2:1 AAEAΦ adelphoi G80 n_ Voc PI brothers brethren!	mou G3450 m pp 1 G OF-M	mE G3361 Gen Sg Part Neg	en pr G1722 G- Prep n_	POCCOTTO AHY I A os OpolEpsiais 1382 Dat PI f rtialities	echete G2192 vm Pres Ac BE-YE-HA be-ye-havii	VING THE	mictin pistin G4102 n_ Acc Sg f BELIEF faith	¹ . My brethren, have not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons.
tou k G3588 C t_Gen Sg m r OF-THE M	CYPIOY suriou 52962 n_ Gen Sg m Master Lord	hEmOn iEso G2257 G24	24 G5547 sen Sg m n_ Ger	u tEs G3588 I Sg m t_ Gen Sg f	ΔΟΣΗC doxEs G1391 n_ Gen Sg f esteem glory			
2:2 EAN ean G1437 Cond IF-EVER	G1063 Conj	eiceAOH eiselthE G1525 vs 2Aor Act 3 Sg MAY-BE-INTO-C may-be-entering	eis G15 ⁻ Prep OMING INTC	tEn 9 G3588 t_ Acc Sg f	CYNAPOPHN sunagOgEn G4864 n_ Acc Sg f TOGETHER-LEAI synagogue	humOn a G5216 C pp 2 Gen Pl n	ANHP InEr G435 I_ Nom Sg m	² For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;
XPYCOAAK chrusodaktulios G5554 a_ Nom Sg m GOLD-FINGER with-gold-ring	3	en esthEti G1722 G2066 Prep n_Dat S IN GARME attire	lampra G2986 Sg f a_ Dat Sg	eiselthE G1525		kai ptOchos G2532 G4434 Conj a_Nom Sg AND POOR also poor-man	en G1722	
G4508 G2 a_ Dat Sg f n_ FILTHy G/	thEti 2066							
2:3 KAI kai G2532 Conj AND	epiblepsEte G1914 vs Aor Act 2 F YE-SHOULD ye-should-be-	PI -BE-ON-lookING	ЕПІ ТОМ ері ton G1909 G358 Prep t_Ac	phorounta	tEn G358 t Acc Sg m t_ Ac NG THE	esthEta	THN tEn G3588 t_ Acc Sg f THE	³ And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit
AAMITPAN lampran G2986 a_ Acc Sg f SHINing splendid	kai eip G2532 G2 Conj vs AND YE	THTE SETE 1036 2Aor Act 2 PI -MAY-BE-sayING ay-be-saying	autO G846 pp Dat Sg m to-him	su kath G4771 G257 pp 2 Nom Sg vm F YOU BE-s		MAE KAAU hOde kalOs G5602 G2573 dy Adv Adv here IDEALly	kai G2532 Conj	here under my footstool:
tO p G3588 G t_ Dat Sg m a to-THE P	tOchO 64434 _ Dat Sg m POOR	€ITHT€ eipEte G2036 vs 2Aor Act 2 PI YE-MAY-BE-sayIN may-be-saying	CY su G4771 pp 2 Nom Sg	CTHO I stEthi G2476 vm 2Aor Act 2 Sg BE-STANDING be-you-standing!	ekei E G1563 G2228 Adv Part there OR	KAGOY kathou G2521 vm Pres midD/pasD 2 BE-sittlNG be-you-sitting!	WAE hOde G5602 Sg Adv here	
ΥΠΟ ΤΟ hupo to G5259 G358 Prep t_Ac UNDER THE	hupor 88 G528 c Sg n n_ Ac	cc Sg n pp 1 ER-FOOT OF-I	50 Gen Sg					
2:4 KAI kai G2532 Conj AND	OY ou G3756 Part Neg NOT	Δ16KP1θHT6 diekrithEte G1252 vi Aor Pas 2 PI YE-WERE-THRI ye-were-discrimin	e G F J-JUDGED II	EN EAYTO n heautois i1722 G1438 rep pf 3 Dat Pl N selves mong yourselves	kai G2532 m Conj AND	egenesthe G1096 vi 2Aor midD 2 PI BECAME	KPITAI kritai G2923 n_ Nom PI m JUDGers judges	⁴ Are ye not then partial in yourselves, and are become judges of evil thoughts?
AIAAOFICA dialogismOn G1261 n_ Gen PI m OF-THRU-acco of-reasonings	ponEr G4190 a_ Ge	o en PI m						
2:5 AKOYC. akousate G191 vm Aor Ao HEAR-YE hear-ye!	adel G80 ct 2 Pl n_ V brot	oc PI m pp 1 (agapE 0 G27 Gen Sg a_ Voc	G3756 PI m Part Neg ED NOT	O ho G3588 t_ Nom Sg m THE	theos exelog G2316 G15. n_ Nom Sg m vi Ac	EAEEATO exato 86 or Mid 3 Sg osES	⁵ Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to
tous G3588 t_ Acc PI m THE	ntwxoy ptOchous G4434 a_Acc Pl m POOR-ones poor-ones	C TOY tou G3588 t_ Gen Sg m OF-THE	KOCMOY kosmou G2889 n_ Gen Sg m SYSTEM world	toutou G5127 pd Gen Sg m this	TAOYCIOYC plousious G4145 a_ Acc PI m RICH rich-ones	EN ΠΙCΤΕ en pistei G1722 G4102 Prep n_ Dat Sc IN BELIEF faith	kai G2532	them that love him?

KAHPONOMOYC klEronomous G2818 n_Acc PI m tenants enjoyers-of-the-allotment	THC tEs basileias G3588 G932 t_Gen Sg f OF-THE KINGdom	hEs G3739	eTHIFFEIAATO epEggeilato G1861 vi Aor midD 3 Sg He-promisES	TOIC tois G3588 t_ Dat PI m to-THE	AFATTOCIN agapOsin G25 vp Pres Act Dat PI m ones-LOVING ones-loving	
G846 pp Acc Sg m Him						
2:6 YME1C humeis de G5210 G116 Pp 2 Nom Pl YOU(p) YET ye		ton pt0 G3588 G4 t_ Acc Sg m a_ THE P0	TCDXON OYX Ochon ouch 1434 G3756 Acc Sg m Part Neg OOR NOT	OI hoi G3588 t_ Nom PI n THE	plousioi G4145 n a_Nom PI m RICH rich-ones	⁶ But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?
KATAAYNACTEYOY katadunasteuousin G2616 vi Pres Act 3 Pl ARE-DOWN-ABLING are-tyrannizing-over	CIN YMCUN KAI humOn kai G5216 G2532 pp 2 Gen Pl Conj OF-YOU(P) AND ye	autoi helko G846 G167 pp Nom Pl m vi Pre	0 G5209	eis kritEria G1519 G2922 Prep n_ Acc	PI n E-instruments	
2:7 OYK AYTOI ouk autoi G3756 G846 Part Neg pp Nom Pl I	BAACΦHMOYCIN blasphEmousin G987 m vi Pres Act 3 PI ARE-HARM-AVERRING are-blaspheming		n onoma to 70 G3686 G: cc Sg n n_ Acc Sg n t_	epik 3588 G19 Acc Sg n vp A HE one-	IKAHOEN IEthen 41 or Pas Acc Sg n BEING-ON-CALLED being-invoked	⁷ Do not they blaspheme that worthy name by the which ye are called?
Eф YMAC eph humas G1909 G5209 Prep pp 2 Acc Pl ON YOU(P) onover ye						
2:8 EI MENTOI ei mentoi G1487 G3305 Cond Conj IF howbeit	nomon teleite G3551 G505 n_ Acc Sg m vi Pre LAW YE-A	ba	ACIAIKON KAT2 asilikon kata 937 G2596 _ Acc Sg m Prep ING-ic accord oyal	tEn G358 t_ Acc	graphEn 8 G1124	⁸ . If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:
agapEseis G25	TON ton plEsion G3588 G4139 t_Acc Sg m Adv THE NIGH-one associate	COY UC sou hOs G4675 G5613 pp 2 Gen Sg Adv OF-YOU AS	CEAYTON KAAC seauton kalOs 3 G4572 G2573 pf 2 Acc Sg m Adv YOURself IDEAL	poieite G4160 vi Pres Ac	t 2 Pl	
ei de p G1487 G1161 (Cond Conj v IF YET	TPOCOTIONHITE IT prosOpolEpteite G4380 vi Pres Act 2 Pl YE-ARE-belNG-partial ye-are-showing-partiality	AMAPTIAN hamartian G266 n_ Acc Sg f missing sin	EPFAZECOE ergazesthe G2038 vi Pres midD/pasD 2 PI YE-ARE-workING	elegchomer G1651 vp Pres Pas beING-EXP	noi hupo G5259 Nom PI m Prep	⁹ But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.
TOY NOMOY nomou G3588 G3551 t_ Gen Sg m LAW	OC ITAPABATA I hOs parabatai G5613 G3848 Adv n_Nom PI m AS BESIDE-STEPPe transgressors	ers				
2:10 OCTIC hostis gar G3748 G106: pr Nom Sg m WHO-ANY anyone-who	OAON TON holon ton 3 G3650 G3588 a_ Acc Sg m t_ Acc Sg WHOLE THE	nomon tE G3551 G8 m n_ Acc Sg m vi	rEsei ptai 5083 G44 Fut Act 3 Sg vi F		ΔΕ	¹⁰ For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.
ENI FEFONEN heni gegonen G1520 G1096 a_ Dat Sg m vi 2Perf Act 3 ONE HAS-BECOM one-thing HAS-BECOM		3				
2:11 O FAP ho gar G3588 G106: t_Nom Sg m Conj THE-one the-one			Ēs	EITHEN eipen G2036 vi 2Aor Act 3 S said	KAI MH kai mE G2532 G3361 g Conj Part Neg AND NO also	¹¹ For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor

ΦΟΝΕΎCΗC phoneusEs G5407 vs Aor Act 2 Sg YOU-SHOULD-BE-MURDERING	€I ∆€ ei de G1487 G1161 Cond Conj IF YET	ou moiche G3756 G3431 Part Neg vi Fut / NOT YOU-S	CEYCEIC euseis Act 2 Sg SHALL-BE-ADULTERI all-be-committing-adu		∆€ de G1161 Conj JRDERING YET	of the law.
refonac gagonas parabates G1096 G3848 vi 2Perf Act 2 Sg n_ Nom Si YOU-HAVE-BECOME BESIDE-S transgress	nomo G3551 gm n_ Ge STEPPer OF-LA	J n Sg m				
2:12 OYTOC houtOs laleite G3779 G2980 vm Pres Act 2 thus BE-YE-TALK be-ye-speakin	kai G2532 PI Conj ING AND	houtOs poieit G3779 G416 Adv vm Pr thus BE-Y		Δ I λ NOMOY dia nomou G1223 G3551 Prep n_Gen Sg m THRU through	eAeY9ePIAC eleutherias G1657 n_ Gen Sg f OF-FREEdom	¹² So speak ye, and so do, as they that shall be judged by the law of liberty.
MEAAONTEC mellontes G3195 vp Pres Act Nom PI m belNG-ABOUT ones-being-about KP INEC krinesthai G2919 vn Pres Pa TO-BE-bel						
hE gar kris G3588 G1063 G2 t_ Nom Sg f Conj n_	sis anile 920 G44 Nom Sg f a_ N DGing UN-	8 G3 lom Sg f t_ I PROPITIOUS to-	mE	poiEsanti e G4160 G vp Aor Act Dat Sg m	EAGOC KAI leos kai :1656 G2532 _ Acc Sg n Conj IERCY AND	¹³ For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.
kaTAKAYXATAI eleos cleos G1656 vi Pres midD/pasD 3 Sg IS-DOWN-BOASTING is-vaunting	kriseOs G2920 Gg n n_ Gen Sg OF-JUDGii	f				
2:14 T1 TO to G35101 G3588 pi Nom Sg n THE what ?	ophelos G3786 n_ Nom Sg n benefit	AΔ€ΛΦΟΙ MO adelphoi mou G80 G34 n_Voc PI m pp 1 brothers brethren!	ean 50 G1437 Gen Sg Cond ME IF-EVER	TICTIN AEFH pistin legE G4102 G3004 n_Acc Sg f vs Pres Act 3 BELIEF MAY-BE-say faith MAY-BE-say		¹⁴ . What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?
echein erga d G2192 G2041 G vn Pres Act n_Acc Pl n G	e mE 11161 G3361 Conj Part Neg	echE G2192 vs Pres Act 3 Sg MAY-BE-HAVING	mE dunata G3361 G1410 Part Neg vi Pres	G3588 s midD/pasD 3 Sg t_ Non		
CCDCAI AYTON SOsai auton G4982 G846 vn Aor Act pp Acc Sg m TO-SAVE him						
2:15 EAN AE AAE/ ean de adelph G1437 G1161 G80 Cond Conj n_Non IF-EVER YET brother	G2228 n Sg m Part	adelphE gur G79 G1 n_Nom Sg f a_ sister NA	nnoi huparch 131 G5225 Nom PI m vs Pres	nOsin kai le G2532 G Act 3 Pl Conj vp	EITIOMENO I ipomenoi 3007 Pres Pas Nom PI m ACKING	¹⁵ If a brother or sister be naked, and destitute of daily food,
Osin tEs eph G5600 G3588 G2° vs Pres vxx 3 PI t_Gen Sg f a_0 MAY-BE OF-THE ON	Emerou tro 184 G5 Gen Sg f n_ -DAY NU	POOHC ohEs 160 Gen Sg f RTURE urishment				
2:16	TIC tis G5100 px Nom Sg m ANY someone	AYTOIC exautois ex G846 G153 pp Dat PI m to-them OUT	humOn hup 37 G5216 G5 pp 2 Gen PI vm OF-YOU ^(p) BE	pagete 217 Pres Act 2 Pl	EN E I PHNH en eir En E G1722 G1515 Prep n_ Dat Sg f IN PEACE	16 And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are
OEPMAINECOE thermainesthe G2328 G253 vm Pres mid/pas 2 Pl Conj BE-YE-beING-WARMED be-ye-being-warmed!	XOPT AZE chortazesthe 2 G5526 vm Pres Pas BE-YE-belN be-ye-being	## ME G338 G 2 Pl Part IG-satisfiED NO		de autois G1161 G846 PI Conj pp Da	G3588 at PI m t_ Acc PI n	needful to the body; what [doth it] profit?

epitEde G2006 a_ Acc	PI n HE-BINDS	TOY tou G3588 t_ Gen Sg n OF-THE	CCDMATOC sOmatos G4983 n_ Gen Sg n BODY	ti G5101 pi Nom Sg n ANY what ?	TO to G3588 t_Nom Sg n THE	OΦEAO ophelos G3786 n_Nom SQ benefit					
	OYTWO houtOs G3779 Adv thus	kai G2532 Conj AND also	H hE G3588 t_ Nom Sg f THE	mictic pistis G4102 n_ Nom Sg f BELIEF faith	ean G1437 Cond IF-EVER	MH mE G3361 Part Neg NO	erga G2041 n_ Acc PI n ACTS works	echE G2192 vs Pres A it-MAY-B	Act 3 Sg E-HAVING	NEKPA nekra G3498 a_ Nom Sg f DEAD	¹⁷ Even so faith, if it hath not works, is dead, being alone.
ectin G2076 vi Pres it-IS		ΚΔθ kath G2596 Prep according-to	eayTHN heautEn G1438 pf 3 Acc Sg f self itself								
	all 6 G235 C Conj v	EPE I erei 52046 ri Fut Act 3 Sg SHALL-BE-dec		su 0 G4 om Sg m pp YO	771 C 2 Nom Sg n	TICTIN pistin 64102 1_ Acc Sg f BELIEF aith	exelc echeis G2192 vi Pres Act 2 ARE-HAVIN))4 Nom Sg Con	erga G2041 n_ Acc PI n ACTS works	¹⁸ Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.
echO G2192 vi Pres AM-HA	Act 1 Sg	Δ€IZON deixon G1166 vm Aor Act 2 SHOW show-you!	MO I moi G3427 pp 1 Da to-ME me	THN tEn G3588 t Sg t_ Acc S THE	pistin G4102 Sg f n_ Acc BELIE faith	sou G467 Sgf pp 2	75 G Gen Sg A	MOPIC hOris 5565 dv part-from	TON tOn G3588 t_ Gen Pl n OF-THE	EPFCDN ergOn G2041 n_ Gen Pl n ACTS works	
COY sou G4675 pp 2 G OF-YC	ka G en Sg pp	ACO agO 2504 o 1 Nom Sg Co ND-I		Sg -SHOWING	COI soi G4671 pp 2 Dat Sg to-YOU you	ek tO G1537 G3 Prep t_	n e 3588 G Gen PI n n F-THE A	PFCDN rgOn :2041 _ Gen PI n CTS rorks	MOY mou G3450 pp 1 Gen Sg OF-ME	THN tEn G3588 t_ Acc Sg f THE	
TICT pistin G4102 n_ Acc BELIE faith	moi G34 Sgf pp	u 450 I Gen Sg									
	CY su G4771 pp 2 Nom YOU	pisteue G4100 Sg vi Pres	is h C Act 2 Sg C	OTI O noti ho G3754 G358 Conj t_No hat THE	th 38 G om Sg m n	DEOC neos :2316 _ Nom Sg m	eIC heis G1520 a_Nom S	esti G20		KAACC kalOs G2573 Adv IDEALly	¹⁹ Thou believest that there is one God; thou doest well: the devils also believe, and tremble.
		kai ta G2532 G Conj t_	dair 3588 G11 Nom PI n _ N	I40 G Nom PI n vi	SICTEYOYO steuousin 4100 Pres Act 3 PI RE-BELIEVINO	kai G2532 Conj	vi Pres Ac	n			
	OEACIO theleis G2309 vi Pres Ac YOU-ARE	d G t 2 Sg C	e gnOnai 1161 G1097 onj vn 2Aor ET TO-KNO	O G5599 Act Inj	ANΘΡϢΠЄ anthrOpe G444 n_ Voc Sg m human!	KENE kene G2756 a_ Voc Sg EMPTY!	hoti G3754 m Conj	H hE G3588 t_ Nom Sg f THE	mictic pistis G4102 n_Nom Sg f BELIEF faith	XCP I C chOris G5565 Adv apart-from	²⁰ But wilt thou know, O vain man, that faith without works is dead?
TCON tOn G3588 t_ Gen THE	erg(G20	M41 G349 Gen PI n a_ N TS DEA	a estin 98 G2070 om Sg f vi Pre								
	ABPAAM abraam G11 ni proper ABRAHAM	ho G3588 t_ Nom Sg	TTATHP patEr G3962 m n_Nom Sg FATHER	HMCDN hEmOn G2257 m pp 1 Gen I OF-US	OYK ouk G3756 PI Part Neg NOT	ex erg G1537 G2 Prep n_ OUT OF	On ed 041 G Gen PI n vi F-ACTS W	ΔIKΔICO dikaiOthE 1344 Aor Pas 3 S AS-JUSTIF e-was-justifie	anenegk G399 g vp Aor A IED UP-CAR	ct Nom Sg m	²¹ Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?
ICAA isaak G2464 ni prop		huion	autou G846	epi G1909	TO to G3588 t_ Acc Sg n	OYCIAC thusiastErio	n				

	BACTIC IC blepeis G991 vi Pres Act 2 Sg YOU-ARE-lookING you-are-observing	OTI H hoti hE G3754 G358 Conj t_No that THE	mICTIC pistis 88 G4102 m Sg f n_Nom Sg f BELIEF faith	CYNHPFE I sunErgei G4903 vi Impf Act 3 Sg TOGETHER-ACTED worked-together	TOIC tois ergois G3588 G2041 t_Dat Pl n n_Dar to-THE with-the works	autou G846 t PI n pp Gen Sg OF-him	KAI kai G2532 m Conj AND	²² Seest thou how faith wrought with his works, and by works was faith made perfect?
ek G1537 Prep OUT		n hE 1 G3588 en PIn t_ Nom : 3 THE	pistis e G4102 G Sg f n_ Nom Sg f v BELIEF V	TEAEIWOH teleiOthE 5048 Aor Pas 3 Sg /AS-maturED as-perfected				
2:23	KAI EΠΛΗΡΟ kai eplErOthE G2532 G4137 Conj vi Aor Pas 3 AND WAS-FILLE was-fulfilled	hE G3588 Sg t_Nom Sg D THE		588 G3004 Nom Sg f vp Pres Act N	episteusen G4100	de G1161 Sg Conj	ABPAAM abraam G11 ni proper ABRAHAM	²³ And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was
tO G3588 t_ Dat to-THE	Sg m n_ Dat Sg m	kai elogis G2532 G304 Conj vi Aor AND it-IS-a		eis dikaiosur G1519 G1343	G2532 G f Conj AND	philos th G5384 G. a_ Nom Sg m n_	eoy eou 2316 Gen Sg m F-God	called the Friend of God.
	E							
	horate G3708 vi Pres Act 2 Pl YE-ARE-SEEING	TOINYN toinun G5106 Part to-THE-NOW now-then	hoti ex e G3754 G1537 G Conj Prep n that OUT C	rgOn dikaioutai 2041 G1344 Gen Pl n vi Pres Pas F-ACTS IS-beING-	anthrOp G444 s 3 Sg	G2532	OYK ouk G3756 Part Neg NOT	²⁴ Ye see then how that by works a man is justified, and not by faith only.
ek G1537 Prep OUT	' G4102 G3 n_ Gen Sg f a_	ONON onon 3441 Acc Sg n NLY						
	OMO I CDC homoiOs de G3668 G116 Adv Conj LIKE-AS likewise	kai ra 1 G2532 G Conj ni	AAB H aab hE	pornE oul G4204 G3	k ex erg 756 G1537 G2 rt Neg Prep n_ OT OUT OF	gOn edikai0 041 G1344 Gen Pl n vi Aor	Date of the control o	²⁵ Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?
hupode G5264 vp Aor UNDE	examenE tous	s aggelo 588 G32 Acc PI m n_ Acc	ous kai h G2532 0 c PI m Conj a	ETEPA O∆ (D) 62087 G3598	EKBAAOYC2 ekbalousa G1544 Sg f vp 2Aor Act Non OUT-CASTING ejecting-them	n Sg f		
2:26	CUCTIEP hOsper gar G5618 G1063 Adv Conj AS-EVEN even-as	TO to G3588 t_ Nom Sg n THE	sOma chO G4983 G55 n_ Nom Sg n Adv		nekron G3498 a_ Nom Sg n	estin G2076 vi Pres vxx 3 Sg	OYTUC noutOs G3779 Adv thus	²⁶ For as the body without the spirit is dead, so faith without works is dead also.
KAI kai G2532 Conj AND also	hE pistis 2 G3588 G410	02 G5565 om Sg f Adv	tOn er G3588 G2 t_ Gen Pl n n_ from THE A0	PFCDN NEKPA gOn nekra 0041 G3498 Gen PI n a_Nom Sg f DTS DEAD	ect IN estin G2076 vi Pres vxx 3 Sg IS			