6:1 AAEA adelpho G80 n_ Voc l brothers brethrer	i ean G1437 PI m Cond S IF-EVEI	KAI kai G2532 Conj R AND also	TPOAHФӨН prolEphthE G4301 vs Aor Pas 3 Sg MAY-BE-BEFORE-GOTTEN may-be-being-overtaken		HOPCOTIOC hrOpos 44 Nom Sg m	EN         T INI           en         tini           G1722         G5100           Prep         px Dat Sg r           IN         ANY           some	mapantomat i paraptomati G3900 n n_Dat Sg n BESIDE-FALL offense		1. Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.	
YMEIC humeis G5210 pp 2 Nom PI YOU(p) ye	OI hoi G3588 t_ Nom PI m THE the-ones	pneumatikoi G4152 a_ Nom Pl m spiritual-one spiritual	katartize G2675 vm Pres	Act 2 PI /N-EQUIPPING	TON ton G3588 t_ Acc Sg m THE	toiouto G5108 pd Acc such such-o	n Sg m	en G1722 Prep	TNEYMAT I pneumati G4151 n_ Dat Sg n spirit	also be tempted.
mpaotht praotEtos G4236 n_ Gen Sg f OF-MEEKnes		ON ct Nom Sg m		E kai 3361 G2532 art Neg Conj	CY su G4771 pp 2 Nom Sg YOU	peirasthe G3985 vs Aor Pa MAY-BE	s	ED.		
6:2 AAAH allEIOn G240 pc Gen OF-one	ta G35	bai 88 G9 cc Pl n n_ HE	E bastaze 22 G941 Acc PI n vm Pres	Act 2 PI Co	i houtOs 2532 G3779 onj Adv	an G3 vm UF	NATTAHPC aplErOsate 878 n Aor Act 2 F P-FILL-YE -up-ye!		TON ton G3588 t_ Acc Sg m THE	<sup>2</sup> Bear ye one another's burdens, and so fulfil the law of Christ.
NOMON nomon G3551 n_ Acc Sg m LAW	tou G3588 (G4 Gen Sg m F Gen F Gen Sg m F Gen F	XPICTOY Christou 35547 n_ Gen Sg m ANOINTED Christ								
6:3 <b>EI</b> ei G1487 Cond IF	gar dok G1063 G13 Conj vi P for IS-3		TIC tis G5100 px Nom Sg ANY nself anyone	EINAI einai G1511 m vn Pres vx TO-BE	TI ti G5100 x px Nom Sq ANY anything	<b>mE</b> 6 G33 gn a_N	67 Iom Sg n YET-ONE	CON On G5607 vp Pres BEING	vxx Nom Sg m	<sup>3</sup> For if a man think himself to be something, when he is nothing, he deceiveth himself.
EAYTON heauton G1438 pf 3 Acc Sg m self himself	ΦΡΕΝΑΠΑ phrenapata G5422 vi Pres Act 3 \$ he-IS-imposIN	Sg								
6:4 <b>TO</b> to G3588 t_Acc S	de e G1161 G Sg n Conj n YET A	rgon 2041 _ Acc Sg n .CT	heautou         dol           G1438         G1           pf 3 Gen Sg m         vm           OF-self         LE	DK IMAZET Continuation of the continuation of	PERSONAL PROPERTY OF THE PROPE	kai G2532	TOTE tote 2 G5119 Adv then	eis G1519 Prep INTO	EAYTON heauton G1438 pf 3 Acc Sg m self himself	<sup>4</sup> But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.
MONON monon G3441 a_ Acc Sg m ONLY alone	to ka G3588 G t_ Acc Sg n n	auchEma 2745 _ Acc Sg n	exei G2192 vi Fut Act 3 Sg SHALL-BE-HAVIN he-shall-be-having		eis 756 G1519 t Neg Prep	TON ton G3588 t_Acc Sg THE	eTeF heteror G2087 m a_ Acc DIFFE differen	n Sg m RENT		
6:5 <b>EKAC</b> ' hekasto G1538 a_ Nom EACH each-or	s gar G1063 Sg m Conj for	TO to G3588 t_ Acc Sg n THE	idion phoi G2398 G54	13 G941 cc Sg n vi Fu	asei	G				<sup>5</sup> For every man shall bear his own burden.
koinOne G2841 vm Pres LET-BE	EDNE I TOD eitO s Act 3 Sg -communionING be-contributing!	<b>Δ€</b> de G1161 Conj YET	O ho G3588 t_ Nom Sg m THE	KATHXOY katEchoumer G2727 vp Pres Pas I one-beING-in one-being-ins	nos Nom Sg m nstructED	TON ton G3588 t_ Acc Sg THE in-the	logo G30	56 .cc Sg m ng	TCD tO G3588 t_ Dat Sg m to-THE	<sup>6</sup> Let him that is taught in the word communicate unto him that teacheth in all good things.
KATHXOY katEchounti G2727 vp Pres Act D one-instructIN one-instruction	en G1722 at Sg m Prep NG IN	macin pasin G3956 a_Dat Pl n	AFAGOIC agathois G18 a_Dat PI n GOOD good-things							
6:7 MH mE G3361 Part Neg	-		eeoc theos G2316 n_Nom Sg m D God	OY ou G3756 Part Neg NOT	MYKTHP1Z muktErizetai G3456 vi Pres Pas 3 S IS-belNG-NOS	Sg	O ho G3739 pr Acc Sg WHICH	FAP gar G100 n Conj for	ean	<sup>7</sup> Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Translation : AV

CTIG IPH speirE G4687 vs Pres Act 3 Sg MAY-BE-SOWING	anthrOpos to G444 C n_ Nom Sg m	outo         kai         ther           95124         G2532         G23           od Acc Sg n         Conj         vi F					
6:8 OTI O hoti ho G3754 G358 Conj t_No that THE		eis tEI G1519 G3 t Nom Sg m Prep t_ NG INTO TH	588 G4561 Acc Sg f n_ Acc Sg f	eayTOY heautou G1438 pf 3 Gen Sg m OF-self of-selfhim	<b>EK THC ek tEs</b> G1537 G3588 Prep t_ Gen Sg f OUT OF-THE	CAPKOC sarkos G4561 n_ Gen Sg f FLESH	<sup>8</sup> For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.
<b>GEPICEI</b> therisei G2325 vi Fut Act 3 Sg SHALL-BE-reapING	ΦΘΡΑΝ phthoran G5356 n_ Acc Sg f CORRUPtion	O ΔE ho de G3588 G1161 t_Nom Sg m Conj THE YET	CTEIPCON speirOn G4687 vp Pres Act Nom Sg r one-SOWING one-sowing		pneuma 3588 G4151 Acc Sg n n_ Acc S	<b>ek</b> G1537	
tou pneur G3588 G415	en Sg n vi Fut /	i zOEn	AICONION aiOnion G166 f a_Acc Sg f eonian				
6:9 <b>TO</b> to G3588 t_ Nom Sg n THE	ΔE KAΛΟΝ de kalon G1161 G2570 Conj a_Acc S YET IDEAL	poiountes G4160	mE ekka G3361 G15 m Part Neg vs P NO WE-	KAKWMEN akOmen i73 Pres Act 1 PI -MAY-BE-OUT-E' may-be-being-des		gar G1063 g m Conj	<sup>9</sup> And let us not be weary in well doing: for in due season we shall reap, if we faint not.
idiO         theris           G2398         G232           a_ Dat Sg m         vi Fu	ICOMEN somen !5 t Act 1 Pl SHALL-BE-reapING	MH EKAYOME mE ekluomenoi G3361 G1590 Part Neg vp Pres Pas N NO OUT-LOOSIN fainting	lom PI m				
6:10 APA ara G686 Part CONSEQUE	oun h G3767 G Conj A	Os kairon 6 65613 G2540 C kdv n_ Acc Sg m k	chomen e G2192 G i Pres Act 1 Pl vs	EPFAZWMEGA rgazOmetha 32038 s Pres midD/pasD VE-ARE-workING	TO to G3588 1 PI t_ Acc Sg n THE	AFAON agathon G18 a_Acc Sg n GOOD	<sup>10</sup> As we have therefore opportunity, let us do good unto all [men], especially unto them who are of the household of faith.
pros pantas G4314 G3956 Prep a_Acc TOWARD ALL	MAAICTA malista G3122 PI m Adv RATHERest specially	de pros tou G1161 G4314 G3	588 G3609 Acc Pl m a_ Acc Pl m	tEs G3588 t_ Gen Sg f rs OF-THE	pisteOs G4102 n_ Gen Sg f BELIEF faith		
6:11 IAETE idete G1492 vm 2Aor Act BE-PERCEI lo!		humin grammas G5213 G1121 pp 2 Dat Pl to-YOU(P) WRITings to-ye letters	in egrapsa G1125 n vi Aor Act 1 Sg	tE en G3588 G1	699 G5495 1 Dat Sg n_ Dat Sg	f	<sup>11</sup> . Ye see how large a letter I have written unto you with mine own hand.
6:12 OCOI hosoi G3745 pk Nom Pl m as-many-as whoever	thelousin G2309 vi Pres Act 3 Pl ARE-WILLING	EYTIPOCOTIHCA I euprosOpEsai G2146 vn Aor Act TO-WELL-face to-put-on-fair-face	EN CAPKI en sarki G1722 G4561 Prep n_Dat Sg f IN FLESH	houtoi a G3778 G pd Nom PI m v these A	NAFKAZOYC IN nagkazousin i315 i Pres Act 3 Pl RE-necessitatING re-compelling	YMAC humas G5209 pp 2 Acc PI YOU(P) ye	As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for
TIGP I TEMNECE peritemnesthai G4059 vn Pres Pas TO-BE-beING-ABC to-be-being-circumo	monor G3440 Adv OUT-CUT ONLY	n hina mE G2443 G336 Conj Part I		CTAYPCD staurO G4716 n_ Dat Sg m pale cross	tou G3588 t_Gen Sg m OF-THE	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ	the cross of Christ.
△IUKUNTAI diOkOntai G1377 vs Pres Pas 3 Pl THEY-MAY-BE-bel they-may-be-being-							
6:13 OYAE oude G3761 Adv NOT-YET not-yeteven	FAP         OI           gar         hoi           G1063         G3588           Conj         t_Nom P           for         THE	TGP I TEMNOM peritemnomenoi G4059 vp Pres Pas Nom Pones-beING-ABOL ones-circumcising	<b>autoi</b> G846 I m pp Nom PI n	NOMON nomon G3551 n n_ Acc Sg m LAW	ΦΥΛΆCCOYC phulassousin G5442 vi Pres Act 3 Pl ARE-GUARDING are-maintaining	IN ANNA alla G235 Conj but	<sup>13</sup> For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

<b>GEADYCIN</b> thelousin G2309 vi Pres Act 3 PI THEY-ARE-WILLING	humas pe G5209 G pp 2 Acc Pl vr YOU(p) To	rePITEMNECOAI eritemnesthai 4059 n Pres Pas O-BE-beING-ABOUT-CUT -be-being-circumcised	INA hina G2443 Conj THAT	en tE G1722 G: Prep t_	hu 3588 G Dat Sg f ps	METEPA umetera 5212 s 2 Dat Pl OUR-more -yours	CAPK I sarki G4561 n_ Dat Sg f FLESH	
KAYXHCWNTAI kauchEsOntai G2744 vs Aor midD 3 PI THEY-SHOULD-BE-BO	DASTING							
<b>emoi d</b> G1698 G pp 1 Dat Sg C	MH e mE 1161 G3361 onj Part Neg ET NO	FENOITO genoito G1096 vo 2Aor midD 3 Sg MAY-it-BE-BECOMING	KAYXAC kauchastha G2744 vn Pres mid TO-BE-BO	i ei G1- ID/pasD Coi	<b>mE</b> 487 G3361	<b>EN</b> en G1722 g Prep IN	TCD tO G3588 t_ Dat Sg m THE	<sup>14</sup> But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.
CTAYPUD         TOY           staurO         tou           G4716         G3588           n_Dat Sg m         t_ Gen Sg           pale         OF-THE	KYPIOY kuriou G2962 g m n_ Gen Sg m Master Lord	HMCDN         IHCOY           hEmOn         iEsou           G2257         G2424           pp 1 Gen PI         n_ Gen Sg m           OF-US         JESUS	XPICTO christou G5547 n_ Gen Sg ANOINTEI Christ	di G1223 ( m Prep p	hou G3739 (pr Gen Sg m	emoi k G1698 G pp 1 Dat Sg n to-ME S	COCMOC osmos 62889 _ Nom Sg m 6YSTEM vorld	
G4717 G vi Perf Pas 3 Sg pp	agO tO 2504 G o 1 Nom Sg Con t_	CU KOCMU kosmO 3588 G2889 Dat Sg m n_ Dat Sg m -THE SYSTEM world						
6:15 <b>EN FAP</b> en gar G1722 G106: Prep Conj IN for	XPICTO christO G5547 n_Dat Sg m ANOINTED Christ	IHCOY OYTE iEsou oute G2424 G3777 n_ Dat Sg m Conj JESUS NOT-BES neither	pe G- n_ SIDES Al	CEP I TOMH eritomE 4061 _ Nom Sg f BOUT-CUTTing reumcision	ti G5100 px Acc So g ANY anything		Act 3 Sg G-STRONG	<sup>15</sup> For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.
OYTE AKPO oute akrob G3777 G203 Conj n_No NOT-BESIDES uncirc nor	G235 m Sg f Conj	kainE ktisis G2537 G2937 a_Nom Sg f n_Nom S	Sg f					
6:16 KAI OCOI kai hosoi G2532 G3745 Conj pk Non AND as-mai whoeve	tO G3588 n PI m t_ Dat Sg m ny-as to-THE	KANONI TOYT toutO G2583 G5129 n_Dat Sg m pd Dat S RULE this	stoich G474 g m vi Fut SHAL	DIXHCOYCI nEsousin 8 Act 3 Pl .L-BE-elementI be-observing-th	NG	€ IPHNH eirEnE G1515 n_ Nom S PEACE	<b>ep</b> G1909	<sup>16</sup> And as many as walk according to this rule, peace [be] on them, and mercy, and upon the Israel of God.
autous kai e G846 G2532 C pp Acc PI m Conj r	EAGOC KAI kai 31656 G253 _ Nom Sg m Conj MERCY AND also	epi ton is 32 G1909 G3588 G Prep t_ Acc Sg m n	32474 G i proper t_	ou th 33588 G _ Gen Sg m _ n_	eeoY neou 2316 _ Gen Sg m			
tou loi G3588 G3	DITIOY KOTO bou kopous 0064 G2873 Gen Sg n n_ Acc I st toils wearine	moi         mEdei           G3427         G3367           PI m         pp 1 Dat Sg         a_ Noi           to-ME         NO-YE	is pa ' G; m Sg m vn ET-ONE LE	APEXET (D) arechet O 3930 n Pres Act 3 Sg ET-BE-tender IN t-him-be-affordi	i i	gar G1063 m Sg Conj for	ta G3588 t_ Acc PI n THE	<sup>17</sup> From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.
CTIFMATA TOY stigmata tou G3742 G3588 n_Acc PI n t_ Ger PRICKS OF-TH brand-marks	kuriou G2962 Sg m n_ Gen Sg r	iEsou en t G2424 G1722 ( m n_ Gen Sg m Prep t	O G3588 _ Dat Sg n	sOmati r G4983 ( n_ Dat Sg n p	mou b G3450 ( op 1 Gen Sg v	BACTAZO pastazO G941 vi Pres Act 1 Sg AM-BEARING		
<b>hE ch</b> G3588 G t_ Nom Sg f n_	APIC TOY tou 5485 G3588 L Nom Sg f acce OF-Th	kuriou         hI           B         G2962         G           n Sg m         n_ Gen Sg m         pp	MCDN EmOn 2257 o 1 Gen Pl F-US	IHCOY iEsou G2424 n_ Gen Sg m JESUS	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ	meta G3326	TOY tou G3588 t_ Gen Sg n THE	18 Brethren, the grace of our Lord Jesus Christ [be] with your spirit. Amen. <<[To [the] Galatians written from Rome.]>>
pneumatos         hum           G4151         G52           n_ Gen Sg n         pp 2	16 G80 P. Gen PI n_ Voc PI YOU(p) brothers	amEn         pros           G281         G4314           m         Hebrew         Prep           AMEN         TOWARD	FAAATAC galatas G1052 n_ Acc Sg m GALATIANS Galations		apo G575 3 Sg Prep	PWMHC rOmEs G4516 n_ Gen Sg f ROME		