13:1 EAN ean G1437 Cond IF-EVER	TAIC tais G3588 t_ Dat PI f to-THE	FACCCAIC glOssais G1100 n_ Dat PI f TONGUES languages	TCDN tOn G3588 t_ Gen PI m OF-THE	ANOPCOTION anthrOpOn G444 n_Gen PI m humans	NANU IaIO G2980 vs Pres Act 1 Sg I-MAY-BE-TALK I-may-be-speaki		tOn 32 G3588 t_ Gen Pl m	<sup>1</sup> . Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.
AFFEACON aggelOn G32 n_ Gen PI m MESSENGERS	agapEn c G26 C n_ Acc Sg f	MH le mE G1161 G3361 Conj Part Neg YET NO	extD echO G2192 vs Pres Act 1 Sg I-AM-HAVING	<b>PEFONA</b> gegona G1096 vi 2Perf Act 1 Sg I-HAVE-BECOME	chalkos G5475 n_ Nom Sg m	HXWN EchOn G2278 vp Pres Act N RESOUNDIN		
KYMBAAON kumbalon G2950 n_ Nom Sg n cymbal	AAAAZON alalazon G214 vp Pres Act Nom SCREAMING clanging	ı Sg n						
kai 6 G2532 ( Conj (		pr 2 G- es Act 1 Sg n_ Y-BE-HAVING BI	POФHTEIAN ophEteian 4394 Acc Sg f EFORE-AVERmer ophecy	nt AND I-MAY-E	Act 1 Sg BE-PERCEIVING -perceiving	TA ta G3588 t_ Acc PI n THE	MYCTHPIA mustEria G3466 n_Acc PI n CLOSE-KEEPS secrets	<sup>2</sup> And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove
panta ka G3956 G2 a_ Acc Pl n Cc	Al MACAN ai pasan 2532 G3956 onj a_Acc S ND EVERY all	t <b>En</b> G3588	gnOsin         k           G1108         0           n_ Acc Sg f         0	CAI EAN tai ean 32532 G1437 Conj Cond AND IF-EVER	echO G2192 vs Pres Act 1 Sg I-MAY-BE-HAVIN	pasan G3956 a_ Acc NG EVERY all	<b>tEn</b> G3588 Sg f t_ Acc Sg f	mountains, and have not charity, I am nothing.
pistin hO: G4102 G50 n_ Acc Sg f Cor	620 G37 nj n_ A G-BESIDES mou	methistar 35 G3179 Acc Pl n vn Pres A	ein ( ct r ter-STANDING I	ACATHN AE agapEn de G26 G1161 n_ Acc Sg f Conj LOVE YET		2 es Act 1 Sg ' BE-HAVING	OYAEN ouden G3762 a_Nom Sg n NOT-YET-ONE nothing	
eimi G1510 vi Pres vxx 1 Sg I-AM								
kai e G2532 G Conj C	ean psOmi G1437 G5595 Cond vs Aor F-EVER I-SHO			ta hupan G3588 G522 n t_Acc Pl n vp Pr THE belon	rchonta r 44 ( es Act Acc PIn p	mou G3450 pp 1 Gen Sg	KAI EAN kai ean G2532 G1437 Conj Cond AND IF-EVER	<sup>3</sup> And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.
mapadO paradO G3860 vs 2Aor Act 1 Sg I-MAY-BE-BESII I-may-be-giving-	t_/ DE-GIVING TH	sOma 588 G4983 Acc Sg n n_ Acc S	mou G3450	hina kauthEsC G2443 G2545 Conj vs Fut Pa	s 1 Sg	G26 n_ Acc Sg f	Δ€ MH de mE G1161 G3361 Conj Part Neg YET NO	
echO G2192 vs Pres Act 1 Sg I-AM-HAVING	_ 0	<b>WΦ€λΟΥΜ</b> <sup>2</sup> Opheloumai G5623 vi Pres Pas 1 SQ I-AM-belNG-be	J					
13:4 <b>H</b> hE G3588 t_Nom SQ THE	AFATTH agapE G26 g f n_Nom Sg f LOVE	MAKPOOYM6 makrothumei G3114 vi Pres Act 3 Sg IS-FAR-FEELIN is-being-patient	chrEsteuetai G5541 vi Pres midD/	hE G3588 /pasD 3 Sg t_ Nom	AΓAΠH agapE G26 Sg f n_Nom Sg LOVE	OY ou G3756 f Part Neg NOT	ZHAOI zEloi G2206 vi Pres Act 3 Sg IS-BOILING is-being-jealous	<sup>4</sup> . Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,
hE aga G3588 G2 t_ Nom Sg f n_	PATH OY apE ou 16 G375 Nom Sg f Part i		<b>ou</b> G3756		) ATED			
13:5 OYK ouk G3756 Part Neg NOT	ACXHMONE aschEmonei G807 vi Pres Act 3 Sg IS-beING-indec	ou zE G3756 G: Part Neg vi	tei ta 2212 G: Pres Act 3 Sg tSEEKING TH	EAYTH heautEs 3588 G1438 Acc PI n pf 3 Gen S HE OF-hersel e(p) of-self	ou         p           G3756         G           Sg f         Part Neg         vi           If         NOT         IS	TAPOZYNE aroxunetai 3947 i Pres Pas 3 S S-beING-BES s-being-incens	g IDE-SHARPenED	<sup>5</sup> Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Translation : AV

OY ou G3756 Part No NOT	eg vi Pres m is-accour	nidD/pasD 3 S	to G3588 g t_ Acc Sg n	KAKON kakon G2556 a_ Acc Sg n EVIL							
13:6	ou ch G3756 G9 Part Neg vi NOT IS	AIPEI nairei 5463 Pres Act 3 So -JOYING -rejoicing	<b>EΠΙ ΤΗ epi tE</b> G1909 G358 Prep t_Da ON THE	t Sg f n_ Dat	Sug G4 Sg f vil	YFXAIPEI gchairei 796 Pres Act 2 Sg TOGETHER- rejoicing- <sup>togeth</sup>		Δ€ TH de tE G1161 G35 Conj t_D YET to-T the	alEt 588 G22 0at Sg f n_ [	Dat Sg f	<sup>6</sup> Rejoiceth not in iniquity, but rejoiceth in the truth;
	panta G3956 a_ Acc PI n	CTEFEI stegei G4722 vi Pres Act 3 IS-EXCLUDI is-forgoing	-	pisteuei G4100 vi Pres Act IS-BELIEVI	<b>panta</b> G3956 3 Sg a_ Acc	elpizei G1679 Pln vi Pres	Act 3 Sg	manta panta G3956 a_ Acc PI n ALL			<sup>7</sup> Beareth all things, believeth all things, hopeth all things, endureth all things.
	H hE G3588 t_Nom Sg f THE	AFATH agapE G26 n_ Nom S LOVE	oudepot G3763 Sg f Adv		EKTITT ekpiptei G1601 vi Pres Act: IS-OUT-FA is-lapsing	ei G 3 Sg C LLING IF	ITE te 1535 onj -BESIDES hether	Δ€ de G1161 Conj YET	prophEt G4394 n_ Nom	PI f E-AVERments	<sup>8</sup> . Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge,
katarg G2673 vi Fut I THEY-	Pas 3 Pl	BEING-DOWI	N-UN-ACTED	EITE bite G1535 Conj F-BESIDES or	GlOssai G1100 n_Nom Plf TONGUES languages	pausonta G3973 vi Fut mic	i ID 3 PI	CEASING I	EITE eite G1535 Conj IF-BESIDES or	FNWCIC gnOsis G1108 n_ Nom Sg f KNOWledge	it shall vanish away.
katarg G2673 vi Fut I it-SHA	APFHOHCE EthEsetai Pas 3 Sg LL-BE-BEING -be-being-dis	G-DOWN-UN	-ACTED								
13:9	ek mere G1537 G33 Prep n_ G OUT OF-	ous ga	1063 G1097 onj vi Pres Ac	en t 1 Pl	KAI EK kai ek G2532 G15: Conj Prep AND OUT	n_ Gen Se OF-PART	prop G43 g n vi Pr WE-	DOPHTEYO hEteuomen 95 es Act 1 Pl ARE-BEFOR are-prophesyi	RE-AVERRIN	G	<sup>9</sup> For we know in part, and we prophesy in part.
13:10	OTAN hotan G3752 Conj when-EVER whenever	<b>Δ€</b> de G1161 Conj  YET	eAOH elthE G2064 vs 2Aor Act 3 S MAY-BE-COM		telei G50	on to 46 G acc Sg n A ure ti	rote S5119 Adv hen	TO to G3588 t_ Nom Sg r THE	ek G1537 Prep OUT	MEPOYC merous G3313 n_ Gen Sg n OF-PART of-instalment	<sup>10</sup> But when that which is perfect is come, then that which is in part shall be done away.
katarg G2673 vi Fut F SHALL	APFHOHCO EthEsetai Pas 3 Sg BE-BEING- e-being-disca	DOWN-UN-A	CTED								
13:11	hote Er G3753 G2 Adv vi	MHN mEn 2252 Impf vxx 1 SQ WAS	NHIT IOC nEpios G3516 a_Nom Sg m minor	hOs n G5613 G Adv a	NHTT IOC Epios 33516 _ Nom Sg m ninor	ENANOY elaloun G2980 vi Impf Act 1 I-TALKED I-spoke	hO: G5	s nEpios 613 G3516 / a_ Non	eph G5- n Sg m vi lr	PPONOYN Ironoun 426 npf Act 1 Sg as-DISPOSED	<sup>11</sup> When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
MC hOs G5613 Adv AS	NHIT I OO nEpios G3516 a_ Nom S minor	elogiz G3049 g m vi Imp	9 f midD/pasD 1 So puntED	OTE hote G3753 Adv when	de ge G1161 G1 Conj vi:	EFONA gona 096 2Perf Act 1 Sg IAVE-BECOM		k 5 ( om Sg m v	CATHPFHI katErgEka G2673 vi Perf Act 1 S -HAVE-DOW -have-discare	ig 'N-UN-ACTED	
TA ta G3588 t_ Acc THE the(p)	TOY tou G3588 Pln t_Gen OF-TH		<b>u</b> 6 n Sg m								
13:12	BAETIOM blepomen G991 vi Pres Act WE-ARE-lo we-are-obs	ga G' 1 Pl Co ookING for	ı <b>r arti</b> 1063 G737 onj Adv	AI di G12 Prep SENT THF thro	esopt 23 G207 n_ Ge RU INTO	2 en Sg n -VIEWer	en G1722 Prep IN	AINIFMA ainigmati G135 n_ Dat Sg n ENIGMA	tote G51	de	<sup>12</sup> For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

ΠΡΟCϢΠΟΝ prosOpon	ΠΡΟC pros	ΠΡΟCϢΠΟΝ prosOpon	APT I arti	FINWCKW ginOskO	<b>€</b> K ek	MEPOYC merous	TOT€ tote	<b>∆∈</b> de
G4383	G4314	G4383	G737	G1097	G1537	G3313	G5119	G1161
n_ Acc Sg n	Prep	n_ Acc Sg n	Adv	vi Pres Act 1 Sg	Prep	n_ Gen Sg n	Adv	Conj
face	TOWARD	face	at-PRESENT	I-AM-KNOWING	OUT	OF-PART of-instalment	then	YET

 ETT I FNDCOMA I
 KAODC kathOs kai
 KAI
 ETT FNDCOHN epignOsomai

 g1921
 G2531
 G2532
 G1921

 vi Fut midD 1 Sg
 Adv
 Conj
 vi Aor Pas 1 Sg

 I-SHALL-BE-ON-KNOWING I-shall-be-recognizing
 according-AS
 AND
 I-AM-ON-KNOWN l-am-recognized

13:13	NYNI nuni G3570 Adv	<b>Δ€</b> de G1161 Conj	MENE I menei G3306 vi Pres Act 3 Sg	mictic pistis G4102 n_ Nom Sg f	<b>EAΠIC</b> elpis G1680 n_ Nom Sg f	<b>ΑΓΑΠΗ</b> agapE G26 n_ Nom Sg f	<b>TA</b> ta G3588 t_ Nom PI n	TPIA tria G5140 a_ Nom PI n	TAYTA tauta G5023 pd Nom Pl n	
	NOW	YET	IS-REMAINING	_ 0	EXPECTATION	LOVE	THE	THREE	these	

13 And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.