2:1 KAI kai G2532 Conj AND	EN TW en tO G1722 G3588 Prep t_Dat S IN THE		hai G-TOGETHER-FILLED	THN HMGP2 tEn hEmera G3588 G2250 t_Acc Sg f n_Acc THE DAY	n tEs G3588	TENTHKOCTHC pentEkostEs G44005 n_Gen Sg f FIVE-tieth Pentecost	<sup>1</sup> . And when the day of Pentecost was fully come, they were all with one accord in one place.
HCAN Esan G2258 vi Impf vxx 3 P THEY-WERE	hapantes G537	OMOGYMAAOI homothumadon G3661 Adv LIKE-FEEL with-one-accord	N 6П1 TO epi to G1909 G3588 Prep t_Acc Sg n ON THE	AYTO auto G846 pp Acc Sg n SAME same-place			
2:2 KAI kai G2532 Conj AND	egeneto G1096 vi 2Aor midD 3 S BECAME there-became	ADNO EK aphnO ek G869 G15 Adv Prep suddenly OUT	tou oura 37 G3588 G377 t_ Gen Sg m n_ G	72 G2279 en Sg m n_ Nom Sg r	hOsper         ph           G5618         G5           m         Adv         vp           AS-EVEN         OF	<b>EPOMENHC teromenEs</b> 5342  Pres mid/pas Gen Sg f  -beING-CARRIED  rrying	<sup>2</sup> And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
mnohc pnoEs G4157 n_ Gen Sg f BLOWing of-blast	BIAIAC biaias G972 a_Gen Sg f FORCible violent	KAI ETTAHI kai eplErOs G2532 G4137 Conj vi Aor Ar AND it-FILLS	G3650	ton G G3588 G m t_Acc Sg m n THE H	DIKON ON bikon hou G33624 G33 Adv HOME when house	U Esan 757 G2258 V vi Impf vxx 3 PI	
KAOHMENO kathEmenoi G2521 vp Pres midD/ sittING	pasD Nom PI m						
2:3 KAI kai G2532 Conj AND	<b>ΦθΗCAN</b> OphthEsan G3700 vi Aor Pas 3 PI WERE-VIEWEI were-seen	AYTOIC autois G846 pp Dat Pl m to-them	Δ1ΔMGP1ZOMGNA diamerizomenai G1266 vp Pres mid/pas Nom Pl beING-THRU-PARTED dividing	glOssai         h           G1100         0           f         n_Nom Pl f         A	<b>ΦCEI ΠΥΡΟ</b> nOsei puros  G5616 G4442  n_ Gen 1  AS-IF OF-FIRE	ekathisen G2523 Sg n vi Aor Act 3 Sg	<sup>3</sup> And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
	h hena 1909 G1520 ep a_ Acc Sg	G1538 m a_ Acc Sg m	AYTON autOn G846 pp Gen Pl m OF-them				
2:4 KAI kai G2532 Conj AND	ETTAHCOHCA eplEsthEsan G4130 vi Aor Pas 3 Pl THEY-ARE-FILI	hapantes G537 a_ Nom PI r	pneumatos G4151	AFIOY hagiou         KAI kai           G40         G253 a_ Gen Sg n           HOLY         AND	HPÆANTO Erxanto 2 G756 vi Aor midD 3 I THEY-begin	AAAEIN lalein G2980 PI vn Pres Act TO-BE-TALKING to-be-speaking	<sup>4</sup> And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
ETEPAIC heterais G2087 a_ Dat PI f to-DIFFEREN	glOssais G1100 n_ Dat Pl f	G2531 Adv	TO TINEYM. to pneuma G3588 G4151 t_ Nom Sg n n_ Nom S THE spirit	edidou a G1325 C g n vi Impf Act 3 Sg p GAVE t	G846 G669  Op Dat Pl m vn Pre O-them TO-BE	ФӨЕГГЕСӨА I theggesthai es midD/pasD E-FROM-UTTERING declaiming	
2:5 HCAN Esan G2258 vi Impf v: WERE there-we	de G1161 xx 3 Pl Conj YET	en ierousalEn G1722 G2419 Prep ni proper IN JERUSALI	n katoikountes G2730 vp Pres Act No	ioudaioi G2453 m Pl m a_ Nom Pl m	andres 6 G435 0 n_ Nom PI m a	EYABEIC ATO eulabeis apo g2126 G575 a_Nom PI m Prep pious FROM	<sup>5</sup> . And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
a_ Gen Sg n	ethnous tO G1484 G3 n_ Gen Sg n t_	3588 G5259 Gen Pl n Prep F-THE UNDER	TON OYPAN ton Ougarno G3588 G3772 t_Acc Sg m n_Acc Street Heaven				
2:6 <b>FENOM</b> genomer G1096 vp 2Aor i OF-BEC of-occurr	nEs d midD Gen Sg f C OMING Y	\Lambde THC le tEs 61161 G3588 Conj t_Gen Sg f /ET THE	phOnEs tautEs G5456 G3778	HC CYNHAGEN sunEithen G4905 vi 2Aor Act 3 Sg TOGETHER-CAI came-together	TO to G3588 t_ Nom Sg n ME THE	TTAHOOC KAI plEthos kai G4128 G2532 n_Nom Sg n Conj multitude AND	<sup>6</sup> Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in
CYNEXYOR sunechuthE G4797 vi Aor Pas 3 S WAS-confusE	hoti Ekou G3754 G19° g Conj vi Im	1 G1520 pf Act 3 Pl a_ Nom	hekastos G1538 a Sg m a_ Nom Sg m	TH IAIA tE idia G3588 G2398 L Dat Sg f a_ Dat Sg f to-THE OWN	AIAAEKTŒ dialektO G1258 n_ Dat Sg f dialect vernacular	AAAOYNTŒN lalountOn G2980 vp Pres Act Gen PI m OF-TALKING speaking	his own language.

Translation : AV

## AYTWN autOn G846

pp Gen Pl m them

2:7	<b>EXICTANTO existanto</b> G1839 vi Impf Mid 3 PI THEY-are-OUT-STOOD they-are-amazed	<b>Δ€</b> de G1161 Conj	TANTEC pantes G3956 a_Nom PI m ALL	KAI kai G2532 Conj AND	EOAYMAZON ethaumazon G2296 vi Impf Act 3 PI THEY-MARVELED marveled	AEFONTEC legontes G3004 vp Pres Act Nom PI m sayING	TPOC pros G4314 Prep TOWARD	AAAHAOYO allElous G240 pc Acc Pl m one-another	:
	THEY-are-OUT-STOOD they-are-amazed	YET	ALL	AND	THEY-MARVELED marveled	sayING	TOWARD	one-another	

<sup>7</sup> And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

OYK	ΙΔΟΥ	пантес	OYTOI	EICIN	OI	λλλογΝΤέC	ΓΑΛΙΛΑΙΟΙ
ouk	idou	pantes	houtoi	eisin	hoi	lalountes	galilaioi
G3756	G2400	G3956	G3778	G1526	G3588	G2980	G1057
Part Neg	vm 2Aor Act 2 Sg	a_ Nom PI m	pd Nom Pl m	vi Pres vxx 3 PI	t_ Nom PI m	vp Pres Act Nom Pl m	n_ Nom PI m
NOT	BE-PERCEIVING lo!	ALL	these	ARE	THE	ones-TALKING ones-speaking	GALILEANS
						,	

2:8	KAI kai	pOs	HMEIC hEmeis	<b>AKOYOMEN</b> akouomen	EKACTOC hekastos	tE	IΔIλ idia	ΔΙΑΛΕΚΤΟ dialektO	HMCON hEmOn	<b>EN</b> en
	G2532	G4459	G2249	G191	G1538	G3588	G2398	G1258	G2257	G1722
	Conj	Adv Int	pp 1 Nom Pl	vi Pres Act 1 PI	a_ Nom Sg m	t_ Dat Sg f	a_ Dat Sg f	n_ Dat Sg f	pp 1 Gen Pl	Prep
	AND	how ?	WE	ARE-HEARING	EACH	to-THE	OWN	dialect vernacular	OF-US	IN

8 And how hear we every man in our own tongue, wherein we were born?

егеиинениеи egennEthEmen hΕ G3739 G1080 pr Dat Sg f vi Aor Pas 1 Pl WE-WERE-generatED WHICH we-were-born

2:9 TAPOOI parthoi G3934 n_Nom PI m PARTHIANS	KAI kai G2532 Conj AND	MHAOI mEdoi G3370 n_ Nom PI m MEDES	KAI kai G2532 Conj AND	elamitai G1639 n_ Nom PI m ELAMites	KAI kai G2532 Conj AND	OI hoi G3588 t_ Nom PI m THE	KATO I KOYNTEC katoikountes G2730 vp Pres Act Nom PI m ones-DOWN-HOMING ones-dwelling	THN tEn G3588 t_ Acc Sg f THE
---	------------------------------------	---	------------------------------------	--	------------------------------------	--	--	---

<sup>9</sup> Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

MECOΠΟΤΑΜΙΑΝ mesopotamian	IOYAAIAN ioudaian	<b>⊤∈</b> te	К <b>ъ I</b> kai	<b>ΚΑΠΠΑΔΟΚΙΑΝ</b> kappadokian	ΠΟΝΤΟΝ ponton	К <b>Ъ I</b> kai	<b>THN</b> tEn
G3318	G2449	G5037	G2532	G2587	G4195	G2532	G3588
n_ Acc Sg f	n_ Acc Sg f	Part	Conj	n_ Acc Sg f	n_ Acc Sg m	Conj	t_ Acc Sg f
MID-RIVER (Mesopotamia)	JUDEA	BESIDES	AND	CAPPADOCIA	Pontus (MARINE)	AND	THE
Mesopotamia					Pontus		

ACIAN

asian G773 n\_ Acc Sg f ASIA

province-of-Asia

phrugian         te         kai         pamphulian         aigupton         kai         ta         merE         tEs           G5435         G5037         G2532         G3828         G125         G2532         G3588         G3313         G3           n_Acc Sg f         Part         Conj         n_Acc Sg f         Conj         t_Acc Pl n         n_Acc Pl n         t_Conj	tEs li G3588 C t_ Gen Sg f r	AIBYHC libuEs G3033 n_ Gen Sg f LIBYA
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10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

THC	КАТА	KYPHNHN	KAI	OΙ	ETIAHMOYNTEC	PWMAIOI	ΙΟΥΔΆΙΟΙ	те
tEs	kata	kurEnEn	kai	hoi	epidEmountes	rOmaioi	ioudaioi	te
G3588	G2596	G2957	G2532	G3588	G1927	G4514	G2453	G5037
t_ Gen Sg f	Prep	n_ Acc Sg f	Conj	t_ Nom PI m	vp Pres Act Nom PI m	a_ Nom PI m	a_ Nom Pl m	Part
THE	according-to	CYRENE	AND	THE	ON-PUBLIC-ING repatriated	ROMANS	JUDA-ans Jews	BESIDES bsboth
					ropatriatoa		00110	DOUT

KAI ΠΡΟCΗΛΥΤΟΙ kai prosElutoi G2532 Conj G4339 n\_ Nom Pl m

TOWARD-COMers AND

proselytes

2:11 **KPHTEC** krEtes KAI kai APABEC arabes G2912 G2532 G690 n Nom PI m n Nom Pl m Coni CRETANS AND ARABS

AKOYOMEN akouomen G191 vi Pres Act 1 PI WE-ARE-HEARING

λλλογητών lalountOn G2980 vp Pres Act Gen Pl m OF-TALKING speaking

AYTON TAIC autOn tais G3588 G846 pp Gen Pl m t Dat PI f to-THF them

HMETEPAIC hEmeterais G2251 ps 1 Dat Pl OUR-more

11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

ΓΛϢCCAIC ΤΑ мегалета TOY **BEOY** megaleia G3167 tou G3588 qlOssais ta theou G3588 G2316 n\_ Dat PI f a Acc Pln t\_ Acc PI n t\_ Gen Sg m n\_ Gen Sg m TONGUES GREATnesses OF-THE THE God great-things languages

ex G1 vi	EICTANTO tistanto 1839 Impf Mid 3 PI re-OUT-STOO ey-are-amaze	de G116 <sup>o</sup> Conj D YET		s kai	diEporoun 32 G1280 vi Impf Act were-bewi	3 PI	AAAOC allos G243 a_ Nom Sg m other	TPOC pros G4314 Prep TOWARD	AAAON allon G243 a_ Acc Sg m other	<sup>12</sup> And they were all amazed, and were in doubt, saying one to another, What meaneth this?
AEFON legontes G3004 vp Pres A sayING	Act Nom PI m	ti G5101 pi Acc Sg n ANY what ?	an th G302 G Part v	DEAOI neloi 32309 o Pres Act 3 Sg MAY-BE-WILLIN	TOYTO touto G5124 pd Acc Sg n	einai G1511 vn Pres vxx TO-BE				
G2 a_ DI	TEPOI eteroi 2087 Nom PI m IFFERENT-on fferent-ones	<b>Δ€</b> de G1161 Conj yET	chleuaz G5512	Act Nom PI m	EAEFON elegon G3004 vi Impf Act 3 PI said	OT I hoti G3754 Conj that	CAEYKOYC gleukous G1098 n_ Gen Sg n OF-SWEET of-sweet-wine	MEMECTO memestOme G3325 vp Perf Pas I HAVING-been having-been	enoi Nom PI m en-DISTENDED	<sup>13</sup> Others mocking said, These men are full of new wine.
eisin G1526 vi Pres vx THEY-AF										
sta G2 vp BE	TAGEIC atheis 2476 Aor Pas Nom EING-STOOD anding	-	petros 61 G4074 j n_ Nor	s sun 4 G486. m Sg m Prep	tois 2 G3588 t_ Dat F ETHER to-THE	hendel G1733	ka epEren G1869 n vi Aor Act 3 TEN ON-LIFTS	THN tEn G3588 Sg t_Acc S THE	ΦΦΝΗΝ phOnEn G5456 g f n_ Acc Sg f SOUND voice	<sup>14</sup> . But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this
autou G846 pp Gen S OF-him	<b>kai</b> G2532	<b>АПЕФО</b> apephtheg G669 vi Aor midI FROM-UT declaims	) 3 Sg	autois G846	andres         iou           G435         G2           n_ Voc PI m         a_           MEN         JU	DYANIOI udaioi 2453 Voc PI m JDA-ans ws!	KAI         OI           kai         hoi           G2532         G3588           Conj         t_Nom           AND         THE	katoiko G2730 PI m vp Pres	Act Nom PI m	known unto you, and hearken to my words:
IEPOYO ierousalE G2419 ni proper JERUSAI at-Jerusa	Em h ( a LEM #	ATTANTEC napantes 3537 a_ Nom PI m ALL(emph.)	touto G5124 pd Nom this	humin G521	gnOston G1110 lat PI a_ Nom	n est G2 Sg n vm	tO 2077 n Pres vxx 3 Sg	kai enC G2532 G18 Conj vm AND IN-I	COTICACOE Disasthe 301 Aor midD 2 PI EARize-YEear-ye!	
TA ta G3588 t_ Acc PI THE	PHMAT 2 rEmata G4487 n n_Acc Pli declaration	mou G3450 n pp 1 Ger	n Sg							
Pa		hOs 63 G5613	YMEIC humeis G5210 pp 2 Non YOU(p) ye	hupolam G5274 n Pl vi Pres A	ct 2 PI DER-GETTING-U	OYTO houtoi G3778 pd Nom JP these these-co	methuous G3184 o PI m vi Pres Ac ARE-belN	in et 3 Pl	ect IN estin G2076 vi Pres vxx 3 Sg it-IS	<sup>15</sup> For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.
gar h G1063 C Conj r	hOra G5610 n_ Nom Sg f	TPITH tritE G5154 a_ Nom Sg t third	THC tEs G3588 t_ Gen So OF-THE	HMEPAC hEmeras G2250 gf n_Gen Sg DAY						
2:16 A/alli G2 Cc bu	la touto 235 G512 onj pd No	e: 4 G	CTIN stin 2076 Pres vxx 3	TO to G3588 Sg t_Nom Se THE		Nom Sg n Ar een-declarED		pro 588 G- Gen Sg m n_ E BE	POФHTOY ophEtou 1396 Gen Sg m EFORE-AVERer ophet	<sup>16</sup> But this is that which was spoken by the prophet Joel;
IWHA iOEI G2493 ni proper JOEL										
Co	ni estai 2532 G2071 onj vi Fut	l vxx 3 Sg	en ta G1722 G: Prep t_	is esch 3588 G20	ratais hEi 78 G2 at PI f n_	merais I 250 ( Dat PI f	AEFE I legei G3004 vi Pres Act 3 Sg IS-sayING	O ho G3588 t_Nom Sg m THE	eeoc theos G2316 n_ Nom Sg m God	<sup>17</sup> And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and

EKXECD ekcheO G1632 vi Fut Act 1 Sg I-SHALL-BE-OUT-POURING I-shall-be-pouring-out	<b>ΔΠΟ TOY apo tou</b> G575 G3588 Prep t_ Gen Sg n FROM THE	TINEYMATOC pneumatos G4151 n_ Gen Sg n spirit	MOY epi G3450 G15 pp 1 Gen Sg OF-ME ON	<b>pasan</b> 909 G3956 p a_ Acc Sg f	CAPKA sarka G4561 n_ Acc Sg f FLESH	KAI kai G2532 Conj AND	your young men shall see visions, and your old men shall dream dreams:
TPOΦHTEYCOYC IN prophEteusousin G4395 vi Fut Act 3 Pl SHALL-BE-BEFORE-AVERRIN shall-be-prophesying	OI YIO hoi huioi G3588 G520 t_Nom PI m n_No G THE SONS	humOn 7 G5216 om PI m pp 2 Gen PI	KAI AI kai hai G2532 G3588 Conj t_Nom PI AND THE	OYFATEPEC thugateres G2364 f n_Nom PI f DAUGHTERS	YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	KAI kai G2532 Conj AND	
OI         NEANICKOI           hoi         neaniskoi           G3588         G3495           t_Nom PI m         n_Nom PI m           THE         YOUTHS	humOn hora G5216 G37	06 G3700 cc PI f vi Fut midl ings SHALL-BI	kai           G25%           D 3 PI         Conj           E-VIEWING         AND	hoi 32 G3588 j t_ Nom PI m	TPECBYT presbuteroi G4245 a_ Nom PI m SENIORS elders		
humOn         enupnia         enu           G5216         G1798         G17           pp 2 Gen Pl         n_Acc Pl n         vi F           OF-YOU(p)         IN-SLEEPS         SHA	YTIN I ACOHCONT 2 IpniasthEsontai 797 Tut Pas 3 Pl ALL-BE-BEING-IN-SLE III-be-dreaming						
2:18 KAI FE ETII kai ge epi G2532 G1065 G190 Conj Part Prep AND SURELY ON	tous doulor 09 G3588 G140	G3450 c Pl m pp 1 Gen So ES OF-ME	KAI EΠΙ kai epi G2532 G1909 Conj Prep AND ON	TAC tas         ΔΟΥ/ tas           G3588         G1399 t_Acc Pl f           THE         SLAVE women	mou G345 PIf pp 1	50 Gen Sg	<sup>18</sup> And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
EN         TAIC hemerals (1722 G3588 G2250 Prep t_Dat Pl f IN THE DAYS)	ekeinais ekc G1565 G16 pd Dat PI f vi F those I-SI	XECD heO 332 ut Act 1 Sg HALL-BE-OUT-POUR all-be-pouring-out		pneumatos 88 G4151 en Sg n n_ Gen Sg	s mou G345	50 Gen Sg	
kai prophEteusousin G2532 G4395 Conj vi Fut Act 3 Pl AND THEY-SHALL-BE-BEFt they-shall-be-prophesyi	ORE-AVERRING						
2:19 KAI ACCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC	n_ Acc PI n Pre	tO ou 722 G3588 G3 p t_ Dat Sg m n_	3772 G507 Dat Sg m Adv	KAI         CHMEIA semera           G2532         G4592           Conj         n_Acc PI n           AND         SIGNS	<b>epi tEs</b> G1909 G35	588 Gen Sg f	<sup>19</sup> And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:
FHC         KATU         A IMA           gEs         katO         haima           G1093         G2736         G129           n_Gen Sg f         Adv         n_Acc           LAND         DOWN         BLOOD           earth         below	kai         pur           G2532         G4442           Sg n         Conj         n_ Acc S		kapnou G2586	m			
2:20 O HAIOC ho hElios G3588 G2246 t_Nom Sg m n_Nom Sg THE SUN	METACTPADI metastraphEsetai G3344 g m vi 2Fut Pas 3 Sg SHALL-BE-BEING shall-be-being-cor	eis G15 Pre G-after-TURNED INT	skotos         k           519         G4655         G           p         n_ Acc Sg n         C	(A) H  ai hE  32532 G3588  Conj t_Nom Sg f  ND THE	CEAHNH selEnE G4582 n_ Nom Sg f MOON	eis G1519 Prep INTO	<sup>20</sup> The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:
A IMA         TIP IN heima         Heima           G129         G4250         G2228           n_ Acc Sg n         Adv         Part           BLOOD         ERE         OR than	eAOEIN elthein 3 G2064 vn 2Aor Act TO-BE-COMING	THN         HMEE           tEn         hEmer           G3588         G2250           t_ Acc Sg f         n_ Acc           THE         DAY	ran kuriou G2962	tEn r G3588 0 m t_ Acc Sg f a	MEFAAHN negalEn 33173 a_ Acc Sg f GREAT	KAI kai G2532 Conj AND	
ETTIDANH epiphanE G2016 a_Acc Sg f ON-APPEARed advent							
2:21 KAI ECTAI kai estai G2532 G2071 Conj vi Fut vxx 3 Sg AND it-SHALL-BE	a_ Nom Sg m pr		epikalesEtai G1941 vs Aor Mid 3 Sg SHOULD-BE-ON should-be-involki	to G358 t_Ac N-CALLING THE	onor 38 G368 cc Sg n n_ A	86 cc Sg n	<sup>21</sup> And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.

kuriou sOthl G2962 G498 n_ Gen Sg m vi Fut	PHCETAI Esetai 2 Pas 3 Sg LL-BE-BEING-SAVED				
2:22 ANAPEC andres G435 n_ Voc PI m MEN men!	ICPAHAITAI israElitai G2475 n_ Voc PI m ISRAELITES Israelites!	AKOYCATE tous G191 G3588 vm Aor Act 2 PI t_ Acc PI r HEAR-YE hear-ye!	NOFOYC	iEsoun ton G2424 G3588	<sup>22</sup> Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by
NAZCOPATON nazOraion G3480 n_ Acc Sg m NAZARENE	ANAPA         ATO           andra         apo           G435         G575           n_Acc Sg m         Prep           MAN         FROM	tou theou G3588 G2316 t_ Gen Sg m n_ Gen	apodedeigmenon G584	eis humas G1519 G5209 Prep pp 2 Acc Pl -SHOWN INTO YOU <sup>(p)</sup>	him in the midst of you, as ye yourselves also know:
dunamesin G1411 n_ Dat PI f	KAI TEPACIN kai terasin G2532 G5059 Conj n_ Dat PI n AND to-MIRACLES miracles	G2532 G4592 C Conj n_ Dat PI n p	nois         epoiEsen         di           G3739         G4160         G1           or Dat PI n         vi Aor Act 3 Sg         Pro           WHICH         DOES         TH	<b>autou ho</b> 223 G846 G3588	
theos en G2316 G172 n_Nom Sg m God IN	a_ Dat Sg n pp 2 (	On         kathOs         kai           16         G2531         G253           Gen Pl         Adv         Conj           'OU <sup>(p)</sup> according-AS         AND	AYTOI OIAATE autoi oidate 2 G846 G1492 pp Nom PI m SAME YE-HAVE-PE yourselves ye-are-aware		
2:23 TOYTON touton G5126 pd Acc Sg m this-One this-one	tE hOrism G3588 G3724 t_ Dat Sg f vp Perf to-THE HAVING	MENH BOYAH boulE G1012 Pas Dat Sg f G-been-definED been-specified		TOY 0EOY tou theou G3588 G2316 t_Gen Sg m n_Gen Sg m odge OF-THE God	<sup>23</sup> Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:
	ntes         dia           83         G12           Aor Act Nom PI m         Pre           TING         THI	cheirOn         anomOn           223         G5495         G459           p         n_ Gen Pl f         a_ Gen Pl	prospExantes           G4362           m         vp Aor Act Nom Pl           AWed-ones         TOWARD-FASTE	aneilete G337 m vi 2Aor Act 2 Pl	
2:24 ON hon G3739 pr Acc Sg m WHOM	O	s anestEsen	AYCAC         TAX           lusas         tas           G3089         G358           vp Aor Act Nom Sg m         t_Ac           LOOSing         THE	Odinas         tou           38         G5604         G3588	Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.
	oti ouk E 30 G3756 0 Part Neg v VN-that NOT v	HN	krateisthai autor G2902 G846		
dabid g G1138 G ni proper C	TAP         AEFEI           lar         legei           61063         G3004           conj         vi Pres Act 3 S           or         IS-sayING	EIC         AYTON           eis         auton           G1519         G846           Sg         Prep         pp Acc Sg m           INTO         Him	TPO@P@MHN   TON   ton   G4308   G3588   t_Acc Sc   I-BEFORE-SAW   THE   I-Saw-before   The   T	KYPION	<sup>25</sup> For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

sight-ofbefore I should not be moved: мн mΕ

Lord

ПАНТОС MOY **ECTIN** ΔΙΑ оті eк ΔΕΣΙϢΝ MOY INA mou dia pantos dexiOn estin hina hoti ek mou G3450 pp 1 Gen Sg G3956 a\_ Gen Sg m G2076 vi Pres vxx 3 Sg G1223 Prep G3754 Conj G1537 Prep G1188 a\_ Gen Pl m G3450 pp 1 Gen Sg G2443 Conj G3361 Part Neg OF-ME THRU EVERY OUT OF-RIGHT<sup>(p)</sup> OF-ME He-IS THAT NO that me during

I-saw-before

## CANEYOW saleuthO

G4531 vs Aor Pas 1 Sg I-MAY-BE-BEING-SHAKEN

2:26	ΔIA dia	TOYTO touto	<b>€</b> YФР <b>∆</b> N⊕H euphranthE	<b>H</b> hE	Κ <b>ΔΡΔΙ</b> Δ kardia	MOY mou	К <b>А I</b> kai	ΗΓΑΛΛΙΑCΑΤΟ Egalliasato	<b>H</b> hE
	G1223 Prep	G5124	G2165 vi Aor Pas 3 Sq	G3588	G2588	G3450 pp 1 Gen Sq	G2532 Coni	G21 vi Aor midD 3 Sa	G3588 t Nom Sq f
	THRU	this	WAS-gladdenED	_ 0	HEART	OF-ME	AND	exults	THE

<sup>&</sup>lt;sup>26</sup> Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

FACCCA         MOY         ETI           glOssa         mou         eti           G1100         G3450         G2089           n_Nom Sg f         pp 1 Gen Sg         Adv           TONGUE         OF-ME         STILL	ΔΕ ΚλΙ Η CAPΣ de kai hE sarx G1161 G2532 G3588 G4561 Conj Conj t_Nom Sg f n_Nom SY YET AND THE FLESH also	mou         kataskEnOsei         6           G3450         G2681         C           Sg f         pp 1 Gen Sg         vi Fut Act 3 Sg         F	ЕП ер 61909 Ргер DN
EATIAI elpidi G1680 n_Dat Sg f EXPECTATION			
hoti         ouk         egkata           G3754         G3756         G1459           Conj         Part Neg         vi Fut A           that         NOT         YOU-S	Ileipseis	FYXHN         MOY         EIC         AAOY           suchEn         mou         eis         hadou           35590         G3450         G1519         G86          Acc Sg f         pp 1 Gen Sg         Prep         n_ Gen Sg m           soul         OF-ME         INTO         OF-UN-PERCE of-unseen	<sup>27</sup> Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
OYAE         ACCEIC           oude         dOseis           G3761         G1325           Adv         vi Fut Act 2 Sg           NOT-YET         YOU-SHALL-BE-GIVING           nor         NOT-YET	TON         OCION ton         COY sou           ton         hosion         sou           G3588         G3741         G4675           t_ Acc Sg m         a_ Acc Sg m         pp 2 Gen           G         THE         BENIGN-One benign-one         OF-YOU		
2:28 EFNCPICAC egnOrisas moi G3427 vi Aor Act 2 Sg YOU-KNOWize you-make-known to the state of th	9	me         euphrosunEs         m           G3165         G2167         G3           Sg         pp 1 Acc Sg         n_Gen Sg f         Pr	eta deta me the ways of life; thou shalt make me full of joy with thy countenance.
2:29 ANAPEC adelphoi adelphoi G8435 G80 n_Voc PI m brothers men! brothers	exon eipein G1832 G2036 vp Pres im-Act Nom Sg n allowING CITTEIN G2036 vn 2Aor Act TO-BE-sayl		freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this
TGPITOYTATPperitoupatriardG4012G3588G3966Prept_Gen Sg mn_GenABOUT concerningTHEpatriard	G1138 G3754 G2532 Sg m ni proper Conj Conj	eteleutEsen         kai         etaphE         k           G5053         G2532         G2290         C           vi Aor Act 3 Sg         Conj         vi 2Aor Pas 3 Sg         C	day. CAI kai 32532 Conj AND
to mnEma autor G3588 G3418 G846	6 G2076 G1722 G225 Sen Sg m vi Pres vxx 3 Sg Prep pp 1	in achri tEs hEmeras tautEs	
2:30 TPOΦHTHC OYN prophEtEs oun G4396 G3767 n_Nom Sg m Conj BEFORE-AVERer prophet	huparchOn         kai         eidO           G5225         G2532         G149           vp Pres Act Nom Sg m         Conj         vp P		and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he
AYTW         O         DECOMPTION           autO         ho         theos           G846         G3588         G2316           pp Dat Sg m         t_Nom Sg m         n_Nor           to-him         THE         God	ek karpou tEs		,
CAPKA sarka         ANACTHCEIN anastEsein           G4561         G450           n_Acc Sg f         vn Fut Act           FLESH         TO-BE-UP-STANDING to-be-raising (fut.)	TON XPICTON KAB ton christon kathis G3588 G5547 G2523 t_Acc Sg m n_Acc Sg m vn Aoi G(fut.) THE ANOINTED Christ	ai         epi         tou         thronou         autou           3         G1909         G3588         G2362         G846	Sg m
proidOn         ela           G4275         G2           vp 2Aor Act Nom Sg m         vi           BEFORE-PERCEIVING         he	AAAHCEN         TEP I peri         THC tEs           2980         G4012         G3588           Aor Act 3 Sg         Prep         t_ Gen Sg f           1-TALKS         ABOUT concerning         THE	anastaseOs         tou         christou         h           G386         G3588         G5547         C           n_Gen Sg f         t_Gen Sg m         n_Gen Sg m         C	ooti 33754 of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

OY hou G3756 Part Neg NOT	kate G20 g vi A	ATEAEI eleiphthE 641 Aor Pas 3		H hE G3588 t_ Nom Sg THE	YYXH psuchE G5590 n_ Nom S soul	AYTOY autou G846 gf pp Gen Sg OF-Him	eis G1519 m Prep INTO	AAOY hadou G86 n_ Gen Sg m OF-UN-PERCEIVE of-unseen	OYA6 oude G3761 Adv D NOT-YE neither	H hE G3588 t_ Nom Sg f T THE	
CAPZ sarx G4561 n_ Nom FLESH	Sgf p	AYTOY nutou 5846 op Gen Sç DF-Him	eio Gr gm vi Pl	I A EN den 1492 2Aor Act 3 Sg ERCEIVED as-acquainted	diaphth G1312 n_ Acc THRU-						
to G p	FOYT outon 35126 ad Acc S his	to Gg m t	TON on 33588 _ Acc S THE	IHCO iEsour G242 <sup>2</sup> g m n_ Aco JESU	ane G4 Sg m vi A	Aor Act 3 Sg P-STANDS	O ho G3588 t_ Nom Sg m THE	OEOC theos G2316 n_Nom Sg m God	OY hou G3739 pr Gen Sg m OF-WHOM	Pantec pantes G3956 a_Nom PI m ALL	32 This Jesus hath God raised up, whereof we all are witnesses.
HME I C hEmeis G2249 pp 1 Nor WE	e G m Pl v	ECMEN esmen 62070 i Pres vx:	x 1 PI	MAPTYPEO martures G3144 n_ Nom PI m witnesses	:						
tE G t_	<b>ΓΗ</b> E 93588 _ Dat S <sub>ξ</sub> o-THE	RIGI	a 88 at Sg f		th 588 G: Sen Sg m n_	eou hup 2316 G53 _ Gen Sg m vp a od BE	POPELC psOtheis 312 Aor Pas Nom Pas No	<b>tEn</b> G3588 Sg m t_ Acc Sg f	te ep G5037 G Part n	PTAFFEATAN paggelian 1860 _ Acc Sg f romise	33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which
TOY tou G3588 t_ Gen S OF-THE	Sg n	AFIOY hagiou G40 a_ Gen S HOLY	ign i	TNEYMATO pneumatos G4151 n_ Gen Sg n spirit	labOn G2983	or Act Nom Sg m	mapa para G3844 Prep BESIDE	tou patr G3588 G39 t_ Gen Sg m n_ 0	os e 962 G Gen Sg m v	EXEXCEN  execheen  in 1632  i Aor Act 3 Sg  de-OUT-POURS  ie-pours-out	ye now see and hear.
TOYT touto G5124 pd Acc S this	h G Sgnp		NYI nun G35 n Adv NO\	humeis 68 G5210 pp 2 Nom	BAGTE blepete G991 PI vi Pres A ARE-loo are-obse	kai G2532 Act 2 Pl Conj kING AND	AKOYETE akouete G191 vi Pres Act 2 ARE-HEARIN	PI			
o G P	DY ou 63756 Part Neg NOT	ΓΔΡ gar G1063 Conj for	dabi G11	38 G305 roper vi 2Ac	r Act 3 Sg F	EIC TOYC bis tous G1519 G3588 Prep t_Acc P NTO THE	ouranou G3772	s legei G3004 PI m vi Pres Act	Δ€ de G1161 3 Sg Conj YET	AYTOC autos G846 pp Nom Sg m he	<sup>34</sup> For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,
EIΠEN eipen G2036 vi 2Aor A said		O ho G3588 t_Non THE		KYPIOC kurios G2962 n_ Nom Sg r Master Lord	TW tO G3588 t_Dat Sg r to-THE	KYPICD kuriO G2962 m n_ Dat Sg m Master Lord	MOY mou G3450 pp 1 Gen Sg OF-ME	KAGOY kathou G2521 vm Pres midD/pasE BE-sittING be-you-sitting!	EK ek G1533 Prep OUT	AEZION dexiOn G1188 a_Gen PI m OF-RIGHT(p)	
MOY mou G3450 pp 1 Ger OF-ME	n Sg										
G	eOs 32193 Conj	an G302 Part EVER		or Act 1 Sg -BE-PLACING	TOYC tous G3588 t_ Acc PI n THE	EXOPOYC echthrous G2190 n a_ Acc PI m enemies	sou G4675 pp 2 Gen S OF-YOU	YTIOTIOA ION hupopodion G5286 gg n_Acc Sg n UNDER-FOOT footstool	tOn G3588 t_Gen Pl I	ΠΟΔϢΝ podOn G4228 m n_ Gen Pl m FEET	<sup>35</sup> Until I make thy foes thy footstool.
COY sou G4675 pp 2 Gei OF-YOU											
G A U	ACФA/ asphalO 6806 Adv JN-TOT ertainly	s TERly	OYN oun G3767 Conj THEN	FINDCK6 ginOsketO G1097 vm Pres Act LET-BE-KNI let-him-be-k	pas G3 3 Sg a_ DWING EV	oiko 956 G36	os is 624 G Nom Sg m ni ME or	raEl hoti   2474 G3754   proper Conj	kai kurio G2532 G296	2 G2532 cc Sg m Conj	<sup>36</sup> Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

XPICTON christon G5547 n_ Acc Sg m ANOINTED Christ	AYTON auton G846 pp Acc Sg Him	<b>ho</b> G3588	GEOC theos G2316 n_ Nom God	ETTO IHCEN epoiEsen G4160 Sg m vi Aor Act 3 Sg makES	TOYTON touton G5126 pd Acc Sg m this	TON ton G3588 t_ Acc Sg m THE	IHCOYN iEsoun G2424 n_ Acc Sg m JESUS	ON hon G3739 pr Acc Sg m WHOM	
YMEIC humeis G5210 pp 2 Nom PI YOU(p) ye	ectayPe estaurOsate G4717 vi Aor Act 2 impale crucify	Э							
akous G191	Act Nom PI i	<b>de</b> G1161			TH tE G3588 t_ Dat Sg f to-THE	KAPΔ I A kardia G2588 n_ Dat Sg f HEART	eipon G2036 vi 2Aor Act 3 P THEY-said	TE te G5037 Part BESIDES	<sup>37</sup> . Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall
pros t G4314 0 Prep t	TON ton G3588 :_ Acc Sg m THE	metron getron G4074 n_ Acc Sg m Peter	KAI TO kai tous G2532 G35 Conj t_Ac AND THE	loipous 38 G3062 cc PI m a_ Acc PI m	ATTOCTOAC apostolous G652 n_ Acc PI m commissioners apostles	<b>ti</b> G5101 pi Acc	Sg n vi Fut Act WE-SHA	en	we do?
ANAPEC andres G435 n_ Voc PI m MEN men!	<b>λ</b> Δ <b>Є</b> λ <b>Φ</b> Ο adelphoi G80 n_ Voc PI m brothers brethren!								
2:38 <b>TET</b> petros G4074 n_ Nor Peter	de	ephE 1161 G5346 onj vi Impf v		autous 14 G846	METANOHO metanoEsate G3340 vm Aor Act 2 Pl after-MIND-YE repent-ye!	kai G253 Conj AND	vm Aor Pas 3 LET-BE-BEI	3 Sg	<sup>38</sup> Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the
EKACTOC hekastos G1538 a_ Nom Sg m EACH	humOn G5216	<b>epi tO</b> G1909 G3 PI Prep t_	ono 3588 G36 Dat Sg n n_ [	Dat Sg n n_ Gen Sg n	XPICTOY christou G5547 n_Gen Sg m ANOINTED Christ	eis ap G1519 G8 Prep n_ INTO FR	hesin h 59 G Acc Sg f n	MAPTION amartiOn 3266 _ Gen PI f hisses ins	gift of the Holy Ghost.
kai IEps G2532 G298 Conj vi Fu AND YE-S	ıt midD 2 Pl	ETTING THE	dOrea 88 G1431 cc Sg f n_ Acc	n tou ha G3588 G Sgf t_GenSgn a_	agiou pne 40 G41	Gen Sg n			
2:39 YMIN humin G5213 pp 2 D to-YOI to-ye	gar B G106 Pat PI Conj	ect IN estin 3 G2076 vi Pres vxx IS	H hE G3588 3 Sg t_Nom THE	ETIALTEALA epaggelia G1860 Sg f n_Nom Sg f promise	kai tois G2532 G358	tekno 88 G504 at PI n n_ Da	3 G5216 at PI n pp 2 G rings OF-YC	n kai G2532 en Pl Conj	<sup>39</sup> For the promise is unto you, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call.
TACIN pasin G3956 a_ Dat PI m to-ALL	TOIC tois G3588 t_Dat PI m THE-ones the-ones		pk Ac	us an prosk 5 G302 G434 cc Pl m Part vs Ac any-as EVER SHO	CKAAECHT 2 calesEtai 1 or midD 3 Sg ULD-BE-TOWAF d-be-calling-toward	RD-CALLING	KYPIOC kurios G2962 n_ Nom Sg m Master Lord	O ho G3588 t_ Nom Sg m THE	
OEOC theos G2316 n_ Nom Sg m	HMCDN hEmOn G2257 pp 1 Gen F OF-US	PJ							
2:40 <b>ETEI</b> hetero G2087 a_ Dat DIFFE to-diffe	is 1 ' ( t PI m I :RENT I	TE te G5037 Part BESIDES	AOFOIC logois G3056 n_ Dat PI m to-sayings words	TACIOCIN pleiosin G4119 a_ Dat PI m Cmp MORE	A I EMAPTY diemartureto G1263 vi Impf midD/pi he-THRU-with he-conjured	asD 3 Sg	kai parv G2532 G38 Conj vi ln AND BES	PEKAAEI ekalei 370 npf Act 3 Sg SIDE-CALLED reated	<sup>40</sup> And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.
<b>ΛΕΓϢΝ</b> legOn G3004 vp Pres Act N sayING	Solom Sg m V	CCOHTE OthEte 64982 m Aor Pas 2 PI E-BEING-SAV e-ye-being-sav	apo G575 Prep ED FROM		tEs G3588 f t_Gen Sg f	CKOATAC skolias G4646 a_ Gen Sg f CROOKED	TAYTHC tautEs G3778 pd Gen Sg f this		

2:41	OI hoi G3588 t_Nom PI m THE the-ones	MEN men G3303 Part INDEED	oun a G3767 G Conj A THEN G	ACMENCIC IsmenOs 6780 Idv GRATIFYingly with-gratification	apodexamer G588 vp Aor midD ones-FROM welcoming	noi	TON ton G3588 t_ Acc Sg m THE	AOFON logon G3056 n_ Acc Sg m saying word	autou G846 pp Gen Sg m OF-him	<sup>41</sup> Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.
ebapti: G907 vi Aor	TT I COHCAN sthEsan Pas 3 PI DIPizED optized	KAI kai G2532 Conj AND	prosete G4369 vi Aor P WERE-	as 3 Pl	TH tE G3588 t_ Dat Sg f THE	hEmera G2250 n_ Dat Sg f	EKE INH ekeinE G1565 pd Dat Sg f that	PYXAI psuchai G5590 n_Nom P souls	CDC€I hOsei G5616 If Adv AS-IF about	
trischil G5153 a_ Nor										
2:42	HCAN Esan G2258 vi Impf vxx 3 PI THEY-WERE	Δ€ de G1161 Conj YET	TIPOCKAP proskarterou G4342 vp Pres Act I perseverING	Nom PI m	C TH tE G3588 t_ Dat Sg f to-THE	ΔΙΔΑΧΗ didachE G1322 n_ Dat Sg f TEACHing	TON tOn G3588 t_ Gen PI m OF-THE	apostolOn G652 n_ Gen Pl m commissioner apostles	kai G2532 Conj	42 . And they continued stedfastly in the apostles'doctrine and fellowship, and in breaking of bread, and in prayers.
TH tE G3588 t_ Dat to-THE	koinOnia G2842 Sg f n_ Dat Sg	on AND	tE 32 G3588 t_ Dat Sg	klasei G2800 f n_ Dat Sg f	tou 2 G3588 0 t_ Gen Sg m	artou P G740 ( n_ Gen Sg m (	KAI TAIC tais G2532 G3588 Conj t_DatP AND to-THE	mpocey proseuchais G4335 If n_ Dat PI f prayers		
2:43	EFENETO egeneto G1096 vi 2Aor midD 3 3 BECAME	<b>∆€</b> de G1161 Sg Conj YET	TTACH pasE G3956 a_ Dat Sg f to-EVERY	psuchE p G5590 0 n_ Dat Sg f r	hobos   65401   0   0   0   0   0   0   0   0   0	polla te G4183 G a_Nom PI n P	e terata 65037 G505 Part n_ No		CHMEIA sEmeia 2 G4592 n_Nom PI n SIGNS	<sup>43</sup> And fear came upon every soul: and many wonders and signs were done by the apostles.
ΔIA dia G1223 Prep THRU throug	t_ Gen Pl m THE	ATTOCTO apostolOn G652 n_ Gen Plu commissio apostles	eg G1 m vil	TINETO ineto 096 mpf midD/pasD : CAME curred	3 Sg					
	MANTEC pantes G3956 a_ Nom PI m ALL	de h G1161 C Conj t	OI noi G3588 _ Nom PI m THE	pisteuontes G4100 vp Pres Act No ones-BELIEVI ones-believing	Esa G22 om PI m vi Im NG WEI	n e 58 ( npf vxx 3 PI F	ETI TO epi to G1909 G3588 Prep t_ Acc DN THE	AYTO auto G846 Sg n pp Acc SAME same-p	kai G2532 Sg n Conj AND	<sup>44</sup> And all that believed were together, and had all things common;
EIXC eichon G2192 vi Impf THEY- had	hapar 9 G537 Act 3 Pl a_ Ac -HAD ALL(6	nta c Pl n	KO INA koina G2839 a_ Acc PI n COMMON							
2:45	KAI TA kai ta G2532 G3588 Conj t_Acc AND THE	ktEm G293 PIn n_ Ac	3 cc Pl n	KAI TAC kai tas G2532 G3588 Conj t_Acc AND THE		G4097 f vi Impf A	kon ka G2 Act 3 PI Co	ni diemeriz 2532 G1266 onj vi Impf A		<sup>45</sup> And sold their possessions and goods, and parted them to all [men], as every man had need.
auta G846 pp Acc	pasin G3956	kathoti G2530	an G30: Part -that EVE	px Nom Sg r	XPEIAN chreian G5532 n n_ Acc Sg f need	eichen G2192 vi Impf Act 3 S HAD	\$g			
2:46	kath G2596 CPrep	HMEPAN nEmeran G2250 n_ Acc Sg f	TE te G5037 Part BESIDES	TPOCKAPTO proskarterounte G4342 vp Pres Act Nor perseverING	es .	OMOOYMA homothumade G3661 Adv LIKE-FEEL with-one-acce	on en G1722 Prep IN	tO	IEPW nierO 32411 _ Dat Sg n SACRED-place sanctuary	<sup>46</sup> And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart
klOnte G2806	s Act Nom PI m	TE te G5037 Part BESIDES	KAT kat G2596 Prep accordin	O I KOI oikon G3624 n_ Acc:	arton G740	metel G333 Sg m vi Imp	CEAAMBANON lambanon 5 of Act 3 Pl /-WITH-GOT partook	TPOФHO trophEs G5160 n_ Gen Sg OF-NURT of-nourishr	en G1722 f Prep JRE IN	of heart,

<b>ΑΓΑΛΛΙΑCEI</b> agalliasei	KAI kai	<b>λ</b> Φ€ <b>λ</b> Ο <b>THT I</b> aphelotEti	KAPΔIAC kardias
G20	G2532	G858	G2588
n_ Dat Sg f	Conj	n_ Dat Sg f	n_ Gen Sg f
exulting exultation	AND	UN-BARK simplicity	OF-HEART
exultation		SITIDIICILV	

ainoun G134	s Act Nom PI m	TON ton G3588 t_ Acc Sg m THE	OEON theon G2316 n_ Acc Sg m God	kai G2532 Conj AND	<b>EXONTEC</b> echontes G2192 vp Pres Act Nom PI m HAVING	Charin G5485 n_ Acc Sg f grace favor
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47 Praising C	od, and	d having
favour with al	I the peo	ople. And
the Lord adde	ed to th	e church
daily such as s	hould be	e saved.

ПРОС

pros G4314

Prep TOWARD OAON holon G3650 a\_ Acc Sg m WHOLE

TON ton G3588 t_ Acc Sg m THE	AAON laon G2992 n_ Acc Sg m PEOPLE	O ho G3588 t_Nom Sg m THE	<b>∆€</b> de G1161 Conj YET	Master	prosetithei G4369	TOYC tous G3588 t_ Acc PI m THE	COZOMENOYC sOzomenous G4982 vp Pres Pas Acc PI m ones-belNG-SAVED	<b>Κλθ</b> <b>kath</b> G2596 Prep according-to
				Lord			ones-being-saved	