10:1 AM aml G28 Heb AMl veri	En amE 31 G28° prew Hebr EN AME	n legO G300- ew vi Pre N I-AM-		YMIN humin G5213 pp 2 Dat Pl to-YOU(p) to-ye	O ho G3588 t_Nom Sg m THE-one the-one	MH mE G3361 Part Neg NO	eiserchom G1525	idD/pasD Nom S	dia G12 g m Prep THF thro	tEs 23 G3588 t_Gen Sg f RU THE	1. Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a
OYPAC thuras G2374 n_ Gen Sg DOOR	eis G1519 Prep INTO	THN tEn G3588 t_ Acc S THE	aulEn G833 g f n_ Acc COUR fold	tOn G35 Sg f t_G	proba	n Pl n	alla G235 Conj but	ANABA INCO anabainOn G305 vp Pres Act No UP-STEPPING climbing-up	m Sg m	AAAXOOEN allachothen G237 Adv other-whence elsewhere	robber.
ekeinos G1565 pd Nom Sg that-one that-one	kleptE G2812	G	stin 2076 Pres vxx 3	KAI kai G2532 Sg Conj AND	AHCTHC IESES G3027 n_ Nom Sg m ROBBER						
THE	588 Nom Sg m E- <i>one</i> -one	de G1161 Conj YET	eiserchome G1525 vp Pres mid INTO-COM entering	nos D/pasD Non	dia G1223 Prep THRU throug	t_ Gen THE	thur G23	as poim 374 G416 Gen Sg f n_ N		ect IN estin G2076 vi Pres vxx 3 Sg IS	² But he that entereth in by the door is the shepherd of the sheep.
TON tOn G3588 t_ Gen Pl r OF-THE	TTPOBA probatOr G4263 n_Gen F sheep sheep(p)	1									
tout G51 pd [to-t	tO 129 Dat Sg m	O ho G3588 t_ Nom Sg I THE	thurOrd G2377 m n_Nom DOOR- doorkee	s al G Sg m vi SEE-er IS	NOIFEI noigei 455 Pres Act 3 Sg S-UP-OPENING -opening	kai G2532 Conj	TA ta G3588 t_ Nom PI n THE	probata g4263 n_Nom Pl n sheep sheep(p)	THC tEs G3588 t_ Gen S OF-THE the		³ To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.
AYTOY autou G846 pp Gen Sg OF-him	akoue G191	Act 3 Sg	kai ta G2532 G Conj t_	3588 (Acc Pl n a	dia pro G2398 G42 a_ Acc PI n n_ A DWN she	Acc PI n	KAAEI kalei G2564 vi Pres Act he-IS-CAL		ono G36 n_ <i>F</i>	686 G2532 Acc Sg n Conj	
EΣλΓEI exagei G1806 vi Pres Act IS-OUT-LE is-leading-	a t 3 Sg p EADING th	uta 8846 p Acc PI n									
10:4 KA kai G2:5 Cor ANI	hota 532 G37 nj Con D whe	n 52	TA ta G3588 t_ Acc PI n THE	IAIA idia G2398 a_ Acc I OWN	TTPOBA probata G4263 n_Acc Pl sheep sheep(p)	ekk G1 n vs:	EBAAH balE 544 2Aor Act 3 S SHOULD-B should-be-6	E-OUT-CASTIN	emp G17 Prep IG IN-T		⁴ And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.
AYTON autOn G846 pp Gen PI OF-them them	pore G419 n vi Pr			KAI kai G2532 Conj AND	TA ta G3588 t_ Nom PI n THE	probata G4263 n_Nom P sheep sheep(p)	au G8 In pp	tO a 346 (Dat Sg m v	AKOAOY akolouthei 6190 ri Pres Act (S-followIN(hoti G3754 3 Sg Conj	
		VED THE	ph 0 588 G5 .cc Sg f n_	OnEn a 456 G Acc Sgf p UND C	aYTOY utou 846 p Gen Sg m iF-him						
allo G24 a_ [to-c		de G11 Con	ou 61 G3756 j Part Ne	MH mE G3361 eg Part Ne	AKOAOYE akolouthEsOs G190 vs Aor Act 3 F THEY-SHOU	sin Pl	alla G2: Cor	35 G5343 nj vi Fut mid	ai	ATI ap G575 Prep	⁵ And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.
AYTOY autou G846 pp Gen Sg him	hoti G3754	OYK ouk G3756 Part Neg NOT				allotriO G245 m a_Gen	PI m laced- <i>ones</i>	tEn pl G3588 G t_ Acc Sg f n_ THE S	PONHN hOnEn 5456 _ Acc Sg f OUND pice		

10:6	TAYTHN tautEn G3778 pd Acc Sg f this	tEn G3588 t_ Acc Sg f	MAPO IMIAN paroimian G3942 n_ Acc Sg f proverb	EIΠEN eipen G2036 vi 2Aor Act 3 Sg said told	AYTOIC autois G846 pp Dat PI m to-them them	ho G3588	IHCOYC iEsous G2424 n_ Nom Sg m JESUS	EKE INO ekeinoi G1565 pd Nom PI those	de G1161	⁶ This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.
OYK ouk G3756 Part No NOT	egnOsan G1097	tina G5101 tt 3 PI pi Nom ANY	En G2258	ha G3739 pr Acc Pl WHICH which ^(p)	elalei G2980 n vi Impf Act He-TALKI he-spoke	autois G846 t 3 Sg pp Dat F				
	eipen G2036 vi 2Aor Act 3 S said	oun p G3767 C Sg Conj A	alin autoi 63825 G846	G3588 at PI m t_ Nom Sg	IHCOY iEsous G2424 m n_Nom S JESUS	amEn G281	amEn legC G281 G30 Hebrew vi Pr	O 004 res Act 1 Sg M-sayING	YMIN humin G5213 pp 2 Dat PI to-YOU ^(p) to-ye	⁷ Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
OTI hoti G3754 Conj that	egO 4 G1473 pp 1 Nom S	eimi G1510 g vi Pres vxx AM	H hE G3588 1 Sg t_ Nom S THE	thura G2374 gf n_ Nom Sgf	tOn p G3588 G t_ Gen PI n OF-THE s	TPOBATON probaton 64263 _ Gen PI n heep heep(p)				
	TANTEC pantes G3956 a_Nom PI m ALL	OCOI hosoi G3745 pk Nom PI m as-many-as whoever	pro G4253 Prep	emou Eltho G1700 G20	on I 64 (Aor Act 3 PI	kleptai G2812 n_ Nom PI m	EICIN eisin G1526 vi Pres vxx 3 PI ARE	kai IE G2532 G Conj n	SHCTAI Estai 3027 Nom PI m OBBERS	⁸ All that ever came before me are thieves and robbers: but the sheep did not hear them.
all G235 Conj but	ouk E G3756 G Part Neg vi	kousan a 191 (Aor Act 3 Pl EAR (autOn ta G846 G op Gen PI m t_	TA TPOB probate 3588 G4263 Nom PI n n_ Nom HE sheep sheep (1)	n Pl n					
10:9	egO G1473 pp 1 Nom Sg	eIMI eimi G1510 vi Pres vx:	H hE G35 x 1 Sg t_ N THE	om Sg f n_ No	di F G1 m Sg f Pre R TH	emou 1223 G170	u eai 10 G1 Gen Sg Co	n tis 1437 G5 and px EVER AN	5100 Nom Sg m	⁹ I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
eiselth G1525 vs 2Ac MAY-E		sOthEs G4982 vi Fut F	HCETAI setai Pas 3 Sg ALL-BE-BEING	KAI kai G2532 Conj -SAVED AND	eiseleuseta G1525 vi Fut midD SHALL-BE- shall-be-en	ii 3 Sg -INTO-COMING	kai ex G2532 G Conj vi	EZEAEYCET xeleusetai i1831 i Fut midD 3 So HALL-BE-OUT hall-be-coming	J T-COMING	
KAI kai G2532 Conj AND		EYPHCE I heurEsei G2147 vi Fut Act 3 S SHALL-BE-F								
10:10	O ho G3588 t_ Nom Sg m THE	KAEITH kleptEs G2812 n_Nom Sg thief	ouk G3756 m Part Neg	EPXETAI erchetai G2064 vi Pres midD/pasD 3 IS-COMING	EI ei G1487 3 Sg Cond IF	MH IN. mE hins G3361 G24 Part Neg Cor NO THA	a klepsE 443 G2813 nj vs Aor Act		KAI kai G2532 Conj	10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more
		k (ai apol 62532 G62 Conj vs A		EF & eg O G1473 pp 1 No	Elth G20	64 Aor Act 1 Sg	hina G2443 Conj	ZWHN zOEn G2222 n_ Acc Sg f LIFE	abundantly.
	sin	KAI kai G2532 Conj 'ING AND	TIEP I CCON perisson G4053 a_ Acc Sg n excessive superabundant	extDCIN echOsin G2192 vs Pres Act 3 P THEY-MAY-BE they-may-be-ha	-HAVING					
10:11	egO G1473 pp 1 Nom Sq I	eIMI eimi G1510 vi Pres vxx AM	O ho G3588 1 Sg t_Nom THE	TTO I MHI poimEn G4166 Sg m n_Nom S SHEPHE	ho G3588 g m t_ Nom	KAAN kalos G2570 a_Non IDEAL	ho G358 m Sg m t_ No	po 88 G ² om Sg m n_	O IMHN imEn 1166 Nom Sg m HEPHERD	¹¹ I am the good shepherd: the good shepherd giveth his life for the sheep.

O ho G3588 t_Nom Sg m THE	KAAOC kalos G2570 a_ Nom Sg m IDEAL	tEn p G3588 C t_ Acc Sg f r	suchEn a 65590 G _ Acc Sg f p	utou t 8846 (p Gen Sg m v DF-Him I	TIGHCIN ithEsin 35087 vi Pres Act 3 Sg S-PLACING s-laying-down	YTTEP huper G5228 Prep OVER for-the-sake-of	tOn p G3588 G t_ Gen PI n n THE s	TPOBATON robatOn 34263 _ Gen Pl n heep heep(p)	
10:12 O ho G358 t_No THE	misth0 8 G341 m Sg m n_ No	Otos	kai 61161 G253 Conj Conj (ET AND also	OYK ouk 2 G3756 Part Neg NOT	ON On G5607 vp Pres vxx No BEING		n hou 6 G373 m Sg m pr Ge	OYK ouk 39 G3756 en Sg m Part Neg WHOM NOT	¹² But he that is an hireling, and not the sheepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and
eisin G1526 vi Pres vxx 3	TA ta G3588 PI t_Nom PI n THE	probata G4263 n_ Nom PI n sheep sheep(p)	idia G2398 a_Nom PI OWN	theOrei G2334 vi Pres Ad IS-behold	ton G3588 ct 3 Sg t_ Acc S	AYKON lukon G3074 Sg m n_ Acc Sg WOLF	erchomer G2064 m vp Pres m COMING		scattereth the sheep.
kai ap G2532 G8 Conj vi l AND IS-	ÞIHCIN hiEsin h63 Pres Act 3 Sg FROM-LETTING leaving	TA ta G3588 t_ Acc PI THE	probata G4263 nAcc F sheep sheep(P	kai G253 Pl n Conj AND	pheugei 32 G5343 vi Pres Ac	kai G2532 et 3 Sg Conj	O ho G3588 t_ Nom Sg I THE	NYKOC lukos G3074 m n_ Nom Sg m WOLF	
APITAZEI harpazei G726 vi Pres Act 3 \$ IS-SNATCHII		kai sko G2532 G46 Conj vi P	OPTIZEI rpizei 50 res Act 3 Sg	THE	TPOBATA probata G4263 n_ Acc PI n sheep sheep(p)				
10:13 O ho G358 t_No THE	ΔE de 8 G116 m Sg m Conj YET	MICOM misthOtos 1 G3411 n_ Nom Si HIRED-or hireling	phei G53 g m vi Pr	43 res Act 3 Sg	hoti misth G3754 G341 Conj n_No	Otos esti 1 G20 om Sg m vi F D-one he-	076 Pres vxx 3 Sg	KAI OY kai ou G2532 G3756 Conj Part Neg AND NOT	¹³ The hireling fleeth, because he is an hireling, and careth not for the sheep.
MEAEI melei G3199 vi Pres im-Act IS-CARING it-is-caring	autO G846 3 Sg pp Dat Sq to-him	TTEP1 peri G4012 g m Prep ABOUT concernin	THE	TTPOBAT probatOn G4263 n n_GenPlr sheep sheep(p)					
10:14 EFC egO G147 pp 1 I	eimi 3 G151	0	O ho G3588 t_Nom Sg m THE	TTO I MHN poimEn G4166 n_ Nom Sg SHEPHER	ho G3588 m t_ Nom Sq	KAAOC kalos G2570 g m a_ Nom Sǫ IDEAL	KAI kai G2532 g m Conj AND	FINDCKO ginOskO G1097 vi Pres Act 1 Sg I-AM-KNOWING	¹⁴ I am the good shepherd, and know my [sheep], and am known of mine.
ta 6 G3588 C t_ Acc PI n p THE N	ema kai 61699 G25 ss 1 Acc PI Con MY ANE	ginOskom 32 G1097 j vi Pres Pa	ai s 1 Sg	hupo tOn G5259 G358 Prep t_Ge by THE	emOn	n Pl			
10:15 KAG kath0 G253 Adv accor	Os ginOs 1 G109 vi Pre	skei n 7 G es Act 3 Sg p	ne i 3165 (p 1 Acc Sg t	O ho G3588 :_ Nom Sg m THE	TTATHP patEr G3962 n_ Nom Sg m FATHER	KAFCD kagO G2504 pp 1 Nom Sg Co AND-I	FINCHEK ginOskO G1097 n vi Pres Act AM-KNOW	ton G3588 1 Sg t_ Acc Sg m	¹⁵ As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.
matera patera G3962 n_ Acc Sg m FATHER	KAI THN kai tEn G2532 G3588 Conj t_Acc AND THE	YYXH psuchEr G5590 Sg f n_ Acc S soul	mou G3450	I-AM-PL	hupe G522 Act 1 Sg Prep ACING OVE	r tOn 28 G358 t_ Ge	probatC	Pl n	
10:16 KAI kai G253 Conj AND	alla	TTPOBATA probata G4263 n_Acc PI n sheep sheep(p)	echO G2192 vi Pres Act 1 I-AM-HAVIN	ha G3739 Sg pr Nom F	OYK ouk G3756 Pln Part Neg	ect IN estin G2076 vi Pres vxx 3 Sg IS	EK THC ek tEs G1537 G358t Prep t_Get OUT OF-TI	S AYAHC aulEs 8 G833 n Sg f n_ Gen Sg f	¹⁶ And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one
TAYTHC tautEs G3778 pd Gen Sg f this	KAKEINA kakeina G2548 pd Nom PI n Co AND-those also-those	ME me G3165 on pp 1 Acc S	∆€I dei G1163 vi Pres im IS-BINDII it-is-bindir	ag G7 n-Act 3 Sg vn NG TC	TAFEIN pagein 71 2 Aor Act D-BE-LEADING	KAI THC kai tEs G2532 G3588 Conj t_Ger AND OF-TI the	phOnEs G5456 n Sg f n_ Gen	G3450 Sg f pp 1 Gen Sg	shepherd.

akouso G191 vi Fut A		k G	ai genEs 32532 G1096 Conj vi Fut ND it-SHA		MING ONE	po 20 G4 om Sg f n_	O I MNH imnE 1167 Nom Sg f HEEP-herd ck	eic heis G1520 a_Nom Sg ONE	TTO I MHN poimEn G4166 m n_ Nom Sg SHEPHERI		
10:17	dia G1223 Prep	TOYT touto G5124 pd Acc S this	ho G3588	pat 3 G3 n Sg m n_	ATHP tEr 962 Nom Sg m THER	ME me G3165 pp 1 Acc 3	aga G25 Sg vi P		OT I hoti G3754 Conj that seeing-that	egO G1473 pp 1 Nom Sg	¹⁷ Therefore doth my Father love me, because I lay down my life, that I might take it again.
AM-PLA	tEn G3588 Act 1 Sg t_ Acc	p Sgfn	suchEn m 5590 G _ Acc Sg f pp	ou hi 3450 G o 1 Gen Sg C	NA ΠΑΛ na palin 2443 G382 onj Adv HAT AGAI	vs 2Ac		autEn G846 pp Acc			
10:18	OYACIC oudeis G3762 a_Nom Sg m NOT-YET-ONE no-one	IS-LI	es Act 3 Sg	autEn G846 op Acc Sg f	ap em G575 G1	ou 700 1 Gen Sg	all e G235 G	erco go 61473 p 1 Nom Sg	TIOHMI tithEmi G5087 vi Pres Act 1 S AM-PLACING am-laying-dow	her	¹⁸ No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I
AIT ap G575 Prep FROM	EMAYTOY emautou G1683 pf 1 Gen Sg m MYself	exousia G1849 n_ Acca authori right	G21 Sg f vi P	O 192 res Act 1 Sg 19 14-HAVING	OEINAI theinai G5087 vn 2Aor Act TO-PLACE to-lay-down	AYTHN autEn G846 pp Acc Sg t her her _{it}	KAI kai G2532 f Conj AND	exousian G1849 n_ Acc Sg f authority right	echO G2192 vi Pres Act I-AM-HAVII		received of my Father.
AABE labein G2983 vn 2Aor TO-BE-	aut G8	Acc Sg f	TAYTH tautEn G3778 pd Acc Sg this	t En G3588	entolEn G1785 f n_ Acc S direction precept	elak G29 Sg f vi 2	983 Aor Act 1 S	para G3844 Prep BESIDE	TOY tou G3588 t_Gen Sg m THE	matpoc patros G3962 n_ Gen Sg m FATHER	
MOY mou G3450 pp 1 Ge OF-ME											
10:19	CXICMA schisma G4978 n_ Nom Sg n SPLIT schism	OYN oun G3767 Conj THEN	maxin palin G3825 Adv AGAIN	EFENETO egeneto G1096 vi 2Aor midD BECAME	en G17	tois 722 G358 p t_ Da THE	id 38 G at PI m a J	IOYANIOI oudaiois 32453 a_ Dat PI m IUDA-ans lews	C AIA dia G1223 Prep THRU because-o	TOYC tous G3588 t_Acc PI m THE	¹⁹ . There was a division therefore again among the Jews for these sayings.
AOFO logous G3056 n_ Acc sayings words											
10:20	EAEFON elegon G3004 vi Impf Act 3 PI said	Δ€ de G1161 Conj YET	polloi G4183 a_ Nom PI m	ex aut G1537 G8 Prep pp	tOn d 46 Gen PI m	AAIMONIO laimonion G1140 _ Acc Sg n lemon	echei G219 vi Pre	i 02 es Act 3 Sg	AND IS-belN	ni midD/pasD 3 Sg	²⁰ And many of them said, He hath a devil, and is mad; why hear ye him?
TI ti G5101 pi Acc S ANY why?	AYTOY autou G846 Gg n pp Gen Sg OF-Him him	ako G19 m vi P		G							
10:21	AAAO I alloi G243 a_ Nom PI m others	eleg G30	npf Act 3 PI	TAYTA tauta G5023 pd Nom Pi these	ta G3	588 Nom PI n	PHMA rEmata G4487 n_ Non declara	n Pl n	ouk G3756 Part Neg	ect IN estin G2076 vi Pres vxx 3 Sg	²¹ Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?
daimon G1139 vp Pres OF-den	ON I ZOMENO izomenou midD/pasD GennonizING being-demonized	Sg m	MH mE G3361 Part Neg NO	AAIMOI daimonior G1140 n_ Nom S demon	n g n	ΔΥΝΆΤΑ dunatai G1410 vi Pres midE IS-ABLE can		tuphl0 G518 g a_ Ge OF-B	On op 5 G: en PI m n_ LIND VI	ΦΘλλΜΟΥC hthalmous 3788 Acc PI m EWers es	

Translation : AV

ANOIFEIN anoigein G455 vn Pres Act TO-BE-UP-OPENING

to-be-opening

	G109 vi 2Ad BECA	6 or midD 3 Sg	YET	TA ta G3588 t_ Nom PI n THE	egkainia G1456 n_ Nom PI r IN-NEWing Dedications	en G1722 n Prep s IN	TOIC tois G3588 t_ Dat PI n THE	ierosolumoi: G2414 n_ Dat PI n JERUSALE	S	KAI kai G2532 Conj AND	XEIMON cheimOn G5494 n_ Nom Sg m WINTER	22 . And it was at Jerusaler the feast of the dedication, and it was winter.
HN En G2258 vi Impf WAS t-was	vxx 3 S	Sg										
10:23	KAI kai G253 Conj AND	periepate	ct 3 Sg	O ho G3588 t_ Nom Sg m THE	IHCOYC iEsous G2424 n_ Nom Sg r JESUS		THE	hierO G2411 n_ Dat Sg n SACRED-place sanctuary	en G1722 Prep Ee IN	TH tE G3588 t_ Dat Sg THE	CTOA stoa G4745 f n_ Dat Sg f portico	²³ And Jesus walked in th temple in Solomon's porch.
TOY tou G3588 t_ Gen OF-TH		COAOMO solomOntos G4672 n_ Gen Sg r SOLOMON	s m									
10:24	ekukl G294 vi Aor		OYN oun G3767 Conj THEN	AYTON auton G846 pp Acc Sg m Him	OI hoi G3588 t_ Nom PI m THE	ioudaioi G2453		EAEFON elegon G3004 vi Impf Act 3 THEY-said	AYTo autO G846 PI pp Dat to-Him	he G2 Sg m Co	193 G4219 nj Part Int	²⁴ Then came the Jews rounabout him, and said unto him How long dost thou make us t doubt? If thou be the Christell us plainly.
THN tEn G3588 t_ Acc :	Sg f	YYXHN psuchEn G5590 n_ Acc Sg f soul	HMCDN hEmOn G2257 pp 1 Ger OF-US	aireis G142 n Pl vi Pres		ei s G1487 C Cond	CY su G4771 pp 2 Nom Sg YOU	ei G1488 vi Pres vxx 2 ARE	O ho G35 2 Sg t_No THE	om Sg m	XPICTOC christos G5547 n_ Nom Sg m ANOINTED Christ	
BE-say	or Act 2	to-US	parr G39 at Pl n_ D	PPHCIA Esia 54 Oat Sg f oldness								
10:25	apekr G611	r midD 3 Sg	autois G846 pp Dat to-ther them	ho G35 PI m t_ N	88 om Sg m	IHCOYC iEsous G2424 n_ Nom Sg I	eipon G2036 wi 2Aor I-said I-told	Act 1 Sg	YMIN humin G5213 pp 2 Dat Pl to-YOU ^(p) ye	KAI kai G2532 Conj AND	OY ou 2 G3756 Part Neg NOT	²⁵ Jesus answered them, I tol you, and ye believed not: th works that I do in my Father name, they bear witness of me.
ΠICT pisteue G4100 vi Pres YE-AR	ete Act 2 F	ta G Pl t_	Γ λ 3 33588 _ Nom Pl n 'HE	erga G2041 n_ Nom PI r ACTS works	ha G3739 pr Acc PI r WHICH	egO G1473 pp 1 Nor	-	0 G s Act 1 Sg F	en tO 91722 G3	3588 Dat Sg n	ONOMAT I onomati G3686 n_ Dat Sg n NAME	
TOY tou G3588 t_ Gen OF-TH		TATPOC patros G3962 n_ Gen Sg r FATHER	mou G3450		martur G3140 n Pl n vi Pres	rei 	peri (G4012 (Prep	EMOY emou G1700 pp 1 Gen Sg ME				
10:26	all G235 Conj but	humeis	ou G375	pisteuet 66 G4100 Neg vi Pres	G Act 2 PI P	ou ga 3756 G	1063 G2075 onj vi Pres	ek G G1 S vxx 2 Pl Pre	tOn 537 G358 ep t_G	pi 38 G en Plin in_ THE sh	TPOBATON robatOn 4263 _ Gen Pl n neep	²⁶ But ye believe not, because ye are not of my sheep, as said unto you.

 KAOWC kathOs
 EITTON eipon

 G2531
 G2036 vi 2Aor Act 1 Sg according-AS

 according-AS
 I-said

 TON tOn
 EMON emOn emOn
 KAHOO kathOs

 G3588
 G1699
 G2531

 t_Gen PI n
 ps 1 Gen PI
 Adv

 THE
 MY
 according-r

sheep(p)

YMIN humin G5213 pp 2 Dat Pl to-YOU(p)

to-ye

10:27	TA ta G3588 t_ Nom PI n THE	mPOE probat G4263 n_ Nor sheep sheep	m Pl n	ta G3588 t_Nor THE	8 m Pl n	EMA ema G1699 ps 1 Nom PI MY	tEs G3 t_	588 Gen Sg f -THE	ΦΦΝΗ phOnEs G5456 n_ Gen S SOUND voice	ig f	MOY mou G3450 pp 1 Ge OF-ME	a G n Sg v	KOYEI kouei 1191 Pres Act 3 Sg S-HEARING	²⁷ My sheep hear my voice, and I know them, and they follow me:
KAFU kagO G2504 pp 1 No AND-I	om Sg Con	TINCOCK ginOskO G1097 vi Pres Act AM-KNOW	au G8 1 Sg pp	46 Acc Pl r	KAI kai G2532 Conj AND	AKOAOY akolouthous G190 vi Pres Act 3 THEY-ARE	sin 3 Pl	mo G3 pp	i 427 1 Dat Sg ME					
10:28	KAFCD kagO G2504 pp 1 Nom S AND-I	g Con	ZWHN zOEn G2222 n_ Acc S LIFE	g f	AIWNIC aiOnion G166 a_ Acc Sg eonian	didC G13 f vi Pr		1 Sg	AYTOIC autois G846 pp Dat PI m to-them them	K2 ka G2 Cc AN	i 2532 onj	OY ou G3756 Part Neg NOT	MH mE G3361 Part Neg NO	²⁸ And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand.
apolOn G622 vs 2Aoi	AWNTAI tai r Mid 3 PI SHOULD-BE	- <i>be</i> ING-de	stroyED	eis G1519 Prep INTO	TON ton G3588 t_ Acc S THE	AICON aiOna G165 g m n_ Acc eon		KAI kai G2532 Conj AND	ouch H G3756 C Part Neg	APITAC narpase 3726 vi Fut Ac SHALL-I	i et 3 Sg	ATCHING	TIC tis G5100 px Nom Sg m ANY anyone	
auta G846 pp Acc them	ek G1537	THC tEs G3588 t_ Gen S OF-THE	cheir G549	95 en Sg f	MOY mou G3450 pp 1 Gen OF-ME	Sg								
10:29	O ho G3588 t_ Nom Sg r THE	patEr G3962 n n_Nor FATHE	n Sg m	MOY mou G3450 pp 1 Ge OF-ME	en Sg pr		dedO G1329 vi Per HAS-		to-ME	m G: Sg a_	EIZ (D) eizOn 3187 _ Nom S REATE	g m Cmp	MANTON pantOn G3956 a_Gen Pl m OF-ALL	²⁹ My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.
estin G2076 vi Pres IS	vxx 3 Sg	kai G2532 G Conj a	OYAEI oudeis G3762 a_ Nom S NOT-YET no-one	g m	ΔΥΝΔ΄ dunatai G1410 vi Pres n IS-ABLE	nidD/pasD 3	Sg	APITAZO narpazein G726 vn Pres A TO-BE-SI	EIN	ek G153 Prep OUT	tE 37 G t_	THC s 3588 Gen Sg f F-THE	XEIPOC cheiros G5495 n_ Gen Sg f HAND	
TOY tou G3588 t_ Gen OF-TH	patros G396 Sg m n_ Ge	s n 2 G en Sg m p	10Y nou 33450 p 1 Gen S DF-ME	Sg										
10:30	erw egO G1473 pp 1 Nom S	KAI kai G2532 G Conj AND	O ho G3588 t_ Nom S	p G Sgm n	TATHP atEr 33962 _ Nom Sg	eN hen G1520 m a_Nom ONE	Sgn v	ECMEN esmen G2070 vi Pres vx: ARE we-are	x 1 PI					³⁰ I and [my] Father are one.
10:31	EBACTAG ebastasan G941 vi Aor Act 3 BEAR	ou G3 PI Co	n pa 8767 G onj A	TAAIN alin 3825 dv GAIN	Ithous G3037 n_ Acc I	hoi G358 Plm t_No	38 ım Pl m	ioudai G2453	oi h 3 C m Pl m C	NA ina 62443 Conj THAT	G3034 vs Aor	Act 3 PI	BE-STONING	³¹ Then the Jews took up stones again to stone him.
auton G846 pp Acc Him														
10:32	ATTEKP I E apekrithE G611 vi Aor midD answerED	auto G84	16 Dat PI m hem	O ho G3588 t_ Nom THE	iEs G2 Sg m n_	GOYC sous 2424 Nom Sg m SUS	mox polla G4183 a_ Acc MANY	ka B G cPIn a_	ala e 2570 (_ Acc PI n	EPFA erga 62041 _ Acc P	ede G1 In vi	ACIZA eixa 166 Aor Act 1 S	YMIN humin G5213 g pp 2 Dat Pl to-YOU(P) ye	³² Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?
EK ek G1537 Prep OUT	TOY tou G3588 t_ Gen Sg OF-THE	ΠΔΠ patro G396	TPOC s :2 en Sg m	MOY mou G3450 pp 1 G	d) G Gen Sg P E T	ia i1223 rep HRU ecause-of	poion G4169 pi Acc ?-THE what ?	Sg n WHICH	autOn G846 pp Gen P OF-them	er G2 n n_	PFON gon 2041 Acc Sg	lithaz G303 n vi Pre	AZETE ete	

ME me G3165 pp 1 Acc Sg ME

10:33	apekri G611	thEsan midD 3 PI erED	autO G846 pp Dat Sg r to-Him him	OI hoi G3588 m t_ Nom P THE	ioudaioi G2453	leg G3 m vp	erontec ontes 004 Pres Act Nom vING	PI m Pr	4012	KAAOY kalou G2570 a_ Gen Sg n IDEAL	eproy ergou G2041 n_ Gen Sg n ACT	³³ The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.
OY ou G3756 Part Ne NOT	litha G30 g vi P	OAZOMEN azomen 034 Pres Act 1 PI E-ARE-STONING	CE se G4571 pp 2 Ac G YOU	alla G235 Conj but	peri G4012 Prep ABOUT	blasphE G988 n_ Gen	mias k Sg f C AVERment A	ai h 32532 G Conj C	oti sı 3754 G onj pı	u ar 64771 G4 p 2 Nom Sg n_	NOPCOTOC thrOpos 144 Nom Sg m man	alysen God.
ON On G5607 vp Pres BEING	vxx No		3	CEAYTO seauton G4572 pf 2 Acc Sg YOURself	theon G2316	1						
10:34	apekri G611	thE au G8 midD 3 Sg pp erED to-	YTOIC Itois 846 Dat PI m -them em	O ho G3588 t_Nom Sg n THE	IHCOYC iEsous G2424 n_Nom Sg r JESUS	OYI ouk G37: n Part NOT	estin 56 G2076 Neg vi Pres		gegra G1125 vp Per	PAMMENON Immenon 5 rf Pas Nom Sg n NG-been-WRIT		³⁴ Jesus answered them, Is it not written in your law, I said, Ye are gods?
TCD tO G3588 t_ Dat S THE	r (Sgm r	nomO hu G3551 G n_ Dat Sg m pp _AW O	MCDN JumOn 5216 52 Gen Pl F-YOU ^(p) -ye	erab egO G1473 pp 1 Nom Sg	ЄІПА eipa G2036 vi Aor Act 1 S say	⊕€O theoi G231 g n_ No gods	este 6 G20	75 es vxx 2	미			
10:35	ei G1487 Cond IF	EKEINOY ekeinous 7 G1565 pd Acc PI m those	eipen G2036	6 0 or Act 3 Sg 1	heous pr G2316 G n_ Acc PI m Pr	POC os 4314 rep OWARD	OYC hous G3739 pr Acc PI m WHOM	O ho G3588 t_ Nor THE		AOFOC logos G3056 n_ Nom Sg m saying word	TOY tou G3588 t_ Gen Sg m OF-THE	³⁵ If he called them gods, unto whom the word of God came, and the scripture cannot be broken;
OEOY theou G2316 n_ Gen God		EFENETO egeneto G1096 vi 2Aor midD 3 BECAME	KAI kai G2532 Sg Conj AND	ou 2 G3756 Part Neg NOT	ΔΥΝΆΤΑΙ dunatai G1410 vi Pres midD/pa: IS-ABLE can	sD 3 Sg	AYOHNA I luthEnai G3089 vn Aor Pas TO-BE-LOO to-be-annulle	t_ SED TH	588 Nom Sg f	rpadh graphE G1124 f n_Nom Sg f WRITing scripture		
10:36	ON hon G3739 pr Acc	Sg m t_Nom	pa G3 1 Sg m n_	ATHP atEr 3962 Nom Sg m ATHER	HFIACEN hEgiasen G37 vi Aor Act 3 Sg HOLYizES hallows	KAI kai G2532 Conj AND	ATTECT (apesteilen 2 G649 vi Aor Act 3 commission dispatches	3 Sg ins	eis G1519 Prep INTO	TON ton G3588 t_ Acc Sg m THE	KOCMON kosmon G2889 n_ Acc Sg m SYSTEM world	³⁶ Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?
YME I humeis G5210 pp 2 No YOU(p) ye	om Pl	AEFETE legete G3004 vi Pres Act 2 P ARE-sayING	OT I hoti G3754 I Conj that	BAACOH blasphEme G987 vi Pres Act YOU-ARE you-are-bla	eis 2 Sg -HARM-AVERR	h G C ING th	oti 6 3754 (EITTON Pipon G2036 vi 2Aor Ad -said	t 1 Sg	YIOC huios G5207 n_Nom Sg m SON	TOY tou G3588 t_ Gen Sg m OF-THE	
eeoy theou G2316 n_ Gen God		EIMI eimi G1510 vi Pres vxx 1 S I-AM	g									
10:37	ei G1487 Cond IF	OY ou 7 G3756 Part Neg NOT	poiO G4160 vi Pres Ad I-AM-DOI	ct 1 Sg t_	erga 588 G20 Acc PI n n_ A	41 Acc PIn	TOY tou G3588 t_ Gen Sg r OF-THE	patr G39 n n_0		MOY mou G3450 pp 1 Gen S OF-ME	MH mE G3361 Part Neg NO	³⁷ If I do not the works of my Father, believe me not.

pisteuete moi
G4100 G3427
vm Pres Act 2 Pl
BE-BELIEVING to-ME
be-ye-believing! me

	€I ei G1487 Cond IF	de G1161 Conj	ποια poiO G4160 vi Pres A I-AM-D0	kar G2: Act 1 Sg Cor DING AN	1	emoi G1698 pp 1 Dat Sg to-ME me	MH mE G3361 Part Ne NO	micteyht pisteuEte G4100 g vs Pres Act 2 i YE-MAY-BE-E	PI	TOIC tois G3588 t_ Dat PIn G to-THE the	ergois G2041 n_ Dat PI n ACTS works	³⁸ But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.
micte pisteusa G4100 vm Aor A BELIEVE believe-y	te Act 2 P E-YE	hina G24	a 443 nj	FNCTE gnOte G1097 vs 2Aor Act 2 1 YE-MAY-BE-P		kai pis G2532 G4 Conj vs	ICTEY steusEte 4100 Aor Act 2		hoti G375 Conj that	en 54 G1722	emoi G1698 pp 1 Dat Sg ME	
O ho G3588 t_ Nom S THE	Sg m	TATHP patEr G3962 n_ Nom Sg FATHER	kag G25	504 I Nom Sg Con	en au G1722 G8	346 Dat Sg m						
,	ezEto u G2212 vi Impf		OYN oun G3767 Conj THEN	Adv	AYTON auton G846 pp Acc Sg m Him	miacai piasai G4084 vn Aor Act TO-arrest	KAI kai G2532 Conj AND	EZHAGEN exEithen G1831 vi 2Aor Act 3 Sg He-OUT-CAME he-came-out		THC tEs G3588 t_ Gen Sg f OF-THE	XEIPOC cheiros G5495 n_ Gen Sg f HAND	39 . Therefore they sought again to take him: but he escaped out of their hand,
AYTŒ autOn G846 pp Gen F OF-them	Pl m											
	KAI kai G2532 Conj AND	ATHA6 apElthen G565 vi 2Aor A He-FRO he-came	ct 3 Sg M-CAM	maxin palin G3825 Adv E AGAIN	TEPAN peran G4008 Adv OTHER-S	TOY tou G3588 t_ Gen OF-TH	Sg m	iordanou G2446 n_ Gen Sg m	G1519 Prep	G3588	TOTON topon G5117 n_ Acc Sg m PLACE	⁴⁰ And went away again beyond Jordan into the place where John at first baptized; and there he abode.
OTTOY hopou G3699 Adv THE-?-w where ^e	vhere	HN En G2258 vi Impf vxx WAS	i(3 Sg r	COANNHC OannEs G2491 I_ Nom Sg m	TO to G3588 t_ Nom Sg n THE	mpcoton G4413 a_Nom Sg r BEFORE-m formerly	bapt G90 vp P	res Act Nom Sg m zING	KAI kai G2532 Conj AND	emeinen G3306 vi Aor Act 3 Sq He-REMAINS		
	KAI kai G2532 Conj AND	polloi g G4183 a_Nom F	E Plm v	IAOON Elthon G2064 i 2Aor Act 3 PI CAME	TTPOC pros G4314 Prep TOWARD	AYTON auton G846 pp Acc Sg n Him	KAI kai G2533 n Conj AND	EAEFON elegon 2 G3004 vi Impf Act 3 P THEY-said	OTI hoti G3754 I Conj that	ICDANNHO iOannEs 4 G2491 n_ Nom Sg r JOHN	men G3303	⁴¹ And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.
CHME I sEmeior G4592 n_ Acc S SIGN	1	epoiEsen G4160 vi Aor Act 3 DOES	SSg a	OYAEN buden G3762 a_ Acc Sg n NOT-YET-ON not-one	panta G3956 a_Nom	de G1161	OCA hosa G3745 pk Acc as-muc whatev	PIn vi 2Aor Ao ch-as said	ct 3 Sg	I CDANNHC iOannEs G2491 n_ Nom Sg m JOHN	TIEP I peri G4012 Prep ABOUT concerning	
toutou G5127	Sg m	AAHOH alEthE G227 a_ Nom Pl n	HN En G225 vi Im WAS	of vxx 3 Sg								
	KAI kai G2532 Conj AND	episteusa	n	N TOXXO polloi G4183 a_ Nom PI MANY	ekei G1563 m Adv	eis autor G1519 G846	1					⁴² And many believed on him there.