archor G756 vi Pres	DMGOA netha s Mid 1 Pl RE-beginnIN	maxin palin G3825 Adv G AGAIN	EAYTOYC heautous G1438 pf 3 Acc PI m selves ourselves	sunistanein G4921 vn Pres Act TO-BE-TOGE to-be-commer	THER-STANDIN	H E G22228 Part	MH mE G3361 Part Neg NO	XPHZOMEN chrEzomen G5535 vi Pres Act 1 PI WE-ARE-needII	MC hOs G5613 Adv	1. Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from
TINEC tines G5100 px Nom PI n ANY some	sustati G4956 a_ Ger OF-TC	i	episto G199 n_ Ge	2 en Pl f	G4314 Prep TOWARD	YMAC humas G5209 pp 2 Acc PI YOU(P) ye	H E G2228 Part OR	ex G1537 Prep OUT	YMCDN humOn G5216 pp 2 Gen PI OF-YOU ^(p) of-ye	you?
CYCTAT sustatikOn G4956 a_ Gen PI m OF-TOGET commendat	ı HER-STAND)								
3:2 H hE G3588 t_Non THE	epis G19	i tolE 192 Iom Sg f	G2257 pp 1 Gen Pl OF-US	humeis e G5210 G pp 2 Nom PI v	ECTE ste s2075 i Pres vxx 2 Pl RE	eggegramm G1449 vp Perf Pas HAVING-been	nenE Nom Sg f een-IN-WRI	EN en G1722 Prep TTEN IN	TAIC tais G3588 t_ Dat PI f THE	² Ye are our epistle written in our hearts, known and read of all men:
KAPA I A I kardiais G2588 n_ Dat PI f HEARTS	C HMCDN hEmOn G2257 pp 1 Gen OF-US	ginOskon G1097	nenE I Pas Nom Sg f	kai anaginOs G2532 G314	NCDCKOMENH skomenE Pas Nom Sg f ead	hupo p G5259 C Prep a	TANTUN pantOn 33956 a_ Gen PI m	anthrOpOn G444 n_ Gen PI m humans	DΝ	
phane G5319 vp Pre <i>b</i> elNG	EPOYMENO roumenoi s Pas Nom P i-made-APPE manifested	hoti G3754 I m Conj	ecte este G2075 vi Pres vxx 2 F YE-ARE	epistolE G1992	H XPICTOY christou G5547 n_ Gen Sg m OF-ANOINT of-Christ	diakonl G1247 vp Aor ED BEING	CONHOCIO Etheisa Pas Nom S -THRU-SEI dispensed	huph G5259 g f Prep	HMCDN hEmOn G2257 pp 1 Gen PI US	³ [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but
having-beer	nenE Nom Sg f een-IN-WRIT n-engraven		to-ink	but to-sp	mati theo 11 G23 at Sg n n_ G irit OF-	ou zi 16 G Gen Sg m v God L	CONTOC Ontos G2198 p Pres Act C IVING	OYK ouk G375 Gen Sg m Part N NOT	en 6 G1722	in fleshy tables of the heart.
plaxin G4109 n_ Dat PI f tablets	lithinais G3035 a_ Dat PI f STONE		n plaxin 1722 G4109 rep n_ Dat P	IN KAPAIAC kardias G2588 If n_ Gen Sg f OF-HEART	sarkinais G4560 a_ Dat PI f					
3:4 TET pepoit G4006 n_ Acc confid	Sg f	de toia G1161 G5	utEn 6 108 (Acc Sg f	EXOMEN echomen G2192 vi Pres Act 1 PI WE-ARE-HAVING	dia tou G1223 G3 Prep t_0	S588 Gen Sg m	XPICTO christou G5547 n_ Gen Sg r ANOINTED Christ	pros G4314 m Prep	TON ton G3588 t_ Acc Sg m THE	⁴ And such trust have we through Christ to God-ward:
OEON theon G2316 n_ Acc Sg n God	n									
3:5 OYX ouch G3756 Part N NOT		IKANOI hikanoi G2425 a_ Nom PI r enough competent	ecmen esmen G2070 vi Pres vxx WE-ARE	aph G575 1 PI Prep FROM	heautOn G1438 pf 3 Gen PI m selves	AOFICAC logisasthai G3049 vn Aor midD TO-account to-reckon	ti G5 px AN	hOs 5100 G56 Acc Sg n Adv	ex	⁵ Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;
EAYTON heautOn G1438 pf 3 Gen Pl OF-selves of-ourselves	all h G235 G m Conj t but T	NE hi G3588 G _ Nom Sg f n. THE el	kanotEs 2426	HMCDN EK hEmOn ek G2257 G1: pp 1 Gen PI Pre OF-US OU	tou 537 G3588 p t_ Gen Sg r	OEOY theou G2316 n n_ Gen S God	Sg m			
3:6 OC hos G3739 pr Non WHO	ka G n Sg m C A	ai hika 62532 G24 Conj vi Ad	NCDCEN nOsen 27 or Act 3 Sg ES-enough es-competent	HMAC hEmas G2248 pp 1 Acc PI US	ATAKONOY diakonous G1249 n_ Acc PI m THRU-SERVit dispensers	kain G25 a_ G		ΔΙΔΘΗΚΗC diathEkEs G1242 n_ Gen Sg f covenant	OY ou G3756 Part Neg NOT	⁶ . Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Translation : AV

PPAMMATOC grammatos AAAA alla pneumatos G1121 G235 G4151 n_ Gen Sg n Conj n_ Gen Sg r OF-WRITing of-letter but OF-spirit	to gar 9 G3588 G1063 9 n t_ Nom Sg n Conj 1 THE for	PPAMMA gramma apokteinei G1121 G615 n_Nom Sg n vi Pres Act 3 Sg WRITing letter is-killing	to de G3588 G1161 t_ Nom Sg n Conj	
TNEYMA ZCOTIOIEI pneuma zOopoiei G4151 G2227 n_Nom Sg n vi Pres Act 3 Sg spirit IS-makING-LIVE is-vivifying				
ei de hE diakon G1487 G1161 G3588 G1248 Cond Conj t_Nom Sg f n_Nom	B G3588 G2288 m Sg f t_ Gen Sg m n_ Gen S I-SERVice OF-THE DEATH	en grammasin G1722 G1121	ENTETYITOMENH entetupOmenE G1795 vp Perf Pas Nom Sg f HAVING-been-IN-BEATEN having-been-chiseled	⁷ But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his
en lithois egenEthE el G1722 G3037 G1096 G	EN AOžH WCTE en doxE hOste 61722 G1391 G5620 Prep n_Dat Sg f Conj N esteem AS-BESIDES glory so-that	MH AYNACOAI mE dunasthai G3361 G1410 Part Neg vn Pres midD/pasD NO TO-BE-enABLED	ATENICAI TOYC atenisai tous G816 G3588 vn Aor Act t_Acc PI m TO-STRETCH to-look-intently	countenance; which [glory] was to be done away:
Y IOYC ICPAHA EIC TO huious israEI eis to G5207 G2474 G1519 G3588 n_ Acc PI m ni proper Prep t_ Acc SONS of-ISRAEL INTO THE of-Israel THE THE THE		Os dia tEn G1223 G3588 Sg m Prep t_ Acc Sg	ΔΟΣΑΝ ΤΟΥ doxan tou G1391 G3588 f n_Acc Sg f t_Gen Sg n esteem OF-THE glory	
ΠΡΟCΦΠΟΥ λΥΤΟΥ THN prosOpou autou tEn G4383 G846 G3588 n_ Gen Sg n pp Gen Sg m t_ Acc Sg face OF-him THE	KATAPPOYMENHN katargoumenEn G2673 f vp Pres Pas Acc Sg f one-belNG-DOWN-UN-ACTED vanishing			
3:8 TCC OYXI MAAAON pOs ouchi mallon G4459 G3780 G3123 Adv Int Part Int how NOT(emph.) how? not(emph.)?	H ΔΙΑΚΟΝΙΑ hE diakonia G3588 G1248 t_Nom Sg f n_Nom Sg f THE THRU-SERVice dispensation	TOY TINEYMATO tou pneumatos G3588 G4151 t_Gen Sg n n_Gen Sg n OF-THE spirit	C ECTAI EN estai en G2071 G1722 vi Fut vxx 3 Sg Prep SHALL-BE IN	⁸ How shall not the ministration of the spirit be rather glorious?
AOZH doxE G1391 n_Dat Sg f esteem glory				
ei gar hE diak G1487 G1063 G3588 G12 Cond Conj t_Nom Sg f n_N IF for THE THF	konia tEs katak 248 G3588 G263 Nom Sg f t_Gen Sg f n_Ge RU-SERVice OF-THE DOW	TAKPICEOC AOZA doxa kriseOs doxa 33 G1391 n_ Nom Sg f VN-JUDGing lemnation esteem glory	pollO mallon G4183 G3123 a_Dat Sg m to-much RATHER much	⁹ For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.
TTEPICCEYEI H △IAKON perisseuei hE diakonia G4052 G3588 G1248 vi Pres Act 3 Sg t_Nom Sg f n_Nom Sg IS-exceedING THE THRU-SE dispensation	tEs dikaiosunEs G3588 G1343 gf t_Gen Sg f :RVice OF-THE JUSTice	en doxE G1722 G1391 Prep n_ Dat Sg f IN esteem		
kai gar oude G2532 G1063 G3761 G Conj Conj Adv N AND for NOT-YET N	AEAO£ACTAI TO dedoxastai to G1392 G3588 vi Perf Pas 3 Sg t_ Nom S HAS-been-esteemizED THE has-been-glorified THE	ΔΕΔΟΣΑCMENON dedoxasmenon G1392 vp Perf Pas Nom Sg n HAVING-been-esteemiz having-been-glorified	EN TOYTO en toutO G1722 G5129 Prep pd Dat Sg n ED IN this	¹⁰ For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.
tO merei heneken tt G3588 G3313 G1752 C t_Dat Sg n n_Dat Sg n Adv tt THE PART on-account-of C	THC YTTEPBAAAOYCHO IES huperballousEs G3588 G5235 L Gen Sg f vp Pres Act Gen Sg f OF-THE OVER-CASTING the transcending	C AOZHC doxEs G1391 n_Gen Sg f esteem glory		
ei gar to ka G1487 G1063 G3588 G Cond Conj t_Nom Sg n vp IF for THE be	CATAPFOYMENON atargoumenon dia 62273 G1223 P Pres Pas Nom Sg n Prep letNG-DOWN-UN-ACTED anishing through	n_ Gen Sg f a_ Dat Sg m esteem to-much	MAAAON mallon TO mallon G3123 G3588 Adv t_ Nom Sg n RATHER THE	¹¹ For if that which is done away [was] glorious, much more that which remaineth [is] glorious.

Translation : AV

MENON EN ∆OžH menon en doxE G3306 G1722 G1391 vp Pres Act Nom Sg n Prep n_ Dat Sg f one-REMAINING IN esteem remaining	
3:12 EXONTEC OYN TOIAYTHN EAΠΙΔΑ ΠΟΛΑΗ ΠΑΡΡΗCΙΑ XPCMGΘΑ chontes G2192 G3767 G5108 G1880 G4183 G3954 G5530 G5530 Vp Pres Act Nom PI m Conj pd Acc Sgf n_Acc Sgf a_Dat Sgf n_Dat Sgf vi Pres midD/pasD 1 PI HAVING THEN Such EXPECTATION much boldness WE-ARE-USING	12 . Seeing then that we have such hope, we use great plainness of speech:
3:13 KAI OY KAOATTEP MCCHC ET I OE I KAAYMMA ETI TO TIPOCOTTON kati ou kathaper mOSEs etithei kalumma epi to prosOpon G2532 G3756 G2509 G3475 G5087 G2571 G1909 G3588 G4383 Conj Part Neg Adv n_NOM Sg m vi Impf Act 3 Sg n_Acc Sg n Prep t_Acc Sg n n_Acc Sg n AND NOT DOWN-WHICH-EVEN even-as PLACED COVER-effect ON THE face	¹³ And not as Moses, [which] put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:
EAYTOY TPOC heautou pros TO mE to mE ATENICAI atenisai tous huious israEl eis to tous huious israEl eis tous huious huious israEl eis tous huious israEl eis tous huious hui	
TEAOC TOY KATAPROYMENOY telos tou katargoumenou G5056 G3588 G2673 n_ Acc Sg n t_ Gen Sg n vp Pres Pas Gen Sg n FINISH OF-THE beING-DOWN-UN-ACTED consummation vanishing	
3:14	¹⁴ But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which [vail]
AYTO KAAYMMA ETI TH ANAFNCDCEI THC TTAA IAC A I A GHKHC MENE I auto kalumma epi tE anagnOsei tEs palaias diathEkEs menei G846 G2571 G1909 G3588 G320 G3588 G3820 G1242 G3306 pp Nom Sg n Prep t_ Dat Sg f n_ Dat Sg f t_ Gen Sg f a_ Gen Sg f n_ Gen Sg f vi Pres Act 3 Sg SAME COVER-effect covering ON THE reading OF-THE OLD covenant IS-REMAINING	is done away in Christ.
MHANAKAAYITOMENONOTIENXPICTOKATAPIEITAImEanakaluptomenonhotienchristOkatargeitaiG3361G343G3739G5100G1722G5547G2673Part Negvp Pres Pas Nom Sg npr Acc Sg npx Nom Sg nPrepn_ Dat Sg mvi Pres Pas 3 SgNObeING-UP-COVERED being-uncoveredWHICHANYINANOINTED ChristIS-beING-DOWN-UN-ACTED is-vanishing	
3:15	¹⁵ But even unto this day, when Moses is read, the vail is upon their heart.
KAPAIAN AYTON KEITAI kardian autOn keitai G2588 G846 G2749 n_Acc Sg f pp Gen Pl m vi Pres midD/pasD 3 Sg HEART OF-them IS-LYING	
3:16 HNIKA A AN ETTICTPEYH TPOC KYPION TGPIAIPEITAI hEnika d an epistrepsE pros kurion periaireitai G2259 G1161 G302 G1994 G4314 G2962 G4014 Adv Conj Part vs Aor Act 3 Sg Prep n_Acc Sg m vi Pres Pas 3 Sg IF-EVER-REACH YET EVER it-SHOULD-BE-ON-TURNING TOWARD Master IS-beING-ABOUT-LIFTED it-should-be-turning-back TOWARD Lord is-being-taken-from-about-it	¹⁶ Nevertheless when it shall turn to the Lord, the vail shall be taken away.
TO KAAYMMA to kalumma G3588 G2571 t_Nom Sg nNom Sg n THE COVER-effect covering	
3:17 O	Now the Lord is that Spirit: and where the Spirit of the Lord [is], there [is] liberty.

KYPIOY	екет	ΕΛΕΥΘΕΡΙΑ
kuriou	ekei	eleutheria
G2962	G1563	G1657
n_ Gen Sg m	Adv	n_ Nom Sg f
OF-Master	there	FREEdom
of-Lord		

ΚΑΤΟΠΤΡΙΖΟΜΈΝΟΙ

katoptrizomenoi G2734 vp Pres Mid Nom PI m

DOWN-VIEWING

3:18	HMEIC	ΔΕ	пантес	ANAKEKAAYMMENW	просшпш	THN	ΔΟΣΆΝ	KYPIOY
	hEmeis	de	pantes	anakekalummenO	prosOpO	tEn	doxan	kuriou
	G2249	G1161	G3956	G343	G4383	G3588	G1391	G2962
	pp 1 Nom Pl	Conj	a_ Nom PI m	vp Perf Pas Dat Sg n	n_ Dat Sg n	t_ Acc Sg f	n_ Acc Sg f	n_ Gen Sg m
	WE	YET	ALL	to-HAVING-been-UP-COVERED to-uncovered	face	THE	esteem glory	OF-Master of-Lord

метаморфоумева

WE-ARE-beING-after-FORMED

metamorphoumetha G3339 vi Pres Pas 1 Pl

ΔПО

apo G575 Prep

FROM

ΔΟΣΗС

doxEs G1391 n_ Gen Sg f

esteem

glory

€IC

eis G1519 Prep

INTO

€IKON≯

eikona G1504 n_ Acc Sg f

image

¹⁸ But	we a	ll, w	ith	open	face
beholdi	ng a	s in	a	glass	the
glory o	f the	Lord	l, ar	e cha	nged
into the	same	ima	ige i	from g	glory
to glory	, [eve	en] a	s by	the S	pirit
of the I	ord.				

mirroring	into-th	ie .			are-being-transformed
ΔΟΣΑΝ doxan G1391 n_ Acc Sg f esteem glory	KAOATIEP kathaper G2509 Adv DOWN-WHICH-EVEN even-as	ATTO apo G575 Prep FROM	_ 0	nneyma pneumato G4151 n _ Gen Sg spirit	S

AYTHN

autEn G846 pp Acc Sg f

SAME

THN

THE

tEn G3588 t_ Acc Sg f