4:1 XPIC christon G5547 n_ Gen OF-AN of-Christ	Sg m	Dun pa G3767 G3 Conj vp FHEN EN su	AGONTOC thontos 3958 2Aor Act Ge MOTIONING ffering CACGE sthe	n Sg m Profit of the following of the following specific of the follow	TTEP uper 5228 rep VER r-the-sake-of O ho G3588	HMCDN hEmOn G2257 pp 1 Gen Pl US TAOCDN pathOn G3958	е	n sa	YMEIC humeis G5210 pp 2 Nom YOU(p) ye	THN tEn G3588 PI t Acc Sg f THE with-the TEITAYTAI pepautai G3973	¹ . Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;	
pp Acc Sg f SAME	n_ Acc Sg IN-MIND thought	f vm Aor be-IMP	Mid 2 PI LEMENTED urselves!	Conj	t_ Nom Sg m	vp 2Aor Act I one-EMOTIO	Nom Sg m P	rep n_	_Dat Sg f LESH	vi Perf Pas 3 Sg HAS-CEASED		
AMAPTIA hamartias G266 n_ Gen Sg f OF-missing of-sin	_	a yo				0.00 00.00	9					
4:2 EIC eis G1519 Prep INTO	TO to G3588 t_Acc Sg	MHKET mEketi G3371 Adv NO-NOT by-no-me	ai G n r-STILL C	nthrOpOn 4444 _ Gen PI m F-humans	epithumi G1939 n_ Dat P to-ON-F to-desire	G2 Plf Co EELings bu	a thelEm 235 G2307 onj n_ Dat	ati Sg n	OEOY theou G2316 n_ Gen Sg OF-God	TON ton G3588 m t_ Acc Sg m THE	² That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.	
emiloipon G1954 a_Acc Sg m ON-rest rest	en G1722	CAPK I sarki 2 G4561 n_ Dat So FLESH	biOsai G980 yn Aor A TO-liveli to-spend	chro G559 act n_ A hood TIME	50 cc Sg m							
4:3 APKE arketos G713 a_Nom SUFFIC	ga G n Sg m C	ar hEi 1063 G2 onj pp	min h 254 (1 Dat Pl t	O no 33588 _ Nom Sg m THE	parelEluth G3928 vp 2Perf A	Act Nom Sg m BESIDE-COM	XPONO chronos G5550 n_ Nom S	to G Sg m t_	OY ou 3588 Gen Sg m F-THE	biou G979 n_ Gen Sg m livelihood life	³ For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine,	
TO to G3588 t_ Acc Sg n THE	Helema G2307 n_ Acc Sg WILL	tOn G3588		n kate G27 n Pl n vn <i>F</i> ONS TO-	TEPFACAC ergasasthai '16 Aor midD DOWN-ACT ffect	pepor G4198 vp Pe HAVII	rOPEYMENC reumenous 8 rf midD/pasD / NG-been-GON g-been-gone-c	icc PI m	en a G1722 G Prep n	ACEAFEIAIC iselgeiais 6766 Dat PI f vantonnesses	revellings, banquetings, and abominable idolatries:	
ETIOYMI. epithumiais G1939 n_ Dat PI f ON-FEELing lusts	oinor G363 n_ D s WIN	hlugiais	kOm G297 n_ Da	ois po '0 G4 at PI m n_ ELries DF	OTOIC tois 2224 Dat PI m RINKING-bouts nking-bouts	kai ath G2532 G1 Conj a_	Dat PI f N-PLACED	eidOlola G1495 n_ Dat P idolatries	treiais Plf	PEIAIC		
4:4 EN en G1722 Prep IN	M hO G3739 pr Dat So WHICH	xenize G3579 n vi Pre THEY			mE s G3361 (Part Neg N	CYNTPEXO suntrechontOn G4936 vp Pres Act Ge OF-TOGETHE racing-together	en PI m ER-RACING	YMCDN humOn G5216 pp 2 Gen YOU(p) of-ye	eis G15	tEn 19 G3588 t_ Acc Sg f	⁴ . Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:	
AYTHN autEn G846 pp Acc Sg f SAME	THC tEs G3588 t_ Gen Sg f OF-THE	asOtias G810	ng UP-Po	usin b c Sg f v OURing F	BAACФHMO plasphEmounte G987 pp Pres Act No HARM-AVERR alumniating-ye	es m Pl m RING						
4:5 OI hoi G3739 pr Nom WHO who(p)	apo G5 PIm vif SH	ut Act 3 PI	OM-GIVING	logon G3056 n_ Acc saying account	tO G358 Sg m t_ Da to-TH	hete 8 G20 t Sg m Adv HE-One RE		EXONT echonti G2192 vp Pres A HAVING	Act Dat Sg n	KPINAI krinai G2919 vn Aor Act TO-JUDGE	⁵ Who shall give account to him that is ready to judge the quick and the dead.	
ZCONTAC zOntas G2198 vp Pres Act A LIVING ones-living	ka G Acc PI m C	ni nekro 2532 G349 onj a_A ND DEA	98 cc Pl m									
4:6 EIC eis G1519 Prep INTO	TOYTO touto G5124 pd Acc So this	gar G1063	KAI kai 3 G2532 Conj AND also	NEKPO I (nekrois) G3498 a_ Dat PI m to-DEAD-o to-dead-on	euEgge G2097 vi Aor F nes IS-WEI	FEAICOH elisthE Pas 3 Sg LL-MESSAGiz ght-a-well-mes		krithO G2919 vs Aor	Pas 3 Pl	BEING-JUDGED	⁶ For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to	

Translation : AV

MEN men G3303 Part INDEED	KATA kata G2596 Prep according	anthr G444 n_ Ac	cc PI m	CAPK I sarki G4561 n_ Dat Sg f to-FLESH	ZCC IN zOsin G2198 vs Pres Act 3 PI MAY-BE-LIVING should-be-living	∆€ de G1161 Conj YET	KATA kata G2596 Prep according-to	eeon theon G2316 n_ Acc Sg m God	TINEYMAT pneumati G4151 n_ Dat Sg n to-spirit	ı	God in the spirit.
pai G3 a_	ntOn 1956 Gen PI n	de d	to G3588 t_ Nom Sg n THE	TEAOC telos G5056 n_ Nom Sg n FINISH consummatio	HAS-NEARE	sO G4 Sg vm D BE	Physical Polynomes (Proposition of State 1993) A Aor Act 2 Plants (Proposition of State 1994) E-sane E-ye-sane!	OYN oun G3767 Conj THEN	kai nEps G2532 G35; Conj vm A AND BE-s		⁷ . But the end of all things is at hand: be ye therefore sober, and watch unto prayer.
Prep	tas G3588 t_ Acc PI f	TPOCE` proseucha G4335 n_ Acc PI prayers	as								
Pre	pai 253 G3	NTON ntOn 956 Gen PI m L	de tEr G1161 G3	n ei 588 G Acc Sg f Pi	IC heautous 1519 G1438 rep pf 3 Acc Pl ITO selves yourselves	m n_	gapEn ekt 26 G1 Acc Sg f a DVE OU	CTENH enE 618 Acc Sg f IT-STRETCHE	echontes G2192 vp Pres Ac HAVING		⁸ And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.
hoti G3754	H hE G3588 t_Nom Sg f THE	AFARH agapE G26 n_ Nom LOVE	kalupsei G2572 Sg f vi Fut Ac		plEthos G4128 n_ Acc Sg n	hamarti G266 n_ Gen OF-mis of-sins	On Plf				
phi G5 a_ FC	IAOZENO iloxenoi i382 Nom PI m DND-LODGe -ye-hospitab	eis G1519 Prep rs INTO	allElous G240 pc Acc Pl m one-another	aneu G427 Prep	G1112 n_ Gen PI m MURMURin	1					⁹ Use hospitality one to another without grudging.
h G a	EKACTOC ekastos :1538 _ Nom Sg m	kathOs G2531 Adv accord	G298 vi 2A ing-AS he-G	33 or Act 3 Sg	charisma 6 G5486 0 n_ Acc Sg n	eis 31519 Prep NTO	EAYTOYC heautous G1438 pf 3 Acc PI m selves yourselves	AYTO auto G846 pp Acc Sg n it	ΔΙΔΚΟΝΟ diakonounte G1247 vp Pres Act THRU-SER be-ye-dispe	s Nom PI m VING	¹⁰ As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.
hOs	KAAOI kaloi G2570 a_ Nom PI f IDEAL	OIKON oikonom G3623 n_ Nom HOME-L administ	oi poiki G416 PI m a_ G _AWers OF-\	IEs 0 64 (en Sg f r /ARIOUS (ou	n				
	i tis 61487 G510 6ond px No	00 om Sg m	AAAEI lalei G2980 vi Pres Act 3 S IS-TALKING is-speaking	hOs G5613 g Adv	AOFIA GEO logia theo G3051 G23: n_Acc PI n n_G oracles OF-C	u 16 en Sg m	ei tis G1487 G51 Cond px N IF ANN any	dia 00	I AKONE I konei 247 Pres Act 3 Sg THRU-SERVIN dispensing	MC hOs G5613 Adv G AS	¹¹ If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus
ex G1537 Prep OUT	ICXYO ischuos G2479 n_ Gen S OF-STRE	g f	HC hEs G3739 pr Gen Sg f OF-WHICH which	XOPHI chorEge G5524 vi Pres A IS-furnis	i ho G3588 Act 3 Sg t_ Nor	3 m Sg m	eeoc theos G2316 n_ Nom Sg God	hina G2443 m Conj THAT	en G1722 Prep	ΠΆCIN pasin G3956 a_ Dat Pl n ALL	Christ, to whom be praise and dominion for ever and ever. Amen.
MAY-BE			O ho G3588 t_ Nom Sg m THE	OEOC theos G2316 n_ Nom S God	G1223 Sg m Prep	IHCON iEsou G2424 n_ Gen JESUS	christo G5547	u hO G373 n Sg m pr Da			
H hE G3588 t_ Nom S THE	doxa G1391 Sg f n_Non esteem glory	kai G2 n Sg f Co	i to 2532 G3588 onj t_Nom S	KPAT kratos G2904 gg n n_ Non HOLDi might	eis to G1519 G n Sg n Prep t_	FOYC Dus 33588 _ Acc PLI	AIWNAC aiOnas G165 m n_ Acc PI m eons	tOn G3588 t_Gen Pl m OF-THE	AICONCON aiOnOn G165 n_ Gen PI m eons	AMHN amEn G281 Hebrew AMEN	
a G a b	gapEtoi :27 _ Voc PI m eLOVED eloved ^(p) !	MH ME G3361 Part No NO	eg vm Pres Pa BE-YE-LO	as 2 PI	t_ Dat Sg f Pro to-THE IN	1722 G ep pr	umin puro 5213 G44 5 2 Dat PI n_ [OU(p) FIR	Dat Sg f Pre	os peiras 1314 G398		¹² . Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

humin gi G5213 G pp 2 Dat Pl vp	INOMENH inomenE 1096 o Pres midD/ ECOMING	pasD Dat Sg f	hOs xe G5613 G Adv a_ AS O	ENOY enou 3581 Gen Sg n F-LODGED -something-str	YMIN humin G5213 pp 2 Da to-YOU range ye	sumbaino G4819 at PI vp Pres A	ct Gen Sg n			
4:13 AAAA alla G235 Conj but	katho G2526 Adv accordi	ng-to-WHICH rd-with-what	koinOne G2841 vi Pres A YE-ARE		TOIC tois G3588 t_ Dat P IG to-THE	tou G3588 PIn t_ Gen S		Sg m r	TAOHMACIN pathEmasin G3804 n_ Dat PI n EMOTIONS sufferings	¹³ But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.
XAIPETE chairete G5463 vm Pres Act 2 BE-JOYING be-ye-rejoicing	THAT	Conj	en G1722 Prep IN	TH tE G3588 t_ Dat Sg f THE	ATTOKAA apokalupse G602 n_ Dat Sg f FROM-CO unveiling	ei tEs G3 t_	s dox 3588 G13 Gen Sg f n_0	391 Gen Sg f eem	AYTOY autou G846 pp Gen Sg m OF-Him	
XAPHTE charEte G5463 vs 2Aor pasD 2 YE-MAY-BE-Ju ye-may-be-rejo	aga G2 Pl vp OYING <i>be</i> l	CAAAIWME alliOmenoi 1 Pres midD/pas ING-exultED ulting								
4:14 EI ei G1487 Cond IF	oneidizes G3679 vi Pres Pa	ONE I A I ZECOE oneidizesthe G3679 vi Pres Pas 2 PI YE-ARE-beING-REPRO		en ono G1722 G36	mati c 586 G Dat Sg n n ME C	KPICTOY hristou 95547 L Gen Sg m DF-ANOINTED of-Christ	MAKAPIOI makarioi G3107 a_ Nom PI m HAPPY happy-are-ye	OT I hoti G3754 Conj that	TO to G3588 t_ Nom Sg n THE	14 If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but
THC tEs G3588 t_ Gen Sg f OF-THE	AOZHC doxEs G1391 n_ Gen Sg esteem glory	KAI kai G2532 f Conj AND	TO to G3588 t_ Nom THE	TO tou G356 Sg n t_G OF-	th 88 G en Sg m	DEOY neou 23316 _ Gen Sg m God	nneyma pneuma G4151 n_ Nom Sg n spirit	€Ф eph G1909 Prep ON	YMAC humas G5209 pp 2 Acc PI YOU(p) ye	on your part he is glorified.
ANAITAYET anapauetai G373 vi Pres Mid 3 S HAS-been-UP- has-come-to-re	ig -CEASED	KATA kata G2596 Prep according-to	MEN men G3303 Part INDEED	AYTOYC autous G846 pp Acc PI m them	BAACФHM blasphEmeita G987 vi Pres Pas 3 He-IS-beING he-is-being-o	ai 8 Sg 8-HARM-AVERF	KATA kata G2596 Prep RED according	∆€ de G110 Conj		
AOZAZETA doxazetai G1392 vi Pres Pas 3 S He-IS-beING-e he-is-being-glo	Sg esteemizED									
4:15 MH mE G3361 Part Neg NO	gar G1063 g Conj	TIC tis G5100 px Nom Sg m ANY	YMCDN humOn G5216 pp 2 Gen F OF-YOU(F of-ye		ct 3 Sg MOTIONING	hOs phon G5613 G540 Adv n_No		kleptEs	G2228	¹⁵ But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.
KAKOΠΟΙΟ kakopoios G2555 a_Nom Sg m EVIL-DOer evildoer	Part OR	hOs allotr G5613 G244 Adv n_N AS other	ioepiskopos	-NOTEr						
4:16 EI ei G1487 Cond IF	Δ€ de G1161 Conj YET	hOs chr G5613 G58 Adv n_ AS AN	ICTIANO istianos 546 Nom Sg m OINTED-ian istian	mE G3361 Part Ne	LET-him-E	sthO		ct 3 Sg BE-esteem		¹⁶ Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.
ton t G3588 0 t_ Acc Sg m	DEON heon G2316 n_ Acc Sg m God	EN TO en tO G1722 G35 Prep t_D	me i88 G3 at Sg n n_ E PA	erei tou 313 G5	129 Dat Sg n					
4:17 OT I hoti G3754 Conj that seeing-f	THE	kaii 8 G25 m Sg m n_ l	540 Nom Sg m ASON	TOY tou G3588 t_ Gen Sg m OF-THE	APIACO2 arxasthai G756 vn Aor Mid TO-begin	to G3588 t_ Acc Sg THE	KPIMA krima G2917 n n_Acc Sg n JUDGment	ATO apo G575 Prep FROM	TOY tou G3588 t_ Gen Sg m THE	¹⁷ For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not

OIKOY oikou G3624 n_ Gen Sg m HOME house	TOY tou G3588 t_ Gen Sg m OF-THE	eeoy theou G2316 n_ Gen Sg m	EI Δ E ei de G1487 G1161 Cond Conj IF YET	TPCTON prOton G4412 Adv BEFORE-most first	арh G575 Prep	HMCDN hEmOn G2257 pp 1 Gen PI US	TI ti G5101 pi Nom Sg n ANY what ?	TO to G3588 t_Nom Sg n THE	the gospel of God?
TEAOC telos G5056 n_ Nom Sg n FINISH consummation	TCN tOn G3588 t_ Gen PI m OF-THE	ΔΠΕΙΘΟΥΝ apeithountOn G544 vp Pres Act Grun-PERSUAL ones-being-str	tO G3588 en PI m t_ Dat Sg DING-ones to-THE	TOY tou G3588 n t_Gen Sg m OF-THE	ĐEOY theou G2316 n_ Gen Sg God	EYAFFE, euaggeliO G2098 m n_ Dat Sg r WELL-MES	1		
4:18 KAI kai G2532 Conj AND	ei h G1487 (Cond t	33588 _ Nom Sg m ΓΗΕ	A IKA IOC dikaios molis G1342 a_ Nom Sg m JUST just-one	s sOzetai 33 G4982 vi Pres		O ho G3588 t_Nom Sg m THE	ACEBHC asebEs G765 a_Nom Sg UN-REVER irreverent-o	ent AND	¹⁸ And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?
AMAPT (DA) hamartOlos G268 a_ Nom Sg m misser sinner	pou G4226 Part Int ?-where where ?	ΦΑΝΕΙΤΑΙ phaneitai G5316 vi Fut midD 3 S SHALL-BE-AF	Sg						
4:19 WCT6 hOste G5620 Conj AS-BES so-that	kai G2532 Conj	OI hoi 2 G3588 t_Nom PI m THE	TACXONTEC paschontes G3958 vp Pres Act Nom Pl n ones-EMOTIONING ones-suffering	KATA kata G2596 Prep according-to	to G3588 t_ Acc Sg n THE	ΘΕΛΗΜΑ thelEma G2307 n_ Acc Sg n WILL	TOY tou G3588 t_ Gen Sg m OF-THE	eeoy theou G2316 n_ Gen Sg m God	¹⁹ Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful
hOs piste G5613 G41 Adv a_ [AS to-B		KTICTH ktistE G2939 n_ Dat Sg m CREATor	paratithesthOsan G3908 vm Pres Pas 3 PI LET-THEM-BE-BES let-them-be-committi	DE-PLACING	TAC tas G3588 t_ Acc PI f THE	YYXAC psuchas G5590 n_ Acc Pl f souls	heautOn G1438 pf 3 Gen Pl OF-selves of-them ^{selv}	en G1722 I m Prep IN	Creator.

AFAGOTIOIIA agathopoiia G16 n_ Dat Sg f GOOD-DOing doing-good