4:1 TAPAKAACD parakalO G3870 vi Pres Act 1 Sg I-AM-BESIDE-CALLING I-am-entreating	OYN YMAC eFC0 oun humas egO G3767 G5209 G1473 Conj pp 2 Acc PI pp 1 Nor THEN YOU(P) ye	O ho G3588 n Sg t_Nom Sg m THE	AECMIOC desmios en G1198 n_Nom Sg m Prep BOUND-one prisoner Prep IN	KYPIW kuriO AžIWC axiOs G2962 G516 n_Dat Sg m Adv Master WORTHIly	¹ . I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
THC		EKAHOHTE eklEthEte G2564 vi Aor Pas 2 Pl YE-WERE-CALLED			
4:2 META TACHC meta pasEs G3326 G3956 Prep a_Gen Sg f WITH EVERY all	TATE INO POCYNHC tapeinophrosunEs G5012 n_ Gen Sg f humility	kai prao G2532 G423 Conj n_ G	AOTHTOC ME ⁻ otEtos meta 36 G33: Sen Sg f Prep EKness WIT	makrothumias 26 G3115 n_ Gen Sg f	² . With all lowliness and meekness, with longsuffering, forbearing one another in love;
anechomenoi 6 G430 vp Pres midD/pasD Nom PI m	AAAHACON EN AFATTI allEIOn en agapE G240 G1722 G26 pc Gen PI m Prep n_ Dat S one-another IN LOVE				
spoudazontes G4704 vp Pres Act Nom PI m	THPE IN THN tErein tEn G5083 G3588 vn Pres Act t_ Acc Sg f TO-BE-KEEPING THE		pneumatos	FOC EN TCD en tO G1722 G3588 Prep t_Dat Sg m IN THE	³ Endeavouring to keep the unity of the Spirit in the bond of peace.
CYNAECMW sundesmO THC tEs G4886 G3588 n_Dat Sg m t_Gen Sg TOGETHER-BOND 0F-THE tie 0F-THE	EIPHNHC eirenEs G1515 gf n_GenSgf PEACE				
4:4 EN CCDMA hen sOma G1520 G4983 a_Nom Sg n n_Nom S ONE BODY	KAI EN kai hen G2532 G1520 Gonj a_Nom Sg n AND ONE	neuma kathC G4151 G253 n_ Nom Sg n Adv spirit accor	Os kai e 11 G2532 G Conj vi	EKAHOHTE EN klEthEte en 12564 G1722 i Aor Pas 2 PI Prep E-WERE-CALLED IN	⁴ [There is] one body, and one Spirit, even as ye are called in one hope of your calling;
mia elpidi t G1520 G1680 (On 16 Gen Pl YOU ^(p)			
4:5 GIC KYPIOC heis kurios G1520 G2962 a_Nom Sg m _Nom Sg ONE Master Lord	mia pistis G1520 G4102	EN baptism G1520 G908 a_Nom Sg n ONE DIPism baptism	n Sg n		⁵ One Lord, one faith, one baptism,
4:6 GIC Heis theos G1520 G2316 a_Nom Sg m n_Nom S ONE God	kai patEr G2532 G3962 Sg m Conj n_ Nom Sg m	TANT (DN pant On pant On G3956 G G3588 a_ Gen Pl m OF-ALL THE the-on	epi pant 3 G1909 G39 n Sg m Prep a_G ON ALL	56 G2532 G1223 Gen Pl m Conj Prep	⁶ One God and Father of all, who [is] above all, and through all, and in you all.
TANTON pantOn Kal en G3956 G2532 G1722 a_Gen PI m Conj Prep ALL AND IN	TAC IN YMIN pasin humin G3956 G5213 a_ Dat Pl m pp 2 Dat Pl ALL YOU(p)				
heni de h G1520 G1161 0 a_ Dat Sg m Conj a	hekastO hEmOn ed G1538 G2257 G1 a_ Dat Sg m pp 1 Gen Pl vi /	AOOH H bthE hE 325 G3588 Aor Pas 3 Sg t_ Nom AS-GIVEN THE		KATA kata TO to 62596 G3588 Prep taccording-to in-accord-with THE	⁷ But unto every one of us is given grace according to the measure of the gift of Christ.
metron tEs dOre G3358 G3588 G143	31 G3588 G5547 Gen Sg f t_ Gen Sg m n_ Gen S	g m			

4:8 Δ10 dio G1352 Conj THRU-WHICH wherefore		IS eis G' G' or Act Nom Sg m Pr TEPPing IN	IC YYOC s hupsos 1519 G5311 rep n_Acc SITO HEIGHT high		AIXMANDCIAN aichmalOsian G161 n_Acc Sg f captivity	⁸ Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
KAI EACKEN kai edOken G2532 G1325 Conj vi Aor Act 3 Sg AND GIVES	ΔΟΜΑΤΆ ΤΟ IC domata tois G1390 G3588 g n_Acc Pl n t_ Dat Pl GIFTS to-THE	ANOPOTOIC anthrOpois G444 m n_ Dat PI m humans				
4:9 TO de to de G3588 G1 t_Nom Sg n Co THE YE	anebE 161 G305 nj vi 2Aor Act 3 Sg	ti estin G5101 G2076 pi Nom Sg n vi Pres ANY IS what ? it-is	ei G148	mE hoti k 37 G3361 G3754 (d Part Neg Conj (NO that	KATEBH tai katebE 32532 G2597 tonj vi 2Aor Act 3 Sg ND He-DOWN-STEPPed he-descended	⁹ (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
TPCDTON eis prOton eis G4412 G151: Adv Prep BEFORE-most INTO first	ta katOtera 9 G3588 G2737 t_ Acc PI n a_ Acc PI	G3313 n Cmp n_ Acc Pl n	tEs gE G3588 G1 t_ Gen Sg f n_ OF-THE LA	HC Es 1093 Gen Sg f NND urth		
4:10 O ho G3588 t_Nom Sg m THE	KATABAC katabas G2597 vp 2Aor Act Nom Sg m One-DOWN-STEPPing one-descending	autos G846 pp Nom Sg m	ect IN estin G2076 vi Pres vxx 3 Sg IS	KAI O kai ho G2532 G3588 Conj t_Nom Se AND THE also	ANABAC anabas G305 yp 2Aor Act Nom Sg m One-UP-STEPPing one-ascending	¹⁰ He that descended is the same also that ascended up far above all heavens, that he might fill all things.)
NTGPANU TANT huperanO pantOr G5231 G3956 Adv a_Ger OVER-UP OF-AL up-over all	n tOn our G3588 G33 n PI m t_ Gen PI m n_ 0	anOn hina p 772 G2443 G Gen PI m Conj v vens THAT h	TTAHPCOCH plErOSE G4137 vs Aor Act 3 Sg He-SHOULD-BE he-should-be-cor	ta G3588 t_ Acc PI n E-FILLING THE	MANTA panta G3956 a_ Acc PI n ALL	
4:11 KAI AYTT kai autos G2532 G846 Conj pp Non AND SAME same-c	edOken G1325 n Sg m vi Aor Act 3 Sg GIVES	TOYC MEN tous men G3588 G3303 t_Acc Pl m Part THE the-ones	n_ Acc PI m	tous G3588 t_ Acc PI m	AE TIPOФHTAC de prophEtas G1161 G4396 Conj n_Acc PI m YET BEFORE-AVERers prophets	¹¹ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
tous de e G3588 G1161 C t_ Acc PI m Conj r THE YET V	guaggelistas t G2099 C n_ Acc Pl m t VELL-MESSENGERS T	ous de p 63588 G1161 0 _ Acc PI m Conj r THE YET S	G4166 n_ Acc PI m	KAI AIAACKAA didaskalous didaskalous G2532 G1320 Conj n_Acc PI m AND TEACHers	оус	
pros ton G4314 G3	588 G2677 Acc Sg m n_ Acc Sg m	tOn G3588 t_ Gen PI m	AFICON hagiOn G40 a_Gen PI m HOLY-ones saints	E1C	A I AKON I AC E I C diakonias eis G1248 G1519 n_ Gen Sg f Prep OF-THRU-SERVice INTO of-dispensing INTO	¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
	sOmatos	tou christ G3588 G554 t_Gen Sg m n_G6	17 en Sg m INTED			
mechri kat G3360 G2 Adv vs	ATANTHCOMEN antEsOmen 658 Aor Act 1 PI E-SHOULD-BE-attainING	hoi pa G3588 G t_ Nom PI m a	antes 63956 0 Nom PI m	EIC THN eis tEn G1519 G3588 Prep t_Acc Sg f INTO THE	ENOTHTA THC henotEta tEs G1775 G3588 n_Acc Sg f t_Gen Sg f ONEness OF-THE unity OF-THE	¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the
TICTECUC KAI pisteOs (G4102 G255 n_ Gen Sg f Conj BELIEF AND faith	tEs epig 32 G3588 G19 t_ Gen Sg f n_ G OF-THE ON-	nOseOs too 22 G3 en Sg f t_	u hu 3588 G Gen Sg m n_	IOY TOY iou tou 5207 G3588 C Gen Sg m t_ Gen Sg ON OF-THE	OEOY theou eis C1C g2316 G1519 m n_Gen Sg m Prep God INTO	fulness of Christ:
λΝΔΡλ andra TEAE teleion G435 G5046 n_Acc Sg m a_Acc S MAN mature	ION EIC metron eis metron G1519 G3358 Gg m Prep n_Acc Sc INTO MEASUR	hElikias tou G2244 G3 n n_ Gen Sg f t_ C	plErC 588 G413 Gen Sg n n_ Ge F-THE FILLin	en Sg n t_ Gen		

Translation : AV

4:14 INA hina G2443 Conj THAT	MHKET I mEketi G3371 Adv NO-NOT-STILL by-no-means-still	CDMEN Omen G5600 vs Pres vxx 1 PI WE-MAY-BE	NHT IOI nEpioi G3516 a_ Nom PI m minors	KAYACINIZOME kludOnizomenoi G2831 vp Pres midD/pasD N beING-SURGizED surging-hither-and-th	kai G253 Nom PI m Conj AND	vp Pres Pas	noi Nom PI m JT-CARRIED	¹⁴ That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning
mant I panti G3956 a_ Dat Sg m to-EVERY	ANEMO THO anemO tEs G417 G358 n_ Dat Sg m t_ Ge WIND OF-T	didaskalias 8 G1319 n Sg f n_ Gen Sg f	en G1722 Prep IN	t_ Dat Sg f n_ Dat	tOn G3588 t Sg f t_Gen P (dice) OF-THE		en G1722	craftiness, whereby they lie in wait to deceive;
manoypri panourgia G3834 n_ Dat Sg f cleverness craftiness	pros tEn G4314 G35	methodeia 588 G3180 Acc Sg f n_ Acc Sg	n tEs G3588 t_ Gen S Y OF-THE					
alEther G226	uontes de G s Act Nom PI m C	e en a 11161 G1722 (onj Prep r	agapE au G26 G n_ Dat Sg f vs OVE W	YEHCOMEN uxEsOmen 837 s Aor Act 1 Pl /E-SHOULD-BE-GRO e-should-be-making-g		AYTON auton G846 pp Acc Sg m Him	TA ta G3588 t_ Acc PI n THE	¹⁵ But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:
panta I G3956 a_ Acc PI n	OC ECT estin G3739 G2070 pr Nom Sg m vi Pre WHO IS	hE	KEΦAAI kephalE G2776 Sg f n_ Nom Sg HEAD	ho chi G3588 G5 g f t_Nom Sg m n_ THE AN	PICTOC ristos 5547 Nom Sg m IOINTED rist			
4:16 Ez ex G1537 Prep OUT	OY hou G3739 pr Gen Sg m OF-WHOM	man pan G3956 a_Nom Sg n EVERY entire	TO to G3588 t_ Nom Sg n THE	SOma SU G4983 G n_ Nom Sg n VP BODY be	CYNAPMOAOF unarmologoumend 4883 Pres Pas Nom S eING-TOGETHER eing-articulated-to	on g n R-CONNECT-LAI	KAI kai G2532 Conj D AND	¹⁶ From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the
CYMBIBAZ sumbibazome G4822 vp Pres Pas N beING-TOGE being-united	enon Nom Sg n THER-STEPizED	ΔΙΑ ΠΑCHC dia pasEs G1223 G3956 Prep a_Gen S THRU EVERY through	AФНС haphEs G860 If n_Gen Sg f TOUCH assimilation	tEs epiche G3588 G2024 t_ Gen Sg f n_ Ge OF-THE supply	orEgias k 4 G en Sg f P y a	at et 32596 G 4rep n_ ccording-to IN	NEPFEIAN nergeian 1753 _ Acc Sg f N-ACTion peration	measure of every part, maketh increase of the body unto the edifying of itself in love.
en me G1722 G3 Prep n_	ETPCD	hekastou G1538 Sg m a_ Gen Sg	merous G3313	tEn G3588	auxEsin G838 n_ Acc Sg f	tou s G3588 G t_ Gen Sg n n	COMATOC Omatos 64983 _ Gen Sg n	
molelTal poieitai G4160 vi Pres Mid 3 3 IS-belNG-ma is-making	eis oikodor G1519 G3619 Sg Prep n_ Acc	G1438 Sg f pf 3 Ger -BUILDing OF-self	en G1722	AΓAΠH agapE G26 n_Dat Sg f LOVE				
4:17 TOY touto G5124 pd Acc this	oun leg G3767 G3 Sg n Conj vi F	CFCW KAI O kai 0004 G253 Pres Act 1 Sg Conj M-sayING AND	MAPTYPO marturomai 2 G3143 vi Pres midE I-AM-witnes am-attesting	en G1722 D/pasD 1 Sg Prep IN IN	kuriO r G2962 0 n_ Dat Sg m // Master 1	MHKET I mEketi G3371 Adv NO-NOT-STILL by-no-means-still	YMAC humas G5209 pp 2 Acc PI YOU(p) ye	¹⁷ . This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,
TEPITATO peripatein G4043 vn Pres Act TO-BE-ABOU to-be-walking	ka G: Ad	AHDC KAI athOs kai 2531 G253 dv Conj ccording-AS AND also	ta	loipa ei G3062 G n a_ Nom PI n n	thnE per 11484 G4 _ Nom PI n vi F IATIONS IS-	EPITATEI ipatei 043 Pres Act 3 Sg ABOUT-TREADI valking	en G1722 Prep	
MATAIOT mataiotEti G3153 n_ Dat Sg f VAIN-ity vanity	tou G3588	noos aut G3563 G84 n_ Gen Sg m pp						
eskotis G4654 vp Peri	OTICMENOI emenoi f Pas Nom PI m IG-been-DARKenED	tE dia G3588 G ² t_ Dat Sg f n_ to-THE Th	IANOIA anoia 271 Dat Sg f HRU-MIND mprehension	ONTEC ontes G5607 vp Pres vxx Nom Pl m BEING	apEllotriOme G526	lom PI m	THC tEs G3588 t_ Gen Sg f OF-THE	¹⁸ Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of

ZWHC zOEs G2222 n_ Gen Sg f LIFE	TOY tou G3588 t_ Gen Sg m OF-THE	theou G2316 n_ Gen Sg m God	ΔIA dia G1223 Prep THRU because-of	tEn	AFNOIAN agnoian G52 n_ Acc Sg f JN-KNOWledg gnorance	THN tEn G3588 t_ Acc Sg f THE	OYCAN ousan G5607 vp Pres vxx Acc BEING	EN en G1722 Sgf Prep IN	their heart:
autois G846 pp Dat PI m them	dia tEn G1223 G3	pOrOsi 588 G4457 Acc Sg f n_ Acc	G35 Sg f t_ G	kardia	G846 n Sg f pp Ge	n en Pl m			
4:19 OIT hoitine G3748 pr Nor WHO who-a	es apElgEl 3 G524 m Pl m vp Perf . -ANY HAVING	CHKOTEC kotes Act Nom PI m G-FROM-PINED ast-feeling	eayTOY heautous G1438 pf 3 Acc Pl r selves themselves	paredOkar G3860 m vi Aor Act 3 BESIDE-G	n tE G35 3 Pl t_ D	aselge 88 G766 at Sg f n_ Dat	G1519 Sg f Prep	ePFACIAN ergasian G2039 n_ Acc Sg f ACTion vocation	¹⁹ Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.
AKAOAPC akatharsias G167 n_ Gen Sg f OF-UN-clear of-uncleanne	pasEs G3956 a_ Gen So nness EVERY	en pleo G1722 G41 gf Prep n_D	at Sg f RE-HAVing						
4:20 YME humei G5210 pp 2 N YOU(I) ye	is de d O G1161 d Nom PI Conj l	OYX OYT ouch houto: G3756 G3779 Part Neg Adv NOT thus	emathe G3129	ete ton G358 Act 2 PI t_ Acc	christ 8 G554 c Sg m n_ Ac	7 c Sg m NTED			²⁰ But ye have not so learned Christ;
4:21 EIFE eige G1488 Cond IF-SU since-	auton 9 G846 pp Acc Se	Ekousate G191	kai G2532	en autO G1722 G846 Prep pp Da IN Him	edida G132 at Sg m vi Aor YE-W	AAXOHTE chthEte 1 Pas 2 PI /ERE-TAUGHT taught	kathOs ex G2531 G	SECT IN stin 12076 Pres vxx 3 Sg	²¹ If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:
AAHOEIA alEtheia G225 n_ Nom Sg f TRUTH	en tO G1722 G3588	IHCOY iEsou G2424 Sg m n_ Dat Sg JESUS	m						
	esthai	YMAC humas G5209 pp 2 Acc PI YOU(P) ye	KATA kata G2596 Prep according-	THN tEn G3588 t_ Acc Sg	rrpoteran G4387 f a_Acc Sg BEFORE- former	anastro G391 f n_ Acc	Sg f RNing (behaviour)	TON ton G3588 t_ Acc Sg m THE	²² That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
manalon palaion G3820 a_ Acc Sg m OLD	anthrOpon G444	N TON ton G3588 t_Acc Sg m THE		enon s Acc Sg m G-CORRUPTED	KATA kata G2596 Prep according-t in-accord-w		epithumias G1939 n_ Acc PI f ON-FEELings desires	THC tEs G3588 t_Gen Sg f OF-THE	
ATATHC apatEs G539 n_ Gen Sg f SEDUCtion									
anane G365 vn Pre TO-Bl	NEOYCOAI cousthai es Pas E-beING-UP-YOU being-rejuvenated		TCD tO G3588 t_ Dat Sg n to-THE	TNEYMAT I pneumati G4151 n_ Dat Sg n spirit	TOY tou G3588 t_ Gen Sg m OF-THE	NOOC noos G3563 n_ Gen Sg m MIND	humOn G5216 pp 2 Gen Pl OF-YOU(P) of-ye		²³ And be renewed in the spirit of your mind;
4:24 KAI kai G2532 Conj AND	vn Aor Mid	G-IN-SLIPPED	TON ton G3588 t_ Acc Sg m THE	KAINON kainon G2537 a_Acc Sg m NEW	ANOPOTIC anthrOpon G444 n_ Acc Sg m human	ton G3588 t_ Acc Sg r THE	KATA kata G2596 n Prep according-to in-accord-with	OEON theon G2316 n_ Acc Sg m God	²⁴ And that ye put on the new man, which after God is created in righteousness and true holiness.
KT ICOEN ktisthenta G2936 vp Aor Pas A BEING-CRE	en G1722 .cc Sg m Prep	ΔΙΚΑΙΟCYN dikaiosunE G1343 n_ Dat Sg f JUSTice righteousness	kai G2532 Conj	OCIOTHTI hosiotEti G3742 n_ Dat Sg f BENIGNity	tEs G3588 t_ Gen Sg f	AAHOE I AC alEtheias G225 n_ Gen Sg f TRUTH			

4:25	ΔIO dio G1352 Conj THRU-WHICH wherefore	apoth G659 vp 2/ FRO	DOCMENO I nemenoi nor Mid Nom I M-PLACING	to G3	3588 Acc Sg n	YEYAOC pseudos G5579 n_ Acc Sg n FALSEhood lie	laleite G2980 vm Pres	Act 2 PI ALKING	alEtheian G225 n_ Acc Sg f TRUTH	he G1 a_	CACTOC kastos 538 Nom Sg m	META meta G3326 Prep WITH	²⁵ Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.
tou G3588 t_ Ger THE	plEsion	one	AYTOY autou G846 pp Gen Sg m OF-him	OT I hoti G3754 Conj that	esmen G2070 vi Pres vxx WE-ARE	allEIC G240 1 PI pc Ge		MEAH melE G3196 n_ Nom MEMBE					
4:26	OPFIZECOG orgizesthe G3710 vm Pres Pas 2 YE-ARE-belNo ye-are-being-ir	PI G-INDIG	NANTED	KAI kai G2532 Conj AND	MH mE G3361 Part Ne NO	hama G264 g vm Pi YE-A	PTANETO Irtanete res Act 2 PI RE-missING e-sinning	ho G: t_) 3588 Nom Sg m	HAIO hElios G2246 n_ No SUN	i	MH mE G3361 Part Neg NO	²⁶ Be ye angry, and sin not: let not the sun go down upon your wrath:
G1931 vm Pro LET-B		еп ері G19 Prep G ON	t O 09 G3588	pard G39 g m n_ [BE\$		hi G PI NATION O	YMCDN umOn 5216 o 2 Gen Pl F-YOU(p) f-ye						
4:27	MHTE mEte G3383 Conj NO-BESIDES nor	BE-GI	to G es Act 2 PI n	PLACE	TCD tO G3588 m t_Dat S to-THE	diabol G1228 g m a_ Da	B t Sg m I-CASTer						²⁷ Neither give place to the devil.
4:28	O ho G3588 t_Nom Sg m THE	kleptC G2813 vp Pre	ક s Act Nom So્ ealING	m G; g m Ac N(HKET I Eketi 3371 Iv D-NOT-STIL -no-means-s	klepte G281 vm P L LET-		ma G3 Ad	allon d 3123 G	∆€ le 61161 Conj ′ET	KOTIA kopiatO G2872 vm Pres A LET-him-E let-him-be	act 3 Sg BE-toilING	²⁸ Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that
ergazo G2038	s midD/pasD N	om Sg m	TO to G3588 t_ Acc Sg r THE	agath G18 n a_Ac GOOI	on tais G35 cSgn t_D	che 588 G54 9at PI f n_ [195 G2 Dat PI f Co	a ecl 4443 G2 nj vs		n (v 'ING T	METAA I Z netadidonai 33330 rn Pres Act TO-BE-WITI o-be-sharing	H-GIVING	needeth.
tO G3588 t_ Dat to-THI with-th	Sg m n_Acc E-one need	ed G Sgf vp	XONT I chonti 2192 Pres Act Dat AVING	t Sg m									
4:29	TAC pas G3956 a_Nom Sg m EVERY at-all	logo G30	56 lom Sg m ng	CATP sapros G4550 a_ Non ROTter tainted	sg m	ek G1537 Prep	TOY tou G3588 t_ Gen Sg n OF-THE	ston G47 n_ 0	natos 750 Gen Sg n UTH	hum G52 pp 2	16 Gen Pl YOU(p)	MH mE G3361 Part Neg NO	²⁹ Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto
ekpore G1607 vm Pro LET-E	OPEYECOM euesthO es midD/pasD 3 E-OUT-GOING n-be-issuing!	all G2 Sg Co	nj Cond	TIC tis G5100 px Nom ANY	agat G18	hos p G om Sg m F	ros 6 64314 (Prep r OWARD I	OIKOA bikodomE G3619 n_ Acc So HOME-Bl edification	En tEs G35 g f t_ G UILDing OF-	88 en Sg f	XPEIAC chreias G5532 n_ Gen Sg need	hina G2443	the hearers.
	or Act 3 Sg	XAP IN charin G5485 n_ Acc S grace	tois G3588 Gg f t_ Dat P to-THE	ako G19 Im vp F one		PI m							
4:30	KAI MH kai mE G2532 G336 Conj Part I AND NO	1 G Neg vr B	Peite 3076 m Pres Act 2 I E-YE-SORRO	OWING	TO to G3588 t_ Acc Sg THE to-the	pneuma G4151 n n_ Acc s spirit	to G358	38 cc Sg n	AF ION hagion G40 a_ Acc Sg n HOLY	TOY tou G3588 t_ Gen OF-TH	the G2 Sg m n_	GOY 316 Gen Sg m	³⁰ And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.
EN en G1722 Prep IN		esphrag G4972 vi Aor P		eis G151 Prep INTO		apolutr0 G629 g f n_ Gen	Sg f DM-LOOSer						

													Epitesians 1	Epitesians 5
4:31	maca pasa G3956 a_Nom Sg f EVERY all	mikpia pikria G4088 n_ Nom Sg BITTERnes	,	thun 2 G23		KAI kai G2532 Conj AND	OPFH orgE G3709 n_ Nom INDIGN anger	-	KAI kai G2532 Conj AND	KPAYFH kraugE G2906 n_ Nom Sg f clamor	KAI kai G2532 Conj AND	BAACΦHMIA blasphEmia G988 n_ Nom Sg f HARM-AVERment calumny	and anger, an	rness, and wrath, d clamour, and be put away all malice:
arthEnd G142 vm Ad			n hum 75 G52	16 Gen Pl	CYN sun G4862 Prep TOGET together _W	pa G3 a_ HER to-	ACH sE 8956 Dat Sg f	KAK I kakia G2549 n_ Dat EVIL malice	Sg f					
4:32	FINECOE ginesthe G1096 vm Pres midE BE-YE-BECC be-ye-becom)/pasD 2 PI)MING	de G1161 Conj	EIC eis G1519 Prep	allElous G240 pc Acc P one-anot	lm :	XPHCT(chrEstoi G5543 a_ Nom Pl	eu G: Im a_ W	YCTIAI usplagchno 2155 Nom PI m ELL-comp nderly-com	i	charizon G5483 vp Pres r gracING	midD/pasD Nom PI m	another, forgiving one	e kind one to tenderhearted, another, even as ist's sake hath
heaut G143 pf 3 D to-sel	ois 8 Dat PI m	KAOWC kathOs G2531 Adv according-A	KΔI kai G2532 Conj S AND also		88 m Sg m	OEOC theos G2316 n_ Nom S God	en G17 6g m Pre IN	ch 722 G: p n_ At	PICTO pristO 5547 Dat Sg m NOINTED prist	echarisato G5483 vi Aor midD gracES he-deals-gr	3 Sg	YMIN humin G5213 pp 2 Dat PI to-YOU(p) with-ye		