4:1 OI hoi G3588 t_Nom PI m THE	KYPIOI kurioi G2962 n_ Nom PI m masters	TO to G3588 t_ Acc Sg n THE	ΔIKAION dikaion G1342 a_Acc Sg n JUST	kai G2532 Conj	tEn i G3588 (t_ Acc Sg f r THE I	ICOTHTA sotEta G2471 n_ Acc Sg f EQUALity equitable	TOIC tois G3588 t_ Dat PI m to-THE	AOYAOIC doulois G1401 n_ Dat PI m SLAVES	¹ . Masters, give unto [your] servants that which is just and equal; knowing that ye also have a Master in heaven.
TAPEXECOE parechesthe G3930 vm Pres Mid 2 Pl BE-tenderING be-ye-tendering!	EIAOTEC eidotes G1492 vp Perf Act Nom I HAVING-PERCE being-aware	hoti G3754 PI m Conj EIVED that	KAI YME kai hume G2532 G521 Conj pp 2 I AND YOU also ye	eis eche 0 G21 Nom PI vi Pr	e te ku 92 G2 res Act 2 PI n_	rion e 2962 G . Acc Sg m F	OYPAI ouranois 31722 G3772 Prep n_ Dat F heavens	S Pl m	
tE G3588 t_ Dat Sg f	G4335 G n_ Dat Sg f v prayer E	TPOCKAPT Groskartereite G4342 m Pres Act 2 PI BE-YE-TOWARD ee-ye-persevering)-HOLDING	TPHFOPOY grEgorountes G1127 vp Pres Act N watchING	G172		en euc G1722 G2 Jf Prep n_ IN tha	CXAPICTIA charistia 169 Dat Sg f nking nksgiving	² . Continue in prayer, and watch in the same with thanksgiving;
4:3 TROCEYS proseuchom G4336 vp Pres midE prayING		AMA hama G260 Adv SIMULTANEC at-the-same-ti		π EPI peri G4012 Prep ABOUT concernin	HMCDN hEmOn G2257 pp 1 Gen F US	INA hina G2443 Conj THAT	O ho G3588 t_Nom Sg m THE	eeoc theos G2316 n_ Nom Sg m	³ Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
ANO IZH anoixE G455 vs Aor Act 3 Sg SHOULD-BE-UP- should-be-opening	OPENING to-U	in thuran 54 G2374 Dat PI n_ Acc	tou G3588 Sgf t_Ger	logo 3 G30 n Sg m n_0	bu lal 056 G2 Gen Sg m vn ing T 0	2980 Aor Act	to r G3588 (t_ Acc Sg n r THE (MYCTHPION mustErion 33466 n_ Acc Sg n CLOSE-KEEP secret	
tou chri G3588 G58 t_Gen Sg m n_0	Gen Sg m Prep OINTED THRU	pr Acc Sg WHICH	kai de G2532 G n Conj vi	AEΔEMAI edemai 1210 i Perf Pas 1 S HAVE-been-I	-				
hina pha G2443 G53 Conj vs A THAT I-SH	NEPWCW inerOsO 319 Aor Act 1 Sg HOULD-BE-makIN iould-be-making-m	au G8 pp G-APPEAR it		0s dei 5613 G1163 lv vi Pres	im-Act 3 Sg p	ne I: 33165 (p 1 Acc Sg \ ME 7	AAAHCA I alEsai 32980 /n Aor Act FO-TALK o-speak		⁴ That I may make it manifest, as I ought to speak.
en s G1722 (Prep r	sophia per G4678 G4 n_ Dat Sg f vm WISDOM BE	EPITATEITE ripateite 043 Pres Act 2 PI -YE-ABOUT-TR -ye-walking!		TPOC pros G4314 Prep TOWARD	TOYC tous G3588 t_ Acc PI m THE-ones the-ones	exO G1854 Adv OUT outside	TON ton G3588 t_Acc Sg m THE	KAIPON kairon G2540 n_ Acc Sg m SEASON era	⁵ . Walk in wisdom toward them that are without, redeeming the time.
EZAFOPAZOM exagorazomenoi G1805 vp Pres Mid Nom I OUT-BUYING reclaiming									
4:6 O ho G3588 t_ Nom Sg m THE	AOFOC logos G3056 n_Nom Sg m saying word	YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	ΠΆΝΤΟΤ pantote G3842 Adv always	en G1722 Prep IN	XAPITI chariti G5485 n_ Dat Sg f grace	halati G217 n_ Dat Sg to-SALT		s as Nom Sg m been-seasonED	⁶ Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.
eidenai G1492 vn Perf Act	pOs dei G4459 G1163 Adv vi Pres im how IS-BINDII it-is-bindir	NG YOU	as heni 19 G1520 Acc PI a_ Da	heka) G153 t Sg m a_ Da	88 G611 at Sg m vn Pr ACH TO- <i>b</i>	rinesthai			
4:7 TA ta G3588 t_Acc Pl n THE	kat G2596 Prep according-to	eme p G1691 0 pp 1 Acc Sg a	oanta G3956 a_ Acc PI n ALL	FNCOPICE gnOrisei G1107 vi Fut Act 3 S SHALL-BE-K shall-be-mak	g NOWizING	YMIN humin G5213 pp 2 Dat Pl to-YOU(p) to-ye	TYXIKOC tuchikos G5190 n_ Nom Sg m Tychicus	O ho G3588 t_ Nom Sg m THE	7. All my state shall Tychicus declare unto you, [who is] a beloved brother, and a faithful minister and fellowservant in the Lord:
agapEtos 627 a_ Nom Sg m	AΔΕΛΦΟC K2 adelphos ka G80 G2 n_Nom Sg m brother AN	i pistos 2532 G4103 nj a_ Nom Se	diakonos G1249 g m n_ Nom \$	kai G25 Sg m Cor	sundoulos 532 G4889 nj n_NomS	g m ER-SLAVE	en kyp Io en kuriO G1722 G2962 Prep n_ Dat IN Master Lord		

4:8 ON hon G3739 pr Acc Sg WHOM	EΠΕΜΨΆ epempsa G3992 m vi Aor Act 1 Sg I-SEND	TTPOC pros G4314 Prep TOWARD	YMAC eic eis G5209 G1519 pp 2 Acc Pl YOU(p) ye	auto G846 pp Acc Sg n SAME same-thing	touto h G5124 c pd Acc Sg n	INA FNCD nina gnO 62443 G1097 Conj vs 2Aor A THAT he-MAY-	act 1 Sg BE-KNOWING	8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;
ta per G3588 G4 t_Acc PI n Pre THE AB	012 G5216	kai par G2532 G3 Pl Conj vs.	APAKAAECH rakalesE 870 Aor Act 3 Sg SHOULD-BE-BESIDE should-be-consoling		kardias 688 G2588 cc PI f n_ Acc P	humOn G5216 If pp 2 Gen PI		
4:9 CYN sun G4862 Prep TOGETHE	ONHC IMCD onEsimO G3682 n_ Dat Sg m to-Onesimus (with-Onesimus		TCD tO pistO G3588 G4103 t_Dat Sg m a_Dat THE BELIE faithfu	kai G2532 Sg m Conj Ving AND	agapEtO G27 a_ Dat Sg m beLOVED	AΔEΛΦCO adelphO G80 n_ Dat Sg m brother	OC hos G3739 pr Nom Sg m WHO	⁹ With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.
ect IN estin G2076 vi Pres vxx 3 Sg IS	ex humOn G1537 G5216 Prep p 2 Gen OUT OF-YOU of-ye		humin gnOrion G5213 G1107 pp 2 Dat Pl vi Fut A to-YOU(P) THEY-			W∆€ hOde G5602 PIn Adv here		
4:10 ACITAZ aspazeta G782 vi Pres m IS-greetI	hi hi G nidD/pasD 3 Sg p	umas ari 5209 G7 p 2 Acc PI n_ OU ^(p) Ar		\$u0 588 G4 Nom Sg m a_ IE TC	YNA I XMAA(D) naichmalOtos 1869 Nom Sg m OGETHER-captiv low-captive	mou G3450 pp 1 Ge	KAI kai G2532 n Sg Conj AND	10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he
MAPKOC markos G3138 n_ Nom Sg m Mark	ho and G3588 G4 t_ Nom Sg m n_	epsios ba 31 G: Nom Sg m n_	APNABA TIGPI peri peri 921 G4012 Gen Sg m Prep F-Barnabas ABOUT concern		elabete G2983 m vi 2Aor Act YE-GOT ye-obtained	entolas G1785 2 PI n_ Acc PI f directions	ean G1437 Cond IF-EVER	come unto you, receive him;)
EAOH elthE G2064 vs 2Aor Act 3 Sq he-MAY-BE-CC		humas de G5209 G pp 2 Acc PI vi YOU ^(p) R	exasthe auto 1209 G846					
4:11 KAI kai G2532 Conj AND	n_ Nom Sg m t_	0 le 3588 G Nom Sg m v HE 0	ACFOMENOC gomenos 33004 p Pres Pas Nom Sg m ne-belNG-said ne-being-said	IOYCTOC ioustos G2459 n_ Nom Sg m JUSTUS	OI hoi G3588 t_ Nom PI m THE	ONTEC ontes G5607 vp Pres vxx Nom ones-BEING ones-being	EK ek G1537 PI m Prep OUT	¹¹ And Jesus, which is called Justus, who are of the circumcision. These only [are my] fellowworkers unto the kingdom of God, which have
TICP I TOMHO peritomEs G4061 n_ Gen Sg f OF-ABOUT-CU of-Circumcision	houtoi G3778 pd Nom Pl	MONO I monoi G3441 a_ Nom F ONLY	sunergoi G4904	eic eis G1519 Prep CTers INTO	THN tEn G3588 t_ Acc Sg f THE	BACIACIAN basileian G932 n_ Acc Sg f KINGdom	TOY tou G3588 t_ Gen Sg m OF-THE	been a comfort unto me.
theou B G2316 C n_ Gen Sg m B God N	G3748 G1096 or Nom PI m vi Aor WHO-ANY WERI	EthEsan i 6 pasD 3 Pl i	MOI TIAPHI' moi parEgoria G3427 G3931 pp 1 Dat Sg n_Nom S to-ME solace	a				
4:12 ACTIAZ aspazeta G782 vi Pres m IS-greetI	hi hu G nidD/pasD 3 Sg pp	umas epa 5209 G1 0 2 Acc PI n_ OU ^(p) EP	TAPPAC O aphras ho 889 G3588 Nom Sg m L Nom SAPHRAS THE the-one	ex G1537 Sg m Prep OUT	humOn G5216 pp 2 Gen PI	doulos double G1401 0 n_ Nom Sg m r SLAVE 0	KPICTOY christou G5547 Gen Sg m DF-ANOINTED of-Christ	¹² Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and
TANTOTE pantote G3842 Adv always	AFCONIZOME agOnizomenos G75 vp Pres midD/pas CONTENDING struggling		huper hum G5228 G52	216 G172 2 Gen Pl Prep		TTPOCEYXA proseuchais G4335 n_ Dat PI f prayers	hina G2443 Conj THAT	complete in all the will of God.
CTHTE stEte G2476 vs 2Aor Act 2 Pl YE-MAY-BE-S1		kai G2532 n Pl m Conj	TETAHPOME pepIErOmenoi 2 G4137 vp Perf Pas Nom I HAVING-been-Fil	en G1722 PI m Prep	TANT I panti G3956 a_Dat Sg n EVERY all	OEAHMAT I thelEmati G2307 n_ Dat Sg n WILL	TOY tou G3588 t_ Gen Sg m OF-THE	

OEOY theou G2316 n_ Gen Sg m God

4:13 MAPTYPCD marturO G3140 vi Pres Act 1 Sg I-AM-witnessIN I-am-testifying	gar autO G1063 G846 Conj pp Dat Sg m for to-him	hoti echei G3754 G2192 Conj vi Pres Act: that he-IS-HAVI		polun hupe G4183 G522 a_ Acc Sg m Prep much OVE	r humOn kai 28 G5216 G2532 pp 2 Gen Pl Conj	For I bear him record, that he hath a great zeal for you, and them [that are] in Laodicea, and them in Hierapolis.
tOn en G3588 G1722 t_ Gen PI m Prep OF-THE IN	NAOAIKEIA aodikeia G2993 n_ Dat Sg f .aodicea (PEOPLE-JUST .aodicea	KAI TWN kai tOn G2532 G3588 Conj t_Gen PI m OF-THE the-ones		f s (SACRED-city)		
4:14 ACTIAZETA aspazetai G782 vi Pres midD/pa: IS-greetING	humas G5209 sD 3 Sg pp 2 Acc Pl	AOYKAC O loukas ho G3065 G3588 n_Nom Sg m t_Nom LUKE THE		ho G3588	AFATIHTOC agapEtos kai G27 G253: a_Nom Sg m beLOVED AND	14 Luke, the beloved physician, and Demas, greet you.
AHMAC dEmas G1214 n_ Nom Sg m DEMAS						
4:15 ACTIACACO aspasasthe G782 vm Aor midD 2 f greet-YE greet-ye!	tous en G3588 G172	AAOΔ I KE I A laodikeia 2 G2993 n_ Dat Sg f Laodicea	adelphous G80 n_ Acc PI m	KaΙ NYΜΦΑΝ kai numphan G2532 G3564 Conj n_ Acc Sg I AND NYMPHAS	kai tEn G2532 G3588 m Conj t_ Acc Sg	Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.
KAT OIKON kat oikon G2596 G3624 Prep n_Acc 9 according-to HOME house	autou ekk G846 G15 6g m pp Gen Sg m n_ A OF-him OU	KAHCIAN Esian 77 Acc Sg f F-CALLED esia				
4:16 KAI OTAI kai hotan G2532 G3752 Conj Conj AND when-E whene	anagnOsthE G314 vs Aor Pas 3 Sg EVER SHOULD-BE-BEI	par h G3844 G Prep p	/MIN H umin hE \$5213 G3588 p 2 Dat PI t_ Nom S OU(p) THE e	ETICTOAH epistolE G1992 Sgf n_Nom Sgf letter epistle	TO IHCATE poiEsate G4160 G244; vm Aor Act 2 Pl conj make docause-you!	the Laodiceans; and that ye likewise read the [epistle] from
kai en t G2532 G1722 C Conj Prep t	TH	ekklEsia G1577 n_ Dat Sg f	anagnOsthE G314 vs Aor Pas 3 Sg	kai G2532 Conj EING-read AND	THN	Laodicea.
n_ Gen Sg f Co	a kai humeis 443 G2532 G5210	ANAFNOTE anagnOte G314 Pl vs 2Aor Act 2 Pl MAY-BE-readING				
4:17 KAI EITTA kai eipate G2532 G2036 Conj vm 2A AND say-YI say-ye	archippO G751 or Act 2 PI n_ Dat Sg m to-Archippus	blepe G991 vm Pres Act 2 Sg	tEn diako G3588 G124 t_ Acc Sg f n_ Ac	cc Sg f pr Acc S U-SERVice WHICH		¹⁷ And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.
G1722 G2962 Prep n_ Dat Sg m	hina autEn plE G2443 G846 G4 Conj pp Acc Sg f vs THAT SAME YO	AHPO I C rois 137 Pres Act 2 Sg U-MAY-BE-FILLING I-may-be-fulfilling				
4:18 O ho G3588 t_ Nom Sg m THE	ACTIACMOC TH aspasmos tE G783 G3588 n_Nom Sg m to-TH salutation	emE 6 B G1699 0 Sg f ps 1 Dat Sg r	XEIPI paulou Sheiri paulou G3972 n_Dat Sg f n_Ger HAND OF-PA	mnEmoneu G3421 n Sg m vm Pres Act	ete mou G3450 2 Pl pp 1 Gen Sq emberING OF-ME	The salutation by the hand of me Paul. Remember my bonds. Grace [be] with you. Amen. <<[Written from Rome to Colossians by Tychicus and

Onesimus.]>>

TON tOn G3588	ΔECMCDN desmOn G1199	H hE G3588	XAPIC charis G5485	MEO meth	YMCON humOn G5216	AMHN amEn G281	TPOC pros G4314	KOAACCAEIC kolassaeis G2858	ЄГРАФН egraphE G1125
			n Nom Sq f	Prep	pp 2 Gen Pl		Prep	n Acc PI m	vi 2Aor Pas 3 Sq
THE	BONDS	THE	grace	WITH	YOU ^(p)	AMEN	TOWARD	COLOSSIANS	WAS-WRITten
					ve				

ΔПО	PCOMHC	ΔΙΑ	TYXIKOY	KAI	ONHCIMOY
apo	rOmEs	dia	tuchikou	kai	onEsimou
G575	G4516	G1223	G5190	G2532	G3682
Prep	n_ Gen Sg f	Prep	n_ Gen Sg m	Conj	n_ Gen Sg m
FROM	ROME	THRU	TYCHICUS	AND	ONESIMUS
		through			
		unougn			