2:1 <b>EFENOI</b> egenonto G1096 vi 2Aor m BECAME there-can	de G1' idD 3 PI Cor YE'	<b>kai</b> 161 G2532 nj Conj	<b>YEY∆OTIPO</b> Ф pseudoprophEtai G5578 n_ Nom PI m FALSE-BEFORE- false-prophets	en G1 <sup>-</sup> Pre	tO 722 G358 p t_Da THE	laC 88 G2 at Sg m n_	ACD D 2992 Dat Sg m COPLE	hOs k G5613 G Adv C AS A	ai 32532 30nj ND Iso	en G1722 Prep IN among	1. But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable
YMIN humin G5213 pp 2 Dat PI YOU(p) ye	esontai G2071 vi Fut vxx 3 Pl SHALL-BE there-shall-be	pseudodie G5572 n_ Nom P FALSE-T	'l m	OITINE hoitines G3748 pr Nom PI I WHO-ANY who-any	pare G39 <sup>-</sup> m vi Fu 'SHA	PEICAZON isaxousin 19 It Act 3 PI ILL-BE-BESI I-be-smugglir	DE-INTO-L	LEADING	haire G139 n_ A	erences	heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
apOleias G684 n_ Gen Sg f OF-destruction	kai G2532 Conj	TON ton G3588 t_ Acc Sg m THE	AFOPACAN agorasanta G59 vp Aor Act Acc One-BUYing one-buying	autor G846	S cc Pl m	ΔΕCΠΟΤ despotEn G1203 n_ Acc Sg n OWNer	ar G n vp	PNOYMEN rnoumenoi 720 p Pres midD/l sownING		Nom PI m	
ETAFONTE epagontes G1863 vp Pres Act No. ON-LEADING bringing-on	heaut G143 m PI m pf 3 D to-sel	8 G503 Pat PI m a_ A	inEn apOleian 31 G684 cc Sg f n_ Acc S	g f							
2:2 KAI kai G2532 Conj AND	Polloi G4183 a_Nom PI m	exakolouth G1811 vi Fut Act 3 SHALL-BE		autOn G846 pp Gen Pl r OF-them	tais G3588 n t_ Dat to-TH	apOl 8 G684 : Plf n_ D E FRO	at PI f	<b>C</b> E-LOOSingS	Pr <b>T</b> H	223	<sup>2</sup> And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.
pr Acc PI m t_	E ho 33588 G: _ Nom Sg f n_	odos tE 3598 G: Nom Sg f t_	s alEtheia 3588 G225	G987 Sg f vi Fut F SHALL	EmEthEset Pas 3 Sg	ai G-HARM-AVI	ERRED				
2:3 KAI kai G2532 Conj AND	en ple G1722 G4 Prep n_	NEONE I I A onexia 124 Dat Sg f DRE-HAVing	Plastois G4112 a_ Dat PI m to-MOLDED to-suave	AOFOIC logois G3056 n_ Dat PI m sayings words	YMAC humas G5209 pp 2 Acc YOU(p) in-ye	empo G1710 PI vi Fut THEY	midD 3 PI	E-IN-GOING	hc G3 pr to	is 3739 Dat PI m -WHOM -whom <sup>(p)</sup>	<sup>3</sup> . And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their
to G3588 t_ Nom Sg n	KP IMA krima G2917 n_ Nom Sg n JUDGment		ouk argei G3756 G691 Part Neg vi Pre	ka G2 ss Act 3 Sg Co N-ACTING AN	2532 G35	ap 588 G Iom Sg f n_	DOIeia 684 Nom Sg f		Pl m	OY ou G3756 Part Neg NOT	damnation slumbereth not.
NYCTAZEI nustazei G3573 vi Pres Act 3 Sq IS-NODDING											
ei ( G1487 ( Cond (	FAP O gar ho G1063 G3588 Conj t_Nor for THE		aggelOn 6 G32 om Sg m n_ Gen F	ha G PI m vp SENGERS m	MAPTHC amartEsant 264 o Aor Act Go issing nning		OYK ouk G3756 Part Neg NOT	epheisato G5339 vi Aor midD SPARES		alla G235 Conj but	<sup>4</sup> For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto
CEIPAIC seirais G4577 n_ Dat PI f to-CAVERNS	<b>ZOФОY</b> zophou G2217 n_ Gen Sg m OF-GLOOM	TARTARUS	pa G om Sg m vi <i>ing</i> B	APEACDKEN aredOken 3860 Aor Act 3 Sg ESIDE-GIVES ves-up-them	eis G1519 Prep	KPICIN krisin G2920 n_ Acc Sg f JUDGing	tetErEme G5083 vp Perf Pa	HMENOYO nous as Acc PI m been-KEPT	;		judgment;
2:5 KAI kai G2532 Conj AND	APXAIOY archaiou G744 a_ Gen Sg m OF-ORIGINa ancient	KOCMON kosmou G2889 n_ Gen Sg SYSTEM world	ouk 6 G3756 0 m Part Neg V NOT H	EФEICATO epheisato 65339 i Aor midD 3 Sg He-SPARES epares	all G235 Conj but	OFAOO ogdoon G3590 a_ Acc Sg EIGHTH eighth-one	m ni pro NOA	dikai 75 G134 oper n_ G NH OF-J	osunE	f e	<sup>5</sup> And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the
KHPYKA kEruka G2783 n_ Acc Sg m PROCLAIMER herald	ephulaxen G5442 vi Aor Act 3	kataklusn G2627	G288 g m n_ Da	O asebC 9 G765 at Sg m a_ Ge 'STEM OF-UI	)n	nt ON-LEA	ct Nom Sg D <i>ing</i>	m			ungodly;

kai         poleis         sod           G2532         G4172         G46           Conj         n_Nom Pl f         n_C           AND         cities         OF-	Gen PI n Conj n_ Gen SODOM AND OF-GO Gomori	as tephrOsas G5077 Sg f vp Aor Act Nom Sg m MORRAH CINDER <i>ing</i> rah reduc <i>ing</i> -to-cinders-the	KATACTPOФH katastrophE G2692 n_ Dat Sg f to-DOWN-TURNing to-overthrow	<sup>6</sup> And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;
KATEKPINEN Hupodeigma (G2632 G5262 N_Acc Sg n DOWN-JUDGES condemns-them UNDER-SHOW example	mellontOnasebeinG3195G764vp Pres Act Gen PI mvn Pres Act	tetheikOs G5087 vp Perf Act Nom Sg m REVERING HAVING-PLACED		
2:7 KAI AIKAION ACC kai dikaion IOt G2532 G1342 G309: Conj a_Nom Sg n ni prop AND JUST LOT just-man	kataponoumenon G2669	YTTO         THC hupo         TDN tCn           G5259         G3588         G3588           Prep         t_Gen Sg f         t_Gen Pl m           by         THE         OF-THE	AGECMON         EN           athesmOn         en           G113         G1722           a_ Gen PI m         Prep           UN-PLACED         IN           dissolute-ones         IN	<sup>7</sup> . And delivered just Lot, vexed with the filthy conversation of the wicked:
ACEAFEIA ANACTPOФHC aselgeia anastrophEs G766 G391 n_Dat Sg f n_ Gen Sg f wantonness OF-UP-TURNing (ber behavior	ePPYCATO errusato G4506 vi Aor midD/pasD 3 Sg navior) rescuES			
2:8 BAEMMATI FAP KAI blemmati gar kai G990 G1063 G25 n_ Dat Sg n Conj Conj to-looking for AND to-observing	akoE         ho           32         G189         G3588           n_ Dat Sg f         t_ Nom Sg m	AIKAIOC dikaios egkatoikOn G1342 G1460 a_Nom Sg m JUST-one just-man GFKATOIKON egkatoikOn G1460 vp Pres Act Nom Sg IN-DOWN-HOMING dweling-among		<sup>8</sup> (For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;)
hEmeran         ex         hEmeras         ps           G2250         G1537         G2250         G5           n_ Acc Sgf         Prep         n_ Gen Sgf         n_ GDAY           DAY         OUT         OF-DAY         so	YXHN         ΔIKAIAN         ANOMOI           uchEn         dikaian         anomois           5590         G1342         G459           Acc Sg f         a_Acc Sg f         a_Dat PI r           ul         JUST         to-UN-LAV           s-soul         to-lawless	ergois         ebasanizen           G2041         G928           n         n_ Dat Pl n         vi Impf Act 3 Sg		
hEmeran kriseOs kolazome	eusebeis G2152 M a_Acc PI m Prep n_Gen devout-ones OUT OF-tria  OMENOYC THPE IN nous tErein	nOn         ruesthai         adiko           G4506         G94           PI m         vn Pres midD/pasD         a_ Ac           Is         TO-BE-resculNG         UN-J	KOYC         AE         EIC           ous         de         eis           G1161         G1519           cc PI m         Conj         Prep           UST-ones         YET         INTO           st-ones         INTO         INTO	<sup>9</sup> The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:
DAY OF-JUDGing beING-CI	as Acc PI m vn Pres Act HASTENED TO-BE-KEEPING			
2:10 MANICTA AE TOYO malista de tous G3122 G1161 G3588 Adv Conj t_Accl RATHERest especially THE-one	opisO         sarkos         en           G3694         G4561         G1           PI m         Adv         n_Gen Sg f         Pre           nes         BEHIND         FLESH         IN	epithumia         miasmou         r           722         G1939         G3394         0           ep         n_ Dat Sg f         n_ Gen Sg m         0	TOPEYOMENOYC boreuomenous G4198 yp Pres midD/pasD Acc PI m GOING	of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are
kai         kuriotEtos         kat           G2532         G2963         G2'           Conj         n_ Gen Sg f         vp	aphronountas tolmEta	G829 n PI m a_ Nom PI m s SAME-GRATIFIers	ΔΟΣΑC OY doxas ou G1391 G3756 n_ Acc PI f Part Neg esteems NOT glories	not afraid to speak evil of dignities.
tremousin blasphEme G5141 G987	t Nom PI m ERRING			
2:11 OTOY AFFEAOI aggeloi G3699 G32 n_Nom PI m THE-?-where where	ischui         kai         dun           G2479         G2532         G14           n_ Dat Sg f         Conj         n_ E	Oat Sg f a_ Nom PI m Cmp vp Pro BILITY GREATer BEIN	ou           7         G3756           es vxx Nom PI m         Part Neg	Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.
ΦЄΡΟΥСІΝ pherousin         KAT kat autOn           G5342         G2596         G846 yi Pres Act 3 Pl           ARE-CARRYING are-bringing         DOWN OF-them against         them	para         kuriO         blaspi           G3844         G2962         G989           I m         Prep         n_Dat Sg m         a_Ac           BESIDE         Master         HARM	CФHMON KPICIN hEmon krisin G2920 c Sg f n_Acc Sg f M-AVERring JUDGing iniating		

Translation : AV

ΦΘΟΡΑΝ phthoran G5356 n_ Acc Sg f	de G11 Con YET EN en G1722 Prep	hOs ald G5613 G5 Adv a_ AS UI irr  OIC hois G3739 pr Dat PI m	AOFA ZUA oga zOa 249 G2226 Nom Pl n n_Nom N-logical LIVing- ational animals  AFNOOYC IN agnoousin G50 vi Pres Act 3 Pl	phusika g G5446 G PI n a_NomPI n v nnes natural h naturally h  BAAC\$\dot{b}\text{lbasphEm} G987 vp Pres Ac	G1722 ct Nom PI m Prep	TH tE I G3588 t_ Dat Sg f	kai G2532 Sg f Conj Ring AND  POOPA Shithora G5356 D Dat Sg f	<sup>12</sup> But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;
AYTON autOn G846 pp Gen Pl m OF-them	KATAФ6 kataphtharE G2704 vi 2Fut Pas SHALL-BE-		CORRUPTED			THE (	CORRUPTion	
G2865 vp Fut FETC	umenoi midD Nom P	misthon G3408 n_Acc St HIRE wages  CTIAO spiloi G4696 n_Nom P	adikias   G93   G93   G95   G95	ACDMO I ENTI DOmoi entrup 63470 G1792 _ Nom PI m vp Pre	ones-deeming  PYΦWNTEC EN hOntes en	TAIC tais G3588	EN en G1722 Sg f Prep IN  ATTA TA IC apatais G539 n, Dat PI f SEDUCtions	<sup>13</sup> And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;
AYTON autOn G846 pp Gen Pl m OF-them	suneuOcho G4910 vp Pres mid	ID/pasD Nom PI R-WELL-HAVIN	YMIN humin G5213 m pp 2 Dat Pl	luxuria	iting-in			
	Ilmous PI m	exonTec echontes G2192 vp Pres Act No HAVING	MECTO mestous G3324 om PI m a_Acc PI DISTEND	moichalidos G3428 m n_ Gen Sg f	kai akatapaus G2532 G180 Conj a_ Acc Pl r	tous	AMAPTIAC lamartias 5266 _ Gen Sg f hissing if-sin	<sup>14</sup> Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:
ΔΕΛΕΆΖΟ deleazontes G1185 vp Pres Act N LURING		YYXAC psuchas G5590 n_ Acc PI f souls	acteritous G793 a_AccPlf UN-STOOD-fast unstable	KAPATAN kardian G2588 n_ Acc Sg f HEART	<b>FEFYMNACMEN</b> gegumnasmenEn G1128 vp Perf Pas Acc Sg: HAVING-been-exer	pleone G4124 n_ Dat	PI f RE-HAVINGS	cinidicii.
echontes G2192 vp Pres Act N HAVING	ka G2 om PI m n_ OI	ATAPAC staras 2671 Gen Sg f F-EXECRATION -curse	TEKNA tekna G5043 n_Nom PI n offsprings children					
2:15 KAT. katalip G2641 vp 2Ac leavIN	ontes or Act Nom Pl	<b>tEn</b> G3588	eutheian G2117 gf a_Acc Sg f WELL-PLACE straight	hodon ep G3598 G- n_ Acc Sg f vi D WAY TH	TTANHOHCAN  blanEthEsan  4105  Aor Pas 3 PI  HEY-WERE-STRAYED  ey-were-led-astray	EXAKOAOYE exakolouthEsant G1811 vp Aor Act Nom F OUT-following following-out	es	<sup>15</sup> Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;
TH tE G3588 t_ Dat Sg f to-THE the	OAW hodO G3598 n_ Dat Sg f WAY path	TOY tou G3588 t_ Gen Sg m OF-THE	balaam to G903 G ni proper t	OY BOCO u bosor 3588 G1007 Gen Sg m ni prope F-THE BOSOF	hos         mis           G3739         G3           er         pr Nom Sg m         n_           R         WHO         HII	sthon         adiki           4408         G93           Acc Sg m         n_ G           RE         OF-U	KIAC as en Sg f JN-JUSTness ustice	
HFATHCEI EgapEsen G25 vi Aor Act 3 S LOVES								
2:16 EAEI elegxii G1649 n_Acc EXPO	n de G1 Sgf Co	eschen 161 G2192 nj vi 2Aor	idias G2398 Act 3 Sg a_ Gen D OF-OV	paranomias G3892 Sg f n_ Gen Sg f	<b>hupozugion</b> G5268 n_ Nom Sg n	<b>aphOnon</b> G880 a_ Nom Sg r	en G1722 Prep	<sup>16</sup> But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

Translation : AV

ΠΡΟΦΗΤΟΥ **ΑΝΘΡϢΠΟΥ** фФИН ФӨЕГЗАМЕНОН екфлусен THN TOY tou G3588 anthrOpou phOnE phthegxamenon ekOlusen tEn prophEtou G3588 G5456 G2967 G444 G4396 n\_ Gen Sg m n\_ Dat Sg f vp Aor midD/pasD Nom Sg n vi Aor Act 3 Sg t\_ Acc Sg f Gen Sg m n\_ Gen Sg m OF-human to-SOUND **UTTER**ing **FORBIDS** THE OF-THE BEFORE-AVERer human voice prophet ΠΑΡΑΦΡΟΝΙΑΝ paraphronian G3913 n\_ Acc Sg f **BESIDE-DISPOSition** insanity 2:17 **OYTOI** EICIN ПНГАІ иефелаі ΑΝΥΔΡΟΙ ΥΠΟ λΑΙΛΑΠΟΟ ENAYNOMENAI 17 These are wells without houtoi anudroi nephelai hupo lailapos elaunomenai eisin pEgai water, clouds that are carried G5259 Prep G3778 G1526 G504 G3507 G2978 G1643 with a tempest; to whom the pd Nom Pl m vi Pres vxx 3 Pl n\_ Nom PI f a\_ Nom PI f n\_ Nom PI f n\_ Gen Sg f vp Pres Pas Nom Pl f mist of darkness is reserved for ARE **SPRINGS UN-WET CLOUDS** beING-DRIVEN these by storm ever. OIC **ZOФОС** TOY СКОТОУС TETHPHTAI O EIC AIWNA hois ho zophos tou skotous aiOna tetErEtai eis G2217 n\_ Nom Sg m G4655 n\_ Gen Sg n G5083 vi Perf Pas 3 Sg G3739 G3588 G3588 G1519 G165 pr Dat PI m t\_ Nom Sg m t Gen Sq n n Acc Sq m Prep to-WHOM THE GLOOM OF-THE DARKness INTO HAS-been-KEPT eon <sup>18</sup> For when they speak great 2:18 YTTEPOCKA ГЪР MATAIOTHTOC ΦΘΕΓΓΟΜΕΝΟΙ ΛΕλΕλΖΟΥΟΙΝ EΝ **ETHEYMIAIC** mataiotEtos phtheggomenoi epithumiais huperogka gar deleazousin en swelling [words] of vanity, G1722 G1063 G1939 G5246 a Acc PI n n Dat PI f they allure through the lusts of n Gen Sa f vn Pres midD Nom Pl m vi Pres Act 3 Pl Conj Prep the flesh, [through much] OF-VAIN-ity ON-FEELings **OVER-BULKed** UTTERING THEY-ARE-LURING IN for pompous-things of-vanity wantonness, those that were clean escaped from them who ΑΠΟΦΥΓΟΝΤΑΟ CAPKOC EΝ ACEALEIPIC TOYC ONTOC TOYC €N ПЛАМН live in error. sarkos en aselgeiais tous ontOs apophugontas tous en planE G1722 G3588 G3689 G3588 G1722 G4106 n\_ Dat PI f vp 2Aor Act Acc Pl m n Gen Saf Prep Acc Pl m Adv Acc Pl m Prep n Dat Sq f BEINGly FROM-FLEEING OF-FLESH IN wantonnesses THE-ones THE-ones IN **STRAYing** fleeing-from deception the-ones really the-ones **АNACTPEФОМЕNOYC** anastrephomenous vp Pres Pas Acc Pl m UP-TURNING (behavING) behaving 2:19 **ENEYOEPIAN** AYTOIC ΕΠΆΓΓΕΛΛΟΜΕΝΟΙ ΔΟΥΛΟΙ YMAPXONTEC THC tEs G3588 eleutherian autois epaggellomenoi autoi douloi huparchontes G1657 G846 G1861 G846 G1401 n\_ Acc Sg f pp Dat Pl m vp Pres midD/pasD Nom PI m pp Nom Pl m n\_ Nom Pl m vp Pres Act Nom Pl m t\_ Gen Sg f FREEdom to-them promisING they to-SLAVES belongING OF-THE them ones-promising themselves slaves being-inherently bondage.

ΦθΟΡΔC phthoras	₩ hO	<b>ΓΔP</b> gar	TIC tis	HTTHTAI hEttEtai	TOYTOU toutO	<b>КАІ</b> kai	ΔΕΔΟΥΛϢΤΑΙ dedoulOtai
G5356	G3739	G1063	G5100	G2274	G5129	G2532	G1402
n_ Gen Sg f	pr Dat Sg m	Conj	px Nom Sg m	vi Perf midD/pasD 3 Sg	pd Dat Sg m	Conj	vi Perf Pas 3 Sg
CORRUPtion	to-WHOM	for	ANY anvone	HAS-been-DIMINISHED has-been-discomfited	to-this-one to-this-one	AND also	he-HAS-been-enSLAVED

19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in

2:20	ei G1487 Cond IF	ΓΆΡ gar G1063 Conj for	<b>AПОФУГОНТ</b> apophugontes G668 vp 2Aor Act Nom FROM-FLEEING ones-fleeing-from	ta G3588 PIm t_Acc PIn THE	MIACMATA miasmata G3393 n_ Acc PI n DEFILEments	TOY tou G3588 t_ Gen Sg m OF-THE	KOCMOY kosmou G2889 n_ Gen Sg m SYSTEM world	en G1722 Prep IN	epignOsei epignOsei G1922 n_ Dat Sg f ON-KNOWledge recognition
тоу	,	KYPI	оу кат	сштнрос	IHCOY	XPICTOY	тоуто	IC A	ε παλιν

iEsou

**JESUS** 

G2424 n\_ Gen Sg m

<sup>20</sup> For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

EMITAAKENTEC emplakentes	HTTWNTAI hEttOntai	<b>FEFONEN</b> gegonen	AYTOIC autois	ፐል ta	ECXATA eschata	XEIPONA cheirona
G1707	G2274	G1096	G846	G3588	G2078	G5501
vp 2Aor Pas Nom Pl m	vi Pres midD/pasD 3 PI	vi 2Perf Act 3 Sg	pp Dat PI m	t_ Nom PI n	a_ Nom PI n	a_ Nom PI n
BEING-IN-BRAIDED being-involved	THEY-ARE-beING-DIMINISHED they-are-being-discomfited	HAS-BECOME	to-them	THE	LAST last <sup>(p)</sup>	WORSE

TWN ΠΡϢΤϢΝ tOn prOtOn G3588 G4413 t Gen PI n a Gen Pl n BFFORF-most OF-THE first(p)

kuriou

Master

G2962 n\_ Gen Sg m

tou

G3588

t\_ Gen Sg m OF-THE

kai

G2532

AND

sOtEros

SAViour

n\_ Gen Sg m

G4990

christou

G5547 n\_ Gen Sg m

ANOINTED

toutois

G5125

to-these

pd Dat Pl n

de

G1161 Conj

YET

palin

G3825 Adv

AGAIN

											2Peter 2 - 2Peter 3
2:21	KPEITTON kreitton G2909 a_Nom Sg n better	FAP gar G1063 Conj for	HN En G2258 vi Impf vxx 3 Sg it-WAS	AYTOIC autois G846 pp Dat PI m to-them	MH mE G3361 Part Neg NO	epegnOke G1921 vn Perf Ac	ct E-ON-KNOWN	THN tEn G3588 t_ Acc Sg f THE	OAON hodon G3598 n_ Acc Sg f WAY	THC tEs G3588 t_ Gen Sg f OF-THE	<sup>21</sup> For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy
dikaid G134 n_ Ge JUST righte AF 12 hagia G40	en Sg f rice rousness  AC ENTO s entolEs G1785 en Sg f n_ Gen S	Sg f	ETITNOYCII epignousin G1921 vp 2Aor Act Dat F ON-KNOWING recognizing-it	epistre G1994 Pl m vn Aor	Act I-TURN	ek ek G1537 Prep OUT	THC tEs G3588 t_Gen Sg f OF-THE	mapaaoe paradotheisi G3860 vp Aor Pas 0 BEING-BES being-given-	Es Gen Sg f BIDE-GIVEN	AYTOIC autois G846 pp Dat PI m to-them	commandment delivered unto them.
2:22	precept	EN Δ de G C		to G3588	tE G Sgn t_	THC Es 3588 Gen Sg f F-THE	AAHOOY alEthous G227 a_ Gen Sg f TRUE	paroimi G3942	ias Sg f	KYŒN kuOn G2965 n_ Nom Sg m dog	<sup>22</sup> But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

ETICTPEYAC epistrepsas G1994 vp Aor Act Nom Sg m ON-TURN*ing* YC hus G5300 n\_ Nom Sg f IAION idion G2398 a\_ Acc Sg m OWN AOYCAMENH lousamenE G3068 vp Aor Mid Nom Sg f exerama епі то ΚλΙ  $\epsilon$ IC epi G1909 Prep eis G1519 Prep INTO kai G2532 Conj to G3588 G1829 n\_ Acc Sg n OUT-GUSH t\_ Acc Sg n SWINE being-BATHED ON AND turning-about

KYAICMA BOPBOPOY kulisma borborou

n\_ Acc Sg n wallowing

G1004 n\_ Gen Sg m OF-MIRE