15:1		)	Co YE	hun 161 G52 nj pp 2	nin ad 213 G8 2 Dat PI n_ OU <sup>(p)</sup> bro	ΔΕΛΦΟΙ elphoi 0 Voc PI m others ethren!	TO to G3588 t_ Acc Sg r THE	G2098 n_Acc		ho G3739 pr Acc Sg n	euEggelis G2097 vi Aor Mic I-WELL-N		<sup>1</sup> . Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;
humin G5213 pp 2 D to-YO to-ye	ho B G Dat PI pr		kai G2532 Conj AND also	parelat 2 G3880 vi 2Aor	Act 2 PI SIDE-GOT	en h0 G1722 G2 Prep pr	O k 3739 (3 Dat Sg n (3 THICH A	ai he 32532 G2 Conj vi ND YE	CTHKAT estEkate 2476 Perf Act 2 E-HAVE-S e-stand	PI			
15:2	<b>∆I</b> di G1223 Prep THRU through	OY hou G3739 pr Gen WHIC	Sg n H	KAI kai G2532 Conj AND also	CWZECO sOzesthe G4982 vi Pres Pas YE-ARE-be	2 PI	TINI tini G5100 px Dat S to-ANY to-what	log G3 g m n_	OFW O 056 Dat Sg m ying	eyHFFEAI euEggelisaml G2097 vi Aor Mid 1 S I-WELL-MES I-bring-the-we	En Sg SAGize	humin G5213 pp 2 Dat Pl to-YOU <sup>(p)</sup> to-ye	<sup>2</sup> By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.
ei G1487 Cond IF	katech G2722 vi Pres YE-AF		N-HAVIN	ektos G162 Adv	2 G1487 Cond	MH mE G3361 Part Neg NO	EIKH eikE G1500 Adv SIMULATE feignedly	episte G410 vi Ao	CTEYCA eusate 00 r Act 2 PI SELIEVE	ATE			
15:3	paredOl G3860 vi Aor A	ct 1 Sg E-GIVE	gar G1063 Conj	YMIN humin G5213 pp 2 Da to-YOU to-ye		prOtois G4413 a_ Dat PI BEFORE first-thing	m pra-mosts Wi	739 Acc Sg n HICH	kai G2532 Conj AND	TAPEAABON parelabon G3880 vi 2Aor Act 1 Sg I-BESIDE-GOT I-accepted	hoti G3754 Conj	XPICTOC christos G5547 n_Nom Sg m ANOINTED Christ	<sup>3</sup> For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;
apetha G599 vi 2Ao	<b>OANEN</b> anen r Act 3 S M-DIED	huper G5228		TCON tOn G3588 t_ Gen PI THE	hamartiO G266	G22	nOn ka 257 G: 1 Gen Pl Pr	ATA ata 2596 ep ccording-to	TAC tas G3588 t_ Acc F	ΓΡΑΦΑC graphas G1124 Plf n_ Acc Plf WRITings scriptures			
15:4	KAI kai G2532 Conj AND	OTI hoti G3754 Conj that	etapl G229 vi 2A		-	hoti 32 G375 j Conj	egEge i4 G1453 vi Perf	<b>EPTΔI</b> rtai Pas 3 Sg S- <i>been</i> -R	OUSED	<b>tE</b> G3588 t_ Dat Sg f	TPITH tritE G5154 a_ Dat Sg f third	HMEPA hEmera G2250 n_ Dat Sg f DAY	<sup>4</sup> And that he was buried, and that he rose again the third day according to the scriptures:
KAT kata G2596 Prep accord	3	TAC tas G3588 t_ Acc PI t	graph G1124 f n_ Ac WRIT script	as 4 c PI f ings									
15:5	KAI kai G2532 Conj AND	hoti G3754 Conj that	<b>WΦθ</b> OphthE G3700 vi Aor Pa He-WAS he-was-	as 3 Sg S-VIEWEI	KHФA kEpha G2786 n_ Dat Sg to-CEPH/		to G	3588 Dat Pl m	AWAE dOdeka G1427 a_ Nom TWO-TE twelve				<sup>5</sup> And that he was seen of Cephas, then of the twelve:
15:6	epeita G1899 Adv ON-THE thereup	EREAFTE	Oph G37 vi A R He-	<b>⊅⊖H</b> nthE 700 or Pas 3 S WAS-VIE was-seen	epar G188 Sg Adv	O pen 3 G40 a_1	NTAKOC takosiois 001 Dat PI m FIVE-hundred	a O n d b	AAEAФC adelphois 680 n_ Dat PI m prothers prethren	ephapax G2178	ex G1537 Prep	MN hOn G3739 pr Gen PI m OF-WHOM	<sup>6</sup> After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
OI hoi G3588 t_ Non THE	B ( n PI m a	Deleious 34119 a_ Nom Pl MORE majority			in Act 3 Pl	ewc AF heOs arti G2193 G7 Conj Adr TILL at-	37 V PRESENT	TINEC tines G5100 px Nom P ANY some	<b>de</b> G116	kai eko 1 G2532 G28 Conj vi A AND WE	CO I MHOHO pimEthEsan 837 Aor Pas 3 PI ERE-reposE re-put-to-rep	D	
15:7	epeita G1899 Adv ON-THE thereup	EREAFTE	Oph G37 vi A		iakOb G238 g n_ Da	O ei 5 G t Sg m A COBUS T	ITA ta 1534 dv HEREAFTE	tois G3588 t_ Dat R to-THE	apo 3 G65 PIm n_ [ E com	OCTOAOIC stolois 52 Dat PI m imissioners stles	pasin G3956 a_ Dat PI ALL		<sup>7</sup> After that, he was seen of James; then of all the apostles.
15:8	eschato G2078 a_ Acc S LAST	G Sg m C	e p 1161 G onj a	TANTO eantOn 63956 _ Gen Pl r DF-ALL	hOspere G5619	tO G358 t_ Da N-IF to-Th	ektr 38 G16 it Sg n n_ E HE abo	TPWMA Omati 26 Dat Sg n rtion nature-bir	Oph G37 vi Ad He-\		KAMO I kamoi G2504 pp 1 Dat S AND-to-MI also-to-me	Ē	<sup>8</sup> And last of all he was seen of me also, as of one born out of due time.

Translation : AV

15:9 <b>EFC egO</b> G1473 pp 1 No	ΓΆΡ gar G1063 om Sg Conj for	eimi G1510 vi Pres vxx 1 S AM	O ho G3588 6g t_ Nom Sg m THE	EAAXICTOC elachistos G1646 a_Nom Sg m INFERIOR-most least	tOn ap G3588 G t_ Gen PI m n_ OF-THE cc	moctoadn postolOn 652 _ Gen PI m pommissioners postles	OC hos G3739 pr Nom Sg m WHO	<sup>9</sup> For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.
ouk eir G3756 G	I510 Pres vxx 1 Sg	hikanos G2425 a_ Nom Sg m	KAAEICOAI kaleisthai G2564 vn Pres Pas TO-BE- <i>be</i> ING-CALLI	ATTOCTOA apostolos G652 n_ Nom Sg m commissioner apostle	OC ΔΙΟΤΙ dioti G1360 Conj THRU-that because-th	EAICUEA ediOxa G1377 vi Aor Act 1 Sg I-CHASE at I-persecute	THN tEn G3588 t_ Acc Sg f THE	
ekklEsian G1577 n_ Acc Sg f OUT-CALLED ecclesia	tou G3588 t_ Gen Sg m	OEOY theou G2316 nGen Sg m God						
15:10 XAP chariti G5488 n_ Da to-gra	de 5 G1161 t Sg f Conj	<b>GEOY</b> theou G2316 n_ Gen Sg m OF-God	eimi I G1510 vi Pres vxx 1 Sg	O EIM no eimi G3739 G151 or Nom Sg n vi Pre WHICH I-AM	kai	<b>hE</b> 532 G3588 ij t_ Nom Sg f	XAPIC charis G5485 n_ Nom Sg f grace	am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace
AYTOY autou G846 pp Gen Sg m OF-Him	H hE G3588 t_ Nom Sg f THE	eis eme G1519 G169 Prep pp 1 / INTO ME	ou	kenE         ege           G2756         G1           a_ Nom Sg f         vi A           EMPTY         WA	enEthE 096 Aor pasD 3 Sg	alla         perissote           G235         G4053           Conj         a_ Acc S           but         more-ex	Sg m Cmp	of God which was with me.
autOn G846 pp Gen Pl m OF-them	pantOn G3956 a_Gen PI m ALL	EKOTIACA ekopiasa G2872 vi Aor Act 1 Sg I-toil	OYK eFC ouk egO G3756 G1473 Part Neg pp 1 No NOT I	<b>de a</b>	Hall hE G235 G3588 Conj t_Nom Spout THE	XAPIC charis G5485 gf n_Nom Sg f grace	TOY tou G3588 t_ Gen Sg m OF-THE	
<b>⊖€OY</b> theou G2316 n_ Gen Sg m God	hE s G3588 G t_Nom Sg f P THE T	CYN EM un emo 64862 G16 Prep pp 1 OGETHER to-Nogetherwith me	<b>oi</b> 598 I Dat Sg					
15:11 CIT eite G1538 Conj IF-BE wheth	oun 5 G3767 Conj SIDES THEN	pp 1 Nom Sg	eite ekeine G1535 G156	G3779 m Pl m Adv	KHPYCCOM kErussomen G2784 vi Pres Act 1 Pl WE-ARE-PRO we-are-heraldir	kai G2532 Conj CLAIMING AND	OYTUC houtOs G3779 Adv thus	<sup>11</sup> Therefore whether [it were] I or they, so we preach, and so ye believed.
ETICTEY( episteusate G4100 vi Aor Act 2 PI YE-BELIEVE	САТЕ							
15:12 <b>EI</b> ei G148: Cond IF	<b>de chri</b> 7 G1161 G55 Conj n_N	stos         kErus           647         G278           Nom Sg m         vi Pre           DINTED         IS-be	YCCETAI ssettai .4 ss Pas 3 Sg bING-PROCLAIMED ing-heralded	hoti ek n G3754 G1537 G Conj Prep a that OUT G	nekrOn 6 33498 ( a_ Gen PI m	EFHFEPTAI egEgertai G1453 vi Perf Pas 3 Sg He-HAS- <i>been</i> -ROUS	POS G4459 Adv Int SED how how?	12 . Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?
AEFOYCIN legousin G3004 vi Pres Act 3 F ARE-sayING	tines G5100	en humin G1722 G5213 Prep pp 2 D IN YOU(P among ye	hoti anasta G3754 G386 at PI Conj n_ No	G3498 m Sg f a_ Gen TANDing OF-DE	ouk G3756 PI m Part Ne AD-ones NOT	ect IN estin G2076 g vi Pres vxx 3 Sg IS there-is		
15:13 <b>EI</b> ei G148: Cond IF	de anas 7 G1161 G38 Conj n_N YET UP-3	6 G3 lom Sg f a_ STANDing OF	EKPON OYK ovident of the control of	estin G G2076	oude         chr           G3761         G58           g Adv         n_	OINTED HAS-be		<sup>13</sup> But if there be no resurrection of the dead, then is Christ not risen:
15:14 <b>EI</b> ei G148: Cond IF	Δ€ de 7 G1161 Conj	XPICTOC christos G5547 n_Nom Sg m ANOINTED Christ	ouk egEge G3756 G1453 Part Neg vi Perf	rtai ke	enon ar 32756 G6 _ Nom Sg n Pa	686	TO to G3588 t_ Nom Sg n THE	<sup>14</sup> And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

KHPYI kErugm G2782 n_ Nom PROCL heraldir	na n Sg n _AMATIC		On kenl 57 G27 Gen PI a_N US EMF	E d '56 G Nom Sg f C	ke kai e kai 11161 G2532 onj Conj ET AND also	H hE G3588 t_ Nom Sg THE	mict pistis G4102 f n_Nom BELIEF faith	humOr G5216 Sg f pp 2 Ge	en Pl			
15:15	heurisko G2147 vi Pres	Pas 1 Pl	-FOUND	<b>∆€</b> de G1161 Conj YET	kai ps G2532 G5 Conj n_	EYAOMA eudomartur 5575 Nom PI m ALSE-witnes	es	tou G3588 t_ Gen S OF-THE	-	eeoy theou G2316 n_ Gen Sg m God	OTI hoti G3754 Conj that seeing-that	<sup>15</sup> Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised up, if so be that the
	rEsamer Act 1 PI mess	CAMEN	KATA kata G2596 Prep DOWN according-te	TOY tou G3588 t_ Gen S OF-THE o the	-	hoti G375 Sg m Conj that	Egeire 54 G1453 vi Aor	en tor 3 G3	588 Acc Sg m	XPICTON christon G5547 n_Acc Sg m ANOINTED Christ	ON hon G3739 pr Acc Sg m WHOM	dead rise not.
OYK ouk G3756 Part Ne NOT	Egeir G145 eg vi Ao		eITTEP eiper G1512 Cond IF-EVEN if-so-be-the		ne G( a_ QUENTLY DE	ekpo I ekroi 3498 Nom PI m EAD-ones ead-ones	OYK ouk G3756 Part Neg NOT	ereipon' egeirontai G1453 vi Pres Pas 3 ARE-belNG-	3 PI	D		
15:16	ei G1487 Cond IF	FAP gar G1063 Conj for	NEKPO I nekroi G3498 a_Nom PI m DEAD-ones dead-ones	-	<b>EFE IPONT</b> egeirontai G1453 vi Pres Pas 3 ARE-belNG-F	PI AROUSED N	DYAE bude 33761 Adv NOT-YET reither	XPICTOC christos G5547 n_ Nom Sg m ANOINTED Christ	egEge G1453 vi Perl	3		<sup>16</sup> For if the dead rise not, then is not Christ raised:
15:17	ei G1487 Cond IF	<b>Δ€</b> de G1161 Conj YET	XPICTOC christos G5547 n_ Nom Sg I ANOINTED Christ	ouk G3756 m Part Neg	<b>EFHFEPT</b> <b>egEgertai</b> G1453 yi Perf Pas 3 HAS- <i>been</i> -F	3 Sg :	MATAIA mataia G3152 a_ Nom Sg VAIN	<b>hE</b> G3588	pistis G410	02 G5216 om Sg f pp 2 G	n eti G G2089 Gen PI Adv	<sup>17</sup> And if Christ be not raised, your faith [is] vain; ye are yet in your sins.
este G2075 vi Pres YE-ARI	vxx 2 Pl	<b>EN</b> en G1722 Prep IN	tais G3588 t_ Dat PI f THE	AMAPT I A hamartiais G266 n_ Dat PI f misses sins	humOn G5216 pp 2 Gen OF-YOU' of-ye							
15:18	ara G686 Part	QUENTI	kai G2532 Conj	OI hoi G3588 t_ Nom PI m THE	KOIMHOE koimEthenter G2837 vp Aor Pas N ones-BEING ones-being-p	om PI m -reposED	en G1722 Prep IN	XPICTO christO G5547 n_ Dat Sg m ANOINTED Christ	apOlon G622 vi 2Aor	Mid 3 PI lestroyED		<sup>18</sup> Then they also which are fallen asleep in Christ are perished.
15:19	ei G1487 Cond IF	<b>EN</b> en G1722 Prep IN	TH tE G3588 t_ Dat Sg f THE	ZWH zOE G2222 n_ Dat Sg f LIFE	tautE G3778	HATIKO Elpikotes G1679 vp Perf Act HAVING-EX having-expenses	Nom PI m XPECTED	ecmen esmen G2070 vi Pres vxx ARE we-are		christO 1722 G5547 ep n_ Dat Sg	monon G3440 m Adv	<sup>19</sup> If in this life only we have hope in Christ, we are of all men most miserable.
eleeino G1652 a_ Nom	n PI m Cn MERCYal	p G np a	antOn 63956 _ Gen PI m	ANOPOT anthrOpOn G444 n_ Gen Pl n humans	esmen G2070 vi Pres WE-AR	vxx 1 Pl						
15:20	NYNI nuni G3570 Adv NOW	<b>∆€</b> de G11 Conj YET	christ 61 G554 j n_ No	7 om Sg m INTED	egEgertai G1453 vi Perf Pas 3 \$ HAS-been-RO	Sg	ek G1537 Prep OUT	NEKPON nekrOn G3498 a_ Gen Pl r OF-DEAD- of-dead-on-	n ones	ATTAPXH aparchE G536 n_ Nom Sg f first-fruit firstfruit	TWN tOn G3588 t_ Gen PI m OF-THE	<sup>20</sup> . But now is Christ risen from the dead, [and] become the firstfruits of them that slept.
kekoim G2837 vp Perf ones-H		1	egene G1096 vi 2Ao osED BECA	6 or midD 3 Sg								
15:21	epeidE G1894 Conj ON-IF-E since-in	BIND	Conj Pre for TH	223 G4 ep n_	HOPOTTOY thrOpou 44 Gen Sg m man	O ho G3588 t_ Nom SQ THE	tha G2 g m n_	NATOC natos 288 Nom Sg m ATH	KAI kai G2532 Conj AND also	di ar G1223 G Prep n_	N⊕PϢΠΟΥ nthrOpou 444 _ Gen Sg m uman	<sup>21</sup> For since by man [came] death, by man [came] also the resurrection of the dead.

anasta G386 n_ Nor	n Sg f a	NEKPŒ) ekrOn 63498 _ Gen PI DF-DEAD df-dead-oi	m - <i>one</i> s
15:22	MCTTEP hOsper G5618 Adv AS-EVEN even-as	<b>Γ</b> Δ <b>P</b> gar G1063 Conj for	en t G1722 C Prep t IN
tO G3588 t_ Dat THE	christ( G5547	O p	TANTEC pantes 33956 L Nom PI m
15:23	EKACTO hekastos G1538 a_ Nom Sg EACH	de G11	Prep
OI hoi G3588	XP I christ G554		<b>EN TH</b> en tE G1722 G3

COCTEP nOsper 35618 Adv AS-EVEN	gar G1063 Conj for	en G1722 Prep IN	tO G3588 t_ Dat Sg m	AAAM adam G76 ni proper ADAM	pantes G3956 a_Nom PI m	apothnEskousin G599	OYTOC houtOs G3779 Adv thus	KAI kai G2532 Conj AND	en G1722 Prep IN
even-as	101	IIN	Inc	ADAM	ALL	are-dying	trius	also	IIN

ΤΑΓΜΑΤΙ

G5001 n\_ Dat Sg n

tagmati

ΑΠΑΡΧΗ

G536 n\_ Nom Sg f

aparchE

Firstfruit

**XPICTOC** 

n\_ Nom Sg m

ANOINTED

christos

G5547

Christ

епетта

thereupon

ON-THEREAFTER

epeita

G1899

Adv

ΖΦΟΠΟΙΗΘΗΟΟΝΤΑΙ

idiO

G2398

a\_ Dat Sg m

<sup>22</sup> For as in Adam all die, even so in Christ shall all be made alive.

<sup>23</sup> But every man in his own

order: Christ the firstfruits;

afterward they that are Christ's

at his coming.

tO G3588	christO G5547	pantes G3956	zOopoiEthEsoi G2227	ntai	
t_ Dat Sg m	n_ Dat Sg m	a_ Nom PI m	vi Fut Pas 3 Pl		
THE	ANOINTED Christ	ALL	SHALL-BE-BE shall-be-being-		o-LIVE
15:23 <b>EK</b> 2	астос д	e en	τω	ιΔιω	TAI

EAG	JH YE	I IN	IHE	OWN	class
O I hoi	XPICTOY christou	<b>€N</b> en	TH tE	ΠΑΡΟΥCΙΑ parousia	AYTOY autou
G3588	G5547	G1722	G3588	G3952	G846

tO

G3588

t\_ Dat Sg n

hoi	christou	en	tΕ	parousia	autou
G3588	G5547	G1722	G3588	G3952	G846
t_ Nom PI m	n_ Gen Sg m	Prep	t_ Dat Sg f	n_ Dat Sg f	pp Gen Sg m
THE	ANOINTED	IN	THE	<b>BESIDE-BEING</b>	OF-Him
the-ones	Christ			presence	

15:24	EITA	то	TEXOC	OTAN	ΠΑΡΑΔϢ	THN	BACIAEIAN
	eita	to	telos	hotan	paradO	tEn	basileian
	G1534	G3588	G5056	G3752	G3860	G3588	G932
	Adv	t_ Nom Sg n	n_ Nom Sg n	Conj	vs 2Aor Act 3 Sg	t_ Acc Sg f	n_ Acc Sg f
	THEREAFTER	THE	FINISH consummation	when-EVER whenever	MAY-He-BE-BESIDE-GIVING he-may-be-giving-up	THE	KINGdom
			concumination		no may be giring up		

<sup>24</sup> Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

тω	eew	KAI	ПАТРІ	OTAN	КАТАРГНСН	ПАСАН	APXHN	KAI
tO	theO	kai	patri	hotan	katargEsE	pasan	archEn	kai
G3588	G2316	G2532	G3962	G3752	G2673	G3956	G746	G2532
t_ Dat Sg m	n_ Dat Sg m	Conj	n_ Dat Sg m	Conj	vs Aor Act 3 Sg	a_ Acc Sg f	n_ Acc Sg f	Conj
to-THE	God	AND	FATHER	when-EVER whenever	He-SHOULD-BE-DOWN-UN-ACTING he-should-be-nullifying	EVERY all	ORIGINal sovereignty	AND
					, ,		• •	

ΠΑCAN EZOYCIAN KAI ΔΥΝΆΜΙΝ pasan G3956 **kai** G2532 exousian dunamin G1849 G1411 a\_ Acc Sg f n\_ Acc Sg f Conj n\_ Acc Sg f **EVERY** authority AND **ABILITY** all power

15:25	dei G1163 vi Pres im-Act 3 Sg	G1063 Conj	AYTON auton G846 pp Acc Sg m	BACIAEYEIN basileuein G936 vn Pres Act	achris G891 Prep	OY hou G3739 pr Gen Sg m	an G302 Part	OH thE G5087 vs 2Aor Act 3 Sg
	IS-BINDING	for	Him	TO-BE-reignING	UNTIL	WHICH	EVER	He-MAY-BE-PLACING

<sup>25</sup> For he must reign, till he hath put all enemies under his feet.

ΠλΝΤλC pantas	tous	EXOPOYC echthrous	ΥΠΟ hupo	TOYC tous	ΠΟΔΑC podas	AYTOY autou
G3956	G3588	G2190	G5259	G3588	G4228	G846
a_ Acc Pl m	t_ Acc PI m	a_ Acc Pl m	Prep	t_ Acc PI m	n_ Acc PI m	pp Gen Sg m
ALL	THE	enemies	UNDER	THE	FEET	OF-Him

natos 288 Nom Sg m ATH

<sup>26</sup> The last enemy [that] shall be destroyed [is] death.

15:27	manta	<b>ΓΑΡ</b>	YTIETAZEN	YTTO	TOYC	ΠΟΔΑC	AYTOY	OTAN	<b>Δ€</b>
	panta	gar	hupetaxen	hupo	tous	podas	autou	hotan	de
	G3956	G1063	G5293	G5259	G3588	G4228	G846	G3752	G1161
	a_ Acc PI n	Conj	vi Aor Act 3 Sg	Prep	t_ Acc Pl m	n_ Acc Pl m	pp Gen Sg m	Conj	Conj
	ALL	for	He-UNDER-SETS he-subjects	UNDER	THE	FEET	OF-Him	when-EVER whenever	YET

<sup>27</sup> For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

<sup>€</sup>ІПН отι ΠΑΝΤΑ ΥΠΟΤΕΤΆΚΤΑΙ ΔΗλΟΝ отι ектос TOY eipE hoti panta hupotetaktai dElon hoti ektos tou G2036 G3754 G3956 G1212 G3754 G1622 G3588 vs 2Aor Act 3 Sg t\_ Gen Sg m vi Perf Pas 3 Sg HAS-been-UNDER-SET Con a Nom Pln a\_ Nom Sg n Conj Adv He-MAY-BE-sayING **EVIDENT** OF-THE OUTside that ALL that has-been-subjected

hupota: G5293 vp Aor	xantos Act Ger NDER-	SETTing	autO G846 pp Dat to-Him	Sg m t	TA a 33588 _ Acc PI n THE	manta panta G3956 a_ Acc Pl n ALL								
15:28	OTA hotan G3752 Conj when- whene	EVER	Δ€ de G1161 Conj YET	MAY-BI	jE Pas 3 Sg	NDER-SET ected	autO G846 pp Dat Sg r to-Him	ta G35 n t_A THE	588 .cc Pl n	PANTA panta G3956 a_ Acc PI n ALL	tote G511 Adv then	kai	AYTOC autos G846 pp Nom Sg m SAME shimself	<sup>28</sup> And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
O ho G3588 t_ Nom THE	Sgm	huios G5207 n_ No SON		hupot G529 vi 2Fu SHAL	ıt Pas 3 Sg	IG-UNDER-S		t Sg m	hupota G5293 vp Aor <i>One</i> -U		m	autO G846 pp Dat Sg m to-Him	TA ta G3588 t_ Acc PI n THE	
mann panta G3956 a_ Acc ALL	PIn C	Conj v		xx 3 Sg	O ho G3588 t_ Nom Sg THE	OEOC theos G2316 m n_Nom God	TA ta G358 Sg m t_No THE	8 m Pl n	panta G3956 a_Nom ALL	<b>en</b> G172	pasi 2 G39	56 Oat PI n		
15:29	epei G1893 Conj since else	ti G51	cc Sg n	poiEso G4160 vi Fut A		OI hoi G3588 t_ Nom P	baptize G907 Im vp Pre ones-l	omenoi s Pas N	lom PI m DIPizED	YTTEP huper G5228 Prep OVER for-the-sa	ake-of	TON tOn G3588 t_ Gen PI m THE	NEKPON nekrOn G3498 a_ Gen PI m DEAD-ones dead-ones	<sup>29</sup> Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?
€I ei G1487 Cond IF	holOs G365 Adv WHC absol	s n 4 G a OLly D	IEKPO I ekroi :3498 _ Nom P EAD-one ead-one	ouk G3 Im Par es NO	ege 756 G14 t Neg vi P	EIPONTA irontai 153 res Pas 3 PI E-belNG-RO	<b>ti</b> G51 pi A	cc Sg n	KAI kai G2532 Conj AND also	BATT II baptizonta G907 vi Pres Pa THEY-AR they-are-b	ai as 3 Pl E- <i>b</i> elN	G-DIPizED	YTTEP huper G5228 Prep OVER for-the-sake-of	
TWN tOn G3588 t_ Gen THE	PIm a	NEKPŒ nekrOn 33498 a_ Gen P DEAD- <i>or</i> dead-one	'l m nes											
15:30	TI ti G510° pi Acc ANY why?	k Sgn C	<b>ai h</b> 32532 G Sonj p	IMEIC Emeis G2249 p 1 Nom	kindun G2793 PI vi Pres ARE-D	ACt 1 Pl PANGERING ing-in-danger	pasan G3956 a_ Acc S EVERY	ho G Sgfn	OPAN Oran 5610 _ Acc Sg f					<sup>30</sup> And why stand we in jeopardy every hour?
15:31	kath G2596 Prep	S ding-to	HMEF hEme G2250 n_ Acc DAY	ran	ATOONI apothnEsk G599 vi Pres Act I-AM-FRO I-am-dying	:O : 1 Sg M-DYING	nE G3513 Part	THN tEn G3588 t_ Acc \$ THE	hu Ga Sg f ps Yo	METEPA imeteran 5212 2 Acc Pl OUR-more -yours	<b>k</b> a G n	EAYXHCIN auchEsin :2746 _ Acc Sg f OASTing	HN hEn G3739 pr Acc Sg f WHICH	<sup>31</sup> I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.
echO G2192 vi Pres I-AM-H		0 1	chris 22 G554 n_ D	17 at Sg m INTED	IHCOY iEsou G2424 n_ Dat Sg JESUS	TCD tO G3588 m t_Dat Sq THE	KYPIC kuriO G2962 m n_Dats Master Lord	6 1 1	HMCDN nEmOn G2257 op 1 Gen I	Pl				
15:32	ei G1487 Cond IF	Prep		ANOP anthrOp G444 n_ Acc human	Sg m	EOHPIOMA ethEriomach G2341 vi Aor Act 1 S I-WILD-BEA! I-fight-wild-be	Esa <sup>6g</sup> ST-FIGHT	<b>EN</b> en G1722 Prep IN	ефес ephesC G2181 n_ Dat EPHES	<b>ti</b> G510 Sgf pi No	m Sg n	MO I moi G3427 pp 1 Dat Sg to-ME	TO to G3588 t_ Nom Sg n THE	<sup>32</sup> If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow
OΦE/ ophelos G3786 n_ Nom benefit	s n Sg n	ei G1487 Cond IF	a_ No	i 8 om PI m <b>D-ones</b>	OYK ouk G3756 Part Neg NOT	egeirontai G1453 vi Pres Pa ARE-belN		phag G53 vs 2	FWMEN gOmen 15 Aor Act 1 -MAY-BE-	PI	KAI kai G2532 Conj AND	vs 2Aor Ac	t 1 PI BE-DRINKING	we die.
aurion G839 Adv MORRI tomorro	g O O O O O	ar a 31063 G Conj v	ATOON spothnEs 5599 i Pres Ac VE-ARE ve-are-dy	komen t 1 PI -FROM-I										

15:33	MH mE G3361 Part Neg NO	plana G410 vm P BE-b		2 PI RAYED	phtheiro G5351 vi Pres A ARE-C0		HOH EthE G2239 n_ Acc PI n G CUSTOMS characters	XPHCO chrEsth G5543 a_ Acc Pl n kind	OMIAIA homiliai G3657 n_Nom PII conversation	kakai G2556 f a_ Nom			<sup>33</sup> Be not deceived: evil communications corrupt good manners.
15:34	eknEps G1594 vm Aor OUT-so sober-u	Act 2 PI ber	ΔΙΚΑ dikaiOs G1346 Adv JUSTIy	5	kai r G2532 C Conj F	nE h 33361 ( Part Neg v IO E	AMAPTANET namartanete G264 rm Pres Act 2 Pl BE-missING ne-ye-sinning!	agnOsia G56 n_ Acc S	an ga G Sgf Co DWledge fo	1063 G2316 onj n_Ge	ti n Sg m p	rinec nes 35100 x Nom Pl m NY ome	<sup>34</sup> Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.
	sin	pros G4314 Prep TOWA	<b>ent</b> G17 n_ /	TPOTH ropEn 791 Acc Sg f ashment	humin G521 pp 2 l to-YC to-ye	n lego 3 G30 Dat PI vi P DU <sup>(p)</sup> I-Al							
15:35	all G235 Conj but		act 3 Sg BE-decla e-protesti	t ( arING	TIC tis G5100 ox Nom Sg ANY someone	pOs G4459 m Adv Ir how how ?	egeirontai 9 G1453 nt vi Pres Pas ARE-belNG	3 PI	OI hoi G3588 t_Nom PI m THE	NEKPO I nekroi G3498 a_ Nom PI r DEAD-ones dead-ones		Sg n HE-WHICH	35 . But some [man] will say, How are the dead raised up? and with what body do they come?
<b>∆€</b> de G1161 Conj YET	sOmati G4983 n_ Dat BODY	Sgn v	EPXON* erchontai G2064 νi Pres mi ΓΗΕΥ-AR	dD/pasD									
15:36	APPO aphron G878 a_Voc UN-DIS imprude	Sg m POSED	! YOU	Nom Sg	O ho G3739 pr Nom S WHICH	speir G468 Sg n vi Pro YOU		OY ou G3756 Part Neg NOT	ZWOTTO I zOopoieitai G2227 vi Pres Pas : IS-beING-m is-being-vivi	3 Sg ade-to-LIVE	EAN ean G1437 Cond IF-EVER	MH mE G3361 Part Neg NO	<sup>36</sup> [Thou] fool, that which thou sowest is not quickened, except it die:
it-MAY			IG										
15:37	KAI kai G2532 Conj AND	o ho G373 pr No WHIC	m Sg n			OY ou G37: Part NG NOT	Neg t_ Acc S	Sg n n_Ac	to 3 G35 cSgn t_A	ge 588 G <sup>2</sup> cc Sg n vp	ENHCOM InEsomeno 1096 Fut midD HALL-BE-E all-be-com	On Acc Sg n BECOMING	<sup>37</sup> And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:
			AAAA alla G235 Conj but	G1131 a_ Acc NAKEE	n ko G Sgm n	OKKON okkon 2848 _ Acc Sg m ERNEL	ei tuc G1487 G5 Cond vo IF MA	YXOI hoi 177 2Aor Act 3 So Y-BE-HAPP y-it-be-happe	sito G46 n_0 ENING OF	u E 321 ( Gen Sg m F	ti G2228 G Part p DR C	TINOC nos 55100 x Gen Sg m DF-ANY ome	
TWN tOn G3588 t_ Gen OF-TH	loi G3 PIm a_ E res	pOn 3062 Gen Pl st st(p)											
15:38	O ho G3588 t_ Nom THE	Sg m	<b>∆€</b> de G1161 Conj YET	eeoc theos G2316 n_ Nom God	au G Sg m pp	YTCD utO 846 Dat Sg m -him	didOsin G1325 vi Pres Act 3 IS-GIVING	sOma G4983	kathO G253 <sup>2</sup> Sg n Adv	s Eti I G2 vi.	PEAHCE nelEsen :309 Aor Act 3 S	<b>kai</b> G2532	<sup>38</sup> But God giveth it a body as it hath pleased him, and to every seed his own body.
ekac hekast G1538 a_ Dat to-EAC	O tO G Sgn t_	CON On 3588 Gen Pl F-THE		en Pl n	to G35	id 88 G cc Sg n a_	ion sOi 2398 G49	983 Acc Sg n					
15:39	OY ou G3756 Part Neg NOT	pasa G399 a_N EVE all	a 56 Iom Sg f	CAPZ sarx G4561 n_ Nom FLESH	H hE G3: Sgf t_N TH	588 Iom Sg f	autE s G846 G pp Nom Sg f n	CAPI arx 44561 _ Nom Sg f LESH	Conj a_ but oth	#43 G Nom Sg f P	n <b>en s</b> 3303 ( art r	CAPI Sarx G4561 n_ Nom Sg f FLESH	<sup>39</sup> All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

ANOPOTION anthrOpOn G444 n_ Gen PI m OF-humans	AAAH allE G243 a_Nom Sg f other another	de sarx G1161 G4561 Conj n_No YET FLESI	<b>ktEnOn</b> I G2934 m Sg f n_ Gen Pl n	allE G243 a_ Nom Sg f	ΔΕ IXΘYCON de ichthuOn G1161 G2486 Conj n_Gen PI m YET OF-FISHES	allE de G243 G1161 a_Nom Sg f Conj	
ptEnOn G4421 a_ Gen Pl n OF-flyers							
kai s G2532 ( Conj r	CCOMATA sOmata G4983 n_ Nom PI n BODIES	ETTOYPANIA epourania G2032 a_Nom PI n ON-heavenly celestial	kai         sOmata           G2532         G4983           Conj         n_ Nom Pl n           AND         BODIES	epigeia all	235 G2087 onj a_ Nom Sg f	MEN H men hE G3303 G3588 Part t_Nom Sg f INDEED THE	<sup>40</sup> [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.
tOn epou G3588 G203 t_Gen Pl n a_G	en PI n neavenlies	doxa   G1391   G1391	ETEPA         ΔΕ         H           netera         de         hE           G2087         G1161         G358t           a_ Nom Sg f         Conj         t_ Nor           DIFFERENT         YET         THE	TWN tOn 8 G3588 m Sg f t_Gen Pl OF-THE	epigeiOn G1919 In a_GenPIn ON-LAND terrestrial		
15:41 ANAH allE G243 a_Nom Soother another	doxa G1391 gf n_Nom S esteem glory	HATOY hEliou G2246 gf n_Gen Sg n OF-SUN	kai         allE         do           G2532         G243         G1           n         Conj         a_Nom Sg f         n_	xa         selEn            391         G458           Nom Sg f         n_ Ge           teem         OF-W	nEs kai alle 12 G2532 G2 en Sg f Conj a_ 10ON AND oth	43 G1391 Nom Sg f n_ Nom Sg f	<sup>41</sup> [There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory.
asterOn a G792 c n_ Gen Pl m n OF-GLEAMers C	astEr 3792 n_ Nom Sg m	gar asteros G1063 G792 Conj n_Gen for GLEAN of-star	G1308 Sg m vi Pres Act 3 Sg		o1 at Sg f em		
15:42 OYTOO houtOs G3779 Adv thus	kai h G2532 G Conj t	E ana 33588 G38 _ Nom Sg f n_ I THE UP	NACTACIC T (UN   Instasis   Instasis   Instasis   Instasis   Instasio   Ins	nekrOn s G3498 ( a_Gen PI m v DEAD-ones ii	<b>speiretai</b> G4687 vi Pres Pas 3 Sg	EN         ΦΘΟΡλ phthora           en         phthora           G1722         G5356           Prep         n_ Dat Sg f           IN         CORRUPTion	<sup>42</sup> So also [is] the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
egeiretai G1453 vi Pres Pas 3 Sg it-IS-belNG-ROUS	en G1722 Prep SED IN	AΦΘΑΡC I A aphtharsia G861 n_ Dat Sg f UN-CORRUPTion	on				
15:43 CTTEIPE speiretai G4687 vi Pres Pa it-IS-belNi it-is-being	as 3 Sg F G-SOWN I	en atimia G1722 G819 Prep n_ Dat N UN-VA dishon	egeiretai G1453 Sg f vi Pres Pas 3 Sg NLUE it-IS-beING-ROUSE	en G1722 Prep ED IN	doxE         speiret           G1391         G4687           n_ Dat Sg f         vi Pres           esteem         it-IS-be		<sup>43</sup> It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
astheneia eg G769 G	geiretai 1453 i Pres Pas 3 Sg IS-beING-RO	en G1722 Prep USED IN	AYNAME I dunamei G1411 n_Dat Sg f ABILITY power				
15:44 CTTE IPE speiretai G4687 vi Pres Pa it-IS-belNi it-is-being	sC G <sup>2</sup> as 3 Sg n_ G-SOWN BC	Oma psu 1983 G55	Nom Sg n vi Pres Pas 3 Sg	CCDMA sOma G4983 n_ Nom S JSED BODY	nneymat II pneumatikon G4152 g n a_Nom Sg n spiritual	estin G2076 vi Pres vxx 3 Sg IS there-is	<sup>44</sup> It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.
sOma         psu           G4983         G5           n_ Nom Sg n         a_	Nom Sg n Co	i <b>estin</b> 2532 G2076	sOma pneun G4983 G4152	m Sg n			
15:45 OYTOO houtOs G3779 Adv thus	kai g G2532 ( Conj v	TEFPATITA I gegraptai g-1125 vi Perf Pas 3 Sg t-HAS- <i>been</i> -WR	ereneto egeneto G1096 vi 2Aor midD 3 Sg ITTEN BECAME	ho G3588 C THE	prOtos anth G4413 G44	Nom Sg m ni proper	<sup>45</sup> And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

eis G1519 Prep INTO	ΨΥΧΙ psuchl G5590 n_ Acc soul	Ξn	ZWCAN zOsan G2198 vp Pres Ad LIVING		O ho G3588 t_ Nom Sg THE	eschatos G2078	G76	eis G1519 per Prep	mneyma pneuma G4151 n_ Acc Sg n spirit	ZWOTTO ION ZOopoioun G2227 vp Pres Act Act makING-LIVE vivifying		
15:46	all G235 Conj but	Pa		prOton G4412 Adv BEFORE first	tı C	FO 0 93588 _ Nom Sg n THE	pneumatik G4152 a_ Nom S spiritual		alla G235 Conj but	to G3588 t_Nom Sg n THE	PYXIKON psuchikon G5591 a_Nom Sg n soulish	<sup>46</sup> Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.
epeita G1899 Adv ON-TH thereup	IEREAF		TO to G3588 t_ Nom Sg THE	pneum G4152	m Sg n	N						
15:47	O ho G3588 t_ Nom THE	Sg m	prOtos G4413 a_ Nom BEFOF first		ANOPO anthrOpos G444 n_ Nom Se human	ek G15	n_ Ge	cho 3 G5 n Sg f a_ AND SC	DIKOC bikos 517 Nom Sg m DILish	O ho G3588 t_ Nom Sg m THE	ΔEYTEPOC deuteros G1208 a_Nom Sg m second	<sup>47</sup> The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.
ANOP anthrOp G444 n_ Nom human	n Sg m	ho G3	lom Sg m	KYPIO kurios G2962 n_ Nom S Master Lord	<b>ex</b> G153	OYPANC ouranou 7 G3772 n_ Gen Sg OF-heaver	m					
15:48	OIOC hoios G3634 pk Nom THE-W such-a	n Sg m /HICH		ch G Sg m a S	COIKOC noikos 5517 Nom Sg m OILish bilish-one	TOIOY7 toioutoi G5108 pd Nom Pl such	kai G253	hoi 32 G3588 t_ Nom I	SOILis	oi kai 7 G2532 m Pl m Conj sh- <i>ones</i> AND	OIOC hoios G3634 pk Nom Sg m THE-WHICH such-as	48 As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.
O ho G3588 t_ Nom THE	Sgm	epoura G2032 a_ Nor ON-he		toiouto G5108 pd Non such	i ka G n Pl m C A	CAI OI ai hoi 32532 G3588 conj t_Non ND THE Iso the-on	epou G203 n PI m a_ N ON-h	om PI m neavenly- <i>one</i>				
15:49	KAI kai G2532 Conj AND	kath G25 Adv	31	<b>ЄФОР</b> ephores G5409 vi Aor A WE-wea	ct 1 Pl	THN tEn G3588 t_ Acc Sg f THE	EIKONA eikona G1504 n_ Acc Sg f image	TOY tou G3588 t_Gen Sg OF-THE	XOIKo choikou G5517 a_Gen SOILish soilish-o	phoreson G5409 Sg m vi Fut Ac n WE-SHA	men	<sup>49</sup> And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
KAI kai G2532 Conj AND also	THN tEn G3588 t_ Acc THE	Sgf	EIKONA eikona G1504 n_ Acc Sg image	tou G3588	epou G203 Sg m a_ G E ON-h	DYPANIOY raniou 32 en Sg m neavenly stial-One						
15:50	TOY touto G5124 pd Acc this		<b>Δ€</b> de G1161 Conj YET	ФНМ I phEmi G5346 vi Pres v I-AM-AV	xx 1 Sg 'ERRING	<b>ΑΔΕΛΦΟ</b> I adelphoi G80 n_ Voc PI m brothers brethren!	OT I hoti G3754 Conj that	CAPZ sarx G4561 n_ Nom Sg FLESH	KAI kai G2532 f Conj AND	AIMA haima G129 n_ Nom Sg n BLOOD	BACIACIAN basileian G932 n_ Acc Sg f KINGdom in-kingdom	<sup>50</sup> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
OF-Go	Sg m	G28 vn A TO-t	HPONOMI onomEsai 16 or Act enant njoy-an-allo		OY ou G3756 Part Neg NOT	AYNANT Adunantai G1410 vi Pres midD ARE-ABLE		OYAE oude G3761 Adv NOT-YET neither	H hE G3588 t_ Nom Sg THE	ΦΘΟΡΆ phthora G5356 f n_ Nom Sg f CORRUPTio		
aphtha G861 n_ Acc	Sg f ORRUPT	k v ion !	CAHPONO IEronomei 32816 i Pres Act 3 S-tenantINo s-enjoying-	3 Sg <b>G</b>	ent							
15:51	IAOY idou G2400 vm 2Ac BE-PE lo!	or Act 2	-	MYCTH mustEriol G3466 n_ Acc Sq CLOSE-H secret	n g n	YMIN humin G5213 pp 2 Dat Pl to-YOU(p) to-ye	AECO legO G3004 vi Pres I-AM-s I-am-te	Act 1 Sg	TANTE pantes G3956 a_ Nom Pl	men G3303	OY ou G3756 Part Neg NOT	<sup>51</sup> . Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

KOIMHEHCOMEOA koimEthEsometha G2837 vi Fut Pas 1 Pl WE-SHALL-BE-BEING-reposED we-shall-be-being-put-to-repose	pantes         de         allag           G3956         G1161         G23           a_ Nom PI m         Conj         vi 2l	AAFHCOMEOA gEsometha 6 Fut Pas 1 PI -SHALL-BE-beING-CHANGE	ED				
15:52	en ripE G1722 G4493 Prep n_ Dat Sg f IN wink	ODEDAMOY EN ophthalmou en G3788 G1722 n_Gen Sg m Prep OF-VIEWer of-eye	TH	CAATIFFI salpiggi G4536 n_ Dat Sg f TRUMPET trump	<sup>52</sup> In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.		
salpisei G4537 vi Fut Act 3 Sg	FAP         KAI         OI           gar         kai         hoi           G1063         G2532         G3588           Conj         Conj         t_Nom PI m           for         AND         THE		ntai aphtharto G862	i kai G2532 Pl m Conj RUPTible AND	shan be changed.		
HME I AAAAFHCOME hEmeis allagEsometha G2249 G236 pp 1 Nom PI vi 2Fut Pas 1 PI WE SHALL-BE-beING-							
15:53 ACI GA	nr to phthar 1063 G3588 G5349 onj t_Nom Sg n a_Nor	ton touto 6 G5124 ( n Sg n pd Nom Sg n v UPTible this	endusasthai G1746 vn Aor Mid FO-BE- <i>b</i> elNG-IN-SLIPPED	AΦΘΑΡCIAN aphtharsian G861 n_ Acc Sg f UN-CORRUPTion incorruption	53 For this corruptible must put on incorruption, and this mortal [must] put on immortality.		
KAI         TO         ONHTO           kai         to         thnEton           G2532         G3588         G2349           Conj         t_Nom Sg n         a_Nom Sg           AND         THE         DYing mortal	touto endusast G5124 G1746 g n pd Nom Sg n vn Aor Mid	nai         athanasi           G110         n_ Acc S           elNG-IN-SLIPPED         UN-DEA	an Sg f .TH				
15:54 OTAN AE hotan de G3752 G1161 Conj Conj when-EVER whenever  TET	TO         Φ⊖APTON           to         phtharton           G3588         G5349           t_Nom Sg n         a_Nom Sg n           THE         CORRUPTib	touto endusE G5124 G1746 pd Nom Sg n vs Aor le this SHOU	E <b>tai</b> Mid 3 Sg LD-BE- <i>be</i> ING-IN-SLIPPED	AΦΘΑΡCΙΑΝ aphtharsian G861 n_Acc Sg f UN-CORRUPTion incorruption	<sup>54</sup> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that		
kai         to         th           G2532         G3588         G           Conj         t_Nom Sg n         a_           AND         THE         D	NHTON TOYTO touto (2349 G5124 pd Nom Sg n Ying nortal	endusEtai G1746 vs Aor Mid 3 Sg SHOULD-BE-beING-I should-be-putting-on	AGANAC I athanasian G110 n_ Acc Sg f UN-DEATH immortality	TOTE tote G5119 Adv then	is written, Death is swallowed up in victory.		
FENHCETAI O genEsetai ho G1096 G3588 vi Fut midD 3 Sg t_ Non SHALL-BE-BECOMING THE		om Sg m vp Perf Pas Nom	katepothE G2666 Sg m vi Aor Pas 3 Sg	O ho G3588 t_ Nom Sg m NK THE			
ØANATOC thanatos         EIC nikos           G2288         G1519         G3534           n_Nom Sg m         Prep n_Acc S           DEATH         INTO         CONQU victory	Sg n						
15:55 <b>TIOY COY pou sou</b> G4226 G4675 Part Int pp 2 Gen Sg ?-where where?	OANATE thanate         TO to to construct the construction of the construc	kentron         pou           G2759         G4226           n_ Nom Sg n         Part Int	COY         AAH           sou         hadE           G4675         G86           pp 2 Gen Sg         n_Voc Sg m           OF-YOU         UN-PERCEIVE unseen!	TO to G3588 t_Nom Sg n	<sup>55</sup> O death, where [is] thy sting? O grave, where [is] thy victory?		
NIKOC nikos G3534 n_ Nom Sg n CONQUEST victory							

KENTPON kentron G2759 n\_Nom Sg n PIERCer

sting

TOY

tou G3588 t\_ Gen Sg m OF-THE

**∆€** de G1161 Conj YET

15:56 **TO** 

to G3588 t\_ Nom Sg n

THE

 $^{56}$  The sting of death [is] sin; and the strength of sin [is] the

**∆€** de G1161 Conj YET

law.

H hE G3588 t\_Nom Sg f THE

H hE G3588 t\_Nom Sg f THE

AMAPTIA hamartia

 $n\_$  Nom Sg f

G266

sin

missing

**ΘΆΝΑΤΟΥ** thanatou

G2288 n\_ Gen Sg m DEATH

AYNA dunami G1411 n_ Nom ABILITY power	i <b>s</b> n Sg f	THC tEs G3588 t_ Gen S OF-THE	h G igfn m	amartias 266 Gen Sg nissing	f 1	ho G3588	r (gm r	NOMOC omos 33551 _ Nom Sg r AW	m									
15:57	tO G3588 t_ Dat to-TH	Sgm C	<b>∆€</b> le G1161 Conj ′ET	theO G2316 n_ Dat God	Sg m	XAPIC charis G5485 n_ Nom grace thanks-	Sg f	Tω tO G3588 t_ Dat Sg n to-THE the	n	ΔΙΔΟΝΤ didonti G1325 vp Pres Act I One-GIVING one-giving	Dat So	HMII hEmii G225 m pp 1 I to-US us	n 4 Dat F	to G35 FI t_A	588 Acc Sg n		4 cc Sg n QUEST	<sup>57</sup> But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.
ΔΙΑ dia G1223 Prep THRU through	THE	38 en Sg m	KYP kuriou G296: n_ Ge Maste Lord	u 2 en Sg m	hEmO G2257 pp 1 G	<b>)n iE</b> 7 G Gen PI n	HCO Sou 2424 Gen ESUS	chris G55	stou 47 Gen DIN	Sg m								
15:58	5:58 CDCTE hOste G5620 Conj AS-BESIDES so-that		adelphoi G80 n_ Voc PI m		mou G3450		AFATIHTO I agapEtoi G27 a_Voc PI m beLOVED beloved!		EΔΡΔΙΟΙ hedraioi G1476 a_Nom PI m SETTLED		ginesthe G1096 m vm Pres BE-YE-E		sthe 96 Pres midD/pasD 2 PI YE-BECOMING e-becoming !  ANTOTE EI \( \Delta \) tote eidotes 842 G1492 V VP Perf Vays HAVIN		UN-WITH-STIRred unmovable  EIAOTEC OT I eidotes hoti			58 . Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that
ΠΕΡΙΟΟΕΥΟΝΤΕΟ perisseuontes G4052 vp Pres Act Nom Pl m exceedING superabounding		en tC G1722 G PI m Prep t_		CO EPFOD ergO 3588 G2041 . Dat Sg n n_ Dat S Work		1	TOY tou G3588 g n t_ Gen Sg m OF-THE		KYPIOY kuriou G2962 m n_ Gen Sg m Master Lord		ANTOTE Intote 3842 Iv ways	G3754 Conj					your labour is not in vain in the Lord.	
O ho G3588 t_Nom THE	Sg m	KOTOO kopos G2873 n_ Nom s toil		YMCDN humOn G5216 pp 2 Ger OF-YOU of-ye	o n Pl P	DYK buk G3756 Part Neg	ectin G2070 vi Pre IS	6	ker G2 a_ EN	nos 2756 Nom Sg m	EN en G172 Prep IN	KYPIC kuriO 2 G2962 n_ Dat S Master Lord						