4:1 TI ti G5101 pi Acc S ANY what ?	OYN oun G376 Sg n Conj THE	eroumen 67 G2046 vi Fut Ac	ı	ABPAAM abraam ton G3158 ni proper t_Acc ABRAHAM THE	patera	hEmOn G2257	EYPHKENA heurEkenai G2147 PI vn Perf Act TO-HAVE-FO	Abraham our father, as pertaining to the flesh, hath
KATA kata G2596 Prep according-to	CAPKA sarka G4561 n_ Acc Sg FLESH	f						
4:2 EI ei G1487 Cond IF	FAP gar G1063 Conj for	ABPAAM abraam G11 ni proper ABRAHAM	EX EPF (D) ex ergOn G1537 G2041 Prep n_ Gen F OUT OF-ACT	edikaiOthE G1344 Pl n vi Aor Pas 3 Sg	echei G2192 vi Pres Act 3 So	KAYXHI kauchEma G2745 n_ Acc Sg BOAST	a all ou G235 G37	Neg [whereof] to glory; but not
pros t G4314 C Prep t	TON ton G3588 Acc Sg m THE	OEON theon G2316 n_ Acc Sg m God						
4:3 TI ti G5101 pi Acc S ANY what?	FAP gar G106 Sg n Conj for	hE 63 G3588	FPAΦH graphE G1124 Sgf n_Nom Sgf WRITing scripture	legei G3004 vi Pres Act 3 Sg	ETICTEYCEN episteusen G4100 vi Aor Act 3 Sg BELIEVES	de ab G1161 G Conj ni	BPAAM TO braam tO 11 G3588 proper t_Dat G BRAHAM to-THE the	
OECU theO G2316 n_ Dat Sg m God	kai el G2532 G Conj vi AND it-	AOFICOH ogisthE 3049 Aor Pas 3 Sg IS-accountED is-reckoned	autO eis G846 G1! pp Dat Sg m Pre to-him INT	dikaiosunEn 519 G1343 p n_ Acc Sg f	HN			
4:4 TCD tO G3588 t_Dat S to-THE- to-the-c	one YET			O MICCO ho misth G3588 G3400 t_Nom Sg m n_No THE HIRE wage	os ou 8 G3756 pm Sg m Part Neg NOT	AOFIZET A logizetai G3049 vi Pres midD/p IS-belNG-acc is-being-recko	kata G2596 pasD 3 Sg Prep ountED accordin	⁴ Now to him that worketh is the reward not reckoned of grace, but of debt.
G5485 n_ Acc Sg f	G235 G Conj P	ata to 2596 G	ro oфeI o opheilE 63588 G3783 _ Acc Sg n n_ Acc 'HE debt	ma				
4:5 TW tO G3588 t_ Dat S to-THE- to-the-O	Sg m Co -one YE	mE 161 G336 nj Part N) p O/pasD Dat Sg m	TICTEYONT I pisteuonti G4100 vp Pres Act Dat Sg m BELIEVING	de G1161 Conj YET	ETI TON epi ton G1909 G3588 Prep t_ Acc 3	⁵ But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
ΔΙΚΆΙΟΥΙ dikaiounta G1344 vp Pres Act A One-JUSTIF one-justifying	Acc Sg m YING	TON ton G3588 t_ Acc Sg m THE	G765 a_ Acc Sg m UN-REVERent	AOFIZETAI logizetai G3049 vi Pres midD/pasD 3 S IS-beING-accountED is-being-reckoned	hE G3588 Sg t_ Nom Sg f THE	ΠICTIC pistis G4102 n_ Nom Sg f BELIEF faith	autou ei G846 G pp Gen Sg m Pr	1C 5 5519 ep TO
ΔIKAIOC dikaiosunEn G1343 n_ Acc Sg f JUSTice righteousnes								
4:6 KAOA kathape G2509 Adv DOWN- even-as	er -WHICH-EV	KAI kai G2532 Conj 'EN AND also	dabid legei G1138 G300 ni proper vi Pre DAVID IS-sa	ton 4 G3588 s Act 3 Sg t_ Acc S	MAKAPICM makarismon G3108 ig m n_ Acc Sg m HAPPYing happiness	tou G3588 t_Gen OF-TH		describeth the blessedness of
to-WHOM	O ho G3588 t_ Nom Sg THE	OFFICE OFFI	NOFIZETA logizetai G3049 g m vi Pres midD/p is-accountING is-reckoning	dikaiosunE G1343	n chOris G5565 f Adv apart-fron	ergOn G2041 n_ Gen PI r	n.	

Translation : AV

makarioi h G3107 G a_ Nom Pl m p HAPPY C	DN A DEB	n hai G3588 3 Pl t_ Nom Pl f OM-LET THE	ANOMIAI anomiai G458 n_Nom PI f UN-LAWnesses lawlessnesses	KAI WN kai hOn G2532 G3739 Conj pr Gen Pl n AND OF-WHOM of-whom (P)	M WERE-ON-COVERED	⁷ [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.
A I AMAPT I hai hamartiai G3588 G266 t_Nom PI f n_Nom PI THE misses sins						
makarios a G3107 G a_ Nom Sg m n	NHP	OY MH ou mE G3756 G3361 m Part Neg Part Neg 1 NOT NO	AOF ICHTAI logisEtai G3049 yvs Aor midD 3 Sg SHOULD-BE-acc should-be-reckon	ountING Master	hamartian G266	⁸ Blessed [is] the man to whom the Lord will not impute sin.
ho m G3588 G t_ Nom Sg m n_ THE H	IAKAPICMOC OY out alkarismos oun 3108 G37 Con APPYing THE appiness	houtos 67 G3778 C pd Nom Sg m F	ETT I THN ppi tEn 11909 G3588 Prep t_Acc Sg f DN THE	TTEP I TOMHN peritomEn G4061 n_ Acc Sg f ABOUT-CUTTing Circumcision	H KλI EΠΙ E kai epi G2228 G2532 G1909 Part Conj Prep OR AND ON also	⁹ . [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to
THN tEn akrobust G3588 G203 t_ Acc Sg f n_ Acc S THE uncircum	G3004 g f vi Pres A	gar h G1063 C ct 1 Pl Conj C	COTI EAOFIC elogisthE G3754 G3049 vi Aor Pas hat IS-account is-reckone	tO G3588 3 Sg t_ Dat Sg m ED to-THE	ABPAAM abraam H hE G11 G3588 ni proper t_Nom Sg f ABRAHAM THE	Abraham for righteousness.
pistis eis G4102 G1519 n_ Nom Sg f Prep BELIEF INTO	ΔIKAIOCYNHN dikaiosunEn G1343 n, Acc Sg f JUSTice righteousness					
4:10 TICC OYN oun G4459 G3767 Adv Int Conj how how?	elogisthE 7 G3049 vi Aor Pas 3 Sg	EN TIEPITOME gritomE G1722 G4061 Prep n_Dat Sg f N ABOUT-CUT circumcision	onti G5607 vp Pres vxx [H E G2228 Dat Sg m Part OR	en akrobustia G1722 G203 Prep n_Dat Sg f uncircumcision	¹⁰ How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.
ouk en peri G3756 G1722 G40 Part Neg Prep n_ I NOT IN ABO	PITOMH all all 6235 Conjum CUT-CUTTing but umcision	EN AKPOBYCT en akrobustia G1722 G203 Prep n_ Dat Sg f IN uncircumcision				
4:11 KAI CHME kai SEmeio G2532 G4592 Conj n_Acc AND SIGN	G2983	TIEPITOMHC peritomEs G4061 n_ Gen Sg f OF-ABOUT-CUTTing of-circumcision	sphragida t G4973 C n_ Acc Sg f	Es dikaiosur 63588 G1343 _ Gen Sg f n_ Gen S	G3588 Sg f t_ Gen Sg f DGETHERness OF-THE	¹¹ And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might
TICTECOC THC pisteOs tEs G4102 G3588 n_Gen Sg f t_Ger BELIEF OF-Th faith the	en tE 3 G1722 G3588 a Sgf Prep t_Dat	AKPOBYCT I akrobustia G203 Sg f n_Dat Sg f uncircumcision	eis to G1519 G3588 Prep t_Acc INTO THE		AYTON ΠΑΤΕΡΑ auton patera G846 G3962 pp Acc Sg m n_ Acc Sg m him FATHER	be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
TANTON TON pantOn tOn G3956 G3588 a_ Gen Pl m t_ Gen Fl OF-ALL THE	pisteuontOn G4100 PIm vp Pres Act Gen ones-BELIEVING ones-believing	di akro G1223 G203 PIm Prep n_G	bustias ei 3 G en Sg f Pi	1519 G3588 rep t_ Acc Sg n ITO THE	AOFICOHNAI KAI logisthEnai kai G3049 G2532 vn Aor Pas Conj TO-BE-accountED to-be-reckoned also	
AYTOIC THN autois tEn G846 G3588 pp Dat PI m t_ Acc Sg to-them THE	AIKAIOCYNHN dikaiosunEn G1343 f n_ Acc Sg f JUSTice righteousness					
4:12 KAI patera G2532 G3962 Conj n_Acc AND FATHE	peritomEs G4061 : Sg m n_ Gen Sg f	tois G3588 t_ Dat PI m JTTing to-THE-ones	OYK 6K ouk ek G3756 G153 Part Neg Prep NOT OUT	TTEP I TOMHC peritomEs G4061 n_Gen Sg f OF-ABOUT-CUT of-Circumcision	monon alla G3440 G235 Adv Conj	¹² And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father

KAI kai G2532 Conj AND also	TOIC tois G3588 t_ Dat to-THI	Store	oichous 4748 Pres A nes-elen	OYCIN in ct Dat PI n nentING erving-the		toi G3 t_ to-	3588	ichnesin G2487	THC tEs G3588 t_ Gen OF-TH		t E 722 G3	588 Dat Sg f	akrobu G203 n_ Dat		Abraham, which [he had] being [yet] uncircumcised.	
pisteOs G4102 n_ Gen s BELIEF faith	Sg f	TOY tou G3588 t_ Gen S OF-THE	p G gm n	TATPOC atros :3962 _ Gen Sg ATHER	h G m p	EmOn al 22257 G p 1 Gen PI ni	BPAAM oraam 11 proper BRAHAM									
G P	DY ou 33756 Part Neg NOT	gar G1063 Conj for	ΔI dia G12 Pre THI thro	no 223 G3 p n_ RU LA	DMO mou 8551 Gen	hE G358	8 m Sg f	EΠΆΓΓΕΆΙΔ epaggelia G1860 n_ Nom Sg f promise	t O G3! t_ [abraam G11 ni prope ABRAH	G: G: Pa	2228 art	T ((((((((((¹³ For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.	
CTIEPN spermat G4690 n_ Dat S seed	ti	autou G846 pp Gen OF-him	Sg m	TO to G3588 t_ Nom Se THE	gn i	KAHPONOM klEronomon G2818 n_ Acc Sg m tenant enjoyer-of-the		AYTON auton G846 pp Acc Sg m him	einai G151 vn Pr TO-E	to 11 G res vxx t	TOY ou 63588 _ Gen Sg DF-THE	kosr G28 m n_G	89 Sen Sg S TEM	alla G235	ratui.	
dia G1223 Prep THRU through	dikaid G134 n_ Ge JUST	n Sg f	1 1 1	TICTEC bisteOs G4102 n_ Gen Sg OF-BELIE bf-faith	f											
	ei G1487 Cond	gar G1063 Conj for	OI hoi G3588 t_ Nom THE- <i>on</i>	es OL	537 p	NOMOY nomou G3551 n_ Gen Sg m OF-LAW	klErono G2818 n_ Nom tenants		kel G2 vi F HA	kenOtai 758 Perf Pas 3 S-been-Els-been-ma	Sg MPTIED	H hE G3588 t_ Nom THE	Sgf i	TICTIC pistis G4102 n_ Nom Sg f BELIEF faith	¹⁴ For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:	
kai	katErg G2673 vi Perf HAS-b	HPFHT2 Etai Pas 3 Sg een-DOV	/N-UN-		H hE G358 t_ No THE	epago	m Sg f	_								
t_	O NO G3588 _ Nom S	ga G	ar 1063 onj	NOMOC nomos G3551 n_ Nom S LAW	g m	OPFHN orgEn G3709 n_ Acc Sg f INDIGNATIO	kate G27 vi Pi ON IS-E	TEPFAZET argazetai '16 res midD/pasD DOWN-ACTING roducing	3 Sg	hou g G3757 (Adv (g ar G1063 Conj	OYK ouk G3756 Part Neg NOT	estir G20		¹⁵ Because the law worketh wrath: for where no law is, [there is] no transgression.	
NOMO nomos G3551 n_ Nom LAW	Sg m	OY∆€ oude G3761 Adv NOT-YE ⁻ neither	para G384 n_ N T BES	PABAC In basis 47 om Sg f IDE-STER sgression												
G P T	AIA dia G1223 Prep THRU pecause	tout G5° pd / this	124 Acc Sg r	ek G1533 Prep OUT	pi 7 G n.	IICTECC isteOs 4102 Gen Sg f F-BELIEF f-faith	INA hina G2443 Conj THAT	KATA kata G2596 Prep according-to in-accord-wit	cha G5- n gra	485 Acc Sg f	eis G1519 Prep INTO	TO to G3588 t_ Acc S THE	Sg n	EINAI einai G1511 vn Pres vxx TO-BE	¹⁶ Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to	
BEBAI bebaian G949 a_ Acc S confirme	n tl G Sgf t	THN En 33588 _ Acc Sg t	epag G186	cc Sg f	AN	TANT I panti G3956 a_ Dat Sg n to-EVERY to-entire	T	Spermati G4690 n_Dat Sg seed	n l	OY ou G3756 Part Neg NOT	TCD tO G3588 t_ Dat Se to-THE- to-the-or	gn Pre	537 (ep t	TOY ou 33588 Gen Sg m DF-THE	that also which is of the faith of Abraham; who is the fathe of us all,	
NOMO nomou G3551 n_ Gen S		MONON monon G3440 Adv ONLY	alla G23 Cor but	35 G2	532 nj ID	TCD tO G3588 t_ Dat Sg n to-THE-one to-the-one	ek G1537 Prep OUT	micteco pisteOs G4102 n_ Gen Sg f OF-BELIEF of-faith	ab G ni of	BPAAM oraam 11 proper -ABRAHAI -Abraham		39 om Sg m	estir G20			
MATH patEr G3962 n_ Nom FATHER	Sg m	TANT OpantOn G3956 a_ Gen P OF-ALL	hE G: Im pp	MCDN EmOn 2257 o 1 Gen Pl F-US												

4:17 KAOC kathO: G2531 Adv accord		FEFPARTA gegraptai G1125 vi Perf Pas 3 Sit-HAS-been-W	hoti G375 g Conj	TATEPA patera 4 G3962 n_ Acc Sg r FATHER	pollOn G4183	ethnOn tethei G1484 G508 n_ Gen Pl n vi Pei NATIONS I-HAN	7 G457	made Acc Sg natio belie quick	(As it is written, I have thee a father of many ns,) before him whom he ved, [even] God, who teneth the dead, and the those things which be
KATENAN katenanti G2713 Adv DOWN-IN-IN facing		OY hou G3739 pr Gen Sg m OF-WHICH which	episteusen G4100 vi Aor Act 3 Sq he-BELIEVES	theou G2316 n_ Ge	tou G G3588 n Sg m t_ Gen S	ZCOOPOINTO ZOOPOINTO G2227 Vp Pres Act (One-LIVE-m one-vivifying	\text{S} \text{tous} \text{G35} \text{G35} \text{Gen Sg m} \text{t_A} \text{AkING} \text{THE}	YC not a 88 cc Pl m	s though they were.
NEKPOYC nekrous G3498 a_ Acc PI m DEAD-ones dead-ones	KAI kai G2532 Conj AND	KAAOYNTO kalountos G2564 vp Pres Act Ge One-CALLING calling	ta G3588	mE c G3361 (n Part Neg v NO E	DNTA onta G5607 yp Pres vxx Acc Pl n BEING	hOs onta G5613 G5607 Adv vp Pres vx: AS BEING	x Acc PI n		
4:18 OC hos G3739 pr Non WHO		par G3844 Prep	EATIAA elpida G1680 n_ Acc Sg f EXPECTATION	ep G1909 Prep	EATIAI elpidi G1680 n_Dat Sg f EXPECTATION	efficteyceN episteusen G4100 vi Aor Act 3 Sg BELIEVES	EIC TO eis to G1519 G35 Prep t_A INTO THE	in ho cc Sg n the accor	Tho against hope believed ope, that he might become father of many nations, rding to that which was en, So shall thy seed be.
genesthai G1096 vn 2Aor midD TO-BE-BECC		AYTON auton G846 pp Acc Sg m him	patera po G3962 G- n_ Acc Sg m a_	bllOn e 4183 G _ Gen PI n n	EENCON KAT thnOn kata 61484 G2596 _ Gen PI n Prep IATIONS accord	to	eirEmenon G2046 vp Perf Pas Acc S HAVING-been-de		
G3779 Adv	ECTAI estai G2071 vi Fut vxx SHALL-B		CTEPMA sperma G4690 Gg n n_Nom Sg r seed	COY sou G4675 pp 2 Gen Sg OF-YOU					
4:19 KAI kai G2532 Conj AND	MH mE G3361 Part No	ACOENH asthenEsa G770 vp Aor Act be <i>ing</i> -UN-I be <i>ing</i> -infirm	s tE G358 Nom Sg m t_ Da FIRM to-Th	at Sg f n_ Dat	hou k G3756 G Sg f Part Neg v F NOT h	atenoEsen to G2657 G i Aor Act 3 Sg t	FO EAYT b heautor G3588 G1438 _Acc Sg n pf 3 Ge THE OF-self of-self	faith, n Sg m own was m old, 1	nd being not weak in he considered not his body now dead, when he about an hundred years neither yet the deadness of
CCDMA sOma G4983 n_ Acc Sg n BODY	HAH EdE G2235 Adv ALREA	nenekrO G3499 vp Perf I	CPCMENON Omenon Pas Acc Sg n G-been-DEAD	ekatontaetEs G1541 a_Nom Sg m HUNDRED-YE hundred-years	pou G4225 Part EAR ?-wher	hupar G5225 vp Pre belon	5 es Act Nom Sg m	Sara' KAI kai G2532 Conj AND	s womb:
tEn r G3588 d t_ Acc Sg f	NEKPO nekrOsin 33500 n_ Acc Sg DEADenir	tEs G3588 f t_ Gen Se	G3388 gf n_Gen Sgf	sarras G4564					
4:20 EIC eis G1519 Prep INTO	Δ€ de G1161 Conj YET	THN tEn G3588 t_ Acc Sg f THE	epaggelian G1860 n_ Acc Sg f promise	tou G3588 t_ Gen Sg I OF-THE	OEOY theou G2316 m n_Gen Sg m God	OY	tE G39 Is 3 Sg t_ E IRU-JUDGED to-1	promulation promul	e staggered not at the ise of God through lief; but was strong in giving glory to God;
ATICTIA apistia G570 n_ Dat Sg f UN-BELIEF unbelief	all G235 Conj but	ENEAYNAMO enedunamOthE G1743 vi Aor Pas 3 Sg he-WAS-IN-ABI he-was-invigora	tE G3588 t_ Dat Sg LED to-THE	pistei G4102 f n_Dat Sg f BELIEF faith	ΔΟΥC dous G1325 vp 2Aor Act Nom Sg GIVING	g m n_ Acc Sg f t_ l		m	
4:21 KAI kai G2532 Conj AND also	plErop G413: vp Ao BEIN	POФOPHOE I bhorEtheis 5 r Pas Nom Sg m G-FULL-worn fully-assured	hoti ho G3754 G Conj pi	o er 3739 G · Acc Sg n vi	THITEATAI DEggeltai 1861 Perf midD/pasD 3 S e-HAS-promisED	AYNATOC dunatos G1415 g a_Nom Sg m ABLE	ect IN estin G2076 vi Pres vxx 3 Sg He-IS	kai that,	nd being fully persuaded what he had promised, he able also to perform.
TO IHCA I poiEsai G4160 vn Aor Act TO-DO									

4:22	ΔIO dio G1352 Conj THRU-Wi wherefore		kai G2532 Conj AND also	elogisthE G3049 vi Aor Pas 3 it-IS-accour it-is-reckond	autO G846 3 Sg pp Dat ntED to-him	eis G1519 t Sg m Prep	△IKAIC dikaiosunB G1343 n_ Acc Sg JUSTice righteousr	f					²² And therefore it was imputed to him for righteousness.
4:23	OYK ouk G3756 Part Neg NOT	egrap G112 vi 2A WAS		0 ,	ΔI di G1223 Prep THRU because-of	auton G846 pp Acc Sg m him	MONON monon G3440 Adv ONLY	hoti 6 G3754 (Conj N	EAOFICE elogisthE G3049 vi Aor Pas 3 tt-IS-accour tt-is-reckon	autC G84 3 Sg pp D ntED to-hi	6 Oat Sg m		²³ . Now it was not written for his sake alone, that it was imputed to him;
4:24	alla G235 Conj but	KA kai G25 Con ANE also	di 332 G1 j Pro	1223	HMAC hEmas G2248 pp 1 Acc PI US	OIC hois G3739 pr Dat PI m to-WHOM			logize G304 vn Pro T TO-B		ccountED	TOIC tois G3588 t_ Dat Pl r to-THE the	²⁴ But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;
G4100 vp Pre ones-	TEYOYO Jousin 0 es Act Dat F BELIEVING believing	Pl m	epi G1909 Prep ON	TON ton G3588 t_ Acc Sg I THE	egeirant G1453 m vp Aor A One-RC one-rous	Act Acc Sg m	IHCOYN iEsoun G2424 n_ Acc Sg n JESUS	TON ton G3588 n t_Acc THE	ki 8 G Sgm n	CYPION urion 32962 _ Acc Sg m laster ord	HMCDN hEmOn G2257 pp 1 Gen OF-US	ek ek G153 PI Prep OUT	77

NEKPCDN nekrOn G3498 a_ Gen PI m OF-DEAD-ones of-dead-ones

4:25	OC hos G3739 pr Nom Sg m WHO	ΠΑΡΕΔΟΘΗ paredothE G3860 vi Aor Pas 3 Sg WAS-BESIDE-GIVEN was-given-up	ΔΙΔ dia G1223 Prep THRU because-of	TA ta G3588 t_Acc PI n THE	mapamtomata paraptOmata G3900 n_Acc PI n BESIDE-FALLS offenses	HMCDN hEmOn G2257 pp 1 Gen PI OF-US	kai G2532 Conj AND	HFEPOH EgerthE G1453 vi Aor Pas 3 Sg WAS-ROUSED
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²⁵ Who was delivered for our offences, and was raised again for our justification.