2:1 ATIOOEMENO I apothermenoi G659 vp 2Aor Mid Nom PI m FROM-PLACING putting-off	OYN oun oun pasan G3767 G3956 G2549 CO2549 CNIL Conj a_Acc Sg f THEN all EVERY EVIL malice	kai panta d G2532 G3956 G Conj a_ Acc Sg m n AND EVERY F	olon kai hupo 61388 G2532 G52' _ Acc Sg m Conj n_ A	DKPICEIC KAI kriseis kai 72 G2532 cc PI f Conj crisies AND	¹ . Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,
phthonous kai pasa G5355 G2532 G399					
2:2	brephE to G1025 G3588 n_ Nom Pl n t_ Acc	logikon adol G3050 G97 Sg n a_ Acc Sg n a_ A logical UN-	•	eninoehcate epipothEsate G1971 vm Aor Act 2 PI ON-LONG-YE long-ye-for!	² As newborn babes, desire the sincere milk of the word, that ye may grow thereby:
INA EN AYTCD hina en autO G2443 G1722 G846 Conj Prep pp Dat Sg n THAT IN it	AYZHOHTE auxEthEte G837 vs Aor Pas 2 PI YE-MAY-BE-BEING-GROWN ye-may-be-growing				
2:3 CIITEP egeusast G1512 G1089 Cond vi Aor mid IF-EVEN YE-TAST	G3754 G5543 dD 2 Pl Conj a_Nom Sg m	no kurios G3588 G2962			³ If so be ye have tasted that the Lord [is] gracious.
2:4 TTPOC ON pros hon G4314 G3739 Prep pr Acc Sg n TOWARD WHOM	TIPOCEPXOMENO I proserchomenoi G4334 n vp Pres midD/pasD Nom PI m TOWARD-COMING ones-approaching	A I ON ZONTA lithon ZONTA G3037 G2198 n_Acc Sg m vp Pres Act STONE LIVING toward-stone	hupo anthro G5259 G444	G3303 n Pl m Part	⁴ . To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,
ATIOAEAOK IMACMENO apodedokimasmenon G593 vp Perf Pas Acc Sg m HAVING-been-FROM-testED having-been-rejected	para de theO G3844 G1161 G2316 Prep Conj n_ Dat Sg	chosen IN-VA	on		
2:5 KAI AYTOI kai autoi G2532 G846 Conj pp Nom PI m AND SAME also sameye	hOs lithoi z G5613 G3037 C Adv n_ Nom PI m v	Ontes oik i2198 G3 p Pres Act Nom PI m vi I IVING YE	IKOAOME I COE odomeisthe 618 Pres Pas 2 Pl ARE- <i>be</i> ING-HOME-BUILI are- <i>be</i> ing-built-up	OIKOC oikos G3624 n_ Nom Sg m HOME house	⁵ Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
pneumatikos G4152 Ga_Nom Sg m spiritual S	IEPATEYMA hagion G2406 G40 n_ Nom Sg n a_ Nom S SACRED-effect priesthood AFION hagion G40 a_ Nom S HOLY	ANENETKA I anenegkai G399 yn Aor Act TO-UP-CARRY to-offer-up	TNEYMAT IKAC pneumatikas G4152 a_ Acc PI f spiritual	thusias G2378 n_ Acc Pl f SACRIFICES	
EYΠΡΟCΔΕΚΤΟΥC euprosdektous G2144 a_ Acc Pl f WELL-TOWARD-RECEIVED most-acceptable		iEsou christo 223 G2424 G5547 p n_ Gen Sg m n_ Gen	n Sg m		
2:6	TTEP I EXE I EN periechei en G4023 G172 vi Pres Act 3 Sg Prep it-IS-ABOUT-HAVING it-is-being-included	TH FPAGH tE graphE 2 G3588 G1124 t_Dat Sg f n_Dat Sg THE WRITing scripture	idou tith G2400 G5 f vm 2Aor Act 2 Sg vi I BE-PERCEIVING I-A	CHMI	⁶ Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him
siOn lithon akr G4622 G3037 G2 ni proper n_Acc Sg m a_ SION STONE cap	CPOFWNIAION ogOniaion EKAEKTO eklekton 04 G1588 Acc Sg m a_ Acc Sg m ostone-CORNER orner-capstone chosen	entimon kai entimon kai G1784 G2532 a_Acc Sg m Conj IN-VALUED AND held-in-honor		ep G1909 ct Nom Sg m Prep EVING ON	shall not be confounded.
AYTW OY MH mE G846 G3756 G33 pp Dat Sg m lit himit Part Neg Part Neg NOT NO	KATAICXYNOH kataischunthE 61 G2617 Neg vs Aor Pas 3 Sg MAY-BE-BEING-DOWN-V may-be-being-disgraced	LED			

2:7 YMIN OYN humin oun G5213 G3767 pp 2 Dat Pl to-YOU(p) THEN to-ye		hE G3588 t_ Nom Sg f THE	T IMH timE G5092 n_ Nom Sg f VALUE honor	tois G3588 t_ Dat PI m to-THE	TICTEYOY pisteuousin G4100 vp Pres Act Dat ones-BELIEVIN ones-believing	apeithous G544 PI m vp Pres A IG to-ones-U		Δ€ de G1161 Conj YET	⁷ Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the	
AIOON lithon G3037 n_ Acc Sg m STONE	ON hon G3739 pr Acc Sg m WHICH	AΠΕΔΟΚΙΜΑ apedokimasan G593 vi Aor Act 3 PI FROM-test reject	CAN OI hoi G3588 t_Nom THE	oikodon G3618 PI m vp Pres	AOMOYNTE nountes Act Nom PI m OME-BUILDING uilding	houtos G3778 pd Nom Sg m	EΓENHOH egenEthE G1096 vi Aor pasD 3 S WAS-BECOME		same is made the head of the corner,	
KEΦAλHN kephalEn G2776 n_ Acc Sg f HEAD	FONIAC gOnias G1137 n_ Gen Sg f OF-CORNER									
kai G2532 Conj	AIOOC lithos G3037 n_Nom Sg m STONE	TIPOCKOMMA proskommatos G4348 n_ Gen Sg n OF-TOWARD-S' of-stumbling	kai G2532 Conj	metpa petra G4073 n_Nom Sg f ROCK	CKANAAAC skandalou G4625 n_ Gen Sg n OF-SNARE	hoi G3739 pr Nom Pl m WHO who(P)	ΠΡΟCΚΟΠΤΟ proskoptousin G4350 vi Pres Act 3 PI ARE-TOWARD- are-stumbling		⁸ And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.	
tO le G3588 (t_ Dat Sg m r to-THE s	ogO a G3056 G n_ Dat Sg m v saying L	MTEIOOYNTE peithountes 3544 p Pres Act Nom P IN-PERSUADING nes-being-stubbo	eis ho G1519 G I m Prep pr I NTO W		etethEsan G5087 ij vi Aor Pas THEY-WE	3 PI RE-PLACED			арролисы	
2:9 YMEIC humeis G5210 pp 2 Nom YOU(p) ye	de G1161	FENOC genos G1085 n_ Nom Sg n breed race	eklekton G1588 a_ Nom Sg r chosen	basileior G934	h hier G24 Sg n n_ N SA0	ateuma et 106 G Nom Sg n n	thnos ha 1484 G _ Nom Sg n a_	CTON agion 40 . Nom Sg n DLY	⁹ But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who	
AAOC laos G2992 n_ Nom Sg m PEOPLE	eis perij G1519 G40 Prep n_A	poiEsin 47 acc Sg f curing	hopOs G3704 Adv	tas are G3588 G70 t_ Acc PI f _ n	tas exag 03 G180 Acc Plf vs Ac LORS YE-S	PFEIAHTE geilEte 4 FOR Act 2 PI HOULD-BE-OUT- lould-be-recounting	to G t_ MESSAGING O	TOY 3588 Gen Sg m F-THE 4the-one	hath called you out of darkness into his marvellous light:	
ek skotor G1537 G4655 Prep n_ Ge	us hun 5 G52	nas kalesan 209 G2564 2 Acc PI vp Aor A	tos Act Gen Sg m	EIC TO eis to G1519 G3588 Prep t_Acc:	thaumast G2298	G846 g n pp Gen	phOs G5457 Sg m n_ Acc Sg	n		
2:10 OI hoi G3588 t_Nom THE the(p)	pote G4218 PI m Part ?-wher once	ou la G3756 C Part Neg r	NAOC aos 32992 L. Nom Sg m PEOPLE	NYN Δ€ nun de G3568 G116 Adv Conj NOW YET	AAOC laos 61 G2992 n_Nom SQ PEOPLE	OF-God	OI hoi G3588 t_Nom PI m THE the(p)	OYK ouk G3756 Part Neg NOT	¹⁰ Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.	
HACHMENO EleEmenoi G1653 vp Perf Pas No HAVING-been having-been-si	om PI m	nun de 6 G3568 G1161 (Adv Conj v NOW YET E	EACHOENT C eleEthentes G1653 vp Aor Pas Nom BEING-MERCIE being-shown-me	PI m ED						
2:11 AFATI agapEtc G27 a_Voc beLOVE beloved	oi para G387 Pl m vi Pr ED I-AM		hOs p G5613 G Adv a	TAPO I KOYC aroikous 63941 _ Acc PI m BESIDE-HOMen ojourners	kai pa G2532 G3 Conj a_	APETIAHMOYO repidEmous 8927 Acc PI m patriates	C ATTEXECE apechesthai G567 vn Pres Mid TO-BE-FROI to-be-abstain	M-HAVING	¹¹ Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;	
tOn sa G3588 G4 t_ Gen Pl f a_ OF-THE FL	arkikOn 4559 _ Gen PI f LESHic	epithumiOn G1939 n_ Gen Pl f ON-FEELings lusts	AITINEC haitines G3748 pr Nom PI f WHICH-ANY which-any	CTPATEY strateuontai G4754 vi Pres Mid 3 ARE-WARRII	kata G25 PI Prep NG DO	96 G3588 t_Gen Sg f	YYXHC psuchEs G5590 n_Gen Sg f soul			
2:12 THN tEn G3588 t_ Acc S THE	anastrop G391 Sg f n_ Acc S	ing (behaviour)	YMCDN humOn G5216 pp 2 Gen Pl OF-YOU(p) of-ye	en tois G1722 G3	5 ethne 588 G148 Dat PI n n_ Da	G2192 at PI n vp Pres	S I Act Nom PI m	CAAHN kalEn G2570 a_ Acc Sg f DEAL	12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works,	

Translation : AV

INA EN hina en G2443 G1722 Conj Prep THAT IN	hO hO 2 G3739 pr Dat Sg n WHICH	KATAAAO' katalalousin G2635 vi Pres Act 3 Pl THEY-ARE-DO' they-are-speakir	WN-TALKING	YMCDN humOn G5216 pp 2 Gen PI OF-YOU(p) ye	MC hOs G5613 Adv AS	KAKOTTO kakopoiOn G2555 a_ Gen PI m OF-EVIL-DO of-evildoers	ek G15 Prep Ders OUT	t_ Gen PI n	KAACON kalOn G2570 a_ Gen PI n IDEAL	which they shall behold, glorify God in the day of visitation.
ergOn G2041 n_ Gen PI n ACTS	epopteusantes G2029 vp Aor Act Nor ON-VIEWing ones-being-sp	s d G n PI m v T	AOZACWC IN loxasOsin 61392 s Aor Act 3 PI THEY-SHOULD ney-should-be-g	-BE-esteemiz		TON ton G3588 t_ Acc Sg m THE	OEON theon G2316 n_ Acc Sg God	en G1722 I m Prep IN	HMEPA hEmera G2250 n_ Dat Sg f DAY	
episkopEs G1984 n_ Gen Sg f OF-ON-NOTinof-visitation										
YE-MAY			pasE 767 G3956 nj a_ Dat Sg	anthrOpinl G442 f a_ Dat Sg		KTICEI ktisei G2937 n_ Dat Sg f CREATION	dia G1223 Prep THRU because-of	TON ton G3588 t_ Acc Sg m THE	KYPION kurion G2962 n_ Acc Sg m Master Lord	13 . Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;
eite G1535	basilei h G935 G n_ Dat Sg m A	S superior								
2:14 EITE eite G1535 Conj IF-BESI or	HFEM hEdem G2232 n_Dat DES to-LEAI to-gove	osin hOs G5613 PI m Adv Ders AS	di a G1223 G Prep p	AYTOY nutou 6846 pp Gen Sg m nim	pempo G3992 vp Pres beING-	TOMENOIC menois s Pas Dat PI m -SENT peing-sent	eis G1519	ekdikEsin G1557 n_ Acc Sg f OUT-JUSTing avenging	N MEN men G3303 Part INDEED	¹⁴ Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.
KAKOTTO I CI kakopoiOn G2555 a_ Gen PI m OF-EVIL-DOer of-evildoers	epainon G1868 n_ Acc Sg SON-PRAIS applause	de agat G1161 G17 m Conj a_G E YET OF-0	AΘΟΠΟΙ (UN thopoiOn) Gen PI m GOOD-DOers oers-of-good							
2:15 OT I hoti G3754 Conj that	OYTUC houtOs G3779 Adv thus	ect IN estin G2076 vi Pres vxx 3 Sg IS	TO to G3588 t_ Nom Sg n THE	OEAHMA thelEma G2307 n_ Nom Sg WILL	tou G3 Jn t_0	tt 588 Gen Sg m	DEOY heou G2316 n_ Gen Sg m	AFAOOTO agathopoiour G15 vp Pres Act A GOOD-DOIN by-ones-doin	cc PI m	¹⁵ For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:
ΦIMOYN phimoun G5392 vn Pres Act TO-BE-MUZZL		TWN tOn G3588 g f t_Gen PI m OF-THE	ΔΦΡΟΝϢΝ aphronOn G878 a_ Gen PI m UN-DISPOSEI imprudent	anthrOpOr G444 n_ Gen PI	m	AFNOCIA agnOsian G56 n_ Acc Sg f UN-KNOWled ignorance				
2:16 WC hOs G5613 Adv AS	eAeyeepo eleutheroi G1658 a_ Nom PI m FREE free(p)	kai m G2532 G Conj P	HH CDC NE hOs 13361 G561 art Neg Adv 10 AS	epikalum	ma g n 'ER- <i>effe</i> e	echontes G2192 vp Pres A	Act Nom PI m	THC tEs G3588 t_ Gen Sg f OF-THE	KAKIAC kakias G2549 n_ Gen Sg f EVIL	¹⁶ As free, and not using [your] liberty for a cloke of maliciousness, but as the servants of God.
tEn ele G3588 G t_ Acc Sg f n_	ACYGEPIAN eutherian 1657 Acc Sg f REEdom	all hOs G235 G5613 Conj Adv but AS	douloi G1401 n_Nom PI m SLAVES	OEOY theou G2316 n_ Gen Sg n OF-God	n					
2:17 TANT pantas G3956 a_ Acc F ALL	timEs G509	ate tE G: r Act 2 Pl	in a 3588 (Acc Sg f r	AΔΕΛΦΟΤ adelphotEta G81 _ Acc Sg f protherhood	НΤΆ	agapate G25 vm Pres A BE-YE-LO be-ye-lovir	ct 2 Pl t	FON on G3588 _ Acc Sg m FHE	OEON theon G2316 n_ Acc Sg m	¹⁷ Honour all [men]. Love the brotherhood. Fear God. Honour the king.
ΦΟΒΕΙ CΘΕ phobeisthe G5399 vm Pres midD/β BE-YE-FEARII be-ye-fearing!		basilea 88 G935 cc Sg m n_ Acc	timate G5091 Sg m vm Pres BE-YE-							

Translation : AV

2:18 OI hoi G3588 t_Nom PI m	OIKETAI oiketai G3610 n_Nom PI m domestics	YTTOTACCOMENO hupotassomenoi G5293 yp Pres Pas Nom PI m beING-UNDER-SET ones-being-suject	en pa G1722 G Prep a	VERY FEA	O tois 01 G3588 at Sg m t_ Dat F	despotais G1203 PI m n_ Dat PI m	¹⁸ Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.
OY MONOI ou monon G3756 G3440 Part Neg Adv NOT ONLY	tois aç G3588 G t_ Dat PI m a_ to-THE G	gathois kai ep 18 G2532 G² _ Dat PI m Conj a_ OOD AND ler	933 (Dat PI m (alla kai te G235 G2532 G Conj Conj t	ois skolioi 63588 G4646 _ Dat PI m a_ Dat o-THE CROC	S t PI m	
2:19 TOYTO touto G5124 pd Nom Sg I this this-is	gar ch G1063 G5 n Conj n_	APIC EI aris ei .485 G1487 Nom Sg f Cond ace IF	dia si G1223 G Prep n THRU co	CYNEIAHCIN uneidEsin 64893 _ Acc Sg f onscience onsciousness	eeoy theou G2316 n_ Gen Sg m OF-God	YTOΦEPE I hupopherei G5297 vi Pres Act 3 Sg IS-UNDER-CARRYING is-undergoing	¹⁹ For this [is] thankworthy, is a man for conscience toward God endure grief, suffering wrongfully.
tis lupa G5100 G30 px Nom Sg m n_n	077 G3958	n adikOs G95 Act Nom Sg m Adv ONING UN-JU	STly				
2:20 TOION poion G4169 pi Nom Sg n ?-THE-WHI what ?		KAGOC EI kleos ei G2811 G1 n_ Nom Sg n Co credit IF	hamarta 487 G264	Act Nom PI m	kai kola G2532 G28 Conj vp P AND belN	NA PIZOMENO I phizomenoi 52 res Pas Nom PI m IG-CHASTENED-FROM s-being-buffeted	²⁰ For what glory [is it], if when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take
YTOMENE I TE hupomeneite G5278 vi Fut Act 2 PI YE-SHALL-BE-UN ye-shall-be-endurin	DER-REMAINING	all ei G235 G14 Conj Cor but IF	agathop 87 G15 d vp Pres GOOD-	OTO IOYNTEC poiountes Act Nom PI m -DOING poing-good	kai G2532 Conj AND	TACXONTEC paschontes G3958 vp Pres Act Nom PI m EMOTIONING ones-suffering	it patiently, this [is] acceptable with God.
YTOMENETTE hupomeneite G5278 vi Fut Act 2 PI YE-SHALL-BE-UN ye-shall-be-endurin	DER-REMAINING	TOYTO XAPI touto charis G5124 G5485 pd Nom Sg n n_Non this grace this-is	para G3844 Sg f Prep	OCU theO G2316 n_ Dat Sg m God			
eis to G1519 G	OYTO FAP uto gar 5124 G106 I Acc Sg n Conj is for	EKAHOHTE eklEthEte 3 G2564 vi Aor Pas 2 Pl YE-WERE-CALLED	OT I hoti G3754 Conj that seeing-that	KAI XPICT kai christos G2532 G5547 Conj n_Nom AND ANOINT also Christ	epathen G3958 Sg m vi 2Aor Ao	huper G5228 ct 3 Sg Prep	²¹ For even hereunto were ye called: because Christ also suffered for us, leaving us ar example, that ye should follow his steps:
HMCDN hEmOn G2257 pp 1 Gen Pl US to-US us	in hupolimpa 54 G5277 Dat Pl vp Pres Ac	G5261 et Nom Sg m n_ Acc Sg	mon hina G2443 m Conj	vs Aor Act 2 PI	e E-ON-followING	TOIC IXNECIN ichnesin G3588 G2487 t_ Dat PI n n_ Dat PI n to-THE TRACES footprints	
ayTOY autou G846 pp Gen Sg m OF-Him							
2:22 OC hos G3739 pr Nom Sg n WHO	AMAPTIAN hamartian G266 n n_ Acc Sg f miss sin	OYK epoilse ouk epoilse G3756 G4160 Part Neg vi Aor Ao NOT DOES	oude G3761	heurethE G2147 vi Aor Pas 3 S		EN TCD en tO G1722 G3588 Prep t_Dat Sg n IN THE	²² Who did no sin, neither was guile found in his mouth:
	tou						
2:23 OC hos G3739 pr Nom Sg n WHO	AOIAOPOY loidoroumenos G3058 n vp Pres Pas No belNG-say-SP being-reviled	ouk a G3756 0 om Sg m Part Neg EARED NOT I	NTEAOIAOP nteloidorei 486 i Impf Act 3 Sg NSTEAD-say-SPI eviled-again	paschOn G3958 vp Pres A	OU G: Act Nom Sg m Pa NING N	YK HTTE I AE I uk Epeilei 3756 G546 art Neg vi Impf Act 3 Sg OT threatenED	²³ Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

paredi G3860 vi Impf) f Act 3 Sg DE-GAVE	de G		tO G3588 t_ Dat S to-THE	kı G Sg m vı C	CPINONT rinonti 32919 p Pres Act One-JUDG ne-judging	Dat Sg m	dikaiO G1346	6								
autou e G846 G pp Gen Sg m		Sa		as hamar 33588 G266 _ Acc PI f n_ Acc		PIf	HMCDN hEmOn G2257 pp 1 Gen OF-US	AYTOC autos G846 PI pp Nom Sg s SAME shimself		anEneg G399 om Sg m vi Aor A UP-CAF		or Act 3 Sg CARRIES		TCD tO G3588 t_ Dat Sg n THE	sC G4 n_	DMATI Omati 1983 Dat Sg n DDY	²⁴ Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose
				to G3588 t_ Acc S	Sg n	XYAON xulon G3586 n_ Acc Sg WOOD pole	hina G24 n Conj THA	ta 43 G: t_	TAIC iis 3588 Dat PI f -THE	hamar G266 n_ Dat misses sins	at PI f		ogenom 581 2Aor m ROM-BE	ENOMENO I omenoi midD Nom PI m BECOMING ming-away		TH tE G3588 t_ Dat Sg f to-THE	stripes ye were healed.
dikaios G1343 n_ Dat JUSTi	B t Sg f	(z EsOr 32198 /s Aor	men 3 Act 1 Pl	BE-LIVI	OY hou G373 pr G6 NG OF-V	39 en Sg m	TCD tO G3588 t_ Dat S to-THE	mOlC G346	8 at Sg m	autou G846	n Sg m	iathE G239 vi Ao		IG-HI	EALED	
	HTE Ete G2258 vi Impf v YE-WEF) (P)	CAP gar G1063 Conj or	MC hOs G5613 Adv AS	TTPOB probata G4263 n_ Non sheep sheep	n Pln	planOm G4105 vp Pres	ICOMENA nena Pas Nom F STRAYED	eln (all G235 Conj out	epestr G1994 vi 2Ao YE-ON	aphEte Pas 2 F	nı G PI Ad	3568	епі ері G1909 Prep ON	²⁵ For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.
TON ton G3588 t_ Acc THE	p Sgm n	ooimer 34166	na Sg m		episk G198 n_ Ac	CKOTO opon 5 cc Sg m NOTEr rvisor	tOn G3588 t_ Ger OF-Th	ps G Plf n	ouls	YMCD humOr G5216 pp 2 G OF-YC of-ye	n en Pl						

Translation : AV