en de G1722 G Prep C	tais 1161 G3588 onj t_Dat PI ET THE	hEmerais eke G2250 G15	Dat PI f vi Pres se IS-BES		iOannEs G2491	ho	BATTICTHC aptistEs 6910 _ Nom Sg m DIPist aptist	<sup>1</sup> . In those days came John the Baptist, preaching in the wilderness of Judaea,
KHPYCCON kErussOn G2784 vp Pres Act Nom PROCLAIMING heralding	en G1722 n Sg m Prep IN	TH	tEs G3588 Sgf t_Gen Sgf ATE OF-THE	IOYAAIAC ioudaias G2449 n_ Gen Sg f JUDEA				
kai l G2532 ( Conj v	NEFWN egOn 33004 /p Pres Act Nom sayING	MET XNO metanoeite G3340 Sg m vm Pres Act BE-YE-after be-ye-repen	Eggik G144i 2 Pl vi Per -MINDING HAS-		hE	BACIACIA basileia G932 f n_ Nom Sg f KINGdom	tOn G3588 t_Gen PI m OF-THE	<sup>2</sup> And saying, Repent ye: for the kingdom of heaven is at hand.
OYPANCON ouranOn G3772 n_ Gen Pl m heavens								
3:3 OYTOC houtos G3778 pd Nom Sg this	FAP gar G1063 Conj for	ectin estin G2076 vi Pres vxx 3 Sg IS	ho G3588 t_ Nom Sg m THE	PHOEIC rEtheis G4483 vp Aor Pas Nom Soone-BEING-declared	ED by	HCA IOY Esaiou G2268 n_ Gen Sg m ISAIAH	TOY tou G3588 t_ Gen Sg m THE	<sup>3</sup> For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord,
TPOOHTOY prophEtou G4396 n_ Gen Sg m BEFORE-AVER prophet	AEFONT legontos G3004 vp Pres Act er sayING	phOnE G5456	boOntos G994 Sg f vp Pres Act G	en G1722 Gen Sg m Prep ING-one IN	tE e G3588 C t_ Dat Sg f a THE E	erEmO het G2048 G2 a_ Dat Sg f vm DESOLATE ma	roimacate oimasate 090 Aor Act 2 Pl ke-YE-READY ke-ready-ye!	make his paths straight.
tEn hoo G3588 G35	598 G2962 Acc Sg f n_ Ge XY <b>OF-M</b>	eutheias G2117 Sg m a_ Acc Pl f aster straight	poieite G4160 vm Pres Act 2 PI BE-YE-makING be-ye-making!	tas tribou G3588 G514 t_Acc PI f n_Ac	us auto 47 G844 cc PI f pp G 4R (ways) OF-h	6 Gen Sg m		
3:4 AYTOC autos G846 pp Nom Sg	Δ€ de G1161 Conj YET	ho iOa G3588 G24	Nom Sg m vi Imp	to 2 G358	endum 8 G1742 c Sg n n_ Acc IN-SLI appare	na autou 2 G846 c Sg n pp Gen IP OF-him	apo G575 Sg m Prep	<sup>4</sup> And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.
trichOn ka G2359 G n_ Gen PI f	amElou k 2574 G _ Gen Sg m C	ZAI ZWNHN ai zOnEn S2532 G2223 conj n_ Acc Sg f ND GIRDle	ΔΕΡΜΆΤ INHN dermatinEn G1193 a_ Acc Sg f SKIN leather	TEP1	osphun G3751	autou G846	H hE G3588 m t_Nom Sg f THE	
<b>Δ€ TPOΦ</b> trophE G1161 G5160 Conj n_Nom YET NURTU nourish	autou G846 Sg f pp Gen S JRE OF-him	<b>En</b> G2258		i <b>meli</b> 2532 G3192 onj n_ Nom Sg r	AFPION agrion G66 a_Nom Sg n FIELD wild			
G5119 Adv then	<b>EΞΕΠΟΡΕΥΕ</b> exeporeueto G1607 vi Impf midD/pas OUT-WENT went-out	pros G4314	auton iero G846 G24 pp Acc Sg m n_ N	soluma k 114 G Nom Sg f	in pasa pasa pasa pasa pasa pasa pasa pas	H hE G3588 Sgft_Nom Sg THE	IOYAAIA ioudaia G2449 f n_Nom Sg f JUDEA	<sup>5</sup> Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,
KAI DACA kai pasa G2532 G3956 Conj a_Nom AND EVERY entire	hE G3588 Sg f t_ Nom S	TTEP1XCDPOC perichOros G4066 gg f a_Nom Sg m ABOUT-SPACE country-about	tou ior G3588 G2 t_ Gen Sg m n_	DPAANOY danou :446 Gen Sg m IRDAN				
kai el G2532 G Conj vi AND T	BATTIZONT paptizonto 907 Impf Pas 3 PI HEY-were-DIPizey-were-baptize	en tO G1722 G3588 Prep t_ Dat zED IN THE	IOPAANH iordanE G2446 Sg mDat Sg m JORDAN	hup autou G5259 G846	exomol G1843 a Sg m vp Pres	OAOFOYMEN ogoumenoi s Mid Nom PI m vowING sing	tas G3588 t_Acc Plf THE	<sup>6</sup> And were baptized of him in Jordan, confessing their sins.

AMAPTIAC hamartias G266 n_ Acc PI f misses sins	AYTON autOn G846 pp Gen Pl ( OF-them
3:7 <b>IAWN</b> idOn G1492	ct Nom Sg m

ΙΔϢΝ	ΔE	ΠΟλλΟΥС	TWN	<b>AAPICAIWN</b>	KAI	CAAAOYKAIWN
idOn	de	pollous	tOn	pharisaiOn	kai	saddoukaiOn
G1492	G1161	G4183	G3588	G5330	G2532	G4523
vp 2Aor Act Nom Sg m	Conj	a_ Acc PI m	t_ Gen Pl m	n_ Gen PI m	Conj	n_ Gen PI m
PERCEIVING	YET	MANY	OF-THE	PHARISEES	AND	SADDUCEES

<sup>7</sup>. But when he saw many of the Pharisees and Sadducees of

G1492 vp 2Aor / PERCEI	Act Nom Sg m VING	G1161 Conj YET	G4183 a_ Acc I MANY			G5330 n_ Gen PI m PHARISEES	G2 Co AN	2532 G45 nj n_ 0	Gen PI m DDUCEES	the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to
EPXOMENO erchomenous G2064 vp Pres midD/ COMING	PYC pasD Acc PI m	еп I epi G1909 Prep ON	TO to G3588 t_Acc Sg n THE	BATTICMA baptisma G908 n_ Acc Sg n DIPism baptism	autou G846 pp Gen S OF-him	eipen G2036	Act 3 Sg	ayTOIC autois G846 pp Dat PI m to-them	<b>FENNHMATA</b> gennEmata G1081 n_ Voc PI n product progeny!	flee from the wrath to come?
EXIΔNWN echidnOn G2191 n_ Gen PI f OF-VIPERS	TIC tis G5101 pi Nom Sg ANY who	hupe G526 m vi Ao	r Act 3 Sg ER-SHOWS	YMIN humin G5213 pp 2 Dat PI to-YOU(p) to-ye	ΦΥΓ€IN phugein G5343 vn 2Aor Act TO-BE-FLE	apo G575 t Prep	tEs G35 t_ G	me 88 G3 en Sg f vp E be	EAAOYCHC ellousEs 3195 Pres Act Gen Sg f ING-ABOUT pending	
OPFHC orgEs G3709 n_ Gen Sg f INDIGNATION	N									
3:8 TO IHC poiEsate G4160 vm Aor A DO-YE produce-	G3767 Act 2 PI Conj THEN	karpous	OYC AZIO axious G514 a_Acc WORT	tEs G3588 PIm t_Gen So	METAN metanoia G3341 g f n_ Gen S after-MIN repentan	as Sg f ND				<sup>8</sup> Bring forth therefore fruits meet for repentance:
3:9 KAI kai G2532 Conj AND	mE d G3361 G Part Neg v NO Y		PI D-BE-SEEMIN D-presuming	AEFEIN legein G3004 vn Pres Ac TO-BE-sa	en G172 ct Prep	pf 3 Dat P selves	pat G3: PIm n FA	era e 962 ( Acc Sg m	EXOMEN echomen G2192 /i Pres Act 1 PI WE-ARE-HAVING	<sup>9</sup> And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto
ton G3588 t_ Acc Sg m	abraam le G11 G ni proper v	NEFCD egO 33004 ri Pres Act 1 -AM-sayINC		humin ho	oti dunata 3754 G1410 onj vi Pres	) s midD/pasD 3 \$	O ho G3588 Sg t_Nor THE		s <b>ek</b> 16 G1537 Iom Sg m Prep	Abraham.
tOn I G3588 ( t_ Gen Pl m	ithOn to G3037 C n_ Gen PI m p	TOYTON outOn G5130 od Gen PI m hese	<b>egeirai</b> G1453	tekna G5043 n_ Acc PI n	TO tO G3588 t_ Dat Sg m to-THE	ABPAAM abraam G11 ni proper ABRAHAM				
3:10 HAH EdE G2235 Adv ALREA	<b>∆€</b> de G1161 Conj DY YET	kai G2532 Conj	H hE G3588 t_ Nom Sg f THE	AZINH axinE G513 n_Nom Sg f AX	TTPOC pros G4314 Prep TOWARD	tEn r G3588 0 t_ Acc Sg f r	PIZAN rizan G4491 n_ Acc Sg f ROOT	TCDN tOn G3588 t_ Gen PI I OF-THE	Δ€ΝΔΡϢΝ dendrOn G1186 n n_Gen Pl n TREES	<sup>10</sup> And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the
KEITAI keitai G2749 vi Pres midD/p IS-LYING	p G asD 3 Sg a	TAN an 33956 _ Nom Sg n	OYN oun G3767 Conj THEN	<b>Δ∈ΝΔΡΟΝ</b> dendron G1186 n_ Nom Sg n TREE	MH mE G3361 Part Neg NO	poioun G4160 vp Pres Act N DOING doproducing	lom Sg n	KAPITON karpon G2590 n_ Acc Sg I FRUIT	kalon G2570	fire.
EKKOTTE' ekkoptetai G1581 vi Pres Pas 3 \$ IS-belNG-OU' is-being-hewn	ka G Sg C T-STRIKen A	EAI EIC ai eis 2532 G15 onj Prep ND INTO	<b>pur</b> 19 G4442 n_ Acc Sq	BAAAET balletai G906 g n vi Pres Pas IS-belNG-0	3 Sg					

3:11	ега	MEN	BATTIZW	YMAC	EN	ΥΔΆΤΙ	eic	METANOIAN	0	$\Delta\epsilon$
	egO	men	baptizO	humas	en	hudati	eis	metanoian	ho	de
	G1473	G3303	G907	G5209	G1722	G5204	G1519	G3341	G3588	G1161
	pp 1 Nom Sg	Part	vi Pres Act 1 Sg	pp 2 Acc Pl	Prep	n_ Dat Sg n	Prep	n_ Acc Sg f	t_ Nom Sg m	Conj
	T	INDEED	AM-DIPizING	YOU(p)	IN	water	INTO	after-MIND	THE-One	YET
			am-baptizing	ve				repentance	the-one	

<sup>&</sup>lt;sup>11</sup> I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall

opisO G3694 Adv	MOY mou G3450 pp 1 Gen Sg ME	erchomeno G2064 vp Pres mic COMING		ischuroter G2478	g m Cmp p	<b>4ΟΥ</b> nou 53450 op 1 Gen Sç DF-ME	ect II estin G2076 vi Pres v IS	/xx 3 Sg	OY hou G3739 pr Gen Sg I OF-WHOM		baptize you with the Holy Ghost, and [with] fire:
<b>EIMI</b> eimi G1510 vi Pres vxx 1 I-AM	IKAN hikano G2425 Sg a_No enoug comp	os ta 5 G3 m Sg m t_ / lh TH	hupodE 588 G5266 Acc PI n n_ Acc	E <b>mata</b> Pl n	BACTACA bastasai G941 vn Aor Act TO-BEAR	autos G846	h G n Sg m p	MAC umas :5209 p 2 Acc Pl OU(p)			
en pne G1722 G41	umati 51 Dat Sg n	hagiO G40 a_Dat Sg n HOLY	KAI TYPI kai puri G2532 G4442 Conj n_Dat S AND to-FIRE	Sg n							
3:12 OY hou G373: pr Ge OF-W	9 n Sg m	TO so G35588 :_ Nom Sg n THE	TTYON ptuon G4425 n_ Nom Sg n WINNOWING	-SHOVEL	en t G1722 C Prep t	<b>ΤΗ</b> E 33588 _ Dat Sg f ΓΗΕ	XEIP cheiri G5495 n_ Dat HAND	a G Sgf p	NYTOY utou 6846 p Gen Sg n DF-Him	KAI kai G2532 Conj AND	<sup>12</sup> Whose fan [is] in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable
ΔΙΑΚΆΘΑ diakathariei G1245 vi Fut Act 3 S He-SHALL-E he-shall-be-s	Sg Att BE-THRU-cle	<b>1</b> (	En         hal           33588         G2           _ Acc Sg f         n_	Ona Ona S7 Acc Sg f RESHing-floo	AYTO autou G846 pp Gen 9	k G Sg m C	ai s 32532 ( 30nj v ND S	CYNAZEI unaxei 64863 i Fut Act 3 6HALL-BE- hall-be-gat	Sg TOGETHE	R-LEADING	fire.
TON ton G3588 t_ Acc Sg m THE	CITO siton G4621 n_ Acc S GRAIN	auto G84	6 G15 Gen Sg m Pre	tEn 619 G358 5 t_ Acc	<b>apo</b> B G59 Sgf n_ <i>F</i>	Acc Sg f DM-PLACE	to G358 t_ Acc	3 Sg n	<b>∆€</b> de G1161 Conj YET	AXYPON achuron G892 n_ Acc Sg n CHAFF	
KATAKAN katakausei G2618 vi Fut Act 3 S He-SHALL-E he-shall-be-b	Sg BE-DOWN-B	pu G² n_	ri asbest 1442 G762 Dat Sg n a_ Dat FIRE UN-EX		ı						
3:13 TOT tote G511! Adv then	paragir 9 G3854 vi Pres IS-BES	midD/pasD 3 SIDE-BECOMing-along		IHCOY iEsous G2424 m n_ Nom S JESUS	apo G575	THC tEs G3588 t_ Gen S THE	galilai G105	6 n Sg f	епі ері G1909 Prep ON	TON ton G3588 t_ Acc Sg m THE	<sup>13</sup> . Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
IOPAANH iordanEn G2446 n_ Acc Sg m JORDAN	pros G4314	_ 0	ICDANNHN iOannEn G2491 m n_ Acc Sg m JOHN	tou G3588	BATT IC baptisthEna G907 vn Aor Pas TO-BE-DIP to-be-baptiz	i I ( izED I	hup au G5259 G8	46 Gen Sg m			
3:14 <b>O</b> ho G358i t_ Noi THE	m Sg m C	iOanr 1161 G249	MES diekOl 1 G1254 m Sg m vi Impf	Act 3 Sg -FORBADE	auton G846 pp Acc Sg m Him	legOn G3004 vp Pres sayING	Act Nom S	<b>EF</b> (egC) G14 g m pp 1	)	XPEIAN chreian G5532 n_ Acc Sg f need	<sup>14</sup> But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?
echO G2192 vi Pres Act 1 AM-HAVING		COY sou G4675 pp 2 Gen Sg YOU	BATT I COHI baptisthEnai G907 vn Aor Pas TO-BE-DIPizEI to-be-baptized	<b>kai</b> G2532 Conj	CY su G4771 pp 2 Nom Sg YOU	erchE G2064 vi Pres n ARE-CC	nidD/pasD 2 DMING		me 14 G3	165 1 Acc Sg	
3:15 ATIO apokr G611 vp Ao answe	itheis r pasD Nom	ΔE de G116 Sg m Conj YET	O ho 1 G3588 t_ Nom Sg m THE	IHCOYC iEsous G2424 n_ Nom Sg JESUS	eipen G2036 m vi 2Aor A said	ct 3 Sg F	TPOC oros 34314 Prep FOWARD	AYTON auton G846 pp Acc So him	aphe G863 g m vm 2	es 3 AAor Act 2 Sg M-LET	15 And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
APT I arti G737 Adv at-PRESEN	OYTO houtOs G3779 Adv T thus			Act Nom Sg n	ect IN estin G2076 vi Pres vxx it-IS	h	HMIN Emin 32254 pp 1 Dat Pl	TAHPO plErOsa G4137 vn Aor A		TACAN pasan G3956 a_ Acc Sg f	

Translation : AV

ΔΙΚΔΙΟCYNΗΝ dikaiosunEn	TOTE tote	<b>A</b> Ф IHC IN aphiEsin	AYTON auton
G1343	G5119	G863	G846
n_ Acc Sg f	Adv	vi Pres Act 3 Sg	pp Acc Sg m
JUSTice righteousness	then	he-IS-FROM-LETTING he-is-letting	Him

3:16	KAI	BATTICHEIC	0	IHCOYC	ANEBH	EYBYC	ΔПО	TOY	ΥΔΆΤΟΟ
	kai	baptistheis	ho	iEsous	anebE	euthus	apo	tou	hudatos
	G2532	G907	G3588	G2424	G305	G2117	G575	G3588	G5204
	Conj	vp Aor Pas Nom Sg m	t_ Nom Sg m	n_ Nom Sg m	vi 2Aor Act 3 Sg	Adv	Prep	t_ Gen Sg n	n_ Gen Sg n
	AND	BEING-DIPizED being-baptized	THE	JESUS	UP-STEPPed stepped-up	straightway	FROM	THE	water

<sup>16</sup> And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

kai G2532 Conj AND	IAOY idou G2400 vm 2Aor Act 2 Sg BE-PERCEIVING Io!	ANECDXOHCAN aneOchthEsan G455 vi Aor Pas 3 PI WERE-UP-OPENED were-opened	autO G846 pp Dat Sg m to-Him	OI hoi G3588 t_ Nom PI m THE	OYPANO I ouranoi G3772 n_ Nom PI m heavens	KAI kai G2532 Conj AND	eiden G1492 vi 2Aor Act 3 Sg He-PERCEIVED	TO to G3588 t_ Acc Sg n THE
<b>TNC</b> Y	<b> </b>	0000	NDN INON	chect F	*CDIOTCD)		CDVOLICNO	

пиечма	TOY	0EOA	KATABAINON		ПЕРІСТЕРАН		EPXOMENON	
pneuma	tou	theou	katabainon	hOsei	peristeran	kai	erchomenon	
G4151	G3588	G2316	G2597	G5616	G4058	G2532	G2064	
n_ Acc Sg n	t_ Gen Sg m	n_ Gen Sg m	vp Pres Act Acc Sg n	Adv	n_ Acc Sg f	Conj	vp Pres midD/pasD Acc Sg n	
spirit	OF-THE	God	DOWN-STEPPING descending	AS-IF	DOVE	AND	COMING	
Spirit	OF-THE	G00		AS-IF	DOVE	AND	COMING	

**Eff AYTON ep auton G1909 G846 Prep pp** Acc Sg m **ON Him** 

3:17	KAI kai G2532 Conj	IΔΟΥ idou G2400 vm 2Aor Act 2 Sg	<b>ΦΩΝΗ</b> phOnE G5456 n_ Nom Sg f	ek G1537 Prep	TWN tOn G3588 t_Gen PI m	OYPANCON ouranOn G3772 n_ Gen Pl m	<b>AEFOYCA</b> legousa G3004 vp Pres Act Nom Sg f	OYTOC houtos G3778 pd Nom Sg m
	AND	BE-PERCEIVING lo!	SOUND voice	OUT	OF-THE	heavens	sayING	this

<sup>17</sup> And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

ECTIN estin G2076	O ho G3588	YIOC huios G5207	MOY mou G3450	O ho G3588	<b>ΑΓΑΠΗΤΟC</b> agapEtos G27	<b>EN</b> en G1722	<b>W</b> hO G3739	<b>EYΔOKHC</b> λ eudokEsa
vi Pres vxx 3 Sg	t_ Nom Sg m	n_ Nom Sg m	pp 1 Gen Sg	t_ Nom Sg m	a_ Nom Sg m	Prep	pr Dat Sg m	vi Aor Act 1 Sg
IS	THE	SON	OF-ME	THE	beLOVED	IN	WHOM	I-WELL-SEEM I-delight