19:1 <b>EFENCTO</b> egeneto G1096 vi 2Aor midD 3 Se it-BECAME it-occurred	<b>de en</b> G1161 G1722 g Conj Prep	TON tON tON G3588 G3588 t_ Dat Sg m THE THE	ATIONACD einai apollO einai G625 G1511 n_ Acc Sg m vn Pres v: APOLLOS TO-BE	EN         KOP INOCD           en         korinthO           G1722         G2882           xx         Prep         n_ Dat Sg f           IN         CORINTH	MAYAON paulon G3972 n_ Acc Sg m PAUL	<sup>1</sup> . And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
ΔΙΕΛΘΟΝΤΆ dielthonta G1330 vp 2Aor Act Acc Sg m THRU-COMING passing-through	ta ar G3588 G5 t_ Acc PI n a_ THE UI	NCDTEPIKA         MEPI           nOterika         merE           510         G331:           _Acc PIn         n_Ac           Pperic         PART	elthein 3 G2064 c PI n vn 2Aor Act	EIC         ЕФЕСС           eis         epheson           G1519         G2181           Prep         n_Acc S           INTO         EPHESL	<b>kai</b> G2532 g f Conj	
EYPCDN heurOn G2147 vp 2Aor Act Nom Sg m FINDING	TINAC tinas mathe G5100 G3101 px Acc PI m n_ Acc ANY LEARN some disciple	PI m Ners				
19:2 <b>EITEN</b> eipen G2036 vi 2Aor Act 3 Sg said	pros auto G4314 G844	ous ei pneu 6 G1487 G41 acc PI m Cond n_ A	ma hagion 51 G40 cc Sg n a_ Acc Sg n t HOLY	elabete pisteusa G2983 G4100	ct Nom PI m	<sup>2</sup> He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there
O1         Δ€           hoi         de           G3588         G1161           t_Nom PI m         Conj           THE-ones         YET           the	eipon G2036 vi 2Aor Act 3 Pl	TTPOC AYTON pros auton G4314 G846 Prep pp Acc Sg n TOWARD him	AAA OY∆E all oude G235 G3761 n Conj Adv but NOT-YET butnay neither	ei pneuma G1487 G4151 Cond n_Nom Sg n IF spirit	AΓΙΟΝ hagion G40 a_ Nom Sg n HOLY	be any Holy Ghost.
estin Ekous G2076 G191	YCAMEN samen Act 1 PI HEAR					
19:3 <b>EITTEN</b> eipen G2036 vi 2Aor Act 3 Sg he-said	TE TPOC te pros G5037 G4314 Part Prep BESIDES TOWAR	autous eis G846 G1519 pp Acc PI m Prep	ti oun eb G5101 G3767 GS pi Acc Sg n Conj vi ANY THEN YE	BARTTICOHTE OI paptisthEte hoi pay G3588 Aor Pas 2 Pl t Non E-ARE-DIPizED THE-c r-are-baptized the	n PI m Conj	<sup>3</sup> And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.
einon eis G2036 G1519 vi 2Aor Act 3 Pl Prep said INTO they-said	to iOann G3588 G249	1 G908 en Sg m n_ Acc Sg n				
19:4 <b>EITTEN</b> eipen G2036 vi 2Aor Act 3 Sg said	Δ€ ΠΑΥΑι de paulos G1161 G3972 Conj n_Nom YET PAUL	iOannEs G2491 Sg m n_ Nom Sg m	MEN EBATTICEI men ebaptisen G3303 G907 Part vi Aor Act 3 Sg NDEED DIPizES baptizes	baptisma         me           G908         G33           n_ Acc Sg n         n_ OF           DIPism         OF	ETANOIAC tanoias 341 Gen Sg f -after-MINDing epentance	<sup>4</sup> Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should
TW         AAW           tO         IaO           G3588         G2992           t_Dat Sg m         n_Dat Sg           to-THE         PEOPLE	AEFŒN legOn G3004 ym vp Pres Act Nom sayING	EIC TON eis ton G1519 G3588 n Sg m Prep t_Acc S INTO THE	erchomenon G2064 g m vp Pres midD/pasD A One-COMING one-coming	MET auton G3326 G846 Acc Sg m Prep pp Acc after him	hina G2443	come after him, that is, on Christ Jesus.
MICTEYCCCIN pisteusOsin G4100 vs Aor Act 3 Pl THEY-SHOULD-BE-BE	TOYT tout G5124 pd Nom Si		ton christon 519 G3588 G5547 p t_Acc Sg m n_Acc	G2424 Sg m n_ Acc Sg m		
19:5 AKOYCANTE akousantes G191 vp Aor Act Nom F HEAR <i>ing</i> hear <i>ing</i> -this	de         eb           G1161         G9           Pl m         Conj         vi /           YET         TH	BATTICOHCAN eis aptisthEsan eis 007 G1 Aor Pas 3 PI Pr HEY-ARE-DIPIZED IN' ay-are-baptized	to ono 519 G3588 G36 ep t_ Acc Sg n n_ A	686 G3588 Acc Sg n t_ Gen Sg m	KYPIOY kuriou G2962 n_ Gen Sg m Master Lord	<sup>5</sup> When they heard [this], they were baptized in the name of the Lord Jesus.
IHCOY iEsou G2424 n_ Gen Sg m JESUS						

	KAI kai G2532 Conj AND	epithento G2007 vp 2Aor	Act Gen	a G Sgm p G to	utois 6846 p Dat Pl m o-them	TOY tou G3588 t_ Gen S OF-THE	<b>paulo</b> G397 5g m n_ Ge	u 2 n Sg m	TAC tas G3588 t_ Acc PI f THE	XEIPAC cheiras G5495 n_ Acc PI f HANDS	Elthen G2064	TO to G3588 t_Nom Sg n THE	<sup>6</sup> And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
PROPERTY OF THE PROPERTY OF T	a	TO to G3588 t_ Nom THE	ı Sg n	AFION hagion G40 a_Nom HOLY	e G Sgn P	<b>p</b> 61909 rep	AYTOYC autous G846 pp Acc PI m them	elalou G298 vi Imp THE		te G5037 Part BESIDES	glOssais G1100 n_Dat Pl f to-TONGUE to-language	kai G2532 Conj ES AND	
<b>proeph</b> G4395 vi Impf	Act 3 PI RE-AVE												
	HCAN Esan G2258 vi Impf v WERE	/xx 3 PI	de I G1161 ( Conj	OI hoi G3588 t_ Nom P THE	pante G3956	s a 6 ( mPIm r	ANAPEC andres 6435 I_ Nom PI m MEN	hOsei G5616	ΔΕΚΑ dekadue G1177 a_ Nom TEN-TV twelve	o			<sup>7</sup> And all the men were about twelve.
	eiselthC G1525 vp 2Aor	Act Nom	Sg m	<b>Δ€</b> de G1161 Conj YET	eis G1519 Prep INTO	THN tEn G3588 t_ Acc SQ THE	sunage G4864 n_ Acc	Sg f THER-LE	epa G39 vi Ir AD he-	IAPPHC I AZO arrEsiazeto 955 mpf midD/pasD was-bold spoke-boldly	<b>epi</b> G1909	MHNAC mEnas G3376 n_ Acc PI m MONTHS	8. And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom
TPE I treis G5140 a_ Acc THREE	: PI m E	ΔΙΆλΕ dialegom G1256 vp Pres m THRU-sa arguing	enos nidD/pas[		KAI kai G253 g m Conj AND	peith 32 G398 vp Pr		ta G Sg m t_ T	a 3588 Acc PI n HE ne-things	<b>ΠΕΡΙ</b> peri G4012 Prep ABOUT concerning	tEs b G3588 c t_ Gen Sg f	BACIACIAC pasileias G932 n_ Gen Sg f KINGdom	of God.
TOY tou G3588 t_ Gen OF-TH	Sg m	<b>⊕€OY</b> theou G2316 n_ Gen So God	g m										
	WC hOs G5613 Adv AS	<b>∆€</b> de G1161 Conj YET	T INC tines G5100 px No ANY some		eckah esklErund G4645 vi Impf Pa were-HAI	ıs 3 PI	FO KAI kai G253 Conj AND	Epeit 2 G544 vi Im UN-F	EIOOYN thoun thoun pf Act 3 Pl PERSUAD -stubborn	kakolog G2551 vp Pres ED EVIL-sa	Act Nom PI m	C THN tEn G3588 t_ Acc Sg f THE	<sup>9</sup> But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the
OAON hodon G3598 n_ Acc WAY	Sgf A	ENCOTION enOpion 61799 Adv N-VIEW n-sight-of	tou G3: t_ (	588 Gen Sg n -THE	PIAHOC plEthous G4128 n_ Gen S multitude	ap G8 g n vp	TOCTAC ostas 168 2Aor Act No cOM-STAND	m Sg m	ap a G575 C Prep p	autOn a G846 ( op Gen PI m v hem h	APOPICEN aphOrisen G873 vi Aor Act 3 Sg ne-FROM-definE	TOYC tous G3588 t_Acc PI m S THE	disciples, disputing daily in the school of one Tyrannus.
MAOF mathEt G3101 n_ Acc LEARN disciple	tas PI m Ners	KAO kath G2596 Prep accord		HMEP hEmera G2250 n_ Acc DAY	an dia G1 Sg f vp TH	IAAEFO alegomeno 256 Pres midū IRU-sayIN guing	os D/pasD Nom	Sg m	<b>EN</b> en G1722 Prep IN	TH tE G3588 t_ Dat Sg f THE	scholE t G4981 C n_ Dat Sg f r school C	TYPANNOY urannou G5181 n_ Gen Sg m DF-MONARCH of-Tyrannus	
TINC tinos G5100 px Gen ANY certain	n Sg m												
19:10	touto G5124		<b>∆€</b> de G1161 Conj	egene G1096	6 or midD 3 S ME	epi G190 g Prep ON	etE 09 G2094	PIn a	AYO duo 61417 a_ Nom TWO	WCTE hOste G5620 Conj AS-BESIDES so-that	TTANT AC pantas G3956 a_ Acc PI m ALL	TOYC tous G3588 t_ Acc PI m THE	<sup>10</sup> And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.
KATO katoiko G2730	ountas	<b>(NTAC</b>	<b>THN</b> tEn G3588 t_ Acc	3	ACIAN asian G773 n_ Acc Sg 1	(	AKOYCA I akousai 3191 /n Aor Act	TON ton G358		<b>ΛΟΓΟΝ</b> logon G3056	TOY tou G3588	KYPIOY kuriou G2962	

IHCO iEsou G2424 n_ Gen JESUS	Sg m	IOYAA ioudaious G2453 a_ Acc Pl JUDA-an Jews	m	te G5037 Part BESIDES bsboth	Conj	EAAHNA hellEnas G1672 n_ Acc PI m GREEKS								
19:11	dunam G1411 n_ Acc ABILIT	: PI f	T€ te G5037 Part BESID	OY ou G375 Part I		tuch 38 G51 c Plf vp 2 HAF	XOYCAC ousas 77 Aor Act Acc PENINGS ual-kinds	epo G4	160 mpf Act 3	O ho G35 Sg t_N THE	88 om Sg m	OEOC theos G2316 n_ Nom Sg God	ΔIA dia G1223 Prep THRU throug	miracles by the hands of Paul:
TON tOn G3588 t_ Gen I	ch G Plf n_	eirOn 5495 Gen Plf ANDS	paulou G3972	Sg m										
19:12	hOste G5620 Conj	SIDES	KAI kai G2532 Conj AND also	епі ері G1909 Prep ON	TOYC tous G3588 t_ Acc PI THE	asthen G770 m vp Pres ones-b	enoynt as ountas s Act Acc Pl eING-UN-F eing-infirm	ep G m vr IRM T	πιφερ pipherestl 2018 n Pres Pa O-BE- <i>be</i> l o-be-brou	hai is ING-ON-C	ARRIED	ATTO apo G575 Prep FROM	TOY tou G3588 t_ Gen Sg r THE	12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went
XPO7 chrOtos G5559 n_ Gen INTEGI cuticle	Sg m	autou G846 pp Ger	n Sg m	COYAA soudaria G4676 n_ Acc Pl handkerch	E G22 n Par	simikii 228 G4612 t n_ Acc	PIn rds	KAI kai G2532 Conj AND	apallas: G525 vn Pres	Pas -FROM-C	<b>COAI</b> HANGING	<b>АП</b> ар G575 Prep FROM	autOn G846 pp Gen Pl r them	
TAC tas G3588 t_ Acc F THE	no G3 Plf n_	OCOYC sous 5554 Acc PI f SEASES	TA ta G3588 t_ Acc I THE	TE te G503 PIn Part BESI	pne 87 G41 n_ A	Acc PI n	TA ta G3588 t_ Acc PI THE	ponEr G4190	ra ex O G cPIn vr d T(	EXEPXEC xerchesthand 1831 n Pres mid O-BE-OU' o-be-comir	ai D/pasD T-COMING	<b>АП</b> ар G575 Prep FROM	AYTON autOn G846 pp Gen Pl n them	
19:13	epeche G2021			Δ€ de G1161 Conj YET	TINEC tines G5100 px Nom P ANY some	apo G57 I m Pre FR0	tOn 75 G35 p t_0	588 Gen Pl m	perie G402 vp Pr ABO		<b>On</b> easD Gen P	iou G2 PIm a_	DYAAICUI udaiOn 2453 Gen PI m IDA-ans ws	N 13 . Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom
exorkist G1845 n_ Gen OUT-O exorcist	tOn PI m ATHists	G3 vn	NOMAZO omazein 687 Pres Act 0-BE-NAM	<b>epi</b> G1 Pre	tous 909 G358 p t_Ac	ech 38 G2 c Pl m vp one	CONTAC nontas 192 Pres Act Acc es-HAVING es-having	ta G cPIm t_	Γ <b>λ</b> a 33588 _ Acc PI n 'HE	pneum G4151	ata f	TA ta G3588 t_ Acc Pl n THE	ponEra G4190 a_ Acc Pl wicked	A Paul preacheth.
TO to G3588 t_ Acc S THE	Sg n	ONOMA onoma G3686 n_ Acc Sg NAME	tou G3 gn t_0		KYPIC kuriou G2962 n_ Gen S Master Lord	iEso G24	24 Gen Sg m	AEFON legontes G3004 vp Pres sayING		or G: PI m vi W	PK I ZOMe kizomen 3726 Pres Act 1 E-ARE-OA e-are-adjuri	PI ATHizING	YMAC humas G5209 pp 2 Acc F YOU(p) ye	PI
TON ton G3588 t_ Acc S THE by-the	i Ggm r	IHCOYN Esoun 32424 n_ Acc Sg IESUS	hon G37	39 ( cc Sg m t	O no G3588 _ Nom Sg   THE	maya paulos G3972 m n_Nom PAUL	kEru G27 Sg m vi Pr IS-P	84	Sg					
19:14		vxx 3 PI WERE	<b>Δ€</b> de G1161 Conj YET	TINEC tines G5100 px Nom F ANY some	YIO huioi G520 PIm n_No SON	5k 7 G om PI m _n_	KEYA Leua 4630 Gen Sg m F-SCEVA	ioudaiou G2453	ມ Sg m ເກ	APX I GF archiere C G749 n_ Gen Si chief-SAC chief-pries	g m CRED- <i>one</i>	hepta G2033 a_Nom SEVEN	OI hoi G3588 t_ Nom PI r THE-ones the-ones	
TOY7 touto G5124 pd Acc this	F ( Sgn v	TOIOYN poiountes 64160 rp Pres Ac DOING		m										
19:15	apokrit G611	pasD Nor		Δ€ de G1161 Conj YET	TO to G3588 t_Nom So THE	mne pneur G415 g n n_No spirit	na to 1 G m Sg n t	FO o G3588 _ Nom Sg THE	pon G41	Nom Sg n	eipen G2036 vi 2Aor said	N Act 3 Sg	TON ton G3588 t_ Acc Sg r THE	<sup>15</sup> And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

IHCOYN iEsoun G2424 n_ Acc Sg JESUS	g m v	TINDCKO ginOskO G1097 vi Pres Act 1 -AM-KNOW	k G Sg C	ai 32532 Conj	TON ton G3588 t_ Acc Sg THE	paulon G3972 m n_ Acc S PAUL	ep G g m vi I-	AM-adep	dD/pasD 1 S	Sg p	YMEIC numeis 35210 pp 2 Nom PI YOU <sup>(p)</sup>	Δ€ de G1161 Conj YET	TINEC tines G5101 pi Nom PI m ANY who(p) ?	
ecte G2075 vi Pres vxx ARE ye-are	x 2 PI													
Co		ефалл ephallome G2177 vp Pres m ON-LEAF leaping-on	enos iidD/pasI PING		<b>e</b> j G g m P	p autou 1909 G846	OYC s	O ho G3588 t_ Non THE	n Sg m	anthrC G444	m Sg m	en G1722 Prep IN	MO G3739 pr Dat Sg m WHOM	<sup>16</sup> And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house
HN En G2258 vi Impf vxx WAS	x 3 Sg	TO to G3588 t_ Nom S THE	Sg n	TNEYN pneuma G4151 n_ Nom s	t (Sgn t	<b>ΤΟ</b> <b>o</b> 33588 _ Nom Sg n <b>ΓHE</b>	monH ponEro G4190 a_ Nom wicked	n	KAI kai G2532 Conj AND	G26 vp A	TAKYPIE kurieusas 34 or Act Nom a WN-master <i>ii</i>	Sg m	AYTON autOn G846 pp Gen Pl m OF-them	naked and wounded.
ICXYCE ischusen G2480 vi Aor Act : he-is-STR is-strong	3 Sg	kat a G2596 G Prep p	utOn 8846 p Gen Pl PF-them nem	hOs G56 I m Con	i20 j BESIDES	FYMNOYO gumnous G1131 a_ Acc PI m NAKED	kai G253	tetra 32 G513 vp P	umatismen	ous Plm	MENOYC	ekphugeir G1628 vn 2Aor A TO-BE-O	ı	
<b>ek</b> to G1537 G Prep t_	TOY ou G3588 _ Gen S DF-THE		4 en Sg m E	ekeinou G1565 pd Gen that	I									
to G: pd	TOYT outo 65124 d Nom	<b>de</b> G116	<b>ege</b> 61 G10 vi 2	PENET (Peneto 1996 L'Aor midE CAME	) 3 Sg = 8	TNWCTON gnOston G1110 a_ Nom Sg n KNOWN	pasin G3956 a_Dat to-ALL	PIm a	IOYAAIC oudaiois 32453 a_Dat PI m IUDA-ans Iews		T€ te G5037 Part BESIDES bsboth	KAI kai G2532 Conj AND	EAAHCIN hellEsin G1672 n_ Dat PI m to-GREEKS Greeks	17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was
TOIC tois G3588 t_ Dat PI m to-THE the	ka G: m vp <i>OI</i>	ATOIKO atoikousin 2730 o Pres Act Da nes-DOWN- nes-dwelling	at PI m		88 cc Sg f	ефесоN epheson G2181 n_ Acc Sg f EPHESUS	KAI kai G2532 Conj AND	G196 vi 2Ad	8 or Act 3 Sg ALLS	ph G5 n_	OBOC obos 4401 Nom Sg m	епі epi G1909 Prep ON	MANTAC pantas G3956 a_ Acc PI m ALL	magnified.
autous G846 pp Acc Pl r	ka G2 m Cc	ii emeg 2532 G317 onj vi Imp	FAAYN aluneto ) f Pas 3 S nagnifiE	Sg	TO to G3588 t_ Acc Sq THE	ONOMA onoma G3686 g n n_ Acc Sg NAME	TO' tou G358 n t_G6 OF-1	88 en Sg m	KYPIOY kuriou G2962 n_ Gen So Master Lord	il (gm r	IHCOY Esou 32424 n_ Gen Sg m IESUS			
G a_	TOAA olloi 64183 _ Nom MANY	<b>te</b> G503	7 G	CON On 33588 Gen Pl DF-THE	pepis G410 m vp Pe ones	TICTEYKO* teukotOn 0 erf Act Gen PI m -HAVING-BELI having-believe	ı EVED	HPXON Erchonto G2064 vi Impf m CAME		8 PI 1	EXOMOAC exomologous G1843 vp Pres Mid I OUT-avowIN confessing	menoi Nom PI m	KAI kai G2532 Conj AND	<sup>18</sup> And many that believed came, and confessed, and shewed their deeds.
ANAFFE anaggellor G312 vp Pres Ac UP-MESS informing	ontes .ct Nom SAGINO	PI m t_			PI f TISings	AYTON autOn G846 pp Gen PI m OF-them								
hil Ga a_ er	KANC ikanoi 32425 _ Nom nough onsider		<b>∆€</b> de G1161 Conj YET	t_ Ge <b>OF-</b> 1		TA ta G3588 t_ Acc PI n	perie G402 a_ A ABO		praxa G4238 vp Ao S PRAC	ntOn 8	Gen PI m	<b>sunenegka</b> G4851 vp 2Aor Ac	t Nom PI m R-CARRY <i>ing</i>	<sup>19</sup> Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and
TAC tas G3588 t_ Acc PI f THE	<b>bibl</b> G97 f n_/	ous 76 Acc PI f ROLLS	<b>katekaio</b> G2618 vi Impf A	ct 3 PI OWN-BI	JRNED	ENCOTTION enOpion G1799 Adv IN-VIEW in-sight-of	pantC G395	6 en Pl m	KAI kai G2532 Conj AND	G486 vi Aor THEY	EYHOICZ osEphisan 0 Act 3 Pl '-TOGETHE compute		TAC tas G3588 t_ Acc PI f THE	found [it] fifty thousand [pieces] of silver.

TIMA timas G5092 n_ Acc I VALUE: value(p)	G8 Plf pp S OF	YTWN On 46 Gen PI f	<b>kai</b> G2532	EYPO heuron G2147 vi 2Aor THEY-I found-it	Act 3 PI	APFYPIC arguriou G694 n_ Gen Sg OF-SILVEF of-silver-co	muriad G3461 n a_ Acc R MYRIA		pente G4002 a_Non 00) FIVE				
19:20	OYTO houtOs G3779 Adv thus	k: G P	ata 2596 rep ccording	krate G29 n_ A	04 .cc Sg n .Ding	O ho G3588 t_ Nom Sg THE	logos G3056 m n_ No saying word	S m Sg m	TOY tou G3588 t_ Gen Sg m OF-THE	kyploy kuriou G2962 n_ Gen Sg m Master Lord	HYZANE Euxanen G837 vi Impf Act GROWS-U grows	kai G2532 3 Sg Conj	<sup>20</sup> So mightily grew the word of God and prevailed.
ICXYO ischuen G2480 vi Impf A was-ST	Act 3 Sg												
19:21	MC hOs G5613 Adv AS	<b>∆€</b> de G116 Conj YET	epli 1 G4 vi A WA	IAHPO ErOthE 137 or Pas 3 : AS-FILLEI s-fulfilled	ta G: Sg pc O th	tayTa uta 5023 I Nom PI n ese ese-things	etheto G5087 vi 2Aor M PLACED pondered	lid 3 Sg	O ho G3588 t_ Nom Sg r THE	TAYAOC paulos G3972 nNom Sg PAUL	<b>en</b> G1722	TCD tO G3588 t_ Dat Sg n THE	<sup>21</sup> . After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem,
mney pneuma G4151 n_ Dat S spirit	ati	dielt G13 vp 2 THR	30	lom Sg m	THI tEn G35: t_ Ac THE	m 88 G ccSgf n	1AKEAON nakedonian i3109 _ Acc Sg f 1ACEDONI/	-   	k <b>ai a</b> k G2532 G Conj n_	chaian po 882 G4 _ Acc Sg f vn	OPEYECO: reuesthai 198 Pres midD/pa	eis G1519 asD Prep	saying, After I have been there, I must also see Rome.
IEPON ierousal G2419 ni prope JERUS	er	(	EITON eipOn G2036 vp 2Aor A sayING	<b>I</b> Act Nom S	g m	hoti G3754 Conj	META meta G3326 Prep after	TO to G3588 t_Acc Sg THE	gene G109 n vn 2A		MC me G3165 pp 1 Acc ME	<b>EKE I ekei</b> G1563 Sg Adv <b>there</b>	
<b>Δ€I</b> dei G1163 vi Pres i it-IS-BIN			: 165 1 Acc Sg	KAI kai G2532 Conj AND also	PCDMI rOmEn G4516 n_ Acc ROME	idein G149: Sg f vn 2A	2	/ING					
19:22	apostei G649 vp Aor	Act Nom		Δ€ de G1161 Conj YET	eis G1519 Prep INTO	THN tEn G3588 t_ Acc Sç THE	maked G3109 gf n_ Acc		N AYO duo G1417 a_ Nor TWO		diakonou G1247 vp Pres A	act Gen PI m RU-SERVING	<sup>22</sup> So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.
autO G846 pp Dat S to-him him		T IMO timothe G5095 n_ Acc Timothy	Sg m	KAI kai G2532 Conj AND	eras G20 n_ A		autos G846 pp Nom S	ep G1 g m vi: ha	TECXEN eschen 907 2Aor Act 3 S s-ON-HAD ended	XPONON chronon G5550 g n_ Acc Sg i TIME	<b>eis</b> G1519	THN tEn G3588 t_ Acc Sg f THE	
asian G773 n_ Acc S ASIA province	Sg f	a											
19:23	egenete G1096	o midD 3 \$ <b>1E</b>	de G11 Sg Con YET	kata 61 G25 ij Prep	96	TON ton G3588 t_ Acc Sg THE	KAIP kairon G2540 m n_ Acc SEAS	el G Sg m po	KEINON keinon 1565 d Acc Sg m	TAPAXOC tarachos G5017 n_ Nom Sg m DISTURBance	OYK ouk G3756 Part Neg NOT	OAIFOC oligos G3641 a_Nom Sg m FEW slight	<sup>23</sup> And the same time there arose no small stir about that way.
mepi peri G4012 Prep ABOUT concern	tE: G3 t_ TH	588 Gen Sg	OΔO hodou G3598 f n_Ge WAY	I 3									
19:24	AHMH dEmEti G1216 n_ Nom DEMET	ios Sg m	ga	r ti 063 G nj p	FIC s 55100 x Nom S NY ertain-ma	ono G36 g m n_ [ to-N	OMAT I mati 586 Dat Sg n IAME	APFYF argurok G695 n_ Nom SILVER	Sg m	poiOn G4160 vp Pres Act makING	Nom Sg m	NAOYC naous G3485 n_ Acc PI m TEMPLES	<sup>24</sup> For a certain [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

APFYPO argurous G693 a_ Acc Pl r SILVER	ar G m n_	PTEMIAO temidos 735 Gen Sg f F-ARTEMIS	C TAPEIX pareichete G3930 vi Impf Mic tenderED afforded	tois G35	technitai 588 G5079 Pat PI m n_ Dat P	s I m	ergasian G2039 n_ Acc S ACTion income	ouk G3756	olig G36	641 Acc Sg f <i>N</i>		
ho G3 pr	YC ous 3739 Acc Pl r	sunathro G4867 n vp Aor A TOGET	OPOICAC bisas Act Nom Sg m HER-CONVE	KA kai G25 Cor N <i>ing</i> ANI	tous 532 G3588 nj t_ Acc Pl i D THE		i t 012 ( p t OUT	TA ta G3588 t_ Acc PI n THE the-things	TOIA toiauta G5108 pd Acc such		EPFATAC ergatas G2040 n_Acc PI m ACTers workers	<sup>25</sup> Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.
EIΠEN eipen G2036 vi 2Aor Act said he-said	t 3 Sg	ANAPEC andres G435 n_ Voc PI m MEN men!	EΠΙCΤΔC epistasthe G1987 vi Pres midD/ YE-ARE-ade ye-are-being-	pasD 2 PI ptING	hoti 6 G3754 ( Conj l that	ek t 31537 ( Prep p	TAYTH autEs 33778 od Gen Sg DF-this	t <b>Es</b> G3588	erga G20 g f n_ 0 AC1	en Sg f	H hE G3588 t_ Nom Sg f THE	
EYTTOP I euporia G2142 n_ Nom Sg WELL-GO thriving	hEn G22 g f pp 1	nOn esti 257 G20 I Gen PI vi P										
Co	<b>ii tl</b> 2532 G onj v	PEWPETTE heOreite 32334 i Pres Act 2 P 'E-ARE-beho	kai G253: I Conj	AKOYE akouete 2 G191 vi Pres A ARE-HE	hoti G3754 ct 2 Pl Conj	OY ou G3756 Part Ne NOT	MONO monor G3440 Adv ONLY	n epheso G2181 n_ Gen	u	alla G235 Conj but	CXEAON schedon G4975 Adv ALMOST	<sup>26</sup> Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that
TACHC pasEs G3956 a_ Gen Sg OF-EVER' of-entire		asia 88 G77 en Sg f n_ 0	'3 Gen Sg f	O ho G3588 t_ Nom Sg	TAYAOC paulos G3972 m n_ Nom Sg m PAUL	OYT houtos G3778 pd Nor this	n Sg m	ΠΕΙCAC peisas G3982 vp Aor Act No PERSUAD <i>in</i> (		metestE G3179 vi Aor Ao after-ST	ct 3 Sg	they be no gods, which are made with hands:
IKANON hikanon G2425 a_ Acc Sg enough considerab	m n_	XAON chlon 3793 _ Acc Sg m HRONG	<b>NEFWN</b> legOn G3004 vp Pres Act N sayING	lom Sg m	OTI OYK hoti ouk G3754 G3756 Conj Part Not that NOT	eisi G1: eg vi F		eeo1 theoi G2316 PI n_Nom gods	PI m	OI hoi G3588 t_Nom PI THE-ones the-ones		
XEIPON cheirOn G5495 n_ Gen PI HANDS	ginor G109 f vp Pr	nenoi	) Nom PI m									
Pa		MONON monon G3440 Adv ONLY	Δ€ de G1161 Conj YET	TOYTO touto G5124 pd Nom Sg this	KINAYNE kinduneuei G2793 n vi Pres Act 3 IS-DANGEF is-endanger	S Sg RING	HMIN hEmin G2254 pp 1 Dat to-US	to G3588 PI t_Acc THE		MEPOC meros G3313 n_ Acc Sq PART	<b>eis</b> G1519	<sup>27</sup> So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her
ATTEAEI apelegmor G557 n_ Acc Sg FROM-EX confuted	n m	elthein G2064 vn 2Aor Ao TO-BE-CO	alla G23 et Con	35 G253	TO to :2 G3588 t_Acc Sg n THE	THC tEs G3588 t_ Gen OF-TH	me G3 Sgf a_	3173 Gen Sg f	OEAC theas G2299 n_ Gen goddess	arte G7 Sg f n_	TEMIAOC emidos 35 Gen Sg f TEMIS	magnificence should be destroyed, whom all Asia and the world worshippeth.
IEPON hieron G2411 n_ Acc Sg SACRED-sanctuary		eis G1519 Prep INTO	OYAEN ouden G3762 a_ Acc S NOT-YE nothing	g n	AOF ICOHNA logisthEnai G3049 vn Aor Pas TO-BE-account to-be-reckoned		MEAA6 mellein G3195 vn Pres A			TE te G5037 Part BESIDES	KAI kai G2532 Conj AND also	
KAOAIP kathaireist G2507 vn Pres Pa TO-BE-be to-be-being	hai as ING-DO	WN-LIFTED	THN tEn G3588 t_ Acc Sg THE	megale G3168	Sg f	AYT autEs G846 pp Ge OF-he	n Sg f	HN hEn G3739 pr Acc Sg f WHOM	OAH holE G365 a_ No WHO	50 om Sg f	H hE G3588 t_ Nom Sg f THE	
ACIA asia G773 n_ Nom Sg ASIA province-o	g f	<b>KAI H</b> kai hE G2532 G358	oikou 88 G362 om Sg f n_ No belN	ımenE	CEBETAI sebetai G4576 vi Pres midD/pas IS-REVERING	6D 3 Sg						

19:28	akousant G191 vp Aor Ao HEAR <i>ing</i> hear <i>ing</i> -t	es et Nom		<b>∆€</b> de G116 Conj YET	1 (	CAI cai G2532 Conj AND	genom G1096	r midD Nom	PIm	PAHF plEreis G4134 a_ Nor FULL	5	thum G23	72 Sen Sg m	<b>el</b> G vi	KPAZON krazon 2896 Impf Act 3 PI HEY-CRIED	<sup>28</sup> And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.
legonte G3004	s Act Nom		MEFA. megalE G3173 a_ Nom GREAT	hl G Sgf t_	3588	arter G73: gf n_N	mis	ephesiOn G2180 a_ Gen Pl r OF-EPHES	n							
19:29	KAI kai G2532 Conj AND	eplE: G413 vi Ac		hE G3 Sg t_	: 3588 Nom Sǫ HE	poli G4	172 Nom Sg f	OAH holE G3650 a_ Nom S WHOLE	Sgf r	CYFXY(sugchuse(G4799)  The Gen Soort Confusion of the Con	Os g f ETHER-F	POUR	CDPMHO hOrmEs G3729 vi Aor Ao THEY-R	an et 3 Pl	TE te G5037 Part BESIDES	<sup>29</sup> And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions
homoth G3661 Adv LIKE-F	PYMAAC numadon EEL ne-accord		eis G1519 Prep INTO	TO to G3588 t_ Acc THE		Heatron G2302 n_ Acc gazing-theater	Sg n place	CYNAPT 2 sunarpasan G4884 vp Aor Act N TOGETHER gripp <i>ing</i>	tes Iom PI n	n	GAIUS		KAI kai G2532 Conj AND	G708	CTAPXON archon bec Sg m archus	in travel, they rushed with one accord into the theatre.
maked G3110 n_ Acc		G48 n_ A	ekdEmo 98 acc Pl m	us R-OUT-P			38 en Sg m	TAYAOY paulou G3972 n_ Gen Sg I PAUL								
19:30	TOY tou G3588 t_ Gen So OF-THE	g m (	Δ€ de G1161 Conj YET	maya paulou G3972 n_ Gen PAUL	Sg m	ooulomer G1014	nidD/pasD	Gen Sg m	eiselthe G1525 vn 2Ao TO-BE		OMING	eis G1519 Prep INTO	TON ton G3588 t_ Acc S THE	Sg m	ΔHMON dEmon G1218 n_ Acc Sg m PUBLIC populace	<sup>30</sup> And when Paul would have entered in unto the people, the disciples suffered him not.
OYK ouk G3756 Part Ne NOT	eiOn G1439 vi Impl LEFT let		auto G84	l6 Acc Sg m	OI hoi G358 t_ No THE	8	MAOHT mathEtai G3101 n_ Nom P LEARNer disciples	l m								
19:31	TINEC tines G5100 px Nom F ANY some	Pl m	ΔE de G1161 Conj YET	KAI kai G2532 Conj AND also	tOn G358 t_ Ge OF-T	8 n Pl m HE	ACIAPX asiarchOr G775 n_ Gen PI ASIA-chie chiefs-of-t	m	-of-Asia	BEING	s vxx No	m PI m	autO G846 pp Dat S to-him	g m	ΦΙΛΟΙ philoi G5384 a_ Nom PI m FOND-ones friends	<sup>31</sup> And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.
pemps G3992	Act Nom F	l m	ΠΡΟC pros G4314 Prep TOWAR	auto G84 pp <i>F</i>		parek G387 n vi Imp THE	of Act 3 PI		MH mE G3361 Part Ne NO	douna G132	ai 5 or Act SIVE	EAYT heautor G1438 pf 3 Acc self himself	e G Sgm P	is 61519 rep	TO to G3588 t_Acc Sg n THE	
Heatro G2302 n_ Acc gazing theater	Sg n -place															
19:32	alloi G243 a_ Nom F others		MEN men G3303 Part INDEE	ou G3 Co	n 767 nj I <b>EN</b>	AAAO allo G243 a_ Nom S other other-thir	Sg n px Al	5100 Nom Sg n	ekraz G289	06 of Act 3 PI	HN En G229 Vi Im WAS	pf vxx 3		r 063 nj	H hE G3588 t_ Nom Sg f THE	<sup>32</sup> Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come
ekklEsi G1577 n_ Non	n Sg f	G479 vp Pe HAVI	erf Pas N	nE Iom Sg f <i>n</i> -confus	(	CAI kai G2532 Conj AND	OI hoi G3588 t_ Nom P THE	pleion G411 I m a_ No	9 om PI m <b>E-</b> ones	Cmp F	DYK buk G3756 Part Neg NOT	Edeis G149 vi Plu HAD			TINOC tinos G5101 pi Gen Sg n OF-ANY what ?	together.
ENEK heneke G1752 Adv on-acc	en s v ount-of T	unelEl 4905 i Plup HEY-l	utheisan Act 3 Pl HAD-TO	GETHE	R-COM	E										

19:33	ek G1537 Prep OUT	<b>∆€</b> de G1161 Conj YET	TOY tou G3588 t_Gen Sg m OF-THE	OXAOY ochlou G3793 n_ Gen Sg m THRONG			AACEANA alexandron G223 n_ Acc Sg m ALEXANDER	pro G4 vp R OF	POBAAAONT (DN oballont On 261 Pres Act Gen PI m F-BEFORE-CASTING pushing-forward	33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.
auton G846 pp Acc S him	Sg m	TWN tOn G3588 t_ Gen PI m THE	IOYAAIO ioudaiOn G2453 a_ Gen PI n JUDA-ans Jews	<b>ho</b> G3588	<b>de al</b> G1161 G2 g m Conj n_	ΛΕΣΑΝΔΡΟC exandros 223 Nom Sg m LEXANDER	KATACEIC kataseisas G2678 vp Aor Act Non gestur <i>ing</i>	tEr G3	588 G5495 Acc Sg f n_ Acc Sg f	ins coronec anto the people.
HOEA Ethelen G2309 vi Impf A	Act 3 Sg	apologeis G626 vn Pres m TO-BE-Fl		τω tO G3588 t_ Dat Sg n to-THE	AHMCD dEmO G1218 n_Dat Sg m PUBLIC populace					
19:34	epigno G1921 vp 2Ao OF-ON	NONT (III) ntOn r Act Gen PI I-KNOWING gnizing	de G1161 m Conj	OTI IOY∆ hoti ioudaic G3754 G2453 Conj a_Non that JUDA- Jew	G2076 n Sg m vi Pres	N phOnE G5456 vxx 3 Sg n_ Nor SOUN voice	egeneto G G1096 m Sg f vi 2Aor i	midD 3 Sg	MIA EK mia ek G1520 G1537 a_Nom Sg f Prep ONE OUT	<sup>34</sup> But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.
ΠΔΝΤ pantOn G3956 a_ Gen OF-ALL	Pl m	MC ETT hOS epi G5613 G19 Adv Pre AS ON about	hOras 909 G5610 p n_ Acc F	duo ki G1417 G PIf a_Nom vi	PAZONTON razontOn 2896 o Pres Act Gen Pl RYING	MEFAAH megalE G3173 m a_Nom Sg f GREAT	hE a G3588 c t_Nom Sg f	APTEMIC Internis 3735 _ Nom Sg f ARTEMIS	EФЕСТИМ ephesiOn G2180 a_ Gen PI m OF-EPHESIANS	
19:35	kataste G2687 vp Aor	Act Nom Sg I-PUTT <i>ing</i>	<b>de</b> G1161	ho G3588 t_ Nom Sg m THE	FPAMMATEY grammateus G1122 n_ Nom Sg m WRITer scribe	C TON ton G3588 t_ Acc Sg m THE	OXAON ochlon G3793 n_ Acc Sg m THRONG	фНС IN phEsin G5346 vi Pres vxx he-IS-AVE is-averring		<sup>35</sup> And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the
<b>ЄФЄС</b> ephesio G2180 a_Nom EPHES	Pl m	TIC tis G5101 pi Nom Sg ANY any?	FAP gar G1063 m Conj for	ect IN estin G2076 vi Pres vxx 3 3	ANOPCOT anthrOpos G444 Sg n_Nom Sg human	hos G3739	OY ou G3756 g m Part Neg NOT	ginOske G1097 vi Pres A IS-KNO	i tEn G3588 Act 3 Sg t_ Acc Sg f	Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?
<b>ЄФЄС</b> ephesiO G2180 a_ Gen OF-EPh	On Pl m	polin G4172 n_Acc	neOko G3511 Sg f a_ Acc TEMPI	ron Sg f	OYCAN ousan G5607 vp Pres vxx Acc S BEING	THC tEs G3588 Sg f t_ Gen Sg f OF-THE	MEFAAHC megalEs G3173 a_ Gen Sg f GREAT	OEAC theas G2299 n_ Gen Se goddess	APTEMIAOC artemidos G735 n_Gen Sg f ARTEMIS	
KAI kai G2532 Conj AND	TOY tou G3588 t_ Gen OF-TH	diop G13 Sg m a_C	OTETOYO netous 156 Gen Sg m JS-FALL ch-falls-from-2							
19:36	anantir G368 a_ Gen OF-UN	TIPPHTO rEtOn	<b>DN</b> declared	OYN ONT oun ontO G3767 G560	es vxx Gen PI n	TOYTON toutOn G5130 pd Gen Pl n these these-things	<b>ΔEON</b> deon G1163 vp Pres im-A BINDING	act Nom Sg	ect IN estin G2076 vi Pres vxx 3 Sg it-IS	<sup>36</sup> Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.
YMAC humas G5209 pp 2 Acc YOU(p) ye	ka G c Pl vp H	atestalmeno 2687 Perf Pas A	cc PI m n-DOWN-PU	huparchein G5225 vn Pres Act	kai r G2532 ( Conj a gING AND I	mEden pr G3367 G a_ Acc Sg n a_ NO-YET-ONE B	IPOTTETEC ropetes 4312 _ Acc Sg n EFORE-FALLing	prattein G4238 vn Pres / TO-BE-F to-be-co	Act PRACTISING	
19:37	HFAF Egage G71 vi 2Aor YE-LE	Act 2 PI	gar t G1063 C Conj t	ous 33588 ( _ Acc PI m )	andras t G435 ( n_ Acc PI m p	TOYTOYC outous 35128 od Acc Pl m hese	OYTE oute G3777 Conj NOT-BESIDES neither	hieros G2411 a_ Ac S SACE	7	<sup>37</sup> For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.
OYTE oute G3777 Conj NOT-BE		blasphEm G987 vp Pres A	ct Acc PI m VERRING-on	tEn G3588 t_ Acc Sg f	thean hu G2299 G5 n_ Acc Sg f pp	MCDN ImOn 5216 2 Gen PI E-YOU(p)				

													ACIS 19 - ACIS 20
19:38	ei G1487 Cond IF	MEN men G3303 Part INDEED	OYN oun G3767 Conj THEN	ΔHMHT dEmEtrio G1216 n_ Nom S DEMETR	s 8g m	kai I G2532 Conj	OI hoi G3588 t_Nom PI THE	CYN sun G4862 m Prep TOGETH togetherwi	aut G8- pp l IER to-h	l6 Dat Sg m iim	TEXNIT technitai G5079 n_ Nom PI ARTisans	pros G4314	38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them
TINA tina G5100 px Acc ANY anyone	Sg m	AOFON logon G3056 n_ Acc Sg r saying matter	echou G219 n vi Pre		agoraio G60 a_ Nom BUYS court-se	o <b>i</b> n Pl m	AFONT agontai G71 vi Pres Pa THEY-AR are-being-	is 3 Pl E- <i>b</i> elNG-LED	KAI kai G2532 Conj AND	anthup	n Pl m	eicin eisin G1526 vi Pres vxx 3 ARE there-are	implead one another.
egkale G1458 vm Pre LET-T	itOsan es Act 3 I	PI indictING	allElois G240 pc Dat Pl to-one-an one-anoth	m other									
19:39	ei G1487 Cond IF	<b>∆€</b> de G1161 Conj YET	TI ti G5100 px Acc S ANY anything	ABC	)12	heterOn G2087 a_ Gen P DIFFERE different-	Pln \	ETIZHTEI epizEteite G1934 vi Pres Act 2 F YE-ARE-ON-S ye-are-seeking	el SEEKING	en G1722 Prep IN	TH tE G3588 t_ Dat Sg THE	ENNOMO ennomO G1772 f a_Dat Sg IN-LAWed legal	concerning other matters, it shall be determined in a lawful
ekklEs G1577 n_ Dat	Sg f	epiluthEse G1956 vi Fut Pas it-SHALL-It-shall-be-	tai 3 Sg BE-BEING	G-ON-LOOS	SED								
19:40	kai G2532 Conj AND also	gar G1063 Conj for	kinduneu G2793 vi Pres Ac WE-ARE		eg Gr vn ING TO	rkaaei gkaleisthai 1458 I Pres Pas D-BE- <i>b</i> elN		staseOs G4714 n_ Gen Se OF-STAN of-commo	po G g f P IDing A	EPI eri 4012 rep BOUT oncerning	THC tEs G3588 t_ Gen Sg THE	CHMEPO SEmeron G4594 f Adv toDAY	N 40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.
mEder G3367 a_ Ger	n Sg n D-YET-C	<b>aitio</b> G15 a_ G	9 Sen Sg n	huparch G5225	Act Gen S	pe G4 Sg n Pr AE	1012	OY hou G3739 pr Gen Sg WHICH	<b>dunl</b> G14 n vi Fu	NHCOME Esometha 10 It midD 1 P SHALL-BE	PI E-ABLE	AΠΟΔΟΥΝΑ apodounai G591 vn 2Aor Act TO-FROM-GIV to-render	
AOFO logon G3056 n_ Acc saying accour	Sg m	THC tEs G3588 t_ Gen Sg f THE		Es	TAYT tautEs G3778 pd Gen S this								
19:41	KAI kai	TAYTA tauta	<b>€Iπ</b> eipOr		2	AΠΕΛΥC apelusen	EN		<b>ΕΚΚλΗ</b> ( ekklEsian	CIAN			41 And when he had thus