2:1 AIA dia G1223 Prep THRU because-of			TTEP ICCOTEP CDC perissoterOs G4056 Adv more-exceedingly	HMAC hEmas G2248 pp 1 Acc PI US	TPOCEXEIN prosechein G4337 vn Pres Act TO-BE-heedING	TOIC tois G3588 t_ Dat PI n to-THE to-the(p)	<sup>1</sup> . Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.
AKOYCOEICIN akoustheisin G191 vp Aor Pas Dat PI n BEING-HEARD	mEpote p G3379 C Adv v	TAPAPPY (DMEN pararruOmen 33901 /s 2Aor Act 1 Pl WE-MAY-BE-BESID we-may-be-drifting-b	E-GUSHING				
2:2 EI FAP ei gar G1487 G1063 Cond Conj IF for	O	n_GenPlm RU MESSENGER	AAAHOEIC lalEtheis G2980 vp Aor Pas Nom Sg SBEING-TALKED being-spoken	NOFOC logos G3056 m n_ Nom Sg m saying word	egeneto G1096 vi 2Aor midD 3 Sg BECAME	BEBAIOC bebaios G949 a_Nom Sg m confirmed	<sup>2</sup> For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;
KAI         TACA pasa           kai         pasa           G2532         G3956           Conj         a_Nom Sg f           AND         EVERY	mapabacic parabasis G3847 n_ Nom Sg f BESIDE-STEPPing transgression	KAI RAPAK kai parakoE G2532 G3876 Conj n_Nom S AND disobedie	elaben G2983 Sg f vi 2Aor Act 3 Sg ence GOT	endikon         mist           G1738         G34           a_ Acc Sg f         n_ A	cc Sg f E-FROM-GIVing	ı	
2:3 <b>T(UC) HME pOs hEme</b> G4459 G2245 Adv Int how WE how?	is ekpheuxome 9 G1628 Iom PI vi Fut midD 1	etha tEli G5 PI pd DUT-FLEEING OF	kautEs         a           082         6           Gen Sg f         v           -THE-PRIME-SAME         L	MEAHCANTEC imelEsantes 6272 p Aor Act Nom PI m JN-CAR <i>ing</i> leglect <i>ing</i>	sOtErias G4991	HT IC hEtis G3748 pr Nom Sg f WHICH-ANY which-any	<sup>3</sup> How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that
archEn labou G746 G298	ISA IS ISA CONTRACT NOT SG F INTERIOR IS	AAAE I COA I aleisthai 32980 /n Pres Pas TO-BE- <i>be</i> ING-TALK o-be- <i>be</i> ing-spoken		kuriou 588 G2962 6en Sg m n_ Ge	hupo G5259 n Sg m Prep	TCDN tOn G3588 t_ Gen PI m THE	heard [him];
AKOYCANT (UN akousantOn G191 vp Aor Act Gen PI m ones-HEARing ones-hearing-him	eic hEmas G1519 G2248 Prep pp 1 Acc PI INTO US	EBEBA I WOH ebebaiOthE G950 vi Aor Pas 3 Sg WAS-confirmED					
sunepimarturou G4901 vp Pres Act Ger	n Sg m R-ON-witnessING	tou the G3588 G23	316 G4592 Gen Sg m n_ Dat Pl n	te G5037 Part	KAI TEPAC kai terasin G2532 G5059 Conj n_ Dat PI AND to-MIRAC miracles	<b>kai</b> G2532 n Conj	<sup>4</sup> God also bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own
G4164 G1 a_ Dat PI f n_ to-VARIOUS AB	YNAMECIN kai kai 411 G253 Conj BILITIES AND werful-deeds	TINEYMATO pneumatos 12 G4151 n_ Gen Sg n OF-spirit	hagiou meris G40 G331 a_ Gen Sg n n_ Da	1 G2596 at PI m Prep ARTings accord	tEn G3588 t_ Acc Sg f	AYTOY autou G846 pp Gen Sg m OF-Him	will?
<b>GEAHCIN</b> thelEsin G2308 n_ Acc Sg f WILLing will							
2:5 OY FA ou gar G3756 G10 Part Neg Cor NOT for	aggelois 063 G32	YTIET A ZEC hupetaxen G5293 vi Aor Act 3 S ERS He-UNDER-S he-subjects	tEn oi	koumenEn 3625 _ Acc Sg f elNG-HOMED habited-earth	tEn mello G3588 G319 t_ Acc Sg f vp Pr	5 es Act Acc Sg f G-ABOUT	<sup>5</sup> . For unto the angels hath he not put in subjection the world to come, whereof we speak.
TTEP I HC peri hEs G4012 G3739 Prep pr Gen S ABOUT concerning							
2:6 AIEMAPTYI diemarturato G1263 vi Aor midD 3 S THRU-witnessE certifies	<b>de</b> G1161 g Conj	pou t G4225 C Part p ?-where	FIC	s Act Nom Sg m	ti e G5101 G	SCT IN stin 12076 i Pres vxx 3 Sg	<sup>6</sup> But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

Translation : AV

ANOPOTOC anthrOpos G444 n_Nom Sg m human	OT I hoti G375 Conj that		MIMNHCKH mimnEskE G3403 vi Pres midD/pasD 2 Sg YOU-ARE-beING-REMINDED you-are-being-mindful		autou G846 pp Gen 9	G846 G2228 G5207 pp Gen Sg m Part n_ Nom S			ANOPCOTOY anthrOpou G444 m n_ Gen Sg m OF-human		Y OT I hoti G3754 Conj that			
ETICKETTH episkeptE G1980 vi Pres midD/pasD 2 YOU-ARE-ON-NOT you-are-visiting		G840 pp A												
2:7 HAATTOO ElattOsas G1642 vi Aor Act 2 So YOU-make-IN	g	OR	AYTON auton G846 pp Acc So him	gm a	BPAXY orachu G1024 a_ Acc Sg n BIT	ti G5100 px Acc Sg n ANY some	map par G3844 Prep BESIDE	agge G32 n_ A	CEAOYO elous cc PI m SENGER	<b>doxE</b> G1391 n_ Dat	t Sg f	KAI kai G2532 Conj AND	T IMH timE G5092 n_ Dat Sg f to-VALUE honor	<sup>7</sup> Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:
ECTEФANWC2 estephanOsas G4737 vi Aor Act 2 Sg YOU-WREATHE		AYT auton G846 pp Ac him		KAI kai G2532 Conj AND	katestEsa G2525 vi Aor Act	2 Sg WN-STAND	auton G846 pp Acc S	Sg m	<b>epi</b> G1909 Prep	TA ta G3588 t_ Acc PI n THE	erg G2 n_ AC	PFA ga 2041 Acc PI n CTS orks	TON tOn G3588 t_ Gen PI f OF-THE	
<b>XEIPCON</b> COY cheirOn sou G5495 G4675 n_ Gen Plf pp 2 GHANDS OF-YO	5 Gen Sg	J												
panta hupe G3956 G52 a_ Acc PI n vi Ac ALL YOU		upetaxas         hupokatO         tC           5293         G5270         G           Aor Act 2 Sg         Adv         t_           OU-UNDER-SET         UNDER-DOWN         O		TCDN tOn G3588 t_Gen PI m OF-THE the	On         podOn           G3588         G4228           _ Gen Pl m         n_ Gen Pl m           OF-THE         FEET		In         autou         en           8         G846         G173           en PI m         pp Gen Sg m         Prep		<b>gar t0</b> 722 G1063 G p Conj t_		TCD tO G3588 t_ Dat Sg m THE	<sup>8</sup> Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now		
YTTOT A Z A I hupotaxai G5293 vn Aor Act TO-UNDER-SET to-subject	potaxai autO 5293 G846 I Aor Act pp Dat Sg m D-UNDER-SET to-Him		ta panta G3588 G3956 m t_Acc PI n a_Acc PI n THE ALL		OYAEN ouden G3762 a_ Acc Sg   NOT-YET- nothing			ken         autO           B         G846           r Act 3 Sg         pp Dat Sg           ROM-LETS         to-him		anupotakton G506 Sg m a_ Acc Sg n		g n ER-SET	we see not yet all things put under him.	
<b>nun de ou</b> G3568 G1161 G: Adv Conj Ad	ynd upO 3768 dv OT-as		OPCOME horOmen G3708 vi Pres Ac WE-ARE	ct 1 PI	autO G846 pp Dat S	ta G3588 g m t_ Acc Pl	panta G395	a 56 cc Pl n	hupotetag G5293 vp Perf P HAVING-		) ER-S	ET		
2:9 <b>TON</b> ton G3588 t_ Acc Sg m THE the-one	<b>∆€</b> de G116 Conj YET	br 1 G	PAXY rachu 1024 _ Acc Sg n	TI ti G51 px A AN) som	cc Sg n Pre	r <b>aggelo</b> 844 G32 ep n_ Acc		Elatto G164 vp Pe	erf Pas Ac		ERIO	G991 vi Pres R WE-A	TOMEN men s Act 1 PI .RE-lookING e-observing	<sup>9</sup> But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of
iEsoun         dia           G2424         G           n_ Acc Sg m         Pr           JESUS         Th	a 1223 rep HRU ecause	e-of	TO to G3588 t_ Acc \$ THE	Sg n	pathEma G3804 n_ Acc Sg I EMOTION suffering	tou G3588	g m	OANAT thanatou G2288 n_ Gen S DEATH		ΔΟΣΗ doxE G1391 n_ Dat Sg to-esteem to-glory	f	KAI kai G2532 Conj AND	T IMH timE G5092 n_ Dat Sg f to-VALUE honor	God should taste death for every man.
<b>ЕСТЕФАНОМЕ</b> estephanOmenon G4737 vp Perf Pas Acc Sg HAVING-been-WR having-been-wreath	m EATH		OTWC hopOs G3704 Adv WHICH-I so-that		XAPITI chariti G5485 n_ Dat Sg f to-grace	OF-God	OVE	8	panto G395 a_ Ge EVER	6 en Sg m RY	geusi G108 vs Ao	9 r midD 3 S	6g E-TASTING	
OANATOY thanatou G2288 n_ Gen Sg m OF-DEATH death														

ΓΔΡ

gar G1063 Conj

for

2:10 **ETPETEN** 

eprepen G4241 vi Impf Act 3 Sg it-BEHOOVED

autO G846

him

pp Dat Sg m to-Him

ON hon G3739 pr Acc Sg m WHOM

**TA** ta G3588

t\_ Nom PI n THE

Translation : AV

**∆I** di G1223 Prep THRU

because-of

KAI kai G2532 Conj AND

ΠΑΝΤΑ

panta G3956 a\_ Nom PI n ALL

**∆I** di G1223 Prep THRU

through

OY hou G3739 pr Gen Sg m WHOM

 $^{10}$  . For it became him, for whom [are] all things, and by

whom [are] all things, in bringing many sons unto glory, to make the captain of their

TA ta G3588 t_ Nom PI n THE	panta G3956 a_ Nom PI n ALL	TOAXOYC pollous G4183 a_ Acc PI m MANY	YIOYC huious G5207 n_ Acc PI m SONS	eis do G1519 G1 Prep n_ INTO es	OZAN exan 1391 . Acc Sg f teem ory	AFAFONTA agagonta G71 vp 2Aor Act Acc LEADING	TON ton G3588 Sg m t_ Acc THE	ard G7 Sg m n_ OF	PXHFON thEgon 47 Acc Sg m RIGIN-LEADer ugurator	salvation sufferings.	perfect	through
G3588	CWTHPIAC sOtErias G4991 n_ Gen Sg f SAVing salvation	autOn G846 pp Gen Pl m OF-them	dia         path           G1223         G380           Prep         n_ Ge	en PI n TIONS	teleiOsa G5048 vn Aor A TO-mati to-perfec	i ct ure						
2:11 <b>O</b> ho G3588 t_Nor THE	te G5037 n Sg m Part BESID	gar G1063 Conj	AFIAZON hagiazOn G37 vp Pres Act Nom One-HOLYizING one-hallowing		hoi 32 G3588 t_Non	hagiazon G37 PIm vp Pres F ones-bel	DMENO I nenoi Pas Nom PI m NG-HOLYizEE ng-hallowed	ex G1537 Prep OUT	ENOC henos G1520 a_ Gen Sg m OF-ONE	11 For both and they [are] all c cause he is them brethr	who are of one: for not asham	sanctified or which
TANTEC pantes G3956 a_ Nom PI m ALL are-all	ΔI di G1223 Prep THRU because-of	HN hEn G3739 pr Acc Sg	AITIAN aitian G156 f n_ Acc Sg f cause	OYK ouk G3756 Part Neg NOT	epaiso G1870 yi Pre He-IS	ICXYNETAI chunetai ) s midD/pasD 3 So -beING-ON-VILE being-ashamed		us Plm	AYTOYC autous G846 pp Acc PI m them			
KAAEIN kalein G2564 vn Pres Act TO-BE-CALL	LING											
2:12 AECC legOn G3004 vp Pre sayIN	l s Act Nom Sg m		Sg :-FROM-MESSA		0 888 G cc Sg n n		tois 75 G35	a 888 G at PI m n HE b	AΔΕΛΦΟΙC delphois 880 _ Dat PI m rothers rethren	12 Saying, name unto midst of th praise unto	my brethre e church v	en, in the
MOY mou G3450 pp 1 Gen Sg OF-ME	EN MEC en mesC G1722 G331 Prep a_Da IN MIDs	9 ekklEs 9 G1577 at Sg n n_ Ger	ias hur G5 s Sg f vi F JT-CALLED I-S	MNHCW mnEsO 214 Fut Act 1 Sg HALL-BE-H' hall-be-singir	YMNING	CE se G4571 pp 2 Acc Sg YOU to-you						
2:13 KAI kai G2532 Conj AND	maxin palin 2 G3825 Adv AGAIN	ercb egO G1473 pp 1 Nom Sg	ecoma I esomai G2071 vi Fut vxx 1 S SHALL-BE	pepoit G3982 Sg vp 2Pe			AYTW autO G846 pp Dat Sg n Him	KAI kai G2533 n Conj AND	ΠΆλΙΝ palin 2 G3825 Adv AGAIN	<sup>13</sup> And aga trust in Behold I which God	him. And and the	d again, children
IAOY idou G2400 vm 2Aor Act: BE-PERCEIN Io!		KAI kai G2532 m Sg Conj AND	ta G3588 t_ Nom PI n THE	ΠΆΙΔΙΆ paidia G3813 n_ Nom PI n little-boys-gii little-boys-ar	rls W	<b>moi</b> 3739 G342	edOk 7 G132 Dat Sg vi Aoi	5 Act 3 Sg	O ho G3588 t_ Nom Sg m THE			
OEOC theos G2316 n_ Nom Sg m	1											
2:14 <b>ETIE</b> epei G1893 Conj since	oun t 3 G3767 C Conj t	a p 33588 ( _ Nom PI n r THE li	TAIAIA paidia 93813 n_ Nom PI n ttle-boys-girls ttle-boys-and-gir	kekoin( G2841 vi Perf HAS-co	INCONHIC OnEken Act 3 Sg ommunionE rticipated	sarkos G4561 n_ Gen S	kai G2532 g f Conj	haimatos G129 n_ Gen S OF-BLO0	<b>kai</b> G2532 g n Conj	14 . Forasi children are and blood likewise too that throug	e partakers , he also ok part of	of flesh himself the same;
AYTOC autos G846 pp Nom Sg m	TAPATIAI paraplEsiOs G3898 Adv BESIDE-NIC very-nigh	s mo G3 vi GHly ha	-	TWN tOn G3588 t_Gen Pl n OF-THE	autOn G846 pp Gen F SAME same(p)	hina d G2443 C Pln Conj F THAT 1	AIA TO lia tou 61223 G35i Prep t_Gi THRU THE hrough	38 en Sg m	OANATOY thanatou G2288 n_ Gen Sg m DEATH	destroy him of death, the	that had t	he power
KATAPFH katargEsE G2673 vs Aor Act 3 S He-SHOULD he-should-be	Sg - <b>BE-DOWN-UN</b>	to G: t_ I-ACTING TI	3588 G35	k 588 G Acc Sg n n E H	CPATOC ratos 62904 _ Acc Sg n IOLDing night	echonta echonta G2192 vp Pres Act Act HAVING	TO tou G35.c Sg m t_G-GOF-	88 en Sg m	OANATOY thanatou G2288 n_ Gen Sg m DEATH			

tout G5124 pd Nom Sg n this	estin G2076 vi Pres vxx IS	ton G3588 3 Sg t_ Acc Sg m THE	diabolon G1228 a_Acc Sg m THRU-CAST Adversary							
2:15 KAI kai G253: Conj AND	vs Aor Act	:3 Sg BE-FROM-CHAN	toutous G5128 pd Acc	G37 PIm pk N as-r	oi p 745 G Nom PI m	hobO 55401 _ Dat Sg m	OF-DEATH	dia G1223 m Prep	pantos G3956 a_ Gen Sg m EVERY entire	<sup>15</sup> And deliver them who through fear of death were all their lifetime subject to bondage.
TOY tou G3588 t_ Gen Sg m THE	ZHN zEn G2198 vn Pres Act TO-BE-LIVI	enochoi G1777 a_Nom PI m NG liable	HCAN Esan G2258 vi Impf vxx 3 WERE	AOYAE douleias G1397 PI n_ Gen Sg OF-SLAVe	ı f					
2:16 OY ou G375 Part N		<b>ΔΗΠΟΥ</b> dEpou G1222 Adv BIND-?-where assuredly	AFFEACON aggelOn G32 n_ Gen PI m OF-MESSEN	epilar G194 vi Pre GERS it-IS-0	AAMBANE mbanetai 9 es midD/pasD ON-GETTING aking-hold	alla G23 3 Sg Con	sperm 5 G4690	n Sg n	ABPAAM abraam G11 ni proper of-ABRAHAM of-Abraham	<sup>16</sup> For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.
eTIIAMB epilambanet G1949 vi Pres midD it-IS-ON-GE it-is-taking-h  2:17 OOE hothe G3600 Adv WHIC whence	ai /pasD 3 Sg rTING-UP old  N n 6	CDOEINEN Opheilen G3784 vi Impf Act 3 Sg He-OWED he-ought	KATA kata 62596 Prep according-to	MANTA panta G3956 a_Acc Pl n ALL all-things	TOIC tois G3588 t_ Dat Pl r to-THE the	AAEA adelpho G80 n n_ Dat F brothers brethrei	is h G Plm v S T	DMO I WOHN nomoiOthEnai 33666 rn Aor Pas "O-BE-LIKENI o-be-made-liki	hina G2443 Conj ED THAT	<sup>17</sup> Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make
eleEmOn G1655 a_ Nom Sg n MERCIful	genEtai G1096 vs 2Aor	midD 3 Sg -BE-BECOMING	kai p G2532 G Conj a AND E	TICTOC bistos 64103 L Nom Sg m BELIEVing aithful	archiereus G749 n_ Nom Sg chief-SACF chief-priest	m RED- <i>one</i>	TA ta G3588 t_ Acc PI n THE the <sup>(p)</sup>	TIPOC pros G4314 Prep TOWARD	TON ton G3588 t_ Acc Sg m THE	reconciliation for the sins of the people.
OEON theon G2316 n_ Acc Sg m God	eis to G1519 G3 Prep t_/ INTO TH	hilaskes 588 G2433 Acc Sg n vn Pres E TO-BE-		t ( t	tas h G3588 G t_ Acc PIf n THE n	AMAPTIAC namartias G266 L. Acc PI f nisses ins	tou G3588	Iaou G2992 n_ Gen S PEOPLE	-	
2:18 <b>EN</b> en G172: Prep IN	hO 2 G3739 pr Dat Sg WHICH	gar pepo G1063 G399 n Conj vi 2F for HAS	TONOEN onthen 58 Perf Act 3 Sg -EMOTIONED suffered	AYTOC autos G846 pp Nom Sg r He	peirasthe G3985	as Nom Sg n	dunatai G1410 vi Pres m He-IS-AE	nidD/pasD 3 Sç	TOIC tois G3588 t_Dat PI m to-THE the	<sup>18</sup> For in that he himself hath suffered being tempted, he is able to succour them that are tempted.
ΠΕΙΡΑΖΟΙ peirazomeno G3985 vp Pres Pas ones-belNG-	Oat PI m v	SOHOHCAI oEthEsai 6997 n Aor Act								

TOYT ECTIN TON

ΔΙΆΒΟΛΟΝ