4:1 KAI kai G2532 Conj AND	G3825 Adv	HP£ATO Erxato G756 vi Aor midD 3 Sg He-begins	∆I∆ACK€IN didaskein G1321 vn Pres Act TO-BE-TEACHING	para G3844 Prep	tEn thala G3588 G22	Acc Sg f Co	sunEc 2532 G4863 nj vi Aor ID WAS-		1. And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea;
mpoc pros G4314 Prep TOWARD	auton G846 pp Acc Sg m Him	OXAOC ochlos G3793 n_ Nom Sg m THRONG	polus         hC           G4183         G5           a_ Nom Sg m         Cc           much         AS	DCTE Oste 5620 onj S-BESIDES I-that	AYTON auton G846 pp Acc Sg m Him	embanta embanta G1684 vp 2Aor Act Acc IN-STEPPing stepping-in	eis G1t Sg m Pre	to 519 G3588 p t_ Acc Sg n	and the whole multitude was by the sea on the land.
ploion G4143 n_ Acc Sg n FLOATer ship	kathEsthai G2521	en G1722 ID/pasD Prep	TH thalast G3588 G2281 t_Dat Sg f THE SEA	G25	<b>pas</b> 532 G3956 nj a_ Nom Sg	O ho G3588 m t_Nom Sg r THE	OXAO( ochlos G3793 m n_Nom ( THRON(	pros G4314 Sg m Prep	
THN tEn G3588 t_ Acc Sg f THE	OAAACCA thalassan G2281 n_ Acc Sg f SEA	<b>epi tEs</b> G1909 G358	gEs	HN En G2258 vi Impf vxx : WAS	3 Sg				
4:2 KAI kai G2532 Conj AND	€∆I∆AC edidasken 2 G1321 vi Impf Act : He-TAUGH	autous G846 3 Sg pp Acc Pl	en parabo G1722 G3850 m Prep n_ Dat	PIf E-CASTS	polla k G4183 G a_ Acc PI n C	CAI EAEFE ai elegen 32532 G3004 vi Impf A ND said	aut G8 .ct 3 Sg pp		<sup>2</sup> And he taught them many things by parables, and said unto them in his doctrine,
TH tE G3588 t_ Dat Sg f THE	G1322 n_ Dat Sg f	AYTOY autou G846 pp Gen Sg m OF-Him							
akoue G191 vm Pro BE-YE	te es Act 2 PI E-HEARING	IAOY idou G2400 vm 2Aor Act 2 Sg BE-PERCEIVING Io!	exElthen h G1831 0 vi 2Aor Act 3 Sg t	O no 93588 _ Nom Sg m THE	CTTE IPCON speirOn G4687 vp Pres Act Nor one-SOWING one-sowing	TOY tou G3588 n Sg m t_Gen OF-TH	speir: G468 Sg m vn Ac	7 or Act	<sup>3</sup> Hearken; Behold, there went out a sower to sow:
4:4 KAI kai G2532 Conj AND	egeneto 2 G1096 vi 2Aor mi BECAME it-occurred	en G1722 dD 3 Sg Prep IN	tO s <sub> </sub> G3588 G t_ Dat Sg m v	cine IPE IN Deirein 4687 In Pres Act O-BE-SOWI	o ho G3739 pr Nom Sg NG WHICH	MEN men G3303 Part INDEED	epesen G4098 vi 2Aor Act FALLS	para G3844	<sup>4</sup> And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.
THN tEn G3588 t_ Acc Sg f THE	OAON hodon G3598 n_ Acc Sg f WAY road	kai Elthen G2532 G2064 Conj vi 2Aor A AND CAME	<b>ta</b> G3588	peteina G4071 n_ Nom Pl flyers flying-crea	tou G3588 n t_ Gen Sg OF-THE	OYPANO ouranou G3772 n_ Gen Sg heaven sky	<b>kai</b> G2532	<b>ΚΑΤΕΦΑΓΈΝ</b> katephagen G2719 vi 2Aor Act 3 Sg DOWN-ATE devoured	
auto G846 pp Acc Sg n it									
4:5 AAA allo G243 a_ Not other	O Δ€ de G110 m Sg n Conj YET	vi 2Aor Act 3	<b>EΠΙ ΤΟ epi to</b> G1909 G358 Sg Prep t_Ac ON THE	petr 8 G40 c Sg n a_ A RO	TPWACC Odes 075 Acc Sg n CK-PERCEIVED vy-place	OTIOY hopou G3699 Adv THE-?-where where ?	OYK ouk G3756 Part Neg NOT	eichen G2192 vi Impf Act 3 Sg it-HAD	<sup>5</sup> And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:
FHN gEn G1093 n_ Acc Sg f LAND earth	TOAAHN pollEn G4183 a_ Acc Sg much	kai eu G2532 G2 f Conj Ad	theOs exanete 2112 G1816 Iv vi Aor A	Act 3 Sg P-risES	ΔΙΑ dia G1223 Prep THRU because-of	TO to G3588 t_ Acc Sg n THE	MH mE G3361 Part Neg NO	exeIN echein G2192 vn Pres Act TO-BE-HAVING	
BAOOC bathos G899 n_ Acc Sg n DEPTH	FHC gEs G1093 n_ Gen Sg f OF-LAND of-earth								

4:6 HAIOY hEliou G2246 n_ Gen S OF-SUN	de G1161 Sg m Conj	ANATEIAANTO anateilantos G393 vp Aor Act Gen Sg m UP-ris <i>ing</i> ris <i>ing</i>	C EKAYMATICOI ekaumatisthE G2739 vi Aor Pas 3 Sg it-IS-BURNizED it-is-scorched	kai dia G2532 G12 Conj Prep AND THE	to 223 G3588 p t_ Acc Sg	mE ed G3361 G n Part Neg vr	cXEIN chein 2192 n Pres Act O-BE-HAVING	<sup>6</sup> But when the sun was up, it was scorched; and because it had no root, it withered away.
rizan 6 G4491 0 n_ Acc Sg f v ROOT ii	EXHPANOH exEranthE 33583 vi Aor Pas 3 Sg t-IS-DRIED t-is-withered							
4:7 KAI kai G2532 Conj AND	allo G243 a_ Nom Sg n	ETIECEN epesen G4098 vi 2Aor Act 3 Sg FALLS	EIC         TAC           eis         tas           G1519         G3588           Prep         t_Acc PI f           INTO         THE	AKANOAC akanthas G173 n_ Acc Pl f POINT-FLOV thorns	kai G2532 Conj	ANEBHCAN anebEsan G305 vi 2Aor Act 3 Pl UP-STEPPed came-up	AI hai G3588 t_ Nom PI f THE	<sup>7</sup> And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.
AKANGA I akanthai G173 n_ Nom PI f POINT-FLOW thorns	KAI kai G2532 Conj YERS AND	CYNETNIZAN sunepnixan G4846 vi Aor Act 3 Pl TOGETHER-CHOKE stifle	AYTO KAI auto kai G846 G2532 pp Acc Sg n Conj it AND	KAPITON karpon G2590 n_ Acc Sg m FRUIT	OYK edOker Ouk edOker G3756 G1325 Part Neg vi Aor A NOT it-GIVE	ct 3 Sg		
4:8 KAI kai G2532 Conj AND	AAAO allo G243 a_ Nom Sg n other	epesen e G4098 G vi 2Aor Act 3 Sg F	ois tEn g G1519 G3588 C Prep t_Acc Sg f r NTO THE L	I <b>En tE</b> i G1093 G3	3588 G2570 Acc Sg f a_ Acc S	kai 6 G2532 0 Sg f Conj v	EAIAOY edidou G1325 vi Impf Act 3 Sg t-GAVE	<sup>8</sup> And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an
KAPITON karpon G2590 n_ Acc Sg m FRUIT	ANABA I NO anabainonta G305 vp Pres Act Ac UP-STEPPIN coming-up	kai aux G2532 G83 cc Sg m Conj vp F	EANONTA ΚΑ anonta kai 87 G2 Pres Act Acc Sg m OWING-UP AN	epheren 532 G5342 nj vi Impf Act	hen trial G1722 G5 <sup>2</sup> 3 Sg Prep a_I ONE THI	144 ( Nom ( REE-TY /	KAI EN kai hen G2532 G1722 Conj Prep AND ONE	hundred.
ezhkonta hexekonta G1835 a_Nom SIX-TY sixty	kai he	n hekaton 722 G1540 ep a_ Nom						
4:9 KAI kai G2532 Conj AND	elegen G3004 vi Impf Act He-said	autois G846	<b>ho</b> G3588	excon echOn G2192 vp Pres Act N HAVING	Ota G37' Iom Sg m n_A EAR	75 G19	COYEIN buein 91 Pres Act -BE-HEARING	<sup>9</sup> And he said unto them, He that hath ears to hear, let him hear.
akouetO G191 vm Pres Act 3 LET-him-BE-Het-him-be-hea	Sg HEARING							
4:10 OTE hote G3753 Adv when	de eg G1161 G1 Conj vi	eneto         kata           1096         G26           2Aor midD 3 Sg         Adv           2-BECAME         DON	amonas ErOtEs 551 G2065	san auto G84	46 G3588 Acc Sg m t_ Nom	es ABOUT	AYTON auton G846 pp Acc Sg m Him	<sup>10</sup> And when he was alone, they that were about him with the twelve asked of him the parable.
CYN sun G4862 Prep TOGETHER together_with	tois 0 G3588 0 t_ Dat PI m a to-THE 1	ACDACKA THN IOdeka tEn G1427 G3588 a_Nom t_Acc S TWO-TEN THE welve	TAPABOAHN parabolEn G3850 gf n_Acc Sg f BESIDE-CAST parable					
4:11 KAI kai G2532 Conj AND	eAEFEN elegen G3004 vi Impf Act 3 He-said	<b>autois hu</b> i G846 G5 Sg pp Dat PI m pp		gnOnai G1097	to G3588 Act t_Acc Sg n	MYCTHPION mustErion G3466 n_ Acc Sg n CLOSE-KEEP secret	N THC tEs G3588 t_Gen Sg f OF-THE	<sup>11</sup> And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are
BACIACIA basileias G932 n_ Gen Sg f KINGdom	C TOY tou G3588 t_ Gen Sg OF-THE	theou el G2316 G m n_ Gen Sg m po	KEINOIC keinois         ΔE de	tois e G3588 G t_ Dat PI m A THE-ones C	exO en p G1854 G1722 G Adv Prep n DUT IN B	TAPABOAAIC arabolais :3850 _ Dat PI f :ESIDE-CASTS arables	ta G3588 t_ Nom PI n THE	done in parables:

ΠΑΝ panta G3956 a_ No ALL	6	FINETAI ginetai G1096 vi Pres midD/pasD 3 Sg IS-BECOMING is-occurring
4:12	INA hina G2443 Conj THAT	BAETONTEC blepontes G991 vp Pres Act Nom P lookING

AKOYONTEC

vp Pres Act Nom Pl m

akouontes

HEARING

hina	blepontes	blepOsin	kai	mE	idOsin	kai
G2443	G991	G991	G2532	G3361	G1492	G2532
Conj	vp Pres Act Nom Pl m	vs Pres Act 3 Pl	Conj	Part Neg	vs 2Aor Act 3 PI	Conj
THAT	lookING observing	THEY-MAY-BE-lookING they-may-be-observing	AND	NO	MAY-BE-PERCEIVING	AND

ΚΔΙ

МН

mΕ

NO

G3361

Part Neg

ΙΔϢϹΙΝ

CYNICCIN

vs Pres Act 3 PI

MAY-BE-understandING

suniOsin

G4920

ΚΔΙ

мнпоте

NO-?-when

lest-at-some-time

mEpote

G3379

Adv

<sup>12</sup> That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

EΠΙCΤΡΕΨϢCIN epistrepsOsin	KAI kai	<b>∆Ф€ӨН</b> aphethE	AYTOIC autois	TA ta	AMAPTHMATA hamartEmata
G1994	G2532	G863	G846	G3588	G265
vs Aor Act 3 PI	Conj	vs Aor Pas 3 Sg	pp Dat PI m	t_ Nom PI n	n_ Nom PI n
THEY-SHOULD-BE-ON-TURNING		MAY-BE-BEING-FROM-LET		THE	miss-effects

KAI

G2532

Conj

AND

kai

влепшсій

THEY-SHOULD-BE-ON-TURNING AND MAY-BE-BEING-FROM-LET to-them they-should-be-turning-about it-may-be-being-pardoned them THE miss-effects penalties-of-sins

4:13 KAI AEFEI AYTOIC OYK OIAATE THN TAPABOAHN TAYTHN kai legei autois ouk oidate tEn parabolEn tautEn

ΚΔI kai legei autois ouk oidate tEn parabolEn tautEn kai G2532 G846 G1492 G3588 . G3850 G3778 G2532 vi Pres Act 3 Sg vi Perf Act 2 Pl n Acc Sa f Coni pp Dat Pl m Part Neg t Acc Saf nd Acc Saf Coni He-IS-sayING YE-HAVE-PERCEIVED BESIDE-CAST AND AND to-them NOT THE this

<sup>13</sup> And he said unto them, Know ye not this parable? and how then will ye know all parables?

πως παςας TAC ПАРАВОЛАС ГИСОСЕСНЕ pOs pasas tas parabolas gnOsesthe G3956 G3588 n Acc PI f Adv Int a Acc Plf t Acc Plf vi Fut midD 2 PI **BESIDE-CASTS** YE-SHALL-BE-KNOWING how ALL THE how? parables

γκολαςιν

vs Pres Act 3 Pl

THEY-MAY-BE-HEARING

akouOsin

G191

4:14 **O** спетьски TON λΟΓΟΝ спетьет speirOn G4687 ton G3588 speirei G4687 ho logon G3588 G3056 t\_ Nom Sg m vp Pres Act Nom Sg m t\_ Acc Sg m n\_ Acc Sg m vi Pres Act 3 Sq THE one-SOWING THE saying IS-SOWING one-sowing word

<sup>14</sup> The sower soweth the word.

4:15 **OYTOI** Δε EICIN οı ПАРА THN ΟΔΟΝ οπογ спетрета houtoi de eisin hoi para tEn hodon hopou speiretai G1161 G3778 G1526 G3588 G3844 G3588 G3598 G3699 G4687 Prep n\_ Acc Sg f pd Nom Pl m Conj vi Pres vxx 3 PI t\_ Nom PI m t\_ Acc Sg f Adv vi Pres Pas 3 Sg THE-?-where YET ARE THE-ones **BESIDE** THE WAY IS-beING-SOWN the-ones road wheree

<sup>15</sup> And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

λοΓος OTAN ΑΚΟΥCCCIN ечеемс ерхеты o ΚΔΙ o logos kai hotan akousOsin eutheOs erchetai ho G3588 G3056 G2532 G3752 G191 G2064 n\_ Nom Sg m Conj vs Aor Act 3 PI Adv vi Pres midD/pasD 3 Sg t\_ Nom Sg m t\_ Nom Sg m Conj THE saying AND when-EVER THEY-SHOULD-BE-HEARING immediately IS-COMING THE word whenever

CATANAC AIPEI TON λΟΓΟΝ TON еспарменон TAIC ΚΔΙ €N satanas kai airei ton logon ton esparmenon en tais G4567 G2532 G142 G3588 G3056 G3588 G4687 G3588 vi Pres Act 3 Sg Prep n\_ Nom Sg m Conj t\_ Acc Sg m n\_ Acc Sg m t\_ Acc Sg m vp Perf Pas Acc Sg m t\_ Dat PI f SATAN (Heb. adversary) AND IS-LIFTING THE saying THE HAVING-been-SOWN THE Satan is-taking-away

**ΚΑΡΔΙΑΙC ΑΥΤϢΝ** kardiais autOn

G2588 G846 n\_ Dat PI f pp Gen PI m HEARTS OF-them

4

4:16	KAI kai	OYTOI houtoi	<b>EICIN</b> eisin	OMO I CC homoiOs	O I hoi	<b>ЄП І</b> ері	Τ <b>λ</b> ta	ΠЄΤΡϢΔΗ petrOdE
	G2532 Conj	G3778 pd Nom Pl m	G1526 vi Pres vxx 3 Pl	G3668 Adv	G3588 t_ Nom PI m	G1909 Prep	G3588 t_ Acc PI n	G4075 a_ Acc PI n
	AND	these	ARE	LIKE-AS likewise	THE the-ones	ON	THE	ROCK-PERCEIVEDS rocky-places

<sup>16</sup> And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

СПЕ ІРОМЕНО І OI OTAN AKOYCWCIN TON λΟΓΟΝ eyeewc мета logon G3056 speiromenoi hoi hotan akousOsin ton eutheOs meta G3739 G3752 G3588 G2112 G3326 vp Pres Pas Nom Pl m Conj vs Aor Act 3 Pl Acc Sg m pr Nom Pl m n\_ Acc Sg m Adv Pren when-FVFR THEY-SHOULD-BE-HEARING beING-SOWN THE WHO saying immediately WITH word whenever

Translation : AV

									Mark 4
charas G5479 n_ Gen Sg f JOY	AAMBANO` lambanousin G2983 vi Pres Act 3 I ARE-GETTIN they-are-getti	IG-UP SAME							
4:17 KAI kai G2532 Conj AND	ouk G3756 Part Neg	<b>EXOYC IN</b> echousin G2192 vi Pres Act 3 PI THEY-ARE-HA	PIZAN rizan G4491 n_ Acc S VING ROOT	<b>en</b> G1722	EAYTOIC heautois G1438 pf 3 Dat PI m selves themselves	alla proskairoi G235 G4340 Conj a_Nom P but TOWARD temporary	i Ilm D-SEASONS	eisin G1526 vi Pres vxx 3 PI ARE	<sup>17</sup> And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake,
EITA eita G1534 Adv THEREAFTE		nEs midD Gen Sg f	ONITION  thlipseOs G2347 n_ Gen Sg f OF-CONSTRI affliction	E G2 Pa	_	dia G1223 Sg m Prep Sing THRU	TON ton G3588 t_ Acc Sg m THE	logon G3056 n_ Acc Sg m saying word	immediately they are offended.
eutheOs G2112 Adv	CKANAAA skandalizonta G4624 vi Pres Pas 3 THEY-ARE-A	ai	)						
4:18 KAI kai G2532 Conj AND	OYTOI houtoi G3778 pd Nom P these	EICIN eisin G1526 I m vi Pres v ARE	OI hoi G358 xx 3 PI t_No THE- the-o	m PI m Pre	tas 519 G3588 ep t_ Acc F	AKANOAC akanthas G173 Plf n_AccPlf POINT-FLOWE thorns	speiror G4687 vp Pres	POMENO I menoi s Pas Nom PI m -SOWN	<sup>18</sup> And these are they which are sown among thorns; such as hear the word,
	TON ton G3588 t_ Acc Sg m THE	logon G3056 n_ Acc Sg m	AKOYONTE akouontes G191 vp Pres Act Non HEARING						
4:19 KAI kai G2532 Conj AND	hai G3588 t_ Nom PI f	MEPIMNAI merimnai G3308 n_ Nom PI f anxieties worries	TOY tou G3588 t_ Gen Sg m OF-THE	AICHNOC aiOnos G165 n_ Gen Sg m eon	TOYTOY toutou G5127 pd Gen Sg m this	KAI         H           kai         hE           G2532         G3588           Conj         t_ Nom Sg           AND         THE	ATTATH apatE G539 f n_Nom Sg SEDUCtion		<sup>19</sup> And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
Ploutou G4149 n_ Gen Sg m RICHES	KAI kai G2532 Conj AND	AI hai G3588 t_ Nom PI f THE	mep I peri G4012 Prep ABOUT	TA ta G3588 t_ Acc PI n THE	NOITA loipa G3062 a_Acc PI n rest	epithumiai G1939 n_ Nom PI f ON-FEELings desires	eisporeuome G1531 vp Pres midD INTO-GOING going-in	enai D/pasD Nom PI f	
CYMTNIFC sumpnigousin G4846 vi Pres Act 3 F ARE-TOGET are-stifling	) Pl	TON ton G3588 t_ Acc Sg m	AOFON logon G3056 n _ Acc Sg m saying word	kai aka G2532 G17 Conj a_1 AND UN	rpos gine 75 G10 Nom Sg m vi P				
4:20 KAI kai G2532 Conj AND	OYTOI houtoi G3778 pd Nom F these	eisin G1526	hoi G35 /xx 3 Pl t_ N THE	88 G om PI m F	ETTI THN pi tEn 61909 G3588 Prep t_ Acc ON THE	<b>gEn</b> 3 G1093	THN tEn G3588 t_ Acc Sg f THE	KAAHN kalEn G2570 a_ Acc Sg f IDEAL	<sup>20</sup> And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some civity, and

e are they which good ground; such word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

TON

G3588 t\_ Acc Sg m

ton

THE

YOLON

G3056 n\_ Acc Sg m

logon

saying

AKOYOYCIN

G191 vi Pres Act 3 Pl

ARE-HEARING

akouousin

vi Pres Act 3 PI ARE-FRUIT-CARRYING ONE THREE-TY AND ONE AND ONE HUNDRED SIX-TY are-bearing-fruit sixty hundred-fold

4:21	KAI kai G2532 Conj AND	eacren elegen G3004 vi Impf Act 3 Sg He-said	autois G846 pp Dat PI m to-them	MHT I mEti G3385 Part Int NO-ANY not ?	O ho G3588 t_ Nom Sg m THE	AYXNOC luchnos G3088 n_ Nom Sg m LAMP	EPXETA I erchetai G2064 vi Pres midD/pasD 3 Sg IS-COMING	INA hina G2443 Conj THAT	YTTO hupo G5259 Prep UNDER
------	------------------------------------	--	--	---	--	---	--	--------------------------------------	--

<sup>&</sup>lt;sup>21</sup> . And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

OITINEC

G3748 pr Nom PI m

WHO-ANY

hoitines

CHAPENTEC

BEING-SOWN

G4687 vp 2Aor Pas Nom PI m

sparentes

earth

ΠΑΡΑΛΕΧΟΝΤΑΙ

G3858 vi Pres midD/pasD 3 PI

ARE-BESIDE-RECEIVING

paradechontai

ΚΔI

G2532 Conj

AND

kai

ΚλΙ

G2532 Conj

AND

kai

who-any are-assenting-to-it TPIAKONTA KAI triakonta kai **ΚΑΡΠΟΦΟΡΟΥCIN** karpophorousin **€N** hen E**ZHKONTA** hexEkonta KAI kai EKATON hekaton €N €N hen hen G1722 G5144 G2532 G1722 G1835 G2532 G1722 G1540 Prep Prep Prep a Nom a Nom Coni a Nom Coni

TON ton G3588 t_ Acc Sg m THE	modion G3426 n_ Acc Sg m MEASURE	TEOH tethE G5087 vs Aor Pas 3 Sg he-MAY-BE-BEING- heit-may-be-being-pl		YTTO THN hupo tEn G5259 G3588 Prep t_Acc UNDER THE	<b>klinEn</b> G2825 Sg f n_ Acc Sg f	OYX INA puch hina G3756 G244 Part Neg Conj	Prep	
THN tEn G3588 t_ Acc Sg f THE	LAMPstand he-M	thE						
4:22 OY ou G375 Part N		ect IN estin G2076 vi Pres vxx 3 Sg IS there-is	TI ti G5100 px Nom Sg n ANY anything	KPYITON krupton G2927 a_ Nom Sg n HIDDen	O ho G3739 pr Nom Sg n WHICH	ean G1437 Cond IF-EVER	MH mE G3361 Part Neg NO	<sup>22</sup> For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.
		<b>oude</b> 6 G3761 0 Adv v	EFENETO egeneto G1096 vi 2Aor midD 3 Sg tt-BECAME	ATTOKPY DON apokruphon G614 a_Nom Sg n FROM-HIDDen concealed	all hina G235 G2443 Conj Conj but THAT	eis pha G1519 G5 Prep a_ INTO ap	ANEPON aneron 3318 Acc Sg m parent anifestation	
<b>EAOH</b> elthE G2064 vs 2Aor Act 3 it-MAY-BE-C								
4:23 EI ei G148 Cond IF	tis e 7 G5100 G px Nom Sg m v	chei Ota 32192 G33	775 G191 Acc Pl n vn Pres Ac	akouetO G191 ct vm Pres A EARING LET-him-				<sup>23</sup> If any man have ears to hear, let him hear.
4:24 KAI kai G253 Conj AND	eAGFGN elegen 2 G3004 vi Impf Act 3 Sg He-said	autois bleg G846 G99 pp Dat PI m vm to-them BE-		akouete           101         G191           .cc Sg n         vi Pres Ar           Y         YE-ARE-	<b>en</b> G1722	hO r G3739 C pr Dat Sg n	METPU metrO 33358 n_ Dat Sg n MEASURE	<sup>24</sup> And he said unto them. Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be
METPEIT metreite G3354 vi Pres Act 2 YE-ARE-ME	metrEt G3354 PI vi Fut F	PHOHCETAI hEsetai Pas 3 Sg LL-BE-BEING-MEA	YMIN humin G5213 pp 2 Dat F to-YOU(P) to-ye	kai prostet G2532 G4369 Pl Conj vi Fut F	CTEOHCETAI thEsetai Pas 3 Sg LL-BE-BEING-addED	humin G5213 pp 2 Dat Pl to-YOU <sup>(p)</sup>	TOIC tois G3588 t_ Dat PI m THE-ones the-ones	given.
AKOYOY( akouousin G191 vp Pres Act I HEARING								
4:25 OC hos G373 pr No WHO	<b>gar</b> a 9 G1063 0 m Sg m Conj F	AN EXH an echE G302 G2192 Part vs Pres Act EVER MAY-BE-HA		3 Sg	AYTO         KAI           autO         kai           G846         G2532           pp Dat Sg m         Conj           to-him         AND	OC hos 2 G3739 pr Nom Sg m WHO	OYK ouk G3756 Part Neg NOT	<sup>25</sup> For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.
<b>EXEI</b> echei G2192 vi Pres Act 3 IS-HAVING	KAI O kai ho G2532 G3733 Sg Conj pr Act AND WHIC also	Sg n vi Pres Act 3		ap G57: Prep ING-LIFTED FRC				
4:26 KAI kai G253 Conj AND	EAEFEN elegen 2 G3004 vi Impf Act 3 Sg He-said	houtOs es G3779 G2	Pres vxx 3 Sg t_I	588 G932 Nom Sg f n_ Nom	<b>tou</b> G3588 n Sg f t_ Gen Sg n	OEOY theou G2316 n n_Gen Sg n God	MC hOs G5613 Adv AS	<sup>26</sup> And he said, So is the kingdom of God, as if a man should cast seed into the ground;
ean a G1437 G		E	ton spo G3588 G4 t_ Acc Sg m n_	<b>ΤΟΡΟΝ ΕΠΙ oron epi</b> (703 G1909 Acc Sg m Prep ed ON	THC tEs         FHC gEs           G3588         G1093           t_ Gen Sg f         n_ Ger           THE         LAND earth			

Translation : AV

4:27 KAI kai G2532 Conj AND	KAGEYAH katheudE G2518 vs Pres Act 3 Sg he-MAY-BE-DOWN-LOUNGING he-may-be-drowsing	KAI         GFGIPHTAI           kai         egeirEtai           G2532         G41543           Conj         vs Pres Pas 3 Sg           AND         MAY-BE-beING-ROUS	NYKTA   KA   HMEPAN   KA   Nukta   kai   hEmeran   kai   G3571   G2532   G2250   G2532   G2532   G2532   Conj   n_Acc Sg f   Conj   SED   NIGHT   AND   DAY   AND	<sup>27</sup> And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.
O ho G3588 t_ Nom Sg m THE	CTTOPOC BAACTANH sporos blastanE G4703 G985 n_ Nom Sg m vs Pres Act 3 Sg seed MAY-BE-GERM		hOs         ouk         oiden           G5613         G3756         G1492           Sg         Adv         Part Neg         vi Perf Act 3 Sg	
AYTOC autos G846 pp Nom Sg m he				
4:28 AYTO automa G844 a_Nom SAME-I spontar	tE gar hE G1063 G3588 Sg f Conj t_Nom Sg f MPELLED for THE	FH         KAPTTOΦOPE I           gE         karpophorei           G1093         G2592           n_Nom Sg f         vi Pres Act 3 Sg           LAND         IS-FRUIT-CARRYII           earth         is-bearing-fruit	TPCOTON	<sup>28</sup> For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.
CTAXYN stachun G4719 n_ Acc Sg m EAR (of-plant) ear	eita         plErE         s           G1534         G4134         G           Adv         a_ Acc Sg m         r	siton         en         tO         s           G4621         G1722         G3588         0           n_Acc Sg m         Prep         t_Dat Sg m         r           GRAIN         IN         THE         II	CTAXYI stachui G4719 n_ Dat Sg m EAR (of-plant) ear	
4:29 OTAN hotan G3752 Conj when-E whenev	de         paradO           G1161         G3860           Conj         vs 2Aor Act 3 Sg           VER         YET         MAY-BE BESIDE-0		EYOECUC ATTOCTEANEI TO eutheOs apostellei to G2112 G649 G3588 m Adv vi Pres Act 3 Sg t_Acc Sg n immediately he-IS-commissionING he-is-dispatching	<sup>29</sup> But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.
ΔΡΕΠΆΝΟΝ drepanon G1407 n_ Acc Sg n SICKLE	OT   TAPECTHKEN   hoti	O		
4:30 KAI kai G2532 Conj AND	elegen tini G3004 G5101 vi Impf Act 3 Sg pi Dat Sg m	OMO1 © C @ MEN         THN           homoiOsOmen         tEn           G3666         G3588           vs Aor Act 1 PI         t_Acc           WE-SHOULD-BE-LIKENING         THE	basileian         tou         theou           B         G932         G3588         G2316	30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?
H EN En G22228 G1722 Part Prep OR IN	TOIA parabolE poia parabolE G4169 G3850 pi Dat Sg f ?-THE-WHICH which ? BESIDE-CAST parable	parabalOmen G3846 vs 2Aor Act 1 Pl	AYTHN autEn G846 pp Acc Sg f her	
4:31 <b>CDC</b> hOs G5613 Adv AS	G2848 G4615 G n_ Dat Sg m	os         hotan         sparE           63739         G3752         G4687           or Nom Sg m         Conj         vs 2Aor	H	<sup>31</sup> [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
MIKPOTEP mikroteros G3398 a_ Nom Sg m 0 LITTLER smaller	pantOn         tOn         s           G3956         G3588         0           Cmp         a_Gen Pl n         t_Gen Pl n	CTTEPMATON ECT IN spermatOn estin G4690 G2076 n_ Gen Pl n vi Pres vxx 3 Sg seeds IS	TON         EПI         THC         FHC           tOn         epi         tEs         gEs           G3588         G1909         G3588         G1093           t_Gen PIn         Prep         t_Gen Sgf         n_Gen Sgf           OF-THE         ON         THE         LAND           the         the         the	
4:32 KAI kai G2532 Conj AND	OTAN CTTAPH hotan sparE G3752 G4687 Conj vs 2Aor Pas 3 Sg when-EVER whenever it-MAY-BE-BEING-	ANABAINEI KAI anabainei kai G305 G2532 vi Pres Act 3 Sg Conj -SOWN IS-UP-STEPPING It-is-coming-up	FINETAI         TANTON pantOn tOn         TON tOn           ginetai         gantOn G3956         G3588           vi Pres midD/pasD 3 Sg         a_Gen Pl n         t_Gen Pl n           IS-BECOMING         OF-ALL         THE	shooteth out great branches; so that the fowls of the air may
AAXANCON lachanOn G3001 n_ Gen PI n GREENS	ME1ZON         KA1           meizOn         kai           G3187         G2532           a_Nom Sg m Cmp         Conj           GREATER         AND	poiei         kladous         r           G4160         G2798         0           vi Pres Act 3 Sg         n_ Acc Pl m         a	MEFAAOYC         WCTE         AYNACOAI           megalous         hOste         dunasthai           G3173         G5620         G1410           a_ Acc PI m         Conj         vn Pres midD/pasD           GREAT         AS-BESIDES         TO-BE-enABLED           so-that         TO-BE-enABLED	lodge under the shadow of it.

YITO hupo G5259 Prep UNDE		skian	autou G846 Sgf pp Gen	<b>ta</b> G3588		TOY tou G3588 t_ Gen Sg m OF-THE	ouranou G3772	KATACKHNOY kataskEnoun G2681 vn Pres Act TO-BE-DOWN-BC to-be-roosting		
4:33	KAI kai G2532 Conj AND	TOIAYT toiautais G5108 pd Dat Pl f to-such	<b>paral</b> G385 n_ Da	at PI f DE-CASTS	pollais G4183 a_ Dat PI f MANY	EAAAEI elalei G2980 vi Impf Act 3 Sg He-TALKED he-spoke	AYTOIC autois G846 pp Dat PI m to-them	ton log G3588 G3 t_ Acc Sg m n_ THE sa	OFON gon 8056 Acc Sg m yying ord	<sup>33</sup> And with many such parables spake he the word unto them, as they were able to hear [it].
kathO G2531 Adv accord	S	HAYNANT Edunanto G1410 vi Impf midD/p THEY-were-A	pasD 3 PI Att	akoyein G191 vn Pres Act TO-BE-HEAR to-be-hearing-						
4:34	XCP IC chOris G5565 Adv apart-fro	de G1161 Conj om YET	TTAPABOAH parabolEs G3850 n_ Gen Sg f BESIDE-CAS' parable	ouk G3756 Part Neg	elalei G2980 vi Impf Act 3 Sg	AYTOIC autois kat G846 G2t pp Dat PI m to-them acc	idian 596 G23	de t 98 G1161 C cc Sg f Conj t	TOIC ois 33588 _ Dat PI m o-THE	<sup>34</sup> But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.
mathE G3101 n_ Dat LEAR discipl	tais PI m Ners	autou G846 pp Gen Sg m OF-Him	epeluen G1956 vi Impf Act He-ON-LO	panta G3956 3 Sg a_ Acc OSED ALL	5					
4:35	KAI kai G2532 Conj AND	AEFEI legei G3004 vi Pres Act 3 He-IS-sayIN		en G1722 Plm Prep		hEmer 3588 G2250 Dat Sg f n_ Dat	a opsias G3798	genomenEs G1096 Sg f vp 2Aor midI	O Gen Sg f	<sup>35</sup> . And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.
G1330 vs 2Ac	) or Act 1 P I <mark>AY-BE-T</mark>		eis to G1519 G: Prep t_	9588 G4 Acc Sg n Adv	008					
4:36	KAI kai G2532 Conj AND	AGENTE aphentes G863 vp 2Aor Act FROM-LET leaving	t Nom PI m	TON ton G3588 t_ Acc Sg m THE	OXAON ochlon G3793 n_ Acc Sg m THRONG	mapaaambanous gasso vi Pres Act 3 Pl THEY-ARE-BE they-are-taking	in SIDE-GETTING	AYTON auton G846 pp Acc Sg m Him	MC hOs G5613 Adv AS	<sup>36</sup> And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.
HN En G2258 vi Impl He-W	fvxx 3 Sq	en G1722 Prep	t <b>O</b> G3588 t_ Dat Sg n THE	ploiO G4143 n_ Dat Sg n FLOATer ship	KAI ANA alla G2532 G243 Conj a_Nom other	de p G1161 ( PIn Conj r YET F	TAOIAPIA bloiaria G4142 n_ Nom PI n FLOATERS (dim) poats	HN En G2258 vi Impf vxx 3 Sg WAS	MET met G3326 Prep WITH	
AYT autou G846 pp Gei Him	OY n Sg m									
4:37	KAI kai G2532 Conj AND	G1096 vi Pres midD/y IS-BECOMIN there-is-occur	la G pasD 3 Sg n G st	ilaps ai 2978 G _ Nom Sg f n	NEMOY MEP nemou mega 417 G317 _ Gen Sg m a_ No F-WIND GREA	I <b>IE ta</b> 3 G3588 nm Sg f t_ Nom F	de ku G1161 G Pln Conj n	umata epebal 2949 G1911	Act 3 Sg	<sup>37</sup> And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.
eis G1519 Prep INTO		ploion G4143 Sg n n_ Acc FLOAT ship	hOste G5620 Sg n Conj	auto G846 pp No	FO HΔH EdE G2235 m Sg n Adv ALREADY	remizecea gemizesthai G1072 vn Pres Pas TO-BE-belNG- to-be-being-fille	REPLETizED			
4:38	KAI kai G2532 Conj AND	HN En G2258 vi Impf vxx 3 WAS	AYTC autos G846 Sg pp Nom He	<b>epi</b> G190	tE   09 G3588 ( t_ Dat Sg f	TPYMNH epi gumnE epi G4403 G19 n_Dat Sg f Pre STERN ON	to 909 G3588 p t_ Acc Sg	TPOCKΘΦ2 proskephalaio G4344 n n_ Acc Sg n TOWARD-HE cushion	n	<sup>38</sup> And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

Translation : AV

KAOEYA katheudOn G2518 vp Pres Act DOWN-LOU drowsing	Nom Sg m	kai di G2532 G Conj vi AND T	AIEFEIPOYO iegeirousin 1326 i Pres Act 3 PI HEY-ARE-THR ney-are-rousing		AYTO auton G846 pp Acc S Him	kai G253	legousin 32 G3004 vi Pres A	Act 3 PI	autO G846 pp Dat Sg m to-Him	AIAACKA didaskale G1320 n_ Voc Sg m TEACHer!	A€
ou m G3756 G Part Neg v NOT IS	MEAEI nelei 33199 i Pres im-Ad S-CARING -is-caring	co soi G46 et 3 Sg pp 2 to-Y	hoti G375 2 Dat Sg Conj	apollumet 4 G622 vi Pres Mi	ha d 1 Pl <i>b</i> elNG-des	troyED					
4:39 KAI kai G253 Conj AND	dieger 32 G1326 vp Ao BEING		epeti G200 g m vi Ao	ET IMHCEN mEsen 18 r Act 3 Sg ebukES	tO G3588 t_ Dat to-THE the	and G4 Sg m n_	NEMCD emO 17 Dat Sg m	KAI kai G2532 Conj AND	<b>EITTEN</b> eipen G2036 vi 2Aor Act 3 said	TH tE G3588 Sg t_DatS to-THE	39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.
θλλαCCI thalassE G2281 n_ Dat Sg f SEA	siOpa G4623 vm Pro BE-be		ПЕФ IMO pephimOso G5392 vm Perf Pa BE-HAVE- be-you-still	s 2 Sg been-MUZZL	KA kai G25 Con ED ANI	ekopa 32 G286 vi Aor	9 Act 3 Sg	O ho G3588 t_Nom S THE	ANGI anem G417 Sg m n_ No WIND	os kai G25 m Sg m Cor	32 i
EFENET ( egeneto G1096 vi 2Aor midE BECAME	gal G10	EnE m 055 G NomSgfa	IEFAAH negalE 3173 _ Nom Sg f								
4:40 KAI kai G253 Conj AND	eipen 32 G203 vi 2Ac	6 or Act 3 Sg	autois G846 pp Dat PI m to-them	TI ti G5101 pi Nom Sg ANY why?	<b>∆€1.</b> deiloi G116: n a_No DREA timid	) ( m PI m \	ECTE este G2075 vi Pres vxx 2 YE-ARE	hoi G3	utOs p0 9779 G v Ad	OYK Os ouk 4459 G375 dv Int Part N OW NOT OW?	
<b>EXETE</b> echete G2192 vi Pres Act 2	pis G4 2 Pl n_	102 Acc Sg f LIEF									
4:41 KAI kai G253 Conj AND	ephobe 32 G5399 vi Aor p	BHOHCAN EthEsan pasD 3 Pl WERE-afraid	ΦOBON phobon G5401 n_ Acc Sg m	MEFAN megan G3173 a_Acc SQ GREAT	KAI kai G253 M Conj AND	elegon 2 G3004 vi Impf / THEY-s	pro G4 Act 3 Pl Pre	314	AAAHAOY allElous G240 pc Acc PI m one-another	TIC tis G5101 pi Nom So ANY who ?	And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?
APA ara G687 Part Int CONSEQUI	ho G: po ENTLY th	YTOC butos 3778 I Nom Sg m is	ectin estin G2076 vi Pres vxx 3 S IS	hoti G3754 Sg Conj	Conj t_	) 3588 Nom Sg m HE	ANEMOC anemos G417 n_ Nom Sg WIND	kai G25	hE 32 G3588 j t_Nom S	ΘΆλλΟ thalassa G2281 g f n_ Nom S <sub>0</sub> SEA	

NTAKOYOYCIN AYTCD
hupakouousin autO
G5219 G846
vi Pres Act 3 Pl pp Dat Sg m
ARE-obeyING to-Him
him