<b>t</b> (	TON ton G3588 t_ Acc Sg m THE	Δ€ de G1161 Conj YET	ACOENOYNTA asthenounta G770 vp Pres Act Acc Sg one-beING-UN-FIR being-infirm		mictel pistei G4102 n_ Dat Sg f BELIEF faith	TPOCAAMBANG proslambanesthe G4355 vm Pres Mid 2 Pl BE-YE-TOWARD-G be-ye-taking-to-your	n G P ETTING N	nE 33361 art Neg	EIC eis G1519 Prep	<sup>1</sup> . Him that is weak in the faith receive ye, [but] not to doubtful disputations.
diakrise G1253 n_ Acc THRU-	eis ( Plf r JUDGing (	ΔΙΆλΟΓΙ dialogismOr G1261 n_ Gen PI m DF-THRU-a of-reasoning	n accounts							
E (	OC hos G3739 pr Nom Sg m WHO	MEN men G3303 Part INDEEI	pisteuei G4100 vi Pres Act 3 Sg D IS-BELIEVING	ΦΑΓΕΙΝ phagein G5315 vn 2Aor Act TO-BE-EATING	manta panta G3956 a_ Acc PI n ALL all-things	ho d G3588 G t_ Nom Sg m	le asth G1161 G77 Conj vp P 'ET bell	DENCON enOn 0 res Act Nom IG-UN-FIRM being-infirm	И	<sup>2</sup> For one believeth that he may eat all things: another, who is weak, eateth herbs.
AAXA lachana G3001 n_ Acc GREEN	esthiei G2068 Pln vi Pres	Act 3 Sg								
t t	O ho G3588 t_ Nom Sg m THE	esthiOn G2068 vp Pres A one-EAT one-eatin	ton G3588 Act Nom Sg m t_ Acc ING THE-0	mE 3 G3361 Sg m Part Neg one NO	esthionta G2068 vp Pres Act Ac EATING	mE G3361 cc Sg m Part Neg NO	EZOYOENE exoutheneitO G1848 vm Pres Act 3 LET-him-BE-s let-him-be-sco	Sg scornING	KAI kai G2532 Conj AND	<sup>3</sup> Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.
O ho G3588 t_Nom THE-or the-one	ne NO	esthi 61 G206	iOn         to           68         G           res Act Nom Sg m         t_           ING         T	on esthio 3588 G2068	3 es Act Acc Sg m	NO LET-hir		O ho G3588 t_ Nom NG THE	ı Sg m	
eeoc theos G2316 n_ Nom God	gar G10	auton 63 G846	proselabeto G4355	Sg DT						
F (	CY su G4771 pp 2 Nom Sg YOU	tis G5101 pi Nom S ANY who ?	EI ei G1488 Sg m vi Pres vxx 2 \$ ARE	O ho G3588 E_ Nom Sg m THE	KP INCON krinOn G2919 vp Pres Act one-JUDGII one-judging	allotrion G245 Nom Sg m a_ Acc	Sg m r	DIKETHN biketEn G3610 L_Acc Sg m lomestic-(se domestic		<sup>4</sup> Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make
TCD tO G3588 t_ Dat S to-THE	-	<b>k</b> u 8 G at Sg m _n_	CYPICD CTHKe uriO stEkei 2962 G4739 Dat Sg m vi Pres A laster he-IS-ST he-is-sta	E G2 act 3 Sg Pa ANDING-firm OI	piptei 2228 G4098 art vi Pres	stathEseta G2476 Act 3 Sg vi Fut Pas : ALLING he-SHALL	i	TOOD	Δ€ de G1161 Conj YET	him stand.
ΔΥΝΑ dunatos G1415 a_ Nom ABLE	Ğ10	estin 063 G2076	ho	OEOC theos G2316 m n_Nom Sg m God	CTHCAI stEsai G2476 vn Aor Act TO-STAND to-make-stand	AYTON auton G846 pp Acc Sg m him				
F (	OC hos G3739 pr Nom Sg m WHO	MEN men G3303 Part INDEEL	KPINE I krinei G2919 vi Pres Act 3 Sg D IS-JUDGING is-deciding	hEmeran pa G2250 G n_ Acc Sg f P	ar hEm 3844 G225	50 G3739 cc Sg f pr Nom Sg	Δ€ de G1161 m Conj YET	KPINEI krinei G2919 vi Pres Ad IS-JUDG is-decidin	et 3 Sg	<sup>5</sup> One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.
maca pasan G3956 a_ Acc EVERY	hEmer G2250 Sg f n_ Acc	ran heka G153 Sgfa_N EAC	astos en tC 38 G1722 G: Iom Sg m Prep t_	1Δ1CC 0 idiO 3588 G2398 Dat Sg m a_Dat HE OWN	<b>noi</b> G3563	TAHPOФOP plErophoreisthd G4135 Sg m vm Pres Pas 3 LET-BE-beING let-him-be-bein	Sg S-FULL-worn	d !		
t t	O ho G3588 t_ Nom Sg m THE	one-belN	tEr G3	h hEmeran 588 G2250 Acc Sg f n_ Acc S	kuriO G2962	ΦΡΟΝΕΙ phronei G5426 vi Pres Act 3 Sg he-IS-belNG-DIS is-being-disposec		ho 532 G3588 ij t_ Nom	n Sg m ne	<sup>6</sup> He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth,

MH mE G3361 Part Ne NO	ΦΡΟΝϢΝ phronOn G5426 g vp Pres Act Nom Sg m beING-DISPOSed-to	tEn G3588 t_ Acc Sg f	HMEPAN hEmeran G2250 n_ Acc Sg f DAY	KYPICD kuriO G2962 n_ Dat Sg m to-Master to-Lord	OY hou G3756 Part Neg NOT	фPON€ I phronei G5426 vi Pres Act 3 Sg he-IS-belNG-DIS he-is-being-dispo	t tPOSed 1	D no 93588 _ Nom Sg m "HE- <i>one</i> he	eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.
esthiOn G2068 vp Pres EATING one-eat	kuriO G2962 Act Nom Sg m	esthiei G2068 vi Pres Act 3 S he-IS-EATING is-eating	-	ei gar G10 ct 3 Sg Con	tO 063 G3588		kai h G2532 C Conj t AND T	Doo G3588 _ Nom Sg m FHE- <i>one</i> he-one	
MH mE G3361 Part Ne NO	esthiOn         ku           G2068         G2           g vp Pres Act Nom Sg m         n_           EATING         to-	YPI	esthiei 56 G2068 Neg vi Pres	kai G253 Act 3 Sg Conj	eucharis 32 G2168 vi Pres A	G3588 act 3 Sg t_ Dat S	theO G2316 g m n_Dat S	Sg m	
( ( 8	DYAEIC FAP oudeis gar 33762 G1063 L Nom Sg m Conj NOT-YET-ONE for iot-one	HMCDN hEmOn G2257 pp 1 Gen Pl OF-US	heautO G1438 pf 3 Dat Sg r to-self to-himself	ZH zE G2198 vi Pres A IS-LIVING	.ct 3 Sg C	CAI         ΟΥΔΕΙ           iai         oudeis           32532         G3762           conj         a_Nom \$           NNOT-YE         no-one	h G Sg m p T-ONE to	eautO 1438 f 3 Dat Sg m o-self o-himself	<sup>7</sup> For none of us liveth to himself, and no man dieth to himself.
apothnE G599 vi Pres	Act 3 Sg M-DYING								
(	EAN         T €         Γ ΑΡ           ean         te         gar           61437         G5037         G106           Cond         Part         Conj           F-EVER         BESIDES         for	ZWMEN zOmen 3 G2198 vs Pres Act WE-MAY-B	1 PI t	O k G3588 G _ Dat Sg m n o-THE M	CYPICD curiO G2962 n_ Dat Sg m Master Lord	ZCDMEN zOmen G2198 vi Pres Act 1 PI WE-ARE-LIVING	ean G1437 Cond IF-EVER	TE te G5037 Part BESIDES	<sup>8</sup> For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.
apothnE G599 vs Pres WE-MA	NHCKUMEN tO to G3588 Act 1 Pl to Dat to THE c-be-dying		apothnE: G599 g m vi Pres A	act 1 PI E-FROM-DYING	ean G1437 Cond G IF-EVER	TE OYN te oun G5037 G376 Part Conj BESIDES THER	zOmen G2198 vs Pres A		
EAN ean G1437 Cond IF-EVE	TE te         ATTOENHCK te           g5037         G599           Part         vs Pres Act 1 F we-may-be-dyl	en Pl FROM-DYING	TOY tou G3588 t_ Gen Sg m OF-THE	kuriou G2962 n_ Gen Sg m	ecmen esmen G2070 vi Pres vxx 1 WE-ARE	l Pl			
( F	EIC         TOYTO touto         FAP gar gar           631519         G5124         G1063 erep pd Acc Sg n Conj           NTO         this         for	G5547	kai apetl G2532 G599 Conj vi 2A	hanen ka 9 G. or Act 3 Sg Co	ai anest 2532 G450 onj vi 2Ad		ANEZHCE anezEsen G326 vi Aor Act 3 UP-LIVES revives	hina G2443	<sup>9</sup> For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.
KAI kai G2532 Conj AND	nekrOn         kai         z C           G3498         G2532         G2           a_ Gen Pl m         Conj         vp           OF-DEAD-ones         AND         Ll'	CONTON OntOn 2198 Pres Act Gen P VING-ones -ones-living	He-SHOU		rING				
14:10	<b>su de ti</b> G4771 G1161 G510	Sg n vi Pres / ARE-JU	ton G35	adel <sub>0</sub> 588 G80 .cc Sg m n_ A	phon s cc Sg m p	COY H sou E G4675 G222 op 2 Gen Sg Part OF-YOU OR	kai s 8 G2532 C Conj p	CY Su G4771 op 2 Nom Sg /OU	<sup>10</sup> But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.
TI ti G5101 pi Acc S ANY why?	<b>EZOYOENE IC</b> exoutheneis G1848 vi Pres Act 2 Sg ARE-scornING	ton G3588 t_ Acc THE	Sg m	AΔΕΛΦΟΝ adelphon G80 n_ Acc Sg m brother	Sou G467 pp 2 OF-Y	par           75         G3           Gen Sg         a_	NTEC ntes 956 Nom PI m L	FAP gar G1063 Conj for	
parastE G3936 vi Fut m WE-SH	CTHCOMEOA sometha idD 1 PI ALL-BE-beING-BESIDE-STOI I-be-being-presented	TCD tO G3588 t_ Dat Sg n OD to-THE	BHMAT I bEmati G968 n_Dat Sg n platform dais	TOY tou G3588 t_ Gen Sg m OF-THE	XPICTO christou G5547 n_ Gen Sg I ANOINTED Christ	m			

Translation : AV

14:11			RITTEN	ΓΑΡ gar G1063 Conj for	ZCD zO 3 G2198 vi Pres A AM-LIVII	e ct 1 Sg p	erw go g1473 p 1 Nom Sg	AEFEI legei G3004 vi Pres Ad IS-sayINO	kurio G29 ct 3 Sg n_ N	os ho 62 G3 om Sg m Co ter tha	754 G1698 nj pp 1 Dat Sg	<sup>11</sup> For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.
	ei		MAN pan G3956 a_ Nom S EVERY	ign r	CONY gonu G1119 n_ Nom Sg n KNEE	KAI kai G2532 Conj AND	maca pasa G3956 a_Nom Sg EVERY	FACC glOssa G1100 f n_Nom TONGU	exomo G1843 Sg f vi Fut M E SHALL	OAOFHCET ogEsetai fiid 3 Sg -BE-OUT-avow e-acclaiming	<b>tO</b> G3588 t_ Dat Sg m	
eeco theO G2316 n_ Dat God	Sgm											
14:12	ara G686 Part	EQUENTI	OY oun G37 Cor LY THE	<b>h</b> 767 G ij a	EKACTOC ekastos 61538 _ Nom Sg m	HMCDN hEmOn G2257 pp 1 Gen OF-US	PI Prep ABOU conce	heau G14 pf 3 T self	utou le 38 ( Gen Sg m r s	ogon 63056 0 _ Acc Sg m	∆WC€I Osei 31325 /i Fut Act 3 Sg SHALL-BE-GIVING	<sup>12</sup> So then every one of us shall give account of himself to God.
TW tO G3588 t_ Dat S to-THE	<b>th</b> G: Sg m _n_	<b>€</b> ₩ eO 2316 _ Dat Sg r od	m									
14:13		TI T-STILL neans-stil	OYN oun G3767 Conj THEN	allEld G240 pc Ad	ous )	KP INCOM krinOmen G2919 vs Pres Act WE-SHOU		alla G238 Conj GING but	touto	krinate G2919	mallon           G3123           t 2 Pl         Adv           E         RATHER	<sup>13</sup> Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his]
TO to G3588 t_Acc S THE		E t 3361 ( art Neg \	T I OEN A ithenai G5087 In Pres A TO-PLAC	pro G4: ct n_ E TO	POCKOMM2 oskomma 348 Acc Sg n oWARD-STR imbling-block	<b>tO</b> G3588 t_ Dat	adelp 3 G80 Sg m n_ Da	G2 at Sg m Pa	skandal 2228 G4625 art n_ Acc			brother's way.
14:14		Act 1 Sg -PERCE	k G	EAI ai 32532 conj ND	<b>TETE I CN</b> pepeismai G3982 vi Perf Pas I-HAVE-bee have-been-p	Sg n-PERSUA	en G172 Prep		iEsou G2424	hoti G3754 Sg m Conj	OYAEN ouden G3762 a_Nom Sg n NOT-YET-ONE nothing	<sup>14</sup> I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it
koinon G2839 a_ Nom COMM contam	n Sg n ION	<b>∆ I</b> di G1223 Prep THRU through	self	u	ei r G1487 ( Cond F	nE to 33361 G Part Neg t	Γ <b>ω</b> O 93588 _ Dat Sg m o-THE	NOFIZON logizomenC G3049 vp Pres mic one-accour one-reckon	) ID/pasD Dat So ntING	ti G5100 px Acc So ANY anything	KOINON koinon G2839 In a_Acc Sg n COMMON contaminating	is] unclean.
einai G1511 vn Pres TO-BE	el G s vxx po to	KEINO keinO 1565 d Dat Sg r -that-one -that-one	koinor G2839 n a_ Noi COMM	n ) m Sg n	ı							
14:15	ei G1487 Cond IF	<b>∆€</b> de G1161 Conj YET	dia G1223 Prep THRU becau		BPCDMA brOma G1033 n_ Acc Sg n FOOD	O ho G3588 t_ Nom S THE	adel G80	phos Iom Sg m	COY sou G4675 pp 2 Gen Sg OF-YOU	AYTIEITA lupeitai G3076 vi Pres Pas 3 IS-SORROW	ouketi G3765 Sg Adv	<sup>15</sup> But if thy brother be grieved with [thy] meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.
KATA kata G2596 Prep accordi		AFATH agapEn G26 n_ Acc S LOVE	pe G4 Sg f vil YC	ripateis ∙043 Pres Act	-ABOUT-TR		MH mE G3361 Part Neg NO	TO tO G3588 t_ Dat Sg n to-THE	BPCMAT brOmati G1033 n_ Dat Sg r FOOD	<b>sou</b> G4675	EKE INON ekeinon G1565 Sg pd Acc Sg m that-one that-one	
BE-des		hup G5: g Pre OV	228	WH	u cl 739 G Gen Sg m n. HOM A	PICTOC nristos 5547 _ Nom Sg m NOINTED hrist	ATTEGAI apethaner G599 vi 2Aor Ac FROM-DII died	t 3 Sg				

14:16	mE G3361 Part Neg NO	BAACΦHME I C blasphEmeisthO G987 vm Pres Pas 3 Sg LET-BE- <i>be</i> ING-H let-it-be- <i>be</i> ing-cali	ARM-AVERRED	OYN YMCDN oun humOn G3767 G5216 Conj pp 2 Gen THEN OF-YOU of-ye	to a G3588 G PI t_ Acc Sg n a	gathon 518 _ Acc Sg n		<sup>16</sup> Let not then your good be evil spoken of:
14:17	G3756 Part Neg	G1063 G2076 Conj vi Pres va	<b>hE</b> G3588	BACIACIA basileia G932 Sgf n_Nom Sgf KINGdom	tou the	316 G1035 Gen Sg m n_ Nom Sg f	KAI         MOCIC           kai         posis           G2532         G4213           Conj         n_Nom Sg f           AND         DRINKing           drink	<sup>17</sup> For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.
alla G235 Conj but	dikaiosun G1343 n_ Nom S JUSTice righteous	E kai G2532 6g f Conj AND	eirEnE I G1515 0 n_ Nom Sg f 0	XAPA ai chara 62532 G5479 conj n_Nom Sg ND JOY	en pneuma G1722 G4151 Prep n_ Dat S IN spirit	hagiO G40		
14:18	O ho G3588 t_ Nom Sg THE-one the-one	gar e G1063 G m Conj F	en toutois 61722 G5125 Prep pd Dat N these these-t	douleuOi G1398 PIn vp Pres A SLAVING	t	XPICTO   ChristO   ChristO   ChristO   ChristO   ChristO   ChristO   Christ   Chri	euarestos G2101 n a_ Nom Sg m	<sup>18</sup> For he that in these things serveth Christ [is] acceptable to God, and approved of men.
TO tO G3588 t_ Dat S to-THE	-	kai           6         G2532           at Sg m         Conj           AND	dokimos to G1384 G a_ Nom Sg m t	is anthrOp 3588 G444				
14:19	APA ara G686 Part CONSEQU	OYN oun G376; Conj JENTLY THEN	ta 7 G3588 t_ Acc PI n	tEs eir G3588 G1 t_ Gen Sg f n_	EnEs         diOkC           515         G1377           Gen Sg f         vs Pre           ACE         WE-S		KAI TA kai ta 62532 G3588 Conj t_Acc PI n AND THE the(P)	<sup>19</sup> Let us therefore follow after the things which make for peace, and things wherewith one may edify another.
THC tEs G3588 t_Gen OF-TH	oikodo G3619 Sg f n_ Ge	G35 n Sg f t_G E-BUILDing OF-	eis 88 G1519 en Sg f Prep	AAAHAOYC allElous G240 pc Acc PI m one-another				
14:20	mE G3361 Part Neg	heneken b G1752 G Adv n on-account-of C	rOmatos 61033 _ Gen Sg n	KATAAYE katalue G2647 vm Pres Act 2 Sg BE-YOU-DOWN-Lobe-you-demolishing		EPFON regon tou G2041 G358g n n_Acc Sg n t_Ge work OF-Ti	theou 8 G2316 n Sg m n_ Gen Sg m	<sup>20</sup> For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.
NO		ен каө		A KAKON	τω	<b>λΝΘΡϢΠϢ</b> Τ anthrOpO tO	<b>ω</b> ΔΙ <b>λ</b>	
panta G3956 a_ Nom ALL	m G: n Pl n Pa	en katha 3303 G2513	ra alla	kakon G2556 a_ Nom Sg r EVIL	tO G3588 t_ Dat Sg m to-THE	G444 G3 n_ Dat Sg m t_ human Th	dia	
panta G3956 a_ Nom ALL TPOC proskor G4348 n_ Gen	m GG GN PI n Pa IN EKOMMAT mmatos Sg n RD-STRIKE	en kathar 3303 G251; art a_No DEED clean  OC ECO ION; esthionti G2068 vp Pres Act	ra alla 3 G235 m Pl n Conj but	G2556 a_ Nom Sg r	G3588 t_ Dat Sg m	G444 G3 n_ Dat Sg m t_ human Th	3588 G1223 Dat Sg m Prep HE-one THRU	
panta G3956 a_Nom ALL TPOC proskor G4348 n_Gen TOWA stumbli	m PI n Pa IN EKOMMAT mmatos	en kathar 3303 G2513 art a_No IDEED clean  OC ECCION* esthionti G2068 vp Pres Act EATING  TO to G3588	ra alla 3 G235 m PI n Conj but  T I  Dat Sg m  MH	G2556 a_Nom Sg r EVIL  FEIN KPG gein krea 15 G29	G3588 t_Dat Sg m to-THE  EA MHAG mEde 07 G3366 cc Pl n Conj TS NO-YET	G444 G3 n_Dat Sg m t_ human Th the  TIEIN Opiein oi G4095 G vn 2Aor Act n_	3588 G1223 Dat Sg m Prep HE-one THRU	<sup>21</sup> [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

ACOENE I asthenei G770 vi Pres Act 3 Sg IS-belNG-UN-FIRM is-being-weakened

su G47 pp 2 YOL	Nom Sg	pistir G410 n_ A	BELIEF YOU-		s Act 2 Sg ARE-HAVING	kata G2596 Prep according-to		sauton G4572 pf 2 Acc Sg m Con YOURself	eche G2192 vm Pres Act 2 Sg BE-YOU-HAVING be-you-having!		enOpion G1799 Adv IN-VIEW in-sight-of	
TOY tou G3588 t_ Gen Sg m OF-THE	OEOY theou G2316 n_ Gen God		MAKAF makario G3107 a_ Nom HAPPY	s Sg m	O ho G3588 t_ Nom Sg m THE-one	MH mE G3361 Part Neg NO	krir G2 vp	PINCON nOn 919 Pres Act Nom Sg m DGING	EAYTON heauton G1438 pf 3 Acc Sg m self	EN en G1722 Prep IN	hO G3739 pr Dat Sg n WHICH	
the			happy-is	3	the-one				himself			

ката

CAYTON

exe

ENCOTION

22 Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

## ΔΟΚΙΜΆΖΕΙ dokimazei

14:22 CY TICTIN

exeic

G1381 vi Pres Act 3 Sg

he-IS-testING

he-is-attesting

14:23 <b>O</b> ho G3588 t_Non THE-c the		m Sg m	<b>∆€</b> de G1161 Conj YET	<b>A LAKP INOMENOC</b> diakrinomenos G1252 vp Pres Mid Nom Sg m beING-THRU-JUDGED one-doubting		ean G1437 Cond IF-EVER		ΦΑΓΗ phagE G5315 vs 2Aor Act 3 Sg he-MAY-BE-EATING		KATAK katakekrit G2632 vi Perf Pa HAS-beer is-conden	OTI hoti G3754 Conj that seeing-that	
OYK ouk G3756 Part Ne NOT	eg F	ek G1537 Prep OUT	pisteOs G4102 n_ Gen S OF-BELII of-faith	g f	man gays6 a_Nom Sg n EVERY everything	<b>∆€</b> de G1161 Conj YET	pr		OYK ouk G3756 Part Neg NOT	ek ek G1537 Prep OUT	mictewc pisteOs G4102 n_Gen Sg f OF-BELIEF of-faith	AMAPTIA hamartia G266 n_ Nom Sg f missing sin

23 And he that doubteth is damned if he eat, because [he eateth] not of faith: for whatsoever [is] not of faith is

## ECT IN estin

G2076

vi Pres vxx 3 Sg IS