce se G4571 pp 2 Ac YOU	p G c Sg v N				tO G3588 t_ Dat Sg m to-THE	pra G4 n_ PF	PAKTOP I aktori 1233 Dat Sg m RACTISer eriff	kai G2532 Conj	O ho G3588 t_ Nom Sg THE	j m	TPAK praktOr G4233 n_ Nom PRACT sheriff	Sg m	se G45 pp 2 YOU	Acc Sg	
	H Act 3 Sg E-CASTIN	eis G15 Prel	<b>phul</b> 519 G54 p n_ A	AXKHN lakEn 38 Acc Sg f ARD-house											
12:59	NEFW legO G3004 vi Pres Ad I-AM-say	-	COI soi G4671 pp 2 Dat to-YOU	OY ou G375 Sg Part NOT	Neg Part No	G1 eg vs: YO	EAAHC eithEs 831 2Aor Act 2 Sg bU-MAY-BE-OU u-may-be-comin		ekeither G1564 Adv thence	1	ecc heOs G2193 Conj TILL	OY hou G3739 pr Gen OF-Wi which	Sg m	KAI kai G2532 Conj AND even	<sup>59</sup> I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.
TO to G3588 t_ Acc S THE	esch G20	cc Sg n	leptor G301	n ap 6 G ccSgn vs n Y	TOAUC bodOs 591 3 2Aor Act 2 S OU-MAY-BE- bu-may-be-pa	FROM-	-GIVING								