parakalO G3870 vi Pres Ad I-AM-BES	TIAPAKAACU parakalO G3870 vi Pres Act 1 Sg I-AM-BESIDE-CALLING I-am-entreating		YMAC humas G5209 pp 2 Acc Pl YOU(p) ye	аdelphoi G80 n_ Voc PI m brothers brethren!	dia G1223 Prep THRU through	TON tOn G3588 t_ Gen PI m THE	OIKT IPMC oiktirmOn G3628 n_ Gen PI m PITIES	tou G3588 t_Gen Sg m OF-THE	1. I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which	
eeoy theou G2316 n_Gen Sg m God	TTAPACTHC2 parastEsai G3936 vn Aor Act TO-BESIDE-ST to-present	<b>ta</b> G35 t_ A	sOr 588 G49 acc PI n n_/	nata hi 083 G Acc Pl n pi DIES C	55216 p 2 Gen Pl	OYCIAN thusian G2378 n_ Acc Sg f SACRIFICE	ZCDCAN zOsan G2198 vp Pres Act Acc LIVING	AFIAN hagian G40 Sgf a_Acc Sgf HOLY	is] your reasonable service.	
EYAPECTON euareston G2101 a_ Acc Sg f WELL-PLEASing	tO G3588 t_ Dat Sg m	OCU theO G2316 n_ Dat Sg m God	THN tEn G3588 t_ Acc Sg f THE	G3050 a_ Acc Sg f	NATPEIAN latreian G2999 n_ Acc Sg f DIVINE-SER	humOn G5216 pp 2 Ger	n Pl			
12:2 KAI kai G2532 Conj AND	MH mE G3361 Part Neg NO	suschEmat G4964 vm Pres mi BE-YE-bell			TCD tO G3588 t_ Dat Sg to-THE	aiOni G165 m n_Dat 9	toutO G5129	alla G235	<sup>2</sup> And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and	
METAMOPO metamorphousti G3339 vm Pres Pas 2 P BE-YE-belNG-a be-ye-being-tran	he Pl ufter-FORMED	TH tE G3588 t_ Dat Sg f to-THE	ANAKAIN anakainOsei G342 n_ Dat Sg f UP-NEWing renewing	<b>tou</b> G3: t_ 0	n 588 G Gen Sg m n	oos 33563 _ Gen Sg m	pp 2 Gen Pl Pr	to 1519 G3588	perfect, will of God.	
AOK IMAZE II dokimazein G1381 vn Pres Act TO-BE-testING	N YMAC humas G5209 pp 2 Acc Pl YOU(p) ye	TI ti G5101 pi Nom Sg ANY what ?	TO to G3588 n t_Nom Sg THE	ΘΕλΗΜ thelEma G2307 n_Nom S WILL	tou G3588		<b>to</b> G3588	AFAON agathon G18 g n a_Nom Sg n GOOD		
kai euarest G2532 G2101 Conj a_Nom	G25	teleion 32 G5046 a_ Nom								
12:3 AEFCO legO G3004 vi Pres Ad I-AM-sayl		ΔΙΑ dia G1223 Prep THRU through	tEs G3588 t_ Gen Sg f	XAPITOC charitos G5485 n_ Gen Sg f grace	THC tEs G3588 t_ Gen Sg f THE	<b>ΔΟΘΕΙCHO</b> dotheisEs G1325 vp Aor Pas Go BEING-GIVE	moi G3427 en Sg f pp 1 Da	TANT I panti G3956 t Sg a_ Dat Sg m to-EVERY	<sup>3</sup> For I say, through the grace given unto me, to every mar that is among you, not to think [of himself] more highly that he ought to think; but to think soberly, according as God hatt dealt to every man the measure of faith.	
tO c G3588 ( t_ Dat Sg m v THE E	ONT I onti G5607 vp Pres vxx Dat S BEING one-being	EN en G17: Sg m Prep IN amo	pp 2 Dat YOU(p)	MH mE G3361 PI Part Neg NO	huperphro G5252 g vn Pres A TO-BE-b		Prep SPOSed BES beyon	ho 44 G3739 pr Acc Sg n IDE WHICH		
ΔEI dei G1163 vi Pres im-Act 3 it-IS-BINDING	0		alla G235 Conj SED but	phronein G5426 vn Pres Ad		eis G1519 Prep ED INTO	to s G3588 C t_ Acc Sg n v	ССФФРОМЕ IN Ophronein 64993 n Pres Act 'O-BE-beING-sane		
G1538 G a_ Dat Sg m A	DC O Os ho 65613 G3588 dv t_Nom S S THE	OF OCT THE OCT	emeris G3307	sen met 7 G33 Act 3 Sg n_ A	ron pist 858 G41 Acc Sg n n_ 0	Gen Sg f ·BELIEF				
12:4 KAOATI kathaper G2509 Adv DOWN-V even-as	,	FAP EN gar en G1063 G17 Conj Prej for IN		CCDMAT sOmati G4983 n_Dat Sg BODY	FI MEAH melE G3196	ΠΟλλΑ polla G4183 'In a_Acc PI	echomen G2192		<sup>4</sup> For as we have many members in one body, and all members have not the same office:	
Δε MeλH de melE	ПАNТА panta	OY ou	THN tEn		EXE I echei	ΠΡ <b>ΔΣΙΝ</b> praxin				

12:5	OYTWC houtOs G3779 Adv thus	OI hoi G3588 t_ Nom PI m THE	polloi G4183 a_Nom MANY	hen G152	sOr 20 G49 om Sg n n_ I	ma 6 983 ( Nom Sg n	ECMEN esmen G2070 vi Pres vxx 1 PI WE-ARE	en G1722 Prep IN	XPICTCO christO G5547 n_ Dat Sg m ANOINTED Christ	O ho G3588 t_ Nom Sg m THE	<sup>5</sup> So we, [being] many, are one body in Christ, and every one members one of another.
<b>∆€</b> de G1161 Conj YET	kath G2596 Prep DOWN according	eIC heis G1520 a_Nom S ONE	allEIC G240 Sg m pc Ge	On ) en PI m	MEAH melE G3196 n_Nom PI n MEMBERS						
	echontes G2192 vp Pres Act HAVING	d G Nom PI m C	de cha G1161 G5 Conj n_ /ET gra	APICMATA arismata 5486 Acc PI n ace-effects acious-gifts	kata G2596 Prep according- in-accord-		charin G5485	tEn G358	dothe 8 G132 c Sg f vp A	DEICAN bisan 25 or Pas Acc Sg f IG-GIVEN	<sup>6</sup> Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;
HMIN hEmin G2254 pp 1 D to-US	diap G13 at Pl a_/	ohora 6 313 (Acc Pl n (Celling I	EITE eite G1535 Conj IF-BESIDES whether	prophEt G4394 n_ Acc \$	Sg f E-AVERment	KATA kata G2596 Prep according in-accord		ana G35 Sg f n_ A UP	IDAOFIAN alogian 56 Acc Sg f -saying alogy	THC tEs G3588 t_Gen Sg f OF-THE	
pisteO G4102 n_ Ger BELIE faith	: n Sg f										
12:7	<b>EITE</b> eite G1535 Conj IF-BESIDES	ΔΙΑΚΟΝ diakonian G1248 n_ Acc Sg THRU-SE dispensing	er G g f P ERVice IN	1722 G358 rep t_ Da	diako 38 G124 at Sg f n_ Da THRU		eITE eite G1535 Conj IF-BESIDES or	O ho G3588 t_Nom Sg THE	didask0 G1321	Act Nom Sg m	<sup>7</sup> Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching;
EN en G1722 Prep IN	TH tE G3588 t_ Dat Sg t	ΔΙΔΑCK didaskalia G1319 f n_ Dat Sg f TEACHing	ΑλΙΑ								
12:8	€IT€ eite G1535 Conj IF-BESIDES or	O ho G3588 t_Nom Sg S THE	parakal G3870 m vp Pres	Act Nom Sg	<b>en tE</b> G1722 G m Prep t_	<b>pa</b> 3588 G Dat Sg f n_	IAPAKAHCE I araklEsei 3874 _ Dat Sg f ESIDE-CALLing ntreaty	ho G3588 t_ Nom S	metadio G3330	Act Nom Sg m	<sup>8</sup> Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that sheweth mercy, with
en G1722 Prep IN	ANAOT haplotEti G572 n_ Dat Sg UN-COMI generosity	ho G35 f t_N POUND THE	588 Iom Sg m	TPOICTAI proistamenos G4291 vp Pres Mid N BEFORE-STA one-presiding	6 en G1 Nom Sg m Pro ANDING IN	spoudl 1722 G4710 ep n_ Dat	G3588	eleC G16 Sg m vp P one		CIFUL IN	cheerfulness.
hilarot G2432 n_ Dat GLEE	2										
	H hE G3588 t_ Nom Sg f THE	AFATTH agapE G26 n_ Nom Sg LOVE	anupokr G505	Sg f ocritical	ATTOCTY apostugoun G655 vp Pres Act FROM-DET abhorring	Nom PI m	to G3588 t_ Acc Sg n THE	monhpo ponEron G4190 a_ Acc Sg wicked	kollOme G2853 n vp Pres	Pas Nom PI m	<sup>9</sup> [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.
TCD tO G3588 t_ Dat to-THE	Sg n a_ Da	O at Sg n									
12:10	TH tE G3588 t_ Dat Sg f to-THE	ΦΙλλΔ philadelph G5360 n_ Dat Sg FOND-bro brotherly-a	nia f otherness	eis G1519 Prep	AAAHAOY( allElous G240 pc Acc PI m one-another	philosto G5387 a_ Nom FOND-	-	ECTIONS	TH tE G3588 t_ Dat Sg f to-THE	T IMH timE G5092 n_ Dat Sg f VALUE honor	<sup>10</sup> [Be] kindly affectioned one to another with brotherly love; in honour preferring one another;

Translation : AV

## λλλΗλΟΥС ΠΡΟΗΓΟΥΜΕΝΟΙ

allElous G240

proEgoumenoi

G4285

pc Acc Pl m vp Pres midD/pasD Nom Pl m **BEFORE-LEADING** 

one-another deeming-first

12:11	TH
	tΕ
	G3588
	t_ Dat Sg f
	to-THE

	<b>CΠΟΥΔΗ</b>
	spoudE
38	G4710
at Sg f	n_ Dat Sg f
HE	DILIGENCE

МН mΕ G3361 Part Neg NO not

**OKNHPOI** oknEroi G3636 a\_ Nom Pl m SLOTHful

τω G3588 t\_ Dat Sg n spirit to-THE

TNEYMATI pneumati G4151 n\_ Dat Sg n

ZEONTEC zeontes G2204 vp Pres Act Nom Pl m BOILING being-fervent

тω

tO G3588

TH

G3588

to-THE

t Dat Sq f

tΕ

t\_ Dat Sg m

<sup>11</sup> Not slothful in business; fervent in spirit; serving the Lord:

KYPIW kuriO G2962 n\_ Dat Sg m

douleuontes G1398 vp Pres Act Nom Pl m

ΔΟΥΛΕΥΟΝΤΕΟ

SLAVING Master Lord

12:12	TH
	tΕ
	G3588
	t_ Dat Sg f
	to-THE

ελπιΔι elpidi G1680 n Dat Sq f **EXPECTATION** 

XAIPONTEC chairontes G5463 vp Pres Act Nom Pl m JOYING rejoicing

TH G3588 t Dat Sq f to-THE

θλίψει thlipsei G2347 n\_ Dat Sg f CONSTRICTION affliction

YTOMENONTEC hupomenontes G5278 vp Pres Act Nom Pl m UNDER-REMAINING enduring

12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

ПРОСЕУХН ПРОСКАРТЕРОУНТЕС proseuchE proskarterountes

n Dat Sq f prayer

vp Pres Act Nom Pl m perseverING

12:13 TAIC tais G3588 t Dat PI f

to-THE

**XPEIAIC** chreiais n\_ Dat PI f needs

TON tOn Gen Pl m OF-THE

ACION hagiOn a Gen Pl m **HOLY-ones** saints

KOINONOYNTEC koinOnountes vp Pres Act Nom Pl m communionING contributing

THN ΦΙΛΟΣΕΝΙΆΝ tEn philoxenian G3588 G5381 t\_ Acc Sg f n Acc Sq f **FOND-LODGE** THE hospitality

13 Distributing to the necessity of saints; given to hospitality.

ΔΙΦΚΟΝΤΕΟ

diOkontes G1377

vp Pres Act Nom Pl m

**CHASING** pursuing

12:14 **EYAOFEITE** eulogeite G2127

tous G3588 vm Pres Act 2 Pl BE-YE-blessING THE be-ye-blessing!

TOYC ΔΙΦΚΟΝΤΑΟ diOkontas G1377 t\_ Acc Pl m vp Pres Act Acc Pl m ones-CHASING ones-persecuting

**ҮМАС** humas pp 2 Acc Pl YOU<sup>(p)</sup>

еулогетте eulogeite G2127 vm Pres Act 2 Pl BE-YE-blessING be-ve-blessing!

ΚΔΙ мн kai mΕ G2532 G3361 Conj Part Neg AND NO

<sup>14</sup> Bless them which persecute you: bless, and curse not.

катарасое

katarasthe G2672

vm Pres midD/pasD 2 PI

**BE-DOWN-EXECRATING** 

be-ye-cursing!

12:15 XAIPEIN chairein meta G5463 vn Pres Act

Prep TO-BE-JOYING WITH to-be-rejoicing AYTO

XAIPONTON мета chairontOn G3326 G5463 vp Pres Act Gen Pl m ones-JOYING

ones-rejoicing

kai Conj AND

KAI

klaiein G2532 G2799 vn Pres Act TO-BE-LAMENTING

KAAIEIN

meta G3326 Prep WITH

мета

klaiontOn G2799 vp Pres Act Gen Pl m ones-LAMENTING ones-lamenting

ΚλλΙΟΝΤϢΝ

<sup>15</sup> Rejoice with them that do rejoice, and weep with them that weep.

12:16 **TO** to G3588 t\_ Acc Sg n THE

auto G846 pp Acc Sg n SAME

€1C eis allElous G1519 Prep INTO

λλλΗλΟΥС ΦΡΟΝΟΥΝΤΕΟ phronountes G240 pc Acc PI m G5426 vp Pres Act Nom PI m one-another beING-DISPOSed-to

МН mΕ G3361 Part Neg NO

TA hupsEla ta G3588 G5308 a\_ Acc Pl n t\_ Acc Pl n THE HIGH high<sup>(p)</sup>

 $Y\Psi H \lambda \lambda$ 

<sup>16</sup> [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in

ФРОНОУНТЕС phronountes vp Pres Act Nom Pl m

ልእአል alla G235 Conj beING-DISPOSed-to but

TOIC tois G3588 t Dat Pl m to-THE

TAMEINOIC tapeinois G5011 a Dat Pl m IOW humble<sup>(p)</sup>

СУНАПАГОМЕНОТ sunapagomenoi G4879 vp Pres Mid Nom Pl m beING-TOGETHER-FROM-LED being-led-away-with

MH LINECHE mE ginesthe G3361 G1096 vm Pres midD/pasD 2 PI Part Neg BF-YF-BECOMING NO be-ye-becoming!

your own conceits.

ΦΡΟΝΙΜΟΙ ΠΆΡ phronimoi G5429 a Nom Pl m DISPOSed

prudent

par G3844 Pren **BESIDE** 

EAYTOIC heautois G1438 pf 3 Dat PI m selves yourselves

12:17	mEder G3367 a_ Dat	i Sg m YET-ONE	KAKON kakon G2556 a_ Acc Sg r EVIL	ANT anti G473 Prep INSTE	kal G2 a_	kou 2 2556 ( Gen Sg n N	ATIOA apodidor G591 vp Pres / FROM-G rendering	ntes Act Nom BIVING		pronooum G4306	id Nom Pl m	ka G: n a_ ID	AAA ala 2570 _ Acc PI n DEAL eal <sup>(p)</sup>	<sup>17</sup> Recompense to no man evil for evil. Provide things honest in the sight of all men.
enOpic G1799 Adv IN-VIE		PANTON pantOn G3956 a_ Gen PI m OF-ALL all	anthrOpO G444	n										
12:18	ei G1487 Cond IF	AYNATO dunaton G1415 a_ Nom Sg ABLE possible	to G3588	ex G153 Sg n Prep OUT	pp 2 G	meta G3326 en Pl Prep	pantC G395		anthrO G444	PI m	<b>EIPHNE</b> Y eirEneuont G1514 vp Pres Ac beING-at-F	t <b>es</b> t Nom I	PI m	<sup>18</sup> If it be possible, as much as lieth in you, live peaceably with all men.
12:19	MH mE G3361 Part No NO	eayT heautou G1438 gg pf 3 Acc selves yourselv	s eko G1 PIm vp Ol	CAIKOYN dikountes 556 Pres Act No JT-JUSTING enging	om PI m	<b>ΑΓΑΠΗΤΟ</b> agapEtoi G27 a_Voc PI m beLOVED beloved(p)!	l A/ alla G2 Co but	35 nj	dote G1325 vm 2Aor BE-GIV be-ye-g	r Act 2 PI ING	TOTION topon G5117 n_ Acc Sg PLACE	tl G m t	FH E 93588 Dat Sg f o-THE	<sup>19</sup> Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.
OPCH orgE G3709 n_ Dat INDIGI		<b>FEFPAIT</b> gegraptai G1125 vi Perf Pas it-HAS-bee		Conj	emoi G1698 pp 1 Dat S to-ME	EKAIKH ekdikEsis G1557  g n_Nom Sg OUT-JUS' avenging	g f	<b>ЄΓϢ</b> egO G1473 pp 1 No	om Sg v	NTATO IntapodOs0 6467 I Fut Act 1 S	Sg	AEFE legei G3004 vi Pres IS-say	Act 3 Sg	
KYPI kurios G2962 n_ Non Master Lord	n Sg m													
12:20	ean G1437 Cond IF-EVE	oun G3767 Conj	TEINA peina G3983 vs Pres Act 3 MAY-BE-HU	-	O ho G3588 t_ Nom S THE	echthros G2190 a_Nom enemy	Sg m	COY sou G4675 op 2 Ger OF-YOU	ps Gt n Sg vn J BE		? Sg RSELizING -the-morsel	G84 pp / him	46 Acc Sg m	<sup>20</sup> Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.
ean G1437 Cond IF-EVE	vs F	а	po G <sup>2</sup> vm RSTING BE	OT IZE tize 1222 n Pres Act 2 -YOU-DRII	NKizING	AYTON auton G846 pp Acc Sg m him	TOY touto G5124 pd Acc this	: Sg n	gar G1063 Conj for	TOIWN poiOn G4160 vp Pres Act DOING in-doing	Nom Sg m	anthr G440	cc PI m	
puros G4442 n_ Ger OF-FIF	Sgn v	COPEYCE Foreuseis G4987 ri Fut Act 2 Sg YOU-SHALL-I		eni epi G1909 Prep ON	THN tEn G3588 t_ Acc Sg THE	КЕФАЛН kephalEn G2776 f n_Acc Sg f HEAD	auto G84	ou -6 Gen Sg i	m					
12:21	MH mE G3361 Part Ne	BE-YOU	Pas 2 Sg - <i>b</i> elNG-CON eing-conque		YTTO hupo G5259 Prep UNDER by	TOY tou G3588 t_ Gen Sg n THE	KAK kakoi G255 a_ Ge EVIL	<b>J</b> 6 en Sg n	alla G235 Conj but	nika G3528 vm Pre BE-YC			EN en G1722 Prep IN	<sup>21</sup> Be not overcome of evil, but overcome evil with good.
tO G3588 t_ Dat S	<b>a</b> ç G Sgn a_	gathO to 18 G Dat Sg n t_	3588 ( Acc Sg n a	CAKON kakon G2556 a_ Acc Sg n										