prosechete tEn eleE G4337 G3588 G16	Acc Sg f pp 2 Gen Pl Part N		TCDN 1. Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father the which is in heaven.
ANOPCOTION anthrOpOn         ITPOC pros to G444         TO G3588 G3588           n_ Gen PI m humans         Prep t_ Acc Sg TOWARD         THE	theathEnai autois e G2300 G846 G	1487 G1161 G3361 G3408 cond Conj Part Neg n_ Acc Sg	<b>ouk</b> G3756
EXETE         ITAPA         TCD           echete         para         tO           G2192         G3844         G3558           vi Pres Act 2 Pl         Prep         t_ Dat Sg m           YE-ARE-HAVING         BESIDE         THE	TATPI         YMMDN         TMDD           patri         humOn         tO           G3962         G5216         G3588           n_ Dat Sg m         pp 2 Gen PI         t_ Dat Sg           FATHER         OF-YOU(P)         THE           of-ye         THE	EN         TOIC         OYPANOIC           en         tois         ouranois           G1722         G3588         G3772           m         Prep         t_ Dat PI m         n_ Dat PI m           IN         THE         heavens	
	eleEmosunEn	HN MH CAATTICHC  mE salpisEs  G3361 G4537  Part Neg vs Aor Act 2 Sg  NO YOU-SHOULD-BE-T	synagogues and in the streets,
EMTPOCOEN emprosthen         COY sou           61715         G4675 prep           Prep pp 2 Gen Sg         IN-TOWARD-PLACE of-YOU you	hOsper         hoi         hupe           G5618         G3588         G52           Adv         t_NomPIm         n_N	OKPITAI TOIOYCIN EN chritai poiousin en G1722 om PI m vi Pres Act 3 PI Prep crites ARE-DOING IN	that they may have glory of men. Verily I say unto you, They have their reward.  THE
CYNAFUFAIC KAI EN sunagOgais kai en G4864 G2532 G1722 n_ Dat PI f Conj Prep TOGETHER-LEADS AND IN synagogues	TAIC         PYMAIC         OTUDO           tais         rumais         hopOs           G3588         G4505         G3704           t_ Dat Plf         n_Dat Plf         Adv           THE         streets         WHICH-so-that	doxasthOsin G1392 vs Aor Pas 3 Pl	ΥΠΟ hupo G5259 Prep ED by
ΤΌΝ         ΑΝΘΡΌΠΟΝ         ΑΜΗΝ           tOn         anthrOpOn         amEn           G3588         G444         G281           t_ Gen Pl m         n_ Gen Pl m         Hebrev           THE         humans         AMEN           verily	legO   humin   a   G3004   G5213   C   v vi Pres Act 1 Sg   pp 2 Dat Pl   v   I-AM-sayING   to-YOU <sup>(p)</sup>   T	TON pechousin ton G3588 i Pres Act 3 Pl t_ Acc Sg m HEY-ARE-FROM-HAVING ney-are-collecting	MICOON misthon G3408 n_ Acc Sg m HIRE wages
AYTON autOn G846 pp Gen PI m OF-them			
6:3 COY	eleEmosunEn mE G1654 G336	gnOtO         hE         ari           11         G1097         G3588         G7           Neg         vm 2Aor Act 3 Sg         t_Nom Sg f         a_           LET-BE-KNOWING         THE         be	PICTEPA 3 But when thou doest alms, let not thy left hand know what thy right hand doeth: st (left-hand) -hand
COY         T I         MO161           sou         ti         poiei           G4675         G5101         G4160           pp 2 Gen Sg         pi Acc Sg n         vi Pres Act 3 Sg           OF-YOU         ANY         IS-DOING           what         what	H   ΔΕΣΙΑ   COY     hE   G3588   G1188   G4675     g t_NomSgf   a_NomSgf   pp 2 Ge     THE   RIGHT   right-hand	-	
hopOs         E         s           G3704         G5600         G           Adv         vs Pres vxx 3 Sg         p	COY H EACHM ou hE eleEmost 64675 G3588 G1654 p 2 Gen Sg t_Nom Sg f n_Nom S DF-YOU THE alms	nE en tO kruptO G1722 G3588 G2927	kai secret: and thy Father which
O         TTATHP patEr         COY sou           ho         patEr         sou           G3588         G3962         G4675           t_Nom Sg m         n_Nom Sg m         pp 2 Gen S           THE         FATHER         OF-YOU	O BAEΠΦΝ ho blepOn G3588 G991 t_Nom Sg m vp Pres Act Nom S THE One-lookING one-observing	en         tO         kruptO           G1722         G3588         G2927           g m         Prep         t_ Dat Sg n         a_ Dat Sg n	AYTOC autos G846 pp Nom Sg m He
ATIOACICEI COI soi G591 G4671 pp 2 Dat Sg SHALL-BE-FROM-GIVING shall-be-paying vou	EN         T (D)         \$\Phi\text{NNEP(D)}\$           en         tO         phanerO           G1722         G3588         G5318           Prep         t_Dat Sg n         a_Dat Sg n           IN         THE         apparent		

6:5 KAI kai G2532 Conj AND	OTAN hotan G3752 Conj when-EVER whenever	TIPOCEYXII proseuchE G4336 vs Pres midD/II YOU-MAY-BE	ouk G375 pasD 2 Sg Part	<b>esE</b> 66 G2071	t 2 Sg /ALL-BE /	CDCTTEP hOsper G5618 Adv AS-EVEN even-as	OI hoi G3588 t_Nom PI m THE	YTTOKP IT hupokritai G5273 n_ Nom PI n hypocrites	hoti G3754	<sup>5</sup> . And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the street, that they may be
ΦΙΛΟΥCIN philousin G5368 vi Pres Act 3 P THEY-ARE-be they-are-being	I eING-FOND	en tais G1722 G35	sunag0 588 G4864 Dat PI f n_ Dat	Plf THER-LEADS	kai G2532 Conj AND	en G1722 Prep IN	TAIC tais G3588 t_ Dat PI f THE	GONIAIC gOniais G1137 n_ Dat PI f CORNERS	TON tOn G3588 t_Gen Pl f OF-THE	of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
plateiOn G4113 n_ Gen Pl f BROADS squares	hestOtes G2476 vp Perf A	Act Nom PI m	TPOCEYXEC proseuchesthai G4336 vn Pres midD/pas TO-BE-prayING	hopOs G3704	a G P H-how E	an ph G302 Gs Part vs	PANCOCIN nanOsin 5316 3 2Aor Pas 3 PI HEY-MAY-BE-		TOIC tois G3588 t_ Dat PI m to-THE	
ANΘΡϢΠΟ anthrOpois G444 n_ Dat Pl m humans	amEn G281	NEFCD legO G3004 vi Pres Act 1 St I-AM-sayING	humin h G5213 G g pp 2 Dat Pl C	oti apechou 3754 G568 onj vi Pres A nat THEY-A		1-HAVING	TON ton G3588 t_ Acc Sg m THE	MICOON misthon G3408 n_ Acc Sg m HIRE wages	avtwn autOn G846 pp Gen PI m OF-them	
6:6 <b>CY su</b> G4771 pp 2 Nom YOU	<b>∆€</b> de G1161 n Sg Conj YET	OTAN hotan G3752 Conj when-EVEF whenever	proseuchE G4336 vs Pres midE YOU-MAY-E	)/pasD 2 Sg E-prayING	EICEAO eiselthe G1525 vm 2Aor Ao BE-INTO-C	ct 2 Sg	eis to G1519 G3 Prep t_	ta 3588 G Acc Sg n n	TAMICION amicion 35009 _ Nom Sg n	<sup>6</sup> But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in
coy sou G4675 pp 2 Gen Sg OF-YOU	kai klei G2532 G28 Conj vp	AEICAC isas 808 Aor Act Nom Sg CK <i>ing</i>	THN tEn G3588 m t_Acc Sg f THE	OYPAN thuran G2374 n_ Acc Sg f DOOR	COY sou G4675 pp 2 Gen S OF-YOU	prose G4336	6 or midD 2 Sg	TCD tO G3588 t_ Dat Sg m to-THE	matri patri G3962 n_ Dat Sg m FATHER	secret shall reward thee openly.
COY sou G4675 pp 2 Gen Sg OF-YOU	TCD tO G3588 t_ Dat Sg m to-THE-One to-the-one	EN TC en tO G1722 G38 Prep t_D IN THE	kruptO 588 G2927 Oat Sg n a_ Dat	<b>kai</b> G2532 Sg n Conj	O ho G3588 t_ Nom S THE	<b>pat</b> G3 Sg m n_	tEr s 1962 ( Nom Sg m	COY sou G4675 pp 2 Gen Sg OF-YOU	O ho G3588 t_ Nom Sg m THE	
BACTION blepOn G991 vp Pres Act No One-lookING one-observing	IN	t <b>O</b> 722 G3588	G2927 a_ Dat Sg n HIDDen	ATOACCE I apodOsei G591 vi Fut Act 3 Sg SHALL-BE-FRO shall-be-paying		COI soi G4671 pp 2 Dat to-YOU	G1722 t Sg Prep	tO G3588 C t_ Dat Sg n	DANEPUD bhanerO 35318 a_ Dat Sg n apparent	
proseuch G4336	EYXOMENO nomenoi midD/pasD Nor	de G1	<b>mE</b> 161 G3361 nj Part Neg	battologE G945 vs Aor Ao YE-SHO	t 2 PI JLD-BE-ST	HTE TUTTER-sa useless-rep	ayING	CDCTTEP hOsper G5618 Adv AS-EVEN even-as	OI hoi G3588 t_Nom PI m THE	<sup>7</sup> But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.
EONIKOI ethnikoi G1482 a_Nom PI m NATIONics ones-of-the-na	dok G1; vi F TH	DKOYCIN cousin 380 Pres Act 3 PI EY-ARE-SEEMl y-are-supposing		OT I hoti G3754 Conj that	EN en G1722 Prep IN	TH tE G3588 t_ Dat Sg THE	polulog G4180 g f n_ Dat	Sg f sayING	autOn G846 pp Gen Pl m OF-them	. 0
EICAKOYC eisakousthEsc G1522 vi Fut Pas 3 PI THEY-SHALL- they-shall-be-b	ontai -BE-BEING-IN	ITO-HEARD								
6:8 MH mE G3361 Part Neg NO	OYN oun G3767 Conj THEN	OMO I WOHT homoiOthEte G3666 vs Aor Pas 2 PI YE-MAY-BE-BE ye-may-be-bein	EING-LIKenED	AYTOIC autois G846 pp Dat Pl m to-them them	OIAEN oiden G1492 vi Perf Act HAS-PER is-aware			) 3588 Nom Sg m	TATHP patEr G3962 n_ Nom Sg m FATHER	<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
humOn h G5216 c pp 2 Gen Pl	nOn c G3739 ( or Gen PI n r	chreian ech 35532 G2 n_ Acc Sg f vi F	nete 192 Pres Act 2 Pl	TPO TO pro tou G4253 G35 Prep t_G BEFORE OF- the	88 ( en Sg m   p THE )	YMAC humas G5209 pp 2 Acc Pl YOU(p) ye	AITHCAI aitEsai G154 vn Aor Act TO-REQUE	auton G846 pp Acc S		

Adv thu		OYN oun G3767 Conj THEN	proseuchesthe G4336 vm Pres midD/g BE-prayING be-ye-praying	hu G5 pasD 2 PI pp YC	meis 210 2 Nom Pl	ΠλΤ€P pater G3962 n_ Voc Sg m FATHER!	HMCDN hEmOn G2257 pp 1 Gen Pl OF-US	O ho G3588 t_Nom Sg THE	<b>EN</b> en G1722 J m Prep IN	TOIC tois G3588 t_ Dat PI m THE	<sup>9</sup> . After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
OYPAN ouranois G3772 n_ Dat P heavens	s Pl m		)	TO to G3588 t_Nom Sg n THE	ONOMA onoma G3686 n_ Nom Sg r NAME	COY sou G4675 pp 2 Gen OF-YOU	Sg				
G vr <b>Ll</b>	elthetO 62064 m 2Aor ET-BE-	Act 3 Sg COMING e-coming!	H hE G3588 t_Nom Sg f THE	BACIACIA basileia G932 n_ Nom Sg f KINGdom	COY sou G4675 pp 2 Gen OF-YOU	genE G109 Sg vm A LET-	HOHTO thEtO 6 or pasD 3 Sg BE-BEING-BE be-being-beco	t_ COME TH	3588 Nom Sg n	<b>ΘΕΛΗΜΑ</b> thelEma G2307 n_ Nom Sg n WILL	<sup>10</sup> Thy kingdom come. Thy will be done in earth, as [it is] in heaven.
COY sou G4675 pp 2 Ger OF-YOU	h G n Sg A	DC EN IOS en G5613 G172 Adv Prep AS IN	OYPANCD ouranO 2 G3772 n_ Dat Sg m heaven	kai epi G2532 G190 Conj Prep AND ON also	tEs	FHC gEs G1093 gf n_Gen S LAND earth	6g f				
to G t_	FON on 33588 _ Acc So THE	APTO arton G740 g m n_ Acc BREAD	hEmOn G2257 Sg m pp 1 Gen	TON ton G3588 PI t_Acc Sg r THE	epiousion G1967	G13 g m vm Ged BE-		HMIN hEmin G2254 pp 1 Dat PI to-US	CHMEPON sEmeron G4594 Adv toDAY	-	<sup>11</sup> Give us this day our daily bread.
G C	CAI cai 62532 Conj AND	AФЄС aphes G863 vm 2Aor Ao FROM-LET remit-you!		ta G3588	ophe G378	cc Pl n	hEmOn G2257 pp 1 Gen OF-US	MC hOs G5613 Adv AS	KAI kai G2532 Conj AND also	HMEIC hEmeis G2249 pp 1 Nom PI WE	<sup>12</sup> And forgive us our debts, as we forgive our debtors.
aphieme G863 vi Pres A ARE-FR are-remi	en Act 1 PI ROM-LE	tois G35	opheile 388 G3781 at PI m n_ Dat	PI m p	IMCDN EmOn 22257 p 1 Gen Pl DF-US						
G C	CAI cai 62532 Conj AND	MH mE G3361 Part Neg NO	EICENEFKH eisenegkEs G1533 vs Aor Act 2 Sg YOU-MAY-BE- you-may-be-bri	NTO-CARRYII	HMAC hEmas G2248 pp 1 A NG US	eis G15	peirasmo 19 G3986 n_ Acc S	on alla G2	a rusa 235 G45 onj vm t t reso	i06 Aor midD 2 Sg	<sup>13</sup> And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.
HMAC hEmas G2248	a G CPI P	ATTO TO apo tou G575 G35 Prep t_G	pont 88 G41: en Sg m a_ G wick	90 G3 en Sg m Co	i sou 754 G4679 nj pp 2 G	est G G2 Gen Sg vi F	CTIN in 076 Pres vxx 3 Sg	H hE G3588 t_ Nom Sg f THE	basileia G932 n_ Nom S KINGdom	kai G2532 g f Conj	
pp 1 Acc			WICK								
H hE G3588	du G Sgfn_ Al	LYNAMIC unamis 1411 _ Nom Sg f BILITY ower		ΔΟΣΑ doxa G1391 Sg f n_Nom esteem glory	eis G1519 Sg f Prep INTO	TOYC tous G3588 t_ Acc PI m THE	AIWNAC aiOnas G165 n_ Acc PI m eons	amEn G281			
H hE G3588 t_Nom S THE 6:14 € 6:6 G C	du G Sgfn_ Al	unamis 1411 _ Nom Sg f BILITY ower  FAP gar G1063 Conj	KAI H kai hE G2532 G3588 Conj t Nom AND THE  APHTE aphEte G863 vs 2Aor Act 2	doxa G1391 Sg f n_Nom esteem glory  PI FROM-LETTIN	eis G1519 Prep INTO  TOIC tois G3588 t_Dat	tous G3588 t_Acc PI m THE  ANI anth G44 PI m n_E	aiOnas G165 n_Acc PI m eons PPCTTO IC rOpois 4 at PI m	amEn G281 Hebrew	paraptO G3900	Pln -FALLS	<sup>14</sup> For if ye forgive men their trespasses, your heavenly Father will also forgive you:

ouranios G3770 a\_ Nom Sg m heavenly

6:15 EAN ean G1437 Cond IF-EVER	de n G1161 C Conj F	nE aph 33361 G86 art Neg vs 2 IO YE-	PHTE Ete 53 2Aor Act 2 Pl MAY-BE-FRC may-be-forgivi		TOIC tois G3588 t_Dat PI m to-THE the	ANOPCOTIO I anthrOpois G444 n_ Dat PI m humans	C TA ta G3588 t_Acc PI n THE	TTAPATIT COMAT A paraptOmata G3900 n_Acc Pl n BESIDE-FALLS offenses	But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.
autOn G846 GP Gen PI m OF-them	G3761 ( Adv t	O O G3588 _ Nom Sg m 'HE	TATHP patEr G3962 n_ Nom Sg m FATHER	YMCDN humOn G5216 pp 2 Gen P OF-YOU(p) of-ye		3 Sg E-FROM-LETTIN	ta G3588 t_Acc PI n	mapantomata gaseo n_Acc PI n BESIDE-FALLS offenses	<b>.</b>
YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(P) of-ye									
6:16 OTAN hotan G3752 Conj when-EV whenever		vs Pres Ad	et 2 Pl	mE         gin           G3361         Gr           Part Neg         vn           NO         BE	INECOE nesthe 1096 n Pres midD/p E-YE-BECOM	hOsp G56 DasD 2 PI Adv MING AS-E	18 G3588 t_Nom EVEN THE	YTOKPITAI hupokritai G5273 PI m n_ Nom PI m hypocrites	not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily
CKYOPUTO skuthrOpoi G4659 a_Nom PI m SAD-VIEWers of-a-sad-counte	a G V	AANIZOY phanizousin 853 Pres Act 3 PI HEY-ARE-UN ney-are-disgui	I-APPEARizIN	ΓΆΡ gar G1063 Conj IG for	TA ta G3588 t_ Acc P THE	mPOCO prosOpa G4383 n_ Acc P faces	autOn G846	hopOs G3704 n PI m Adv	I say unto you, They have their reward.
ΦΑΝΩΟC IN phanOsin G5316 vs 2Aor Pas 3 F THEY-MAY-BE		TOIC tois G3588 t_ Dat PI r to-THE	ANOPCO anthrOpoi G444 m n_ Dat PI i humans	s nEs G35	Pres Act Nom	amEn G281	NEFCD legO G3004 vi Pres Act 1 S I-AM-sayING	YMIN OT I humin hoti G5213 G3754 g pp 2 Dat Pl Conj to-YOU(P) that to-ye	4
AΠEXOYC II apechousin G568 vi Pres Act 3 PI THEY-ARE-FR they-are-collect	OM-HAVING	TON ton G3588 t_ Acc Sg m THE	MICON misthon G3408 n_Acc Sg n HIRE wages	AYTWN autOn G846 n pp Gen Pl r OF-them	n				
6:17 <b>CY su</b> G4771 pp 2 Nor	<b>∆€</b> de G1161 Conj YET		YCON et Nom Sg m	AAEIYAI aleipsai G218 vm Aor Mid 2 RUB rub-you!	COY sou G4675 Sg pp 2 Ge OF-YOU		KEΦAλHIN kephalEn G2776 f n_ Acc Sg f HEAD	KAI TO   kai to   G2532   G3588   Conj t_ Acc Sg r   AND THE	<sup>17</sup> But thou, when thou fastest, anoint thine head, and wash thy face;
προσωποι prosOpon G4383 n_ Acc Sg n face	N COY sou G4675 pp 2 Gen 9 OF-YOU	NIYAI nipsai G3538 vm Aor M WASH wash-you							
6:18 OTO C hopOs G3704 Adv WHICH- so-that	mE G336 Part	Neg vs 2A	Ēs	te C t_	FOIC bis G3588 _ Dat PI m b-THE	ANOPOTO I anthrOpois G444 n_ Dat PI m humans	nEsteuOn G3522		18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.
tO g G3588 c t_ Dat Sg m	DATPI Datri G3962 n_ Dat Sg m FATHER	COY sou G4675 pp 2 Gen Sg OF-YOU	TCD tO G3588 t_Dat Sg r to-THE-Or the-one		TCD tO G3588 t_ Dat Sg n THE	KPYTTCD kruptO G2927 a_ Dat Sg n HIDDen hiding	KAI         O           kai         ho           G2532         G358           Conj         t_No           AND         THE	TATHP patEr 8 G3962 m Sg m n_Nom Sg m FATHER	1
sou h G4675 C pp 2 Gen Sg t	D no 93588 _ Nom Sg m THE	BAGTION blepOn G991 vp Pres Act N One-lookING one-observir	Nom Sg m Pr	n <b>tO</b> 1722 G3588 rep t_ Dat S	KPYIT kruptO G2927 gg n a_ Dat \$ HIDDer hiding	apodOse G591 Sg n vi Fut Act	i 3 Sg E-FROM-GIVIN	COI	2
tO ph G3588 G5 t_ Dat Sg n a_	ANEPCD nanerO 5318 Dat Sg n parent								

6:19 MH mE G3361 Part Neg NO	OHCAYPIZET thEsaurizete G2343 vm Pres Act 2 PI YE-BE-PLACING be-ye-hoarding!	r€ i-INTO-MORROW	humin thEsau G5213 G2344 pp 2 Dat PI n_ Acc	PI m ED-INTO-MORROWS	Eff I         THC           epi         tEs           G1909         G3588           Prep         t_Gen Sg f           ON         THE	FHC gEs G1093 n_ Gen Sg f LAND earth	19 . Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
OTTOY hopou G3699 Adv THE-?-where where <sup>e</sup>	CHC sEs G4597 n_ Nom Sg m MOTH	kai brOsis G2532 G1035 Conj n_Nor AND FEEDi	aphanizei G853 n Sg f vi Pres Act 3 ng IS-UN-APP	<b>kai</b> G2532 3 Sg Conj	hopou 2 G3699 Adv THE-?-where where <sup>e</sup>	KAENTAI kleptai G2812 n_ Nom PI m thieves	
ΔIOPYCCOY diorusousin G1358 vi Pres Act 3 PI ARE-THRU-EXC are-burrowing	<b>kai</b> G2532 Conj	KACITOYC II kleptousin G2813 vi Pres Act 3 PI ARE-stealING					
6:20 <b>OHCAYP</b> thEsaurize G2343 vm Pres Ar YE-BE-PL be-ye-hoar	te ct 2 PI ACING-INTO-MOR	de de G1161 C Conj p	MIN OHCAY thesauro 65213 G2344 p 2 Dat Pl o-YOU(p) PLACED treasures	us 6 m F-INTO-MORROWS I	en oyranO en ouranO G1722 G3772 Prep n_ Dat Sg m N heaven	OTTOY hopou G3699 Adv THE-?-where where <sup>e</sup>	<sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
G3777 Conj	sEs         out           G4597         G3           n_ Nom Sg m         Corrections	te brOs 5777 G103 nnj n_No DT-BESIDES FEEI	5 G853 om Sg f vi Pres Act 3 Ding IS-UN-APPE	kai         ho           G2532         G           Sg         Conj         Ar           ARizING         AND         TI	moy kAent poou kleptai 3699 G2812 dv n_Nom P HE-?-where thieves here <sup>e</sup>	<b>ou</b> G3756	
ΔIOPYCCOY diorussousin G1358 vi Pres Act 3 PI ARE-THRU-EXC are-burrowing	oude G3761 Adv	KAETTOYO kleptousin G2813 vi Pres Act 3 P YET ARE-stealING					
6:21 OTTOY hopou G3699 Adv THE-?-whi wherever	,	ho	OHCAYPOO thEsauros G2344 Sg m n_Nom Sg m PLACED-INTO treasure	<b>humOn</b> G5216 pp 2 Ge	ekei estai G1563 G2071 n Pl Adv vi Fut vxx	kai G2532 x 3 Sg Conj	<sup>21</sup> For where your treasure is, there will your heart be also.
hE kard G3588 G25 t_Nom Sg f n_N		n Pl					
6:22 <b>O</b> ho G3588 t_ Nom Sg THE	AYXNOC luchnos G3088 m n_Nom Sg m LAMP	tou sOr G3588 G49	Gen Sg n vi Pres v	<b>ho</b> G3588	OΦΘλΛΜΟC caphthalmos can G3788 G14 n_Nom Sg m Cor VIEWer eye	oun 437 G3767	<sup>22</sup> The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
ho G3588 C THE THE	ophthalmos 33788 n_ Nom Sg m	sou         hap           G4675         G57           pp 2 Gen Sg         a	Nom Sg m vs P COMPOUND MAY	res vxx 3 Sg a_ Nom	to G3588 Sg n t_ Nom Sg n	CCDMA sOma G4983 n_ Nom Sg n BODY	
sou         ph0           G4675         G5           pp 2 Gen Sg         a_		ai					
6:23 <b>EAN</b> ean G1437 Cond IF-EVER	Δ€ O ho G1161 G3588 Conj t_Nom S YET THE	OΦΘΆλΜο ophthalmos G3788 Sg m n_Nom Sg n VIEWer eye	<b>sou po</b> G4675 G pp 2 Gen Sg a	TONHPOC H ONETOS E 4190 G5600 _ Nom Sg m vs Pres v icked MAY-BE	OAON holon G3650 xxx 3 Sg a_Nom Sg n WHOLE	TO to G3588 t_Nom Sg n THE	<sup>23</sup> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!
sOma         soma           G4983         G           n_ Nom Sg n         pp	ou skote 4675 G465	G207 om Sg n vi Fut	ei c 1 G1487 C vxx 3 Sg Cond C	DYN TO oun to 33767 G3588 conj t_Nom Sg n THEN THE	Φ <b>(C)</b> phOs to G3588 n_Nom Sg n t_Nom LIGHT THE	EN en G1722 Sg n Prep IN	

col soi G4671 pp 2 Dat Sg YOU	CKOTOC skotos estin G4655 G20 n_Nom Sg n vi P DARKness IS	n to 076 G res vxx 3 Sg t_	3588 G4655	<b>poson</b> G4214 m Sg n pq Nom S	Sg n c <b>h</b>				
	s         dunate           2         G1410           m Sg m         vi Pre           YET-ONE         IS-AB	0 s midD/pasD 3 S	AYCI dusi G1417  6g a_ Dat PI m to-TWO	KYPIOIC kuriois G2962 n_ Dat PI m masters lords	ΔΟΥΛΕΥΘ douleuein G1398 vn Pres Act TO-BE-SLA\	E G2228 Part	gar 3 G1063 Conj for	TON ton G3588 t_ Acc Sg m THE	24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye
ena hena G1520 a_ Acc Sg m ONE	MICHCEI misEsei G3404 vi Fut Act 3 Sg he-SHALL-BE-h	KA kai G2! Cor HATING ANI	ton 532 G3588 nj t_ Acc Sg m	ETEPON heteron G2087 a_ Acc Sg m DIFFERENT	адарЕsei G25 vi Fut Act he-SHALI		H E G2228 Part OR	enoc henos G1520 a_ Gen Sg m OF-ONE one	cannot serve God and mammon.
ANGEZET anthexetai G472 vi Fut midD 3 he-SHALL-B	<b>ka</b> G2 3 Sg Co	2532 G3588 onj t_ Gen		kataphron G2706 g m vi Fut Act		OY ou G3756 Part Neg G NOT	AYNAC dunasthe G1410 vi Pres m YE-ARE- ye-can	idD/pasD 2 PI	
eeco theO G2316 n_ Dat Sg m to-God	AOYAEYEIN douleuein G1398 vn Pres Act TO-BE-SLAVING	kai mam G2532 G312 Conj n_ Da	IMCUNA mOna 6 at Sg n AMMON						
6:25 AIA dia G1223 Prep THRL becau	pd Acc Sg n this	IegO G3004 vi Pres Act 1 1 I-AM-sayING	humin r G5213 ( Sg pp 2 Dat Pl F	nE merimn 63361 G3309 Part Neg vm Pres NO BE-YE-	MNATE nate s Act 2 Pl -beING-anxiou	TH tE G3588 t_ Dat Sg f us to-THE	ΨΥΧΗ psuchE G5590 n_ Dat Sg f soul	YMCDN humOn G5216 pp 2 Gen PI OF-YOU(p) of-ye	<sup>25</sup> . Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is
TI ti G5101 pi Acc Sg n ANY what	ΦΑΓΗΤΕ phagEte G5315 vs 2Aor Act 2 PI YE-MAY-BE-EATI	kai t G2532 ( Conj p	ANY YE-M		MH∆€ mEde G3366 Conj G NO-YET nor-yet	TO tO G3588 t_ Dat Sg n to-THE	CCDMAT I sOmati G4983 n_ Dat Sg n BODY	YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(P) of-ye	not the life more than meat, and the body than raiment?
TI ti G5101 pi Acc Sg n ANY what	eNAYCHC96 endusEsthe G1746 vs Aor Mid 2 PI YE-SHOULD-BE-II ye-should-be-puttin	0 ( F N-SLIPPING 1	DYXI H  buchi hE  33780 G358  Part Int t_Nor  NOT (emph.) THE	YYXH psuchE G5590 m Sg f n_ Nom S soul	pleion G4119 Ggf a_Nom MORE	es G2	CTIN tin 2076 Pres vxx 3 Sg	THC tEs G3588 t_ Gen Sg f OF-THE	
TPOΦHC trophEs G5160 n_ Gen Sg f NURTURE nourishment	KAI         TO           kai         to           G2532         G3588           Conj         t_Nom S           AND         THE	CCMA sOma G4983 g n n_Nom Sg BODY	tou 6 G3588 0 g n t_ Gen Sg n r OF-THE I	ENAYMATOC endumatos 61742 n_ Gen Sg n N-SLIP apparel					
emble G1689	G1519 or Act 2 Pl Prep ok INTO	t_ Acc PI n	peteina G4071 n_ Acc PI n	tou ou G3588 G3 t_ Gen Sg m n_	3772 ( Gen Sg m (	OTI OY noti ou G3754 G3756 Conj Part N hat NOT	speirous G G4687 eg vi Pres A		<sup>26</sup> Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much
oude G3761 Adv	OEPIZOYCIN therizousin G2325 vi Pres Act 3 PI THEY-ARE-reapIN	OYAE oude G3761 Adv G NOT-YET nor	CYNAFOYCII sunagousin G4863 vi Pres Act 3 PI THEY-ARE-TOG they-are-gatherin	ETHER-LEADING	eis G1519 Prep G INTO	AΠΟΘΗΚΑΟ apothEkas G596 n_ Acc PI f FROM-PLACE barns	<b>kai</b> G2532 Conj	O ho G3588 t_ Nom Sg m THE	better than they?
ΠΆΤΗΡ patEr G3962 n_ Nom Sg m FATHER	humOn I G5216 on pp 2 Gen PI t	<b>ho</b> G3588 t_ Nom Sg m	ouranios t G3770 C a_ Nom Sg m v heavenly I	FPEФEI rephei 35142 i Pres Act 3 Sg S-NURTURING s-nourishing	AYTA auta G846 pp Acc PI n them	ouch G3756 Part Neg NOT	YMEIC humeis G5210 pp 2 Nom Pl YOU <sup>(p)</sup> ye	MAAAON mallon G3123 Adv RATHER more	
ΔΙΑΦΕΡΕ diapherete G1308 vi Pres Act 2 ARE-THRU- are-being-of-	aut0 G84 PI pp 0			•					

	TIC tis G5101 pi Nom ANY who	Sg m	Δ€ de G1161 Conj YET	ex G1537 Prep OUT	YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(P) of-ye	MEP I MNO merimnOn G3309 vp Pres Act belNG-anxi worrying	Nom Sg m	ΔΥΝΆΤ dunatai G1410 vi Pres m IS-ABLE	Γ <b>Ά Ι</b> idD/pasD 3 ξ	pro G4 Sg vn	POCOEINA ostheinai 369 2Aor Act )-add	epi G1909 Prep ON	<sup>27</sup> Which of you by taking thought can add one cubit unto his stature?
THN tEn G3588 t_ Acc THE	h Sgfn P	Elikian G2244 _ Acc Sg PRIME tature	autou G846	n Sg m	pEchun G4083 n_ Acc Sg m	ENA hena G1520 a_ Acc Sg m ONE							
	KAI kai G2532 Conj AND	π <b>∈P I</b> peri G4012 Prep ABOUT	endum G1742 n_ Gen	Sg n	ti G5101 pi Acc Sg n ANY why?		2 PI ING-anxious	katamath G2648 vm 2Aor	Act 2 PI OWN-LEAR	t (	ta k G3588 ( _ Acc PIn r	CPINA crina 32918 n_ Acc PI n ANEMONES	<sup>28</sup> And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
TOY tou G3588 t_Gen OF-TH	Sg m	AFPOY agrou G68 n_ Gen S FIELD	pO G4	s aux 459 G8: v vi F	Pres Act 3 Sg	ou ko G3756 G2 Part Neg vi	Pres Act 3 Sg S-toilING	OY∆€ oude G3761 Adv NOT-YE nor	NHOEI nEthei G3514 vi Pres A T it-IS-SPII				
	NEFO legO G3004 vi Pres I-AM-sa	Act 1 Sg	Δ€ de G1161 Conj YET	humin G5213 pp 2 E to-YO to-ye	hoti 3 G3754 Dat PI Conj	OY∆€ oude G3761 Adv NOT-YET	COAOMO solomOn G4672 n_ Nom Sg SOLOMON	en G1 g m Pre	pasE 722 G395	6 at Sg f	TH tE G3588 t_ Dat Sg f THE	ΔΟΣΗ doxE G1391 n_ Dat Sg f esteem glory	<sup>29</sup> And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
autou G846 pp Ger OF-hin	n Sg m	periebale G4016 vi 2Aor N	eto 1id 3 Sg DUT-CAS	hOs G56 Adv	hen	TOYTO toutOn G5130 n pd Gen Pl OF-these							
	ei G1487 Cond IF	Δ€ de G1161 Conj YET	TON ton G358 t_ Ac THE		XOPTON chorton G5528 n_ Acc Sg m FODDER grass	TOY tou G3588 t_ Gen Sg r OF-THE	AFPOY agrou G68 n n_ Gen S FIELD	sE G4 Sg m Ac	HMEPON Emeron 1594 IV DAY	ONT 2 onta G5607 vp Pres	s vxx Acc Sg	KAI kai G2532 m Conj AND	<sup>30</sup> Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye
AYPI aurion G839 Adv MORR tomorr	( F ROW I	eis k 31519 G Prep n	IBAN libanon 32823 _ Acc Sg	bal G9 m vp	NAOMENON Ilomenon 106 Pres Pas Acc S	<b>ho</b> G3588	OEC theos G231 Sg m n_No God	6	OYTUC houtOs G3779 Adv thus	amphie G294 vi Pres	Act 3 Sg /ELOPING-II	ou G3756 Part Neg	of little faith?
pollO G4183 a_ Dat to-much	Sgn /	Mみ入入O mallon G3123 Adv RATHER	huma G520	as 0 9 G Acc PI a (p) F	DAIFOTICT ligopistoi 33640 _ Voc PI m :EW-BELIEVing cant-of-faith-or	g-ones							
	MH mE G3361 Part Ne NO	OY oun G37 eg Con	me 67 G3 j vs N YE		te	lego G30 vp F	Pres Act Nom	PI m pi Al	5101 Acc Sg n	ΦΑΓα phagOn G5315 vs 2Aor WE-MA	nen	H E G22228 Part G OR	31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
TI ti G5101 pi Acc ANY what ?	Sgn v	TICOME biOmen 34095 vs 2Aor Ao WE-MAY-	t 1 Pl	Р		peribalC G4016 Sg n vs 2Aor WE-MA		ABOUT-C	AST				
	manta panta G3956 a_ Acc ALL	ga G1	r ta 1063 G enj po	CAYTA luta 5023 d Acc Pl r lese	TA ta G3588 t_Nom Pl n THE	EONH ethnE G1484 n_Nom PI NATIONS		act 3 Sg EEKING	OIAEN oiden G1492 vi Perf Act : HAS-PERC is-aware		gar h G1063 ( Conj t	O no G3588 :_ Nom Sg m THE	32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
mati pater G3962 n_ Non FATHE	! m Sg m	YMCDN humOn G5216 pp 2 Ge OF-YOU of-ye	ho G3: n PI t_N	lom Sg m	OYPANIO ouranios G3770 a_ Nom Sg r heavenly	hoti c G3754 C n Conj v	KPHZETE hrEzete 65535 i Pres Act 2 P 'E-ARE-need	tout( G51: I pd G ING OF-1	On 30 Gen PI n these	AΠAN' hapantC G537 a_ Gen   OF-ALL all(emph.	On PI n (emph.)		

6:33	ZHTEIT zEteite G2212 vm Pres Ad YE-BE-SE be-ye-seek	et 2 PI EKING	Δ€ de G1161 Conj YET	prOtor G4412 Adv BEFO first	า	THN tEn G3588 t_ Acc S THE	ba G g f n_	ACIACIA asileian 932 _ Acc Sg f	tou G3588 t_Gen OF-TH	Sg m	OFFICE OFFI		KAI kai G2532 Conj AND	THN tEn 2 G3588 t_ Acc Sg f THE	<sup>33</sup> But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
dikaid G134 n_ Ad JUST	cc Sg f	auto G84 pp (		KAI kai G2532 Conj AND	tauta G5023 pd Nom F these these-thin	pan G39 Pin a_N ALL	56 Iom PI r	prostethl G4369 vi Fut Pa			YMIN humin G5213 pp 2 Da to-YOU to-ye	at PI			
6:34	MH mE G3361 Part Neg NO	OYN oun G3767 Conj THEN	merimr G3309 vs Aor YE-SH	Act 2 PI	BE-beING-a	anxious	eis G1519 Prep INTO	THN tEn G3588 t_ Acc \$ THE	AYP aurior G839 Sg f Adv MOR	n	H hE G358i t_ Noi THE		FAP gar G1063 Conj for	AYPION aurion G839 Adv MORROW	<sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
merin G330 vi Fut SHAL	IMNHCE I nnEsei 9 : Act 3 Sg LL-BE-beING be-be worrvi		TA ta G3588 t_ Acc I s THE the-thin	he G1 PIn pf Of	AYTHC eautEs 1438 3 Gen Sg f self -herself	APKE' arketon G713 a_ Nom SUFFIC	Sg n	TH tE G3588 t_ Dat Sg f to-THE	HMEPA hEmera G2250 n_ Dat Sg f DAY	H hE G358 t_ No THE	om Sg f	KAKI kakia G2549 n_ Non EVIL	n Sgf p	AYTHC autEs G846 op Gen Sg f DF-her	

shall-be-be worrying

the-things of-herself