2:1 CY OYN TEKNOI teknon G4771 G3767 G5043 pp 2 Nom Sg Conj n_ Voc Sg YOU THEN offspring child!	mou endunamou G3450 G1743	EN         TH         XAPITI         TH           en         tE         chariti         tE           G1722         G3588         G5485         G358           Prep         t_ Dat Sg f         n_ Dat Sg f         t_ Da           IN         THE         grace         THE	
XPICTW christO         IHCOY iEsou           G5547         G2424           n_Dat Sg m         n_Dat Sg m           ANOINTED Christ         JESUS			
2:2 KAI A HKON kai ha Ekous G2532 G3739 G191 Conj pr Acc Pl n vi Aor. AND WHICH which-things	as         par         emou           G3844         G1700           Act 2 Sg         Prep         pp 1 Gen Sg           HEAR         BESIDE         ME	A I A         MAPTYPUN           dia         pollOn         marturOn           G1223         G4183         G3144           Prep         a_ Gen Pl m         n_ Gen Pl m           THRU         MANY         witnesses	tauta G5023 pd Acc PIn these  2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
Parathou pistois G3908 G4103 vi 2Aor Mid 2 Sg a_ Dat P BE-YOU-BESIDE-PLACING be-you-committing! to-faithful	anthrOpois         hoitines           G444         G3748           I m         n_ Dat PI m         pr Nom PI m           EVing         humans         WHO-ANY	hikanoi         esontai         kai         hete           G2425         G2071         G2532         G20           a_Nom Pl m         vi Fut vxx 3 Pl         Conj         a_A           enough         SHALL-BE         AND         DIFF	
AIAAEAI didaxai G1321 vn Aor Act TO-TEACH			
2:3 CY OYN KAKOTT su oun kakopathE G4771 G3767 G2553 pp 2 Nom Sg Conj vm Aor Ac YOU THEN EVIL-EMC suffer-evil-	HOS         kalos         strat           G5613         G2570         G47           t 2 Sg         Adv         a_Nom Sg m         n_N           DTION         AS         IDEAL         WAI	$egin{array}{lll} {\sf Nom} & {\sf Sg} & {\sf m} & {\sf n\_Gen} & {\sf Sg} & {\sf m} & {\sf n\_Gen} & {\sf Sg} & {\sf m} \\ {\sf Rrior} & {\sf OF-JESUS} & {\sf ANOINTED} & {\sf Nonit of Supplemental Su$	hardness, as a good soldier of
2:4 OYAEIC STRATEYO oudeis strateuomenos G3762 G4754 a_ Nom Sg m vp Pres Mid Nor NOT-YET-ONE no-one WARRING one-warring	MENOC EMITAEKETAI TA empleketai tais G1707 n Sg m vi Pres Pas 3 Sg IS-belNG-IN-BRAIDED is-being-involved	tou         biou         pragma           588         G3588         G979         G4230           0at Pl f         t_Gen Sg m         n_Gen Sg m         n_Dat l	entangient innisen with the affairs of [this] life; that he may please him who hath
INA   T(D)   CTPATOAOT	aresE G700 g m vs Aor Act 3 Sg g he-SHOULD-BE-PLEASING	G	
ean         de         kai         att           G1437         G1161         G2532         G*           Cond         Conj         Conj         vs           IF-EVER         YET         AND         Mx	### PAPE-COMPETING ANY anyone	NOT IS-beING-WREATHED	EAN ean G1437 Cond IF-EVER  5 And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.
MH         NOM IMCDC         AGAHCH           mE         nomimOs         athles           G3361         G3545         G118           Part Neg         Adv         vs Aor Act 3           NO         LAWfully         he-SHOULD	Sg -BE-COMPETING		
2:6 TON KOTIONTA ton kopiOnta G3588 G2872 t_ Acc Sg m vp Pres Act Acc S THE toilING	ΓΕΦΡΓΟΝ         Δ€ I           geOrgon         dei           G1092         G1163           Sg m         n_Acc Sg m         vi Pres im-Act           LAND-ACTer         IS-BINDING           farmer         must	### TPOTON TON prOton tOn G4412 G3588 t 3 Sg Adv t_Gen PI m BEFORE-most first OF-THE	KAPITON 6 The husbandman that laboureth must be first partaker of the fruits.  FRUITS
METAAAMBANEIN metalambanein G3335 vn Pres Act TO-BE-WITH-GETTING to-be-partaking			
2:7 NOE I ha noei ha G3539 G3739 vm Pres Act 2 Sg BE-MINDING WHICH be-you-apprehending! which(p)	I-AM-sayING MAY-BE-GIVIN		KYPIOC kurios G2962 Lord give thee understanding in all things.  Master Lord Toonsider what I say; and the understanding in all things.

CYNEC IN sunesin         EN pasin           G4907         G1722           G_Acc Sg f         Prep           understanding         IN   ALL			
2:8 MNHMONEYE mnEmoneue G3421 vm Pres Act 2 Sg BE-YOU-rememberING be-you-remembering!  IHCOYN iEsoun G2424 n_ Acc Sg JESUS	christon egEgermenon G5547 G1453		<sup>8</sup> . Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:
dabid         kata         to         eur           G1138         G2596         G3588         G2           ni proper         Prep         t_Acc Sg n         n_	YAFFEAION         MOY           aggelion         mou           1098         G3450           Acc Sg n         pp 1 Gen Sg           ELL-MESSAGE         OF-ME		
2:9	mechri         desmOn           G3360         G1199           Sg         Adv         n_ Gen PI m           EMOTIONING         UNTO         BONDS	CDC         KAKOYPFOC hOs kakourgos         AAA olim ho los los grades           G5613         G2557         G235         G3588           Adv         a_Nom Sg m         Conj t_Nom Sg m           AS         EVIL-ACTer malefactor         but THE	<sup>9</sup> Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.
AOFOC         TOY         0EOY           logos         tou         theou           G3056         G3588         G2316           n_Nom Sg m         t_ Gen Sg m         n_ Gen Sg m           saying         OF-THE         God	OY         ΔΕΔΕΤΑΙ           ou         dedetai           G3756         G1210           Part Neg         vi Perf Pas 3 Sg           NOT         HAS-been-BOUND is-bound		
2:10	A YTTOMENCO   A I A   NupomenO   dia   G5278   G1223	TOYC         EKAEKTOYC         INA         KAI           tous         eklektous         hina         kai           G3588         G1588         G2443         G2532           t_Acc PI m         Conj         Conj         Conj           THE         chosen-ones         THAT         AND           chosen-ones         also	<sup>10</sup> Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
,	n         tEs         en         6           G3588         G1722         6           Act 3 Pl         t_Gen Sg f         Prep           E-HAPPENING         OF-THE         IN	XPICTO         IHCOY         M€Τλ         ΔΟΣΗC           christO         iEsou         meta         doxEs           G5547         G2424         G3326         G1391           n_ Dat Sg m         n_ Dat Sg m         Prep         n_ Gen Sg f           ANOINTED         JESUS         WITH         esteem           Christ         glory	
AIDNIOY aiOniou G166 a_ Gen Sg f eonian			
2:11 TICTOC pistos ho G4103 G3588 a_Nom Sg m t_Nom Sg m BELIEVing faithful THE	AOFOC         EI         FAP           logos         ei         gar           G3056         G1487         G106           n_Nom Sg m         Cond         Conj           saying         IF         for	sunapethanomen kai	11 [It is] a faithful saying: For if we be dead with [him], we shall also live with [him]:
CYZHCOMEN suzEsomen G4800 vi Fut Act 1 PI WE-SHALL-BE-TOGETHER-LIVING we-shall-be-living-together			
2:12 EI YTTOMENOMEN  ei hupomenomen G1487 G5278 Cond vi Pres Act 1 PI IF WE-ARE-UNDER-REMA we-are-enduring	KAI CYMBACIAEYCOI kai sumbasileusomen G2532 G4821 Conj vi Fut Act 1 Pl IINING AND WE-SHALL-BE-TOGE also we-shall-be-reigning-to	ei         arnoumetha           G1487         G720           Cond         vi Pres midD/pasD 1 Pl           THER-reignING         IF         WE-ARE-disownING	<sup>12</sup> If we suffer, we shall also reign with [him]: if we deny [him], he also will deny us:
KAKEINOC kakeinos arnEsetai G2548 G720 yi Fut midD 3 Sg AND-that-One also-that-one shall-be-disowing	HMAC hEmas G2248 pp 1 Acc Pl US		
2:13 GI ATTICTOYMEN ei apistoumen G1487 G569 Cond vi Pres Act 1 Pl IF WE-ARE-UN-BELIEVING we-are-being-unfaithful	EKEINOC ekeinos celeinos         TICTOC pistos         MENE I menei           G1565         G4103         G3306           pd Nom Sg m that-One         BELIEVing faithful         IS-REMAI		<sup>13</sup> If we believe not, [yet] he abideth faithful: he cannot deny himself.

Translation : AV

ΔΥΝΑΤΑΙ dunatai G1410 vi Pres midD/pasD 3 Sg

He-IS-ABLE

he-can

2:14 TAYTA tauta G5023 pd Acc PI n these of-these-things	YTTOM I MNHCKE hupominnEske G5279 vm Pres Act 2 Sg BE-UNDER-REMINDII be-you-reminding-them		enOpion G1799	TOY KYPIC tou kuriou G3588 G2962 t_Gen Sg m n_Gen SOF-THE Master the Lord	<b>mE</b> G3361	14 . Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the
AOFOMAXEIN logomachein G3054 vn Pres Act TO-BE-say-FIGHTING to-be-engaging-in-contr	eis G1519 Prep INTO	OYAEN         XPHC           ouden         chrEsi           G3762         G5539           a_ Acc Sg n         a_ Acc           NOT-YET-ONE         USEfu           nothing         USEfu	G1909 Sg n Prep	KATACTPOФH katastrophE G2692 n_ Dat Sg f DOWN-TURNing upsetting	TON tOn G3588 t_Gen PI m OF-THE	subverting of the hearers.
AKOYONTON akouontOn G191 vp Pres Act Gen PI m ones-HEARING ones-hearing						
2:15 CTOYAXCOI spoudason G4704 vm Aor Act 2 Sg BE-YOU-DILIGE endeavor-you!	seauton G4572 pf 2 Acc Sg m	dokimon         parastEs           G1384         G3936           a_ Acc Sg m         vn Aor A	G3588 ct t_ Dat IDE-STAND to-TH	Sg m n_ Dat Sg m	EPFATHN ergatEn G2040 n_ Acc Sg m ACTer worker	<sup>15</sup> Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
ANEITA I CXYNTOI anepaischunton G422 a_ Acc Sg m UN-ON-VILED unashamed	orthotomounta G3718 vp Pres Act Acc Sg n ERECT-CUTTING correctly-partitioning	ton logon G3588 G3056	tEs alEthe	en Sg f		
2:16 TAC 46 tas de G3588 G1 L Acc PI f Coi THE YE	<b>bebElous</b> 161 G952 nj a_ Acc PI f	kenophOnias         periist           G2757         G4026           n_Acc Pl f         vm Pre           EMPTY-SOUNDS         be-YC		<b>EΠΙ ΠλΕΙΟΝ epi pleion</b> G1909 G4119 Prep a_Acc Sg 1 ON MORE	<b>gar</b> G1063	16 But shun profane [and] vain babblings: for they will increase unto more ungodliness.
TTPOKOYOYC IN prokopsousin G4298 vi Fut Act 3 PI THEY-SHALL-BE-prog	ACEBETAC asebeias G763 n_ Gen Sg fressING UN-REVERei irreverence					
2:17 KAI O kai ho G2532 G3588 Conj t_Nom AND THE	AOFOC logos G3056 Sg m n_Nom Sg m saying word	autOn         hOs         gag           G846         G5613         G10           pp Gen Pl m         Adv         n_N	PTPAINA NOMHN nomEn G3542 Nom Sg f n_ Acc S pasture	<b>exei</b> G2192	M hOn G3739 pr Gen Pl m G OF-WHOM of-whom <sup>(p)</sup>	<sup>17</sup> And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;
estin         hume           G2076         G521           vi Pres vxx 3 Sg         n_Nc	naios         kai         phil           1         G2532         G53           pm Sg m         Conj         n_N           ENEUS         AND         Phil	AHTOC Etos .772 lom Sg m etus (FOND) etus				
G3748 G pr Nom Pl m F WHO-ANY A	TEPI THN eri tEn 40112 G3588 trep t_Acc Sg f BOUT THE bout <sub>as-to</sub>	AAHOE I AN alEtheian         HCTOXH           6225         G795           702 Acc Sg f         VI AOT Act 3           TRUTH         deviate swerve	legontes G3004	tEn 6 G3588 ( om PI m t_ Acc Sg f r THE I	ANACTACIN anastasin G386 n_ Acc Sg f JP-STANDing resurrection	<sup>18</sup> Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.
HAH PEFONE EdE gegonenai G2235 G1096 Adv vn 2Perf Al ALREADY TO-HAVE- to-have-oc	kai and G2532 G3 ct Conj vi FBECOME AND AR	IATPETIOYCIN THN strepousin tEn 96 G3588 res Act 3 Pl E-UP-REVERTING -subverting THE	tinOn pist G5100 G41 Sg f px Gen Pl m n_/	102 Acc Sg f LIEF		
ho n G3588 G t_ Nom Sg m	MENTOI         CTEPEO           nentoi         stereos           33305         G4731           conj         a_Nom Sg           owbeit         SOLID	themelios tou G2310 G3588	theou	ecthken hestEken echOr G2476 cyi Impf Act 3 Sg HAS-STOOD stands	! !s Act Nom Sg m	19 . Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth

And, Let every one that nameth

tEn G3588 t_ Acc Sg f	CΦΡΆΓΙΔΆ sphragida G4973 n_ Acc Sg f SEAL	tautEn eg G3778 G pd Acc Sg f vi	FNCD KYP gnO kurios 1097 G296i 2Aor Act 3 Sg n_ No NEW Maste Lord	tous 2 G3588 om Sg m t_ Acc PI r	ONTAC ontas G5607 n yp Pres vxx Acc PI m ones-BEING ones-being	AYTOY         KAI           autou         kai           G846         G2532           pp Gen Sg m         Conj           OF-Him         AND	the name of Christ depart from iniquity.
AΠΟCTHT apostEtO G868 vm 2Aor Act 3 LET-BE-FRC let-him-be-wit	3 Sg DM-STANDING	ATTO AA IK apo adikias G575 G93 Prep n_ Gen FROM UN-JUS injustice	pas           G3956           Sg f         a_ Nom Sg r           STness         EVERY	ho o G3588 G m t_Nom Sg m v THE o	nomazOn to 63687 G p Pres Act Nom Sg m t_	O ONOMA O ONOM	
XPICTOY christou G5547 n_ Gen Sg m OF-ANOINTE of-Christ							
2:20 <b>EN</b> en G1722 Prep IN	MEFAAH megalE 2 G3173 a_ Dat Sg f GREAT	<b>de oikia</b> G1161 G3614	ouk         est           G3756         G2           Sg f         Part Neg         vi F           NOT         IS		40 G4632 n_ Nom Pl n	XPYCA KAI chrusa kai G5552 G2532 a_Nom PI n Conj GOLDen AND	<sup>20</sup> But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.
APFYPA argura G693 a_Nom Pl n SILVER	alla ka G235 G Conj C but A	<b>EXAL EYAINA xulina</b> 2532 G3585 onj a_Nom Pl r WOODen lso	,	a <b>kai</b> G2532	ha MEN men G3739 G3303 pr Nom Pl n Part WHICH which(P)	eis timEn G1519 G5092 Prep n_ Acc Sg f INTO VALUE honor	disnonour.
ha G3739 pr Nom PI n WHICH which <sup>(p)</sup>	ΔE EIC de eis G1161 G151 Conj Prep YET INTO	n_ Acc Sg f					
2:21 <b>EAN</b> ean G1437 Cond IF-EVI	Conj	tis G5100 px Nom Sg m ANY	EKKABAPH ekkatharE G1571 vs Aor Act 3 Sg SHOULD-BE-OUT-cle should-be-purging	eavyTO heauton G1438 pf 3 Acc S senING self himself	apo toutOn G575 G5130	<b>estai</b> G2071	<sup>21</sup> If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared
CKEYOC skeuos G4632 n_ Nom Sg n INSTRUMEN utensil	eis G1519 Prep IT INTO	timEn         hEgia           G5092         G37           n_ Acc Sg f         vp Pe           VALUE         HAVI	ACMENON asmenon erf Pas Nom Sg n NG-been-HOLYizED ig-been-hallowed	KAI EYXPH kai euchrEst G2532 G2173 Conj a_Nom \$ AND WELL-Useful	on tO G3588 Sg n t_ Dat Sg m	AECTIOTH         E1C           despotE         eis           G1203         G1519           n_ Dat Sg m         Prep           OWNer         INTO	unto every good work.
παΝ pan G3956 a_ Acc Sg n EVERY	ergon G2041 n_ Acc Sg n	agathon hEtoir G18 G2090 a_ Acc Sg n vp Pe		ρΥ			
2:22 TAC tas G3588 t_ Acc THE	<b>de</b> G1161	NEWTEPIKAC neOterikas G3512 a_Acc Pl f YOUNGer-ic youthful	ETIOYMIAC epithumias G1939 n_Acc PIf ON-FEELings desires	pheuge G5343 vm Pres Act 2 Sg BE-FLEEING	A I CDKE diOke de G1377 vm Pres Act 2 Sg BE-CHASING be-you-pursuing!	AIKAIOCYNHN dikaiosunEn  31 G1343 n_Acc Sg f JUSTice righteousness	<sup>22</sup> . Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
πICTIN pistin G4102 n_ Acc Sg f BELIEF faith	AFATHN agapEn G26 n_ Acc Sg f LOVE	eirEnEn         m           G1515         G3           n_ Acc Sg f         Pr	TCDN Heta tOn 3326 G3588 Hep t_Gen PI m THE	ETIKAAOYME epikaloumenOn G1941 vp Pres Mid Gen F ones-ON-CALLIN ones-invoking	ton G3588 PI m t_ Acc Sg m	KYPION         EK           kurion         ek           G2962         G1537           n_Acc Sg m         Prep           Master         OUT           Lord         OUT	
KAOAPAC katharas G2513 a_ Gen Sg f OF-clean	KAPA IAC kardias G2588 n_ Gen Sg f HEART						
2:23 <b>TAC</b> tas G3588 t_ Acc THE	de G1161 PIf Conj YET	MCDPAC KAI mOras kai G3474 G2532 a_Acc PI f Conj INSIPID AND stupid	ATAIAEYTOY apaideutous G521 a_Acc Plf UN-disciplined crude	zEtEseis G2214 n_ Acc PI f SEEKings	TIAPAITOY paraitou G3868 vm Pres midD/pasD 2 Sg BE-refusING be-you-refusing!	EIACDC eidOs G1492 vp Perf Act Nom Sg m HAVING-PERCEIVED being-aware	<sup>23</sup> But foolish and unlearned questions avoid, knowing that they do gender strifes.

<sup>26</sup> And [that] they may recover

themselves out of the snare of the devil, who are taken

captive by him at his will.

OTI hoti G3754 Conj that	genr G108 vi Pr	es Act 3	PI	MAXAC machas G3163 n_Acc PI										
	ΔΟΥ. doulon G1401 n_ Acc SLAVE	Sg m	<b>∆€</b> de G1161 Conj YET	KYPIOY kuriou G2962 n_ Gen Sg m OF-Master of-Lord	OY ou G3756 Part Neg NOT	<b>Δ€I</b> dei G1163 vi Pres imit-IS-BIND must	r ( Act 3 Sg v	MAXECO machestha G3164 vn Pres mid TO-BE-FIG	i ID/pasD	AAA all G235 Conj but	HTTION Epion G2261 a_ Acc Sg GENTLE	einai G1511 yn Pres TO-BE	s vxx	And the servant of the Lord must not strive; but be gentle unto all [men], apt to teach, patient,
pros G4314 Prep TOWA	p	TANT A pantas 63956 a_ Acc Pl	dida G13 m a_A TEA	AAKT IKON iktikon i17 Acc Sg m ACH-ic to-teach	anexikakor G420 a_ Acc Sg UN-OUT-E bearing-wit	n m :VILed								
	en G1722 Prep IN	praotl	6 t Sg f	I TAIAEY paideuonta G3811 vp Pres Act disciplinING training	t Acc Sg m t	TOYC cous G3588 _ Acc PI m	antidiatithen G475 vp Pres Mid ones-antage ones-antage	menous I Acc PI m onizING	ENOYC	MHTC mEpot G3379 Adv NO-?- seeing	e	ΔΦ dO G1325 vs 2Aor Act 3 MAY-BE-GIV	0	those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;
autois G846 pp Dat to-then them	PI m	O ho G3588 t_ Nom : THE	th G Sgm n	neos r 2316 ( _ Nom Sg m r od a	METANO I 2 netanoian 33341 _ Acc Sg f lifter-MIND epentance	eis G1519 Prep INTO	epignOsin G1922 n_ Acc Sg 1 ON-KNOW realization	alE G2 f n_	NHOEIAG Etheias 225 Gen Sg f F-TRUTH	С				

<b>EZWIPHMENO I</b> ezOgrEmenoi G2221 vp Perf Pas Nom Pl m	ΥΠ hup G5259 Prep	autou G846 pp Gen Sq m	eis G1519 Prep	TO to G3588 t Acc Sq n	<b>EKE INOY</b> ekeinou G1565 pd Gen Sq m	<b>ΘΕΛΗΜΑ</b> thelEma G2307 n Acc Sq n
HAVING-been-LIVE-CAUGHT having-been-caught-alive	UNDER by	him	INTO	THE	OF-that of-that-one	WILL

єκ

ek G1537

Prep

OUT

THC

tEs G3588 t\_ Gen Sg f OF-THE TOY

tou G3588 t\_ Gen Sg m OF-THE

ANANHΨως IN ananEpsOsin G366

vs Aor Act 3 Pl THEY-SHALL-BE-UP-not-DRINKING they-shall-be-sobering-up

2:26 KAI

kai G2532

Conj

AND

ΠΑΓΙΔΟC pagidos G3803 n\_ Gen Sg f FASTENer

trap

ΔΙ**ΔΒΟΛΟ**Υ diabolou

G1228 a\_ Gen Sg m THRU-CASTer Adversary

Translation : AV