o Ir C	DOPENON ophelon 63785 nj DWE-YOU vould-that!	ANEIXECO aneichesthe G430 vi Impf midD/pa YE-toleratED ye-did-bear-wi	asD 2 PI	MOY mou G3450 pp 1 Gen Sg OF-ME me	MIKPON mikron G3397 a_ Acc Sg n LITTLE	TH tE G3588 t_ Dat Sg f to-THE	APPOCYNHaphrosunE G877 n_ Dat Sg f UN-DISPOSition imprudence	<b>alla</b> G235 Conj	KAI kai G2532 Conj AND	<sup>1</sup> . Would to God ye could bear with me a little in [my] folly: and indeed bear with me.
BE-YE-t		MOY mou G3450 pp 1 Gen Sg OF-ME me								
V  -	ZHACD EBIO G2206 ri Pres Act 1 Sg -AM-BOILING -am-being-jeald	FAP gar G1063 Conj for	YMAC humas G5209 pp 2 Acc Pl YOU(p) over-ye	eeoy theou G2316 n_ Gen Sg m OF-God	ZHAW zEIO G2205 n_ Dat Sg m to-BOILing to-jealousy	HPMOCAM hErmosamEn G718 vi Aor Mid 1 S I-CONNECT I-betroth	n gar I G1063 Sg Conj I for	humas         he           G5209         G           pp 2 Acc PI         a_	NI Ini 1520 Dat Sg m -ONE	<sup>2</sup> For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.
ANAPI andri G435 n_ Dat S MAN	partheno G3933	n hagnE G53	n paras G393 Sg f vn Ao TO-B	6 or Act SESIDE-STAND	tO G3588 t_ Dat Sg m to-THE	XPICTO christO G5547 n_ Dat Sg m ANOINTED Christ				
p G V	POBOYMA I choboumai G5399 ri Pres midD/pas -AM-FEARING	<b>∆€</b> de G116 GD 1 Sg Conj YET	MHTCU mEpOs G3381 Conj NO-?-AS lest-som	hOs G5613 Adv S AS	O ho G3588 t_ Nom Sg m THE	OФIC ophis G3789 n_ Nom Sg m serpent	heuan ex G2096 G n_ Acc Sg f vi EVE O	EZHTATHCEN xEpatEsen :1818 I Aor Act 3 Sg UT-SEDUCES eludes	en G1722 Prep IN	<sup>3</sup> But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in
TH tE G3588 t_ Dat S THE	manoyi panourgia G3834 g f n_Dat Sg cleverness craftiness	autou G846 f pp Gen	hout G37 Sg m Adv h thus	79 G5351 vs 2Ao		CORRUPTED	ta no G3588 G3 t_ Nom PI n n_ THE MI	Emata h 3540 G Nom Pl n p	'MCDN umOn 5216 o 2 Gen Pl F-YOU <sup>(p)</sup> f-ye	Christ.
ATTO apo G575 Prep FROM	tEs h G3588 G t_Gen Sg f n THE L	ATAOTHTC laplotEtos 3572 _ Gen Sg f JN-COMPOUN ingleness	tEs G3588 t_ Gen S	eis to G1519 G: Sg f Prep t_	n chr 3588 G5 Acc Sg m n_	PICTON riston 547 Acc Sg m OINTED rist				
	<b>EI MEN</b> ei men G1487 G3303 Cond Part	FAP gar G1063 Conj	O ho G3588 t_Nom Sg THE	erchomeno G2064 m vp Pres minone-COMI one-comin	os dD/pasD Nom S NG	AAAO allon G243 Sg m a_ Acc S other another	iEsoun G2424	kErussei G2784 g m vi Pres A	ct 3 Sg CLAIMING	<sup>4</sup> For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or
ON hon G3739 pr Acc S WHOM	-	ekEruxame G2784 vi Aor Act 1 WE-PROC we-herald	en E G	pneuma 2228 G4151 art n_ Acc S	heteron G2087	lambane G2983 Sg n vi Pres A	Act 2 PI -GETTING-[UP]	O ho G3739 pr Acc Sg n WHICH	OYK ouk G3756 Part Neg NOT	another gospel, which ye have not accepted, ye might well bear with [him].
elabete G2983 vi 2Aor A YE-GOT ye-obtai	E G2228 Act 2 Pl Part T OR	EYAFFEA euaggelion B G2098 n_ Acc Sg n WELL-MES	<b>hete</b> G20 a_ <i>F</i>	Acc Sg n pr Ac	c Sg n Part Ne		kalOs G2573 2 Pl Adv	HNE IXECO Eneichesthe G430 vi Impf midD/p YE-toleratED ye-are-bearing	asD 2 PI	
lc G V I-	OFIZOMAI ogizomai 33049 vi Pres midD/pas -AM-accountINo -am-reckoning		a_ Acc S	husterEk G5302 g n vn Perf A -ONE TO-HAV	enai t cct t E-WANTED (	On         hup           33588         G5           _ Gen PI m         Pre	oer lian a 228 G3029 G ep Adv n VER VERY o	AFIOCTOACO apostolOn 6652 a_ Gen PI m commissioners apostles	N	<sup>5</sup> . For I suppose I was not a whit behind the very chiefest apostles.
	ei de G1487 G1161 Cond Conj	kai idiC G2532 G23 Conj n_1 AND ordi		tO lo G3588 G t_ Dat Sg m n. to-THE sa	gO al 3056 G. _ Dat Sg m Ca aying bu	235 G3 onj Pa	tE 3756 G3588 art Neg t_ Dat S	FNCCEI gnOsei G1108 gf n_Dat Sgf KNOWledg	<b>all</b> G235 Conj	<sup>6</sup> But though [I be] rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.
en G1722 Prep IN	panti p G3956 ( a_ Dat Sg n v EVERY E	DANEPUDGE chanerOthentes G5319 /p Aor Pas Nom BEING-made-A being-made-ma	s er G n PI m Pr NPPEAR IN	n pasin 1722 G3956 rep a_ Dat PI	eis hur G1519 G5 n Prep pp	MAC mas 209 2 Acc Pl OU(p)				

11:7 <b>H</b> E G2228 Part OR	har G2 n	Acc Sg f ssing	<b>EΠΟΙΗ</b> <b>epoiEsa</b> G4160 vi Aor Act I-DO		EMAYTO emauton G1683 pf 1 Acc So MYself	tap G5 g m vp ma	ATTE INCON peinOn 5013 Pres Act Nom akING-LOW humbling	Sg m	INA hina G2443 Conj THAT	YMEIC humeis G5210 pp 2 Nom PI YOU(p) ye	<sup>7</sup> Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?
YYWOHTE hupsOthEte G5312 vs Aor Pas 2 P MAY-BE-BEIN may-be-being-	I G-HEIGH	I ( ( (TenED t	DTI noti G3754 Conj hat seeing-that	dOrean G1432 Adv gratuitous	<b>to</b> G358 t_ Ac	to 38 0 cc Sg n t	FOY ou 93588 _ Gen Sg m DF-THE	eeoy theou G2316 n_ Gen S God	<b>eu</b> G2 Sg m n_	AFFEATON agggelion 098 Acc Sg n ELL-MESSAGE	
eyHFFEA IO euEggelisamE G2097 vi Aor Mid 1 Sg I-WELL-MESS I-bring-the-well-	n AGize	humin G5213 pp 2 Dat Pl to-YOU(p) to-ye									
11:8 AAAA allas G243 a_ Acc   other	ekk G15 P1f n_/ OU	IEsias 577 Acc Pl f T-CALLEDS lesias	esulEsa G4813 vi Aor Act 1 I-ATTACH ( I-despoil	la C Sg v	AABCON abOn 62983 p 2Aor Act N GETTING	Nom Sg m	OYONION opsOnion G3800 n_ Acc Sg n PROVISION-P rations	URCHASE	TPOC pros G4314 Prep TOWAR	THN tEn G3588 t_ Acc Sg f D THE	<sup>8</sup> I robbed other churches, taking wages [of them], to do you service.
humOn	LIAKON liakonian 61248 _ Acc Sg THRU-SE lispensing	f RVice									
11:9 KAI kai G2532 Conj AND		s vxx Nom Sg E-BEING	m Prep	YMAC humas G5209 pp 2 A YOU <sup>(p</sup> ye	kai G25 cc Pl Con	husteri 32 G5302 j vp Aor		OY ou G3756 Part No NOT	katena G2655 eg vi Aor I-am-D		<sup>9</sup> And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from
OYAENOC oudenos G3762 a_ Gen Sg m OF-NOT-YET- to- <sup>not</sup> anyone	<b>t</b> o G t_	0 33588 _ Acc Sg n	gar huste G1063 G530	cc Sg n IT	MOY mou G3450 pp 1 Gen 9 OF-ME	prosane G4322 Sg vi Aor A	RD-UP-FILL	h ( t	OI noi 33588 _ Nom PI m FHE	AΔ€ΛΦΟΙ adelphoi G80 n_ Nom PI m brothers brethren	Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].
EAGONTEC elthontes G2064 vp 2Aor Act No COMING		apo m G575 G Prep n_	AKEAONIA akedonias 3109 Gen Sg f ACEDONIA	KAI kai G253 Conj AND	EN en 2 G1722 Prep IN	mant I panti G3956 a_ Dat Sg EVERY everything	UN-HEAV	ı m Y	YMIN humin G5213 pp 2 Dat Pl to-YOU <sup>(p)</sup> to-ye	EMAYTON emauton G1683 pf 1 Acc Sg m MYself	
<b>ETHPHCA</b> etErEsa G5083 vi Aor Act 1 Sg I-KEEP	KAI kai G2532 Conj AND	THPHCO tErEsO G5083 vi Fut Act 1 I-SHALL-BE shall-be-kee	Sg E-KEEPING								
11:10 <b>ECT</b> estin G2076 vi Pres		AAHOE alEtheia G225 n_ Nom Sp TRUTH	christou G5547	e G Gg m F INTED II	en em 91722 G10	oi he 698 G 1 Dat Sg C	OTI H oti hE i3754 G3588 onj t_Non nat THE	ka G2 n Sg f n_	AYXHC I C auchEsis 2746 Nom Sg f DASTing	hautE G3778 pd Nom Sg f this	<sup>10</sup> As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.
ou phra G3756 G54 Part Neg vi 2	Fut Pas 3		eis e G1519 G Prep p	me 1691 p 1 Acc Sg	en to G1722 G Prep t_	is kli 3588 G2 Dat PI n n_	2824 ( Dat PI n t	<b>Es</b> 33588	AXAIA0 achaias G882 n_ Gen SQ ACHAIA		
11:11 AIA dia G1223 Prep THRU becaus		TI ti G5101 pi Acc Sg n ANY what ?	OTI hoti G3754 Conj that seeing-that	OYK ouk G3756 Part Ne NOT			YMAC humas G5209 pp 2 Acc YOU(P) ye		588 Nom Sg m E	OEOC theos G2316 n_ Nom Sg m God	<sup>11</sup> Wherefore? because I love you not? God knoweth.
OIAEN oiden G1492 vi Perf Act 3 Sq HAS-PERCEIV is-aware							•				

11:12	O ho G3739 pr Acc Sg r WHICH	<b>∆€</b> de G1161 Conj YET	poiO G4160 vi Pres Act 1 Sg I-AM-DOING	KAI kai G2532 Conj AND	moihco poiEsO G4160 vi Fut Act 1 Sg I-SHALL-BE-Do shall-be-doing	Co	ekkops 4443 G1581 nj vs Aor IAT I-SHO			THN tEn G3588 t_ Acc Sg f THE	<sup>12</sup> But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even
aphorm G874 n_ Acc FROM- incentiv	En t  Sg f t  RUSH	TWN On 33588 _ Gen PI m DF-THE	DEAONT Control thelontOn G2309 Vp Pres Act Gones-WILLING ones-willing	en Pl m	AФOPMHN aphormEn G874 n_ Acc Sg f FROM-RUSH incentive	INA hina G2443 Conj THAT	en I G1722 C Prep	DO DO G3739 or Dat Sg n WHICH			as we.
heureth G2147 vs Aor I	Pas 3 PI	ING-FOUN	KAOWC kathOs G2531 Adv according-AS	kai G2532 Conj	HMEIC hEmeis G2249 pp 1 Nom PI WE						
11:13	OI hoi G3588 t_ Nom PI r THE	G1063 m Conj	TOIOYTOI toioutoi G5108 pd Nom PI m such	pseudapos G5570 n_ Nom Pl	m mmissioners	<b>EPFATA</b> ergatai G2040 n_ Nom PI ACTers workers	dolioi G1386	metasch G3345 Im vp Pres ent belNG-a	Ematizome	m	<sup>13</sup> For such [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ.
EIC eis G1519 Prep INTO	apostolous	m oners	XPICTOY christou G5547 n_ Gen Sg m OF-ANOINTED of-Christ								
11:14	KAI kai G2532 Conj AND	OY ou G3756 Part Neg NOT	OAYMAC thaumastor G2298 a_ Nom Sg MARVELou marvelous-	n IS	AYTOC autos G846 pp Nom Sg m SAME shimself	G106: Conj		3 m Sg m	CATANA satanas G4567 n_ Nom Sg I SATAN ( <i>He</i> Satan		<sup>14</sup> And no marvel; for Satan himself is transformed into an angel of light.
metasc G3345 vi Pres IS-belN	Mid 3 Sg IG-after-FIG g-transfigure	SURED	eis aggelor G1519 G32 Prep n_Acc	n pl G	POUTOC nOtos 5457 _ Gen Sg n F-LIGHT						
11:15	OY ou G3756 Part Neg NOT	MEFA mega G3173 a_Nom GREAT great-th	oun G376 n Sg n Conj T THEI	<b>ei</b> 67 G <sup>2</sup> Cc	kai 1487 G2532 ond Conj		lom PI m	ΔΙΔΚΟΝΟ diakonoi G1249 n_ Nom PI m THRU-SER's servants		AYTOY autou G846 pp Gen Sg m OF-him	<sup>15</sup> Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
metasc G3345 vi Pres ARE-be	CXHMAT hEmatizonta Pas 3 Pl elNG-after-F ng-transfigu	FIGURED	hOs d G5613 G Adv n AS T	A I AKONO iakonoi :1249 _ Nom PI m HRU-SER' ispensers	dikaios G1343 n n_ Gen Vitors OF-JUS	Sg f	hOn G3739 pr Gen F OF-WH		te 3 G n Sg n n F	CEAOC elos 5056 _ Nom Sg n INISH onsummation	
estai G2071 vi Fut vi SHALL	ka G2 xx 3 Sg Pr	2596 ep	TA         EPF           ta         erga           G3588         G20           t_Acc PI n         n_A           THE         ACT	at 41 G cc PI n pp	YTON atOn 846 o Gen PI m F-them						
11:16	maxin palin G3825 Adv AGAIN	NEFW legO G3004 vi Pres Act I-AM-sayIN		TIC tis G5100 px Nom ANY anyone	ME me G3165 Sg m pp 1 Acc ME	SHO		aphro G878 a_ Ao MING UN-D	c Sg m	einai G1511 vn Pres vxx TO-BE	<sup>16</sup> . I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.
€I ei G1487 Cond IF	<b>∆€</b> de G1161 Conj YET	MHF€ mEge G3361 Part Neg NO-SUREL surely-no	KAN kan G2579 Cond Con Y AND-[IF]-EV even-if-ever	hOs G56 Adv	aphrona	dexa G12 n vm / SED REC	EACOE asthe 09 Aor midD 2 PI CEIVE-YE sive-ye!	ME me G3165 pp 1 Acc Sq	INA hina G2443 Conj THAT	MIKPON mikron G3397 a_ Acc Sg n LITTLE	
TI ti G5100 px Acc ANY some	KAF kagC G250 Sg n pp 1 AND also-	C <b>W</b> ) 14 Nom Sg Cor	KAYXHCODI kauchEsOmai G2744 vs Aor midD 1 S SHOULD-BE-E	Sg							

Translation : AV

11:17	O ho G3739 pr Acc Sg n WHICH	NANCO IaIO G2980 vi Pres Act 1 S I-AM-TALKIN I-am-speaking	G NOT	NANU laIO G2980 vi Pres Act 1 Sg I-AM-TALKING I-am-speaking	KATA kata G2596 Prep according-to in-accord-with	kurion all		en a G1722 d Prep r	APPOCYNH aphrosunE 3877 n_ Dat Sg f mprudence	<sup>17</sup> That which I speak, I speak [it] not after the Lord, but as it were foolishly, in this confidence of boasting.
en G1722 Prep IN	TAYTH tautE G3778 pd Dat Sg f this	tE h G3588 G t_ Dat Sg f n THE U	(TOCTACE upostasei 95287 Dat Sg f INDER-STANI ssumption	<b>tEs</b> G3588 t_ Gen Sg1	KAYXHCEO kauchEseOs G2746 n_ Gen Sg f BOASTing	DC				
11:18	epei G1893 Conj since	moaxo I polloi G4183 a_ Nom PI m MANY	KAYXO kauchOn G2744 vi Pres m ARE-BO	tai idD/pasD 3 PI	KATA kata G2596 Prep according-to	THN tEn G3588 t_ Acc Sg f THE	CAPKA sarka G4561 n_ Acc Sg FLESH	kag G2 f pp	504 1 Nom Sg Con ID-I	<sup>18</sup> Seeing that many glory after the flesh, I will glory also.
kauchE G2744 vi Fut n	KHCOMAI somai nidD1Sg -BE-BOASTII	NG								
11:19	HAECC hEdeOs G2234 Adv GRATIFYly with-relish	gar anec G1063 G430 Conj vi Pre for YE-A	EXECOE hesthe ) es midD/pasD ; RE-toleratING e-bearing-with	OF-THE	APPONCON aphronOn G878 a_ Gen PI m UN-DISPOSEI imprudent	ΦΡΟΝΙΜΟΙ phronimoi G5429 a_Nom PI m DISPOSED prudent	ONTEC ontes G5607 vp Pres vxx BEING	Nom PI m		<sup>19</sup> For ye suffer fools gladly, seeing ye [yourselves] are wise.
11:20	ANEXECE anechesthe G430 vi Pres midD YE-ARE-tole ye-are-beari	/pasD 2 PI eratING	ΓΆΡ EI gar ei G1063 G14 Conj Cor for IF		YMAC humas G5209 g m pp 2 Acc YOU(p) ye	KATAAC katadouloi G2615 PI vi Pres Act IS-DOWN- is-enslaving	3 Sg SLAVING	€I ei G1487 Cond IF	TIC tis G5100 px Nom Sg m ANY-one anyone	<sup>20</sup> For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.
katesth G2719 vi Pres	Act 3 Sg VN-EATING		00 G2 lom Sg m vi '-one IS	-	el tis G1487 G5100 Cond px Nom IF ANY-or anyone	ne IS-beING		ei G1487 Cond IF	TIC tis G5100 px Nom Sg m ANY-one anyone	
YMAC humas G5209 pp 2 Ac YOU(p)	eis G1519 c PI Prep	mpocwmo prosOpon G4383 n_ Acc Sg n face	DN ΔΕΡΕΙ derei G1194 vi Pres Ad IS-SKINN is-lashing	IING						
11:21	KATA kata G2596 Prep according-to	ATIMIAN atimian G819 n_ Acc Sg f UN-VALUE dishonor	legO G3004 vi Pres Act 1 I-AM-sayIN0 I-am-saying	hOs h G5613 G I Sg Adv C G AS th	htmeic htmeis 3754 G2249 onj pp 1 Nom we	HCOENHC EsthenEsam G770 PI vi Aor Act 1 P are-UN-FIRM are-weak	en en G17 I Prep		t Sg n Conj	<sup>21</sup> I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold
an G302 Part EVER	TIC tis G5100 px Nom Sg r ANY anyone	TOAMA tolma G5111 n vs Pres Act IS-DARING		APPOCYNH aphrosunE G877 n_ Dat Sg f imprudence	NEFCD legO G3004 vi Pres Act 1 Sg I-AM-sayING I-am-saying-it	TOAMCD tolmO G5111 vi Pres Act 1 Sg I-AM-DARING am-daring	KAFW kagO G2504 pp 1 Nom S AND-I I-also	g Con		also.
11:22	EBPAIOI hebraioi G1445 a_Nom PI m HEBREWS	eisin G1526 vi Pres vxx THEY-ARE		is 4 G Nom Sg Con n	CPAHAITAI rraElitai :2475 _ Nom PI m SRAELITES	eisin G1526 vi Pres vxx 3 Pl THEY-ARE	KAFCO kagO G2504 pp 1 Nom AND-I I-also	ı Sg Con	CTTEPMA sperma G4690 n_ Nom Sg n seed	<sup>22</sup> . Are they Hebrews? so [am] I. Are they Israelites? so [am] I. Are they the seed of Abraham? so [am] I.
ABPA: abraam G11 ni prope of-ABR of-Abra	n eisin G15: er vi Pr AHAM THE	ka 26 G2 es vxx 3 Pl pp Y-ARE AN	AFCD gO 2504 o 1 Nom Sg Co ND-I also	n						
11:23	ΔΙΑΚΟΝΟ diakonoi G1249 n_ Nom PI m THRU-SER\ servants	christou G5547 n n_ Gen	g eisi G15 Sg m vi P OINTED THI	n par 526 G3 Pres vxx 3 Pl vp EY-ARE BE	APAФPONCON raphronOn 912 Pres Act Nom Sg ING-BESIDE-DIS ng-insane	SPOSED I-AM-T	Act 1 Sg Pr	Π <b>ЄP</b> uper 5228 ep VER cove-them	erco egO G1473 pp 1 Nom Sg	<sup>23</sup> Are they ministers of Christ? (I speak as a fool) I [am] more; in labours more abundant, in stripes above measure, in prisons more

EN en G1722 Prep IN	KOTT kopois G2873 n_ Da toils wearin	<b>S</b>	peris G405 Adv	soterOs		en G1722 Prep IN	TTAHFAIC plEgais G4127 n_ Dat Pl f BLOWS	YTTEPBAAAOI huperballontOs G5234 Adv OVER-CAST-ly inordinately	ντως	en p G1722 ( Prep r IN (	<b>サソルAI</b> ohulakais G5438 n_ Dat Pl GUARDI ails	s I f	frequent, in deaths oft.
perisso G4056 Adv	CCOTE oterOs		en G1722 Prep IN	OANA thanato G2288 n_ Dat DEATH	ois PI m HS	TOANAK I Coollakis G4178 Adv MANY-times often	;						
11:24	hupo G5259 Prep by	IOYA ioudaiO G2453 a_ Gen JUDA-a Jews	n Pl m	pentak G3999 Adv FIVE-t	kis	TECCAPAI tessarakonta G5062 a_Nom FOUR-TY forty	Prep BESI beside	mian 4 G1520 a_ Acc Sg f DE ONE	elabon G2983 vi 2Aor Ao I-GOT				<sup>24</sup> Of the Jews five times received I forty [stripes] save one.
11:25	TPIC tris G5151 Adv THRice	G4463 vi Aor I-AM-	ABAICO disthEn 3 Pas 1 S RODizEl flogged-v	g D	hapax G530 Adv ONCE	elithasthE G3034 vi Aor Pas	n tris G5151 1 Sg Adv NizED THRIC	enauagEsa G3489 vi Aor Act 1 So	) WRECK	NYXOHME nuchthEmero G3574 n_ Acc Sg n NIGHT-DAY a-night-and-a	n	EN en G1722 Prep IN	<sup>25</sup> Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;
tO G3588 t_ Dat \$ THE	but G1 Sg m n_ SU	YOW hO 037 Dat Sg r BMERG irsh	pe G4 n vil	ETTO IH poiEka 1160 Perf Act IAVE-Do ave-dos	1 Sg ONE								
11:26	OAOIT hodoipor G3597 n_ Dat P to-WAYS to-journe	riais I f S-GOES	po G Ac M	OAAA ollakis 4178 dv ANY-tim ten	<b>ki</b> i G: n_	INAYNO IC ndunois 2794 Dat PI m DANGERS	potamOn G4215 n_ Gen PI m OF-rivers	N KINAYNOI kindunois G2794 n_ Dat PI m to-DANGERS	IEstOr G3027 n_ Ge	n ki 7 G n PI m n	CINAYI indunois G2794 _ Dat Pl D-DANG	m	<sup>26</sup> [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in
ek G1537 Prep OUT	G1085 n_ Gen OF-bre of-race	Sg n	KINA` kinduno G2794 n_ Dat F to-DANG	is Pl m	ex G1537 Prep OUT	ethnOn G1484 n_ Gen Plr OF-NATIO		en g G1722 ( n Prep r	TOAEI  polei G4172  n_ Dat Sg f  city	KINAYN kindunois G2794 n_ Dat PI m to-DANGE	1	<b>EN</b> en G1722 Prep	the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;
ePHM erEmia G2047 n_ Dat DESOL wildern	kir G2 Sgf n_ ATE to-	ndunois 2794 Dat Pl n	n l	en G1722 Prep	θλλλC thalassE G2281 n_ Dat Sg SEA	KINAY kindunoi G2794 f n_ Dat P to-DANG	s <b>en</b> G1722 I m Prep	n_ Dat PI m FALSE-brothers	фоіс				
11:27	en G1722 Prep IN	KOTIC kopO G2873 n_ Dat toil		KAI kai G2532 Conj AND	MOXE mochth G3449 n_ Dat S LABOR	O en G1722 Sg m Prep	ACPYTINI agrupniais 2 G70 n_ Dat PI f vigils	pollakis G4178 Adv MANY-time often	en G17 Pre	limO 722 G3042	Sg m	KAI kai G2532 Conj AND	<sup>27</sup> In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.
dipsei G1373 n_ Dat THIRS	en G1 Sg n Pre	n <b>E</b> 722 G3	steiais 3521 Dat PI f	   	moxxal pollakis G4178 Adv MANY-time often	CIC EN en G1722 Prep IN	psuchei k G5592 G n_ Dat Sg n C	FYMNOT gumnotEti 22532 G1132 n_ Dat Sg f ND NAKEDness					
11:28	xCDP IC chOris G5565 Adv apart-fro	tOn G35 t_ G	1 588 Gen PI n E	parekt G3924 Adv	! DE-OUTed	H hE G3588 t_ Nom Sg t		<b>m</b> G; pp	OY ou 3450 1 Gen Sg F-ME	H hE G3588 t_Nom Sg f THE		6 ding-to	<sup>28</sup> Beside those things that are without, that which cometh upon me daily, the care of all the churches.
HMEP hEmera G2250 n_ Acc DAY	an hE G3	Nom Sg f	MEP merim G3308 n_No anxiet soliciti	nna 3 m Sg f y	maccon pasOn G3956 a_Gen Pl OF-ALL	tOn G3588	ekklEsiOn G1577 n_ Gen Pl f OUT-CALLED ecclesias						
11:29	TIC tis G5101 pi Nom S ANY-one who?	a G Sg m v	ACOEN sthenei 3770 i Pres Ad S-beING s-being-v	et 3 Sg -UN-FIF	KAI kai G253 Conj RM AND	OYK ouk 2 G3756 Part Neg NOT	ACOENCD asthenO G770 vi Pres Act 1 St I-AM-beING-UI I-am-being-wei	N-FIRM ANY	skar G46 g m vi Pr	ANAAA IZE idalizetai 24 es Pas 3 Sg eING-SNARE		KAI kai G2532 Conj AND	<sup>29</sup> Who is weak, and I am not weak? who is offended, and I burn not?

OYK ouk G3756 Part Neg NOT	erco egO G1473 pp 1 Nom Sg	TYPOYMAI puroumai G4448 vi Pres Pas 1 Sg AM-belNG-FIRED
NOT		am-being-on-fire

KAYXACƏAI kauchasthai	<b>∆€I</b> dei G1163	<b>ፐል</b> ta G3588	THC tEs	astheneias	MOY mou G3450
vn Pres midD/pasD	vi Pres im-Act 3 Sg	t_ Acc PI n	t_ Gen Sg f	n_ Gen Sg f	pp 1 Gen Sg
TO-BE-BOASTING	IS-BINDING it-is-binding	THE the <sup>(p)</sup>	OF-THE	UN-FIRMness weakness	OF-ME
	kauchasthai G2744 vn Pres midD/pasD	kauchasthai         dei           G2744         G1163           vn Pres midD/pasD         vi Pres im-Act 3 Sg           TO-BE-BOASTING         IS-BINDING	kauchasthai         dei         ta           G2744         G1163         G3588           vn Pres midD/pasD         vi Pres im-Act 3 Sg         t_ Acc Pl n           TO-BE-BOASTING         IS-BINDING         THE	kauchasthai         dei         ta         tEs           G2744         G1163         G3588         G3588           vn Pres midD/pasD         vi Pres im-Act 3 Sg         t_ Acc Pl n         t_ Gen Sg f           TO-BE-BOASTING         IS-BINDING         THE         OF-THE	kauchasthai         dei         ta         tEs         astheneias           G2744         G1163         G3588         G3588         G769           vn Pres midD/pasD         vi Pres im-Act 3 Sg         t_Acc Pl n         t_Gen Sg f         n_Gen Sg f           TO-BE-BOASTING         IS-BINDING         THE         OF-THE         UN-FIRMness

 $^{\rm 30}$  If I must needs glory, I will glory of the things which concern mine infirmities.

## КАҮХНСОМАТ kauchEsomai

G2744 vi Fut midD 1 Sg

ho

11:31 **O** 

I-SHALL-BE-BOASTING

өеос

theos

G3588 t_ Nom Sg n THE	G2316 n n_ Nom Sg n God	G2532 Conj AND	G3962 n_ Nom Sg m FATHER	G3588 n t_Gen Sg m OF-THE	G2962 n_ Gen Sg Master Lord	G2257 m pp 1 Gen OF-US	G2424 PI n_Gen S JESUS	gm n_ Al	5547 Gen Sg m NOINTED hrist
OIAEN oiden G1492 vi Perf Act 3 Sg HAS-PERCEIVED	O ho G3588 t_ Nom Sg m THE	CON On G5607 vp Pres vx. One-BEIN	x Nom Sg m	EYAOFHTOC eulogEtos G2128 a_ Nom Sg m blessed	<b>eis</b> G1519	TOYC tous G3588 t_ Acc PI m THE	AICONAC aiOnas G165 n_ Acc PI m eons	OT I hoti G3754 Conj that	OY ou G3756 Part Neg NOT

TOY

tou

KYPIOY

kuriou

нифи

hEmOn

ПАТНР

patEr

KAI

one-being

kai

IHCOY

iEsou

XPICTOY

christou

31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

## **ΨΕΥΔΟΜΆΙ**

pseudomai vi Pres midD/pasD 1 Sg I-AM-FALSifyING I-am-lying

Prep   n_Dat Sg f   t_Nom Sg m   n_Nom Sg m   n_Gen Sg m   t_Gen Sg m   n_Gen Sg m   vi Impf Act 3 Sg   t_A		en G1722 Prep	_ 0	ho G3588 t_ Nom Sg m	_ 0	hareta G702 n_ Gen Sg m ARETAS	OF-THE	_ 0	ephrourei G5432 vi Impf Act 3 Sg	
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32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

ΔλΜλCKHNWN damaskEnOn	ΠΟλΙΝ polin	ΠΙΔCΔΙ piasai	ME me	<del>ΘΕΛ</del> <b>WN</b> thelOn
G1153	G4172	G4084	G3165	G2309
a_ Gen Pl m	n_ Acc Sg f	vn Aor Act	pp 1 Acc Sg	vp Pres Act Nom Sg m
OF-DAMASCENES	city	TO-arrest	ME	WILLING

11:33	KAI	ΔΙΑ	ΘΥΡΙΔΟΟ	EN	САРГАНН	ехаласони	ΔΙΑ	TOY	TEIXOYC	KAI
	kai	dia	thuridos	en	sarganE	echalasthEn	dia	tou	teichous	kai
	G2532	G1223	G2376	G1722	G4553	G5465	G1223	G3588	G5038	G2532
	Conj	Prep	n_ Gen Sg f	Prep	n_ Dat Sg f	vi Aor Pas 1 Sg	Prep	t_ Gen Sg n	n_ Gen Sg n	Conj
	AND	THRU through	window	IN	WICKER-basket	I-AM-LOWERED	THRU through	THE	WALL	AND

 $^{\rm 33}$  And through a window in a basket was I let down by the wall, and escaped his hands.

езефугон TAC XEIPAC AYTOY exephugon tas cheiras autou G3588 G5495 G846 n\_ Acc PI f pp Gen Sg m G1628 vi 2Aor Act 1 Sg t\_ Acc PI f I-OUT-FLED THE HANDS OF-him I-escaped