3:1 TICTOC pistos G4103 a_ Nom Sg m BELIEVing faithful	O ho G3588 t_ Nom Sg m THE	logos G3056 n_ Nom Sg m	EI TIC ei tis G1487 G5100 Cond px Nom S IF ANY anyone	ETICKOTHC episkopEs G1984 6g m n_Gen Sg f ON-NOTing supervision	OPEFETAI oregetai G3713 vi Pres Mid 3 S IS-cravING	KAAOY kalou G2570 g a_Gen Sg n OF-IDEAL ideal	EPFOY ergou G2041 n_ Gen Sg n work	¹ . This [is] a true saying, If a man desire the office of a bishop, he desireth a good work.
ETIOYMEI epithumei G1937 vi Pres Act 3 Sg he-IS-ON-FEELING he-is-desiring	3							
3:2 AEI dei G1163 vi Pres im-Act it-IS-BINDING must		TON ton G3588 t_ Acc Sg m THE	ETICKOTON episkopon G1985 n_ Acc Sg m ON-NOTEr supervisor	ANETIAHITON anepilEpton G423 a_Acc Sg m irreprehensible	einai G1511 vn Pres vxx TO-BE	mias G1520 a_ Gen Sg f OF-ONE	CYNAIKOC gunaikos G1135 n_ Gen Sg f WOMAN wife	² A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;
andra nEph G435 G352	nalion sOp 24 G49 cc Sg m a_ A	998 G28 Acc Sg m a_ A e SYS	mion philoxe 87 G5382 Acc Sg m a_ Acc	G1317 Sg m a_ Acc Sg m -LODGer TEACH-ic	n			
mE pa G3361 G Part Neg a_ NO B	TAPO INON aroinon 3943 _ Acc Sg m ESIDE-WINEr	mE plE G3361 G4 Part Neg n_ NO BL		aischrokerdE 361 G146 t Neg a_ Acc Sg m	PAH AAA all G235 Conj but	ETTIEIKH epieikE G1933 a_ Acc Sg m lenient	AMAXON amachon G269 a_ Acc Sg m UN-FIGHTer pacific	³ Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;
AΦΙΛΆΡΓΥΡΟΝ aphilarguron G866 a_ Acc Sg m UN-FOND-of-SILVE not-fond-of-money								
3:4 TOY tou G3588 t_Gen Sg m OF-THE the	IAIOY idiou G2398 a_ Gen Sg m OWN	OIKOY oikou G3624 n_ Gen Sg m HOME household	kalOs pi G2573 G Adv vi IDEALly B	4291 p Pres Mid Acc Sg m EFORE-STANDING	tekna e G5043 G n_ Acc PI n v	EXONTA echonta 52192 p Pres Act Acc \$ HAVING	en G1722 Sg m Prep IN	⁴ One that ruleth well his own house, having his children in subjection with all gravity;
YTOTAPH hupotagE G5292 n_ Dat Sg f UNDER-SETTing subjection	META TAC meta pase: G3326 G395 Prep a_G6 WITH EVER all	s semnote 6 G4587 en Sg f n_ Gen S	Sg f					
3:5 EI ΔE ei de G1487 G116 Cond Conj IF YET	TIC tis 61 G5100 px Nom Sg ANY anyone	TOY tou G3588 m t_ Gen Sg m OF-THE the	IAIOY idiou G2398 a_Gen Sg m OWN	oikou prostEn G3624 G4291 n_ Gen Sg m vn 2Aor	Act FORE-STAND	ouk oide G3756 G14 Part Neg vi P NOT HAS		⁵ (For if a man know not how to rule his own house, how shall he take care of the church of God?)
pOs ekklEsias G4459 G1577 Adv Int n_ Gen Sg how OF-OUT-Ohow? ecclesia	theou G2316	epimelE G G1959 In Sg m vi Fut m od he-SHA	EAHCETAI Esetai nidD 3 Sg ALL-BE-ON-CARII I-be-caring-for	NG				
mE ne G3361 G Part Neg a_ NO Y	eophuton 3504 Acc Sg m OUNG-plant ovice	INA MH hina mE G2443 G33(Conj Part THAT NO		s eis G1519 s Nom Sg m Prep	JUDGment	EMITECH empesE G1706 vs 2Aor Act 3 S he-SHOULD-B he-should-be-fa	E-IN-FALLING	⁶ Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.
tou diabor G3588 G122 t_Gen Sg m a_Go OF-THE THR								
3:7 AEI dei G1163 vi Pres im-Act it-IS-BINDING		AYTON auton G846 pp Acc Sg m him	kai martu G2532 G314	1 G2570 c Sg f a_ Acc Sg ss IDEAL	EXEIN echein G2192 on Pres Act TO-BE-HAN		TCDN tOn G3588 t_ Gen PI m THE-ones the-ones	⁷ Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

exOthen G1855 Adv OUT-PLACE outside	INA hina G244 Conj	Part N		ONE I A I CM oneidismon G3680 n_ Acc Sg m REPROACH	empes G1706 vs 2Ao he-SH0		Co ALLING AN	i pag 2532 G3 nj n_	803 Acc Sg f STENer	TOY tou G3588 t_ Gen Sg m OF-THE	
ΔIABOAO diabolou G1228 a_ Gen Sg m THRU-CAST Adversary	1										
diakon G1249 n_ Acc	PI m SERVitor	hOsa G56 Adv	SAMEly	CEMNOYC semnous G4586 a_ Acc PI m GRAVE must-be-grave	MH mE G3361 Part Neg NO	dilogous G1351 a_Acc Pl m TWO-saying double-tongue	mE G3361 Part Ne NO	OIN oinO G363 eg n_D to-W	31 at Sg m	pollO G4183 a_ Dat Sg m much	⁸ . Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;
prosechontal G4337 vp Pres Act A heedING being-addicte	s Acc PI m	MH mE G3361 Part Neg NO	aischroker G146	n							
3:9 EXON echonta G2192 vp Pres HAVIN	as Act Acc	to G35 PIm t_A THE	mu 588 G3 .cc Sg n n	stErion tE: 466 G3 Acc Sg n t_ OSE-KEEP OF	s pis 3588 G4 Gen Sg f n_	Gen Sg f Pr LIEF IN	h kathara 1722 G2513 rep a_ Dat	G48 Sgfn_D		31	⁹ Holding the mystery of the faith in a pure conscience.
3:10 KAI kai G2533 Conj AND also		i 8 om Pl m	de dok G1161 G13 Conj vm YET LET	imazesthOsan 181 Pres Pas 3 Pl F-BE-beING-testEl hem-be-being-tes	prOto G4412 Adv BEFO	2 G15 Adv	i 534	diakoneito G1247 vm Pres A LET-THE	Act 3 PI	U-SERVING	¹⁰ And let these also first be proved; then let them use the office of a deacon, being [found] blameless.
ANEFKAH anegklEtoi G410 a_ Nom PI m UN-indictable unimpeachal	o G V e B	ntes 55607	Nom PI m								
3:11 FYN. gunail G113: n_ Ac WOM their-v	kas 5 c Pl f IEN	MCAY hOsautO G5615 Adv AS-SAM similarly	G45 a_ <i>F</i> Ely GR	nnas mE 886 G336 Acc PI f Part	diabolou 61 G1228 Neg a_ Acc F	G352 Plf a_A CASTers sobe	nalious 24 cc Pl m	pistas G4103 a_ Acc PI BELIEVin faithful	en G1722 f Prep	macin pasin G3956 a_ Dat Pl n ALL all-things	¹¹ Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.
	noi 9 om PI m J-SERVito	estOs G207 vm Pors LET-	7	mias gun G1520 G11 a_ Gen Sg f n_ G	35 Gen Sg f n	ndres te 6435 G: _ Nom PI m n_ MEN of	knOn I 5043 — Gen PI n	KAAWC kalOs G2573 Adv IDEALly	proistame G4291 vp Pres M	TAMENO I enoi Mid Nom PI m -STANDING	¹² Let the deacons be the husbands of one wife, ruling their children and their own houses well.
		IAICON idiOn G2398 a_ Gen Pl OWN	oikOn G3624	PI m							
3:13 OI hoi G3588 t_ Nor THE-0 the-or	8 (m PI m (ones f	gar ka G1063 G Conj A	alOs di 2573 G dv vi DEALly T	akonEsantes 1247 o Aor Act Nom Pl n HRU-SERVing erving	bathmo G898	on heautoi G1438	s kalo G25 t PI m a_ A es IDE/	n 70 .cc Sg m	TEP ITO peripoiount G4046 vi Pres Mid ARE-procu	3 PI	¹³ For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ
kai polli G2532 G41	En 83 Acc Sg f	mappho parrEsian G3954 n_ Acc So boldness	G172	pistei t 22 G4102 C n_ Dat Sg f t		christO 1722 G5547 ep n_ Dat So	iEsou G2424 g m n_ Dat S				Jesus.
these	3 (cPIn p	COI soi G4671 op 2 Dat Seo-YOU	rpadu graphO G1125 vi Pres Ac I-AM-WRI	elpizOn G1679 t 1 Sg vp Pres Ad	ct Nom Sg m	EAGEIN elthein G2064 vn 2Aor Act TO-BE-COMIN	TTPOC pros G4314 Prep IG TOWARE	C€ se G4571 pp 2 Ac	tachi G503 c Sg Adv	32	¹⁴ . These things write I unto thee, hoping to come unto thee shortly:

 15 But if I tarry long, that thou mayest know how oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

3:15	ean G1437 Cond IF-EVE	de bradunO 137 G1161 G1019 nd Conj vs Pres Act 1 Sg		Sg \RDYIN	h G T	INA hina G2443 Conj THAT		€ I △ HC eidEs G1492 vs Perf Act 2 Sg YOU-MAY-BE-PERCEIVING			pOs G4459 Adv how	dei		en G1722 Prep IN		
oikO G3624 n_ Dat Sg m		stulos G4769		ANACTPEФECOA anastrephesthai G390 vn Pres Pas TO-BE-UP-TURNING to-be-behaving					HT IC hEtis G3748 pr Nom Sg f WHICH-ANY which-any		ectin estin G2076 vi Pres v		ekklEsia G1577 n_ Nom Sg f OUT-CALLED ecclesia	theou G231 n_ Ge	u 16 en Sg m	
				9 G25 om Sg m Con		hedraiOm 532 G1477 nj n_Nom S		na	THC tEs G3588 t_ Gen Sg f OF-THE		alEtheia: G225 n_ Gen S TRUTH	S				
3:16	KAI kai G2532 Conj AND		ogoume ?	Y MENC enOs	рС	MEFA mega G3173 a_ Nom GREAT	n Sg n	estin G207 vi Pre IS	6	3 Sg	TO to G3588 t_ Nom Sq THE	THC tEs G3588 g n t_ Ger OF-Th	e B G	eyceBeTAC usebeias 62150 _ Gen Sg f evoutness	MYCT: mustEric G3466 n_ Nom CLOSE- secret	on Sg n
⊖∈O theos	С		ANEP			EN en	Sa	APK I arki			KAIWOI niOthE	H EN	p	INEYMAT I	ФФ OphthE	

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G1722 Prep

G1344 vi Aor Pas 3 Sg

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vi Aor Pas 3 Sg

WAS-BELIEVED IN

WAS-JUSTIFIED

spirit

косма

n_ Dat Sg m

SYSTEM

world

kosmO

G4151 n_ Dat Sg n

УИЕУНФӨН

was-taken-up

vi Aor Pas 3 Sg WAS-UP-GOTTEN

anelEphthE

G3700 vi Aor Pas 3 Sg

WAS-VIEWED

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Prep

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¹⁶ And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

ΔΟΣΗ doxE G1391 n_ Dat Sg f esteem glory

G2316 n_ Nom Sg m

ΑΓΓΕΛΟΙ

aggelois

n_ Dat PI m

to-MESSENGERS

God

G5319 vi Aor Pas 3 Sg WAS-made-APPEAR

EKHPYXOH ekEruchthE

was-heralded

vi Aor Pas 3 Sg WAS-PROCLAIMED

was-manifested

G1722 Prep

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G4561 n_ Dat Sg f

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