Conj <b>AND</b>	YMAC humas G5209 pp 2 Acc PI YOU(p) ye	ONTAC ontas G5607 vp Pres vxx Acc PI m BEING	NEKPOYC nekrous G3498 a_ Acc PI m DEAD	tois G3588 t_ Dat PI n to-THE	TIAPATIT (UMA) paraptOmasin G3900 n_ Dat PI n BESIDE-FALLS offenses	KAI kai G2532 Conj AND	tais ha G3588 G t_ Dat PI f n_	MAPTIAIC amartiais 266 _ Dat PI f isses ns	<sup>1</sup> . And you [hath he quickened], who were dead in trespasses and sins;
2:2 <b>EN</b> en G1722 Prep IN	hais G3739 pr Dat PI f WHICH	note pote periepatEs G4218 G4043 Part vi Aor Act 2 ?-when once YE-ABOU ye-walk	ate 2 Pl	KATA kata G2596 Prep according-to in-accord-with		aiOna G165 n_ Acc Sg m eon	TOY tou G3588 t_ Gen Sg m OF-THE	KOCMOY kosmou G2889 n_ Gen Sg m SYSTEM world	<sup>2</sup> Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
TOYTOY toutou G5127 pd Gen Sg m this	kata G2596 Prep according- in-accord-v	ton 63588 ( 64 dec Sg m r	archonta 3758 n_ Acc Sg m	THC tEs G3588 t_ Gen Sg f OF-THE	<b>EZOYCIAC</b> exousias G1849 n_ Gen Sg f authority jurisdiction	TOY tou G3588 t_ Gen Sg m OF-THE	AEPOC aeros G109 n_ Gen Sg m AIR	TOY tou G3588 t_ Gen Sg n OF-THE	
pneumatos G4151 n_ Gen Sg n spirit	tou G3588 t_Gen OF-TH	nun         energo           G3568         G1754           Sg n         Adv         vp Pres	s Act Gen Sg n	en tois G1722 G35	588 G5207 Pat PI m n_ Dat P	t <b>Es</b> G3588	_ 0	: IADableness	
2:3 EN en G1722 Prep IN among	OIC hois G3739 pr Dat PI m WHOM	KAI HME1C kai hEmeis G2532 G2249 Conj pp 1 Nom PI AND WE also	TANTEC pantes G3956 a_ Nom PI m ALL	ANECTPA anestraphEr G390 vi 2Aor Pas UP-TURNed behaved-out	nen pote G42 1 Pl Part I (behaved) ?-wl	e en 1 18 G1722 ( Prep 1	tais epi G3588 G1: t_ Dat PI f n_	thumiais 939 Dat Pl f I-FEELings	<sup>3</sup> Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and
THC tEs G3588 t_ Gen Sg f OF-THE	CAPKOC sarkos G4561 n_ Gen Sg f FLESH	hEmOn poid G2257 G41	res Act Nom PI	ta G3588 m t_Acc F THE	OEAHMA thelEmata G2307 n_AccPln WILLS will(p)	<b>tEs</b> G3588		kai G2532 Sg f Conj	were by nature the children of wrath, even as others.
tOn c G3588 C t_ Gen Pl f r OF-THE 1	A I ANO I (U) dianoiOn G1271 n_ Gen PI f THRU-MINDS comprehensio	kai Emen G2532 G1510 Conj vi Impf AND WERE	tekna G504 vxx 1 PI n_ N	n phu l3 G54 om PI n n_ l rings to-r	449 G3709 Dat Sg f n_ Gen	h G Sg f A	DC KAI Os kai 65613 G2532 dv Conj AS AND even	OI hoi G3588 t_Nom PI m THE	
Ioipoi G3062 a_Nom PI m rest rest(p)									
2:4 <b>O</b> ho G3588 t_Nom \$ THE	Δ€ de G116 Sg m Conj YET	theos pl 1 G2316 G n_ Nom Sg m a_	IAOYCIOC ousios 4145 _ Nom Sg m ICH	ON On G5607 vp Pres vxx BEING	en G17: Nom Sg m Prep IN		dia G1223 n Prep THRU because-o	THN tEn G3588 t_ Acc Sg f THE	<sup>4</sup> . But God, who is rich in mercy, for his great love wherewith he loved us,
G4183 a_ Acc Sg f	agapEn G26	OF-Him WHICH	EgapEser G25 Sgf vi Aor Act	G2248	s }				
2:5 KAI kai G2532 Conj AND also	ONTAC ontas G5607 vp Pres vxx BEING	HMAC hEmas G2248 Acc PI m pp 1 Acc I US	NEKPOY nekrous G3498 PI a_ Acc PI n DEAD	tois G3588	PAPANTO paraptOmas G3900 In n_ Dat Pl n BESIDE-FAI offenses	in s c v LLS H	CYNEZWOTT sunezOopoiEse G4806 ri Aor Act 3 Sg He-makES-TOO rivifies-together	en GETHER-LIVE	<sup>5</sup> Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)
tO G3588 t_ Dat Sg m to-THE	XPICTO christO G5547 n_ Dat Sg m ANOINTED Christ	XAPITI este chariti este G5485 G2075 n_Dat Sg f vi Pres v to-grace YE-ARE	sesOs G4982 /xx 2 Pl vp Per ones-h						
2:6 KAI kai G2532 Conj AND	CYNHITE I sunEgeiren G4891 vi Aor Act 3 3 He-TOGETH rouses-toge	kai G253 Sg Conj HER-ROUSES AND	CYNEKAE sunekathise 2 G4776 vi Aor Act 3 : TOGETHER seats-togeth	n en G1 Sg Pre	tois 722 G3588	ETTOYPANI epouraniois G2032 a_Dat PI n ON-heavenlies celestial-ones	<b>en</b> G1722 Prep	XPICTCD christO G5547 n_ Dat Sg m ANOINTED Christ	<sup>6</sup> And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

IHCOY iEsou G2424 n\_ Dat Sg m JESUS

2:7 INA ENACIZHTAI hina endeixEtai G2443 G1731 Conj vs Aor Mid 3 Sg THAT He-SHOULD-BE-IN-SHOW he-should-be-displaying	EN TOIC en tois G1722 G3588 Prep t_Dat PI m ING IN THE	AICCIN         TOI           aiOsin         tois           G165         G358           n_ Dat PI m         t_ Da           eons         THE	eperc 38 G190- at PI m vp Pre	es midD/pasl OMING		TON ton G3588 t_ Acc Sg m THE	<sup>7</sup> That in the ages to come he might shew the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.
uperballonta plouton G5235 G4149	THC         XAPITOC           tEs         charitos           G3588         G5485           t_ Gen Sg f         n_ Gen Sg f           OF-THE         grace	autou er G846 G	n chrEs 1722 G5544 rep n_ Da	t Sg f	еф eph G1909 Prep ON	HMAC hEmas G2248 pp 1 Acc PI US	
EN         XPICT         IHCOY           en         christO         iEsou           G1722         G5547         G2424           Prep         n_Dat Sg m         n_Dat Sg m           IN         ANOINTED         JESUS           Christ         JESUS							
tE gar chariti G3588 G1063 G5485 t_Dat Sg f Conj n_Dat Sg f	este         sesOsme           G2075         G4982           vi Pres vxx 2 Pl         vp Perf P	CMENOI enoi as Nom PI m VING-been-SAVED	dia tl G1223 G Prep t	HE	pisteOs G4102 n_ Gen Sg t BELIEF faith	<b>kai</b> G2532	<sup>8</sup> For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:
TOYTO         OYK         EZ         YMCDN           touto         ouk         ex         humOn           G5124         G3756         G1537         G5216           pd Nom Sg n         Part Neg         Prep         pp 2 Ge           this         NOT         OUT         OF-YOU           of-ye	theou to G2316 G3588 n PI n_Gen Sg m t_Non						
2:9 OYK 6E CPFCN IN. ouk ex ergOn hina G3756 G1537 G2041 G20 Part Neg Prep n_Gen Pl n Cor NOT OUT OF-ACTS TH/ of-works	<b>a mE tis</b> 143 G3361 G5100 nj Part Neg px Nom Sg	KAYXHCHT2 kauchEsEtai G2744 m vs Aor midD 3 S SHOULD-BE-B0	g				<sup>9</sup> Not of works, lest any man should boast.
2:10 AYTOY FAP gar esmen	poiEma         k           G4161         G           xx 1 Pl         n_ Nom Sg n         v	TICOENTEC tisthentes :2936 p Aor Pas Nom PI m EING-CREATED	en c G1722 G Prep n	KPICTO hristO 55547 _ Dat Sg m NOINTED Christ	IHCOY iEsou G2424 n_ Dat Sg JESUS	еп I ері G1909 Im Prep ON	<sup>10</sup> For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.
EPFOIC ergois         AFABOIC agathois         OIC hois           G2041         G18         G3739           n_Dat PI n         a_Dat PI n         pr Dat PI n           ACTS         GOOD         WHICH	TIPOHTO IMACEN proEtoimasen G4282 vi Aor Act 3 Sg BEFORE-makES-READ makes-ready-beforehand		OEOC theos G2316 n_ Nom Sg n	INA hina G2443 n Conj THAT	en G1722 Prep IN	AYTOIC autois G846 pp Dat PI n them	
TICP ITTA THO COMEN peripattes Omen G4043 vs Aor Act 1 PI WE-SHOULD-BE-ABOUT-TREADING we-should-be-walking							

THE

2.11	dio G1352 Conj THRU- wheref	-WHICH	mnEmoneuet G3421 vm Pres Act 2 BE-YE-remen be-ye-remem	PI nberING	hoti G3754 Conj that	humeis G5210 pp 2 Nom P YOU <sup>(p)</sup>	pote G4218 Part ?-when once	ta G3588 t_ Nom PI n THE	ethnE G1484 n_ Nom NATIO	ı Pl n	en G1722 Prep IN	sarki G456 n_ D FLES	61 at Sg f
OI hoi G358 t_ No	88 om PI m	<b>ΛΕΓΟΙ</b> legomer G3004 vp Pres		AKPOE akrobus G203 n_ Nom		YTTO hupo G5259 Prep	THC tEs G3588 t_ Gen Sg f	AEFOMENI legomenEs G3004 vp Pres Pas 0		perito G406	PITOMHO omEs 31 en Sg f	-	<b>EN</b> en G1722 Prep
THE			INTO A STATE			LINIDED	THE		4.5	ADO	LIT OLITT		K I

UNDER

by

THE

 $^{\rm 11}$  . Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

IN

G4061 n\_ Gen Sg f ABOUT-CUTTing

Circumcision

ones-being-said **Χ**ΕΙΡΟΠΟΙΗΤΟΥ CAPKI sarki cheiropoiEtou G4561 G5499
n\_Dat Sg f a\_Gen Sg f

ones-belNG-said

uncircumcision

HAND-made made-by-hands FLESH

one-beING-said

one-being-said

2:12	OT I hoti G3754 Conj that	HTE Ete G2258 vi Impf vxx YE-WERE	EN en G1722 2 PI Prep IN	T (t) t0 2 G3588 t_ Dat Sg m THE	KA IPCD kairO G2540 n_ Dat Sg m SEASON era	ekeinO ekeinO G1565 pd Dat Sg m that	XCPIC chOris G5565 Adv apart-from	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ	<sup>12</sup> That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having
apEllo G526 vp Per HAVIN	AAOTPI triOmenoi of Pas Nom NG-been-e g-been-alie	strangED	THC tEs G3588 t_Gen Sg f OF-THE	MOAITEIAC politeias G4174 n_ Gen Sg f citizenship	TOY tou G3588 t_ Gen Sg m OF-THE	ICPAHA KA israEl kai G2474 G25 ni proper Cor ISRAEL ANI	<b>xenoi</b> 532 G3581 nj a_ Nom Pl m	TON tOn G3588 t_Gen PI f OF-THE	no hope, and without God in the world:
diathE G1242 n_ Ger coven:	n PI f	THC tEs G3588 t_Gen Sg f OF-THE	epaggelias G1860 n_ Gen Sg f promise	elpida G1680 n_ Acc Sg f EXPECTATION	mE ech G3361 G2 <sup>2</sup> Part Neg vp I	CONTEC iontes 192 Pres Act Nom PI m VING	kai atheoi G2532 G112 Conj a_Nom AND UN-God without-C	en G1722 PI m Prep S IN	
TW tO G3588 t_ Dat THE	kos 3 G2 Sg m n_	DCMCD smO 889 Dat Sg m STEM rld							
2:13	nuni G3570 Adv	<b>ΔЄ CN</b> de en G1161 G172 Conj Prep	XPICTO christO 2 G5547 n_ Dat Sg m ANOINTED Christ	iEsou hum G2424 G52	210 G3588 2 Nom PI t_ Nom	pote G4218 PI m Part	ONTEC ontes G5607 vp Pres vxx Nom PI BEING	MAKPAN makran G3112 m Adv FAR far-off	<sup>13</sup> But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.
eggus G1451 Adv NEAR	egenl G109 vi Aoi WER	NHOHTE EthEte 6 pasD 2 PI E-BECOMED become	en tO G1722 G3588 Prep t_Dat IN THE	<b>haimati</b> 18 G129 G Sg n n_ Dat Sg n 19	t <b>ou chri</b> G3588 G55 t_ Gen Sg m _n_ 0	647 Gen Sg m DINTED			
2:14	autos G846 pp Nom S	gar G1063 g m Conj	ect IN estin G2076 vi Pres vxx 3 Sg IS	H EIPI hE eirEn G3588 G151 t_Nom Sg f n_No THE PEAC	E hEmOn 5 G2257 om Sg f pp 1 Gen	O ho G3588 PI t_Nom Sg m THE	TO IHCAC poiEsas G4160 vp Aor Act Nom Sg One-making one-making	TA ta G3588 m t_ Acc PI n THE	<sup>14</sup> . For he is our peace, who hath made both one, and hath broken down the middle wall of partition [between us];
AMФ ampho G297 a_ Acc both		EN hen G1520 a_ Acc Sg n ONE	KAI TO kai to G2532 G3588 Conj t_Acc: AND THE	MECOTOIX mesotoichon G3320 Sg n n_Acc Sg n MID-WALL central-wall	tou G3588 t_ Gen Sg n OF-THE	phragmou I G5418 o n n_ Gen Sg m v BARRIER	AYCAC lusas G3089 vp Aor Act Nom Sg r LOOS <i>ing</i> raz <i>ing</i>	n	
2:15	THN tEn G3588 t_ Acc Sg THE	EXOPAN echthran G2189 f n_ Acc Sg f enmity	en tE G1722 G358	<b>sarki</b> 88 G4561 at Sg f n_ Dat Sg f	autou tor G846 G3	3588 G3551 Acc Sg m n_ Acc	tOn G3588	ENTOACON entolOn G1785 n_ Gen PI f directions precepts	<sup>15</sup> Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man,
EN en G1722 Prep IN	dogma	sin kata G26 PI n vp A	or Act Nom Sg n	INA TOYC hina tous G2443 G3588 Conj t_Acc F THAT THE	<b>duo k</b> G1417 G Im a_Nom v	CTICH tisE :2936 s Aor Act 3 Sg le-SHOULD-BE-CF	EN en G1722 Prep REATING IN	eaytu heautO G1438 pf 3 Dat Sg m Self himself	[so] making peace;
eis G1519 Prep INTO	ena hena 0 G1520 a_ Acc 3 ONE	KAINO kainon G2537 Sg m a_Acc NEW	anthrOpo G444	G4160	EIPH eirEnb G1515 Nom Sg m n_ Ac PEAC	5 c Sg f			
2:16	kai G2532 Conj	ATOKATA apokatallaxE G604 vs Aor Act 3 S He-SHOULD- should-be-reco	g BE-reconcillNG	tous amp G3588 G29	Acc PI m	EN EN I en heni G1722 G1520 Prep a_Dat: IN ONE	CCDMAT I sOmati G4983 Sg n n_ Dat Sg n BODY	TCD tO G3588 t_ Dat Sg m to-THE	<sup>16</sup> And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:
theO G2316 n_ Dat God	dia Gr t Sg m Pr Th	1223 G3588	CTAYF staurou G4716 Sg m n_ Gen S pale cross	apokteinas G615	tEn G3588 m Sg m t_ Acc Sq	echthran e G2189 G			

2:17 KAI EAGUN kai elthOn G2532 G2064 Conj vp 2Aor Act Nom Sg m AND COMING	EYHFFEATCATO euEggelisato G2097 vi Aor Mid 3 Sg He-WELL-MESSAGizES he-brings-the-well-message	EIPHNHN eirEnEn         YMIN humin           51.5         G5213           65.2         pp 2 Dat Pl           PEACE         to-YOU(P)           of-peace         to-ye	tois         makran         ka           G3588         G3112         G           t_ Dat PI m         Adv         C	<sup>17</sup> And came and preached peace to you which were afar off, and to them that were nigh.
TOIC EFTYC tois eggus G3588 G1451 t_Dat PI m Adv to-THE NEAR to-the-ones				
2:18 OTI	EXOMEN         THN           echomen         tEn           G2192         G3588           vi Pres Act 1 Pl         t_ Acc Sg           WE-ARE-HAVING         THE	TPOCAFOFHN OI prosagOgEn hoi G4318 G33 f n_Acc Sg f t_N TOWARD-LEAD THI access	om PI m a_ Nom PI m P	have access by one Spirit unto the Father.
ENI         TNEYMAT I         TPOC pros           heni         pneumati         pros           G1520         G4151         G4314           a_ Dat Sg n         n_ Dat Sg n         Prep           ONE         spirit         TOWARD	TON         TTATEPA           ton         patera           G3588         G3962           t_Acc Sg m         n_Acc Sg m           THE         FATHER			
2:19	OYKET I ouketi         ECTE este           G3765         G2075           Adv         vi Pres vxx 2 F           NOT-STILL not-longer         YE-ARE	EENOI KAI xenoi kai G3581 G25: a_Nom PI m Conj LODGErs AND guests	paroikoi alla	but fellowcitizens with the
sumpolitai         tOn         hagi           G4847         G3588         G40           n_Nom Pl m         t_ Gen Pl m         a_ G	G2532 G3609 sen PI m Conj a_Nom PI m Y-ones AND HOME-be-ers		m	
2:20 ETO IKOAOMHOENTEC epoikodomEthentes G2026 vp Aor Pas Nom PI m BEING-ON-HOME-BUILDED being-built-on	epi         tO         tf           G1909         G3588         G           Prep         t_ Dat Sg m         n	DEMEATO   TON	apostolOn         ka           G652         G           n         n_ Gen Pl m         C	20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];
TIPOΦHT (DN)         ONT OC           prophEtOn         ontos           G4396         G5607           n_ Gen PI m         vp Pres vxx Gen Sg           BEFORE-AVERers         OF-BEING           prophets         Prophets	akrogOniaiou         au           G204         Gi           m         a_Gen Sg m         pp           EXTREMITY-CORNER         SA	vitou         iEsou         c           846         G2424         C           9 Gen Sg m         n_ Gen Sg m         r           AME         JESUS         A	KPICTOY hristou :5547 _ Gen Sg m NOINTED christ	
2:21	# OIKOAO hE oikodomE G3588 G3619 r_Nom Sg f n_Nom Sg THE HOME-BUI building	sunarmologoument G4883 f vp Pres Pas Nom S	auxei G837 g f vi Pres Act -CONNECT-LAID IS-GROWI	~ ,
EIC         NAON         AFION         EN           eis         naon         hagion         en           G1519         G3485         G40         G1:           Prep         n_Acc Sg m         a_Acc Sg m         Pre           INTO         TEMPLE         HOLY         IN	<b>kuriO</b> 722 G2962			
2:22	YME1C humeis G5210 G4925 pp 2 Nom Pl YOU(p) ARE-beING-TC ye  CYNOIKOA Aunoikodomeis G4925 vi Pres Pas 2 P ARE-beING-TC are-being-built-	the 'I DGETHER-HOME-BUILDED	eis katoikEtErion G1519 G2732 Prep n_ Acc Sg n INTO DOWN-HOME-pla dwelling-place	together for an habitation of God through the Spirit.
tou theou en pne G3588 G2316 G1722 G4	Dat Sg n			