8:1 KAI kai G2532 Conj AND	EFENETO egeneto G1096 vi 2Aor midD 3 Sg it-BECAME it-occurred	en G1722 Prep IN	TCD tO G3588 t_ Dat Sg m THE	KAOEZHC kathexEs G2517 Adv according-to-nex consecutively	KAI kai G2532 Conj at AND also	AYTOC autos G846 pp Nom Sg m He	∆ICD∆€Y€N diOdeuen G1353 vi Impf Act 3 Sg THRU-WAYS traversed	KATA kata G2596 Prep according-to	1. And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom
polin G4172 n_ Acc Sg f city	KAI KCDMI kai kOMEr G2532 G2968 Conj n_Acc AND VILLAC	n kEr G2 Sgf vpl GE PR	IPYCCON russOn 784 Pres Act Nom S OCLAIMING ralding	KAI kai G2532 g m Conj AND	euaggelizon G2097 vp Pres Mid WELL-MES	Nom Sg m	THN tEn G3588 t_ Acc Sg f THE of-the	BACIACIAN basileian G932 n_ Acc Sg f KINGdom	of God: and the twelve [were] with him,
tou G3588 t_ Gen Sg m	OEOY KA theou kai G2316 G25 n_ Gen Sg m Cor God ANI	hoi 532 G3588 nj t_Nom		sun G4862 Prep					
8:2 KAI kai G2532 Conj AND	CYNA IKEC gunaikes G1135 n_ Nom PI f WOMEN	TINEC tines G5100 px Nom PI t ANY some	hai G3739 f pr Nom PI f WHO	HCAN Esan G2258 vi Impf vxx 3 P WERE	tetherape G2323 I vp Perf F	PATIEYMENA I eumenai Pas Nom PI f -been-curED	apo pn G575 G4 Prep n_	NEYMATON eumatOn 1151 Gen PI n irits	<sup>2</sup> And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
monhpcon ponErOn G4190 a_ Gen PI n wicked	kai asthenic G2532 G769 Conj n_Gen AND UN-FIF infirmiti	PI f RMS	MAPIA maria G3137 n_ Nom Sg f MARY	hE ka G3588 G2 t_ Nom Sg f vp	AAOYMEN IloumenE 2564 Pres Pas No BING-CALLED	magdal G3094 m Sg f n_ Nom	G575 Sg f Prep	pr Gen Sg f	
AAIMONIA daimonia G1140 n_ Nom PI n demons	hepta exelEla G2033 G1831 a_Nom vi Plup SEVEN HAD-C								
8:3 KAI kai G2532 Conj AND	iOanna g G2489 G n_ Gen Sg f n JOANNA V	TYNH JunE 31135 n_ Nom Sg f WOMAN vife	XOYZA chouza G5529 n_ Gen Sg r OF-CHUSA of-Chuza		<b>hEr</b> 0 G22 n n_0	DAOY KA Odou kai 164 G25 Gen Sg m Cor HEROD ANI	sousanna 532 G4677 nj n_Nom S	<b>kai</b> G2532 g f Conj	<sup>3</sup> And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.
etepal heterai G2087 a_Nom Pl f DIFFERENT different-ones	G4183 G37 a_Nom Plf pr N MANY WH	tines of tin	∆ IHKONOYN diEkonoun G1247 vi Impf Act 3 PI THRU-SERVED dispensed	autO a G846 c pp Dat Sg m	ATTO TO: apo tOn G575 G358 Prep t_G6 FROM THE	huparch 38 G5224 en Pl n vp Pres	Act Gen PI n pp	tais 846	
	s /xx Gen Sg m ETHER-BEING	<b>∆€</b> de G1161 Conj YET	OXAOY ochlou G3793 n_ Gen Sg m OF-THRONG	pollou G4183 a_ Gen Sg m MANY vast	KAI kai G2532 Conj AND	TON tOn G3588 t_ Gen Pl m OF-THE	KATA kata G2596 Prep according-to	polin G4172 n_ Acc Sg f city	<sup>4</sup> . And when much people were gathered together, and were come to him out of every city, he spake by a parable:
<b>EΠΙΠΟΡΕΎ</b> epiporeuomen G1975 vp Pres midD/ <sub>1</sub> OF-ON-GOIN ones-going-on	pon pring G4 pasD Gen PI m Pring T(	os a 4314 G ep p	uton eig i846 G2 p Acc Sg m vi	dia           2036         G           2Aor Act 3 Sg         Pr           e-said         TI	a paral 1223 G385 rep n_ G	60 en Sg f DE-CAST			
8:5 <b>EZHAG</b> exElthen G1831 vi 2Aor A OUT-CA came-ou	ho G3588 act 3 Sg t_ Nom S ME THE	spei G46 Sg m vp P one		TOY tou G3588 m t_ Gen Sg m OF-THE	CTTE IP: speirai G4687 vn Aor Ao TO-SOW	ton G3588 ct t_ Acc Sg r	CTTOPON sporon G4703 n n_ Acc Sg m seed	autou G846 pp Gen Sg m OF-him	<sup>5</sup> A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
KAI EN kai en G2532 G17: Conj Prep AND IN		CTTE IPE speirein G4687 vn Pres Ad TO-BE-SO	autor G846 ct pp A		n Sg n Par	epesen G4098	para G3844	tEn G3588 t_ Acc Sg f	
hodon G3598 n_ Acc Sg f	kai katepatE G2532 G2662 Conj vi Aor Pa	as 3 Sg ramplED		peteir           588         G407           Nom Pl n         n_ No           E         flyers	1 om Pl n	tou c G3588 ( t_ Gen Sg m	ouranou k G3772 G n_ Gen Sg m v neaven D	ATEΦAFEN atephagen 32719 i 2Aor Act 3 Sg DOWN-ATE levoured	

λΥΤΟ
auto G846
pp Acc Sg
44

8:6 KAI kai G2532 Conj AND	eTEPON heteron 2 G2087 a_Nom Sg n DIFFERENT	effecen epesen G4098 vi 2Aor Act 3 Sg FALLS	ett ten epi ten G1909 G356 Prep t_Ac ON THE	petran 38 G4073 cc Sg f n_ Acc Sg	<b>kai</b> G2532		Pas Nom Sg n	EZHPANOH exEranthE G3583 vi Aor Pas 3 Sg IS-DRIED s-withered	<sup>6</sup> And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
ΔΙΑ dia G1223 Prep THRU because-of		E echein 3361 G2192 art Neg vn Pres Ad		g f					
8:7 KAI kai G2532 Conj AND	ETEPON heteron G2087 a_Nom Sg DIFFEREN	epesen G4098 yn vi 2Aor Ac	<b>en</b> G172	MECUD mesO 2 G3319 a_Dat Sg r MIDst	TCDN tOn G3588 n t_Ger OF-TH	B n Pl f HE	AKANOWN akanthOn G173 n_ Gen PI f POINT-FLOWER thorns	KAI kai G2532 Conj S AND	<sup>7</sup> And some fell among thorns and the thorns sprang up with it, and choked it.
CYM YE sumphueisa G4855 vp 2Aor Pas BEING-TOO sprouting-to	i Nom PI f GETHER-SPROU	hai G3588 t_Nom Plf	AKANOA I akanthai G173 n_ Nom PI f POINT-FLOWE thorns	ATTEMNIZA apepnixan G638 vi Aor Act 3 PI RS FROM-CHOK smother	auto G846 I pp Acc S	6g n			
8:8 KAI kai G2532 Conj AND	heteron G2087	epesen G4098 vi 2Aor Act 3 Sg	<b>ΕΠΙ ΤΗΝ epi tEn</b> G1909 G3588 Prep t_Acc Sg ON THE	<b>gEn tE</b> G1093 G f n_ Acc Sg f t_	En aç 33588 G _ Acc Sg f a_	FAOHN gathEn 18 _ Acc Sg f OOD		Pas Nom Sg n	<sup>8</sup> And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things he cried, He that hath ears to
<b>EΠΟΙΗCE</b> epoiEsen G4160 vi Aor Act 3 makES produces	karpon G2590	hekatontaplas G1542		tauta le G5023 c pd Acc PI n v	NEFWN egOn G3004 rp Pres Act No eayING		<b>ЕФШНЕ I</b> ephOnei G5455 vi Impf Act 3 Sg He-SOUNDED he-shouted	O ho G3588 t_ Nom Sg m THE	hear, let him hear.
exton echOn G2192 vp Pres Act one-HAVING one-having	-	akouein 75 G191 cc PI n vn Pres A	akouete G191 ct vm Pres EARING LET-hir						
8:9 ETHE epErO G1905 vi Impf inquirE	tOn de G G1 Act 3 Pl Co	auton 161 G846 nj pp Acc Sg	OI hoi G3588 m t_Nom PI m THE	MAOHTAI mathEtai G3101 n_ Nom PI m LEARNers disciples	AYTOY autou G846 pp Gen Sg OF-Him	legor G300	es Act Nom PI m	TIC tis G5101 pi Nom Sg f ANY what ?	<sup>9</sup> And his disciples asked him, saying, What might this parable be?
<b>EIH</b> eiE G1498 vo Pres vxx MAY-BE	H hE G3588 3 Sg t_Nom Sg THE	TAPABOAH parabolE G3850 f n_Nom Sg f BESIDE-CAST parable	autE G3778 pd Nom Sg f						
8:10 <b>O</b> ho G358 t_No THE	<b>∆€</b> de 88 G1161 m Sg m Conj YET	EITIEN eipen G2036 vi 2Aor Act 3 Sg He-said	humin dec G5213 G13 pp 2 Dat PI vi F	lotai 325 erf Pas 3 Sg	gnOnai G1097 vn 2Aor Act	TA ta G3588 t_ Acc Pl n THE	MYCTHPIA mustEria G3466 n_Acc PI n CLOSE-KEEP secrets	<b>tEs</b> G3588 t_ Gen Sg f	<sup>10</sup> And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing
BACIACI basileias G932 n_ Gen Sg f KINGdom	<b>tou</b> G3588	eeoy theou G2316 g m n_ Gen Sg	TOIC tois G3588 Im t_ Dat PI m to-THE	<b>de loi</b> G1161 G3 n Conj a_	OITTOIC ipois 3062 _ Dat PI m	EN en G1722 Prep IN	TTAPABOAA parabolais G3850 n_ Dat PI f BESIDE-CAST	<b>hina</b> G2443 Conj	they might not understand.

MH mE

NO

G3361 Part Neg

lookING

observing

влепонтес

blepontes G991 vp Pres Act Nom PI m

 BAEITOCIN
 KAI

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 G991
 G2532

 vs Pres Act 3 Pl
 Conj

 THEY-MAY-BE-lookING
 AND

they-may-be-observing

God

parables

 MH
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 G3361
 G4920

 Part Neg
 vs Pres Act 3 Pl

 NO
 THEY-MAY-BE-understandING

AKOYONTEC

G191 vp Pres Act Nom PI m

akouontes

HEARING

KAI kai G2532 Conj

8:11 <b>ECT IN</b> estin de G2076 vi Pres vxx 3 Sg IS YE	hautE         hE           1161         G3778         G3588           onj         pd Nom Sg f         t_ Nom Sg f	TAPABOAH   O   parabolE   ho   G3850   G3588   t_ Nom Sg m   BESIDE-CAST   parable   THE	CHOPOC sporos         ECT IN estin           G4703         G2076           n_Nom Sg m         vi Pres vxx 3 Sg           seed         IS	<sup>11</sup> Now the parable is this: The seed is the word of God.
O	TOY <b>ΘEOY</b> tou         theou           G3588         G2316           t_Gen Sg m         n_Gen Sg m           OF-THE         God			
8:12 OI	ΠΆΡΑ         THN para         OΔΟΝ hodon           G3844         G3588         G3598           Prep         t_ Acc Sg f         n_ Acc Sg f           BESIDE         THE         WAY road	eisin         hoi         akor           G1526         G3588         G19           vi Pres vxx 3 Pl         t_Nom Pl m         vp P           ARE         THE         one	DYONTEC EITA unites eita 1 G1534 res Act Nom PI m s-HEARING THEREAFTER S-hearing	<sup>12</sup> Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
	588 G1228 G253 Nom Sg m a_ Nom Sg m Conj	airei         ton         k           2         G142         G3588         G           vi Pres Act 3 Sg         t_ Acc Sg m         n           IS-LIFTING         THE         s	AOFON         ATO         THC           Iggon         apo         tEs           i3056         G575         G3588           Acc Sg m         Prep         t_Gen Sg f           aying         FROM         THE	saved.
kardias         autOn         I           G2588         G846         0           n_ Gen Sg f         pp Gen Pl m         0	INA MH TILCTEYCANT hina mE pisteusantes G2443 G3361 G4100 Conj Part Neg vp Aor Act Nom PI THAT NO BELIEVing	sOthOsin G4982		
8:13 OI & & E hoi de G3588 G1161	ETI I         THC per itEs         THC petras           G1909         G3588         G4073           Prep t_ Gen Sg f         n_ Gen Sg f           ON         THE         ROCK	hoi         hotan         akous0           G3739         G3752         G191           pr Nom PI m         Conj         vs Aor	CCDC IN         MET A meta G3326           Act 3 PI         Prep SHOULD-BE-HEARING	<sup>13</sup> They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of
XAPAC AEXONTA dechontai G5479 G1209 n_ Gen Sg f Vi Pres midD/p JOY ARE-RECEIV	ton logon G3588 G3056 easD 3 PI t_ Acc Sg m n_ Acc Sg	KAI         OYTOI         PIZA           kai         houtoi         rizan           G2532         G3778         G4491           m         Conj         pd Nom PI m         n_Acc           AND         these         ROOT	ouk         echousin           G3756         G2192           Sg f         Part Neg         vi Pres Act 3 PI	temptation fall away.
OI TTPOC hoi pros G3739 G4314 pr Nom PI m Prep WHO TOWARD	KAIPON         TICTEYO           kairon         pisteuousin           G2540         G4100           n_Acc Sg m         vi Pres Act 3           SEASON         ARE-BELIEV	kai         en           G2532         G1722           PI         Conj         Prep	KAIPU         TTEIPACMOY peirasmou           G2540         G3986           n_Dat Sg m         n_Gen Sg m           SEASON         OF-trial	
AΦICTANTAI aphistantai G868 vi Pres midD/pasD 3 PI THEY-ARE-FROM-STANDIN are-withdrawing	lG			
8:14 TO	EIC         TAC         AKANOAC           eis         tas         akanthas           G1519         G3588         G173           Prep         t_Acc PI f         n_Acc PI f           INTO         THE         POINT-FLOWE thorns	TIGCON   DYTO	<b>eisin hoi</b> G1526 G3588	<sup>14</sup> And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this]
AKOYCANTEC akousantes kai G191 G2532 vp Aor Act Nom PI m Conj ones-HEAR <i>ing</i> ones-hear <i>ing</i>	ΥΠΟ hupo merimnOn G5259         G3308 G2532           Prep n_GenPIf         Conj           UNDER anxieties by worries         AND	ΠΛΟΥΤΟΥ ploutou         KAI hEdonOn hEdonOn G4149         G2532 G2237 n_ Gen Sg m         Conj n_ Gen Pl f           RICHES         AND         GRATIFica	tou         biou           G3588         G979           t_ Gen Sg m         n_ Gen Sg m	life, and bring no fruit to perfection.
TTOPEYOMENO I poreuomenoi G4198 vp Pres midD/pasD Nom PI m GOING	CYMTINIFONTAI sumpnigontai G4846	KAI OY telesphorousin G2532 G3756 G5052 Conj Part Neg vi Pres Act 3 Pl D AND NOT ARE-FINISH-C/ are-bringing-it-tc	ARRYING	
8:15 TO	EN         TH         KAAH           en         tE         kalE           G1722         G3588         G2570           Prep         t_ Dat Sg f         a_ Dat Sg f           IN         THE         IDEAL	FH         OYTOI         EIC           gE         houtoi         eisin           G1093         G3778         G152           n_ Dat Sg f         pd Nom PI m         vi Pre           LAND         these         ARE           earth	hoitines en	<sup>15</sup> But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.

KAPA IA kardia G2588 n_ Dat Sg f HEART	KAAH kalE G2570 a_ Dat Sg f IDEAL	KAI kai G2532 Conj AND	AFAOH agathE G18 a_ Dat Sg f GOOD	AKOYCANTEC akousantes G191 vp Aor Act Nom PI n HEAR <i>ing</i>	TON ton G3588 t_Acc Sg m THE	AOFON logon G3056 n_ Acc Sg m saying word	KATEXOYCII katechousin G2722 vi Pres Act 3 PI ARE-DOWN-HAV are-retaining-it	<b>kai</b> G2532 Conj	
KAPITOOC karpophorous G2592 vi Pres Act 3 ARE-FRUIT- are-bearing-f	sin PI CARRYING	en   G1722   Prep   IN	YTTOMONH hupomonE G5281 n_ Dat Sg f UNDER-REMAl endurance	Ning					
	s 2 m Sg m YET-ONE	<b>∆€</b> de G1161 Conj YET	G3088 n_ Acc Sg f	ΆΨΑC hapsas G681 vp Aor Act Nom Sg m TOUCHing lighting	KAAYITTE kaluptei G2572 vi Pres Act 3 IS-COVERIN	auton G846 Sg pp Acc Sg	CKEYEI skeuei G4632 m n_ Dat Sg n to-INSTRUM to-vessel	H E G22228 Part ENT OR	<sup>16</sup> No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which
YTOKATO hupokatO G5270 Adv UNDER-DOV underneath	klinE G282 n_ G	25 en Sg f couch	TIOHCIN tithEsin G5087 vi Pres Act 3 Sq IS-PLACING is-placing-it	all epi G235 G1908 Conj Prep but ON	AYXNIAC luchnias G3087 n_ Gen Sg f LAMPstand	epitithEsin G2007 vi Pres Act IS-ON-PLA is-placing-o	hina G2443 3 Sg Conj CING THAT	OI hoi G3588 t_ Nom PI m THE	enter in may see the light.
EICTOPE eisporeuome G1531 vp Pres midD ones-INTO-C ones-going-in	enoi //pasD Nom F GOING	blep0 G99° PIm vs Pi MAY	1 res Act 3 Pl	TO         ΦWC           to         phOs           G3588         G5457           t_ Acc Sg n         n_ Acc           THE         LIGHT	Sg n				
8:17 OY ou G3756 Part N NOT nothin	leg Conj for	estin G2076 vi Pres vi IS	krupto G2927	7 G3739 m Sg n pr Nom Sg	ou ph G3756 G: n Part Neg a_	naneron ger 5318 G1 Nom Sg n vi F	NHCETAI nEsetai 1996 ut midD 3 Sg ALL-BE-BECOMIN	OYAE oude G3761 Adv IG NOT-YET neither	<sup>17</sup> For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.
apokruphon G614 a_ Nom Sg n FROM-HIDD concealed	ho G3739 pr Nor	m Sg n Pa	gnOsth 3756 G1097 art Neg vi Fut F	COHCETAI nEsetai Pas 3 Sg -BE-BEING-KNOWN	KAI EIC kai eis G2532 G1518 Conj Prep AND INTO	ΦΆΝΕΡΟΝ phaneron 9 G5318 a_ Acc Sg n apparent	<b>EAGH</b> elthE G2064 vs 2Aor Act 3 Sg MAY-BE-COMING	3	
YE-BE		OYN oun G3767 Conj THEN	pOs G4459 Adv how	AKOYETE akouete G191 vi Pres Act 2 PI YE-ARE-HEARING	OC hos G3739 pr Nom Sg WHO	FAP gar G1063 m Conj for		E	<sup>18</sup> Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which
<b>∆O⊖HC€T</b> dothEsetai G1325 vi Fut Pas 3 S SHALL-BE-E	Sg		kai G253 at Sg m Conj	OC hos 32 G3739 pr Nom Sg m WHO	AN MH an mE G302 G3361 Part Part NO			O ho G3739 pr Acc Sg n WHICH	he seemeth to have.
AOKEI dokei G1380 vi Pres Act 3 he-IS-SEEMI he-is-suppos	ING TO-BE		APOHCET A arthEsetai G142 vi Fut Pas 3 Sq SHALL-BE-BE shall-be-being	ap G575 Prep EING-LIFTED FROM	AYTOY autou G846 pp Gen Sg m				
G3854 vi 2Ao	enonto 4 or midD 3 PI DE-CAME	O Δ€ de G116 Conj YET	pros G4314 Prep TOWARD		3588 G33 Nom Sg f n_ N	Er kai	OI hoi 2 G3588 t_ Nom PI m THE	AΔΕΛΦΟΙ adelphoi G80 n_ Nom PI m brothers	<sup>19</sup> Then came to him [his] mother and his brethren, and could not come at him for the press.
AYTOY autou G846 pp Gen Sg m OF-Him	kai o G2532 G Conj P	uk E 33756 C art Neg v	HAYNANTO Edunanto G1410 vi Impf midD/pas FHEY- <i>were</i> -ABI		<b>n</b> ct OGETHER-HAPF	AYT autO G846 pp Dat PENING to-Him him	dia G1223 Sg m Prep	TON ton G3588 t_ Acc Sg m THE	
OXAON ochlon G3793 n_ Acc Sg m THRONG									

8:20	KAI kai G2532 Conj AND	ATHFFEA apEggelE G518 vi 2Aor Pas 3 it-WAS-FRC it-was-report	3 Sg M-MESSAGed	AYTCD autO G846 pp Dat Sg m to-Him	AEFONT (C) legontOn G3004 vp Pres Act Go OF-sayING	en Pl m	H hE G3588 t_ Nom Sg f THE	MHTHP mEtEr G3384 n_ Nom Sg f MOTHER	COY sou G4675 pp 2 Gen Sg OF-YOU	KAI kai G2532 Conj AND	<sup>20</sup> And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.
OI hoi G3588 t_ Non THE	3 n Pl m	AAEA中OI adelphoi G80 n_ Nom PI m brothers	sou G4675 pp 2 Gen Sg OF-YOU	ecthkacin hestEkasin G2476 vi Perf Act 3 PI HAVE-STOOD stand	exO idein G1854 G149 Adv vn 24			thelo 1 G230 acc Sg vp Pi WILL	)9 res Act Nom PI m		
8:21	O ho G3588 t_ Nom THE	Δ€ de G1161 Sg m Conj YET	apokritheis G611 vp Aor pasD answerING	eipe G20 Nom Sg m vi 2	en p 136 G Aor Act 3 Sg P	ros 4314 rep OWARD	AYTOYC autous G846 pp Acc PI m them	MHTHP mEtEr G3384 n_ Nom Sg MOTHER	MOY mou G3450 f pp 1 Gen Sg OF-ME	KAI kai G2532 Conj AND	<sup>21</sup> And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.
adelph G80	m Pl m	MOY mou G3450 pp 1 Gen Sg OF-ME	OYTOI houtoi G3778 pd Nom PI m these	eICIN eisin G1526 vi Pres vxx 3 ARE	OI hoi G3588 PI t_Nom PI n THE-ones the-ones	TON ton G3588 n t_ Acc THE	logon G305	tou 6 G3: c Sg m t_ (	588 G23	u 16 sen Sg m	
akouo G191	s Act No	<b>kai</b> G253	TO I OYN' poiountes 2 G4160 vp Pres Act DOING	autor G846	1						
8:22	KAI kai G2532 Conj AND	egeneto G1096 vi 2Aor midD it-BECAME it-occurred	<b>en</b> G1722	mia t G1520 ( a_ Dat Sg f t	On hEi 33588 G2	Gen PI f	kai auto G2532 G84	os 46 Nom Sg m	ENEBH enebE G1684 vi 2Aor Act 3 Sg IN-STEPPed stepped-in	€IC eis G1519 Prep INTO	22 . Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake.
ploion G4143 n_ Acc FLOA ship	3 c Sg n	kai h G2532 G Conj t	OI oi 33588 _ Nom PI m	MAOHTAI mathEtai G3101 n_Nom PI m LEARNers disciples	autou G846 pp Gen Sg m OF-Him	KAI kai G2532 Conj AND	eipen G2036 vi 2Aor Ao He-said	pr G- et 3 Sg Pr	os auto 4314 G84	16 Acc PI m	And they launched forth.
G1330 vs 2Ac	) or Act 1 I IAY-BE-		Prep t_	peran 3588 G4008 Acc Sg n Adv	THC tEs G3588 t_Gen R-SIDE OF-TH	limr G30 Sg f n_0	O41 G25 Gen Sg f Con	anEchth 32 G321 j vi Aor Pa	Esan as 3 Pl VERE-UP-LED		
8:23	pleontC G4126 vp Pres	Act Gen Pl m	de autOr G1161 G846	n aphupn( 6 G879 en PI m vi Aor A	Osen ka G: ct 3 Sg Co M-SLEEPS AI	i kate 2532 G25 onj vi 2 ND DO		lailaps G2978 n_ Nom Sg storm	anemou G417	eis G1519 Prep INTO	<sup>23</sup> But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled [with water], and were in jeopardy.
THN tEn G3588 t_ Acc THE	lin 3 G Sgfn	mnEn kai i3041 G2 _ Acc Sg f Col AKE AN	suneplEro 532 G4845 nj vi Impf Pa D THEY-we		KAI kai G2532 Conj FILLED AND	ekindun G2793 vi Impf A THEY-D					
8:24	proselth G4334 vp 2Aor	Act Nom PI m	de dil G1161 G Conj vi YET TI	IHFEIPAN Egeiran 1326 Aor Act 3 PI HEY-THRU-ROU ey-rouse	AYTON auton G846 pp Acc Sg SE Him	legon G300	4 es Act Nom Pl	epistata G1988 m n_ Voc S Adept! Doctor!	epistata G1988	Sg m	<sup>24</sup> And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water:
G622 vi Pres WE-A	s Mid 1 F	PI NG-destroyED	O ho G3588 t_ Nom Sg m THE	de eger G1161 G14 Conj vp A	EPOEIC theis 53 or Pas Nom Sg I	epetin G2008 n vi Aor	T IMHCEN nEsen 8 Act 3 Sg bukES	TCD tO G3588 t_ Dat Sg m to-THE the	ANEMCD anemO G417 n_ Dat Sg m WIND	KAI kai G2532 Conj AND	and they ceased, and there was a calm.
tO G3588 t_ Dat to-THE the	Sg m r	KAYAWNI kludOni G2830 n_ Dat Sg m SURGE surging	tou   G3588   t_ Gen Sg n   G	YAATOC KA hudatos kai G5204 G2 n_ Gen Sg n Co water AN	epausanto 532 G3973 nj vi Aor Mid	3 PI C	CAI EFEN cai egenet 62532 G1096 Conj vi 2Aor AND it-BEC	midD 3 Sg	FAAHNH galEnE G1055 n_ Nom Sg f CALM		

	EITEN eipen G2036 vi 2Aor Act He-said		auto 1161 G84 pnj pp I	16 G42 Dat Pl m Part	estin 26 G2076 Int vi Pres v	<b>hE</b> G35	<b>pis</b> 88 G4 om Sg f n_	102 Nom Sg f LIEF	YMON humOn G5216 pp 2 Ge OF-YOU of-ye	phobEtl G5399 n Pl vp Aor p	pasD Nom PI	one to another, What manner of man is this! for he
Δ€ de G1161 Conj YET	ethaum G2296 vi Aor A		legonte G3004	s Act Nom Pl n	TPOC pros G4314 Prep TOWARD	allElous G240 pc Acc PI n one-anothe	tis G51 n pi No	01 om Sg m	APA ara G687 Part Int CONSE	EQUENTLY	OYTOC houtos G3778 pd Nom Sg this	commandeth even the winds and water, and they obey him.
ectr estin G2076 vi Pres		OT I hoti G3754 Conj that	KAI kai G2532 Conj AND also	TOIC tois G3588 t_ Dat PI m to-THE the	anemois G417 n_ Dat PI r WINDS	epitasse G2004 vi Pres /	ei Act 3 Sg	G2532 Conj AND	TW tO G3588 t_ Dat So to-THE the	YAA7 hudati G5204 g n n_ Dat water	kai G253	2
hupak G5219 vi Pres	KOYOYC couousin ) s Act 3 Pl -ARE-obeyl	aut6 G84 pp [	6 Dat Sg m									
8:26	kai ka G2532 G Conj vi AND TI	i <b>tepleusa</b> 2668 Aor Act 3	PI VN-FLOAT	eis tE G1519 G3 Prep t_	n chO 8588 G55 Acc Sg f n_ A	61 G358 cc Sg f t_ G6 cCE OF-1	<b>ga</b> d 88 G10 en PI m a_ 0	AAPHNO darEnOn 046 Gen PI m DARENES	hEt G3 pr t WH	tis e 748 ( Nom Sg f v	ECTIN estin G2076 vi Pres vxx 3 S S	<sup>26</sup> And they arrived at the country of the Gadarenes, which is over against Galilee.
antipe G495 Adv	EAD-OTHE	R-SIDE	THC tEs G3588 t_ Gen Sg OF-THE the	<b>ΓΑΛΙΛΑ</b> galilaias G1056 f n_ Gen Sg GALILEE								
	exelthonti G1831 vp 2Aor Ac to-OUT-C0 to-coming-	t Dat Sg r DMING	<b>∆€</b> de G1161 Conj YET	autO G846 pp Dat Sg r Him	<b>epi tE</b> G1909 G n Prep t_	n gE 3588 G Acc Sg f n_	in h 1093 ( Acc Sg f w ND U	YTHNTH nupEntEse 35221 vi Aor Act 3 JNDER-me here-meet	n Sg eets	autO G846 pp Dat Sg m to-Him him	ANHP anEr G435 n_ Nom Sg MAN	devils long time, and ware no clothes, neither abode in [any]
TIC tis G5100 px Nor ANY certain	m Sg m Pi	t <b>E</b> 1537 G: ep t_	HC s 3588 Gen Sg f THE	TONECC poleOs G4172 n_ Gen Sg f city	OC hos G3739 pr Nom Sg n WHO	eichen G2192 vi Impf Act HAD	daimo G114	0 cPIn	ek G1537 Prep OUT	XPONCON chronOn G5550 n_ Gen PI m OF-TIMES of-time(p)	hikanOn G2425	
KAI kai G2532 Conj AND	IMAT I himation 2 G2440 n_ Acc S cloak	OL G: Sg n Pa	ik 6 3756 ( art Neg \	ENEA I AYC enedidusketo 31737 vi Impf Mid 3 S was-IN-SLIPPI was-dressed	<b>kai</b> G25 g Cor	<b>en</b> 32 G1722 j Prep	OIKIA oikia G3614 n_ Dat Sg f HOME house	OYK ouk G3756 Part Neg NOT	emer G330 vi Imp	nen a 6 of Act 3 Sg	AAA EN all en G235 G172 Conj Prep but IN	2
TOIC tois G3588 t_ Dat THE	mnEr 3 G341 PIn n_ Da	8 It PI n orial-tomb	os									
	IACON idOn G1492 vp 2Aor Ac PERCEIVI		<b>∆€</b> de G116 m Conj YET	TON ton 1 G3588 t_Acc Sg THE	IHCOYN iEsoun G2424 m n_ Acc Sg JESUS	kai G2532 m Conj AND	ANAKPA£ anakraxas G349 vp Aor Act N UP-CRY <i>ing</i> cry <i>ing</i> -out		g4363 vi 2Aor	Act 3 Sg VARD-FALLS	AYTO autO G846 pp Dat Sg	When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God
KAI kai G2532 Conj AND	ΦWNH phOnE 2 G5456 n_ Dat \$ to-SOU to-voice	me G3 gf a_ ND GR	EFAAH galE 173 Dat Sg f EAT	EITEN eipen G2036 vi 2Aor Act 3 said	TI ti G5101 Sg pi Nom S ANY what ?	EMO I emoi G1698 g n pp 1 Da to-ME	KAI kai G253 t Sg Conj AND	COI soi 2 G467′ pp 2 E to-YO	l Dat Sg	IHCOY iEsou G2424 n_ Voc Sg m JESUS!	YIE huie G5207 n_Voc Sg	most high? I beseech thee, torment me not.
TOY tou G3588 t_ Gen OF-TH	t 3 ( n Sg m r	PEOY heou 32316 I_ Gen Sg God	tou G3 m t_	J 5588 Gen Sg m F-THE	YYICTOY hupsistou G5310 a_ Gen Sg m HIGHest Most-High	<b>ΔΕΟΜΑ</b> deomai G1189 vi Pres mir I-AM-bese	dD/pasD 1 S	con sou G467 g pp 2 OF-Y you	75 Gen Sg	MH mE G3361 Part Neg NO	ME me G3165 pp 1 Acc S	g

## BACANICHC

basanisEs

G928

vs Aor Act 2 Sg

YOU-SHOULD-BE-ORDEALizING

you-should-be-tormenting

8:29	maphrrelaen pareggeilen G3853 vi Aor Act 3 Sg He-charges	gar G1063 Conj for	<b>T</b> ( <b>D</b> ) tO G3588 t_ Dat Sg n to-THE	nneymat I pneumati G4151 n_ Dat Sg n spirit	<b>Tω</b> tO G3588 t_ Dat Sg n THE	AKAOAPTO akathartO G169 a_ Dat Sg n UN-clean	exethein G1831 vn 2Aor Act TO-BE-OUT-COMING	<b>AПО</b> apo G575 Prep FROM
						unclean	to-be-coming-out	

TOY ΑΝΘΡϢΠΟΥ πολλοις XPONOIC СҮНРПАКЕТ AYTON ГАР KAI anthrOpou pollois chronois sunErpakei auton kai tou gar G2532 Conj G3588 G444 G4183 G1063 G5550 G4884 G846 t\_ Gen Sg m n\_ Gen Sg m a\_ Dat Pl m Conj n\_ Dat Pl m vi Plup Act 3 Sg pp Acc Sg m to-MANY it-HAD-TOGETHER-SNATCHED THE **TIMES** AND human for him it-had-gripped many

 $^{\rm 29}$  (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

<b>€∆€CM€1TO</b> edesmeito	AAYCECIN halusesin	KAI kai	ΠΕΔΑΙC pedais	ΦΥΛλCCOMENOC phulassomenos	KAI kai	ΔΙΑΡΡΗCCWN diarrEssOn	<b>ፐል</b> ta
G1196	G254	G2532	G3976	G5442	G2532	G1284	G3588
vi Impf Pas 3 Sg	n_ Dat PI f	Conj	n_ Dat PI f	vp Pres Pas Nom Sg m	Conj	vp Pres Act Nom Sg m	t_ Acc PI n
he-WAS-BOUND	to-UN-LOOSES to-chains	AND	to-fetters	beING-GUARDED	AND	THRU-BURSTING bursting-through	THE
						0 0	

**VECMY** ΗλλΥΝΕΤΟ YΠO TOY AAIMONOC EIC TAC **EPHMOYC** erEmous Elauneto daimonos desma hupo tou eis tas G1199 G3588 G1519 G3588 G2048 vi Impf Pas 3 Sg n\_ Gen Sg m a Acc Plf n Acc Pln Prep t Gen Sam Pren t Acc PLf he-was-DRIVEN DESOLATES **BONDS** THE INTO THE by demon desolate-places

VELUN 8:30 ETHPOTHEEN Δε AYTON O IHCOYC TI COL epErOtEsen de auton ho iEsous legOn soi G3588 G2424 G5101 G4671 vi Aor Act 3 Sg Conj pp Acc Sg m t Nom Sg m n\_ Nom Sg m vp Pres Act Nom Sg m pi Nom Sg n pp 2 Dat Sg inquirES-of YET him THE **JESUS** sayING ANY to-YOU what ?

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

ECT IN estin	ONOMA onoma	O ho	<b>Δ€</b> de	<b>ΕΙΠΕΝ</b> eipen	<b>ΛΕΓΕϢΝ</b> legeOn	OT I hoti	ΔλΙΜΟΝΙΑ daimonia	ΠΟΛΛΑ polla
G2076	G3686	G3588	G1161	G2036	G3003	G3754	G1140	G4183
vi Pres vxx 3 Sg	n_ Nom Sg n	t_ Nom Sg m	Conj	vi 2Aor Act 3 Sg	n_ Nom Sg m	Conj	n_ Nom PI n	a_ Nom PI n
IS	NAME	THE	YET	he-said	LEGION	that	demons	MANY

EICHAGEN  $\epsilon$ IC AYTON eisElthen auton G1519 G1525 G846 pp Acc Sg m vi 2Aor Act 3 Sg INTO-CAME INTO entered

8:31	KAI kai G2532	ΠΑΡΕΚΑΛΟΥΝ parekaloun G3870	AYTON auton G846	INA hina G2443	MH mE G3361	EΠΙΤΑΣΗ epitaxE G2004	AYTOIC autois	eis	THN tEn G3588
	Conj	vi Impf Act 3 PI THEY-BESIDE-CALLED	pp Acc Sg m		Part Neg	vs Aor Act 3 Sg He-SHOULD-BE-enjoinING	pp Dat Pl n		t_ Acc Sg f
		they-entreated					them		

31 And they besought him that he would not command them to go out into the deep.

## ΑΒΥССОΝ ΑΠΕΛΘΕΙΝ

abusson apelthein G12 G565 n\_ Acc Sg f vn 2Aor Act

TO-BE-FROM-COMING abyss

to-be-coming-away

8:32	HN	$\Delta\epsilon$	ekei	агелн	XOIPWN	IKANWN	BOCKOMENON	EN	τω
	En	de	ekei	agelE	choirOn	hikanOn	boskomenOn	en	tO
	G2258	G1161	G1563	G34	G5519	G2425	G1006	G1722	G3588
	vi Impf vxx 3 Sg	Conj	Adv	n_ Nom Sg f	n_ Gen Pl m	a_ Gen Pl m	vp Pres Pas Gen Pl m	Prep	t_ Dat Sg n
	WAS	YET	there	HERD	OF-HOGS	enough considerable	beING-HERBED grazing	IN	THE

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

OPEI	KAI	ΠΑΡΕΚΑΛΟΥΝ	AYTON	INA	€ПІТРЕ∀Н	AYTOIC	EIC
orei	kai	parekaloun	auton	hina	epitrepsE	autois	eis
G3735	G2532	G3870	G846	G2443	G2010	G846	G1519
n_ Dat Sg n	Conj	vi Impf Act 3 PI	pp Acc Sg m	Conj	vs Aor Act 3 Sg	pp Dat PI n	Prep
mountain	AND	THEY-BESIDE-CALLED they-entreated	Him	THAT	He-SHOULD-BE-permittING	to-them them	INTO

EKEINOYC EICEAGEIN ΚλΙ **ΕΠΕΤΡΕΨΕΝ ΆΥΤΟΙ** ekeinous eiselthein kai epetrepsen autois G1565 G1525 G2532 G846 vi Aor Act 3 Sg pd Acc Pl m vn 2Aor Act pp Dat PI n TO-BE-INTO-COMING AND those He-permits to-them to-be-entering them

exelt G183 vp 2/ OUT	AOONTA honta 31 Aor Act Nom PI n -COMING ng-out	<b>∆€</b> de G1161 Conj	TA ta G3588 t_Nom PI n THE	AAIMONIA daimonia G1140 n_ Nom PI n demons	ATTO apo G575 Prep FROM	TOY tou G3588 t_ Gen Sg r THE	anthrOpe G444 n n_ Gen S human	ou	<b>EICHAGEN</b> eisElthen G1525 vi 2Aor Act 3 S INTO-CAME entered	<b>eis</b> G1519	<sup>33</sup> Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.
TOYC tous G3588 t_ Acc PI m THE	XOIPOYC choirous G5519 n_ Acc PI m HOGS	KAI kai G2532 Conj AND	COPMHC6 hOrmEsen G3729 vi Aor Act 3 RUSHES	<b>hE</b> G3588	agell G34 f n_ No HER	E ka G: om Sg f Pi	ATA TO ata tou 2596 G35 ep t_G OWN THE	i88 ien Sg m	KPHMNOY krEmnou G2911 n_ Gen Sg n HANG precipice	<b>eis</b> G1519	
THN tEn G3588 t_ Acc Sg f THE	A I MNHN kai IimnEn kai G3041 G2 n_Acc Sg f Coi LAKE AN	aper 532 G63 nj vi 2/	ETNIFH pnigE 8 Aor Pas 3 Sg S-FROM-CHO -smothered	DKed							
idont G149 vp 24		Δ€ de G1161 Conj YET	OI hoi G3588 t_ Nom PI m THE	BOCKONT 60 boskontes G1006 vp Pres Act Non ones-HERBING graziers	n PI m	TO to G3588 t_ Acc Sg n THE	rerenhm gegenEmen G1096 vp Perf Pas A HAVING-BE having-occu	on Acc Sg n COME	<b>ЕФУГОN</b> ephugon G5343 vi 2Aor Act 3 THEY-FLED fled	KAI kai G2532 PI Conj AND	<sup>34</sup> When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the country.
apelthontes G565 vp 2Aor Act FROM-COM coming-awa	apEg G518 Nom PI m vi Aon MING THEY	r Act 3 PI <b>/-FROM-N</b>	e G F	EIC THN is tEn i1519 G3588 rep t_Acc Sg t	polin G4172 f n_ Acc city	kai G253	<b>eis to</b> 2 G1519 G Prep t_	TOYC bus 3588 _ Acc PI m HE	AFPOYC agrous G68 n_Acc PI m FIELDS		
THE	hon 31 or Act 3 PI	de i G1161 ( Conj v	IAEIN Idein G1492 Vn 2Aor Act TO-BE-PERC	to G3588 t_Acc: EIVING THE	g G Sg n v <sub>l</sub> H	EFONOC egonos 1096 o 2Perf Act A AVING-BEC aving-occurre	oc Sg n Co	<b>Elt</b> 532 G2 nj vi :	NON thon 2064 2Aor Act 3 PI HEY-CAME	TIPOC pros G4314 Prep TOWARD	<sup>35</sup> Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of
TON ton G3588 t_ Acc Sg m THE	iEsoun G2424 n_ Acc Sg m	kai h G2532 G Conj v AND T	EYPON euron 62147 i 2Aor Act 3 Pi HEY-FOUND bund			TON ton G358 Sg m t_ Acc THE	anth 8 G44	cc Sg m	aph he G575 G Prep pi	ou 3739 r Gen Sg m /HOM	Jesus, clothed, and in his right mind: and they were afraid.
TA ta G3588 t_ Nom PI n THE	<b>AAIMONIA</b> daimonia G1140 n_ Nom PI n demons	exelEl G1831 vi Plup HAD-		IMATICMEN himatismenon G2439 vp Perf Pas Acc beING-GARME	: Sg m	kai s G2532 C Conj v	Ophronounta 64993 p Pres Act Ac eING-sane		para G3844 Prep	TOYC tous G3588 t_ Acc PI m THE	
ΠΟΔΑC podas G4228 n_ Acc PI m FEET	tou il G3588 0 t_ Gen Sg m in	IHCOY Esou 32424 _ Gen Sg IESUS	kai 6 G2532 0 m Conj	E <b>ФОВНОНСА</b> N ephobEthEsan G5399 vi Aor pasD 3 PI THEY-WERE-afra							
apEg G518 vi Ao	geilan d 3 G r Act 3 Pl C M-MESSAGE Y	le ai 61161 G Conj pr	utois k 846 G p Dat PI m C p-them A	CAI OI ai hoi 62532 G3588 Conj t_Nom PI ND THE Iso	m vp 2			esOt 9 G498 vi Ao	<b>hE hc</b> 32 G: or Pas 3 Sg t_		<sup>36</sup> They also which saw [it] told them by what means he that was possessed of the devils was healed.
<b>AAIMONI</b> daimonisthe G1139 vp Aor pasD one-BEING one-being-d	is Nom Sg m -demonizED										
8:37 KAI kai G253 Conj AND	ErOtEsan 32 G2065 vi Aor Act 3 P	autor G846	h hap 6 G53 cc Sg m a_ l EVE	37 G358	38 om Sg n	TAHOOC plEthos G4128 n_ Nom Sg multitude	THC tEs G3588 n t_Gen Sg OF-THE	perich G406 f a_ Ge ABOL	nOrou t 6 ( en Sg f t	TWN On G3588 _ Gen PI m DF-THE	<sup>37</sup> Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and
FAAAPHN gadarEnOn G1046 a_ Gen PI m GADARENE	apelthei G565 vn 2Aor ES TO-BE-	n		autOn 75 G846	hoti G3	i <b>phob(</b> 754 G540 nj n_ Da	O me 1 G3 tt Sg m a_	egalO 3173 Dat Sg m	suneichon G4912 vi Impf Pas	to	he went up into the ship, and returned back again.

AYTOC autos G846 pp Nom Sg m He	de ei G1161 G Conj vr YET IN	MBAC mbas 1684 o 2Aor Act Nom Sg m I-STEPP <i>ing</i> epp <i>ing</i> -in	EIC TO eis to G1519 G358 Prep t_Acc		hupestrepse G5290	en			
8:38 <b>EAEE</b> edeeto G1189 vi Impf i besoug	midD/pasD 3	de au G1161 G 3 Sg Conj pp	Gen Sg m t_ F-Him Th	anE 3588 G43	.35 G: Nom Sg m Pr		exe G18 Sg m vi P HAI	EAHAYOE I IEIuthei 331 Iup Act 3 Sg D-OUT-COME -come-out	<sup>38</sup> Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,
TA ta G3588 t_ Nom PI n THE	ΔλΙΜΟΝ daimonia G1140 n_ Nom PI demons	einai G1511	cyn sun G4862 Prep TOGETHER togetherwith	autO 6846 0 pp Dat Sg m to-Him	ATEAYCEN appelusen G630 vi Aor Act 3 Sg FROM-LOOSES dismisses	de a G1161 G Conj p	uton :846 p Acc Sg m im	O ho G3588 t_ Nom Sg m THE	
IHCOYC iEsous G2424 n_ Nom Sg m JESUS	AEΓŒΝ legOn G3004 vp Pres Ac sayING	et Nom Sg m							
hupostr G5290 vm Pres YOU-B	CTPEФE rephe s Act 2 Sg E-reTURNII returning!		oikon 688 G362 cc Sg m n_ Ac	sou 4 G4675 c Sg m pp 2 Ge	en Sg Conj	BE-relatING	diEgou G1334 vm Pres midD/pasD 2 Sg		<sup>39</sup> Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how
ETO IHCEN epoiEsen G4160 vi Aor Act 3 Sg DOES	<b>soi</b> G4671	O ho G3588 t Sg t_ Nom Sg m THE	OFFICE OFFI	kai apE G2532 G56 Conj vi 2 AND he-	THAGEN Eithen 65 Aor Act 3 Sg FROM-CAME came-away	KAO kath G2596 Prep according-to down	OAHN holEn G3650 a_ Acc Sg t WHOLE	THN tEn G3588 t_Acc Sg f THE	great things Jesus had done unto him.
polin k G4172 C n_ Acc Sg f v city F	CHPYCCU ErussOn G2784 rp Pres Act N PROCLAIMI peralding	hosa G3745 Nom Sg m pk Acc P	epoiEsen G4160 In vi Aor Act 3	autO G846 Sg pp Dat Sg m to-him	O ho G3588 t_Nom Sg m THE	IHCOYC iEsous G2424 n_ Nom Sg m JESUS			
8:40 <b>EFENC</b> egeneto G1096 vi 2Aor it-BECA it-occur	midD 3 Sg	de         en         tC           G1161         G1722         G3           Conj         Prep         t_	hupo 3588 G529 Dat Sg m vn Ad	strepsai to 0 G or Act t_	on iEso 33588 G24	oun apec 424 G588 Acc Sg m vi Ac	EAEZATO dexato B or midD 3 Sg omES	auton G846 pp Acc Sg m Him	<sup>40</sup> . And it came to pass, that, when Jesus was returned, the people [gladly] received him: for they were all waiting for him.
O ho G3588 t_ Nom Sg m THE	OXAOC ochlos G3793 n_ Nom Sg THRONG	HCAN Esan G2258 m vi Impf vxx 3 PI THEY-WERE	gar pantes G1063 G3956 Conj a_Non for ALL	prosdokO G4328 n PI m vp Pres A	ct Nom PI m D-SEEMING	AYTON auton G846 pp Acc Sg m Him			
8:41 KAI kai G2532 Conj AND	IAOY idou G2400 vm 2Aor A BE-PERC lo!		aNHP anEr G435 n_Nom MAN	MO G3739 Sg m pr Dat Sg to-WHOM		IACIPOC iaeiros G2383 n n_Nom Sg JAIRUS	<b>kai</b> G2532	AYTOC autos G846 pp Nom Sg m he	<sup>41</sup> And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus'feet, and besought him that he would
APXCDN archOn G758 n_ Nom Sg m chief chieftainship	THC tEs G3588 t_ Gen Sg OF-THE	CYNAFOFHO sunagOgEs G4864 f n_Gen Sg f TOGETHER-LE/ synagogue	hupErchen G5225 vi Impf Act 3	kai pe G2532 G4 SSg Conj vp	SECON esOn 4098 o 2Aor Act Nom S ALLING	mapa para G3844 Sg m Prep BESIDE	TOYC tous G3588 t_ Acc PI m THE	PODAC podas G4228 n_ Acc PI m FEET	come into his house:
TOY tou G3588 t_Gen Sg m OF-THE	IHCOY iEsou G2424 n_ Gen SQ JESUS	parekalei G3870 yi Impf Act 3 \$ he-BESIDE-C he-entreated	autor G846 Sg pp Ac	eiselth G1525 c Sg m vn 2Ac TO-BE	5	eis t G1519 ( Prep t	TON on 33588 _ Acc Sg m THE	OIKON oikon G3624 n_ Acc Sg m HOME house	
AYTOY autou G846 pp Gen Sg m OF-him									

8:42 OTI hoti G3754 Conj that	OYFATHF thugatEr G2364 n_ Nom Sg f DAUGHTER	monogenEs G3439 a_ Nom Sg	En G2258 f vi Impf vxx 3 Sg rated WAS	autO G846 pp Dat Sg m to-him	### CF-YEARS  ### CF-YEARS	,	42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.
AYTH hautE G846 pp Nom Sg f this she	<b>ΔΠΕΘΝΗCK</b> apethnEsken G599 vi Impf Act 3 Sg FROM-DIED died	en c G1722 ( Prep (	te tO hu 61161 G3588 G5 Conj t_Dat Sg m vn CET THE TO	TAFEIN pagein 5217 Pres Act D-BE-UNDER-LEAD be-going-away	auton G846 pp Acc Sg m	OI OXAOI hoi ochloi G3588 G3793 t_Nom PI m n_Nom PI n THE THRONGS	1
CYNETINIT sunepnigon G4846 vi Impf Act 3 P TOGETHER-O stifled	auto G840 Pl pp A						
8:43 KAI kai G2532 Conj AND	gunE G1135 n_ Nom Sg f	OYCA ousa G5607 vp Pres vxx Non BEING	EN PYCEI en rusei G1722 G4511 n Sg f Prep n_Dat S IN GUSHing		AΠΟ         €ΤϢΝ           apo         etOn           G575         G2094           Prep         n_GenPln           FROM         YEARS	ACDAGKA HTIC dOdeka hEtis G1427 G3748 a_Nom pr Nom Sg TWO-TEN WHO-ANY twelve who-any	1
eis iatro G1519 G23 Prep n_ A INTO HEA	pus pros 95 G43 Acc PI m vp A ALers TON	OCANAACC ianalOsasa 21 ior Act Nom Sg f VARD-UP-CON sum <i>ing</i>	<b>holon</b> G3650 a_ Acc Sg m	ton bid G3588 GS t_ Acc Sg m n_	ION OYK on ouk 979 G3756 Acc Sg m Part Neg elihood NOT	ICXYCEN ischusen hup G2480 G525t vi Aor Act 3 Sg is-STRONG by	
OYAENOC oudenos G3762 a_ Gen Sg m NOT-YET-ON anyone	OEPAΠEN therapeuthE G2323 vn Aor Pas IE TO-BE-cure	nai					
proseltl G4334 vp 2Ao	r Act Nom Sg f RD-COMING	OTICOEN opisthen G3693 Adv BEHIND-PLA from-behind	HYATO hEpsato G680 vi Aor midD 3 Sg CE she-TOUCHES	tou I G3588 ( t_ Gen Sg n I OF-THE I	kraspedou to G2899 G n_ Gen Sg n t_	FOY IMATION himatiou 13588 G2440 G2440 Cloak	touched the border of his
AYTOY autou G846 pp Gen Sg m OF-Him	kai paracl G2532 G3916	G24 vi 2 tly ST0	tE hE	rusis         to           G4511         G3           f n_ Nom Sg f t_		OC AYTHC autEs G846 n pp Gen Sg f OF-her	
8:45 KAI kai G2532 Conj AND	EITEN eipen G2036 vi 2Aor Act 3 said	O ho G3588 Sg t_Nom S THE	iEsous G2424 g m n_ Nom Sg m JESUS	TIC O tis ho G5101 G356 oi Nom Sg f t_No ANY THE who ?	om Sg m vp Aor Mid	nos mou G3450 I Nom Sg m pp 1 Gen Sg CH <i>ing</i> OF-ME	him said, Master, the multitude throng thee and press [thee],
APNOYMEN arnoumenOn G720 vp Pres midD/ OF-disownINO of-denying	pasD Gen Pl m	<b>de</b> pant G1161 G39		O ho G3588 Gg t_ Nom Sg m THE	TIETPOC   KA   Petros   kai   G4074   G25   n_ Nom Sg m   Con   Peter   ANII	hoi         met           32         G3588         G3320           j         t_Nom PI m         Prep	6
AYTOY autou G846 pp Gen Sg m him	epistata G1988 n_ Voc S Adept! Doctor!	<b>h</b> ( g m t		i <b>sun</b> o 3 G49 om PI m vi P	NEXOYCIN echousin 312 res Act 3 PI E-pressING	CE         KAI           se         kai           G4571         G253;           pp 2 Acc Sg         Conj           YOU         AND	2
ATTOOA IBC apothlibousin G598 vi Pres Act 3 F THEY-ARE-Fi they-are-jostlin	PI ROM-CONSTRI	KAI kai G2532 Conj CTING AND	legeis tis G3004 G3 vi Pres Act 2 Sg pi YOU-ARE-sayING AI	1C O ho 5101 G3588 Nom Sg f t_Nom S THE 100?	AYAMENOC hapsamenos G680 Vp Aor Mid Non one-TOUCHing one-touching	mou G3450 n Sg m pp 1 Gen Sg	
8:46 <b>O</b> ho G3588 t_Nom THE	<b>ΔE</b> de G1161 Sg m Conj YET	IHCOYC iEsous G2424 n_ Nom Sg m JESUS	eipen hEp G2036 G66 vi 2Aor Act 3 Sg vi A	or midD 3 Sg pp		<b>EFCD FAP egO gar G</b> 1473 <b>G</b> 106; <b>p</b> 1 Nom Sg Con; <b>l</b> for	And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

egnOr G1097 vi 2Ac KNEV	n 7 or Act 1 Sg	AYNAMIN dunamin G1411 n_ Acc Sg f ABILITY power	exelthou G1831	Act Acc Sg f	ар G575	EMOY emou G1700 pp 1 Gen Sg ME					
8:47	IΔΟΥC: idousa G1492 vp 2Aor Ar PERCEIV	ct Nom Sg f	<b>∆€</b> H de hE G1161 G3588 Conj t_Nom Sg YET THE		G1135 n_ Nom WOMA		ouk	EAAOEN elathen G2990 vi 2Aor Act 3 Sg she-was-OBLIVIOUS		rpemoyca remousa 35141 p Pres Act Nom Sg f rembling	<sup>47</sup> And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for
Elther G2064 vi 2Ac CAME	n 4 or Act 3 Sg	kai pro G2532 G4 Conj vp AND TC	POCTIECT ospesousa 4363 2Aor Act N OWARD-F/ ostrating	au Ga Nom Sg f pp	YTW atO 846 Dat Sg m -Him	∆I di G1223 Prep THRU because-of	HN hEn G3739 pr Acc Sg f WHICH	aitian G156	HYATO hEpsato G680 vi Aor midD she-TOUCH		what cause she had touched him, and how she was healed immediately.
apEgg G518 vi Aor	Act 3 Sg	au G8 pp		ENCOTIC enOpion G1799 Adv IN-VIEW in-the-sight	panto G395 a_ G OF-E	66 G35 en Sg m t_ 6 EVERY THI	lac 588 G2 Sen Sg m n_	ou ka 2992 G Gen Sg m C	hOs ini hos in hos ini hos ini hos in hos in hos in hos in hos in hos	iathE	
8:48	O ho G3588 t_ Nom Sg THE	<b>∆€</b> de G1161 g m Conj YET	<b>EIΠE</b> l eipen G2036 vi 2Aor He-said	Act 3 Sg p	YTH utE 6846 p Dat Sg f o-her	Harsei G2293 vm Pres Ac BE-COURA be-you-havi		OYFATER thugater G2364 n_ Voc Sg f DAUGHTER	<b>hE</b> G3588 t_ Nom	TICTIC pistis G4102 Sg f n_Nom Sg f BELIEF faith	<sup>48</sup> And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.
COY sou G4675 pp 2 G	se 5 G <sup>2</sup> Gen Sg vi	ECWKEN sOken 1982 Perf Act 3 Sg AS-SAVED	ce se G4571 pp 2 Acc YOU	poreuou G4198 Sg vm Pres BE-GOI be-you-(	midD/pasi	eis G1519 D 2 Sg Prep INTO	<b>EIPHNHN</b> eirEnEn G1515 n_ Acc Sg f PEACE				
8:49	eti G2089 Adv STILL	AYTOY autou G846 pp Gen Sg OF-Him	lak G2 m vp TA	ANOYNTO buntos 980 Pres Act Gen LKING eaking		EPXETAI erchetai G2064 vi Pres midD/ IS-COMING	pasD 3 Sg	TIC tis G5100 px Nom Sg m ANY someone	para G3844 Prep BESID	<b>tou</b> G3588 t_ Gen Sg m	<sup>49</sup> While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.
grchis G752 n_ Ge chief-	ICYNAFO sunagOgou en Sg m of-TOGETH of-the-syna	HER-LEAD	AEFWN legOn G3004 vp Pres Ac sayING	et Nom Sg m	autO G846 pp Dat S to-him	hoti G3754	TEONHKE tethnEken G2348 vi Perf Act 3 S HAS-DIED	<b>hE</b> G3588	ΘΥΓΑ' thugatE G2364 g f n_ Nom DAUGH	r sou G4675 Sg f pp 2 Gen Sg	
MH mE G336' Part N NO	leg vm Pr BE-FL		TON ton G3588 t_ Acc Sg THE	didaskal G1320	g m						
8:50	O ho G3588 t_Nom Sg THE	Δ€ de G1161 Conj YET	IHCOY iEsous G2424 n_ Nom S JESUS	akous G191	r Act Nom R <i>ing</i>	apekrit G611	thE a  midD 3 Sg p  rED to	utO le 8846 G p Dat Sg m v	NEFWN egOn 33004 p Pres Act N ayING	MH mE G3361 om Sg m Part Neg NO	<sup>50</sup> But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.
BE-F	ou	mo G3	non pis 440 G4 7 vn ILY BE	ICTEYE steue 4100 n Pres Act 2 S E-BELIEVING e-you-believin	AND	vi Fut Pas 3		AVED			
8:51	eiselthOn G1525 vp 2Aor Ai INTO-COI entering	ct Nom Sg m	<b>∆€</b> de G1161 Conj YET	G1519 Prep	THN tEn G3588 t_ Acc Sg THE	OIKIAN oikian G3614 f n_ Acc Sg HOME house	<b>ouk</b> G3756	AФНКЕN aphEken G863 vi Aor Act 3 He-FROM-I he-lets	eise G1: Sg vn: LETS TO	CEAGEIN elthein 525 2Aor Act -BE-INTO-COMING be-entering	<sup>51</sup> And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

	na 2 c Sg m YET-ONE	ei G1487 Cond	MH mE G3361 Part N NO		<b>kai</b> G2532	IAKCOBON iakObon G2385 n_ Acc Sg m JACOBUS James	kai i G2532 ( Conj	I (WANNI) iOannEn G2491 n_ Acc Sg JOHN	kai G253	TON ton 32 G3588 t_ Acc Sg m THE	matepa patera G3962 n_ Acc Sg m FATHER	
THC tEs G3588 t_ Ger OF-Th	<b>pa</b> 3 G: n Sg f n_	AIΔOC aidos 3816 _ Gen Sg f	<b>kai</b> G2532	THN tEn G3588 t_ Acc Sg f THE	MHTEPA mEtera G3384 n_ Acc Sg f MOTHER							
8:52	eklaion G2799 vi Impf A	ct 3 PI	<b>Δ€</b> de G1161 Conj YET	mante pantes G3956 a_ Nom F ALL	<b>kai</b> G2532	ekontro ekoptonto G2875 vi Impf Mid 3 THEY-STR they-grieved	3 PI UCK-( <i>them</i>	selves)	AYTHR autEn G846 pp Acc S her	<b>ho</b> G3588	Δ€ de G1161 dg m Conj YET	<sup>52</sup> And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.
eipen G2036 vi 2Ac He-sa	6 or Act 3 Sq	MH mE G3361 Part Ne NO	klaiet G279 g vm P BE-Y		OYK ouk G3756 Part Neg NG NOT	ATTEGANEN apethanen G599 vi 2Aor Act 3 Si she-FROM-DIE she-died	alla G235 g Conj	katheud G2518 vi Pres she-IS-	dei Act 3 Sg	DUNGING		
8:53	kai G2532 Conj	KATEFO kategelOr G2606 vi Impf Act THEY-DO they-ridicu	i 3 Pl WN-LAI	aut G8 pp	ou ei 46 G Gen Sg m vp -Him H	IAOTEC dotes 1492 Perf Act Nom PI AVING-PERCEIN ing-aware		apetha 54 G599 vi 2Aor	r Act 3 Sg ROM-DIED			<sup>53</sup> And they laughed him to scorn, knowing that she was dead.
8:54	autos G846 pp Nom He	de G1	el 161 G nj v <sub>l</sub> T O	KBAACON kbalOn 1544 o 2Aor Act No UT-CASTING asting-out		pantas 354 G3956 a_ Acc PI T ALL	<b>kai</b> G2532	KPATI kratEsa: G2902 vp Aor A HOLD <i>in</i>	<b>s</b> Act Nom So	THC tEs G3588 g m t_ Gen Sg OF-THE the	XEIPOC cheiros G5495 f n_Gen Sg f HAND	<sup>54</sup> And he put them all out, and took her by the hand, and called, saying, Maid, arise.
autEs G846 pp Ge OF-he	e en Sgf vi er S	phOnEsen 5455 i Aor Act 3 OUNDS houts	le G Sg vp	EFCON gOn 3004 Pres Act No ayING	H hE G35 m Sg m t_ No THE	om Sg f n_ Nom	egei G14 Sgf vm B BE-		USED			
8:55	KAI kai G2532 Conj AND	epestrep G1994 vi Aor Ac ON-TUR turns-bac	sen t 3 Sg NS	N TO to G3588 t_Nom	pneum G4151 Sg n n_ Nor spirit	a autEs G846	kai G25	anes 532 G45 nj vi 2A D she-				<sup>55</sup> And her spirit came again, and she arose straightway: and he commanded to give her meat.
dietax G1299 vi Aor	en		doth G13 g f vn A	or Pas	ΦΑΓΕΙΝ phagein G5315 vn 2Aor Act TO-BE-EATIN	JG						
8:56	KAI kai G2532 Conj AND	exestEsa G1839 vi 2Aor Ao OUT-STO were-ama	n ct 3 PI DOD	OI hoi G3588 t_ Nom PI I	Goneis Goneis G1118 n_NomP parents	autEs G846	O ho G3588 f t_Nom THE	G Sg m C	e pa 1161 G3 onj vi	APHITE I A EN rEggeilen 8853 Aor Act 3 Sg chargES	AYTOIC autois G846 pp Dat PI m to-them them	<sup>56</sup> And her parents were astonished: but he charged them that they should tell no man what was done.
	ni 7 t Sg m -YET-ON	eipein G2036 vn 2Ad IE TO-BE to-be-t	or Act E-sayING	TO to G3588 t_Acc Sg THE	FEFONO gegonos G1096 n vp 2Perf Ar HAVING-E having-occ	et Acc Sg n ECOME						