Jude

ioudas G2455 n_ Nom Sg m	IHCOY iEsou G2424 n_ Gen Sg m OF-JESUS	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ	AOYAOC doulos G1401 n_ Nom Sg m SLAVE	λΔΕΛΦΟC adelphos G80 n_ Nom Sg m brother	de ial G1161 G2 Conj n_ YET OI	AKCOBOY KObou 2385 Gen Sg m F-JACOBUS James	tois G3588 t_Dat PI m to-THE-one to-the-ones	es IN	¹ . Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:	
OECD theO TIATP G2316 G3962 n_Dat Sg m n_Dat S God FATHER	hEgiasm G37 Sg m vp Perf P R HAVING	MENOIC enois Pas Dat PI m -been-HOLYizE een-hallowed	,	christe 4 G5541 at Sg m n_ Da IS ANOI	O tetErEr 7 G5083 t Sg m vp Perf NTED HAVIN		kIEtois G2822 a_ Dat PI CALLED called ^(p)			
eleos hi G1656 G n_ Nom Sg m pp MERCY to	YMIN Kai umin kai 65213 G25 p 2 Dat PI Cor p-YOU(p) ANI p-ye	eirEnE 532 G1515 nj n_ Nom Sg	KAI AFA kai agapi G2532 G26 If Conj n_No AND LOVE	plEthu G4129 om Sg f vo Ao MAY-	BYNOEIH untheiE 9 r Pas 3 Sg BE-multipliED t-be-being-multi	plied!			² Mercy unto you, and peace, and love, be multiplied.	
1:3 AFATHTO I agapEtoi G27 a_Voc PI m beLOVED beloved ^(p) !	pasan G3956 a_ Acc Sg f	CTOYAHN spoudEn G4710 n_ Acc Sg f DILIGENCE	TOIOYMENO poioumenos G4160 vp Pres Mid Nom DOING dogiving	graph G112 Sg m vn Pre	ein 5 es Act E-WRITING	humin p G5213 (op 2 Dat PI F to-YOU ^(p) A	TEP I beri G4012 Prep ABOUT concerning	THC tEs G3588 t_ Gen Sg f THE	³ . Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should correctly control for	
koinEs sOtE G2839 G49 a_ Gen Sg f n_ G COMMON SAV	Gen Sg f	ANAFKHN anagkEn G318 n_ Acc Sg f necessity	eschon G2192 vi 2Aor Act I-have-HAD	grap G11 1 Sg vn A	psai h 125 G Aor Act p WRITE to	VMIN umin 65213 p 2 Dat Pl D-YOU ^(p) D-ye	parakalOn G3870 vp Pres Ad BESIDE-C entreating-	et Nom Sg m	should earnestly contend for the faith which was once delivered unto the saints.	
emarconizecea epagOnizesthai G1864 vn Pres midD/pasD TO-BE-ON-CONTEND to-be-contending-for	tE G3588 t_ Dat S	hapax pa G530 G g f Adv vp ONCE Bl	APAAOGE I CH aradotheisE 3860 o Aor Pas Dat Sg f EING-BESIDE-GIV eing-given-over	tois G3588 t_ Dat Pl	AFIOIC hagiois G40 Im a_Dat PI n HOLY-one saints					
1:4 ΠΑΡΕΙCΕΔΥCAN pareisedusan gar tines anthrOpoi hoi palai progegrammenoi G3921 G103 G5100 G444 G3588 G3819 G4270 yi Aor Act 3 Pl Conj px Nom Pl m n_Nom Pl m t. Nom Pl m Adv vp Perf Pas Nom Pl m BESIDE-INTO-SLIP for ANY humans THE OLD HAVING-been-BEFORE-WRITTEN								⁴ For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God		
vi Aor Act 3 PI	G1063 Conj	G5100 px Nom PI m	G444 n_ Nom PI m	t_ Nom PI	G3819 m Adv	G4270 vp Perf Pas HAVING-be	Nom PI m		before of old ordained to this condemnation, ungodly men, turning the grace of our God	
vi Aor Act 3 Pl BESIDE-INTO-S	G1063 Conj LIP for TO to G3588 t_ Acc Sg n	G5100 px Nom PI m ANY some KPIMA krima a G2917 n_Acc Sg n JUDGment	G444 n_Nom PI m humans ACEBEIC sisebeis til G765 G n_Nom PI m t	t_ Nom PI THE the(P) THN T En to 63588 G: _ Acc Sg f t_	M Adv OLD long-ago	G4270 vp Perf Pas HAVING-be having-bee	Nom PI m		before of old ordained to this condemnation, ungodly men,	
vi Aor Act 3 PI BESIDE-INTO-S slip-in EIC TOYTO eis touto G1519 G5124 Prep pd Acc Sg n	G1063 Conj LIP for TO to G3588 t_Acc Sg n THE C CIC 2 eis 6 G1519 Prep r	G5100 px Nom PI m ANY some KPIMA krima a G2917 n_Acc Sg n JUDGment	G444 n_Nom PI m humans ACEBEIC usebeis ti G765 L_Nom PI m t JN-REVERent T rreverent(p) KAI TOI kai ton G2532 G358	t_ Nom PI THE the(P) FHN T En to 33558 G: Acc Sg f t_ HE OI N MO mor 38 G34 6c Sg m a_4	G3819 M Adv OLD long-ago OY u the 3588 G2 Gen Sg m n_ F-THE Gc NON AE 141 G1: Acc Sg m n_	G4270 vp Perf Pas HAVING-be having-bee EOY Gen Sg m pd CCTOTHN potEn	Nom PI m een-BEFORE n-written-before HMCDN EmOn 62257 p 1 Gen PI	XAPIN charin G5485 n_ Acc Sg f grace KAI kai G2532	before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God,	
vi Aor Act 3 PI BESIDE-INTO-S slip-in EIC TOYTO eis touto G1519 G5124 Prep pd Acc Sg n INTO this METATIOENTEC metatithentes G3346 yp Pres Act Nom PI m after-PLACING	G1063 Conj LIP for TO to G3588 t_ Acc Sg n THE C CIC 2 eis 6 G1519 Prep r INTO v I HCOY iEsoun G2424	KPIMA ANY some KPIMA ANY some KPIMA ANY some KPIMA ANY SOME KRIMA ANY SOME KPIMA ANY SOME ACCATEIAN SASSIGNER SOME	G444 n_Nom PI m humans ACEBEIC Issebeis Iti S765 L_Nom PI m t, JN-REVERent JN-REVERent Treverent(p) KAI TOI kai ton G2532 G358 Conj t_Ac AND THE ON APNOYMEI arnoumenoi G720 m vp Pres midD.	t_Nom PI THE the(P) THN T En to 33588 G: _Acc Sg f t_ THE OI N MO mor 38 G34 cc Sg m a_A	G3819 M Adv OLD long-ago OY U U the 3588 G2 Gen Sg m n F-THE G0 NON Ae On On Acc Sg m N OW	G4270 vp Perf Pas HAVING-be having-bee EOY H you h 1316 G Gen Sg m p yod C ECTIOTHN potEn 203 Acc Sg m	Nom PI m een-BEFORE n-written-before MMCN EmOn 622257 p1 Gen PI DF-US	XAPIN charin G5485 n_ Acc Sg f grace KAI kai G2532 m Conj	before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God,	
vi Aor Act 3 PI BESIDE-INTO-S slip-in EIC TOYTO eis touto G1519 G5124 Prep pd Acc Sg n INTO this METATIBENTEC metatithentes G3346 vp Pres Act Nom PI m after-PLACING bartering KYPION HMCDN kurion hEmOn G2962 G2257 n_ Acc Sg m pp 1 Ge Master OF-US	G1063 Conj LIP for TO to G3588 t_Acc Sg n THE C CIC 2 eis a G1519 (Prep r INTO v IHCOY iEsoun G2424 on PI n_Acc Sg JESUS AC de G1161 Conj	G5100 px Nom PI m ANY some KPIMA krima a G2917 G—Acc Sg n JUDGment i ACEAFEIAN aselgeian G766 n_Acc Sg f wantonness N XPICTC christon G5547 g m n_Acc Sg ANOINTE Christ YMAC humas G5209 pp 2 Acc PI	G444 n_Nom PI m humans ACEBEIC Issebeis Iti S765 L_Nom PI m t, JN-REVERent JN-REVERent Treverent(p) KAI TOI kai ton G2532 G358 Conj t_Ac AND THE ON APNOYMEI arnoumenoi G720 m vp Pres midD.	t_ Nom PI THE the(P) FHN T to 33588 G3	G3819 M Adv OLD long-ago OY U U th S388 GGen Sg m n F-THE GC NON AE NON AE NON ON	G4270 vp Perf Pas HAVING-be having-bee GOY BOU H SIGN GGEN Sg m p D D D D D D D D D D D D D D D D D D	Nom PI m een-BEFORE n-written-before MMCDN EmOn 62257 p 1 Gen PI DF-US OCON theon G2316 n_Acc Sg God ATTAX hapax G530 Adv	XAPIN charin G5485 n_ Acc Sg f grace KAI kai G2532 m Conj	before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God,	

AEYTEPON deuteron G1208 a_Nom Sg n second secondly	TOYC tous G3588 t_ Acc PI m THE the-ones	mE p G3361 G Part Neg v NO o	IICTEYCANT A isteusantas is4100 p Aor Act Acc PI m nes-BELIEVing elieving	apOlesen G622 vi Aor Act 3 Sg destroys				
1:6 AFFEAO aggelous G32 n_ Acc PI m MESSENG	te G503 n Part		mE	THPHCANTAC tErEsantas G5083 vp Aor Act Acc PI m ones-KEEPing keeping	THN tEn G3588 t_ Acc Sg f THE	eayTON heautOn G1438 pf 3 Gen PI m OF-selves of-themselves	APXHN archEn alla G746 G235 n_Acc Sg f Conj ORIGINal sovereignty	⁶ And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
ATIONT apolipontas G620 vp 2Aor Act Acc I FROM-LACKING leaving	to G358 PIm t_Acc		oikEtErio 98 G3613 cc Sg n n_ Acc S	n eis I G1519 (g n Prep I lace INTO	krisin m G2920 G n_ Acc Sg f	negalEs hE 3173 G2	MEPAC meras AECMOIC desmois 2250 G1199 Gen Sg f n_Dat PI m to-BONDS	judgment of the great day.
AIAIOIC aidiois G126 a_Dat PI m UN-PERCEIVed imperceptible	hupo z G5259 (Prep r	-	TETHPHKEN tetErEken G5083 vi Perf Act 3 Sg HAS-KEPT he-has-kept					
hOs so G5613 G4 Adv n_	odoma 1 4670 (_ Nom PI n (kai gomo G2532 G111 Conj n_No		AI hai peri G3588 G4012 t_Nom PI f Prep THE ABOUT	AYTAC autas G846 pp Acc PI f	poleis to G4172 G3 n_ Nom PI f t_	ON OMOION homoion G3664 Acc Sg m a_ Acc Sg m LIKE	⁷ Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh,
TOYTOIC toutois G5125 pd Dat PI m to-these	TPOHON tropon G5158 n_ Acc Sg m manner	ekporneu: G1608 vp Aor Ac OUT-PRO		kai apelthou G2532 G565	sai Act Nom PI f COMING	opisO sar G3694 G4 Adv n_	APKOC ETEPAC heteras 561 G2087 Gen Sgf a_Gen Sgf ESH DIFFERENT	are set forth for an example, suffering the vengeance of eternal fire.
TTPOKEINTA prokeintai G4295 vi Pres midD/pas THEY-ARE-BEF are-lying-before-	D 3 PI ORE-LYING	∆€IΓM λ deigma G1164 n_ Acc Sg n SHOW-effe specimen	puros G4442 n_Gen Sg n_a	AIONIOY AIKH aiOniou dikEn G166 G1349 a_Gen Sg n eonian JUSTi	hupecho G5254 Sg f vp Pres	Act Nom PI f -HAVING		
1:8 OMO I CO homoiOs G3668 Adv LIKE-AS likewise	C MENTO mentoi G3305 Conj howbeit	NAI kai G2532 Conj AND also	OYTOI houtoi G3778 pd Nom PI m these	ENYTINIAZOMEI enupniazomenoi G1797 vp Pres midD/pasD N IN-SLEEPizING-one dreamers	sa G4 Nom PI m n_	APKA MEN rka men 561 G330 Acc Sg f Part ESH INDE	miainousin 03 G3392 vi Pres Act 3 Pl	⁸ . Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.
KYPIOTHTA kuriotEta G2963 n_ Acc Sg f masterdom lordship	de at G1161 G Conj vi YET T	OETOYCI thetousin 114 Pres Act 3 PI HEY-ARE-UN re-repudiating	doxas G139 n_ Ac I-PLACING estee	de blasp 1 G1161 G987 c PI f Conj vi Pre ms YET THEN	CФНМОҮСІ hEmousin rs Act 3 PI r-ARE-HARM-ralumniating			
1:9 O ho G3588 t_Nom Sg THE	Δ€ de G116 m Conj YET	MIXA michaE 1 G3413 ni prope MICHA	El ho G3588 er t_Nom Sq	APXAFFE. archaggelos G743 n_Nom Sg n chief-MESSE	ho G3 n Ad	3753 G3588		⁹ Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but
ΔΙΑΚΡΙΝΟΜΕ diakrinomenos G1252 vp Pres Mid Nom beING-THRU-JU doubting	diel G12 n Sg m vi lr JDGED THI	EAEFETO egeto 256 mpf midD/pasl RU-said ued	peri G4012	tou mO G3588 G34 t_Gen Sg m n_C THE OF-	seOs sOi 475 G49	Gen Sg n Par	etolmEsen 756 G5111 t Neg vi Aor Act 3 Sg	said, The Lord rebuke thee.
krisin e G2920 G n_ Acc Sg f v JUDGing T	ETTENETKE epenegkein 52018 vn 2Aor Act TO-BE-ON-C, o-be-bringing	ARRYING	BAACΦHMIAC blasphEmias G988 n_ Gen Sg f OF-HARM-AVERI of-calumny	all ei G235 G. Conj vi	ITTEN pen 2036 2Aor Act 3 Sg	entimEsai G2008 vo Aor Act 3 S MAY-He-BE-r may-he-be-rel	soi G4671 ig pp 2 Dat Sg ebukING to-YOU	
KYPIOC kurios G2962 n_ Nom Sg m Master Lord								

houtoi G3778 pd Noi these	3	∆€ de G1161 Conj YET	OCA hosa G3745 pk Acc Pl n as-much-as whatever	MEN men G3303 Part INDEED	OYK ouk G3756 Part Neg NOT	OIAACIN oidasin G1492 vi Perf Act 3 PI THEY-HAVE-F they-are-acqua	PERCEIVED	BAACΦHMO\blasphEmousin G987 vi Pres Act 3 PI THEY-ARE-HAR are-calumniating	RM-AVERRING	¹⁰ But these speak evil o those things which they know not: but what they know naturally, as brute beasts, in those things they corrup themselves.
nosa 33745 bk Acc PI n as-much-as whatever	Δ€ de G1161 Conj YET	ΦΥCΙΚΟ phusikOs G5447 Adv naturally	hOs G5613 Adv AS	ta G3588 t_Nom PI n THE	AAOFA aloga G249 a_ Nom Pl n UN-logical irrational	zOa G2226 n_ Nom PI n LIVing-ones	ETICTANTA epistantai G1987 vi Pres midD/pasI ARE-adeptING they-are-being-ac	en G1722 O 3 PI Prep IN	TOYTOIC toutois G5125 pd Dat Pl n these these-things	uteriscives.
Þ⊖€ IPON' htheirontai 95351 i Pres Pas 3 'HEY-ARE- <i>l</i>	PI	ORRUPTEI)							
:11 OYA ouai G3759 Inj WOE woe!	autoi G846	s he Gat PI m C	OTI TH oti tE 33754 G3588 onj t_Dat to-THE		tou G3588		eporeuthEsar G4198 vi Aor pasD 3 THEY-WERE they-went	n kai G253 3 PI Conj	tE 32 G3588 t_ Dat Sg f	¹¹ Woe unto them! for the have gone in the way of Cair and ran greedily after the erro of Balaam for reward, an perished in the gainsaying of
olanE G4106 n_ Dat Sg f	TOY tou G3588 t_ Gen S OF-THE	balaa G903	G3408 per n_ Gen AM OF-HIF	exech G1632 Sg m vi Aor RE THEY			tE 532 G3588 ij t_ Dat Sg f	ANT I AOF 12 antilogia G485 n_ Dat Sg f contradiction	tou G3588 t_ Gen Sg m OF-THE	Core.
kore ap G2879 G6 ni proper vi KORE TH	TWAOI Olonto 622 2Aor Mid HEY-were ey-perish	3 PI ⊶destroyED)	·						
1:12 OYT houtoi G3778 pd Nor these	3	EICIN eisin G1526 vi Pres vxx ARE	en G1722 3 PI Prep IN	TAIC tais G3588 t_ Dat PI f THE	AFAMAIC agapais G26 n_ Dat PI f LOVES love-feasts	humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	CTINAAEC spilades G4694 n_Nom PI f SPOTS reefs		nenoi pasD Nom PI m WELL-HAVING	12 These are spots in you feasts of charity, when the feast with you, feedin themselves without fear clouds [they are] without water, carried about of winds
YMIN numin 95213 pp 2 Dat Pl o-YOU(p) vith-you(p)	афор G870 Adv UN-FI fearles	EARly	eayTOYC heautous G1438 pf 3 Acc PI m selves themselves	poimaino G4165	Act Nom PI m	NEΦEΛA nephelai G3507 n_ Nom PI f CLOUDS	anudroi G504	hupo G5259	ANEMON anemOn G417 n_ Gen PI m WINDS	trees whose fruit withereth without fruit, twice dead plucked up by the roots;
TEPI DEPO Deripheromen G4064 Vp Pres Pas I DelNG-ABOU Deing-carried	nai Nom PI f JT-CARR	dend G118 n_ No	ra phthir 36 G535 om PI n a_ No ES WAN		akarpa G175 a_ Non	dis G1364 n Pl n Adv UITful twice		ekrizOth G1610 m PI n vp Aor F	Pas Nom PI n	
1:13 KYM kumat G2949 n_ Nor BILLO	a m PI n WS	AFPIA agria G66 a_ Nom PI i FIELD wild	θλλλCO thalassEs G2281 n _ Gen Sg OF-SEA	epaphr G1890 f vp Pres	s Act Nom PI n ROTHizING	G3588	EAYTON heautOn G1438 pf 3 Gen Pl m OF-selves of-themselves	AICXYNAC aischunas G152 n_ Acc PI f VILEnesses shame(p)	ACTEPEC asteres G792 n_Nom PI m GLEAMers stars	¹³ Raging waves of the sea foaming out their own shame wandering stars, to whom i reserved the blackness o darkness for ever.
ITAANHT AblanEtai G4107 n_ Nom PI m STRAYing ^(p) straying	hoi G3 pr I	s 739	O ho G3588 t_ Nom Sg m THE	ΖΟΦΟC zophos G2217 n_ Nom Sg GLOOM	TOY tou G3588 m t_ Gen S OF-THE		eis G1519 Sg n Prep	TON ton G3588 t_ Acc Sg m THE	aiOna G165 n_ Acc Sg m	
	`AI									

Δ€ de G1161 Conj ENWX henOch G1802 KAI kai G2532 AAAM adam G76 proephEteusen G4395 vi Aor Act 3 Sg BEFORE-AVERS toutois G5125 pd Dat Pl m apo G575 Prep legOn G3004 vp Pres Act Nom Sg m hebdomos G1442 a_ Nom Sg m SEVENth ni proper ADAM Coni ni proper AND YET sayING FROM ENOCH to-these prophesies also

¹⁴ And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

		Elthe G20 g vi 2/	64 Aor Act 3 S	KYP kurios G2962 n_ No Maste Lord	e 2 G m Sg m P er II	n i1722 rep	MYPIACI muriasin G3461 a_ Dat PI m MYRIADS ten-thousan	ha G a_ H	agiais 40 _ Dat PI f OLIES oly-ones	G846	u 6 Sen Sg m			
	TO IHC poiEsai G4160 vn Aor Ao TO-DO	kr G ct n_	PICIN risin 2920 _ Acc Sg f JDGing	kata G2596 Prep DOWN agains	pantOr G3956 a_ Ger OF-AL	n ı Pl m	kai 6 G2532 C Conj v AND 1	S1827 In Aor A		SE .	mantac pantas G3956 a_ Acc PI m ALL	TOYC tous G3588 t_ Acc PI m THE	ACEBEIC asebeis G765 a_Nom PI m UN-REVERent irreverent	15 . To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches]
autOn G846 pp Ger OF-the	n PI m	peri G4012 Prep ABOU concer	T .	ΠΆΝΤα pantOn G3956 a_ Gen Pl ALL	t O r G3 n t_0	588 Gen PI n -THE	ergOn G2041 n_ Ger ACTS	n Pl n	asebe G763 n_ Ge OF-U of-irre	eias en Sg N-RE	f :VERence	autOn G846 pp Gen Pl m OF-them	MN hOn G3739 pr Gen PI n OF-WHICH in-which	which ungodly sinners have spoken against him.
G764 vi Aor	SHCAN isan Act 3 PI -UN-REVI re-irrevere	ERE	KAI kai G2532 Conj AND	peri G4012 Prep ABOUT concernir	pant(G395 a_ G ALL		TCDN tOn G3588 t_ Gen F OF-THE the	Pl n	CKAHPO sklErOn G4642 a_ Gen P HARD hard-word	'l n	MN hOn G3739 pr Gen Pl WHICH	elalEsan G2980 vi Aor Act TALK speak	kat G2596	
autou G846 pp Ger OF-Hir him	h G n Sg m a m n	AMAPT lamartOl 6268 I_ Nom F nissers linners		asebeis G765 a_Nom F UN-REV irreveren	PI m ERent									
	OYTOI houtoi G3778 pd Nom F these	ei: G Plm vi	ICIN sin 1526 Pres vxx 3	gog G11 3 Pl n_ N	FFYCT A gustai 13 Nom PI m RMURers	me i G32 a_ l	MY IMO IF mpsimoiroi 202 Nom PI m nplainers		KATA kata G2596 Prep according		TAC tas G3588 t_Acc PI f THE	EΠΙΘΥΜΙΑ epithumias G1939 n_ Acc PI f ON-FEELings desires	C AYTON autOn G846 pp Gen PI m OF-them	¹⁶ These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons
poreuc G4198	s midD/pa		PI m	KAI kai G2532 Conj AND	TO to G3588 t_ Nom THE	Sg n	Stoma G4750 n_ Nom S MOUTH		autOn G846 pp Ger OF-the	n Pl m) S Act 3 Sg & LKING	YTTEPOFKA huperogka G5246 a_ Acc PI n OVER-BULKeds pompous-things	in admiration because of advantage.
thauma G2296 vp Pre	s Act Nom	n PImir f	TPOCO prosOpa G4383 n_ Acc Pl i faces aspect-of-	O G n n_ O	DΦEΛEI2 pheleias 5622 _ Gen Sg f F-benefit	cha G5 Ad gra	arin 484							
	YMEIC humeis G5210 pp 2 Nom YOU(p) ye	ı Pl	Δ€ de G1161 Conj	agap G27 a_ Vo beLC	Etoi OVED yed(p)!	mi G3 vn BE	NHCOHT (nEsthEte 8415 n Aor Pas 2 E-BEING-RE -ye-rememb	PI EMIND)ED	tOn G358 t_ Ge OF-T the	38 en Pl n	PHMATON rEmatOn G4487 n_ Gen PI n declarations	TWN tOn G3588 t_Gen Pl n THE	¹⁷ But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;
G4280 vp Per ones-h	f Pas Gen	Pl n been-BE	FORE-dec	clarED	YTTO hupo G5259 Prep by	TWN tOn G3588 t_ Gen THE	apo G6 PIm n_ cor	ostolOı	'l m	to G t_	FOY ou G3588 _ Gen Sg m DF-THE	KYPIOY kuriou G2962 n_ Gen Sg m Master Lord	HMCDN hEmOn G2257 pp 1 Gen PI OF-US	
IHCO iEsou G2424 n_ Ger JESUS	c n Sg m n	KPICT christou G5547 _ Gen S NOINTE	ig m											
	hoti 6 G3754 C Conj	EAEFO elegon G3004 vi Impf A THEY-sa	h G ct 3 Pl p aid to	MIN umin 65213 p 2 Dat Pl o-YOU ^(p) o-ye	hoti G3754 Conj	EN en G1722 Prep	ECXATO eschatO G2078 a_ Dat Sg r LAST	ch G5 n n_	PONCO ironO 5550 Dat Sg m	G2 vi F SH	CONTAI ontai 0071 Fut vxx 3 PI IALL-BE ere-shall-be	EMITA IKTA empaiktai G1703 n_ Nom PI m IN-sporters scoffers	kata G2596 Prep according-to	¹⁸ How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.
TAC tas G3588 t_ Acc THE	head G14 PLf pf3 OF-		epithur G1939 m n_ Acc ON-FE	PIf EELings	poreuom G4198	enoi	OI sD Nom PI n	tOn G35 n t_G	n a 588 (Gen PIf r -THE U	asebe G763 n_ Ge UN-RI				

houtoi 6 G3778 0 pd Nom PI m	EICIN OI eisin hoi G1526 G3588 vi Pres vxx 3 PI t_Nom PI m ARE THE	ATIOA IOPIZONTEC apodiorizontes (5592 vp Pres Act Nom PI m ones-FROM-THRU-SEEizING ones-isolating	heautous psuchikoi G1438 G5591 pf 3 Acc Pl m a_Nom Pl	DI TINEYMA MH pneuma mE G4151 G3361 m n_Acc Sg n Part Neg spirit NO	¹⁹ These be they who separate themselves, sensual, having not the Spirit.
EXONTEC echontes G2192 vp Pres Act Nom PI m HAVING					
humeis G5210 pp 2 Nom PI	Conj a_ Voc PI m t_	hagiOtatE hu 3588 G40 G Dat Sg f a_ Dat Sg f Sup pp THE HOLIEST O	umOn pistei e 5216 G4102 G p 2 Gen Pl n_ Dat Sg f v vF-YOU ^(p) BELIEF C	ETTO I KOAOMOYNTEC poikodomountes 12026 p Pres Act Nom PI m N-HOME-BUILDING uilding-up	²⁰ But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
heautous en G1438 G1722 pf 3 Acc Pl m selves yourselves	TINEYMAT AFICD pneumati hagiO 2 G4151 G40 n_ Dat Sg n spirit HOLY	TPOCEYXOMENO I proseuchomenoi G4336 n vp Pres midD/pasD Nom PI n prayING	n -		
1:21 EAYTOYC heautous G1438 pf 3 Acc PI m selves yourselves	EN AFATH agapE OEC en agapE theo G1722 G26 G23* Prep n_Dat Sg f n_G IN LOVE OF-C	u tErEsate product 16 G5083 G4 en Sg m vm Aor Act 2 Pl vp God KEEP TC	POCAEXOMENO I osdechomenoi 1327 Pres midD/pasD Nom PI m DWARD-RECEIVING ticipating	TO EλεΟC to eleos G3588 G1656 t_Acc Sg n η Acc Sg n MERCY	²¹ Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.
TOY kuriou g3588 G2962 t_Gen Sg m n_Gen OF-THE Master Lord	hEmOn iEsou G2257 G2424	christou eis z 0 G5547 G1519 G: g m n_ Gen Sg m Prep n_	CDHN A I CONTON DEn aiOnion 2222 G166 _ Acc Sg f a_ Acc Sg f FE eonian		
1:22 KAI OYC kai hous G2532 G3739 Conj pr Acc AND WHOM whom	PI m Part vm Pres Act M INDEED BE-beING-N	diakrinomenoi G1252	PIm		²² And of some have compassion, making a difference:
hous 0 G3739 0 pr Acc PI m 0	Δ€ EN ΦΟΒΦ de en phobO G1161 G1722 G5401 Conj Prep n_Dat Sg YET IN FEAR	CCDZETE EK SOzete ek G4982 G1537 m vm Pres Act 2 PI BE-SAVING OUT be-ye-saving!	TOY TYPOC tou puros G3588 G4442 t_Gen Sg n n_Gen Sg OF-THE FIRE	harpazontes G726	²³ And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.
MICOYNTEC misountes G3404 vp Pres Act Nom PI m HATING		tEs sarkos es G3588 G4561 G t_ Gen Sg f n_ Gen Sg f vp	spilOmenon ch 4695 G8 5 Perf Pas Acc Sg m n_	ITONA itOna 5509 . Acc Sg m JNIC	
tO G3588 (t_ Dat Sg m (AE AYNAMENCD de dunamenO G1161 G1410 Conj vp Pres midD/pasD II YET One-belNG-ABLE one-being-able	PYNAZAI YM phulaxai hum G5442 G52 Oat Sg m vn Aor Act pp 2 TO-GUARD ye	nas aptaistous 209 G679 2 Acc PI a_ Acc PI m	C KAI CTHCAI kai stEsai G2532 G2476 Conj vn Aor Act AND TO-STAND to-stand-you	Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,
G2714 (tEs doxEs aut G3588 G1391 G8 t_ Gen Sg f n_ Gen Sg f pp		agalliasei 722 G20		
1:25 MONCD monO G3441 a_ Dat Sg m to-ONLY	COΦW ΘEW sophO theO G4680 G2316 a_Dat Sg m n_Dat Sg m WISE God	CCDTHPI HMCDN sOtEri hEmOn G4990 G2257 n_ Dat Sg m pp 1 Gen PI SAViour OF-US	AOEA KAI doxa kai G1391 G2532 n_Nom Sg f Conj esteem AND be-glory	MEFAACCYNH megalOsunE G3172 n_ Nom Sg f GREAT-TOGETHERness majesty	²⁵ To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and ever. Amen.
KPATOC KAI kratos kai G2904 G2532 n_Nom Sg n Conj HOLDing AND might	exousia kai nun G1849 G2532 G356 n_Nom Sg f Conj Adv authority AND NOW	kai eis pantas 8 G2532 G1519 G3956 Conj Prep a_ Acc Pl n	tous aiOnas G3588 G165	AMHN amEn G281 Hebrew AMEN	