9:1	kai G2532	TAPAFO paragOn G3855 vp Pres A BESIDE-L passing-a	ct Nom S	eio Gʻ Sg m vi	I Δ EN den 1492 2Aor Ao e-PERC	ct 3 Sg CEIVED	ANOPOT anthrOpon G444 n_ Acc Sg r human	n	TYΦAON tuphlon G5185 a_ Acc Sg m BLIND	ek G1537	reneth genetes G1079 n_ Gen Sc OF-genera of-birth	j f			¹ . And as [Jesus] passed by, he saw a man which was blind from [his] birth.
9:2	KAI kai G2532 Conj AND	HPWTH ErOtEsar G2065 vi Aor Act ask	3 PI	AYTO auton G846 pp Acc S Him	1 6g m = 1	OI hoi G3588 t_ Nom F THE	mathE G3101	n PI m Ners	AYTOY autou G846 pp Gen Sg OF-Him	G30 m vp l	EFONTEC ontes 004 Pres Act Non	n PI m	PABBI rabbi G4461 Hebrew RABBI	TIC tis G5101 pi Nom Sg m ANY who ?	² And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?
hEm G264	l or Act 3 S ED	hi G Sg pi th	ovtos outos 3778 d Nom Se iis-one iis-man		H E G2222 Part OR	8 (DI 100i G3588 _ Nom PI m THE	g G n	CONEIC goneis 61118 I_ Nom PI m parents	au G8 pp	YTOY tou 146 Gen Sg m	Co	na 2443	TYΦΛΟC tuphlos G5185 a_ Nom Sg m BLIND	
genn G108 vs Ad he-M	or Pas 3 S	BEING-ger	eratED												
9:3	ATTEKE apekrith G611 vi Aor mi answerE	E idD 3 Sg	O ho G3588 t_Nom THE	i (Sgm	IHCO Esous G2424 n_ Nom JESUS	ı Sg m	OYTE oute G3777 Conj NOT-BESID neither	F ES t	OYTOC noutos 33778 od Nom Sg m his-one this-man	hEma G264	or Act 3 Sg	OYT oute G3777 Conj NOT-E		OI hoi G3588 t_ Nom PI m THE	³ Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
gone G111	8 om Pl m	autou G846 pp Gen S OF-him	al G	l hi 235 G onj C	2443 onj		thE		PEAR THE	om Pl n	EPFA erga G2041 n_ Nom PI I ACTS works			eeoy theou G2316 n_ Gen Sg m God	
EN en G172 Prep IN		s at Sg m													
9:4	eme G1691 pp 1 Acc	IS-E		-	ergaze G2038 vn Pres		ta G3588 asD t_ Acc		EPFA erga G2041 n_ Acc PI n works	TOY tou G3588 t_ Gen OF-TH	G39 Sg m vp A	ipsanto 92	Gen Sg m	ME me G3165 pp 1 Acc Sg ME	⁴ I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
eco heOs G219 Conj TILL while	hEn 3 G22 n_ N DA	Nom Sg f	estin G2076 vi Pres IS it-is	I N vxx 3 Sǫ	erc G2 vi F	PXETA chetai 064 Pres midl COMINO	D/pasD 3 Sg	NY nux G35 n_ N	h 571 C Nom Sg f <i>A</i>	ore note 33753 Adv when	OYAEIC oudeis G3762 a_ Nom Sg NOT-YET-C		ΔΥΝΆΤ dunatai G1410 vi Pres m IS-ABLE can	idD/pasD 3 Sg	
erga: G203 vn Pi	AZECO zesthai 88 res midD/ BE-workIN	′pasD													
9:5	OTAN hotan G3752 Conj when-E\ whenever			i88 at Sg m	KOC kosmi G2889 n_ Da SYST world	O 9 at Sg m	CD O G5600 vs Pres vxx I-MAY-BE	1 Sg 1	ΦϢC phOs G5457 n_ Nom Sg n LIGHT	EIMI eimi G1510 vi Pres I-AM	t s vxx 1 Sg t	TOY ou 33588 _ Gen S DF-THE	kos G28 Sg m _ n_ 9	Gen Sg m STEM	⁵ As long as I am in the world, I am the light of the world.
9:6	TAYT tauta G5023 pd Acc F these these-th	eip0 G20 Pl n vp 2 say	36 Aor Act l	Nom Sg	ept G4 m vi A	TTYCE tusen 429 Aor Act 3 -SPITS	chama G5476	i	kai 6 G2532 0 Conj v	ETTO IH epoiEser 34160 vi Aor Ac makES	n pElo G40	81 .cc Sg n	EK ek G1537 n Prep OUT	TOY tou G3588 t_ Gen Sg n OF-THE	⁶ When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
ptusr G442	YCMAT matos 27 en Sg n	OC Ki	i e 2532 G nj vi ID H	ETTEXP pechrise 32025 i Aor Act le-ON-Al noints	n 3 Sg		p 88 G cc Sg m n	IHAOI Elon 4081 _ Acc S	epi G1909	tous 9 G35	6	ΦΘλλ hthalm 3788 Acc Pl EWers	m	TOY tou G3588 t_ Gen Sg m OF-THE	

ΤΥΦλΟΥ tuphlou
G5185
a_ Gen Sg m
DLIND

BLIND

blind-man								
9:7 KAI kai G2532 Conj AND	eipen G2036 vi 2Aor Act 3 He-said said	AYTW autO G846 Sg pp Dat Sg to-him	YTTAFE hupage G5217 ym Pres Act 2 Sg BE-UNDER-LEAD be-you-going-awa		eis tEr G1519 G3	n kol u 3588 G28 Acc Sg f n_ <i>n</i>	Acc Sg f /IMMing-pool	⁷ And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.
TOY tou G3588 t_ Gen Sg m OF-THE	CIAWAM silOam G4611 ni proper SILOAM	ho G3739 pr Nom Sg n	EPMHNEYETAI hermEneuetai G2059 vi Pres Pas 3 Sg IS-beING-TRANSLATEI	ATTECT AAMENOO apestalmenos G649 vp Perf Pas Nom Sg m HAVING-been-comm	apE G56 vi 2/ ssionED he-F	HAOEN Eithen 65 Aor Act 3 Sg FROM-CAME came-away	OYN KAI oun kai G3767 G2532 Conj Conj THEN AND	
ENIYATO enipsato G3538 vi Aor Mid 3 : WASHES	kai El G2532 G2 Sg Conj vi	then I 2064 (2Aor Act 3 Sg N AME	BACTION blepOn G991 vp Pres Act Nom Sg m lookING observing					
9:8 OI hoi G3588 t_Nom THE	OYN oun G3767 PI m Conj THEN	Geitones G1069 n_ Nom PI m NEIGHBORS	KAI OI kai hoi G2532 G3588 Conj t_Nom PI m	ΘΕΦΡΟΥΝΤΕC theOrountes G2334 vp Pres Act Nom PI m <i>ones</i> -beholdING ones-beholding	auton G846 pp Acc Sg m him	to G3588 t_ Acc Sg n THE	TIPOT EPON proteron G4386 a_Acc Sg n BEFORE-more formerly	⁸ . The neighbours therefore and they which before had seen him that he was blind said, Is not this he that sat and begged?
hoti 1 G3754 Conj a	TYPAOC tuphlos G5185 a_Nom Sg m BLIND	HN En G2258 vi Impf vxx 3 he-WAS	EAEFON elegon G3004 Sg vi Impf Act 3 PI said	OYX OYTO ouch houtos G3756 G3778 Part Neg pd Non NOT this	est G2	CT IN tin 2076 Pres vxx 3 Sg	O ho G3588 t_ Nom Sg m THE	
kathEmenos G2521 vyp Pres midE one-sittlNG one-sitting 9:9 AAAC alloi G243 a_Non others	DI EACT elegon G3004	G2532 G4: m Conj vp AND TO beg ON OT I hoti G3754	Pres Act Nom Sg m WARD-REQUESTING gging OYTOC ECT houtos estin G3778 G2076	N AAAOI alloi G243 vxx 3 Sg a_Nom PI m others	Δε οτι de hoti G1161 G375 Conj Conj YET that	homoios	autO G846	⁹ Some said, This is he: others [said], He is like him: [but] he said, I am [he].
ectin estin G2076 vi Pres vxx 3 he-IS	ekeinos G1565 Sg pd Nom S that-one that-one	elegen G3004 g m vi Impf Act said	hoti egO G3754 G1473	EIMI eimi G1510 n Sg vi Pres vxx 1 Sg AM				
9:10 EAE elego G300- vi Imp THEY	n oun 4 G37 of Act 3 PI Conj	autO 67 G846 pp Dat Sg m	pOs aneOchthEs G4459 G455 Adv Int vi Aor Pas 3 how WERE-UP-C how? were-opened	GA675 Pl pp 2 Gen Sg	hoi 0 G3588 0 t_ Nom PI m n THE \	DOODAAMO I ophthalmoi 33788 1_ Nom PI m //IEWers eyes		¹⁰ Therefore said they unto him, How were thine eyes opened?
apekr G611	ithE ek Gr midD3Sg pd erED that	CEINOC K2 einos kai 1565 G2 Nom Sg m Co at-one AN at-one	i eipen 2532 G2036 onj vi 2Aor Act 3 Sg	anthrOpos legome G444 G3004 n_ Nom Sg m vp Pres human belNG-	s Pas Nom Sg n	IHCOYC iEsous G2424 n n_Nom Sg JESUS	THAON pElon G4081 m n_ Acc Sg m MUD	¹¹ He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and
EΠΟΙΗCE epoiEsen G4160 vi Aor Act 3 SmakES	kai G2532 Sg Conj AND	ETTEXPICEN epechrisen G2025 vi Aor Act 3 Sg ON-ANOINTS anoints	mou tous G3450 G358	ophthalmous	C KAI kai G2532 Conj AND	EITEN eipen G2036 vi 2Aor Act 3 S said	MO I moi G3427 Sg pp 1 Dat Sg to-ME	I went and washed, and larceived sight.
ΥΠΆΓΕ hupage G5217 vm Pres Act	2 Sg IDER-LEADING	eis tE G1519 G Prep t_	FHN KOAYMB En kolumbEthi 63588 G2861 _Acc Sg f n_ Acc Sg f HE SWIMMing	an tou G3588 t_ Gen Sg m	CIAWAN silOam G4611 ni proper		NIYAI nipsai G3538 vm Aor Mid 2 Sg	

AΠΕΛΘϢΝ apelthOn G565 vp 2Aor Act Nom Sg m FROM-COMING coming-away	de kai G1161 G2 Conj Cor YET AN	nipsamenos 532 G3538 nj vp Aor Mid N	anebl G308 Iom Sg m vi Aor I-UP-	Act 1 Sg				
9:12 EITTON eipon G2036 vi 2Aor Act 3 PI THEY-said	OYN oun G3767 Conj THEN	autO G846 pp Dat Sg m to-him	pou 6 G4226 C Part Int v	SECT IN Sestin 32076 ri Pres vxx 3 Sg S	EKEINOC ekeinos G1565 pd Nom Sg m that-One that-man	AEFEI legei G3004 vi Pres Act 3 Sg he-IS-sayING	OYK ouk G3756 Part Neg NOT	¹² Then said they unto him, Where is he? He said, I know not.
OIAA oida G1492 vi Perf Act 1 Sg I-HAVE-PERCEIVED I-am-aware								
9:13 AFOYCIN agousin G71 vi Pres Act 3 PI THEY-ARE-LEA		pros	G3588 t_ Acc PI m	ΦΑΡΙCΑΙΟΥC pharisaious G5330 n_ Acc PI m PHARISEES	TON ton pote G3588 G42 t_Acc Sg m THE ?-withe-one once	218 G5185 : a_ Acc Sg r hen BLIND		¹³ . They brought to the Pharisees him that aforetime was blind.
9:14 HN En G2258 vi Impf vxx 3 Sg it-WAS	de s G1161 G Conj n	abbaton h 4521 G _ Nom Sg n A	OTE TON ote ton 33753 G3588 dv t_Acc Sg rhen THE	THAON pElon G4081 g m n_ Acc Sg m MUD	ЄПО ІНСЄN epoiEsen G4160 vi Aor Act 3 Sg makES	ho i G3588 c t_ Nom Sg m	IHCOYC Esous G2424 n_ Nom Sg m JESUS	¹⁴ And it was the sabbath day when Jesus made the clay, and opened his eyes.
ANEWIEN kai aneOxen G2532 G455 Conj vi Aor Act 3 Sg AND UP-OPENS opens	autou G846 pp Gen Sg OF-him	tous G3588 m t_Acc PI m THE	OPPAAMOYC ophthalmous 33788 n_ Acc PI m VIEWers eyes	:				
9:15 TIANIN OYN palin oun G3825 G376 Adv Conj AGAIN THE	FrOtOn 7 G2065 vi Impf Ac	auton G846 t 3 Pl pp Acc Sg	KAI OI kai hoi G2532 G35 m Conj t_No AND THE also	om PI m n_ Nom P	i pOs ar G4459 G PI m Adv Int vi EES how he	neblepsen 308 Aor Act 3 Sg	O ho G3588 t_ Nom Sg m THE	¹⁵ Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.
ΔE EIΠEN de eipen G1161 G2036 Conj vi 2Aor Act 3 S YET said he-said	AYTOI autois G846 g pp Dat PI to-them	pElon G4081	ETTEOHKEN epethEken G2007 vi Aor Act 3 Sg He-ON-PLACE he-places-on	epi tous G1909 G3588 Prep t_ Acc	ophthalmou 8 G3788	mou G3450	KAI kai G2532 Conj AND	
ENI YAMHN kai enipsamEn kai G3538 G2532 Vi Aor Mid 1 Sg Conj I-WASH AND	BAETOD blepO G991 vi Pres Act I-AM-lookII I-am-obset	NG						
9:16 EAEFON elegon G3004 vi Impf Act 3 PI said	OYN EH oun ek G3767 G1 Conj Pre THEN OU	tOn 537 G3588 ep t_ Gen PI m	ΦΑΡΙCΑΙα pharisaiOn G5330 n_ Gen PI m PHARISEES	TINEC tines G5100 px Nom PI m ANY some	G3778 G pd Nom Sg m t_	o ant 63588 G4 _ Nom Sg m n_	IOPCOTOC hrOpos 44 Nom Sg m	¹⁶ Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner
OYK eCT IN ouk estin G3756 G2076 Part Neg vi Pres vxx 3 NOT IS	para G3844 BSg Prep BESID	tou G3588 t_ Gen Sg m	theou G2316 n_ Gen Sg m	OTI TO hoti to G3754 G3588 Conj t_Acc Sg that THE	CABBATON sabbaton G4521 n n_ Acc Sg n SABBATH	ou tEre G3756 G50 Part Neg vi P		do such miracles? And there was a division among them.
AAAOI elegon G243 G3004 a_Nom PI m others said	pC G ² Act 3 PI Ac ho	459 G1410 v Int vi Pres mi	dD/pasD 3 Sg	anthrOpos G444 n_ Nom Sg m human	AMAPTWACC hamartOlos G268 a_Nom Sg m misser sinning	TOIAYTA toiauta G5108 pd Acc Pl n such	CHME I A SEmeia G4592 n_ Acc PI n SIGNS	
TOTEIN KAI poiein kai G4160 G253/ vn Pres Act Conj TO-BE-DOING AND	CXICMA schisma 2 G4978 n_ Nom SQ SPLIT schism	En G2258	en auto G1722 G84	46 Dat PI m				

	AEFOY legousin G3004 vi Pres A	ı	TCD tO G3588 t_ Dat Sg m to-THE	TYΦACU tuphIO G5185 a_Dat Sg m BLIND blind-one	ΠΆλΙΝ palin G3825 Adv AGAIN	CY su G4771 pp 2 Nom Sg YOU	ti G5101 pi Acc Sg n ANY what ?	AEFEIC legeis G3004 vi Pres Act 2 SQ ARE-sayING	TIEP I peri G4012 Prep ABOUT concerning	¹⁷ They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.
autou G846 pp Ger Him		OT I hoti G3754 Conj that seeing-that	HNO IZEN Enoixen G455 vi Aor Act 3 Sg He-UP-OPEN: he-opens		TOYC tous G3588 t_ Acc PI m THE	OΦΘΑΛΜΟ ophthalmous G3788 n_ Acc PI m VIEWers eyes	YC O ho G3588 t_Nom S THE	G1161 Sg m Conj	EIΠEN eipen G2036 vi 2Aor Act 3 Sg he-said	
OTI hoti G3754 Conj that	prophi G4396 n_ Nor	n Sg m RE-AVERer	estin G2076 vi Pres vxx 3 Sq He-IS	3						
9:18	OYK ouk G3756 Part Neg NOT	episteus G4100	G3 ct 3 Pl Co	n hoi 767 G3588	IOY∆ ioudaioi G2453 m a_Nom JUDA-a Jews	peri G4012 PI m Prep		hoti G3754	TYΦΛΟC tuphlos G5185 a_ Nom Sg m BLIND	18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had
HN En G2258 vi Impf he-WA	vxx 3 Sg	KAI kai G2532 Conj AND	ANGBAGYEN aneblepsen G308 vi Aor Act 3 Sg UP-looks receives-sight	heOs hot G2193 G3 Conj pr 0 TILL OF		ephOnEsan G5455 vi Aor Act 3 Pl THEY-SOUNI they-summon	tous G3588 t_ Acc PI D THE	FONEIC goneis G1118 m n_ Acc PI m parents	autou G846 pp Gen Sg m OF-him	received his sight.
TOY tou G3588 t_ Gen OF-TH the	Sg m v	ANABAEY anablepsanto G308 yp Aor Act Ge one-UP-look one-receiving HPCDTHO ErOtEsan G2065	en Sg m ing g-sight CAN AYTON autous G846	legontes G3004		houtos G3778	ECT IN estin G2076	O ho G3588	YIOC huios G5207	¹⁹ And they asked them, saying, Is this your son, who ye say was born blind? how then
YMCD humOi G5216 pp 2 G OF-YC	n h en Pl p	VI Aor Act 3 THEY-ask ON on 63739 or Acc Sg m VHOM	YMEIC And Market	sayING ACFCTE Cogete h 3004 Correspond to Pres Act 2 Pl	OTI TYO oti tuphlo 33754 G518	PAOC EFEN ss egennt 5 G1080 m Sg m vi Aor F D he-WA	Pas 3 Sg S-generatED	THE TICC OYN pOs oun G4459 G3767 Adv Int Conj how THEN	n_ Nom Sg m SON APT I arti G737 Adv at-PRESENT	doth he now see?
he-IS-I	TEI Act 3 SolookING observing		ye			he-was	-500111	how ?		
	ATTEKE apekrith G611 vi Aor m answerE	idD 3 PI	autois h G846 G pp Dat PI m t	oi gon 3588 G11 Nom PI m n_1	eis au 118 Gi Nom PI m pp	YTOY KA utou kai 846 G25 0 Gen Sg m Con F-him ANI	eipon 532 G2036 ij vi 2Aor A		ct 1 PI /E-PERCEIVED	²⁰ His parents answered them and said, We know that this is our son, and that he was born blind:
OTI hoti G3754 Conj that		est G20	076 G: Pres vxx 3 Sg t_	3588 G52	s hE 07 G2 lom Sg m pp	MCDN KAI EmOn kai 2257 G2532 1 Gen PI Conj F-US AND	hoti tup 2 G3754 G5 Conj a_	hlos eger 185 G108 Nom Sg m vi Ac IND he-V	ENNHOH InEthE 30 or Pas 3 Sg /AS-generatED ras-born	
	POS G4459 Adv Int how how?		NOW he-IS-	ouk G37	oidar 756 G149 t Neg vi Pe T WE-l		H E G2228 Part OR	TIC tis G5101 pi Nom Sg m ANY who?	HNO IZEN Enoixen G455 vi Aor Act 3 Sg UP-OPENS opens	²¹ But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.
autou G846 pp Ger OF-hin	n Sg m	TOYC tous G3588 t_ Acc Pl r THE	OΦΘΔΛΝ ophthalmou G3788 n _ Acc PI m VIEWers eyes	s hEme G2249	is oul 9 G3	756 G1492 rt Neg vi Perf	Act 1 PI PERCEIVED	AYTOC autos G846 pp Nom Sg m he	HAIKIAN hElikian G2244 n_ Acc Sg f PRIME stature	

Translation : AV

echei G2192 vi Pres Act 3 Sg	AYTON auton G846 pp Acc Sg m him	ePOTHCA erOtEsate G2065 vm Aor Act 2 F ask-YE ask-ye!	TE AYTOC autos G846 pp Nom Sg n he	mePI peri G4012 Prep ABOUT concerning	autou G848 pp Gen Sg m him	AAAHCE I lalEsei G2980 vi Fut Act 3 Sg SHALL-BE-TALI shall-be-speakin			
9:22 TAYTA tauta G5023 pd Acc PI n these these-thing	said	hoi G358	FONE IV goneis 8 G1118 m PI m n_ Nom F parents	autou G846	hoti G3754 Sg m Conj	THEY-FE	nto dD/pasD 3 PI	TOYC tous G3588 t_Acc PI m THE	²² These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the
IOYANIOYC ioudaious G2453 a_ Acc PI m JUDA-ans Jews	HAH EdE G2235 Adv ALREADY	gar sun G1063 G49 Conj vi P for HAI	NETEOEINTO etetheinto 934 lup Mid 3 PI D-TOGETHER-PLA -agreed	OI hoi G3588 t_Nom	ioudaioi G2453 a PI m a_ Nom JUDA-a Jews	hina G2443 PI m Conj	ean G1437 Cond IF-EVER	TIC tis G5100 px Nom Sg m ANY anyone	synagogue.
auton hor G846 G30 pp Acc Sg m vs .	MONOFHCH mologEsE 670 Aor Act 3 Sg IOULD-BE-av	christo G5547 n_ Acc	7 G656 c Sg m a_ Nom So NTED FROM-TO	Ogos		0			
9:23 AIA dia G1223 Prep THRU because-of	TOYTO touto G5124 pd Acc Sg this	hoi G3588	FONE IC goneis G1118 m n_ Nom PI m parents	AYTOY autou G846 pp Gen Sg m OF-him	EIΠON eipon G2036 vi 2Aor Act 3 P said	hoti hEI G3754 G22 PI Conj n_	ikian ed 244 G: Acc Sg f vi IME he	XEI shei 2192 Pres Act 3 Sg -IS-HAVING	²³ Therefore said his parents, He is of age; ask him.
auton erC G846 G2 pp Acc Sg m vm him ask	COTHCAT OtEsate 065 Aor Act 2 Pl <-YE <-ye!	e							
9:24 EDWNH ephOnEsar G5455 vi Aor Act 3 THEY-SOU they-summ	n oun G3767 3 Pl Conj JND THEN	ek deu 7 G1537 G13 Prep a_0 OUT OF		anthro 88 G444 cc Sg m n_ Ac	cc Sg m pr l	s En 1739 G22 Nom Sg m vi Im	58 npf vxx 3 Sg	TYФAOC tuphlos G5185 a_ Nom Sg m BLIND	²⁴ Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.
KAI EITON kai eipon G2532 G2036 Conj vi 2Aor A AND said	aut0 G84	6 G13 Oat Sg m vm 2 im BE-0	25 G13 2Aor Act 2 Sg n_ 7	391 G358 Acc Sg f t_ Da eem to-TI	theO 88 G2316 at Sg m n_ Dat	hEmeis G2249	oidam G1492 m PI vi Perf	Act 1 PI -PERCEIVED	
OTI O hoti ho G3754 G3588 Conj t_Nom S that THE	anthrOp G444	G37	os hamart(Olos est G2	2076 Pres vxx 3 Sg				
9:25 ATEKPI apekrithE G611 vi Aor midD answerED	oun G376	ekeinos 67 G1565 pd Nom Se	kai eip G2532 G2	036 2Aor Act 3 Sg	ei hama G1487 G268	artOlos 6 b (om Sg m	ect IN estin G2076 vi Pres vxx 3 S	OYK ouk G3756 Part Neg NOT	²⁵ He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.
OIAA oida G1492 vi Perf Act 1 Sg I-HAVE-PERCEIN I-am-aware		oid; 20 G1- cc Sg n vi F I-H.		G3754	TYΦλΟC tuphlos G5185 a_Nom Sg m BLIND	On G5607 vp Pres vxx N BEING	lom Sg m	APT I arti G737 Adv at-PRESENT	
BAETICD blepO G991 vi Pres Act 1 Sg I-AM-lookING I-am-observing									
9:26 EITTON eipon G2036 vi 2Aor Act THEY-said		autO 1 G846 pp Dat Sg to-him	palin G3825 m Adv AGAIN	ti 6 G5101 (bi Acc Sg n	etto IHCEN epoiEsen G4160 vi Aor Act 3 Sg He-DOES	COI soi G4671 pp 2 Dat Sg to-YOU	pOs En G4459 G- Adv Int vi how He	NO IZEN noixen 455 Aor Act 3 Sg e-UP-OPENS e-opens	²⁶ Then said they to him again, What did he to thee? how opened he thine eyes?

Translation : AV

COY sou G4675	TOYC tous	OΦOAAMC ophthalmous G3788	OYC							
pp 2 Gen Sg OF-YOU										
apekr G611 vi Aor	KPIOH ithE midD 3 Sg swerED	AYTOIC autois G846 pp Dat Pl m to-them	EITON eipon G2036 vi 2Aor Act 1 Sg I-said I-told	YMIN humin G5213 pp 2 Dat Pl to-YOU(p) ye	HΔH EdE G2235 Adv ALREADY	kai or G2532 G Conj P	uk E 3756 (art Neg \	HKOYCATE Ekousate G191 vi Aor Act 2 Pl YE-HEAR	TI ti G5101 pi Acc Sg n ANY why?	²⁷ He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?
palin G3825 Adv	OEAETE thelete G2309 vi Pres Act 2 F YE-ARE-WILI		n m G	E kai 3361 G253: art Neg Conj	YMEIC humeis 2 G5210 pp 2 Nom YOU(p) ye		Act 2 PI	AYTOY autou G846 pp Gen Sg m OF-Him	MAOHTAI mathEtai G3101 n_ Nom PI m LEARNers disciples	
TENECOA genesthai G1096 vn 2Aor mid[TO-BE-BEC)									
eloido G3058 vi Aor	Act 3 PI -say-SPEAR	oun aut G3767 G8 Conj pp	46 G253 Acc Sg m Conj	EITTON eipon 2 G2036 vi 2Aor Act 3 said	CY su G4771 3 PI pp 2 Nom YOU	ei G1488 n Sg vi Pres ARE		MAOHTHC mathEtEs G3101 n_ Nom Sg m LEARNer disciple	ekeinou G1565 pd Gen Sg m OF-that-one of-that-man	²⁸ Then they reviled him, and said, Thou art his disciple; but we are Moses'disciples.
HMEIC hEmeis G2249 pp 1 Nom PI WE		mO 588 G34 Gen Sg m n_0		en ma 70 G3 es vxx 1 PI n_ LE.	thEtai 101 Nom PI m ARNers ciples					
9:29 HMC hEme G224 pp 1 N	eis oidai 9 G149 Nom PI vi Pe HAV			E lelalE 75 G298 at Sg m vi Per OSES HAS-	ken 0 rf Act 3 Sg	O ho G3588 t_ Nom Sg m THE	eeoc theos G2316 n_ Nom God	touton G5126 Sg m pd Acc this-one this-ma	de G1161 Sg m Conj YET	²⁹ We know that God spake unto Moses: [as for] this [fellow], we know not from whence he is.
ouk oi G3756 G Part Neg vi NOT W	IAAMEN damen 1492 Perf Act 1 PI /E-HAVE-PEF e-are-aware	poti G4* Adv RCEIVED ?-W	hen 159	ECT IN estin G2076 vi Pres vxx 3 Sg He-IS	3					
apekr G611	midD 3 Sg	O ho G3588 t_Nom Sg m THE	ANOPOTO anthrOpos G444 n_ Nom Sg m human	kai G2532 Conj	EIΠEN eipen G2036 vi 2Aor Act 3 S said	autois G846 Sg pp Dat to-them	en G1 PIm Pre	gar 722 G1063	TOYTO toutO G5129 pd Dat Sg n this	30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine
OAYMACT thaumaston G2298 a_ Nom Sg n MARVELous marvelous-th	estin G2076 vi Pres	hot	humeis 6754 G5210 nj pp 2 Nom	ouk c G3756 (Pl Part Neg v NOT H	DIAATE bidate 31492 vi Perf Act 2 PI HAVE-PERCE are-aware	pothe G415 Adv I IVED ?-WH when	en i9 nt HICH-PLAC	ectin estin G2076 vi Pres vxx He-IS	KAI kai G2532 3 Sg Conj AND	eyes.
ANEWZEN aneOxen G455 vi Aor Act 3 \$ He-UP-OPE he-opens	mou G3450 Sg pp 1 Ger	TOYC tous G3588 n Sg t_ Acc PI THE	ОФӨДЛМ ophthalmous G3788 m n_ Acc PI m VIEWers eyes							
oidam G149: vi Per WE-H		Δ€ de G1161 Conj YET	hoti hama G3754 G268	rtOlOn en PI m ers	O ho G3588 t_ Nom Sg m THE	eeoc theos G2316 n_ Nom Sg God	OYK ouk G3756 m Part N NOT	akouei G191	all G235 t 3 Sg Conj	³¹ Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.
ean G1437 Cond IF-EVER	T I C tis G5100 px Nom Sg m ANY anyone	OEOCEBH theosebEs G2318 a_ Nom Sg I God-REVER reverer-of-G	E G5600 m vs Pres vx Rer MAY-BE	KAI kai G2532 x 3 Sg Conj AND	TO to 2 G3588 t_ Acc Sg THE	OEAHN thelEma G2307 n _Acc S WILL	auto G84	ou poi 16 G4 Gen Sg m vs	DIH E 160 Pres Act 3 Sg Y-BE-DOING	

G5127 pd Ge	n Sg m is- <i>one</i>	AKOYE akouei G191 vi Pres Ac He-IS-HE	t 3 Sg
9:32	ek G1537 Prep OUT	TOY tou G3588 t_ Gen S OF-THE	aiC G1 g m n_ eo
tuphlo G5185	n Sg m	G1080 vp Perf Pa HAVING-A	nenou s Gen Sg been-gene
9:33	ei G1487 Cond IF	MH mE G3361 Part Neg NO	HN En G2258 vi Impf v WAS
	i 2 c Sg n YET-ON	E	
9:34		РІӨНСЫ	N KAI

32	EK ek G1537 Prep OUT	TOY tou G3588 t_ Gen Sg m OF-THE	AICONOC aiOnos G165 n_ Gen Sg m eon	OYK ouk G3756 Part Neg NOT	HKOYCOH EkousthE G191 vi Aor Pas 3 Sg it-IS-HEARD	OTI hoti G3754 Conj that	HNO I ZEN Enoixen G455 vi Aor Act 3 Sg UP-OPENS opens	TIC tis G5100 px Nom Sg m ANY anyone	ОФӨДЛМОУС ophthalmous G3788 n_Acc PI m VIEWers eyes	³² Since the world began was it not heard that any man opened the eyes of one that was born blind.
hlc 18 Ge	5	G1080 vp Perf Pas Ger HAVING-been-	u n Sg m							

9:33	ei r G1487 C Cond F	MH mE G3361 Part Neg NO	HN En G2258 vi Impf vxx 3 Sg WAS	OYTOC houtos G3778 pd Nom Sg m this-One this-man	mapa para G3844 Prep BESIDE	-	OYK ouk G3756 Part Neg NOT	HAYNATO Edunato G1410 vi Impf midD/pasD 3 Sg Att He-was-ABLE he-could	MOIEIN poiein G4160 vn Pres Act TO-BE-DOING	³³ If this man were not of God, he could do nothing.
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€IIION aytw €N AMAPTIAIC CY **ЕГЕИИНӨНС** apekrithEsan G611 egennEthEs G1080 vi Aor Pas 2 Sg kai eipon G2036 autO hamartiais en su G2532 G4771 vi Aor midD 3 Pl n_ Dat PI f vi 2Aor Act 3 Pl Conj pp Dat Sg m Prep pp 2 Nom Sg WERE-generatED THEY-answerED IN AND said to-him misses YOU were-born sins

³⁴ They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

OAOC holos	KAI kai	CY su	ΔΙΔΑCKEIC didaskeis	HMAC hEmas	KAI kai	EZEBAAON exebalon	AYTON auton	€₹ ₩ exO
G3650 a Nom Sg m		G4771	G1321 vi Pres Act 2 Sq	G2248 pp 1 Acc Pl	G2532	G1544 vi 2Aor Act 3 Pl	G846 pp Acc Sq m	G1854 Adv
WHOLE	AND	YOU	ARE-TEACHING		AND	THEY-OUT-CAST(past)	him	OUT
wholly						they-cast-out (past)		outside

9:35 HKOYCEN IHCOYC оті EZEBAAON AYTON εΣω ΚΔΙ ho G3588 hoti G3754 exO G1854 **kai** G2532 Ekousen iEsous exebalon auton G191 G2424 G1544 G846 vi Aor Act 3 Sg t_ Nom Sg m n_ Nom Sg m Conj vi 2Aor Act 3 Pl pp Acc Sg m Adv Conj THEY-OUT-CAST(past) they-cast-out (past) **HEARS** THE **JESUS** that OUT AND outside

35 . Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

EYPON heurOn	AYTON auton	ΕΙΠΕΝ eipen	ΔΥΤ <i>ω</i> autO	CY su	TICTEYEIC pisteueis	€IC eis	TON ton
G2147	G846	G2036	G846	G4771	G4100	G1519	G3588
vp 2Aor Act Nom Sg m	pp Acc Sg m	vi 2Aor Act 3 Sg	pp Dat Sg m	pp 2 Nom Sg	vi Pres Act 2 Sg	Prep	t_ Acc Sg m
FINDING	him	He-said	to-him	YOU	ARE-BELIEVING	INTO	THE

 Y I ON huion
 TOY tou theou

 G5207
 G3588
 G2316

 n_ Acc Sg m
 t_ Gen Sg m
 n_ Gen Sg m

 SON
 OF-THE
 God

9:36	ATTEKP I OH apekrithE G611 vi Aor midD 3 Sg answerED	ekeinos G1565 pd Nom Sg m that-one	kai G2532 Conj AND	eipen G2036 vi 2Aor Act 3 Sg said	TIC tis G5101 pi Nom Sg m ANY who?	ectin estin G2076 vi Pres vxx 3 Sg He-IS	KYPIE kurie G2962 n_ Voc Sg m Master! Lord!	INA hina G2443 Conj THAT
		tnat-one			wno ?		Lora!	

³⁶ He answered and said, Who is he, Lord, that I might believe on him?

 TICTEYCW
 EIC
 AYTON

 pisteusO
 eis
 auton

 G4100
 G1519
 G846

 vs Aor Act 1 Sg
 Prep
 pp Acc Sg m

 I-SHOULD-BE-BELIEVING
 INTO
 Him

9:37	eipen G2036 vi 2Aor Act 3 Sg	∆€ de G1161 Conj	autO G846 pp Dat Sg m	O ho G3588 t_ Nom Sg m	IHCOYC iEsous G2424 n_ Nom Sg m	KAI kai G2532 Conj	ECOPAKAC heOrakas G3708 vi Perf Act 2 Sg Att	auton G846 pp Acc Sg m	KAI kai G2532 Conj
	said	YET	to-him	THE	JESUS	AND also	YOU-HAVE-SEEN	Him	AND

³⁷ And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

ho G3588 t_ Nor THE		lalOn G2980 vp Pres One-TA one-spe	Act Nom S LKING	m G: Sg m Pr	eta sou 3326 G46 rep pp 2	i75 P. Gen Sg	ekeinos G1565 pd Nom s that-One that-one	es G2 Sg m vi	2076 Pres vxx 3	s Sg					
9:38	O ho G3588 t_ Nom THE	d G Sg m C	e epi 61161 G5 conj vil	ÞH hE i346 mpf vxx 'ERRed -averred	piste G410 3 Sg vi Pro I-AM			62 foc Sg m ter!	kai G2532 Conj	TPOCEK prosekunE G4352 vi Aor Act : he-worship	sen 3 Sg os	autO G846 pp Dat Sg to-Him him	m		³⁸ And he said, Lord, I believe. And he worshipped him.
9:39	KAI kai G2532 Conj AND	eipen G2036 vi 2Aor said	N Act 3 Sg	O ho G3588 t_ Nom THE	iEso G24	24 Iom Sg m	eis G1519 Prep INTO	KP IM2 krima G2917 n_ Acc JUDGn	eg G1 Sgn pp	τ ω Ο 473 1 Nom Sg	eis tor G1519 G3	3588 Acc Sg m	kosmo G2889 n_ Acc SYSTE world	n Sg m	³⁹ . And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.
touton G5126		HAGO Elthon G2064 vi 2Aor CAME	Act 1 Sg	INA hina G2443 Conj THAT	OI hoi G3588 t_ Nom F THE-one the-ones	es NO	61 (Neg \	BAETOI blepontes G991 vp Pres A ookING observing		blep0 G991 m vs Pr MAY		KAI kai G2532 Conj AND	ol hoi G3588 t_ Nom THE-o	nes	
blepor G991	es Act No NG		TYΦAC tuphloi G5185 a_ Nom P BLIND	gei G1 Im vs	ENCONTA nOntai 096 2Aor midD 3	s PI									
9:40	KAI kai G2532 Conj AND	HKOY Ekous G191 vi Aor HEAR	an Act 3 Pl	ek G1537 Prep OUT	TON tOn G3588 t_ Gen PI OF-THE	pharis G5330 m n_ Ge)	taut G50 pd <i>F</i> thes	23 Acc Pl n	OI hoi G3588 t_ Nom F THE-one the-ones	es BEING	s vxx Nom	n G PIm F	IET net 33326 rep VITH	⁴⁰ And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?
AYT autou		KAI kai G2532	€IΠON eipon		AYTの autO	MH mE	KAI kai	HME I		ΥΦλΟΙ ohloi	ECMEN esmen				
G846 pp Ge Him	en Sg m	Conj AND	G2036 vi 2Aor Ao THEY-sa	ct 3 PI	G846 op Dat Sg m to-Him	G3361 Part Neg NO not	G2532 Conj AND also	9 G2249 pp 1 No WE	om PI a_	185 Nom PI m IND	G2070	1 PI			
pp Ge	EITTEI eipen G2036	Conj AND	vi 2Aor Ao	et 3 Pl prid to the total plane.	op Dat Sg m	Part Neg NO not IHCO iEsou G242-	Conj AND also OYC s 4 m Sg m	pp 1 No	TYd tuphk	Nom PI m IND AOI i on PI m	G2070 vi Pres vxx	OYI ouk G37	56 (Neg F	AN in G302 Part EVER	⁴¹ Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

 YMCDN humOn
 MENE I menei

 G5216
 G3306

 pp 2 Gen Pl OF-YOU(P)
 vi Pres Act 3 Sg

 OF-YOU(P)
 IS-REMAINING

 of-ye
 OF-YOU(P)