4:1 <b>TO</b> to G3588 t_ Nom THE	Δ€ de G1161 Sg n Conj YET	pneuma G4151 n_ Nom Sg n spirit	PHTCC rEtOs G4490 Adv declarely explicitly	AEFEI legei G3004 vi Pres Act 3 Sg IS-sayING	OTI hoti G3754 Conj that	en G1722 Prep IN	YCTEPOIC husterois G5306 a_ Dat PI m subsequent	KAIPOIC kairois G2540 n_ Dat PI m SEASONS eras	<sup>1</sup> . Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines		
AROCTHO apostEsontai G868 vi Fut midD 3 SHALL-BE-F shall-be-witho	PI ROM-STANDING	TINEC tines G5100 px Nom PI m G ANY some	THC tEs G3588 t_ Gen Sg f OF-THE	pisteOs G4102 n_ Gen Sg f BELIEF faith	TPOCEXO prosechontes G4337 vp Pres Act N heedING giving-heed	3	TNEYMAC IN pneumasin G4151 n_ Dat PI n to-spirits	Planois G4108 a_Dat Pl n STRAYed deceiving	of devils;		
kai dida G2532 G13 Conj n_D AND to-T	skaliais	AAIMONION daimoniOn G1140 n_ Gen PI n of-demons	-								
4:2 <b>GN</b> en G1722 Prep IN	YTTOKPICEI hupokrisei G5272 n_ Dat Sg f hypocrisy	ΨΕΥΔΟλΟΓΟ pseudologOn G5573 a_ Gen PI m OF-FALSE-sayir of-false-expressi	kekautE G2743 vp Perf	YTHPIACMENO iriasmenOn Pas Gen PI m G-been-BURNerizE been-cauterized	<b>tEn</b> G3588 t_ Acc Se	IAIA idian G2398 g f a_ Acc OWN	suneidEsin G4893	ICIN	<sup>2</sup> Speaking lies in hypocrisy; having their conscience seared with a hot iron;		
kOluont G2967	On g Act Gen PI m v	TAME IN lamein 61060 n Pres Act O-BE-MARRYING	ATTEXEC apechestha G567 vn Pres Mid TO-BE-FR to-be-absta	ai brC G1 d n_ OM-HAVING OF	COMATON OmatOn 033 Gen Pl n FFOODS	ha G3739 pr Acc P WHICH	O ho G3588 In t_Nom Sg m THE	OEOC theos G2316 n_ Nom Sg m God	<sup>3</sup> Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which		
EKT ICEN ektisen G2936 vi Aor Act 3 S CREATES	eis meta G1519 G333	cc Sg f Prep	eucharis 26 G2169 n_ Gen	G358 Sg f t_ Da to-Th	<b>pistoi</b> : 38 G410: at PI m a_ Da	3 at PI m -BELIEVing	kai epegnC G2532 G1921 Conj vp Perf	Act Dat PI m G-ON-KNOWN	believe and know the truth.		
tEn :: G3588 :: t_ Acc Sg f	AAHOETAN alEtheian G225 n_ Acc Sg f TRUTH										
4:4 OTI hoti G3754 Conj that seeing-	TTAN pan G3956 a_Nom Sq EVERY	KT ICMA ktisma G2938 g.n. n_ Nom Sg.n CREATURE	<b>OEOY</b> theou G2316 n_ Gen Sg OF-God	KAAON kalon G2570 m a_Nom Sg n IDEAL	kai oud G2532 G3 Conj a_ AND NC	YAEN den 3762 Nom Sg n DT-YET-ON	ATIOBAHT apoblEton G579 a_Nom Sg n NE FROM-CAST to-be-cast-aw	meta G3326 Prep WITH	<sup>4</sup> For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:		
EYXAPIC eucharistias G2169 n_ Gen Sg f thanking thanksgiving		omenon Pas Nom Sg n JP-GOTTEN									
it-IS-be			AOFOY logou G3056 n_ Gen Sg m saying word	theou ka G2316 G2 n_ Gen Sg m Cc	i enteuxe 2532 G1783	Sg f			<sup>5</sup> For it is sanctified by the word of God and prayer.		
4:6 TAY1 tauta G5023 pd Acc these these-th	hupotithe G5294 PI n vp Pres <i>be</i> ING-U	Mid Nom Sg m JNDER-PLACED	TOIC tois G3588 t_ Dat PI m to-THE	AΔΕΛΦΟΙC adelphois G80 n_ Dat PI m brothers brethren	KAAOC kalos G2570 a_ Nom Sg IDEAL	_	. di 071 G out vxx 2 Sg n_ U-SHALL-BE T	ALAKONOC akonos 1249 Nom Sg m HRU-SERVitor ervant	<sup>6</sup> . If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of		
IHCOY iEsou G2424 n_ Gen Sg m OF-JESUS	XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ	ENTPEDOME entrephomenos G1789 vp Pres Pas Non IN-NURTURING fostering	tois G35 n Sg m t_ D	logois 88 G3056 at PI m n_ Dat PI	<b>tEs</b> G3588	piste G410 Sg f n_ G	02 G2532 en Sg f Conj	THC tEs 2 G3588 t_ Gen Sg f OF-THE	good doctrine, whereunto thou hast attained.		
KAAHC kalEs G2570 a_ Gen Sg f IDEAL	ΔΙΔΑCΚΑΛΙ didaskalias G1319 n_ Gen Sg f TEACHing	hE G3739 pr Dat Sg f WHICH	TTAPHKOAC parEkolouthEk G3877 vi Perf Act 2 S YOU-HAVE-B you-have-fully	g ESIDE-followED							

to G t_	OYC ous 3588 Acc Pli	Δ€ de G1161 n Conj YET	BEBHA bebElou G952 a_ Acc I profane	is Pl m	kai g G2532 C Conj a AND C	PACDA IraOdeis 61126 L Acc PI r CRONES Idd-womar	m G3 n n_ m	YOYC uthous 3454 Acc PI m yths	paraite G3868 vm Pr BE-re		sD 2 Sg	BE-exe		YET	<sup>7</sup> But refuse profane and old wives'fables, and exercise thyself [rather] unto godliness.
CEAY seautor G4572 pf 2 Acc YOURS	n c Sg m	TPOC pros G4314 Prep TOWARD	eusebe G2150 n_ Acc	Sg f											
4:8 H FAP hE gar G3588 G106 t_Nom Sg f Conj THE for		CCDMAT IKI sOmatikE 3 G4984 a_Nom Sg f BODY-ic bodily		G1129 n_ Nomexercise	Sia	pros G4314		Sg m	estin ( G2076 ( vi Pres vxx 3 Sg a		の中E入 Ophelimo G5624 a_ Nom S beneficial	s h	H nE 33588 Nom Sg f THE	<sup>8</sup> For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to	
Δ€ de G1161 Conj YET	euse G215 n_ N		TPOC pros G4314 Prep TOWAI	pa G3 a_	ANTA inta 3956 . Acc PI n .L	ФФЕ Ophelii G5624 a_ Non benefic	n Sg m	estin G207		epag G186	cc Sg f	,	EXOYC. echousa G2192 vp Pres Ad	ct Nom Sg f	come.
ZWHO zOEs G2222 n_ Gen OF-LIF	tE G Sgf t_	THC is 3588 Gen Sg f HE	nun G3568 Adv	kai t G2532 ( Conj t AND (	THC tEs G3588 t_ Gen Sg OF-THE the	mellou G3195 f vp Pre	s Act Ger -ABOUT								
pi G a_ Bl	stos 4103 Nom S ELIEVin	<b>ho</b> G358 g m t_ No	38 om Sg m	AOFOC logos G3056 n_ Nom S saying	<b>ka</b> i G2	<b>pas</b> 532 G39 nj a_0	56 Gen Sg f EVERY	apodoch G594 n_ Gen S welcome	<b>Es</b> Sg f	AžIOC axios G514 a_ Nom Sq WORTHY					<sup>9</sup> This [is] a faithful saying and worthy of all acceptation.
4:10 <b>EIC TOY eis touto</b> G1519 G5124 Prep pd Acc INTO this		<b>gar</b> 4 G1063		KAI kai G2532 Conj AND also	kop G28 vi P	KOTTIOMEN kopiOmen G2872 vi Pres Act 1 PI WE-ARE-toilING		KAI kai G2532 Conj AND	vi Pres Pas 1 P		hot G3 Co		OT I hoti G3754 Conj that	<sup>10</sup> For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that	
Elpikan G1679 vi Perf /	Act 1 PI	PECTED	<b>ЄПІ</b> ері G1909 Prep ON	eew theO G2316 n_ Dat S God	zO G2 5g m vp	DNT I nti 198 Pres Act I /ING	Dat Sg m	oc hos G3739 pr Nom WHO	Sgm	ect IN estin G2076 vi Pres vxx	(3 Sg	COTH sOtEr G4990 n_ Nom : SAViour	<b>p</b> a G Sgm a	IANTON antOn 3956 _ Gen PI m F-ALL	believe.
ANOPe anthrOp G444 n_ Gen humans	p <b>O</b> n Pl m	MAAI malista G3122 Adv RATHI especi	G a ERest C	istOn i4103 _ Gen Pl i	m BELIEVing										
; ( )	paragge G3853 vm Pres BE-YOU	Preame le Act 2 Sg -chargING harging!	TAYT tauta G5023 pd Acc these these-th	ka G2 PIn Co At	ai did 2532 G1 onj vm ND BE	AACKE aske 321 Pres Act: -YOU-TE, you-teach	2 Sg ACHING								<sup>11</sup> These things command and teach.
1 ) } !	MH∆€I mEdeis G3367 a_ Nom : NO-YET no-one	Sg m	COY sou G4675 pp 2 Gen OF-YOU	ı Sg	THC tEs G3588 t_ Gen Sǫ THE	ne G: j f n_	EOTHT otEtos 3503 Gen Sg		kataphr G2706 vm Pres LET-BE	oneitO  s Act 3 Sg -despisINC be-despisir	6	alla G235 Conj but	tup G n_ typ	YTTOC oos 5179 Nom Sg m oe odel	<sup>12</sup> Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
BE-YO			TWN tOn G3588 t_ Gen P OF-THE	pist G41 Im a_0 one			logC 22 G30	56 Oat Sg m ng	<b>EN</b> en G1722 Prep	ANACT anastroph G391 n_ Dat Sg UP-TURN behavior	f		en G1722 Prep	<b>ΔΓΔΠΗ</b> agapE G26 n_ Dat Sg f LOVE	
<b>EN</b> en G1722 Prep IN	pneum	ati	en p G1722 G Prep n	TICTE  istei 64102  _ Dat Sg  BELIEF  aith	<b>en</b> G1722	AFNE hagneia G47 n_ Dat \$ PURity									

4:13	heOs erchomai G2193 G2064		omai 64 es midD/pasD 1 Sg		TPOCEXE proseche 64337 rm Pres Act 2 BE-YOU-hee pe-you-heedi	tE G3588 2 Sg t_ Dat Sg f edING to-THE		anagnOsei G320 n_ Dat Sg f reading		TH tE G3588 t_ Dat Sg f to-THE		ΠΑΡΑΚΛΗC€ I paraklEsei G3874 n_ Dat Sg f BESIDE-CALLing entreaty		<b>tE</b> G3588 t_ Dat Sg f	<sup>13</sup> Till I come, give attendance to reading, to exhortation, to doctrine.
didask G1319 n_ Da TEAC	9 it Sg f	AIA													
4:14 MH mE G3361 Part Neg NO		am G2 eg vm BE	AMEAEI amelei G272 ym Pres Act 2 Sg BE-YOU-UN-CARING be-you-neglecting!		TOY tou G3588 t_ Gen Sg OF-THE the	en so G1722 G4 n Prep pp IN YC		71 Dat Sg	XAP I CI charisma G5486 n_ Gen S grace-eff gracious-	g n		O ho G3739 pr Nom Sg n WHICH		∆O⊖H dothE 1325 Aor Pas 3 Sg 'AS-GIVEN	<sup>14</sup> Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.
COI soi G4671 pp 2 D to-YO	Dat Sg	dia G1223 Prep THRU through	proph G439 n_ Ge	n Sg f DRE-AVERme	META meta G3326 Prep nt WITH	epithe G1936 n_ Ge	6 n Sg f <b>LACing</b>	TON tOn G3588 t_ Gen PI OF-THE	XEIP cheirO G5495 f n_Ger HAND	n t	TOY tou G3588 t_ Gen OF-TH	Sgn	TPECBY presbuterio G4244 n_ Gen Sg SENIORsh eldership	n	
4:15	tauta G5023 pd Acc these	3	me G3 vm BE	EAETA eleta 191 1 Pres Act 2 Sg E-YOU-meditation	ING IN	22 (	TOYTOIC coutois G5125 od Dat PI n chese	isthi G246	8 res vxx 2 S BE	hi G Sg C	NA ina 32443 Sonj HAT		ı	H hE G3588 t_ Nom Sg f THE	<sup>15</sup> Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.
prokoj G4297	<b>pE</b> 7 m Sg f	phaner G5318 a_ Non appare	a n Sg f	H E G5600 vs Pres vxx 3 MAY-BE	EN en G1722 Sg Prep IN among	pasin G395 a_ Da ALL	ı								
4:16	BE-YO	е	AVING	CEAYT seautO G4572 pf 2 Dat S to-YOURs	<b>kai</b> G253 g m Conj	t <b>E</b> 32 G t_	FH E 33588 _ Dat Sg f THE	ΔΙΔΑCI didaskalia G1319 n_ Dat Sg TEACHing	f	epim G196 vm P BE-Y	61 Pres Ac <b>'OU-O</b>	ct 2 Sg	MAINING !	autois G846 pp Dat PI m to-them	<sup>16</sup> Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.
TOY touto G5124 pd Acc this	4	Γ <b>ΔP</b> gar G106 Conj for	3 (	TOION poiOn 34160 /p Pres Act No DOING n-doing	m Sg m	KAI kai G2532 Conj AND	CEAY seautor G4572 pf 2 Acc YOURs	Sg m	COCEI sOseis G4982 vi Fut Act YOU-SHA	2 Sg	-SAVI	NG	KAI kai G2532 Conj AND	TOYC tous G3588 t_ Acc PI m THE	

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 vp Pres Act Acc PI m
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