	Act 1 Sg	ΓΆΡ gar G1063 Conj for	YMAC humas G5209 pp 2 Acc PI YOU(p) ye	EIAENA eidenai G1492 vn Perf Act TO-PERC	hElikor G2245 a_ Acc	agOn G73 Sg m n_ Ac CON	a ed G2 c Sg m vi TEST I-A	X(U) hO 2192 Pres Act 1 Sg AM-HAVING	περι peri G4012 Prep ABOUT concerning	YMCDN humOn G5216 pp 2 Gen Pl YOU(p) ye	1. For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
kai tO G2532 G3 Conj t_ AND Th	CON on 3588 Gen PI m HE-ones e-ones	en G1722 Prep IN	n_ Dat So		KAI kai G253 Conj IUST) AND	OCOI hosoi 2 G3745 pk Nom as-many whoever		h heOra 756 G3708 Neg vi Perf		TO to G3588 t_ Acc Sg n THE	,
prosOpon G4383 n_ Acc Sg n face	mou G345	i0 Gen Sg	EN CAI en sark G1722 G45 Prep n_ D IN FLE	i 61 at Sg f							
2:2 INA hina G2443 Conj THAT	paraklEt G3870 vs Aor P MAY-BE	as 3 PI	BESIDE-CAL		kard 88 G258 om Pl f n_ N	ai aut 38 G84 om PI f pp (On 46 Gen PI m -them	CYMBIBACE sumbibasthent G4822 vp Aor Pas Ger BEING-TOGET being-united	On n Pl m	en G1722 Prep IN	² That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the
ΑΓΑΠΗ agapE G26 n_ Dat Sg f LOVE	kai 6 G2532 C Conj F	eis p G1519 (Prep a	TANTA panta G3956 a_ Acc Sg m ALL	Plouton G4149 n_ Acc Sg RICHES	t Es G3588	plEropho G4136 gf n_Gen	Sg f earing	THC tEs G3588 t_ Gen Sg f OF-THE	CYNECE suneseOs G4907 n_ Gen Sg f understandi	eis G1519 Prep	acknowledgement of the mystery of God, and of the Father, and of Christ;
epignOsin G1922 n_ Acc Sg f ON-KNOWle realization	tou G3 t_ (OY I 588 Gen Sg n F-THE	MYCTH mustEriou G3466 n_ Gen S CLOSE-K secret	u t C gn t	COY ou G3588 _ Gen Sg m DF-THE	OEOY theou G2316 n_ Gen Sg m God	KAI kai G2532 Conj AND	matpoc patros G3962 n_ Gen Sg m FATHER	KAI kai G2532 Conj AND	TOY tou G3588 t_ Gen Sg m OF-THE	
XPICTOY christou G5547 n_ Gen Sg m ANOINTED Christ											
2:3 EN en G1722 Prep IN	hO G3739 pr Dat Sg WHOM	eisir G15. m vi Pr ARE	n 26 res vxx 3 Pl	TANTEC pantes G3956 a_ Nom PI m	OI hoi G3588 t_Nom PI m THE		m	THC tEs G3588 t_Gen OWS OF-TH	sophia: G4678 Sg f n_ Gen	G2532 Sg f Conj	³ In whom are hid all the treasures of wisdom and knowledge.
tEs G3588 t_ Gen Sg f	rncce gnOseOs G1108 n_ Gen Sg KNOWled	ap G6 f a_ ge FR	TOKPYФO okruphoi 614 Nom PI m ROM-HIDDEN ncealed								
2:4 TOY touto G5124 pd Acc this	de G11	legC 61 G300 j vi Pr	04 res Act 1 Sg	INA MH hina mE G2443 G3 Conj Pai THAT NC	tis 361 G5100 t Neg px Non	YOU	9 G38 Acc PI vs P (p) MAY	PAAOF I ZHT alogizEtai 84 Pres midD/pasD /-BE-beING-BE -be-beguiling	3 Sg	en G1722 Prep ntED IN	⁴ . And this I say, lest any man should beguile you with enticing words.
mIOANOA pithanologia G4086 n_ Dat Sg f PERSUADE- persuasive-w	-saying										
2:5 EI ei G1487 Cond IF	FAP gar G1063 Conj for	KAI kai G2532 Conj AND even	TH tE G3588 t_ Dat Sg f to-THE	CAPK I sarki G4561 n_ Dat Sg FLESH	ATEIMI apeimi G548 f vi Pres vxx I-AM-FROI I-am-being	al G 1 Sg C M-BEING bu	235 G3: onj t_[pne 588 G41	at Sg n	CYN sun G4862 Prep TOGETHER togetherwith	⁵ For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in
YMIN humin G5213 pp 2 Dat PI to-YOU(p) ye	€IMI eimi G1510 vi Pres vx: I-AM	x 1 Sg .	XAIPWN chairOn G5463 vp Pres Act N JOYING rejoicing	om Sg m	kai blepO G2532 G991	es Act Nom Sg IG	YMCD humOr G5216 m pp 2 G OF-YC of-ye	n tEn G3588 en Pl t_ Acc \$	TA£I taxin G5010 Sg f n_ Acc order	kai G2532	Christ.

TO to G3588 t_ Acc Sg n THE		eis christ 588 G1519 G554	on pisteOs hu 7 G4102 G5 c Sg m n_ Gen Sg f pp	MCDN mOn 216 2 Gen PI YOU(P) ye		
2:6 WC hOs G5613 Adv AS	OYN TAPEAAI oun parelabete G3767 G3880 Conj vi 2Aor Act 2 THEN YE-BESIDE ye-accepted	ton G3588 2 Pl t_ Acc Sg m E-GOT THE	XPICTON IHCOYN christon iEsoun G5547 G2424 n_ Acc Sg m n_ Acc Sg m ANOINTED JESUS Christ	TON KYPION ton kurion G3588 G2962 t_Acc Sg m n_Acc Sg n THE master Lord	EN AYTO en autO G1722 G846 n Prep pp Dat Sg m IN Him	⁶ As ye have therefore received Christ Jesus the Lord, [so] walk ye in him:
peripateite G4043 vm Pres Act BE-YE-ABO be-ye-walkir	2 PI OUT-TREADING					
errizOr G4492 vp Perl	menoi ka G2 f Pas Nom PI m Co	ETO IKO A ON epoikodomoume 2532 G2026 onj vp Pres Pas Non belNG-ON-HOM being-built-up	noi en aut G1722 G8 I PI m Prep pp	O kai bebaio 46 G2532 G950 Dat Sg m Conj vp Pre:	IOYMENO I EN en G1722 s Pas Nom PI m Prep IN	⁷ Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.
tE G3588 t_ Dat Sg f THE		edidachthEte G1321 vi Aor Pas 2 Pl J-AS YE-WERE-TAUG	perisseuontes G4052 vp Pres Act Nom PI m	en autE en	eucharistia 722 G2169	
YE-BE		TIC huma 55100 G5200 px Nom Sg m pp 2. ANY YOU anyone ye	s estai ho 9 G2071 G Acc PI vi Fut vxx 3 Sg t_	sulagOgOn 3588 G4812 Nom Sg m vp Pres Act N	dia G1223 om Sg m Prep G-ATTACHED THRU	8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
THC tEs G3588 t_ Gen Sg f THE	philosophias G5385 n_ Gen Sg f FOND-WISDOM philosophy	KAI KENHC kai kenEs G2532 G2756 Conj a_Gen Sg f AND EMPTY	ATIATHC KATA apatEs kata G539 G2596 n_Gen Sg f Prep SEDUCtion according- in-accord-	tEn parado G3588 G3862 t_ Acc Sg f n_ Acc to THE traditio	G3588 : Sg f t_ Gen Pl m	
ANOPCOTI anthrOpOn G444 n_ Gen PI m humans	kata G2596	TA CTO ta stoiche G3588 G4747 t_Acc PI n n_Acc THE elemen	ia tou k G3588 C PI n t_ Gen Sg m r nts OF-THE S	cosmou kai or 62889 G2532 G L Gen Sg m Conj P	v kata 3756 G2596 art Neg Prep OT according-to in-accord-with	
XPICTON christon G5547 n_ Acc Sg m ANOINTED Christ						
2:9 OTI hoti G3754 Conj that	en auto G1722 G846 Prep pp Dat Sg r IN Him	KATOIKEI katoikei G2730 m vi Pres Act 3 Sg IS-DOWN-HOMING is-dwelling	man to to G3956 G3588 a_Nom Sg n t_Nom Sg tevery the entire	TAHPUMA THO pIErOma tEs G4138 G358 g n _Nom Sg n t_Ge FILLing OF-T complement	theotEtos 88 G2320 en Sg f n_ Gen Sg f	⁹ For in him dwelleth all the fulness of the Godhead bodily.
CCDMAT I sOmatikOs G4985 Adv BODily	кфс					
2:10 KAI kai G253 Conj AND	ECTE este	autO per 1722 G846 G4 ep pp Dat Sg m vp Him HA	ETTAHPOMENOI OC IErOmenoi hos G3739 Perf Pas Nom PI m pr Non IVING-been-FILLED WHO	G2076 G n Sg m vi Pres vxx 3 Sg t	H ΚΕΦΆΛΗ E kephalE 33588 G2776 _ Nom Sg f HE HEAD	¹⁰ And ye are complete in him, which is the head of all principality and power:
machc pases G3956 a_ Gen Sg f OF-EVERY	APXHC kal kai G746 G2532 n_Gen Sg f Conj ORIGINAI sovereignty	EZOYCIAC exousias G1849 n_Gen Sg f authority				

Translation : AV

2:11 EN W en hO G1722 G3739 Prep pr Dat Sg IN WHOM	kai p G2532 G m Conj v AND Y	TEP IETMHOHTE erietmEthEte \$4059 i Aor Pas 2 Pl 'E-WERE-ABOUT-CUT e-were-circumcised	TEP I TOMH peritomE G4061 n_Dat Sg f to-ABOUT-CUTTing to-circumcision	AXEIPOTO acheiropoiEtO G886 a_Dat Sg f UN-HAND-madenot-made-by-ha	en G1722 Prep IN	TH tE G3588 t_ Dat Sg f THE	¹¹ In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the
apekdusei to G555 G n_ Dat Sg f t	ou sC 3588 G4 Gen Sg n n_	DMATOC TON Omatos tOn 1983 G3588 Gen Sg n t_ Gen F DDY OF-THE		tEs sark G3588 G45	661 G1722 Gen Sg f Prep	TH tE G3588 t_Dat Sg f THE	circumcision of Christ:
TEPITOMH TOY peritomE tou G3588 n_ Dat Sg f ABOUT-CUTTing circumcision TOY T	-	Sg m					
2:12 CYNTA¢ENTE: suntaphentes G4916 vp 2Aor Pas Nom PI BEING-TOGETHER being-entombed-tog	m -entombED	AYTW EN autO en G846 G1722 pp Dat Sg m Prep to-Him IN with-him	tO bapti G3588 G908	smati ei 3 G at Sg n P sm IN	1722 G3739 rep pr Dat Sg	KAI kai G2532 Conj AND also	¹² Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.
CYNHFEPOHTE sunEgerthEte G4891 vi Aor Pas 2 PI YE-WERE-TOGETHER-Ri ye-were-roused-together	dia G122 Prep DUSED THRU through	tEs piste 3 G3588 G41 t_ Gen Sg f n_ G J THE BEL	02 G3588 en Sg f t_ Gen Sg IEF OF-THE	energeias G1753 f n_Gen Sg f IN-ACTion operation	tou G3588 t_ Gen Sg m OF-THE	eeoy theou G2316 n_ Gen Sg m God	
TOY €Γ€ΙΡΑΝ tou egeirantos G3588 G1453 t_Gen Sg m vp Aor Act G THE One-ROUSion one-rousing	auton G846 en Sg m pp Ac		nekrOn B G3498 n PI m a_ Gen PI m				
2:13 KAI YMAC humas G2532 G5209 Conj pp 2 Acc F AND YOU(P) also ye	NEKPOYO nekrous G3498 I a_ Acc PI m DEAD	ONTAC ontas G5607 vp Pres vxx Acc PI r BEING	EN TOIC en tois G1722 G3588 n Prep t_ Dat PI I IN THE	mapant con parapt Omasin G3900 n n_Dat PI n BESIDE-FALLS offenses	kai G2532 Conj	TH tE G3588 t_Dat Sg f to-THE the	¹³ . And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
	\$88 G4 Sen Sg f n_	APKOC YMWN /kos humOn 561 G5216 Gen Sg f pp 2 Gen ESH OF-YOU of-ye		en R-makES-LIVE	CYN sun G4862 Prep TOGETHER togetherwith	autO G846 pp Dat Sg m to-Him him	an despasses,
charisamenos hi G5483 G vp Aor midD Nom Sg m grac <i>ing</i> to	umin panta 5213 G395	a ta pa 56 G3588 G3 cc PIn t_ Acc PIn n_ THE BE	APAITTUMATA raptOmata 1900 Acc PI n SIDE-FALLS enses				
2:14 EZANEIYAC exaleipsas G1813 vp Aor Act Nom Sg r OUT-RUBB <i>ing</i> eras <i>ing</i>	TO to G3588 n t_ Acc Sg n THE	KAO HMCON kath hEmOn G2596 G2257 Prep pp 1 Gen DOWN OF-US against us	XEIPOTPA DC cheirographon G5498 PI n_Acc Sg n HAND-WRITing handwriting	tois G3588 t_Dat PI n to-THE	ΔΟΓΜΆC IN dogmasin G1378 n_ Dat PI n decrees	O ho G3739 pr Nom Sg n WHICH	¹⁴ Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;
En hupenar G2258 G5227 vi Impf vxx 3 Sg a_Nom		HMIN KAI hEmin kai G2254 G2532 pp 1 Dat PI Conj to-US AND	it HAS-L		TOY tou 7 G3588 t_Gen Sg n OF-THE	MECOY mesou G3319 a_ Gen Sg n MIDst	
prosElOsas auto G4338 G84		Sg m n_ Dat Sg m					
2:15 ATTEKAYCAMEN apekdusamenos G554 vp Aor midD Nom Sq FROM-OUT-SLIPP/ stripp <i>ing</i> -off	tas G3588 m t_ Acc P		tas exc 2532 G3588 G18 nj t_Acc PI f n	ousias edeig 849 G116 Acc PI f vi Ao horities He-S	EIFMATICEN gmatisen 85 or Act 3 Sg SHOWizES nakes-a-show-of-tl	en G1722 Prep IN	¹⁵ [And] having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

parrEs G3954 n_ Dat boldne	sia ↓ t Sg f ess	OP I AMB thriambeus G2358 vp Aor Act TRIUMPH triumphing	Nom Sg m	autous G846 pp Acc PI them	en G1722 m Prep	AYTO autO G846 pp Dat Sg n t								
	MH mE G3361 Part Neg NO	OYN oun G3767 Conj THEN	TIC tis G5100 px Nom Sg ANY anyone	huma: G5209 m pp 2 A YOU(1) ye	s krinet 9 G2919 Acc PI vm Pr 9) LET-E		en G1722 Prep IN	BPCCE I brOsei G1035 n_ Dat Sg f FEEDing food	H hE G2228 Part OR	en G1722	mocel posei G4213 n_ Dat Sg f DRINKing drink	H E G2228 Part OR	16 . Let no man therefore judge you in meat, or in drink, or ir respect of an holyday, or of the new moon, or of the sabbath [days]:	
en G1722 Prep N		heo G18 Sg n n_ G OF-	59	E n G2228 G Part n OR G	OYMHNIA oumEnias 63561 _ Gen Sg f DF-YOUNG-M f-new-moon	E G2228 Part	sabbat 3 G4521 n_ Gen							
	ha G3739 pr Nom P WHICH which(p)	estin G2070 VI n vi Pre	6	CKIA skia G4639 n_ Nom So SHADE shadow	TWN tOn G3588 g f t_Gen Pl OF-THE	MEAAON mellontOn G3195 n vp Pres Ac belNG-ABo things-impo	t Gen Pl n OUT	TO to G3588 t_ Nom Sg THE	∆€ de G1161 n Conj YET		tou G35 n Sg n t_G	588	¹⁷ Which are a shadow of things to come; but the body [is] of Christ.	
christo G5547	n Sg m NTED													
	MHAEI mEdeis G3367 a_Nom S NO-YET- no-one	hu G5 Sg m pp	mas k 209 0 2 Acc Pl v OU ^(p) L	atabrabeu 32603 m Pres Ac ET-BE-DC		NG WILLIN	s Act Nom	EN en G172 Sg m Prep IN	tapeir	nophrosun 2 at Sg f	POCYNH IE	KAI kai G2532 Conj AND	¹⁸ Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen.	
thrEskeia G2356 n_ Dat Sg f		tOn aggel G3588 G32 t_Gen PI m n_Ge				MH ECDPAI ME heOrake G3361 G3708 Part Neg vi Perf A NO he-HAS-		en Act 3 Sg Att	eMBATEYON embateuOn G1687 vp Pres Act Nom Sg IN-STEPPING to-parade		eIKH eikE G1500 Adv SIMULATEly feignedly		vainly puffed up by his fleshly mind,	
phusio G5448 vp Pre belNG		h G n Sg m P	NDER TH	588 Gen Sg m	NOOC noos G3563 n_ Gen Sg m MIND	THC tEs G3588 t_ Gen Sg f OF-THE	CAPKO sarkos G4561 n_ Gen S FLESH	C AYTO autou G846 ggf pp Gen S OF-him						
	KAI kai G2532 Conj AND	OY ou G3756 Part Neg NOT	KPATO kratOn G2902 vp Pres A HOLDING	ct Nom Sg	THN tEn G3588 m t_Acc S THE	KEФA/ kephalEi G2776 g f n_ Acc S HEAD	n e G Sgf P	1537 G37 rep pr G	39 en Sg m WHOM	man pan G3956 a_ Nom EVERY entire	T(0 to G35 Sg n t_N THI	588 Iom Sg n	¹⁹ And not holding the Head from which all the body b joints and bands havin nourishment ministered, an knit together, increaseth wit	
CCDM sOma G4983 n_ Nor BODY	B m Sg n	ΔΙΔ dia G1223 Prep THRU through	TWN tOn G3588 t_ Gen F THE	hap G8 Plf n_ TO	ohOn 60 Gen Pl f	kai sur G2532 G4 Conj n_ AND TO	N∆€CN ndesmOn 886 Gen PI m GETHER aments		epichorE G2023	PHFOYI goumenor Pas Nom S uppliED	n	KAI kai G2532 Conj AND	the increase of God.	
sumbil G4822 vp Pre belNG	s Pas Nor	on m Sg n	auxe G837 vi Pro	i 7 es Act 3 Sg	THN tEn G3588 t_Acc Sg f THE in-the	AYEHCIN auxEsin G838 n_ Acc Sg f GROWTH	TOY tou G3588 t_ Gen S OF-THE							
	ei G1487 Cond IF	OYN oun G3767 Conj THEN	ATTEGAN apethanete G599 vi 2Aor Act YE-FROM ye-died	2 PI	CYN sun G4862 Prep TOGETHER	TCD tO G3588 t_ Dat Sg m to-THE with-the	Christo Christo G5547 n_ Da ANOII Christ	O apo 7 G5 t Sg m Pre NTED FR	o tO 75 G:	3588 Gen Pl n	ctol> stoicheiC G4747 n_ Gen F elements	On Pln	²⁰ Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,	
TOY tou G3588 t_ Gen OF-TH	ko B G n Sg m n	COCMOY osmou :2889 _ Gen Sg n YSTEM	TI ti G5101 n pi Acc Sg ANY	MC hOs G5613 Adv AS	ZONTEG zOntes G G2198 vp Pres Act LIVING	er Gʻ	kos 1722 G2 ep n_	smO do 889 G Dat Sg m vi	ogmatizes 1379 Pres Pas					

Translation : AV

2:21	mE h G3361 (Part Neg v		apsE		MH∆€ mEde G3366 Conj NO-YET nor-yet	reych geusE G1089 vs Aor midD 2 Sg SHOULD-BE-TA you-should-be-tas	m G C STING N	nEde tl 33366 G onj v		: Sg E-IMPINGING coming-into-con	ntact	²¹ (Touch not; taste not handle not;	
2:22	ha G3739 pr Nom Pl n WHICH which-thing	IS		panta G3956 a_ Nom F ALL	eis G1519	ΦΘΟΡΆΝ phthoran G5356 n_ Acc Sg f CORRUPtion	TH tE G3588 t_ Dat Sg to-THE	apochi G671	Esei Sg f -USE	kata G2596 Prep according-to in-accord-with	ta G3588 t_ Acc PI n THE	Which all are to perish with the using;) after the commandments and doctrines of men?	
entalr G177 n_ Ac direct	8 cc Pl n	KAI kai G2532 Conj AND	didaskalia	f	TCDN tOn G3588 t_ Gen PI r OF-THE	anthrOpOn G444 n n_Gen PI m humans	N						
2:23	AT INA hatina G3748 pr Nom Pl n WHICH-AN which-any(p)	estii G20 vi P IY IS		AOFOI logon G3056 n_ Acc S saying express	men G330 Sg m Part INDE	echonta G2192 vp Pres Act	Nom Pl n	COΦIA sophias G4678 n_ Gen S OF-WISE	en G172 g f Prep	ethelothrEs 22 G1479		²³ Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.	
KAI kai G253 Conj AND	tapeinopl	hrosunE		kai a G2532 G Conj n AND U	pheidia 857 Dat Sg f N-SPARing ot-sparing	CCMATOC sOmatos G4983 n_ Gen Sg n OF-BODY	OYK ouk G3756 Part Neg NOT	en G1722 Prep IN	T IMH timE G5092 n_ Dat Sg VALUE	T INI tini G5100 f px Dat Sg f ANY	pros G4314 Prep TOWARD	are result	

 TAHCMONHN
 THC
 CAPKOC

 plEsmonEn
 tEs
 sarkos

 G4140
 G3588
 G4561

 n_ Acc Sg f
 t_ Gen Sg f
 n_ Gen Sg f

 FULL-REMAINing surfeiting
 OF-THE
 FLESH