6:1 EFENE egeneto G1096 vi 2Aor m BECAME it-occurre	de G116 nidD 3 Sg Conj E YET	en s 1 G1722 (Prep i	CABBATCO sabbatO G4521 n_ Dat Sg n SABBATH	AEYTEPO deuteroprOtO G1207 a_ Dat Sg n second-BEFO second-first)	ΔΙΑΠΟΡΕΥΕ diaporeuesthai G1279 vn Pres midD/pa TO-BE-THRU-G to-be-going-thro	aut G8 sD pp GOING Hin	46 Acc Sg m	ΔIA dia G1223 Prep THRU through	1. And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and
TCDN tOn G3588 t_ Gen PI m THE	CTTOP IMCDN sporimOn G4702 a_ Gen PI m SOWings	kai etil G2532 G5 Conj vi l	IDAON lon :089 mpf Act 3 PI UCKED	OI hoi G3588 t_ Nom PI m THE	MAOHTAI mathEtai G3101 n_ Nom PI m LEARNers disciples	autou G846 pp Gen Sg m OF-Him	TOYC tous G3588 t_Acc PI m THE		of-plants)	did eat, rubbing [them] in [their] hands.
kai Esthic G2532 G206 Conj vi Imp AND ATE	on psOch 8 G5597 of Act 3 Pl vp Pre STRC	KONTEC nontes 7 es Act Nom Pl r 0KE-HAVING ig-together-the	to-THE	XEPC IN chersin G5495 n_ Dat PI f HANDS						
6:2 TINEC tines G5100 px Nom I ANY certain-o	de tC G1161 G PI m Conj t_ YET O	On pl 3588 G . Gen PI m n_	PAPICAIUN narisaiOn 5330 Gen PI m HARISEES	eipon G2036 vi 2Aor Act 3 said	autois G846 pp Dat Pl to-them	ti G5101	molelmo poieite G4160 vi Pres Act : YE-ARE-DO	ho G37 2 PI pr N	739 Nom Sg n IICH	² And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?
ouk exe G3756 G18 Part Neg vi P	estin 832 Pres im-Act 3 Sg	TO I E IN poiein G4160 vn Pres Act TO-BE-DOING	en toi: G1722 G3 Prep t_	s sabb 3588 G452 Dat PI n n_ Da	1					
kai G2532 Conj	ATTOKP I DE I C apokritheis G611 vp Aor pasD Nom answerING	pros G4314	autous G846 pp Acc F	eipen G2036	ho G358	IHCO iEsous 8 G2424 m Sg m n_Nom JESUS	oude G376 Sg m Adv NOT-	tou G5 pd	124 Acc Sg n	³ And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;
ANEFNOT anegnOte G314 vi 2Aor Act 2 F YE-read ^(past) ye-did-read	ho G3739	EΠΟΙΗCEN epoiEsen G4160 vi Aor Act 3 Sq DOES	dabid G1138 g ni proper DAVID	opote G3698 Adv THE-?-when	ETIE INACE epeinasen G3983 vi Aor Act 3 Sq HUNGERS he-hungers	autos G846	kai h G2532 G n Conj t AND T	OI oi 33588 _ Nom PI m THE ne-ones	MET met G3326 Prep WITH	
AYTOY autou G846 pp Gen Sg m him	ONTEC ontes G5607 vp Pres vxx Nom BEING	n PI m								
6:4 WC hOs G5613 Adv AS how	EICHAGEN eisElthen G1525 vi 2Aor Act 3 Sg he-INTO-CAME he-entered	eis toi G1519 G3	n oil 3588 G3 Acc Sg m n_ HE H0	kon to 3624 G _ Acc Sg m t_	ou t :3588 (. Gen Sg m r	heou ka 32316 G n_ Gen Sg m C	Al TOY ai tous 2532 G3586 bnj t_Acc ND THE	arto B G7 PIm n_ BR	PTOYC ous 40 Acc PI m EADS ead(p)	⁴ How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but
tEs G3588 t_ Gen Sg f	TTPOOECEWC protheseOs G4286 n_ Gen Sg f BEFORE-PLACin	elaben G2983 vi 2Aor Ac	kai G2532	EФAFEN ephagen G5315 vi 2Aor Act 3 ATE	KAI kai G2532 3 Sg Conj AND	E∆CDKEN edOken G1325 vi Aor Act 3 Sg GIVES	kai toi G2532 G3 Conj t_ AND to	OIC is 3588 Dat PI m -THE-ones -the-ones	M&T met G3326 Prep WITH	for the priests alone?
avtov autou G846 pp Gen Sg m him	OYC hous G3739 pr Acc PI m WHOM whom ^(p)	ouk G3756 Part Neg	EXECT IN exestin G1832 vi Pres im-Act 3	-	in e or Act (ei mE G1487 G3361 Cond Part NO		s too G3	3588 Acc Pl m	
IEPEIC hiereis G2409 n_ Acc PI m SACRED-one priests	s									
6:5 KAI kai G2532 Conj AND	EAEFEN elegen G3004 vi Impf Act 3 Sg He-said	AYTOIC autois G846 pp Dat PI m to-them	hoti ki G3754 G Conj n that M	urios 2962 _ Nom Sg m	ECT IN estin G2076 vi Pres vxx 3 S IS	O ho G3588 t_ Nom Sg r THE	YIOC huios G5207 n_Nom S	-		⁵ And he said unto them, That the Son of man is Lord also of the sabbath.

ANOPOTTO anthrOpou G444 n_ Gen Sg m human	KAI kai G2532 Conj AND also	TOY tou G3588 t_ Gen Sg n OF-THE	CABBATON sabbatou G4521 n_ Gen Sg n SABBATH	<i>(</i>						
6:6 EFENE egeneto G1096 vi 2Aor r BECAM it-occurr	midD 3 Sg	Δ€ K2 de kai G1161 G2 Conj Co YET AN als	en 532 G1722 nj Prep	eterO G2087 a_Dat Sg n DIFFERENT	CABBATCD sabbatO G4521 n_ Dat Sg n SABBATH	eiselthein G1525 vn 2Aor Ac TO-BE-INT to-be-enter	t O-COMING	AYTON auton G846 pp Acc Sg m Him	eIC eis G1519 Prep INTO	⁶ And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was
tEn s G3588 (t_Acc Sg f r THE 1	CYNAFCOI sunagOgEn G4864 n_ Acc Sg f TOGETHER synagogue	kai G253 Conj	ΔΙΔΑCK didaskein 32 G1321 vn Pres Act TO-BE-TE.	kai G253: Conj	HN En 2 G2258 vi Impf vxx 3 Sq WAS	ekei G1563 g Adv	ANGPOTIOC anthrOpos G444 n_ Nom Sg m human	kai hE G2532 G3	588 Nom Sg f	withered.
XEIP cheir G5495 n_ Nom Sg f HAND	AYTOY autou G846 pp Gen Sg OF-him	H hE G3588 m t_Nom Sg THE	ΔΕΣΙΑ dexia G1188 f a_Nom Sg RIGHT	HN En G2258 f vi Impf vxx 3 \$ WAS	IPPA XEra G3584 G3 a_ Nom Sg f DRY withered					
6:7 TTAPET paretEro G3906 vi Impf A BESIDE scrutiniz	Act 3 PI -KEPT	de auto G1161 G846	G358	gramm	G253 n PI m Conj ers AND	hoi	pharisaio G5330	G1487 I m Cond	en G1722 Prep IN	⁷ And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.
tO s G3588 (t_ Dat Sg n r	CABBATO sabbatO G4521 n_ Dat Sg n SABBATH	therapeuse G2323 vi Fut Act 3	ei h G B Sg (INA EYPO hina heurOsin G2443 G2147 Conj vs 2Aor A THAT THEY-M	ı	KATHFO katEgorian G2724 n_ Acc Sg f accusation	autou G846	n Sg m		
6:8 AYTO autos G846 pp Nom He	de G1	Edei 1161 G1492 onj vi Plup		G3588 t_ Acc PI m THE	ΔΙΑΛΟΓΙCΜΟ dialogismous G1261 n_ Acc PI m THRU-accounts reasonings	aut0 G84 pp 0		eipen 532 G2036 nj vi 2Aor	Act 3 Sg	⁸ But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.
TO tO G3588 t_ Dat Sg m to-THE	ANOPOT anthrOpO G444 n_ Dat Sg r human	tO G3588	EHPAN xEran G3584 Gg m n_ Acc S DRY withered	echonti G2192 Sg f vp Pres Ad HAVING	tEn G358	che 38 G54 cc Sg f n_ /	ira egei 195 G143 Acc Sg f vm A ND be-Y		KAI kai G2532 Conj AND	
CTHOI stEthi G2476 vm 2Aor Act 2 BE-STANDIN be-you-standi	IG INTO	t_ Acc Sg n	MECON meson G3319 a_ Acc Sg n MIDst	ho G3588 t_ Nom Sg m	ΔE ANACT anastas G1161 G450 Conj vp 2Aor Ar YET UP-STAN ris <i>ing</i>	ct Nom Sg m	ecth hestE G2476 vi 2Aor Act 3 he-STOOD	Sg		
6:9 EITEN eipen G2036 vi 2Aor A said	Act 3 Sg	OYN O oun ho G3767 G35 Conj t_N THEN THE	i E : 88 G2 om Sg m n_	sous p 2424 G Nom Sg m P	ros autou 34314 G846	s ep G c PI m vi	TTEPWTHCO DEPOTESO 1905 Fut Act 1 Sg SHALL-BE-inqu	hu Gt pp	MAC imas 5209 2 Acc PI OU ^(p)	⁹ Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?
TI ti G5101 pi Nom Sg n ANY anything	exestin G1832 vi Pres im it-IS-allow	to G -Act 3 Sg t_	ois sa 3588 G4 Dat PI n n_	bbasin a 4521 G Dat PI n v ABBATHS T	gathopoiEsai 115 n Aor Act O-GOOD-DO o-do-good	E G2228 Part OR	KAKOTO kakopoiEsa G2554 vn Aor Act TO-EVIL-D to-do-evil	ni ps Gt n_	YXHN uchEn 5590 Acc Sg f ul	
	apol 32228 G62 Part vn A									
6:10 KAI kai G2532 Conj AND	peribleps G4017	d Nom Sg m ook <i>ing</i>	C MANTAG pantas G3956 a_ Acc PI I ALL	autous G846	EITEN eipen G2036 vi 2Aor Act 3 Sg He-said	tO G3588 t_ Dat Sg to-THE	ANOPODI anthrOpO G444 m n_ Dat Sg human	ekteinoi G1614 m vm Aor OUT-S		¹⁰ And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the

													Luke 6
THN tEn G3588 t_ Acc S THE	o Sgfr	XEIPA cheira 35495 n_ Acc Sq HAND			O ho G3588 t_ Nom S THE	Δ€ de G1161 Gg m Conj YET	ETTO IHCE epoiEsen G4160 vi Aor Act 3 he-DOES	houtOs G3779	KAI kai G253 Conj AND	apoka 32 G600 vi Aor	KATECTAOH testathE Pas 3 Sg restorED	hE G3588 t_Nom Sg f	other.
XEIP cheir G5495 n_ Nom HAND	n Sg f	AYTO autou G846 pp Gen OF-him	h (Sgm a	YFIHC nugiEs 35199 a_Nom So	MC hOs G561 gf Adv AS	H hE 3 G3588 t_ Nom S THE	AAAH allE G243 gf a_Nom Sq other	ŋ f					
(autoi G846	n Pl m	Δ Є de G1161 Conj YET	ETAHO eplEsthE G4130 vi Aor Pa ARE-FIL	as 3 PI	ANOIA anoias G454 n_ Gen S OF-UN-N of-folly	kai G2532 ig f Conj	dielaloun G1255 vi Impf Act THRU-TAI talked-abo	3 PI F LKED T	TPOC oros 34314 Prep TOWARD	allElous G240 pc Acc PI m one-another	ti G5101 pi Acc Sg n ANY what ?	¹¹ And they were filled with madness; and communed one with another what they might do to Jesus.
AN an G302 Part EVER	poiEs G416 vo Ac		l Aeo		il 8 G t Sg m n	HCOY Esou :2424 _ Dat Sg m ESUS							
(\ E	egenet G1096	to r midD 3 : ME		en 161 G17 nj Pre		hEm 88 G225 at PIf n_ D	erais tauta 50 G377 at PI f pd Da	is e: 8 G at PI f vi	EZHAGEI xElthen 61831 i 2Aor Act : le-OUT-C/ e-came-ou	eis G15 3 Sg Pre AME INT	to 519 G3588 p t_ Acc Sg r	OPOC oros G3735 n_Acc Sg n mountain	¹² . And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.
TPOC proseux G4336 vn Aor r TO-pra	xastha midD	ACOAI	KAI kai G253 Conj AND		of vxx 3 S	dianukter G1273 yp Pres A THRU-N	reuOn Act Nom Sg m IGHTING g-throughout-th	er G Pr IN	n tE 1722 G3 rep t_	3588 Dat Sg f	TPOCEYXH proseuchE G4335 n_ Dat Sg f prayer	TOY tou G3588 t_ Gen Sg m OF-THE	
OEOY theou G2316 n_ Gen God													
(KAI kai G2532 Conj AND	OTE hote G3753 Adv when	eger G109 vi 2A		hEr G2:	mera p 250 G Nom Sg f v Y H	TPOCEΦŒN prosephOnEser 64377 i Aor Act 3 Sg de-TOWARD-S pe-shouts-to	n to G t_	FOYC ous 63588 _ Acc PI m	MAOH mathEta G3101 n_ Acc LEARN disciple	as autou G846 PI m pp Gen lers OF-Him	kai G2532 Sg m Conj	¹³ And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;
EKAE. eklexan G1586 vp Aor I choos <i>in</i>	menos Mid No		ΔΠ ap G575 Prep FROM	autOn G846 pp Gen I them	dC Gr PIm a_ TV	Odeka 427 Nom	hous ka G3739 G pr Acc PI m C WHOM A	ai apos 2532 G652 onj n_ Ad	tolous ! cc PI m nissioners	One G36 vi A NA	NOMACEN omasen 687 Aor Act 3 Sg MES names		
r	CIMO simOn G4613 n_ Acc SIMON	a Sg m	ON hon G3739 pr Acc S	ka G Sg m C I A	ai C 2532 C onj v	DNOMACE Onomasen 63687 i Aor Act 3 S de-NAMES	petron G4074	kai G25 g m Con	and 332 G40 ij n_ A	ΔΡΕΔΝ rean l6 Acc Sg m DREW	TON ton G3588 t_ Acc Sg m THE	АДЕЛФОN adelphon G80 n_ Acc Sg m brother	¹⁴ Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,
AYTC autou G846 pp Gen OF-him	Sgm	iakObo G2385	Sg m	kai i G2532 (Conj	I (DANN) OannEn G2491 n_ Acc Sg JOHN	philippo G5376	G253	bartholo	g m	ON			

m G n_	AATOA ION natthaion i3156 _ Acc Sg m MATTHEW	KAI kai G2532 Conj AND	OCMAN thOman G2381 n_ Acc Sg m THOMAS	I AKCUBON iakObon G2385 n_ Acc Sg m JACOBUS James	TON ton G3588 t_ Acc Sg m THE	TOY tou G3588 t_ Gen Sg m OF-THE	AAΦAIOY halphaiou G256 n_ Gen Sg m ALPHEUS	KAI kai G2532 Conj AND	CIMONA simOna G4613 n_ Acc Sg m SIMON
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¹⁵ Matthew and Thomas, James the [son] of Alphaeus, and Simon called Zelotes,

KAAOYMENON kaloumenon G2564 vp Pres Pas Acc Sg m one-beiNG-CALLED one-being-called ZHACOTHN zEIOtEn G2207 n_ Acc Sg m TON ton G3588 t_ Acc Sg m THE BOILer Zealot

1	IOYA ioudan G2455 n_ Acc	iakO G238 Sg m n_ G OF-		KAI kai G2532 Conj AND	IOYAAN ioudan G2455 n_ Acc Sg m JUDAS	iskariO G2469	Sg m	oc hos G3739 pr Nom WHO	Sgm	kai eg G2532 G Conj vi	CENETO geneto 1096 2Aor midD 3 Sg ECAME	¹⁶ And Judas [the brother] of James, and Judas Iscariot, which also was the traitor.
prodotE G4273 n_ Nom BEFOR traitor	Es n Sg m											
(KAI kai G2532 Conj AND	KATABA katabas G2597 vp 2Aor Act DOWN-ST descend <i>ing</i>	t Nom Sg m EPP <i>ing</i>	MET met G3326 Prep WITH	autOn G846 pp Gen Pl m them	ecth hestE G2476 vi 2Aor / He-STC	e C Act 3 Sg F	epi to G1909 G Prep n_	OΠΟΥ pou 5117 Gen Sg ACE	me∆I pedinou G3977 m a_Gen FOOT even	kai G2532	17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and
OXAC ochlos G3793 n_ Nom THRON	n Sg m	mathEtOn G3101 n_ Gen PI m OF-LEARNe of-disciples	autou G846 pp Gen 9	kai G25 Sg m Conj	plEthos 32 G4128 n_ Nom	polu G418 Sgna_N	to 83 G om Sg n t_	OY ou 3588 Gen Sg m F-THE	AAOY laou G2992 n_ Gen PEOPL	apo G575 Sg m Prep	pasEs G3956 a_ Gen Sg f	Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
THC tEs G3588 t_Gen OF-THI	io Sgf n	OYANIAC oudaias 62449 _ Gen Sg f UDEA	kai iei G2532 G2 Conj ni	EPOYCA/ rousalEm 2419 proper ERUSALEM	KAI kai G2532 Conj AND	THC tEs G3588 t_Gen S OF-THE the		Sg f E-SALTED	TYPO turou G5184 n_ Gen OF-TYF Tyre	kai G2532 Sg f Conj	CIACONOC sidOnos G4605 n_ Gen Sg f OF-SIDON Sidon	
OI hoi G3739 pr Nom WHO	Pl m	HAOON Elthon G2064 vi 2Aor Act 3 F CAME	akousai G191		kai G253 Sg m Conj	vn Aor F	i a G Pas P	po tOn G575 G35 Prep t_G FROM THE	88 (en Plf	nosOn 33554	autOn G846 pp Gen PI m OF-them	
(KAI kai G2532 Conj AND	OI hoi G3588 t_ Nom PI m THE	OXAOYM ochloumend G3791 vp Pres Pas ones-belNG ones-being-	oi Nom PI m G-THRONGI	hupo G5259 Prep	nneyma pneumatOr G4151 n_ Gen PI r spirits	n aka G1 n a_ UN	CAGAPTO athartOn 69 Gen PI n I-clean clean	N KA kai G25 Cor ANI	etherape 532 G2323 ij vi Impf F	as 3 Pl vere-curED	¹⁸ And they that were vexed with unclean spirits: and they were healed.
(KAI kai G2532 Conj AND	mac pas G3956 a_Nom Sg n EVERY entire	O ho G3588 t_Nom Sg THE	OXA ochlos G3793 n_Nor THRO	ezE G22 n Sg m vi In		ATTEC haptestha G680 vn Pres M TO-BE-TO	i lid	AYTO autou G846 pp Gen 3 OF-Him him	hoti G3754 Sg m Conj	AYNAMIC dunamis G1411 n_Nom Sg f ABILITY power	¹⁹ And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.
map par G3844 Prep BESIDE	G84	ou ext 6 G1 Gen Sg m vi I OL	EHPXETO Ercheto 831 mpf midD/pas JT-CAME me-out		iato 532 G2390 nj vi Impf	midD/pasD	TAN panta G3956 3 Sg a_ Ac ALL them-	s 6 c PI m				
(KAI kai G2532 Conj AND	AYTOC autos G846 pp Nom Sg n He	eparas G1869 vp Aor Act ON-LIFT in lift ing-up	Nom Sg m	TOYC tous G3588 t_ Acc PI m THE	ОФӨА/ ophthalm G3788 n_ Acc PI VIEWers eyes	ous a G m p	AYTOY utou :846 p Gen Sg m 0F-Him	eis G1519 Prep INTO	TOYC tous G3588 t_ Acc PI m THE	MAOHTAC mathEtas G3101 n_ Acc PI m LEARNers disciples	²⁰ . And he lifted up his eyes on his disciples, and said, Blessed [be ye] poor: for yours is the kingdom of God.
autou G846 pp Gen OF-Him	Sgm	EAEFEN elegen G3004 vi Impf Act 3 said	makari G3107	G n PI m t_ Y T	oi 3588	ptOchoi G4434 a_ Nom Pl POOR-one poor-ones	hoti G3754 m Conj	YMETE humetera G5212 ps 2 Nom YOUR-m yours ^(em)	a e: G Pl vi ore IS	SCTIN stin 2076 Pres vxx 3 S	H hE G3588 g t_ Nom Sg f THE	
BACIA basileia G932 n_ Nom KINGdo	n Sg f	TOY tou G3588 t_ Gen Sg m OF-THE	OEOY theou G2316 n_ Gen Sg I	m								
(8	MAKA makario G3107 a_ Nom HAPPY happy-a	oi hoi G35 PIm t_N THI	588 Iom PI m	ΠΕΙΝΏΝ peinOntes G3983 vp Pres Act ones-HUNG ones-hunge	Nom PI m GERING	NYN nun G3568 Adv NOW	hoti G G3754 C Conj v	XOPTACE chortasthEse 35526 vi Fut Pas 2 YE-SHALL-E	esthe Pl		MAKAPIOI makarioi G3107 a_Nom PI m HAPPY happy-are	²¹ Blessed [are ye] that hunger now: for ye shall be filled. Blessed [are ye] that weep now: for ye shall laugh.

OI hoi G3588 t_ Nor THE	3 n Pl m	KAAIO klaiontes G2799 vp Pres A ones-LAM ones-lam	ct Nom PI m	NYN nun G3568 Adv NOW	hoti G3754	reacet gelasete G1070 vi Fut Act 2 F YE-SHALL-E	Pl	lING						
6:22	MAKA makari G3107 a_ Nom HAPPY	oi n Pl m	ecte este G2075 vi Pres vxx : YE-ARE	hot G3 2 PI Coi wh	752	MICHCO misEsOsi G3404 vs Aor Ac SHOULD	n	hu G pr	MAC umas 5209 o 2 Acc P OU ^(p)	OI hoi G3588 I t_Nom PI THE	ANOPO anthrOp G444 m n_ Nom humans	oi Pl m	KAI kai G2532 Conj AND	²² Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name
OTA hotan G3752 Conj when- whene	EVER	aphor G873 vs Ao THE	PICWCIN isOsin r Act 3 PI '-SHOULD-E	BE-FROM	-definING	YMAC humas G5209 pp 2 Ac YOU(P) ye	c PI (KAI kai G2532 Conj AND	oneid G367 vs Ad	EIAICWCII disOsin 79 or Act 3 PI Y-SHOULD-BI		HING	KAI kai G2532 Conj AND	as evil, for the Son of man's sake.
ekbalo G1544 vs 2Ac THEY	4 or Act 3 '-SHOUL	PI	JT-CASTING	to G3588 t_ Acc	3 (Sgn i	ONOMA onoma G3686 n_ Acc Sg n NAME	YMCDN humOn G5216 pp 2 Gen OF-YOU of-ye	h G n Pl A	Os p 5613 (dv a	TONHPON conEron G4190 a_ Acc Sg n wicked	ENEKA heneka G1752 Adv on-account-		38 en Sg m	
YIOY huiou G5207 n_ Ge SON	7	TOY tou G3588 t_ Gen S OF-THE	anthrO G444 g m n_ Ge	n Sg m										
6:23	BE-YE		EN en G1722 Prep IN	ekeinE G1565 pd Dat Sethat	tE G35	hE 588 G2 Dat Sg f n_	MEPA mera 250 Dat Sg f	KAI kai G2532 Conj AND	skirtE G464	or Act 2 PI P	I∆OY idou G2400 vm 2Aor A BE-PERCI Io!	-	FAP gar G1063 Conj for	²³ Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.
O ho G3588 t_ Nor THE	3 m Sg m	misthos G3408 n_ Nom HIRE wages	hum G52 Sg m pp 2	On 16 Gen Pl YOU ^(p)	TOAYO polus G4183 a_ Nom S much vast	en G1722	TCD tO G3588 t_ Dat S THE	Sg m n	DYPANG buranO 33772 n_ Dat Sg neaven	kata G2596		PI n Con	FAP gar G1063 Conj for	
epoiou G4160		tois G3588 I t_ Dat to-THE	proph G4390 Plm n_Da	6 t PI m PRE-AVER	hoi G35 t_ N	pa 588 G3 Jom PI m _n_	ATEPEC teres 8962 Nom PI m	autOi G846	n i en Pl m					
6:24	plEn G4133 Adv MOREI moreov	ouai G375 Inj y WOE	pp 2 Da to-YOU	–	P 38 (at PIm a F	TAOYCIO blousiois 34145 a_ Dat PI m RICH-ones ich-ones	hoti G375 Conj that	aped i4 G56 vi Pr YE-A	es Act 2	PI DM-HAVING	tEn G3588 (t_ Acc Sg f THE	TAPAK/ paraklEsir G3874 n_ Acc Sg BESIDE-C consolatio	f CALLing	²⁴ But woe unto you that are rich! for ye have received your consolation.
humO G5216 pp 2 G OF-YO of-ye	n Sen Pl													
6:25	OYAI ouai G3759 Inj WOE woe!	YMIN humin G5213 pp 2 Da to-YOU to-ye	hoi G3588 at Pl t_ Nor	e B G m PI m v	mpeplEsi 1705 p Perf Pa: <i>nes</i> -HAV	MHCMENO I menoi s Nom PI m ING- <i>been</i> -IN- ng- <i>been</i> -filled		OT I hoti G3754 Conj that	peinase G3983 vi Fut A		oua G3 Inj	ai hur 759 G5 pp DE to-	MIN min 213 2 Dat Pl YOU ^(p) ye	²⁵ Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.
OI hoi G3588 t_ Nor THE	3 m Pl m	gelOntes G1070 vp Pres A ones-LAL ones-laug	ct Nom PI m	NYN nun G3568 Adv NOW	hoti G3754	TENOHCE penthEsete G3996 vi Fut Act 2 F YE-SHALL-E	Pl	(k ai ł G2532 (Conj v	KAAYCETE klausete 32799 vi Fut Act 2 PI YE-SHALL-BE		6		
6:26	OYAI ouai G3759 Inj WOE woe!	YMIN humin G5213 pp 2 D to-YO to-ye	hotai G375 at Pl Conj J(p) wher	n 52	KAAW kalOs G2573 Adv IDEALly	C YMAC humas G5209 pp 2 Acc YOU(p) ye	eipO G203 PI vs 2/		p G 3 Pl a	antes 33956	OI hoi G3588 t_Nom PI m THE	anthrOp G444 n_ Nom humans	ooi Pl m	²⁶ Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

KATA kata G2596 Prep according-to	TAYTA tauta G5024 n_ Acc PI n Con these these-things	gar G1063 Conj for	EΠΟΙΟΥΝ epoioun G4160 vi Impf Act 3 PI DID	TOIC tois G3588 t_ Dat PI m to-THE	ΨΕΥΔΟΠΡΟΦ pseudoprophEtais G5578 n_Dat PI m FALSE-BEFORE- false-prophets		OI hoi G3588 t_ Nom PI m THE	TATEPEC pateres G3962 n_ Nom PI m FATHERS	
AYTON autOn G846 pp Gen PI m OF-them									
6:27 AAA all G235 Conj but	YMIN AETC humin legO G5213 G3004 pp 2 Dat PI vi Pres to-YOU(p) I-AM-s to-ye	Act 1 Sg	tois akou G3588 G191 t_ Dat PI m vp Pr to-THE ones	OYOYCIN ousin es Act Dat PI m -HEARING -hearing	AFATIATE agapate G25 vm Pres Act 2 PI BE-LOVING be-ye-loving!	TOYC tous G3588 t_ Acc PLI	EXOPOYO echthrous G2190 m a_ Acc PI m enemies	humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	²⁷ . But I say unto you which hear, Love your enemies, do good to them which hate you,
G2573 G Adv v IDEALly B	oieite tois 64160 G3 m Pres Act 2 Pl t_ E	588 G Oat PI m ν ΓΗΕ ο	IICOYCIN nisousin 13404 p Pres Act Dat PI m nes-HATING nes-hating	YMAC humas G5209 pp 2 Acc Pl YOU(p) ye					
eulogei G2127 vm Pre BE-ble	G3588 s Act 2 Pl t_ Acc F	kata G26 PI m vp F one	TAPWMENOYO arOmenous 572 Pres midD/pasD Ac ss-DOWN-EXECRA s-cursing	humii G521 c PI m pp 2 I	n kai 3 G2532 Dat PI Conj DU ^(p) AND	TPOCEY: proseuches G4336 vm Pres mid BE-prayING be-ye-prayin	the dD/pasD 2 PI	YTTEP huper G5228 Prep OVER for-the-sake-of	²⁸ Bless them that curse you, and pray for them which despitefully use you.
tOn G3588 t_ Gen PI m THE	enthpeazont on epEreazont on G1908 vp Pres Act Gen PI m ones-traducING ones-traducing	humas G5209	cc PI						
6:29 TCD tO G3588 t_ Dat 8 to-THE		oat Sg m	CE	tEn 909 G3588 p t_ Acc Sg	CIAFONA siagona G4600 If n_Acc Sg f CHEEK	pareche G3930 vm Pres Ad BE-tenderI be-you-ten	kai G253 et 2 Sg Conj NG AND	THN tEn 2 G3588 t_ Acc Sg f THE	²⁹ And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloke forbid not [to take thy] coat also.
allEn G243 a_ Acc Sg f	kai apo t G2532 G575 C Conj Prep t	FOY ou 33588 _ Gen Sg m THE	AIPONTOC airontos G142 vp Pres Act Ge one-LIFTING one-taking-awa	OF-Y	to 5 G3588 Gen Sg t_ Acc Sg	himatio G2440	G2532	TON ton G3588 t_ Acc Sg m THE	
XITONA chitOna G5509 n_ Acc Sg m TUNIC	NO YOU-SH	ct 2 Sg	FORBIDDING enting						
6:30 TTAN1 panti G3956 a_ Dat to-EVE	de tC G1161 G Sg m Conj t_	T(U)) 3588 Dat Sg m HE	aitounti G154 vp Pres Act Dat sone-REQUESTI one-requesting		didou G1325 vm Pres Ar BE-GIVING be-you-giv	ka G ct 2 Sg C G Al	AI ATO ai apo 2532 G575 onj Prep ND FROM	TOY tou G3588 t_ Gen Sg m THE	³⁰ Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.
AIPONTOC airontos G142 vp Pres Act G one-LIFTING one-taking-aw	ta G3588 en Sg m t_ Acc PI n THE	CA sa G4674 ps 2 Acc YOUR ^(p)	mE apa G3361 G52 PI Part Neg vm NO BE						
6:31 KAI kai G2532 Conj AND	kathOs t G2531 C Adv v	PEAETE helete 32309 ri Pres Act 2 /E-ARE-WI	hina G2443 2 PI Conj	molwcin poiOsin G4160 vs Pres Act 3 MAY-BE-DOI	humin G5213 Pl pp 2 Dat Pl	OI hoi G3588 t_ Nom PI THE	ANOPCOI anthrOpoi G444 m n_ Nom PI humans	kai G2532	³¹ And as ye would that men should do to you, do ye also to them likewise.
humeis G5210 pp 2 Nom PI YOU(p)	poieite au G4160 G vm Pres Act 2 Pl pp	YTOIC utois 846 Dat PI m	OMO I C C homoiOs G3668 Adv LIKE-AS likewise						

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6:32	KAI kai G2532 Conj AND	ei G1487 Cond IF	AFAITATE agapate G25 vi Pres Act 2 PI YE-ARE-LOVIN	TOYC tous G3588 t_Acc PI m G THE	AFAITCHNTAC agapOntas G25 vp Pres Act Acc PI m ones-LOVING ones-loving	YMAC humas G5209 pp 2 Acc PI YOU(p) ye	mola poia G4169 pi Nom Sg f ?-THE-WHICH what ?	YMIN humin G5213 pp 2 Dat PI to-YOU(p) to-ye	XAPIC charis G5485 n_ Nom Sg f grace thanks	³² For if ye love them which love you, what thank have ye? for sinners also love those that love them.
ectin G2076 vi Pres it-IS		KAI kai G2532 Conj AND also	ΓΆΡ gar G1063O I họi G3588 Conj forC3588 L Nor THE		oi tous G3588	AFAITON agapOntas G25 vp Pres Act ones-LOVIN ones-loving	autous G846 Acc PI m pp Acc	G25 PIm vi Pres		
6:33	KAI kai G2532 Conj AND	ean G1437 Cond IF-EVE		Ete	tous ag G3588 G1 t_ Acc Pl m vp THE on	ΓΑΘΟΠΟΙΟ athopoiountas 15 Pres Act Acc es-GOOD-DO es-doing-good	G5 PI m pp DING YC	mas p 5209 G 2 Acc Pl p OU ^(p) ?	TOIA oia 64169 i Nom Sg f -THE-WHICH what?	³³ And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.
humin G5213 pp 2 D to-YO to-ye	ch Gt Pat PI n_ U(p) gr	APIC paris 5485 Nom Sgrace anks	ect IN estin G2076 f vi Pres vxx 3 S it-IS	KAI FAP kai gar G2532 G106 G Conj Conj AND for also	hoi ham 3 G3588 G26	lom Pl m sers	to au G3588 G8 t_ Acc Sg n pp	uto po 846 G Acc Sg n vi	OIOYCIN biousin 4160 Pres Act 3 PI RE-DOING	
6:34	KAI kai G2532 Conj AND	ean G1437 Cond IF-EVE	AANE I Zh daneiz Ete G1155 vs Pres Act YE-MAY-BI	pa G 2 Pl Pi	AP CDN ar hOn 3844 G3739 ep pr Gen Pl m ESIDE WHOM whom ^(p)	EATIZH elpizEte G1679 vs Pres Ad YE-MAY-E		ATTO A B apolabein G618 vn 2Aor Act TO-BE-FR0 to-be-gettin	OM-GETTING	³⁴ And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.
poia G4169 pi Non ?-THE what ?) n Sg f E-WHICH	humin G5213 pp 2 D to-YOU to-ye	charis G5485 at PI n_ Nom S	ectin estin G2076 gf vi Pres vxx 3 it-IS	KAI FAP kai gar G2532 G1063 SG Conj Conj AND for also	OI hoi 3 G3588 t_Nom PI THE	AMAPTO hamartOloi G268 m a_Nom PI m missers sinners	hama G268	ssers	
daneiz G1155 vi Pres	ousin	Co	a apolabOsir 443 G618 nj vs 2Aor Act AT THEY-MAY	1	ta isa G3588 G: t_ Acc PI n a_ TING THE E0	CA a 2470 Acc PI n QUAL ^(p) quivalent ^(p)				
6:35	PAHN plEn G4133 Adv MOREly moreove	agapa G25 vm Pr	res Act 2 Pl t_ A DVING THE	588 G2190 .cc PI m a_ Acc	us humOn G5216 PI m pp 2 Gen Pl	kai agatl G2532 G15 Conj vm P AND BE-0	AOOTIO I E I T E hopoieite Pres Act 2 PI GOOD-DOING e-doing-good!	kai da G2532 G1 Conj vm AND BE	ANCIZETE neizete 1155 n Pres Act 2 PI E-LENDING -ye-lending!	³⁵ But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest for he is high just a three three heads and a second secon
MHA mEde G3367 a_ Acc NO-YI nothin	n Sg n ET-ONE	apelpize G560 vp Pres FROM-	ATTIZONTEC ontes Act Nom PI m EXPECTING ng-from	kai estai G2532 G2071 Conj vi Fut AND SHAL	ho G3588 vxx 3 Sg t_ Nom Sg	MICOO misthos G3408 m n_ Nom S HIRE wages	humOn G5216		kai G2532	Highest: for he is kind unto the unthankful and [to] the evil.
	ne	YIOI huioi G5207 n_ Nom SONS	TOY tou G3588 PIm t_Gen Sg OF-THE	YYICTO hupsistou G5310 m a_ Gen Sg m HIGHest Most-High	hoti autos G3754 G846	XPHC7 chrEstos G5543 g m a_Nom kind	estin G2076	epi G1909 x 3 Sg Prep ON	TOYC tous G3588 t_Acc PI m THE	
achari G884 a_ Acc UN-gr	stous PI m	YC KA kai G25 Con ANI	ponErous 32 G4190 ij a_ Acc PI m							
6:36	BE-YE-E			O IKT IPMO oiktirmones G3629 a_Nom PI m PITIful	NEC KAOUC kathOs G2531 Adv according-AS	kai G2532 Conj	ho g G3588 (t_ Nom Sg m	TATHP patEr G3962 n_ Nom Sg m FATHER	YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	³⁶ Be ye therefore merciful, as your Father also is merciful.
oiktirm G3629	n On) m Sg m	N ECT estin G207 vi Pre IS								

	MH mE G3361 Part Neg NO	KPINETE krinete G2919 vm Pres Act 2 PI BE-JUDGING be-ye-judging!	KAI kai G2532 Conj AND	OY ou G3756 Part Ne NOT	MH mE G3361 g Part Ne NO	-			kata 861 G26 t Neg vm F BE-	TAAIKAZETE dikazete 13 Pres Act 2 PI YE-convictING e-convicting!	³⁷ . Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:
KAI kai G2532 Conj AND	2	OY ou G3756 Part Neg NOT	MH mE G3361 Part Neg NO		katadikasth G2613 vs Aor Pas 2			AΠΟΛΥΕ apoluete G630 vm Pres Act YE-BE-FRO be-ye-releas	: 2 PI DM-LOOSING	KAI kai G2532 Conj AND	
apoluth G630 vi Fut F YE-SH		BEING-FROM-LOC g-released	SED								
	ΔΙΔΟΤ didote G1325 vm Pres A BE-GIVIN be-ye-givi	kai G2532 Act 2 Pl Conj IG AND	ΔΟΘΗCodothEseta G1325 vi Fut Pas it-SHALL-	ii 3 Sg	G-GIVEN	YMIN humin G5213 pp 2 Dat PI to-YOU(p) to-ye	METPON metron G3358 n_ Acc Sg n MEASURE	KAAON kalon G2570 a_ Acc Sg n IDEAL	pepiesme G4085 vp Perf Pa	CMENON inon as Acc Sg n been-SQUEEZED	³⁸ Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your
KAI kai G2532 Conj AND	sesaleu G4531 vp Perf	menon Pas Acc Sg n	kai up G2532 G Conj vp AND be	erekchun 5240 Pres Pas	Acc Sg n	dOs G13 vi Fi	OCOYCIN ousin 25 ut Act 3 PI EY-SHALL-BE-G	eis G15 Prep GIVING INTO	ton 19 G3588 t_ Acc S	KOATTON kolpon G2859 g m n_ Acc Sg m BOSOM	bosom. For with the same measure that ye mete withal it shall be measured to you again.
YMCO humOr G5216 pp 2 G OF-YC of-ye	n Sen Pl	TCD tO G3588 t_ Dat Sg n to-THE	ΓΆΡ gar G1063 Conj for	3	AYTW autO G846 pp Dat Sg n SAME	met G33 n_ [to hO G3739 pr Dat Sg n WHICH to-which	metro G335 vi Pre		
antime G488 vi Fut F SHALL	etrEthEseta Pas 3 Sg L-BE-BEIN	IGHCETAI ai NG-INSTEAD-MEA -measured-again	h G p SURED to	YMIN Jumin 95213 Jp 2 Dat Pl D-YOU ^(p) D-ye							
	EIΠEN eipen G2036 vi 2Aor Ao He-said he-told	Δ€ de G1161 ct 3 Sg Conj YET	PAPABO parabolen G3850 n_ Acc Sg BESIDE-O parable	ı ı f	AYTOIC autois G846 pp Dat PI m to-them	mEti G3385	AYNATA dunatai G1410 vi Pres midE IS-ABLE can		TYΦAOC tuphlos G5185 a_ Nom Sg BLIND blind-one	tuphlon G5185	³⁹ And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?
	jein ↓	OYXI ouchi G3780 Part Int NOT(emp not(emph.)	ampho G297 a_ Non h.) both		eis I G1519 (Prep I	BOOYNON bothunon G999 n_ Acc Sg m PIT	pesountai G4098	asD 3 PI			
	OYK ouk G3756 Part Neg NOT	ect IN estin G2076 vi Pres vxx 3 IS	Sg	MAOHT mathEtEs G3101 n_ Nom S LEARNer disciple	g m F	YTTEP nuper 55228 Prep DVER above	TON ton G3588 t_ Acc Sg m THE	didaskal G1320 n_ Acc S TEACH	g m	AYTOY autou G846 pp Gen Sg m OF-him	⁴⁰ The disciple is not above his master: but every one that is perfect shall be as his master.
katErti G2675 vp Per HAVIN	f Pas Nom	n Sg m DOWN-EQUIPPED	de G1161 (Conj a	MAC pas G3956 a_ Nom S EVERY every-one	SHALI	h(G: vxx 3 Sg Ad	5613 G3588 dv t_Nom S	didaska G1320	llos Sg m	AYTOY autou G846 pp Gen Sg m OF-him	
	TI ti G5101 pi Acc Sg ANY why ?	de blep G1161 G99 n Conj vi P YET YO		g to	FO 5 33588 _ Acc Sg n THE	KAPФОС karphos G2595 n_ Acc Sg SHRIVEL mote	to G3588	en G1722 Prep IN	TCD tO G3588 t_ Dat Sg m THE	OΦΘΔΛΜϢ ophthalmO G3788 n_Dat Sg m VIEWer eye	⁴¹ And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?
TOY tou G3588 t_ Gen	3 (adelphou so G80 G	OY ou 4675 o 2 Gen Sg	THN tEn G3588 t_ Acc			tEn G3588	EN en G1722 Sg f Prep	T	I A I CD idiO G2398 m a_ Dat Sg m	

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OФӨАЛМО ophthalmO G3788 n_ Dat Sg m VIEWer eye	OY ou G3756 Part Neg NOT	KATANO katanoeis G2657 vi Pres Act YOU-ARE- you-are-co	2 Sg -DOWN-MINDII	NG						
6:42 H hE G2228 Part OR	pOs G4459 Adv Int how how?	ΔΥΝΑC dunasai G1410 vi Pres m YOU-ARI you-can	idD/pasD 2 Sg	legein G3004 vn Pres A TO-BE-sa	tO G3: \ct t_[588 Dat Sg m THE	AΔΕΛΦΩ adelphO G80 n_ Dat Sg m brother	COY sou G4675 pp 2 Gen Sg OF-YOU	AΔΕΛΦE adelphe G80 n_Voc Sg m brother!	⁴² Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou
AΦEC aphes G863 vm 2Aor Act 2 S FROM-LET let-you!	I-SHC	O I or Act 1 Sg	JT-CASTING	TO to G3588 t_ Acc Sg n THE	КАРФОС karphos G2595 n_ Acc Sg SHRIVEL mote	to G3588		TCD tO G3588 t_ Dat Sg m THE	OФӨДЛМСО ophthalmO G3788 n_ Dat Sg m VIEWer eye	in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
coy sou G4675 pp 2 Gen Sg OF-YOU	autos G846 pp Nom S SAME yourself	tEn G3	en 588 G1 Acc Sg f Pre	tO 722 G35	οι 88 G at Sg m n_ V	phthalmO 3788 Dat Sg m IEWer	SOU SOU G4675 pp 2 Gen OF-YOU	dokon G1385 Sg n_ Acc BEAM	ou G3756	
BACTION blepOn G991 vp Pres Act Non lookING observing	n Sg m	YTTOKPIT nupokrita G5273 n_ Voc Sg m nypocrite nypocrite!	ekbale G1544 vm 2Aor BE-OUT		mpcoton ga4412 Adv BEFORE-m first	tEn G358 t_ Ac	dokor	ek 5 G153 c Sg f Prep	TOY tou G3588 t_Gen Sg m OF-THE	
ОФӨЪЛМОУ ophthalmou G3788 n_ Gen Sg m VIEWer eye	COY sou G4675 pp 2 Ge OF-YOU		tote c 2 G5119 (Adv v then			ekba G15 vn 2 okING TO-		TO to G3588 t_Acc S ING THE	KAPФOC karphos G2595 ggn n_Acc Sgn SHRIVEL mote	
TO EN to en G3588 G1 t_ Acc Sg n Pro	tO 1722 G358 ep t_Da	opl 38 G3 at Sg m n_	hthalmO to 1788 G Dat Sg m t_ EWer C	FOY bu 33588 _ Gen Sg m DF-THE	AΔΕΛΦΟΥ adelphou G80 n_ Gen Sg m brother	sou G4675	Sg			
6:43 OY ou G3756 Part Neg NOT	FAP gar G1063 Conj for	ECT IN estin G2076 vi Pres vxx	dendron G1186	PON KAA kalon G2570 Sg n a_No IDEAI	poio 0 G41 om Sg n vp P L mak	60 Pres Act Nom	KAPITO karpon G2590 Sg n n_ Acc S FRUIT	sapron G4550	oude G3761 Sg m Adv	⁴³ For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.
G1186 0 n_ Nom Sg n 8	CATPON sapron G4550 a_ Nom Sg ROTTen	poioun G4160 n vp Pres maklNG	Act Nom Sg n	KAPITON karpon G2590 n_ Acc Sg m FRUIT	KAAON kalon G2570 a_ Acc Sg n IDEAL	n -				
6:44 EKACT hekaston G1538 a_ Nom S EACH	Ğ10	dendro 63 G1186	G1537	TOY tou G3588 t_ Gen Sg OF-THE	IAIOY idiou G2398 m a_Gen Sq OWN	KAPII karpou G2590 g m n_ Ger FRUIT	ginOsk G1097 Sg m vi Pres	etai Pas 3 Sg	OY GAP ou gar G3756 G1063 Part Neg Conj NOT for	⁴⁴ For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.
ex akan G1537 G173 Prep n_G	en PI f POINT-FLO	OWERS	CYANEFOY sullegousin G4816 vi Pres Act 3 PI THEY-ARE-TO they-are-culling	GETHER-co	s (r	CYKA suka G4810 n_ Acc PI n FIGS	OYAE oude G3761 Adv NOT-YET neither	ek ba G1537 G Prep n	ATOY atou .942 _ Gen Sg m F-THORN-BUSH	
TPYFCDC IN trugOsin G5166 vi Pres Act 3 PI THEY-ARE-CRI they-are-picking	OPPING	CTAΦYA staphulEn G4718 n_ Acc Sg f GRAPE	.HN							
6:45 O ho G3588 t_Nom S THE	aga G18	lom Sg m	ANOPCOTTOC anthrOpos G444 n_Nom Sg m human	C EK ek G1537 Prep OUT	TOY tou G3588 t_ Gen Sg m OF-THE	AFAGO agathou G18 a_ Gen Se GOOD	thEsauro G2344 g m n_ Gen S	u	THC tEs G3588 t_Gen Sg f OW OF-THE	⁴⁵ A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth

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treasure of his heart bringeth

KAPA IAC kardias G2588 n_ Gen Sg f HEART	AYTOY autou G846 pp Gen Sg OF-him		3 Sg E-CARRYING	TO to G3588 t_Acc Sg n THE	AFAON agathon G18 a_ Acc Sg n GOOD	KAI kai G2532 Conj AND	O ho G3588 t_Nom Sg m THE	TONHPOC ponEros G4190 a_ Nom Sg m wicked	ANOPOTIOC anthrOpos G444 n_Nom Sg m human	forth that which is evil: for of the abundance of the heart his mouth speaketh.
EK TO ek tou G1537 G356 Prep t_G OUT OF-	B8 (en Sg m a	oonErou 34190	OHCAYPOY thEsaurou G2344 n_ Gen Sg m PLACED-INTO treasure	MORROW	THC tEs G3588 t_Gen Sg f OF-THE	KAPA I kardias G2588 n_ Gen S HEART	autou G846	prophe G4393 Sg m vi Pres IS-BE		
TO to G3588 t_ Acc Sg n THE	TONHPO ponEron G4190 a_ Acc Sg wicked	ek G1537	FAP TO gar tou G1063 G358 Conj t_G6 for OF-1	per 88 G4 en Sg n n_ THE exc	EPICCEYM isseumatos 051 Gen Sg n eess eerabundance		THC tEs G3588 t_ Gen Sg f OF-THE	KAPA IAC kardias G2588 n_ Gen Sg f HEART	AAAEI lalei G2980 vi Pres Act 3 Sg IS-TALKING is-speaking	
TO to G3588 t_ Nom Sg n THE	CTOMA stoma G4750 n_ Nom Sg MOUTH	autou G846 n pp Gen Sg OF-him	m							
6:46 TI ti G5101 pi Nom ANY why?	de G1 Sg n Cor YE	me 161 G3165 nj pp 1 Acc		ct 2 PI -CALLING	KYPIE kurie G2962 n_ Voc Sg m Master! Lord!	KYPIC kurie G2962 n_ Voc Master Lord!	kai G253 Sg m Conj	OY ou 2 G3756 Part Neg NOT	TOIGITE poiete G4160 vi Pres Act 2 Pl YE-ARE-DOING are-doing	⁴⁶ And why call ye me, Lord, Lord, and do not the things which I say?
ha le G3739 C pr Acc PI n v	NEFCD egO 63004 i Pres Act 1 AM-sayING	-								
6:47 TAC pas G3956 a_Non EVER	h (n Sg m — t	Ο no G3588 _ Nom Sg m ΓΗΕ	erchomenos G2064 vp Pres midD/ one-COMING one-coming		m Prep	m G: pr	e 3165 o 1 Acc Sg	kai ako G2532 G19 Conj vp F	OYON uOn 91 Pres Act Nom Sg m ARING	⁴⁷ Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:
MOY mou G3450 pp 1 Gen Sg OF-ME	TCDN tOn G3588 t_ Gen PI r THE	NOFWN logOn G3056 n _Gen Plu sayings words	kai po G2532 G4 m Conj vp	OI (CON) iOn 1600 Pres Act Non DING	auto G84	ous 6 Acc PI m	YTTOACIZE hupodeixO G5263 vi Fut Act 1 Se I-SHALL-BE- I-shall-be-intir	g UNDER-SHOV	YMIN humin G5213 pp 2 Dat Pl to-YOU(P) to-ye	
tini G5101 pi Dat Sg m	ect IN estin G2076 vi Pres vxx 3	OMO I C homoios G3664 3 Sg a_ Nom LIKE								
6:48 OMO I homoic G3664 a_ Non LIKE	os es G: n Sg m vi	CTIN stin 2076 Pres vxx 3 Sg	anthrOpO G444 n_ Dat Sg m to-human	oikodomo G3618	ct Dat Sg m	OIKI oikian G3614 n_ Acc HOME house	hos G3739 Sg f pr Nom	eskar G462	6 G2532 Act 3 Sg Conj	⁴⁸ He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon
EBAGYNEN ebathunen G900 vi Aor Act 3 Se DEEPens	kai G2532	ethEken G5087 vi Aor Act PLACES	themeli G2310	on e _l G Sg m P	1909 G35	588 .cc Sg f	metran getran Getran n_ Acc Sg f ROCK	PIEMMUTAS G4132 n_ Gen Sg f OF-FULL-TI of-inundation	de G1161 Conj RICKLE YET	that house, and could not shake it: for it was founded upon a rock.
FENOMENH genomenEs G1096 vp 2Aor midD OF-BECOMIN occurring	Gen Sg f	TTPOCEPPH: proserrExen G4366 vi Aor Act 3 Sg TOWARD-BUI bursts-through	ho G3588 t_ Nom RSTS THE	potar G421	nos tE 5 G om Sg m t_	TH E 33588 Dat Sg f D-THE	OIKIA oikia G3614 n_ Dat Sg f HOME house	EKE INH ekeinE G1565 pd Dat Sg f that	KAI OYK kai ouk G2532 G3756 Conj Part Neg AND NOT	
ICXYCEN ischusen G2480 vi Aor Act 3 Sq it-is-STRONG	-	autEn G846 ct pp Acc	tethemeli G2311 Sg f vi Plup Pa it-HAD-b		gar G1063 Conj I	epi tE G1909 G Prep t_	n pet 3588 G4 Acc Sg f n	ETPAN ran 073 Acc Sg f		

6:49	O ho G3588 t_ Nom THE	Sg m	de G116 Conj YET	akor 1 G19 vp A		Nom Sg n	k (n	KAI kai G2532 Conj AND	MH mE 2 G3361 Part Neg NO		TOIHCAC poiEsas G4160 vp Aor Act Non DO <i>ing</i>	n Sg m	hoi G3	moios 664 Nom Sg m	estir G20	
anthr(G444	t Sg m nan	oiko G36 vp / HO	odomEs 618	Dat Sg m		OIKIAI oikian G3614 n_ Acc S HOME house	ig f	ері G190 Prep ON	tEn 9 G3588	g f	FHN gEn G1093 n_ Acc Sg f LAND earth	chOris G5565 Adv apart-fro without		themeliou G2310 n_ Gen Sg m foundation		H hE G3739 pr Dat Sg to-WHICH
ITPOCEPPHIEN proserrExen G4366 vi Aor Act 3 Sg TOWARD-BURSTS bursts-through		RSTS	ho po G3588 G t_ Nom Sg m _ n_		potan G421		KAI kai G25: Conj AND	32 j	EYOEUC eutheOs G2112 Adv immediately	ep G/ vi it-l	TECEN Desen 4098 2Aor Act 3 Sg FALLS Dit-falls	KAI kai G2532 Conj AND	eg Gʻ vi	TENETO leneto 1096 2Aor midD 3 Se ECAME	g 1	TO to G3588 t_ Nom Sg r THE
PHCN rEgma G448	a 5	THC tEs G3588	C C	DIKIAC bikias 33614	ek G1	CEINHC einEs 1565 Gen Sa f	me G31	ga	0							

⁴⁹ But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

OF-THE HOME

house

that

GREAT

BURST

crash