14:1	KAI kai G2532 Conj AND	egeneto G1096 vi 2Aor mio it-BECAMi it-occurred	dD 3 Sg	EN en G1722 Prep IN	TCD tO G3588 t_ Dat Sg THE	elthe G206 g m vn 2A		auton G846 pp Acc	e G Sgm P	is c 1519 ( rep r NTO F	DIKON bikon 63624 n_ Acc Sg m HOME house	TINOC tinos G5100 px Gen S OF-ANY of-certai	Sg m	<sup>1</sup> . And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.
TON tOn G3588 t_ Ger OF-Th	B n Pl m	APXONTO archontOn G758 n_ Gen PI m chiefs	<b>tOn</b> G35 t_ G		φλΡΙC; pharisaiO G5330 n_ Gen P PHARISE	n s G Im n	CABBAT (C) abbatO 4521 _ Dat Sg n D-SABBATH	phage G5315 vn 2Ac	in ;	APTOR arton G740 n_ Acc S BREAD	<b>kai</b> G2532	autoi 9 G846 pp Nom they		
HCAI Esan G2258 vi Imp WERE	3 f vxx 3 F	mapa Ti paratErou G3906 Pl vp Pres Mi BESIDE-K scrutinizing	menoi d Nom Pli EEPING	aı G m pı	YTON uton 846 o Acc Sg m im	1								
14:2	KAI kai G2532 Conj AND	IAOY idou G2400 vm 2Aor A BE-PERC Io!	-	ANOP anthrO G444 n_ Non human	n Sg m	TIC tis G5100 px Nom S ANY certain	HN En G22 Sg m vi Irr WA	258 npf vxx 3 :	hudr G520 Sg a_N	om Sg m	empro G1719 Prep	)WARD-P		<sup>2</sup> And, behold, there was a certain man before him which had the dropsy.
autou G846 pp Ge OF-Hi him	n Sg m													
14:3	KAI kai G2532 Conj AND	ATTOKP16 apokritheis G611 vp Aor pasE answerING		O ho G358 m t_No THE	i 8 ( m Sg m r	IHCOYC Esous G2424 n_ Nom Sg I	EIΠEN eipen G2036 m vi 2Aor A said spoke	Act 3 Sg	TTPOC pros G4314 Prep TOWARD	TOYC tous G3588 t_ Acc P THE	nomikou G3544	us k O	CAI ai 32532 Conj	<sup>3</sup> And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?
pharis G5330 n_ Acc	aious	legOn G3004 vp Pres sayING	Act Nom		exe 1487 G18 ond vi P		tO G3588 S Sg t_ Dat to-THE	sat G4 Sgn n_	ABBATO bbatO 521 Dat Sg n BBATH	therape G2323 vn Pres TO-BE-	Act			
14:4	OI hoi G3588 t_Nom THE-oi the		hE 61 G2 ij vi r Ql	EYXAC Esuchasai 2270 Aor Act 3 JIETize ey-are-qu	n ka G2 Pl Co AN	ii ep 2532 G <sup>2</sup> onj vp ND OI	TIAABOM ilabomenos 1949 2Aor midD t N-GETTING tting-hold-of	Nom Sg m	iasato G2390 vi Aor He-HE	ı midD 3 Sç	AYTO auton G846 pp Acc S him	<b>k</b> (3g m = 0	ai G2532 Conj	<sup>4</sup> And they held their peace. And he took [him], and healed him, and let him go;
G630 vi Aor FROM	AYCEN sen Act 3 Sq M-LOOS sses-him	g ES												
14:5	KAI kai G2532 Conj AND	ATTOKP II apokritheis G611 vp Aor pasl answerING	Nom Sg		au 14 Gi	YTOYC utous 846 Acc PI m	<b>EIΠEN</b> eipen G2036 vi 2Aor Act He-said	tir G: 3 Sg pi O	TINOC nos 5101 Gen Sg m F-ANY -whom ?	YMCDN humOn G5216 pp 2 Ge OF-YOU of-ye	onos G3688 n Pl n_ Non	E C n Sg m F		<sup>5</sup> And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?
BOYO bous G1016 n_ No OX		eic eis G1519 Prep INTO	ΦΡΕΆΡ phrear G5421 n_ Acc Sq WELL	em G1 g n vil SH	ITTECE I'npeseitai 706 Fut midD 3 IALL-BE-IN	Sg N-FALLING	KAI kai G2532 Conj AND	OYK ouk G3756 Part Ne NOT	euthe0 G2112 G Adv immed	Os !	ANACITAC anaspasei G385 vi Fut Act 3 S he-SHALL-B he-shall-be-p	ig E-UP-PUL	LING	
AYT auton G846 pp Acc	CON	<b>EN TH en tE</b> G1722 G35 Prep t_D IN THE	hl 88 G at Sg f n	MEPA Emera 2250 _ Dat Sg f	TOY tou G3588 f t_ Gen S OF-THE	sabba G452 Sg n n_ Ge	1 n Sg n							
14:6	KAI kai G2532 Conj AND	ouk is G3756 C Part Neg v	CXYCA schusan 62480 i Aor Act 3 HEY-are-	3 PI	antapok G470 vn Aor p TO-INS		aut0 G84 pp D	6 Dat Sg m	TIPOC pros G4314 Prep TOWARD	TAYT tauta G5023 pd Acc I these these-th	Pl n			<sup>6</sup> And they could not answer him again to these things.

Translation : AV

	EAEFE elegen G3004 vi Impf A He-said he-told	de G act 3 Sg C	pro 1161 G4 onj Pro	1314	TOYC tous G3588 t_Acc PI m THE	G25 vp P ones	erf Pas Acc	: PI m been-CALLE	pa G n_ ED B	arabol 3850 _ Acc \$		epechOn G1907 vp Pres A ON-HAVI attending	ct Nom Sg m	<sup>7</sup> . And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,
pOs G4459 Adv how	tas G3588 t_ Acc THE	prOtok 3 G4411 PIf n_ Acc BEFO	PIf	LINES	EXEACION exelegonto G1586 vi Impf Mid 3 F THEY-chose	) ()	egOn 33004 p Pres Act sayING	Nom Sg m	pros G4314 Prep TOWA	( (	AYTOYO autous 3846 op Acc PI m hem			
	OTAN hotan G3752 Conj when-E\ wheneve	klE G2 vs /ER YC	NHOHC EthEs 2564 Aor Pas 2 S OU-MAY-Bi u-may-be-b	E-BEING		YTTO hupo G5259 Prep by	tinos G51	00 en Sg m	eis G151 Prep INTC	9	G1062 n_ Acc PI MARRIAG wedding-	m GES	MH mE G3361 Part Neg NO	<sup>8</sup> When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
kataklit G2625 vs Aor YOU-M	Pas 2 So MAY-BE-		/N-CLINEI	eis G15 Prep INT	tEn 19 G3588 t_Acc \$	F Ggfr E	TPWTOK orOtoklisian G4411 n_ Acc Sg f BEFORE-m irst-reclining	ost-CLINE	MEp G337 Adv NO-	79 ?-whei	n	ENT IMO entimotero G1784 a_ Nom Sg more-IN-Va one-more-I	s m Cmp	
COY sou G4675 pp 2 Ge OF-YO	en Sg v		keklE G256 Sg vp Pe HAVI	erf Pas No	hu G om Sg m Pi -CALLED by	<b>ір а</b> 5259 ( тер р	AYTOY autou 3846 op Gen Sg n nim	n -						
	KAI kai G2532 Conj AND	elthOn G2064 vp 2Aor COMIN	Act Nom S	Sg m	O ho G3588 t_Nom Sg n THE the-one	) j	CE se G4571 pp 2 Acc Sg YOU	KAI kai G253 Conj AND	2	AYT auton G846 pp Ac him	CON	KANEO kalesas G2564 vp Aor A CALLing inviting	ct Nom Sg m	<sup>9</sup> And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.
	Act 3 Sg		COI soi G4671 pp 2 Dat So to-YOU	BE-GI	or Act 2 Sg	TOYT outO G5129 od Dat S o-this-c	topol G511 Sg m n_ Al one PLAC	n ka 17 G cc Sg m C	ai t 2532 ( onj <i>F</i>	TOT tote G5119 Adv then		Mid 2 Sg	E-beginnING	
MET met G3326 Prep WITH	aischu	nEs to G: n Sg f t_ ess Th	3588 Acc Sg m	eschato G2078 a_ Acc S LAST	G5117	Sg m	katechein G2722 vn Pres Ad TO-BE-DO to-be-retai	ct DWN-HAVIN	IG					
14:10	all G235 Conj but	OTAN hotan G3752 Conj when-EVE whenever	R YOU-N	s Pas 2 Sg MAY-BE-	I BEING-CALLI ing-invited	po G4 vp	OPEYOE reutheis 4198 Aor pasD N	lom Sg m	ANATI anapes G377 vm Aor UP-FAI lean-ba	Act 2	Sg	eis G1519 Prep INTO	TON ton G3588 t_Acc Sg m THE	<sup>10</sup> But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then
eschate G2078 a_ Acc LAST	on	TOTON topon G5117 n_ Acc Sg PLACE	hina G24	ho 43 G3 j Ca AT wh	TAN otan 8752 onj nen-EVER nenever		· Act 3 Sg E-COMING	O ho G3588 t_ Nom THE	Sg m	kekl G25 vp P one-	CAHKCOC EkOs 64 erf Act Nor HAVING-C having-invi	n Sg m CALLED	CE se G4571 pp 2 Acc Sg YOU	shalt thou have worship in the presence of them that sit at meat with thee.
	r Act 3 S	COI soi G467 g pp 2 l yING to-YC	ph 1 G5 Dat Sg n_ DU FC	IAE iile 5384 Voc Sg r DND-one end!		ethi ct 2 Sg JRD-UP	-STEPPING	ANCOT anOteron G511 a_ Acc S UPPer further	1	tote G51 Adv then	vi Fu	i	col soi G4671 pp 2 Dat Sg to-YOU	
doxa G1391 n_ Non esteem glory	n Sgf A	ENCOTTION enOpion 31799 Adv N-VIEW n-the-sight-o	tOn G3588 t_ Gen F OF-THE	sur G44 PIm vp I	'NANAKE IN nanakeimenOr 873 Pres midD/pas es-TOGETHE es-lying-back-	D Gen I R-UP-L`	PI m YING	COI soi G4671 pp 2 Dat S to-YOU you	g					
14:11	OTI hoti G3754 Conj that	TAC pas G3956 a_ Nom 9 EVERY	Sg m t_		YYWI hupsOr G5312 m vp Pres one-HE one-exa	Act Nor	m Sg m n <b>ING</b>	EAYTON heauton G1438 pf 3 Acc Sg self himself	ta G m vi S	apeinO 55013 i Fut Pa HALL	thEsetai as 3 Sg BE-BEING	G-made-LO	KAI kai G2532 Conj W AND	<sup>11</sup> For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

O ho G3588 t_ Nom S THE	ta G Sg m v O	PATEIN apeinOn 55013 p Pres Ac ne-makin ne-humbi	et Nom Sg r	eavt heautor G1438 n pf 3 Acc self himself	h Sgm v	/ Y W O H C C T ups O th E set ai G 5312 i Fut Pas 3 Sg S H A L L - B E - B E II hall - be-being-c	NG-HEIGHTe	nED				
(	elegen G3004 vi Impf A He-said	ct 3 Sg	de G1161 Conj YET	<b>kai t(</b> G2532 G Conj t_	7 <b>(0</b> ) 3588 Dat Sg n		Dat Sg m	AYTON auton G846 pp Acc Sg m Him	OTAN hotan G3752 Conj when-EVER whenever	poiEs G4160 vs Pres A YOU-MA		12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest
ariston G712 n_ Nom S LUNCH luncheon	Sgn P	6 62228 G Part n	<b>LETTNON</b> eipnon 61173 _ Acc Sg n DINner	<b>mE</b> G3361	YOU-	ei		ΦΙΛΟΥC philous G5384 m a_Acc PI m FOND-ones friends	sou G4675 pp 2 Gen S	MHAE mEde G3366 G Conj NO-YE- nor-yet	tous G3588 t_ Acc PI m	they also bid thee again, and a recompence be made thee.
adelphou G80 n_ Acc P brothers	us Pl m	sou G467 pp 2 OF-Y	′5 Gen Sg	MHAE mEde G3366 Conj NO-YET nor-yet	tous G3588 t_ Acc THE	sugg 3 G477 : PI m a_ A	cc PI m ETHER-gene		m 75 G: Gen Sg Co OU N	Ede 3366 onj O-YET	Geitonas G1069 n_ Acc Pl m NEIGHBORS neighbors(f)	
plousious G4145 a_ Acc P RICH	S	ml G3 Ad N0	FITOTE Epote 3379 V D-?-when st-at-some-	k C C	CAI ai 62532 Conj ND	autoi G846 pp Nom PI m they	CE se G4571 pp 2 Acc YOU	antikal G479 Sg vs Aor SHOU	esOsin Act 3 PI LD-BE-INSTE -be-inviting-in-	AD-CALLIN	KAI kai G2532 Conj NG AND	
renht genEtai G1096 vs 2Aor r MAY-BE	midD 3 S	s G Sg p	COI Di 14671 p 2 Dat Sg D-YOU	antapodo G468 n_ Acc So repaymen	ma g n	<b>X</b>						
(	all I G235 ( Conj ( but	<b>hotan</b> G3752 Conj	ER YOU-			ΔΟΧΗΝ dochEn G1403 n_ Acc Sg f RECEPTION	KAAEI kalei G2564 vm Pres Act 2 BE-CALLING be-you-invitin	POOR-or	anapE G376 m a_ Aco	rous	XOAOYC chOlous G5560 a_ Acc PI m LAME-ones lame-ones	<sup>13</sup> But when thou makest a feast, call the poor, the maimed, the lame, the blind:
TYΦΛ tuphlous G5185 a_ Acc P BLIND-o blind-one	Pl m ones											
(	KAI kai G2532 Conj AND	MAKA makari G3107 a_ Nom HAPPY	os e	ECH esE G2071 vi Fut vxx 2 YOU-SHAL	Sg (	OTI OYK noti ouk G3754 G375 Conj Part NOT nothin	echous 6 G2192 Neg vi Pres THEY-		antapodouna G467 vn 2Aor Act TO-repay		COI soi G4671 pp 2 Dat Sg to-YOU you	14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.
antapodo G467 vi Fut Pa SHALL-E it-shall-b	othEseta s 3 Sg BE-BEIN	ai NG-repaid	<b>gar</b> G106 Conj	soi	it Sg Pre	tE 722 G3588	anastasei G386	Ding OF-TH	dikaiOn G1342 PIm a_Gen	PI m ones		
(	akousas G191	ct Nom S	<b>d</b> G g m C	e 1 61161 ( conj	TIC dis G5100 ox Nom S ANY someone	tOn G358 g m t_ Ger OF-T	su 3 G4 1 PI m vp HE on	YNANAKE IM nanakeimenOn 1873 Pres midD/pasI es-TOGETHER es-lying-back-a	O Gen PI m R-UP-LYING	with-him	TAYTA tauta G5023 pd Acc PI n these these-things	15 . And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.
<b>EIΠEN</b> eipen G2036 vi 2Aor A said		autO G846 pp Dat to-Him	ma G3 Sg m a_ HA	AKAPIOC akarios ±107 Nom Sg m APPY ppy-is	hos G3739	phag G531 m Sg m vi Fu		APTON arton G740 n_ Acc Sg r	<b>en t</b> l G1722 C m Prep t	TH E 93588 _ Dat Sg f THE	BACIACIA basileia G932 n_ Dat Sg f KINGdom	
TOY tou G3588 t_ Gen S OF-THE	the Gi g m n_	<b>EOY</b> eou 2316 _ Gen Sg od	m									

	O ho G3588 t_ Nom THE	Sg m	<b>∆€</b> de G1161 Conj YET	eipen G203 vi 2Ad He-sa	6 or Act 3	au G8 Sg pp	YTW tO 346 Dat Sg m	anthrO G444	n Sg m	tis G5100 px Non ANY certain		epoiEse G4160 vi Aor A makES	en	deipr G117	73 cc Sg n	<sup>16</sup> Then said he unto him, A certain man made a great supper, and bade many:
MEFA mega G3173 a_ Acc S GREAT	ka G Sgn C	ai e 2532 G onj v ND C	kalesen 62564 i Aor Act 3 CALLS ovites	G Sg a	IOAAO ollous 64183 _ Acc PI IANY											
14:17	KAI kai G2532 Conj AND	G649 vi Aor he-cor	CTEIA6 eilen Act 3 Sg mmissions patches	to G t_	ON on 3588 Acc Sg HE	dou G14	101 Acc Sg m	autou G846 pp Gen S OF-him	<b>tE</b> G3 5g m t_ [	588	WPA hOra G5610 n_ Dat So HOUR			deipr G117	'3 en Sg n	<sup>17</sup> And sent his servant a supper time to say to them tha were bidden, Come; for al things are now ready.
<b>EIΠE</b> I eipein G2036 vn 2Aor TO-BE-		TOIC tois G3588 t_ Dat to-THE	kek G25 PIm vp I one	IEmeno 564 Perf Pas es-HAV	s Dat Pl	m en-CALLI	erch G206 vm F ED BE-0	CECOE esthe 64 res midD/p COMING e-coming !		hoti E G3754 ( Conj A	HAH EdE G2235 Adv ALREADY		na e e m PIn N Y I	ect III estin G2076 vi Pres v		
ΠΑΝΤ panta G3956 a_ Nom ALL																
14:18	KAI kai G2532 Conj AND	Erxa G756 vi Ao		ap G: I Pr	πο 575 rep ROM	MIAC mias G1520 a_ Gen ONE one-mo	P G Sg f v	IAPAITE araiteisthai 3868 n Pres midE O-BE-refus o-be-making	)/pasD	pantes G3956 a_ Non ALL	n PI m	O ho G3588 t_ Nom S THE	Sg m	prOtos G4413 a_ Non BEFOF first		<sup>18</sup> And they all with one [consent] began to make excuse. The first said unto him I have bought a piece of ground, and I must needs go
<b>ΕΙΠΕΝ</b> eipen G2036 vi 2Aor i said	<b>N</b> Act 3 Sg	autO G846 pp Da to-hin	at Sg m r	ACPON agron 368 n_ Acc S	E ( Sgm v	HFOPAGE Egorasa G59 vi Aor Act -BUY	ka G :1 Sg C	2532 G2 <sup>-</sup> onj vi P	О	anag G318 Sg n_ A	cc Sg f		า		KAI kai G2532 Conj AND	and see it: I pray thee have me excused.
IAEIN idein G1492 vn 2Aor TO-BE-		IVING	AYTON auton G846 pp Acc Sg him himit	ero G2 m vi	PCDTCE OtO 2065 Pres Act	s G :1 Sg p	<b>€</b> e 64571 p 2 Acc S	exe eche G2192 ym Pres BE-HA\ be-you-		ME me G3165 pp 1 Acc	pare G38 Sg vp P HAV	PHTHM EtEmeno 68 Perf Pas A VING-been ng-been	n Acc Sg m e <i>n</i> -refusE	D		
	KAI kai G2532 Conj AND	hete G20 a_1 DIF	CEPOC eros )87 Nom Sg m FERENT- erent-one	one	eipen G2036 vi 2Ao said		<b>ze</b> l G2 g n_	EYFH ugE 201 Acc Pl n uKES	BOCON boOn G1016 n_ Gen OF-OXI	Pl m	HFOPAGEgorasa G59 vi Aor Act I-BUY		πen <sup>2</sup> pente G4002 a_Nor FIVE		KAI kai G2532 Conj AND	<sup>19</sup> And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
poreuor G4198	midD/pa		<b>△Oŀ</b> dokin G138 vn Ac TO-te	1 or Act	CAI	auta G846 pp Acc them	Pln	EPWTW erOtO G2065 vi Pres Act I-AM-askIN	1 Sg	CE se G4571 pp 2 Acc S	ec G: Sg vr BI	XE che 2192 n Pres A E-HAVIN e-you-hav	G	ME me G31 pp 1 ME	l 65 I Acc Sg	
parEtEr G3868 vp Perf HAVINO	THMEN menon Pas Acc G-been-I been-ex	Sg m refusED														
14:20		eTe hetero G208' a_ No DIFFE	os	<b>ei</b> p G2 vi	ITTEN pen 2036 2Aor Act	t 3 Sg	FYNA II gunaika G1135 n_ Acc Se WOMAN wife	egEi G10 gf vi Ac	ma	KAI kai G2532 Conj AND	dia G1223 Prep THRU becau	3	TOYT touto G5124 pd Acc S this	ign I	OY ou G3756 Part Neg NOT	<sup>20</sup> And another said, I have married a wife, and therefore cannot come.
ΔΥΝΑ dunama G1410 vi Pres I I-AM-AE	<b>ai</b> midD/pa	sD 1 Sg	elthein G2064 vn 2Aor	Act	G											

ScrTR : ScrTR\_t^1.0 / Strong^1.0 / Parsing^1.1 / CGTS^1.5 / CGES\_id^2.3

14:21	KAI kai G2532 Conj AND	parageno 2 G3854 vp 2Aor r	midD Nom Sg BECOMING	ho G3588 g m t_ Nom	dou G14	101 Nom Sg m	<b>EKEINOC</b> ekeinos G1565 pd Nom Sg r that	apEgge G518 m vi Aor Ao		TCD tO G3588 t_ Dat Sg m to-THE	<sup>21</sup> So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets
KYPIC kuriO G2962 n_ Dat S master lord		AYTOY autou G846 pp Gen Sg m OF-him	TAYTA tauta G5023 pd Acc Pl these these-thin	tote G5119 n Adv then	OPF I COO orgistheis G3710 vp Aor Pas BEING-INE	Nom Sg m	O ho G3588 t_Nom Sg m THE	oikodespot G3617	tEs eig G2 g m vi VNer sa	ITIEN pen 2036 2Aor Act 3 Sg id	and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
tO G3588 t_ Dat S to-THE	Sg m	doulO G1401 n_ Dat Sg m SLAVE	autou G846 pp Gen Sg n OF-him	exelthe G1831 n vm 2Aor Ar BE-OUT-C be-you-cor	ta GS ct 2 Sg Ac COMING SI	cheOs 5030 dv WIFTly sickly	eis tas G1519 G35	plateia 88 G4113 cc Plf n_ Ac	3 G2532 c Pl f Conj ADS AND	PYMAC rumas 2 G4505 n_ Acc PI f streets	
THC tEs G3588 t_ Gen S OF-THE		poleOs G4172 n_ Gen Sg f city	KAI kai G2532 Conj AND	TOYC tous G3588 t_ Acc PI m THE	ptOchous G4434 a_Acc PI m POOR-ones poor-ones	<b>kai</b> G25 Con	anapErou 32 G376 j a_ Acc Pl	us ka G2 I m Cc PPLES AN	i chOlous 2532 G5560 onj a_ Acc Pl	kai G2532 m Conj es AND	
TYΦ/ tuphlous G5185 a_ Acc   BLIND- blind-on	PI m ones	eisagage G1521 vm 2Aor Ac INTO-LEAD lead-in-you	hOc G56 t 2 Sg Adv D-YOU here	<b>le</b> 602							
14:22	KAI kai G2532 Conj AND	EITTEN eipen 2 G2036 vi 2Aor Act said	O ho G3588 3 Sg t_Nor THE	dould B G140	os kur 01 G29 om Sg m n_ '	ie 962 Voc Sg m ster!	<b>CETONEN</b> gegonen G1096 vi 2Perf Act 3 S HAS-BECOME	hOs e G5613 G G Adv vi	Aor Act 2 Sg C		<sup>22</sup> And the servant said, Lord, it is done as thou hast commanded, and yet there is room.
TOTO topos G5117 n_ Nom PLACE	Sg m	ectin estin G2076 vi Pres vxx 3 IS there-is	Sg								
14:23	KAI kai G2532 Conj AND	EITEN eipen 2 G2036 vi 2Aor Act said	O ho G358 : 3 Sg t_No THE	kur 88 G2 om Sg m n_	ios p 962 0 Nom Sg m F ster 7	TPOC oros G4314 Prep TOWARD	ton G3588 t_ Acc Sg m	AOYAON doulon G1401 n_ Acc Sg m SLAVE	EZEAGE exelthe G1831 vm 2Aor Act 2 S BE-OUT-COMIN be-you-coming-o	NG INTO	<sup>23</sup> And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.
TAC tas G3588 t_ Acc F THE	Pl f	OAOYC hodous G3598 n_ Acc Pl f WAYS roads	KAI kai G2532 Conj AND	ΦΡΑΓΜ phragmon G5418 n_ Acc Pl BARRIEF stone-dik	us ka G2 m Cc RS AM	ii a 2532 ( onj v ND r	ANAFKACON anagkason G315 vm Aor Act 2 Sg necessitate compel-you-thei	eisel G152 vn 2/ TO-E		INA hina G2443 Conj THAT	
	nE Pas 3 S .D-BE-	<sup>6g</sup> BEING-REPLI ng-crammed	t_ l	oil 588 G: Nom Sg m n_ E He	kos r 3624 ( Nom Sg m	MOY mou 33450 op 1 Gen So DF-ME	9				
14:24	legO G3004 vi Pres	4 ( s Act 1 Sg (	gar hur G1063 G5: Conj pp:	213 G3 2 Dat Pl Co YOU <sup>(p)</sup> tha	ii oudeis 754 G3762 nj a_ Non	n Sg m ET-ONE	TCDN tOn G3588 t_ Gen PI m OF-THE	ANAPON andrOn G435 n_ Gen PI m MEN	ekeinOn G1565 pd Gen PI m those	TCDN tOn G3588 t_ Gen PI m OF-THE the	<sup>24</sup> For I say unto you, That none of those men which were bidden shall taste of my supper.
	enOn Pas Ge AVING		FEYCE geusetai G1089 vi Fut mid D SHALL-E	dD 3 Sg	MOY mou G3450 pp 1 Gen Sg OF-ME	TOY tou G3588 t_Gen Sg THE	<b>Δ€ΙΠΝΟ</b> deipnou G1173 n _ Gen Sg DINner				
14:25	G4848 vi Imp	f midD/pasD 3 THER-WENT	de G116 PI Conj	AYTCD autO G846 pp Dat Sg to-Him him	OXAOI ochloi G3793 m n_ Nom F THRONG	polloi G418 PIm a_No	G253 om PI m Conj		eip G2 as Nom Sg m vi	ITTEN pen 2036 2Aor Act 3 Sg e-said	<sup>25</sup> . And there went great multitudes with him: and he turned, and said unto them,

TPOC pros G4314	AYTOYC autous					
Prep TOWARD	G846 pp Acc PI m them					
14:26 <b>EI</b>	TIC tis					

ПАТЕРА

n\_ Acc Sg m

patera

G3962

**Ε**ΑΥΤΟΥ

pf 3 Gen Sg m

heautou

G1438

:26	eι	TIC	EPXETAI	ПРОС	ме	KAI	OY	місеі	TON
	ei	tis	erchetai	pros	me	kai	ou	misei	ton
	G1487	G5100	G2064	G4314	G3165	G2532	G3756	G3404	G3588
	Cond	px Nom Sg m	vi Pres midD/pasD 3 Sg	Prep	pp 1 Acc Sg	Conj	Part Neg	vi Pres Act 3 Sg	t_ Acc Sg m
	IF	ANY	IS-COMING	TOWARD	ME	AND	NOT	IS-HATING	THE
		anvone							

KAI

kai

G2532 Conj

THN

G3588 t\_ Acc Sg f

tEn

ΓΥΝΔΙΚΔ

gunaika

ΠΥΡΓΟΝ

n\_ Acc Sg m

purgon

ΟΙΚΟΔΟΜΗCΑΙ

THE

oikodomEsai

vn Aor Act

G3618

he-IS-HAVING

G1135 n\_ Acc Sg f

<sup>26</sup> If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

TEKNA

G5043 n\_ Acc Pl n

tekna

of-himself

OYXI

ouchi

G3780

**TOWARD** 

TΑ

G3588

t\_ Acc PI n

ta

KAI

kai

G2532 Conj

FATHE	R OF-sel of- <sup>self</sup> h		THE	MOTHER	AND T	HE	WOMAN wife	AND	THE	offsprings children
KAI kai G2532	TOYC tous G3588	<b>λΔΕλΦΟΥC</b> adelphous G80	KAI kai G2532	TAC tas G3588	<b>λ∆∈λΦλC</b> adelphas G79	ETI eti G2089	<b>∆€</b> de G1161	KAI kai G2532	THN tEn G3588	EAYTOY heautou G1438
Conj AND	t_ Acc PI m	n_ Acc PI m brothers	Conj AND	t_ Acc Pl f	n_ Acc PI f sisters	Adv STILL	Conj YET	Conj AND	t_ Acc Sg f	pf 3 Gen Sg m OF-self

мнтера

G3384 n\_ Acc Sg f

mEtera

$\Psi \Upsilon XHN$	OY	ΔΥΝΆΤΑΙ	MOY	маентнс	EINAI
psuchEn	ou	dunatai	mou	mathEtEs	einai
G5590	G3756	G1410	G3450	G3101	G1511
n_ Acc Sg f	Part Neg	vi Pres midD/pasD 3 Sg	pp 1 Gen Sg	n_ Nom Sg m	vn Pres vx
soul	NOT	he-IS-ABLE	OF-ME	LEARNer	TO-BE
		he-can		disciple	

THN

G3588 t\_ Acc Sg f

tEn

ΚΔΙ

G2532

Conj

kai

14:27	К <b>Ъ I</b> kai	OCT IC hostis	OY ou	BACTAZEI bastazei	TON ton	CTAYPON stauron	AYTOY autou	KAI kai	EPXETAI erchetai
	G2532	G3748	G3756	G941	G3588	G4716	G846	G2532	G2064
	Conj	pr Nom Sg m	Part Neg	vi Pres Act 3 Sg	t_ Acc Sg m	n_ Acc Sg m	pp Gen Sg m	Conj	vi Pres midD/pasD 3 Sg
	AND	WHO-ANY	NOT	IS-BEARING	THE	pale	OF-him	AND	IS-COMING
		anvone-who				cross			

<sup>27</sup> And whosoever doth not bear his cross, and come after me, cannot be my disciple.

οπιςω	MOY	OY	ΔΥΝΆΤΑΙ	MOY	EINAI	мантнс
opisO	mou	ou	dunatai	mou	einai	mathEtEs
G3694	G3450	G3756	G1410	G3450	G1511	G3101
Adv	pp 1 Gen Sg	Part Neg	vi Pres midD/pasD 3 Sg	pp 1 Gen Sg	vn Pres vxx	n_ Nom Sg m
BEHIND	ME	NOT	he-IS-ABLE	OF-ME	TO-BE	LEARNer
after			can			disciple

YMWN

humOn

G5216

IS-PEBBLING

is-calculating

eΣ

gar G1063

being-seated

ex G1537

Prep

ANY which?	for OU	OF-YOU(P) of-ye	WILLING		TOWER	TO-HOME to-build	-BUILD	not(emph.) ?
TPCTON prOton	KAOICAC kathisas	<b>ΨΗΦΙΖ€Ι</b> psEphizei	THN	ΔΑΠΑΝΗΝ dapanEn	e۱	exel echei	TA to	ПРОС
proton	Katriisas	ps⊑priizei	tEn	uapan⊑n	ei	echei	ta	pros
G4412	G2523	G5585	G3588	G1160	G1487	G2192	G3588	G4314
Adv	vp Aor Act Nom Sam	vi Pres Act 3 Sq	t Acc Saf	n Acc Saf	Cond	vi Pres Act 3 Sq	t Acc Pln	Pren

vp Pres Act Nom Sg m

expense

θέλωΝ

thelOn

G2309

THE

<sup>28</sup> For which of you, intending to build a tower, sitteth not down first, and counteth the whether cost. he have [sufficient] to finish [it]?

## ATTAPTICMON

BEFORE-most

14:28 **TIC** 

tis G5101

pi Nom Sg m

apartismon G535 n\_ Acc Sg m FROM-EQUIPPing wherewithal

14:29	INA	MH∏OT€	OENTOC	AYTOY	OEMEAION	KAI	MH	ICXYONTOC
	hina	mEpote	thentos	autou	themelion	kai	mE	ischuontos
	G2443	G3379	G5087	G846	G2310	G2532	G3361	G2480
	Conj	Adv	vp 2Aor Act Gen Sg m	pp Gen Sg m	n_ Acc Sg m	Conj	Part Neg	vp Pres Act Gen Sg m
	THAT	NO-?-when lest-at-some-time	OF-PLACING	OF-it of-him	foundation	AND	NO	OF-beING-STRONG

<sup>29</sup> Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him,

hoi	theOrountes	arxOntai	EMПAIZEIN empaizein	<b>ΔΥΤ</b> <i>Φ</i> autΟ
G3588	G2334	G756	G1702	G846
Plm t_NomPln	vp Pres Act Nom Pl m	vs Aor Mid 3 PI	vn Pres Act	pp Dat Sg m
THE	ones-beholdING ones-beholding	SHOULD-BE-beginnING	TO-BE-IN-sportING to-be-scoffing-at	to-him him
	G3588 Pl m t_ Nom Pl m	G3588 G2334 PI m t_Nom PI m t_Nom PI m THE ones-beholdING	G3588   G2334   G756	G3588   G2334   G756   G1702

14:30	AEFONTEC legontes	OT I hoti	OYTOC houtos	O ho	<b>ΑΝΘΡϢΠΟC</b> anthrOpos	HPIATO Erxato	OIKOAOMEIN oikodomein
	G3004	G3754	G3778	G3588	G444	G756	G3618
	vp Pres Act Nom Pl m	Conj	pd Nom Sg m	t_ Nom Sg m	n_ Nom Sg m	vi Aor midD 3 Sg	vn Pres Act
	savING	that	thic	THE	human	hegins	TO-RE-HOME-RUILDING

to-be-building

<sup>30</sup> Saying, This man began to build, and was not able to finish.

KAI kai G2532 Conj AND	OYK ouk G3756 Part Neo NOT	ischus G2480 vi Aor is-STR	en Act 3 Sg	ektelesai G1615 vn Aor Act TO-OUT-F to-finish-up	FINISH								
14:31 <b>H E</b> G2228 Part OR		tis G5101 pi Nom ANY what?	Sg m	BACINEYC basileus G935 n_ Nom Sg m KING		TTOPEYOMENOC poreuomenos G4198 vp Pres midD/pasD Nom Sg m GOING		sumb G482 n vn 2A TO-B	CYMBAACIN sumbalein G4820 vn 2Aor Act TO-BE-TOGETHER-CASTING to-be-engaging			g m ERENT	<sup>31</sup> Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him
basilei G935 n_ Dat S	Sg m	eis G1519 Prep INTO	polemon G4171 n_ Acc 3 BATTLE	n o G Sg m P E N	uchi 3780 art Int OT(emph.)	.) being-se	ct Nom Sg m	prOton G4412 Adv BEFOR first	E-most	BOYNEYETA bouleuetai G1011 vi Pres midD/pasD IS-COUNSELING is-planning	) 3 Sg	€I ei G1487 Cond IF	that cometh against him with twenty thousand?
ΔΥΝΔ dunatos G1415 a_ Nom ABLE	6	estin G2076 vi Pres v he-IS		en G1722 Prep IN	deka G1176 a_ Nor TEN	chiliasin G5505	apan G528 f vn A	or Act ROM-mee	<b>tO</b> G3588 t_ Dat	Sg m Prep WITH	eikosi G1501 a_ Noi TWEN	m PI m	
XIAIX chiliadC G5505 a_ Nom THOUS	n Pl f	erchome G2064 vp Pres one-COI coming	enO midD/pas	D Dat Sg m	ep G1909 Prep ON	auton G846 pp Acc Sg m him							
14:32	ei G1487 Cond IF	Δ€ de G1161 Conj YET	Par NO	ge	eti G2089 Adv STILL	pp Gen S	porr G42 Sg m Adv forw	06	ONTO ontos G5607 vp Pres BEING	<b>C</b> vxx Gen Sg m	TPECBo presbeiar G4242 n_ Acc So embassy	n g f	<sup>32</sup> Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.
apostei G649 vp Aor	Act Nom S	er0 G2 Sg m vi l IS-	POTA Ota 065 Pres Act 3 askING -is-asking	THE	pr 8 G PIn Pr T(	ros eirE 4314 G15	Acc Sg f						
14:33	houtOs G3779 Adv thus	our	n pa 767 G nj a_ EN E'	AC as 3956 Nom Sg m VERY very-one	ex G153 Prep OUT	YMCDN humOn 7 G5216 pp 2 Gen OF-YOU of-ye		OL G: Sg m Pa	uk a 3756 G art Neg vi	MOTACCET A potassetai :657 i Pres Mid 3 Sg S-FROM-SETTING t-taking-leave	<b>pasi</b> G39 a_ D	56 at Pl n	<sup>33</sup> So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
TOIC tois G3588 t_ Dat F THE	heau G14 PIn pf 3 OF-s	38 Gen Sg m	hupard G5224	s Act Dat PI I <b>NGS</b>	<b>ou</b> G375		nidD/pasD 3 S	MOY mou G3450 g pp 1 Ge OF-ME	einai G151 In Sg vn Pr TO-E	mathEtE 11 G3101 res vxx n_ Nom \$	<b>s</b> Sg m		
14:34	KAAON kalon G2570 a_ Nom	to G: Sg n t_	3588 Nom Sg HE	halas G217 n n_Nom SALT	Sgn (	EAN de ean de G1437 G1 Cond Co	to 1161 G3588 onj t_ Non	ha G: n Sg n n_	AAC alas 217 Nom Sg n	MCDPANOH mOranthE G3471 vs Aor Pas 3 Sg MAY-BE-BEING		ISIPID	34 Salt [is] good: but if the salt have lost his savour, wherewith shall it be seasoned?
EN en G1722 Prep IN	TINI tini G5101 pi Dat S ANY what ?	artut G74 gn vi Fu	it Pas 3 S		sonED								
14:35	OYTE oute G3777 Conj NOT-BE neither	SIDES	eis G1519 Prep INTO	FHN gEn G1093 n_ Acc Sg LAND		77	eis kopr G1519 G28 Prep n_ A	ian 74 cc Sg f IURE	EYOETO eutheton G2111 a_ Nom Sg WELL-PLA fit	estin G2076 n vi Pres vx:	x 3 Sg /	exO 31854 Adv OUT outside	<sup>35</sup> It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.
ballousi G906 vi Pres	OYCIN in Act 3 PI ARE-CAS	a G	YTO uto 846 p Acc Sg	O ho G3588 n t_ Nom :	ec G:	XWN chOn 2192 Pres Act Nom	<b>WT</b> . <b>Ota</b> G377 Sg m n_ Ac	<b>ak</b> 0 5 G1	COYEIN buein 91 Pres Act	AKOYETO akouetO G191 vm Pres Act			