	CKIAN skian G4639 n_ Acc Sg f SHADE shadow	gar G10 Con for	e0 063 G nj vp	chOn 2192 o Pres Act No AVING	om Sg m	O ho G3588 t_ Nom Sg m THE	NOMOC nomos G3551 n_ Nom Sg LAW	t O n G35 g m t_ G	588	MEAAON mellontOn G3195 vp Pres Act beING-ABO impending	Gen Pl n	agathOn G18 a_Gen PI n GOOD(p) good-things	¹ . For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they
OYK ouk G3756 Part Ne NOT		Sgf t	THN tEn G3588 t_ Acc Si	EIKON eikona G1504 g f n_ Acc S image	tOn G3588	pragi G422 Pln n_G	en Pl n CTISES	kat G2596 Prep according	enia G17 n_ A	63 .cc Sg m	TAIC tais G3588 t_ Dat PI to-THE	AYTAIC autais G846 pp Dat PI f SAME	offered year by year continually make the comers thereunto perfect.
OYCI thusiais G2378 n_ Dat SACRI	S	AC has G3739 pr Acc WHIC	PI f	просфеі prospherous G4374 vi Pres Act 3 THEY-ARE- they-are-offe	sin 3 PI TOWARD-1	CARRYING	eis G1519 Prep INTO	TO to G3588 t_ Acc S THE	dil Gʻ gn a_ Th	IHNEKEC Enekes 1336 Acc Sg n HRU-CARR ality	oude G37 Adv	T-YET-?-when	
ΔΥΝΣ dunata G1410 vi Pres IS-ABL it-is-ab	ai) s midD/pasD LE	3 Sg	TOYO tous G3588 t_ Acc F THE	prosero G4334 PIm vp Pres ones-T	CEPXOME chomenous s midD/pasD OWARD-Copproaching	Acc PI m	TEAEICO deleiOsai G5048 vn Aor Act TO-mature do-perfect	ΔI					
	epei G1893 Conj	OYK ouk G3756 Part Ne NOT	eg Pa	epau 302 G397 art vi Ao	AYCANTO santo '3 r Mid 3 Pl Y-CEASE	prosph G4374 vp Pres	eromenai Pas Nom PI f TOWARD-CA		dia G1223 Prep THRU because-	THE	8 (c Sg n a	MHAEMIAN mEdemian G3367 a_ Acc Sg f NO-YET-ONE not-any	² For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.
echein G2192 vn Pres TO-BE	1	eti G20 Adv STI Iong	089 /	CYNEIAH suneidEsin G4893 n_ Acc Sg f conscience consciousne	r (AMAPT I Contains a martion G266 In _ Gen Pl f OF-misses of-sins	tous G3588 t_ Acc THE	3	G3000 vp Pres Acones-offer	YONTAC s ct Acc PI m rING-DIVINI ring-divine-s		hapax G530 Adv E ONCE	
kekath G2508 vp Perf	AOAPMEN narmenous f Pas Acc Pi IG-been-cle	l m											
			YTAI		HCIC A	MAPT I (Δ) ImartiOn	N KAT		YTON				
	Conj Pre	722 G	utais 8846 p Dat PI nem	anamnEs G364	Ga Sg f n_ IINDing OI	266 Gen PI f F-misses -sins	G2596 Prep according-						³ But in those [sacrifices there is] a remembrance again [made] of sins every year.
10:4	-	722 G ep pp th	utais 6846 p Dat PI nem FAP gar G1063 Conj for	anamnEs G364 f n_ Nom S UP-REM	Sg f n_ IINDing Of on of- TAYPO taurOn G5022	266 Gen PI f F-misses -sins DN KAI kai G2532 Conj	G2596 Prep according-	G1763 n_Acc to year A apha G85 vn P ATS TO-	Sg m AIPEIN airein	-LIFTING	AMAPT I hamartias G266 n_ Acc PI f misses sins		is] a remembrance again
10:4	AAYNAT adunaton G102 a_ Nom Sg UN-ABLE it-is-imposs	722 G pp th	utais 8846 p Dat PI nem TAP gar G1063 Conj for €ICEP eiserchc G1525	anamnEs G364 f n_Nom s UP-REM recollecti A IMA haima G129 n_Nom Sg r BLOOD for-blood PXOMENOC omenos midD/pasD N OMING	Gg f n_ IINDing Ol on of TAYPO taurOn G5022 n_Gen OF-BULL	266 Gen PI f F-misses s-sins DN KAI kai G2532 Conj LS AND EIC Teis G1519 Prep t	G2596 Prep according-i TPAFCIN tragOn G5131 n_ Gen PI m OF-HE-GO/	G1763 n_Acc to year A apha G85 vn P ATS TO-	AIPEIN airein 1 res Act BE-FROM e-eliminatin legei G300 m vi Pro	-LIFTING ng 'EI	hamartias G266 n_ Acc PI f misses	AN KAI kai G2532 Ggf Conj	is] a remembrance again [made] of sins every year. 4 For [it is] not possible that the blood of bulls and of goats
10:4 10:5 TPOC prosph 6,4376 n_Acc TOWA	AAYNAT adunaton G102 a_Nom Sg UN-ABLE it-is-imposs AIO dio G1352 Conj THRU-WH wherefore COPAN noran is Sg f ARD-CARRY	7722 GP PIP th	utais is46 p Dat Pl nem TAP gar G1063 Conj for EICEP eiserchc G1525 vp Pres INTO-C entering K H E 556 E Neg v	anamnEs G364 f n_Nom s UP-REM recollecti A IMA haima G129 n_Nom Sg r BLOOD for-blood PXOMENOC omenos midD/pasD N OMING	GG f n_ IINDing OI on of- TAYPO taurOn G5022 n_Gen OF-BULL C C C C C C C C C C C C C C C C C C	266 Gen PI f F-misses ssins DN KAI kai G2532 Conj S AND EIC T eis tt G1519 Prep t INTO T	G2596 Prep according-i TPAFCIN tragOn G5131 n_ Gen PI m OF-HE-GOA TON I 03588 Acc Sg m HE KATHPT katErtisO	G1763 n_Act to year AAA aphi G85 Vn P ATS TO- to-b KOCMOI kosmon G2889 n_Acc Sg SYSTEM world ICCD	AIPEIN airein 1 res Act BE-FROM e-eliminatin legei G300 m vi Pro	-LIFTING ng "EI)4 es Act 3 Sg S-sayING	hamartias G266 n_ Acc PI f misses sins GYC12 thusian G2378 n_ Acc S	AN KAI kai G2532 Ggf Conj	is] a remembrance again [made] of sins every year. 4 For [it is] not possible that the blood of bulls and of goats should take away sins. 5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast
10:4 10:5 TTPOC prosph G4376 n_ Acc TOWA offering 10:6	AAYNAT adunaton G102 a_Nom Sg UN-ABLE it-is-imposs AIO dio G1352 Conj THRU-WH wherefore COPAN noran is Sg f ARD-CARRY	TON I I I I I I I I I I I I I I I I I I I	utais is46 p Dat Pl nem TAP gar G1063 Conj for EICEP eiserche G1525 vp Press INTO-C entering K H E56 Ci Neg v T Y	anamnEs g364 f n_Nom s UP-REM recollecti A IMA haima G129 n_Nom Sg r BLOOD for-blood PXOMENOO Demenos midD/pasD N OMING BECAHCAC t:thelEsas 52309 i Aor Act 2 Sc OU-WILL KA I TE kai per G2532 G44 Conj Pre AND AB	GG f n_ IINDing Of on of TAYPO taurOn G5022 n_Gen OF-BULL C CUMA SOma G4983 g n_Acc S BODY EP I i D12	Gen PI f F-misses s-sins DN KAI kai G2532 Conj S AND Ceis to G1519 Prep t INTO T AGE Gen G1161 AMAP hamarti G266 n_Gen missing	G2596 Prep according-i TPAFCDN tragOn G5131 n_ Gen PI m OF-HE-GOA TON I MI	G1763 n_Accto year AAA aphic ACS SYNF ATS TO- to-b KOCMOI kosmon G2889 n_Acc Sg SYSTEM world ICCD C GY euck 66 G21 Neg vi AK YOL	AIPEIN In the second of the s	-LIFTING ng	hamartias G266 n_ Acc PI f misses sins GYC12 thusian G2378 n_ Acc S	AN KAI kai G2532 Ggf Conj	is] a remembrance again [made] of sins every year. 4 For [it is] not possible that the blood of bulls and of goats should take away sins. 5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast

Translation : AV

ΓΕΓΡΑΠ gegraptai G1125 vi Perf Pas it-HAS-bee		TTEP I peri G4012 Prep ABOUT concerning	emou G1700 pp 1 Gen S	TOY tou G3588 Gg t_Gen S OF-THE		i ho G35 Act t_N	om Sg m n_ l	os 16 Iom Sg m	TO to G3588 t_ Acc Sg n THE	OEAHM2 thelEma G2307 n_ Acc Sg WILL	
COY sou G4675 pp 2 Gen So OF-YOU	6g										
anO G51	Acc Sg n Per	AEFON legOn G3004 vp Pres Act sayING	Nom Sg m	hoti thu G3754 G2 Conj n_	usian I 2378 (Acc Sg f	kai pro: G2532 G43 Conj n_/ AND TO	OCФOPAN sphoran 376 Acc Sg f WARD-CARRY	KAI kai G2532 Conj ' AND	ONOKAN holokautOr G3646 n_ Acc PI r WHOLE-B ascent-offe	URNS	Sacrifice and offering and burnt offerings and [offering] for sin thou wouldest not, neither hadst pleasure
kai pe G2532 G Conj Pi AND Al	TEP I eri 64012 Prep BOUT nose-concerni	hamartia G266 n_ Gen s missing sin	as ou G3	k Ethe 756 G23 rt Neg vi A	EAHCAC elEsas 609 or Act 2 Sg J-WILL	OY∆€ oude G3761 Adv NOT-YET neither	EYAOKHC eudokEsas G2106 vi Aor Act 2 S YOU-WELL-S you-delight-in	hai G3 g pr l SEEM Wh	TINEC itines 748 Nom PI f HICH-ANY ich-any	KATA kata G2596 Prep according-	[therein]; which are offered by the law;
TON ton G3588 t_ Acc Sg m THE	NOMON nomon G3551 m n_Acc Sg LAW	prospher G4374 m vi Pres Pa	as 3 PI NG-TOWAR	I D-CARRIED							
10:9 TO tote G51 Adv then	19 G2046 vi Perf	en	IAOY idou G2400 vm 2Aor A BE-PERC lo!	hE G: .ct 2 Sg vi	KCD EkO 2240 Pres Act 1 S AM-ARRIVIN	-	-	ho G35 Act t_N	lom Sg m	OEOC theos G2316 n_ Nom Sg God	⁹ Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.
TO o G3588 _ Acc Sg n THE	OEAHM thelEma G2307 n_Acc Sg WILL	sou G4675	anaii G337 n Sg vi Pr J He-l			prOto G441: Sg n a_ Ac	n hii 3 G: c Sg n Co	2443 G35		AEYTEPO leuteron 61208 _ Acc Sg n econd	N
	3 Sg LD-BE-STANI be-establishin										
10:10 EN en G1 Pre IN	hO 1722 G3739	thelEn G2307 Sg n n_ Dat	nati r t Sg n	HFIACMEN hEgiasmenoi G37 vp Perf Pas N HAVING-been having-been	Nom PI m Pn-HOLYizED	ecmen esmen G2070 vi Pres v> WE-ARE	dia G1223 xx 1 Pl Prep	t_ Gen THE	prosp G437 Sgf n_G	en Sg f /ARD-CARR	¹⁰ By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].
TOY ou G3588 _ Gen Sg r DF-THE	CCDMAT sOmatos G4983 n_Gen Sg BODY	tou G3588	-	u ch 24 G5 en Sg m n_ JS AN	5547 Gen Sg m NOINTED	ЄФЪПЪ∑ ephapax G2178 Adv ON-ONCE once-for-all					
10:11 KA kai G2 Coi AN	i pas 2532 G3956 onj a_Non		hiere 03 G240 n_ No	us h 19 (3 om Sg m v RED- <i>one</i> H	estEken G2476 i Impf Act 3 S HAS-STOOD tands	KAO kath G2596 Prep accordin	hEmera G2250 n_ Acc S	n leitour G3008	8 es Act Nom : atING	kai G253	daily ministering and offering
TAC tas G3588 t_ Acc PI f THE	autas G846 pp Acc F SAME	pollal G417 Plf Adv	Y-times			thusi G237 n n_ Ac	as 78 cc Pl f RIFICES	AIT INEC haitines G3748 pr Nom PI f WHICH-AN which ^{-any}	oud G37 Adv	T-YET-?-whe	en
ΔΥΝΆΝΤ dunantai G1410 vi Pres midl ARE-ABLE can	ID/pasD 3 PI	ΠΕΡΙΕΛΕ perielein G4014 vn 2Aor Act TO-BE-ABOI to-be-taking-	UT-LIFTING	AMAPT I hamartias G266 n_ Acc PI f misses sins							

10:12	autos G846	oc m Sg m	ΔE de G1161 Conj	MIAN mian G1520 a_ Acc Sg ONE	YTTEP huper G5228 f Prep OVER for-the-sak	AMAPT hamartiC G266 n_Gen P misses e-of sins	On pros G43 Plf vp A	or Act Nom Sg m VARD-CARRY <i>in</i> g	OYCIAN thusian G2378 n_ Acc Sg f SACRIFICE	eis G1519 Prep INTO	TO to G3588 t_Acc Sg n THE	¹² But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;
∆IHN0 diEneke G1336 a_ Acc THRU-0 finality	es Sg n	ekath G252	:3 r Act 3 Sg	en G G1722 G Prep a	dexia te 31188 d a_ Dat Sg f t	ou th 33588 G Gen Sg m	DEOY neou 22316 _ Gen Sg m					
10:13	TO to G3588 t_ Acc THE		loipon G3063 a_ Acc S rest furtherme	ekde G155 g n vp Pi OUT	es midD/pasD -RECEIVING	Nom Sg m	heOs tetl G2193 G5 Conj vs	EOCC IN nOsin 087 Aor Pas 3 PI Y-BE-BEING-PL	OI hoi G3588 t_Non ACED THE	n Pl m	echthroi G2190 a_ Nom PI m enemies	¹³ From henceforth expecting till his enemies be made his footstool.
AYTO autou G846 pp Gen OF-Him	Sg m	hupopo G5286 n_ Acc	Sg n R-FOOT	tOn G3588 t_ Gen P OF-THE	podOn G4228 Im n_Gen I FEET	autou G846						
10:14	MIA mia G1520 a_ Dat to-ON	Sg f	FAP gar G1063 Conj for	πΡΟCd prosphor G4376 n_ Dat Se TOWARI offering	a	TETEAEIC teteleiOken G5048 vi Perf Act 3 S He-HAS-matu he-has-perfec	ei G g P IrED IN	IC TO s to 1519 G3588 rep t_Acc S ITO THE	∆ IHN€ diEnekes G1336 a_Acc S THRU-C finality	g n	TOYC tous G3588 t_ Acc PI m THE	¹⁴ For by one offering he hath perfected for ever them that are sanctified.
hagiazo G37 vp Pres ones-be ones-be	Pas AcelNG-H	is cc PI m IOLYizE	D									
10:15	martur G3140 vi Pres) s Act 3 S nessING	de G116 G Conj		kai G2532	to g G3588 t_ Nom Sg r THE	pneuma G4151 n n_Nom S spirit	to G3588	AFION hagion G40 n a_Nom Sg HOLY	MET meta G332 n Prep after	gar	¹⁵ [Whereof] the Holy Ghost also is a witness to us: for after that he had said before,
TO to G3588 t_ Acc S THE	p G Sgn v T	FOEITEKE G4280 In Perf A TO-HAVI	ct	RE-declarED)							
10:16	hautE G3778	B m Sg f	H hE G3588 t_ Nom S THE	diathE G1242	G373 n Sg f pr Ac	diathEs 9 G1303 c Sg f vi Fut n	oHCOMA I somai nidD 1 Sg .L-BE-covena	TIPOC pros G4314 Prep TOWARI	AYTOYC autous G846 pp Acc PI m them	META meta G3326 Prep after	tas G3588 t_Acc Plf THE	¹⁶ This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I
HMCP2 hEmera G2250 n_ Acc DAYS	es e Plf p	ekeinas 31565 od Acc P hose	leg G3 If viF	ei 004 Pres Act 3 S sayING	KYPIOC kurios G2962 g n_Nom S Master Lord	didous G1325	Act Nom Sg n	NOMOYC nomous G3551 n_Acc PI m LAWS	mou G3450 pp 1 Gen Sg	epi G1909 Prep	KAPA I AC kardias G2588 n_ Acc PI f HEARTS	write them;
autOn G846 pp Gen OF-ther	PI m	KAI kai G2532 Conj AND also	epi G1909 Prep	TWN tOn G3588 t_ Gen PI f THE	dianoiOn G1271 n_ Gen Pl f THRU-MIND comprehens	autOn G846 pp Gen S OF-thei	epigra G1924 PI m vi Fut / m I-SHAl		autous G846 pp Acc PI			
10:17	KAI kai G2532 Conj AND		h 38 G en Plf n THE n	AMAPT I C amartiOn 6266 _ Gen PI f nisses ins	autOn G846 pp Gen OF-ther	kai G2532 PI m Conj	TCDN tOn G3588 t_ Gen PI f OF-THE the	ANOMICON anomiOn G458 n_ Gen PI f UN-LAWnesses lawlessnesses	autOn G846 pp Gen Pl m OF-them	OY ou G3756 Part Ne NOT	MH mE G3361 g Part Neg NO	¹⁷ And their sins and iniquities will I remember no more.
MNHC mnEsth G3415 vs Aor F I-SHOU	n O Pas 1 S	-	-REMIND	eti G208 Adv DED STILL								

10:18	OTTOY hopou G3699 Adv THE-?-where where ^e	Δ€ de G1161 Conj YET	AФЄСТ aphesis G859 n_ Nom 5 FROM-L pardon	tou G5 Sg f pd	130 C Gen PI f A F-these N	DYKET I buketi 33765 Adv NOT-STILL io ^t -longer	prospho G4376 n_ Nom	n Sg f RD-CARRY)12 ()) r) OUT r	AMAPTIA namartias G266 n_ Gen Sg f missing sin	sc.	¹⁸ Now where remission of these [is, there is] no more offering for sin.
10:19	exontec echontes G2192 vp Pres Act No HAVING	om PI m	OYN oun G3767 Conj THEN	λΔΕΛΦΟ adelphoi G80 n_Voc PI m brothers brethren!	parrEsia G3954	n e G gf P	is tE i1519 G rep t_	En :3588 _ Acc Sg f HE	eisodo G1529 n_ Aco INTO- entran	on 9 c Sg f -WAY	TWN tOn G3588 t_ Gen PI n OF-THE	AFICON hagiOn G39 a_Gen Pl n HOLIES holy-places	¹⁹ . Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
en G1722 Prep IN	tO i G3588 c t_ Dat Sg n	naimati G129 n_ Dat Sg BLOOD	iEsou G242 n n_ Ge	4									
10:20	HN hEn G3739 pr Acc Sg f WHICH	enekainis G1457 vi Aor Ao He-IN-Ni he-dedic	et 3 Sg EWS	N HMIN hEmin G2254 pp 1 Da to-US	OAO hodon G3598 t PI n_ Acc WAY	pr G Sgf a_ T(POC中A cosphaton 4372 _ Acc Sg f OWARD-scent-slair	k G SLAIN A	CAI ai G2532 Conj AND	ZCC zOsan G2198 vp Pre LIVINO	s Act Acc S	ΔΙΑ dia G1223 g f Prep THRU through	²⁰ By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;
TOY tou G3588 t_ Gen THE	katapeta G2665 Sg n n_ Gen S	smatos	MATOC er	tout G5124	ect IN estin G2076 g n vi Pres v IS	tE G xx 3 Sg t_ C	THC Es 33588 Gen Sg t DF-THE	CAPKO sarkos G4561 f n_ Gen S FLESH	an G Sgf pp	AYTOY utou 6846 p Gen Sg	m		
10:21		a 9 :c Sg m RED- <i>One</i>	MEFAI megan G3173 a_ Acc GREAT	epi G190 Sg m Prep	ton 9 G3588 t_ Acc Sg THE	OIKO oikon G3624 m n_ Acc HOME house	to G Sg m t_	OY bu 3588 Gen Sg m F-THE	theou G231 n_ Ge God	ı			²¹ And [having] an high priest over the house of God;
10:22	TIPOCEPXO proserchOmer G4334 vs Pres midD/p WE-MAY-BE- we-may-be-ap	tha basD 1 PI TOWARE	O-COMIN	MET2 meta G3326 Prep WITH	alEthinEs G228 a_ Gen S TRUE	s k G	CAPATA ardias 62588 _ Gen Sg HEART	en G1722	pl 2 G n_	ГАНРОФ IErophoria i4136 _ Dat Sg f ssurance) (DICTEMC DisteOs G4102 Gen Sg f DF-BELIEF of-faith	²² Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure
errantis G4472 vp Perf	NT I CMENO I smenoi Pas Nom PI m G-been-SPRIN	ta C t	FAC as 33588 _ Acc PIf HE	kardias G2588	apo G575 Prep	CYNEIA suneidEse G4893 n_ Gen Sg conscience	Os f	ponEras G4190 a_ Gen wicked	S	KAI kai G2532 Conj AND			water.
TO to G3588 t_ Acc	CWMA sOma G4983 Sg n n_ Acc S BODY	huda G52	ati 04 eat Sg n	KAGAPW katharO G2513 a_ Dat Sg n clean									
10:23	KATEXUM katechOmen G2722 vs Pres Act 1 I WE-MAY-BE- we-may-be-re	PI DOWN-H	AVING	THN tEn G3588 t_ Acc Sg f THE	OMOAOF homologian G3671 n_ Acc Sg f avowal	tEs G3: t_ G		EAΠΙΔΟ elpidos G1680 n_ Gen Sg EXPECTA	f		Sg f	ΠΙCTOC pistos G4103 a_ Nom Sg m BELIEVing faithful	²³ Let us hold fast the profession of [our] faith without wavering; (for he [is] faithful that promised;)
Γ ΔP gar G1063 Conj for	O ho G3588 t_Nom Sg m THE	epaggei G1861	-										
10:24	kai katar G2532 G265 Conj vs Pr AND WE-I	es Act 1 F		a G p IINDING o	AAHAOYO IlElous 240 c Acc PI m ne-another	eis G1519 Prep INTO	paroxus G3948 n_ Acc \$	Sg m E-SHARPEN		AΓAΠΗ(agapEs G26 n_ Gen S(OF-LOVE	kai G2532 g f Conj	KAACON kalOn G2570 a_ Gen Pl n OF-IDEAL ideal	²⁴ And let us consider one another to provoke unto love and to good works:
ergOn G2041 n_ Gen ACTS													

10:25	MH mE G3361 Part Neg NO	egkata G1459	leipon s Act N onING	lom Pl m	THN tEn G3588 t_ Acc Sg THE	episu G199 f n_ Ac ON-1	CYNAFOII unagOgEn or Sg f FOGETHER-L mbling		eayTob heautOn G1438 pf 3 Gen Pl OF-themse of-ourselve	m elves	KAOWC kathOs G2531 Adv according-A	ethos G1485 n_Nom Sg n	25 Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the
TICIN tisin G5100 px Dat F to-ANY to-some	Plm	AAAA alla G235 Conj but	G38 vp F BES	PAKAAOYN' akalountes 170 Pres Act Nom PI BIDE-CALLING eating	ka G: m Co	A I ii 2532 onj ND	TOCOYT tosoutO G5118 pd Dat Sg n to-so-much so-much	! (MAAAON mallon G3123 Adv RATHER	as-n	O 445 Oat Sg n nuch-as	BACTETE blepete G991 vi Pres Act 2 PI YE-ARE-lookING ye-are-observing	more, as ye see the day approaching.
eggizou G1448	Act Acc	N TH tEn G35 Sgft_A THE	88 cc Sg	HMEPAN hEmeran G2250 f n_Acc Sg f DAY									
10:26	ekoye hekousie G1596 Adv voluntar	Os	ΓΔΡ gar G106 Conj for	hamartan G264	ct Gen PI m	hE G2 pp	mOn n 257 C 1 Gen PI F	META neta 33326 Prep ufter	TO to G3588 t_ Acc Sg n THE	lab G2 vn TC	ABEIN Dein 2983 2Aor Act D-BE-GETTI be-obtaining		²⁶ For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,
epignOs G1922 n_ Acc	Sg f OWledge	t Es G3588	Sgf	AAHOETAC alEtheias G225 n_ Gen Sg f TRUTH	OYKET I ouketi G3765 Adv NOT-STILL no ^t -longer	peri G4012 Prep	hamai 2 G266 n_ Ge JT misse	rtiOn n Pl f	ATOACI apoleipetai G620 vi Pres Pas IS-belNG-l is-being-let	i s 3 Sg FROM		OYCIA thusia G2378 n_ Nom Sg f SACRIFICE	
10:27	фОВЄІ phobera G5398 a_ Nom FEARfu	de G1 Sgf Cor	161 nj T	tis 6 G5100 C px Nom Sg f r ANY C	EKAOXH ekdochE G1561 _ Nom Sg f DUT-RECEP vaiting		KPICEWC kriseOs G2920 n_ Gen Sg f OF-JUDGing	KAI kai G2532 Conj AND	TYPOC puros 2 G4442 n_ Gen Sg OF-FIRE	g G n n_ B	HAOC Elos 2205 _ Nom Sg n OILing ealousy	ecelein esthiein G2068 vn Pres Act TO-BE-EATING	²⁷ But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.
mellonto G3195 vp Pres	Act Gen	tou G3 Sg n t_/	588 Acc Pl	YTTENAN hupenantion G5227 m a_Acc PI m hostiles hostile-one:	us								
10:28	AGET athetEsa G114 vp Aor A UN-PLA repudiat	as act Nom So aC <i>ing</i>	gm p	is 35100 ox Nom Sg m	NOMON nomon G3551 n_ Acc Sg m LAW	mOse G3475	G55 n Sg m Adv	oris 665 rt-from	OIKT IPMO oiktirmOn G3628 n_ Gen PI m PITIES pity(p)	ŒΝ	epi du : G1909 G1 Prep a_	YCIN H sin E 417 G2228 Dat PI m Part VO OR	²⁸ He that despised Moses'law died without mercy under two or three witnesses:
TPIC trisin G5140 a_ Dat F	ma G3 PIm n_	APTYC I artusin 8144 Dat PI m enesses	ap G: vi IS	TOONHCKE bothnEskei 599 Pres Act 3 Sg -FROM-DYING dying									
10:29	posO G4214 pq Dat S to-how-r	do G Sg n vi much Y	E-ARE	Act 2 PI	XE IPONO cheironos G5501 a_ Gen Sg f OF-WORSE	axi G5 vi F	Fut Pas 3 Sg		tED-WORTH\	tir G: n_ Y O	TIMOPIAC mOrias 5098 _ Gen Sg f F-punishment	ho G3588 t_ Nom Sg m	²⁹ Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted
TON ton G3588 t_ Acc S	h (Sgm r	YION nuion 35207 n_ Acc Sg I	to o m t	ou t 33588 (_ Gen Sg m	9 60Y heou 32316 n_ Gen Sg m God	kataj G266 vp Ao DOV	TAITATHC patEsas 52 or Act Nom So /N-TREAD <i>ing</i> pl <i>ing-</i> on	k G g m - C	(A) TO ai to (32532 G358 conj t_Ac (ND THE	38 c Sg n	AIMA haima G129 n_ Acc S BLOOD	THC tEs G3588 ig n t_ Gen Sg f OF-THE	the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
ΔΙΔΘΙ diathEk G1242 n_ Gen covenal	Es Sg f	KOINO koinon G2839 a_ Acc S COMMO contamir	g n	HFHCAMEI hEdEsamend G2233 vp Aor midD I deeming	s	EN en G1722 Prep IN	tD hO G3739 pr Dat Sg n WHICH	hEgia G37 vi Aor he-IS	sthE Pas 3 Sg	KAI kai G2533 Conj AND	TO to 2 G3588 t_Acc St	TNEYMA pneuma G4151 g n n_Acc Sg n spirit	
THC tEs G3588 t_ Gen S OF-THE	cha G5 Sgfn_	aritos 485 Gen Sg f	enul G17 vp A IN-C	YBPICAC orisas 96 or Act Nom Sg OUTRAGing aging	m								

Translation : AV

10:30	OIAAN oidamen G1492 vi Perf A WE-HAV we-are-a	n ct 1 Pl VE-PER		FAP gar G1063 Conj for	TON ton G3588 t_ Acc SQ THE	eipo G20 g m vp 2 One		Sg m	emoi G1698 pp 1 Dat Sg to-ME	ek G1 n_ Ol	CAIKHCIC dikEsis 1557 Nom Sg f JT-JUSTing enging	erco egO G1473 pp 1 Nom Sg	³⁰ For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.
antapoo G467 vi Fut A			AEFEI legei G3004 vi Pres Act IS-sayING	3 Sg	KYPIOC kurios G2962 n_ Nom Sg r Master Lord	KAI kai G2532 n Conj AND	maxin palin G3825 Adv AGAIN	kurio G29	62 lom Sg m ter		act 3 Sg -BE-JUDGING	TON ton G3588 t_ Acc Sg m THE	
laon G2992 n_ Acc PEOPL	au G Sg m pp	YTOY utou 846 o Gen Se F-Him											
10:31	фОВЄГ phobero G5398 a_ Nom FEARful	n to Sgn t	TO 0 G3588 _ Nom Sg n THE	G1706 vn 2Ac	5	eis G1519 Prep	XEIPAC cheiras G5495 n_ Acc PI f HANDS	OF-God	zOnto G219 Sg m vp Pr	8 es Act G	en Sg m		³¹ [It is] a fearful thing to fall into the hands of the living God.
10:32	anamim G363 vm Pres	nEskest Mid 2 P JP-REN	I MINDING	Δ€ de G1161 Conj YET	TAC tas G3588 t_ Acc PI f THE	proteron G4386 a_ Acc S BEFORI former	h G Sg n n	IMEPAC Emeras G2250 _ Acc PI DAYS	en G1722	hais G373 pr Da WHI0	phOtisth 9 G5461 t PI f vp Aor F	entes as Nom PI m enLIGHTenED	³² But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;
pollEn G4183 a_ Acc MANY vast	ath G1 Sg f n_	PAHC I nlEsin 19 Acc Sg DMPETi	hupem G5278 f vi Aor A	einate Act 2 PI DER-R	path G38 n_ 0 EMAIN OF-	OHMATO DEMATON 304 Gen PI n EMOTIONS ufferings							
10:33	TOYT touto G5124 pd Nom this		MEN men G3303 Part INDEED	oneid G368 n_ Da	EIAICMOIO dismois so at PI m EPROACHES	te G5037 Part	Cor DES ANI	th 532 G nj n D to	PAIYECII nlipsesin 62347 _ Dat PI f p-CONSTRIG		theatrizome G2301 vp Pres Pas belNG-gaz	s Nom PI m	³³ Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.
touto G5124 pd Nom this	de G n Sg n C	e I 11161 (onj a ET (KO INCONO koinOnoi G2844 a_ Nom PI m communione participants	tOr G3: t_ (n ho 588 G3 Gen PI m Ad	utOs a 3779 G v v	nastrephom 390 p Pres Pas (nes-UP-TUI nes-behavir	enOn Gen PI m RNING (I		genEth G1096 vp Aor	PECOME		so used.
10:34	KAI kai G2532 Conj AND also	FAP gar G1063 Conj for	TOIC tois G3588 t_ Dat PI to-THE	de G1 m n_	ECMOIC esmois 1199 Dat PI m	MOY mou G3450 pp 1 Gen S OF-ME	sunepat G4834 vi Aor A	ct 2 PI GETHER	CATE	KAI kai G253 Conj AND	THN tEn 2 G3588 t_ Acc Sg f THE	APΠAΓΗN harpagEn G724 n_ Acc Sg f SNATCHing pillage	³⁴ For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better
TON tOn G3588 t_ Gen OF-TH	PIn N	huparch G5224	Act Gen PI n	hu G: pp Ol	MCDN umOn 5216 52 Gen PI F-YOU ^(p) -ye	META meta G3326 Prep WITH	XAPAC charas G5479 n_ Gen S JOY	gf v	TPOCE∆E prosedexasth 64327 ri Aor midD 2 YE-TOWARI anticipate	e Pl	ginOsk G1097 vp Pres	Act Nom PI m	and an enduring substance.
echein G2192 vn Pres TO-BE		en G172 Prep IN	heautois	k G Ylm a b	CPEITTON reittona 62909 _ Acc Sg f etter	huparxi G5223 n_ Acc belongi property	G172 Sg f Prep ng IN	ourai 22 G377	72 (at PI m (CAI kai G2532 Conj AND	MENOYCAN menousan G3306 vp Pres Act Acc REMAINING being-permanel		
10:35	MH mE G3361 Part Neg NO	ap Gt vs YE	TOBAAHT bobalEte 577 2Aor Act 2 F E-SHOULD-E -should-be-c	اا BE-FRC	DM-CASTING away	OYN oun G3767 Conj THEN	THN tEn G3588 t_ Acc: THE	Sg f	TTAPPHC I parrEsian G3954 n_ Acc Sg f boldness	AN	YMCDN humOn G5216 pp 2 Gen PI OF-YOU(p) of-ye	HT IC hEtis G3748 pr Nom Sg f WHICH-ANY which-any	³⁵ Cast not away therefore your confidence, which hath great recompence of reward.
exel echei G2192 vi Pres IS-HAV	Act 3 Sg	mistha G3405 n_ Acc	apodosian ; ; Sg f FROM-GIVir		MGFAAHN megalEn G3173 a_ Acc Sg f GREAT								

Translation : AV

10:36	hupom G5281 n_ Ger	n Sg f NDER-RI		(GAP gar G1063 Conj	echete G2192 vi Pres Ac YE-ARE-I	ct 2 PI	XPEIAN chreian G5532 n_ Acc Sg f need	INA hina G2443 Conj THAT	to 1 G3588 0 t_ Acc Sg n	⊖€∆HM thelEma G2307 n_ Acc Sǫ WILL	gn f	TOY tou G3588 t_ Gen Sg m OF-THE	³⁶ For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.
OEOY theou G2316 n_ Gen God	Sgm	moiho poiEsan G4160 vp Aor A DO <i>ing</i>	tes	PI m	KOMIC komisEst G2865 vs Aor Mi YE-SHOU	the id 2 Pl	eING-requitE	THN tEn G3588 t_Acc Sg f THE with-the	epaggelia G1860 n_ Acc S promise	an				
10:37	eti G2089 Adv STILL	Conj	mikro 3 G339	97 cc Sg r	OCOI hoson G3745 pk Acc as-mu how-m	ho 5 G3 c Sg n pk uch-as as	oson 3745 Acc Sg n	O ho G3588 t_ Nom Sg m THE	erchomeno G2064 vp Pres mi One-COM one-comin	os dD/pasD Nom Sg ING		t ei 240 ut Act 3	3 Sg E-ARRIVING	³⁷ For yet a little while, and he that shall come will come, and will not tarry.
KAI kai G2532 Conj AND	OY ou G3756 Part N NOT	chro G G55 leg vi F	ONIEI oniei 549 ut Act 3 ALL-BE-	Sg	NG									
10:38	O ho G3588 t_ Nom THE		ΔE de G11 Con YET	61 j	△IKA dikaios G1342 a_ Non JUST- just-on	n Sg m one	ek G1537 Prep OUT	pisteOs G4102 n_ Gen Sg f OF-BELIEF of-faith	zE G2 vi	HCETAI setai 2198 Fut midD 3 Sg HALL-BE-LIVING	Co	i 2532 nj	ean G1437 Cond IF-EVER	³⁸ Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.
huposto G5288 vs Aor he-SH0	eilEtai Mid 3 Sç DULD-B	g BE-UNDE Shrinking	ER-PUT	ΓING	OYK ouk G3756 Part Neg NOT		Act 3 Sg L-SEEMING	H hE G3588 t_ Nom Sg f	ΨΥΧΗ psuchE G5590 n_ Nom Se soul	MOY mou G3450 gf pp 1 Gen Sg OF-ME	en G1722 Prep IN	autO G846 pp Da		
	HM€ I hEmei: G2249	s	Δ€ de G1161	OYK ouk G375	es 66 G2	CMEN men 2070 Pres vxx 1	hupost G5289		EIC eis G1519 Prep	ATWAEIAN apOleian G684 n Acc Sq f	alla G235 Conj	pis G4	ICTEWC steOs 4102 Gen Sg f	39 But we are not of them who draw back unto perdition; but of them that believe to the