1:1 Adam, Seth, Enosh,

1:2 Kenan, Mahalalel, Jared,

1:3 Enoch, Methuselah, Lamech.

1:4 The sons of Noah: Shem, Ham, and Japheth.

1:5 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

1:6 The sons of Gomer: Ashkenaz, Riphath, and Togarmah.

1:7 The sons of Javan: Elishah, Tarshish, Kittim, and Rodanim.

1:8 The sons of Ham: Cush, Mizraim, Put, and Canaan.

1:9 The sons of Cush: Seba, Havilah, Sabta, Raamah, and Sabteca. And the sons of Raamah: Sheba and Dedan.

1:10 And Cush was the father of Nimrod, who grew to be a mighty warrior on the earth.

1:11 And Mizraim was the father of the Ludites, the Anamites, the Lehabites, the Naphtuhites,

1:12 the Pathrusites, the Casluhites (from whom the Philistines descended), and the Caphtorites.

1:13 Canaan was the father of Sidon his firstborn, and of the Hittites,

1:14 the Jebusites, the Amorites, the Girgashites,

1:15 the Hivites, the Arkites, the Sinites,

1:16 the Arvadites, the Zemarites, and the Hamathites.

1:17 The sons of Shem: Elam, Asshur, Arphaxad, Lud, and Aram. The sons of Aram: Uz, Hul, Gether, and Meshech.

1:18 And Arphaxad was the father of Shelah, and Shelah was the father of Eber.

1:19 And two sons were born to Eber: One was named Peleg, because in his days the earth was divided, and his brother was named Joktan.

1:20 And Joktan was the father of Almodad, Sheleph, Hazarmaveth, Jerah,

1:21 Hadoram, Uzal, Diklah,

1:22 Obal, Abimael, Sheba,

1:23 Ophir, Havilah, and Jobab. All these were sons of Joktan.

1:24 [So from] Shem came Arphaxad, Shelah,

1:25 Eber, Peleg, Reu,

1:26 Serug, Nahor, Terah,

1:27 and Abram (that is, Abraham).

1:28 The sons of Abraham [were] Isaac and Ishmael.

1:29 These [are] their genealogies: Nebaioth the firstborn of Ishmael, then Kedar, Adbeel, Mibsam,

1:30 Mishma, Dumah, Massa, Hadad, Tema,

1:31 Jetur, Naphish, and Kedemah. These were the sons of Ishmael.

1:32 The sons born to Keturah, Abraham’s concubine: Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. The sons of Jokshan: Sheba and Dedan.

1:33 The sons of Midian: Ephah, Epher, Hanoch, Abida, and Eldaah. All of these were Keturah’s sons.

1:34 Abraham was the father of Isaac. The sons of Isaac: Esau and Israel.

1:35 The sons of Esau: Eliphaz, Reuel, Jeush, Jalam, and Korah.

1:36 The sons of Eliphaz: Teman, Omar, Zepho, Gatam, and Kenaz; and by Timna, Amalek.

1:37 The sons of Reuel: Nahath, Zerah, Shammah, and Mizzah.

1:38 The sons of Seir: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan.

1:39 The sons of Lotan: Hori and Homam. Timna was Lotan’s sister.

1:40 The sons of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam. The sons of Zibeon: Aiah and Anah.

1:41 The son of Anah: Dishon. The sons of Dishon: Hemdan, Eshban, Ithran, and Cheran.

1:42 The sons of Ezer: Bilhan, Zaavan, and Akan. The sons of Dishon: Uz and Aran.

1:43 These were the kings who reigned in the land of Edom before any king reigned over the Israelites: Bela son of Beor. His city was named Dinhabah.

1:44 When Bela died, Jobab son of Zerah from Bozrah reigned in his place.

1:45 When Jobab died, Husham from the land of the Temanites reigned in his place.

1:46 When Husham died, Hadad son of Bedad, who defeated Midian in the country of Moab, reigned in his place. And the name of his city was Avith.

1:47 When Hadad died, Samlah from Masrekah reigned in his place.

1:48 When Samlah died, Shaul from Rehoboth on the Euphrates reigned in his place.

1:49 When Shaul died, Baal-hanan son of Achbor reigned in his place.

1:50 When Baal-hanan died, Hadad reigned in his place. His city was named Pau, and his wife’s name was Mehetabel daughter of Matred, the daughter of Me-zahab.

1:51 Then Hadad died. Now the chiefs of Edom [were] Timna, Alvah, Jetheth,

1:52 Oholibamah, Elah, Pinon,

1:53 Kenaz, Teman, Mibzar,

1:54 Magdiel, and Iram. These [were] the chiefs of Edom.

2:1 These were the sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, Zebulun,

2:2 Dan, Joseph, Benjamin, Naphtali, Gad, and Asher.

2:3 The sons of Judah: Er, Onan, and Shelah. These three were born to him by Bath-shua the Canaanite. Er, Judah’s firstborn, was wicked in the sight of the LORD, who put him to death.

2:4 Tamar, Judah’s daughter-in-law, bore to him Perez and Zerah. Judah had five sons in all.

2:5 The sons of Perez: Hezron and Hamul.

2:6 The sons of Zerah: Zimri, Ethan, Heman, Calcol, and Dara— five in all.

2:7 The son of Carmi: Achar, who brought trouble upon Israel by violating the ban on devoted things.

2:8 The son of Ethan: Azariah.

2:9 The sons who were born to Hezron: Jerahmeel, Ram, and Caleb.

2:10 Ram was the father of Amminadab, and Amminadab was the father of Nahshon, a leader of the descendants of Judah.

2:11 Nahshon was the father of Salmon, and Salmon was the father of Boaz.

2:12 Boaz was the father of Obed, and Obed was the father of Jesse.

2:13 Jesse was the father of Eliab his firstborn; Abinadab was born second, Shimea third,

2:14 Nethanel fourth, Raddai fifth,

2:15 Ozem sixth, and David seventh.

2:16 Their sisters were Zeruiah and Abigail. And the three sons of Zeruiah [were] Abishai, Joab, and Asahel.

2:17 Abigail was the mother of Amasa, whose father was Jether the Ishmaelite.

2:18 Caleb son of Hezron had children by his wife Azubah and by Jerioth. These [were] the sons of Azubah: Jesher, Shobab, and Ardon.

2:19 When Azubah died, Caleb married Ephrath, who bore to him Hur.

2:20 Hur was the father of Uri, and Uri was the father of Bezalel.

2:21 Later, Hezron slept with the daughter of Machir the father of Gilead. He had married her when he was sixty years old, and she bore to him Segub.

2:22 Segub was the father of Jair, who had twenty-three cities in the land of Gilead.

2:23 But Geshur and Aram captured Havvoth-Jair, along with Kenath and its sixty surrounding villages. All these [were] descendants of Machir the father of Gilead.

2:24 After Hezron died in Caleb-ephrathah, his wife Abijah bore to him Ashhur the father of Tekoa.

2:25 The sons of Jerahmeel the firstborn of Hezron: Ram his firstborn, Bunah, Oren, Ozem, and Ahijah.

2:26 Jerahmeel had another wife named Atarah, who was the mother of Onam.

2:27 The sons of Ram the firstborn of Jerahmeel: Maaz, Jamin, and Eker.

2:28 The sons of Onam: Shammai and Jada. The sons of Shammai: Nadab and Abishur.

2:29 Abishur’s wife was named Abihail, who bore Ahban and Molid to him.

2:30 The sons of Nadab: Seled and Appaim. Seled died without children.

2:31 The son of Appaim: Ishi. The son of Ishi: Sheshan. The son of Sheshan: Ahlai.

2:32 The sons of Jada the brother of Shammai: Jether and Jonathan. Jether died without children.

2:33 The sons of Jonathan: Peleth and Zaza. These were the descendants of Jerahmeel.

2:34 Sheshan had no sons, only daughters, but he did have an Egyptian servant named Jarha.

2:35 Sheshan gave his daughter in marriage to his servant Jarha, and she bore to him Attai.

2:36 Attai was the father of Nathan, Nathan was the father of Zabad,

2:37 Zabad was the father of Ephlal, Ephlal was the father of Obed.

2:38 Obed was the father of Jehu, Jehu was the father of Azariah,

2:39 Azariah was the father of Helez, Helez was the father of Elasah,

2:40 Elasah was the father of Sismai, Sismai was the father of Shallum,

2:41 Shallum was the father of Jekamiah, and Jekamiah was the father of Elishama.

2:42 The sons of Caleb the brother of Jerahmeel: Mesha his firstborn, who was the father of Ziph, and Mareshah his second son, who was the father of Hebron.

2:43 The sons of Hebron: Korah, Tappuah, Rekem, and Shema.

2:44 Shema was the father of Raham the father of Jorkeam, and Rekem was the father of Shammai.

2:45 The son of Shammai was Maon, and Maon was the father of Beth-zur.

2:46 Caleb’s concubine Ephah was the mother of Haran, Moza, and Gazez. Haran was the father of Gazez.

2:47 The sons of Jahdai: Regem, Jotham, Geshan, Pelet, Ephah, and Shaaph.

2:48 Caleb’s concubine Maacah was the mother of Sheber and Tirhanah.

2:49 She was also the mother of Shaaph father of Madmannah, and of Sheva father of Machbenah and Gibea. Caleb’s daughter was Acsah.

2:50 These were the descendants of Caleb. The sons of Hur the firstborn of Ephrathah: Shobal the father of Kiriath-jearim,

2:51 Salma the father of Bethlehem, and Hareph the father of Beth-gader.

2:52 These were the descendants of Shobal the father of Kiriath-jearim: Haroeh, half the Manahathites,

2:53 and the clans of Kiriath-jearim— the Ithrites, Puthites, Shumathites, and Mishraites. From these descended the Zorathites and Eshtaolites.

2:54 The descendants of Salma: Bethlehem, the Netophathites, Atroth-beth-joab, half the Manahathites, the Zorites,

2:55 and the clans of the scribes who lived at Jabez— the Tirathites, Shimeathites, and Sucathites. These are the Kenites who came from Hammath, the father of the house of Rechab.

3:1 These were the sons of David who were born to him in Hebron: The firstborn [was] Amnon, by Ahinoam of Jezreel; the second [was] Daniel, by Abigail of Carmel;

3:2 the third [was] Absalom the son of Maacah daughter of King Talmai of Geshur; the fourth [was] Adonijah the son of Haggith;

3:3 the fifth [was] Shephatiah by Abital; [and] the sixth [was] Ithream by his wife Eglah.

3:4 [These] six sons were born to David in Hebron, where he reigned seven years and six months. And David reigned in Jerusalem thirty-three years,

3:5 and these [sons] were born to him in Jerusalem: Shimea, Shobab, Nathan, and Solomon. These four were born to him by Bathsheba daughter of Ammiel.

3:6 David’s other sons [were] Ibhar, Elishua, Eliphelet,

3:7 Nogah, Nepheg, Japhia,

3:8 Elishama, Eliada, and Eliphelet— nine [in all].

3:9 These were all the sons of David, besides the sons by his concubines. And Tamar [was] their sister.

3:10 Solomon’s son was Rehoboam: Abijah [was] his son, Asa his son, Jehoshaphat his son,

3:11 Joram his son, Ahaziah his son, Joash his son,

3:12 Amaziah his son, Azariah his son, Jotham his son,

3:13 Ahaz his son, Hezekiah his son, Manasseh his son,

3:14 Amon his son, [and] Josiah his son.

3:15 The sons of Josiah: Johanan was the firstborn, Jehoiakim the second, Zedekiah the third, and Shallum the fourth.

3:16 The successors of Jehoiakim: Jeconiah his son, [and] Zedekiah.

3:17 The descendants of Jeconiah [the captive]: Shealtiel his son,

3:18 Malchiram, Pedaiah, Shenazzar, Jekamiah, Hoshama, and Nedabiah.

3:19 The sons of Pedaiah: Zerubbabel and Shimei. The children of Zerubbabel: Meshullam and Hananiah, their sister Shelomith,

3:20 and five others: Hashubah, Ohel, Berechiah, Hasadiah, and Jushab-hesed.

3:21 The descendants of Hananiah: Pelatiah, Jeshaiah, and the sons of Rephaiah, of Arnan, of Obadiah, and of Shechaniah.

3:22 The six descendants of Shecaniah [were] Shemaiah and his sons: Hattush, Igal, Bariah, Neariah, and Shaphat.

3:23 The sons of Neariah: Elioenai, Hizkiah, and Azrikam— three [in all].

3:24 The sons of Elioenai: Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah, and Anani— seven [in all].

4:1 The descendants of Judah: Perez, Hezron, Carmi, Hur, and Shobal.

4:2 Reaiah son of Shobal was the father of Jahath, and Jahath was the father of Ahumai and Lahad. These were the clans of the Zorathites.

4:3 These [were] the sons of Etam: Jezreel, Ishma, and Idbash. And their sister was named Hazzelelponi.

4:4 Penuel was the father of Gedor, and Ezer was the father of Hushah. These were the descendants of Hur, the firstborn of Ephrath and the father of Bethlehem:

4:5 Ashhur was the father of Tekoa and had two wives, Helah and Naarah.

4:6 Naarah bore to him Ahuzzam, Hepher, Temeni, and Haahashtari. These were the descendants of Naarah.

4:7 The sons of Helah [were] Zereth, Zohar, and Ethnan,

4:8 and Koz, who was the father of Anub, Zobebah, and the clans of Aharhel son of Harum.

4:9 Now Jabez was more honorable than his brothers. His mother had named him Jabez, saying, “Because I bore [him] in pain.”

4:10 And Jabez called out to the God of Israel, “If only You would bless me and enlarge my territory! May Your hand be with me and keep me from harm, so that I will be free from pain.” And God granted the request of [Jabez].

4:11 Kelub the brother of Shuhah was the father of Mehir, who was the father of Eshton.

4:12 Eshton was the father of Beth-rapha, of Paseah, and of Tehinnah the father of Ir-nahash. These were the men of Recah.

4:13 The sons of Kenaz: Othniel and Seraiah. The sons of Othniel: Hathath and Meonothai.

4:14 Meonothai was the father of Ophrah, and Seraiah was the father of Joab, the father of those living in Ge-harashim, [which was called this] because they were craftsmen.

4:15 The sons of Caleb son of Jephunneh: Iru, Elah, and Naam. The son of Elah: Kenaz.

4:16 The sons of Jehallelel: Ziph, Ziphah, Tiria, and Asarel.

4:17 The sons of Ezrah: Jether, Mered, Epher, and Jalon. And Mered’s wife Bithiah gave birth to Miriam, Shammai, and Ishbah the father of Eshtemoa.

4:18 These were the sons of Pharaoh’s daughter Bithiah. Mered also took a Judean wife, who gave birth to Jered the father of Gedor, Heber the father of Soco, and Jekuthiel the father of Zanoah.

4:19 The sons of Hodiah’s wife, the sister of Naham, [were] the fathers of Keilah the Garmite and of Eshtemoa the Maacathite.

4:20 The sons of Shimon: Amnon, Rinnah, Ben-hanan, and Tilon. The descendants of Ishi: Zoheth and Ben-zoheth.

4:21 The sons of Shelah son of Judah: Er the father of Lecah, Laadah the father of Mareshah and the clans of the linen workers at Beth-ashbea,

4:22 Jokim, the men of Cozeba, and Joash and Saraph, who ruled in Moab and Jashubi-lehem. (These names are from ancient records.)

4:23 These [were] the potters who lived at Netaim and Gederah. They lived there in the service of the king.

4:24 The descendants of Simeon: Nemuel, Jamin, Jarib, Zerah, and Shaul.

4:25 The sons of [Shaul]: Shallum, Mibsam, and Mishma.

4:26 The sons of Mishma: Hammuel, Zaccur, and Shimei.

4:27 Shimei had sixteen sons and six daughters, but his brothers did not have many children, so their whole clan did not become as numerous as the sons of Judah.

4:28 They lived in Beersheba, Moladah, Hazar-shual,

4:29 Bilhah, Ezem, Tolad,

4:30 Bethuel, Hormah, Ziklag,

4:31 Beth-marcaboth, Hazar-susim, Beth-biri, and Shaaraim. These were their cities until the reign of David.

4:32 And their villages were Etam, Ain, Rimmon, Tochen, and Ashan— five [towns]—

4:33 and all their surrounding villages as far as Baal. These were their settlements, and they kept a genealogical record:

4:34 Meshobab, Jamlech, Joshah son of Amaziah,

4:35 Joel, Jehu son of Joshibiah, the son of Seraiah, the son of Asiel,

4:36 Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah,

4:37 and Ziza son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah.

4:38 These men noted by name [were] the leaders of their clans. Their families increased greatly,

4:39 and they journeyed to the entrance of Gedor, to the east side of the valley, in search of pasture for their flocks.

4:40 There they found rich, good pasture, and the land was spacious, peaceful, and quiet, for some Hamites had lived there formerly.

4:41 These who were noted by name came in the days of Hezekiah king of Judah. They attacked [the Hamites] and Meunites there in their dwellings, and they utterly destroyed them to this day. Then they settled in their place, because there was pasture for their flocks.

4:42 And five hundred of these Simeonites led by Pelatiah, Neariah, Rephaiah, and Uzziel, the sons of Ishi, went to the hill country of Seir

4:43 and struck down the remnant of the Amalekites who had escaped. And they have lived there to this day.

5:1 These were the sons of Reuben the firstborn of Israel. Though he was the firstborn, his birthright was given to the sons of Joseph son of Israel, because Reuben defiled his father’s bed. So he is not reckoned according to birthright.

5:2 And though Judah prevailed over his brothers and a ruler came from him, the birthright belonged to Joseph.

5:3 The sons of Reuben, the firstborn of Israel: Hanoch, Pallu, Hezron, and Carmi.

5:4 The descendants of Joel: Shemaiah his son, Gog his son, Shimei his son,

5:5 Micah his son, Reaiah his son, Baal his son,

5:6 and Beerah his son, whom Tiglath-pileser king of Assyria carried into exile. Beerah was a leader of the Reubenites.

5:7 His relatives by their clans are recorded in their genealogy: Jeiel the chief, Zechariah,

5:8 and Bela son of Azaz, the son of Shema, the son of Joel. They settled in Aroer and as far as Nebo and Baal-meon.

5:9 They also settled in the east as far as the edge of the desert that extends to the Euphrates River, because their herds had increased in the land of Gilead.

5:10 During the days of Saul they waged war against the Hagrites, who were defeated at their hands, and they occupied the homes [of the Hagrites] throughout the region east of Gilead.

5:11 The descendants of Gad lived next to [the Reubenites] in the land of Bashan, as far as Salecah:

5:12 Joel [was] the chief, Shapham the second, then Jaanai and Shaphat, [who lived] in Bashan.

5:13 Their kinsmen by families were Michael, Meshullam, Sheba, Jorai, Jacan, Zia, and Eber— seven [in all].

5:14 These were the sons of Abihail son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz.

5:15 Ahi son of Abdiel, the son of Guni, was head of their family.

5:16 They lived in Gilead, in Bashan and its towns, and throughout the pasturelands of Sharon.

5:17 All of them were reckoned in the genealogies during the reigns of Jotham king of Judah [and] Jeroboam king of Israel.

5:18 The Reubenites, the Gadites, and the half-tribe of Manasseh had 44,760 warriors— valiant warriors who carried shield and sword, drew the bow, and were trained for battle.

5:19 They waged war against the Hagrites, Jetur, Naphish, and Nodab.

5:20 And because they cried out to God in battle, they were helped against [their enemies], and the Hagrites and all their allies were delivered into their hands. Because they put their trust in [God], He answered their prayers.

5:21 They seized the livestock [of the Hagrites]— 50,000 camels, 250,000 {} sheep, and 2,000 donkeys. [They also took] 100,000 captives,

5:22 and many others fell slain, because the battle belonged to God. And they occupied the land until the exile.

5:23 Now the people of the half-tribe of Manasseh were numerous. They settled in the land from Bashan to Baal-hermon (that is, Senir or Mount Hermon).

5:24 These were the heads of their families: Epher, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, and Jahdiel. [They were] mighty warriors, famous men, and heads of their families.

5:25 But they were unfaithful to the God of their fathers, and they prostituted themselves with the gods of the peoples of the land, whom God had destroyed before them.

5:26 So the God of Israel stirred up the spirit of Pul king of Assyria (that is, Tiglath-pileser king of Assyria) to take the Reubenites, Gadites, and the half-tribe of Manasseh into exile. And he brought them to Halah, Habor, Hara, and the river of Gozan, where they remain to this day.

6:1 The sons of Levi: Gershom, Kohath, and Merari.

6:2 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel.

6:3 The children of Amram: Aaron, Moses, and Miriam. The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar.

6:4 Eleazar was the father of Phinehas, Phinehas was the father of Abishua,

6:5 Abishua was the father of Bukki, Bukki was the father of Uzzi,

6:6 Uzzi was the father of Zerahiah, Zerahiah was the father of Meraioth,

6:7 Meraioth was the father of Amariah, Amariah was the father of Ahitub,

6:8 Ahitub was the father of Zadok, Zadok was the father of Ahimaaz,

6:9 Ahimaaz was the father of Azariah, Azariah was the father of Johanan,

6:10 Johanan was the father of Azariah ( who served as priest in the temple that Solomon built in Jerusalem),

6:11 Azariah was the father of Amariah, Amariah was the father of Ahitub,

6:12 Ahitub was the father of Zadok, Zadok was the father of Shallum,

6:13 Shallum was the father of Hilkiah, Hilkiah was the father of Azariah,

6:14 Azariah was the father of Seraiah, and Seraiah was the father of Jehozadak.

6:15 Jehozadak went [into captivity] when the LORD sent Judah and Jerusalem into exile by the hand of Nebuchadnezzar.

6:16 The sons of Levi: Gershom, Kohath, and Merari.

6:17 These [are] the names of the sons of Gershom: Libni and Shimei.

6:18 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel.

6:19 The sons of Merari: Mahli and Mushi. These [are] the clans of the Levites [listed] according to their fathers:

6:20 Of Gershom: Libni his son, Jahath his son, Zimmah his son,

6:21 Joah his son, Iddo his son, Zerah his son, [and] Jeatherai his son.

6:22 The descendants of Kohath: Amminadab his son, Korah his son, Assir his son,

6:23 Elkanah his son, Ebiasaph his son, Assir his son,

6:24 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.

6:25 The descendants of Elkanah: Amasai, Ahimoth,

6:26 Elkanah his son, Zophai his son, Nahath his son,

6:27 Eliab his son, Jeroham his son, Elkanah his son [, and Samuel his son].

6:28 The sons of Samuel: [Joel] his firstborn and Abijah his second son.

6:29 The sons of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,

6:30 Shimea his son, Haggiah his son, [and] Asaiah his son.

6:31 These are the men David put in charge of the music in the house of the LORD after the ark rested there.

6:32 They ministered with song before the tabernacle, the Tent of Meeting, until Solomon built the house of the LORD in Jerusalem. And they performed their duties according to the regulations given them.

6:33 These are the men who served with their sons. From the Kohathites: Heman the singer, the son of Joel, the son of Samuel,

6:34 the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

6:35 the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

6:36 the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

6:37 the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

6:38 the son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

6:39 Heman’s kinsman was Asaph, who served at his right hand: Asaph the son of Berechiah, the son of Shimea,

6:40 the son of Michael, the son of Baaseiah, the son of Malchijah,

6:41 the son of Ethni, the son of Zerah, the son of Adaiah,

6:42 the son of Ethan, the son of Zimmah, the son of Shimei,

6:43 the son of Jahath, the son of Gershom, the son of Levi.

6:44 On the left [were] their kinsmen, the sons of Merari: Ethan the son of Kishi, the son of Abdi, the son of Malluch,

6:45 the son of Hashabiah, the son of Amaziah, the son of Hilkiah,

6:46 the son of Amzi, the son of Bani, the son of Shemer,

6:47 the son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

6:48 Their fellow Levites were assigned to every kind of service of the tabernacle, the house of God.

6:49 But Aaron and his sons did all the work of the Most Holy Place. They presented the offerings on the altar of burnt offering and on the altar of incense to make atonement for Israel, according to all that Moses the servant of God had commanded.

6:50 These were the descendants of Aaron: Eleazar his son, Phinehas his son, Abishua his son,

6:51 Bukki his son, Uzzi his son, Zerahiah his son,

6:52 Meraioth his son, Amariah his son, Ahitub his son,

6:53 Zadok his son, [and] Ahimaaz his son.

6:54 Now these [were] the territories assigned to the descendants of Aaron from the Kohathite clan for their settlements, because the first lot fell to them:

6:55 They were given Hebron in the land of Judah and its surrounding pasturelands.

6:56 But the fields and villages around the city were given to Caleb son of Jephunneh.

6:57 So the descendants of Aaron were given Hebron (a city of refuge), Libnah, Jattir, Eshtemoa,

6:58 Hilen, Debir,

6:59 Ashan, and Beth-shemesh, each with their pasturelands.

6:60 And from the tribe of Benjamin [they were given] Geba, Alemeth, and Anathoth each with their pasturelands. So they had thirteen cities in all among their families.

6:61 To the rest of the Kohathites, ten cities were allotted from the half-tribe of Manasseh.

6:62 The Gershomites, according to their clans, were allotted thirteen cities from the tribes of Issachar, Asher, Naphtali, and Manasseh in Bashan.

6:63 The Merarites, according to their families, were allotted twelve cities from the tribes of Reuben, Gad, and Zebulun.

6:64 So the Israelites gave to the Levites [these] cities and their pasturelands.

6:65 They assigned by lot the cities named above from the tribes of Judah, Simeon, and Benjamin.

6:66 And some of the clans of the Kohathites were given cities from the tribe of Ephraim for their territory:

6:67 They were given Shechem (a city of refuge) with its pasturelands in the hill country of Ephraim, and Gezer,

6:68 Jokmeam, Beth-horon,

6:69 Aijalon, and Gath-rimmon, each with their pasturelands.

6:70 And from the half-tribe of Manasseh Aner and Bileam, together with their pasturelands, were given to the rest of the clans of the Kohathites.

6:71 The Gershomites [received the following]: From the clan of the half-tribe of Manasseh [they were given] Golan in Bashan and also Ashtaroth, together with their pasturelands.

6:72 From the tribe of Issachar [they were given] Kedesh, Daberath,

6:73 Ramoth, and Anem, together with their pasturelands.

6:74 From the tribe of Asher [they were given] Mashal, Abdon,

6:75 Hukok, and Rehob, together with their pasturelands.

6:76 And from the tribe of Naphtali [they were given] Kedesh in Galilee, Hammon, and Kiriathaim, together with their pasturelands.

6:77 The Merarites (the rest [of the Levites]) [received the following]: From the tribe of Zebulun [they were given] Rimmono and Tabor, together with their pasturelands.

6:78 From the tribe of Reuben east of the Jordan opposite Jericho [they were given] Bezer in the wilderness, Jahzah,

6:79 Kedemoth, and Mephaath, together with their pasturelands.

6:80 And from the tribe of Gad [they were given] Ramoth in Gilead, Mahanaim,

6:81 Heshbon, and Jazer, together with their pasturelands.

7:1 The sons of Issachar: Tola, Puah, Jashub, and Shimron— four [in all].

7:2 The sons of Tola: Uzzi, Rephaiah, Jeriel, Jahmai, Ibsam, and Shemuel, the heads of their families. In the days of David, 22,600 descendants of Tola were numbered in their genealogies as mighty warriors.

7:3 The son of Uzzi: Izrahiah. The sons of Izrahiah: Michael, Obadiah, Joel, and Isshiah. All five of them were chiefs.

7:4 In addition to them, according to their genealogy, they had 36,000 troops for battle, for they had many wives and children.

7:5 Their kinsmen belonging to all the families of Issachar [who were] mighty warriors totaled 87,000, as listed in their genealogies.

7:6 The three [sons] of Benjamin: Bela, Becher, and Jediael.

7:7 The sons of Bela: Ezbon, Uzzi, Uzziel, Jerimoth, and Iri, heads of their families— five [in all]. There were 22,034 mighty warriors listed in their genealogies.

7:8 The sons of Becher: Zemirah, Joash, Eliezer, Elioenai, Omri, Jeremoth, Abijah, Anathoth, and Alemeth; all these were Becher’s sons.

7:9 Their genealogies were recorded according to the heads of their families— 20,200 mighty warriors.

7:10 The son of Jediael: Bilhan. The sons of Bilhan: Jeush, Benjamin, Ehud, Chenaanah, Zethan, Tarshish, and Ahishahar.

7:11 All these sons of Jediael [were] heads of their families, mighty warriors; there were 17,200 fit for battle.

7:12 The Shuppites and Huppites were descendants of Ir, and the Hushites were descendants of Aher.

7:13 The sons of Naphtali: Jahziel, Guni, Jezer, and Shallum— the descendants of Bilhah.

7:14 The descendants of Manasseh: Through his Aramean concubine, Asriel, as well as Machir the father of Gilead.

7:15 Machir took a wife from among the Huppites and Shuppites. The name of his sister was Maacah. Another descendant was named Zelophehad, who had only daughters.

7:16 Machir’s wife Maacah gave birth to a son, and she named him Peresh. His brother was named Sheresh, and his sons were Ulam and Rekem.

7:17 The son of Ulam: Bedan. These were the sons of Gilead son of Machir, the son of Manasseh.

7:18 His sister Hammolecheth gave birth to Ishhod, Abiezer, and Mahlah.

7:19 And these were the sons of Shemida: Ahian, Shechem, Likhi, and Aniam.

7:20 The descendants of Ephraim: Shuthelah, Bered his son, Tahath his son, Eleadah his son, Tahath his son,

7:21 Zabad his son, and Shuthelah his son. Ezer and Elead were killed by the natives of Gath, because they went down to steal their livestock.

7:22 Their father Ephraim mourned for many days, and his relatives came to comfort him.

7:23 And again he slept with his wife, and she conceived and gave birth to a son. So he named him Beriah, because tragedy had come upon his house.

7:24 His daughter was Sheerah, who built Lower and Upper Beth-horon, as well as Uzzen-sheerah.

7:25 And Rephah [was] his son, Resheph [his son], Telah his son, Tahan his son,

7:26 Ladan his son, Ammihud his son, Elishama his son,

7:27 Nun his son, and Joshua his son.

7:28 Their holdings and settlements included Bethel and its villages, Naaran to the east, Gezer and its villages to the west, and Shechem and its villages as far as Ayyah and its villages.

7:29 And along the borders of Manasseh [were] Beth-shean, Taanach, Megiddo, and Dor, together with their villages. The descendants of Joseph son of Israel lived in these towns.

7:30 The sons of Asher: Imnah, Ishvah, Ishvi, and Beriah; their sister [was] Serah.

7:31 The sons of Beriah: Heber as well as Malchiel, who was the father of Birzaith.

7:32 Heber was the father of Japhlet, Shomer, and Hotham, and of their sister Shua.

7:33 The sons of Japhlet: Pasach, Bimhal, and Ashvath. These were Japhlet’s sons.

7:34 The sons of Shemer: Ahi, Rohgah, Hubbah, and Aram.

7:35 The sons of his brother Helem: Zophah, Imna, Shelesh, and Amal.

7:36 The sons of Zophah: Suah, Harnepher, Shual, Beri, Imrah,

7:37 Bezer, Hod, Shamma, Shilshah, Ithran, and Beera.

7:38 The sons of Jether: Jephunneh, Pispa, and Ara.

7:39 The sons of Ulla: Arah, Hanniel, and Rizia.

7:40 All these [were] the descendants of Asher— heads of their families, choice mighty warriors, and chiefs among the leaders. The number of men fit for battle, recorded in their genealogies, was 26,000.

8:1 Benjamin was the father of Bela, his firstborn; Ashbel was second born, Aharah third,

8:2 Nohah fourth, and Rapha fifth.

8:3 The sons of Bela: Addar, Gera, Abihud,

8:4 Abishua, Naaman, Ahoah,

8:5 Gera, Shephuphan, and Huram.

8:6 These [were] the descendants of Ehud, who were the heads of the families living in Geba and were exiled to Manahath:

8:7 Naaman, Ahijah, and Gera, who led them into exile and was the father of Uzza and Ahihud.

8:8 Shaharaim had sons in the country of Moab after he had divorced his wives Hushim and Baara.

8:9 His sons by his wife Hodesh: Jobab, Zibia, Mesha, Malcam,

8:10 Jeuz, Sachia, and Mirmah. These were his sons, heads of families.

8:11 He also had sons by Hushim: Abitub and Elpaal.

8:12 The sons of Elpaal: Eber, Misham, Shemed (who built Ono and Lod with its villages),

8:13 Beriah and Shema (who were the heads of families of the inhabitants of Aijalon and who drove out the inhabitants of Gath).

8:14 Ahio, Shashak, Jeremoth,

8:15 Zebadiah, Arad, Eder,

8:16 Michael, Ishpah, and Joha [were] the sons of Beriah.

8:17 Zebadiah, Meshullam, Hizki, Heber,

8:18 Ishmerai, Izliah, and Jobab [were] the sons of Elpaal.

8:19 Jakim, Zichri, Zabdi,

8:20 Elienai, Zillethai, Eliel,

8:21 Adaiah, Beraiah, and Shimrath [were] the sons of Shimei.

8:22 Ishpan, Eber, Eliel,

8:23 Abdon, Zichri, Hanan,

8:24 Hananiah, Elam, Anthothijah,

8:25 Iphdeiah, and Penuel [were] the sons of Shashak.

8:26 Shamsherai, Shehariah, Athaliah,

8:27 Jaareshiah, Elijah, and Zichri [were] the sons of Jeroham.

8:28 All these were heads of families, the chiefs according to their genealogies, and they lived in Jerusalem.

8:29 [Jeiel was] the father of Gibeon and lived in Gibeon. His wife’s name was Maacah,

8:30 and Abdon was his firstborn son, then Zur, Kish, Baal, Nadab,

8:31 Gedor, Ahio, Zecher,

8:32 and Mikloth, who was the father of Shimeah. These also lived alongside their relatives in Jerusalem.

8:33 Ner was the father of Kish, Kish was the father of Saul, and Saul was the father of Jonathan, Malchishua, Abinadab, and Esh-baal.

8:34 The son of Jonathan: Merib-baal, and Merib-baal was the father of Micah.

8:35 The sons of Micah: Pithon, Melech, Tarea, and Ahaz.

8:36 Ahaz was the father of Jehoaddah, Jehoaddah was the father of Alemeth, Azmaveth, and Zimri, and Zimri was the father of Moza.

8:37 Moza was the father of Binea. Rapha [was] his son, Eleasah his son, [and] Azel his son.

8:38 Azel had six sons, and these were their names: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan. All these [were] the sons of Azel.

8:39 The sons of his brother Eshek: Ulam was his firstborn, Jeush second, and Eliphelet third.

8:40 The sons of Ulam were mighty warriors, archers, and they had many sons and grandsons— 150 [in all]. All these [were] the descendants of Benjamin.

9:1 So all Israel was recorded in the genealogies written in the Book of the Kings of Israel. But Judah was exiled to Babylon because of their unfaithfulness.

9:2 Now the first to resettle their own property in their cities were Israelites, priests, Levites, and temple servants.

9:3 These were some of the descendants of Judah, Benjamin, Ephraim, and Manasseh who lived in Jerusalem:

9:4 Uthai son of Ammihud, the son of Omri, the son of Imri, the son of Bani, a descendant of Perez son of Judah.

9:5 From the Shilonites: Asaiah the firstborn and his sons.

9:6 From the Zerahites: Jeuel and 690 relatives.

9:7 From the Benjamites: Sallu son of Meshullam, the son of Hodaviah, the son of Hassenuah;

9:8 Ibneiah son of Jeroham; Elah son of Uzzi, the son of Michri; Meshullam son of Shephatiah, the son of Reuel, the son of Ibnijah;

9:9 and 956 of their relatives according to their genealogy. All these men were heads of their families.

9:10 From the priests: Jedaiah; Jehoiarib; Jachin;

9:11 Azariah son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the chief official of God’s temple;

9:12 Adaiah son of Jeroham, the son of Pashhur, the son of Malchijah; Maasai son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

9:13 and 1,760 of their relatives, the heads of their families, able men for the work of the service of the house of God.

9:14 From the Levites: Shemaiah son of Hasshub, the son of Azrikam, the son of Hashabiah, a descendant of Merari;

9:15 Bakbakkar, Heresh, Galal, and Mattaniah son of Mica, the son of Zichri, the son of Asaph;

9:16 Obadiah son of Shemaiah, the son of Galal, the son of Jeduthun; and Berechiah son of Asa, the son of Elkanah who lived in the villages of the Netophathites.

9:17 [These were] the gatekeepers: Shallum, Akkub, Talmon, Ahiman, and their relatives. Shallum was their chief;

9:18 he was previously stationed at the King’s Gate on the east side. These were the gatekeepers from the camp of the Levites.

9:19 Shallum son of Kore, the son of Ebiasaph, the son of Korah, and his relatives from the Korahites were assigned to guard the thresholds of the Tent, just as their fathers had been assigned to guard the entrance to the dwelling of the LORD.

9:20 In earlier times Phinehas son of Eleazar had been in charge of [the gatekeepers], and the LORD was with him.

9:21 Zechariah son of Meshelemiah was the gatekeeper at the entrance to the Tent of Meeting.

9:22 The number of those chosen to be gatekeepers at the thresholds was 212. They were registered by genealogy in their villages. David and Samuel the seer had appointed them to their positions of trust.

9:23 So they and their descendants were assigned to guard the gates of the house of the LORD— the house called the Tent.

9:24 The gatekeepers were stationed on the four sides: east, west, north, and south.

9:25 Their relatives came from their villages at fixed times to serve with them for seven-day periods.

9:26 But the four chief gatekeepers, who were Levites, were entrusted with the rooms and the treasuries of the house of God.

9:27 They would spend the night stationed around the house of God, because they had responsibility for guarding it and opening it every morning.

9:28 Some of them were in charge of the articles used in worship, to count them whenever they were brought in [or] taken out.

9:29 Others were put in charge of the furnishings and other articles of the sanctuary, as well as the fine flour, wine, oil, incense, and spices.

9:30 And [some] of the sons of the priests mixed the spices.

9:31 A Levite named Mattithiah, the firstborn son of Shallum the Korahite, was entrusted with baking the bread.

9:32 Some of their Kohathite brothers were responsible for preparing the rows of the showbread every Sabbath.

9:33 Those who were musicians, the heads of Levite families, stayed in the temple chambers and were exempt [from other duties] because they were on duty day and night.

9:34 All these were heads of Levite families, chiefs according to their genealogies, and lived in Jerusalem.

9:35 Jeiel was the father of Gibeon, and he lived in Gibeon. His wife’s name was Maacah.

9:36 Abdon was his firstborn son, then Zur, Kish, Baal, Ner, Nadab,

9:37 Gedor, Ahio, Zechariah, and Mikloth.

9:38 Mikloth was the father of Shimeam. These also lived alongside their relatives in Jerusalem.

9:39 Ner was the father of Kish, Kish was the father of Saul, and Saul was the father of Jonathan, Malchishua, Abinadab, and Esh-baal.

9:40 The son of Jonathan: Merib-baal, [who] was the father of Micah.

9:41 The sons of Micah: Pithon, Melech, Tahrea, [and Ahaz].

9:42 Ahaz was the father of Jarah; Jarah was the father of Alemeth, Azmaveth, and Zimri; and Zimri was the father of Moza.

9:43 Moza was the father of Binea. Rephaiah [was] his son, Elasah his son, and Azel his son.

9:44 And Azel had six sons, and these were their names: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan. These [were] the sons of Azel.

10:1 Now the Philistines fought against Israel, and the Israelites fled before them, and [many] fell slain on Mount Gilboa.

10:2 The Philistines followed hard after Saul and his sons, and they killed Saul’s sons Jonathan, Abinadab, and Malchishua.

10:3 When the battle intensified against Saul, the archers overtook him and wounded him critically.

10:4 Then Saul said to his armor-bearer, “Draw your sword and run it through me, or these uncircumcised men will come and torture me!” But his armor-bearer refused, because he was terrified. So Saul took his own sword and fell on it.

10:5 When his armor-bearer saw that Saul was dead, he too fell on his own sword and died.

10:6 So Saul died together with his three sons and all his house.

10:7 When all the Israelites in the valley saw that the army had fled and that Saul and his sons had died, they abandoned their cities and ran away. So the Philistines came and occupied them.

10:8 The next day, when the Philistines came to strip the dead, they found Saul and his sons fallen on Mount Gilboa.

10:9 They stripped Saul, cut off his head, took his armor, and sent messengers throughout the land of the Philistines to proclaim the news [in the temple] of their idols and among their people.

10:10 They put his armor in the temple of their gods and hung his head in the temple of Dagon.

10:11 When the people of Jabesh-gilead heard about everything the Philistines had done to Saul,

10:12 all their valiant warriors set out and retrieved the bodies of Saul and his sons and brought them to Jabesh. And they buried their bones under the oak in Jabesh and fasted seven days.

10:13 So Saul died for his unfaithfulness to the LORD, because he did not keep the word of the LORD and even consulted a medium for guidance,

10:14 and he failed to inquire of the LORD. So the LORD put him to death and turned the kingdom over to David son of Jesse.

11:1 Then all Israel came together to David at Hebron and said, “Here we [are], your own flesh and blood.

11:2 Even in times past, while Saul was king, you [were] the one who led Israel out and brought them back. And to you the LORD your God said, ‘You will shepherd My people Israel, and you will be ruler over [them].��

11:3 So all the elders of Israel came to the king at Hebron, [where] David made a covenant with them before the LORD. And they anointed [him] king over Israel, according to the word of the LORD through Samuel.

11:4 Then David and all the Israelites marched to Jerusalem (that is, Jebus), where the Jebusites inhabited the land.

11:5 The people of Jebus said to David, “You will never get in here.” Nevertheless, David captured the fortress of Zion (that is, the City of David).

11:6 Now David had said, “Whoever is the first to strike down a Jebusite will become chief commander.” And Joab son of Zeruiah went up first, and he became the chief.

11:7 So David took up residence in the fortress; that is why it was called the City of David.

11:8 He built up the city around it, from the supporting terraces to the surrounding wall, while Joab restored the rest of the city.

11:9 And David became greater and greater, for the LORD of Hosts was with him.

11:10 Now these [were] the chiefs of David’s mighty men, who, together with all Israel, gave strong support to his kingdom, according to the word of the LORD concerning Israel.

11:11 This is the list of David’s mighty men: Jashobeam son of Hachmoni was chief of the officers; he wielded his spear against three hundred men, whom he killed at one time.

11:12 Next in command was Eleazar son of Dodo the Ahohite, one of the three mighty men.

11:13 He was with David at Pas-dammim when the Philistines gathered there for battle. At the place with a field full of barley, the troops fled from the Philistines.

11:14 But Eleazar and David stationed themselves in the middle of the field and defended it. They struck down the Philistines, and the LORD brought about a great victory.

11:15 Three of the thirty chief men went down to David, to the rock at the cave of Adullam, while a company of Philistines was encamped in the Valley of Rephaim.

11:16 At that time David was in the stronghold, and the garrison of the Philistines was at Bethlehem.

11:17 David longed for water and said, “Oh, that someone would get me a drink of water from the well near the gate of Bethlehem!”

11:18 So the Three broke through the Philistine camp, drew water from the well at the gate of Bethlehem, and brought it back to David. But he refused to drink it; instead, he poured it out to the LORD,

11:19 saying, “Far be it from me, my God, to do this! How can I drink the blood of these men who risked their lives?” Because they had brought it at the risk of their lives, [David] refused to drink it. Such were the exploits of the three mighty men.

11:20 Now Abishai, the brother of Joab, was chief of the Three, and he lifted his spear against three hundred [men], killed [them], and won a name along with [the] Three.

11:21 Among the thirty he was most honored, and he became their commander, even though he was not included among the Three.

11:22 And Benaiah son of Jehoiada was a valiant warrior from Kabzeel, a man of many exploits. [He] struck down two champions of Moab, and on a snowy day he went down into a pit and killed a lion.

11:23 He also killed an Egyptian, a huge man five cubits [tall]. Although the Egyptian had a spear like a weaver’s beam in his hand, Benaiah went against him with a club, snatched the spear from [his] hand, and killed [the Egyptian] with his own spear.

11:24 These were the exploits of Benaiah son of Jehoiada, who won a name alongside the three mighty men.

11:25 He was the most honored of the Thirty, but he did not become one of the Three. And David appointed him over his guard.

11:26 Now [these were] the mighty men: Asahel the brother of Joab, Elhanan son of Dodo of Bethlehem,

11:27 Shammoth the Harorite, Helez the Pelonite,

11:28 Ira son of Ikkesh the Tekoite, Abiezer the Anathothite,

11:29 Sibbecai the Hushathite, Ilai the Ahohite,

11:30 Maharai the Netophathite, Heled son of Baanah the Netophathite,

11:31 Ithai son of Ribai from Gibeah of the Benjamites, Benaiah the Pirathonite,

11:32 Hurai from the brooks of Gaash, Abiel the Arbathite,

11:33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

11:34 the sons of Hashem the Gizonite, Jonathan son of Shagee the Hararite,

11:35 Ahiam son of Sachar the Hararite, Eliphal son of Ur,

11:36 Hepher the Mecherathite, Ahijah the Pelonite,

11:37 Hezro the Carmelite, Naarai son of Ezbai,

11:38 Joel the brother of Nathan, Mibhar son of Hagri,

11:39 Zelek the Ammonite, Naharai the Beerothite, the armor-bearer of Joab son of Zeruiah,

11:40 Ira the Ithrite, Gareb the Ithrite,

11:41 Uriah the Hittite, Zabad son of Ahlai,

11:42 Adina son of Shiza the Reubenite, chief of the Reubenites, and the thirty with him,

11:43 Hanan son of Maacah, Joshaphat the Mithnite,

11:44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite,

11:45 Jediael son of Shimri and his brother Joha the Tizite,

11:46 Eliel the Mahavite, Jeribai and Joshaviah, the sons of Elnaam, Ithmah the Moabite,

11:47 Eliel, Obed, and Jaasiel the Mezobaite.

12:1 Now these [were] the [men] who came to David at Ziklag, while he was still banished from the presence of Saul son of Kish. They were among the warriors who helped him in battle;

12:2 they were archers using both the right and left [to sling] stones and [to shoot] arrows; [they were] Saul's kinsmen from Benjamin:

12:3 Ahiezer their chief, and Joash, sons of Shemaah the Gibeathite; Jeziel and Pelet the sons of Azmaveth; Beracah, Jehu the Anathothite,

12:4 Ishmaiah the Gibeonite, a mighty man among the Thirty and leader over the Thirty; Jeremiah, Jahaziel, Johanan, Jozabad the Gederathite,

12:5 Eluzai, Jerimoth, Bealiah, Shemariah, Shephatiah the Haruphite;

12:6 Elkanah, Isshiah, Azarel, Joezer and Jashobeam the Korahites;

12:7 and Joelah and Zebadiah the sons of Jeroham from Gedor.

12:8 Some Gadites defected to David at his stronghold in the desert. They were mighty warriors, trained for battle, experts with shield and spear, whose faces [were like] the faces of lions and who were as swift as gazelles on the mountains:

12:9 Ezer the chief, Obadiah the second [in command], Eliab the third,

12:10 Mishmannah the fourth, Jeremiah the fifth,

12:11 Attai the sixth, Eliel the seventh,

12:12 Johanan the eighth, Elzabad the ninth,

12:13 Jeremiah the tenth, and Machbanai the eleventh.

12:14 These Gadites were army commanders, the least [of whom] was a match for a hundred, and the greatest for a thousand.

12:15 These are the ones who crossed the Jordan in the first month when it had overflowed all its banks, and they put to flight all [those] in the valleys, to the east and to the west.

12:16 Other Benjamites and some men from Judah also came to David in his stronghold.

12:17 And David went out to meet them, saying, “If you have come to me in peace, to help me, my heart will be united with you; but if you have come to betray me to my enemies when my hands are free of violence, may the God of our fathers see and judge you.�

12:18 Then the Spirit came upon Amasai, the chief of the Thirty, and he said: “We are yours, O David! We are with you, O son of Jesse! Peace, peace to you, and peace to your helpers, for your God will help you.” So David received them and made them leaders of his troops.

12:19 Some from Manasseh defected to David when he went with the Philistines to fight against Saul. (They did not help the Philistines because the Philistine rulers consulted and sent David away, saying, “It will cost us our heads if he defects to his master Saul.�)

12:20 When David went to Ziklag, these men of Manasseh defected to him: Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu, and Zillethai, chiefs of thousands in Manasseh.

12:21 They helped David against the raiders, for they were all mighty warriors and commanders in the army.

12:22 For at [that] time, men came to David day after day to help him, until he had a great army, like the army of God.

12:23 Now these [are] the numbers of men armed for battle who came to David at Hebron to turn Saul’s kingdom over to him, in accordance with the word of the LORD:

12:24 From the Judahites: 6,800 armed troops bearing shields and spears.

12:25 From the Simeonites: 7,100 mighty warriors, ready for war.

12:26 From the Levites: 4,600,

12:27 including Jehoiada, leader of the house of Aaron, with 3,700 men,

12:28 and Zadok, a valiant young warrior, with 22 commanders from his own family.

12:29 From the Benjamites, the kinsmen of Saul: 3,000, most of whom had remained loyal to the house of Saul up to that time.

12:30 From the Ephraimites: 20,800 mighty warriors, famous among their own clans.

12:31 From the half-tribe of Manasseh: 18,000 designated by name to come and make David king.

12:32 From the Issacharites, who understood the times and knew what Israel should do: 200 chiefs with all their kinsmen at their command.

12:33 From Zebulun: 50,000 fit for service, trained for battle with all kinds of weapons of war, who with one purpose were devoted to David.

12:34 From Naphtali: 1,000 commanders, accompanied by 37,000 men with shield and spear.

12:35 From the Danites: 28,600 prepared for battle.

12:36 From Asher: 40,000 fit for service, prepared for battle.

12:37 And from east of the Jordan, from the Reubenites, Gadites, and the half-tribe of Manasseh [there]: 120,000 with every [kind] of weapon of war.

12:38 All these men of war, arrayed for battle, came to Hebron fully determined to make David king over all Israel. And all the rest of the Israelites [were] of one mind to make David king.

12:39 They spent three days there eating and drinking with David, for their relatives had provided for them.

12:40 And their neighbors from as far away as Issachar, Zebulun, and Naphtali came bringing food on donkeys, camels, mules, and oxen— abundant supplies of flour, fig cakes and raisin cakes, wine and oil, oxen and sheep. Indeed, there was joy in Israel.

13:1 Then David conferred with all his leaders, the commanders of hundreds and of thousands.

13:2 And he said to the whole assembly of Israel, “If it seems good to you, and if this is of the LORD our God, let us send word far and wide to the rest of our brothers in all the land of Israel, and also to the priests and Levites in their cities and pasturelands, so that they may join us.

13:3 Then let us bring back the ark of our God, for we did not inquire of Him in the days of Saul.”

13:4 And because this proposal seemed right to all the people, the whole assembly agreed to do it.

13:5 So David assembled all the Israelites, from the [River] Shihor in Egypt to Lebo-hamath, to bring the ark of God from Kiriath-jearim.

13:6 David and all Israel went up to Baalah of Judah (that is, Kiriath-jearim) to bring up from there the ark of God the LORD, who is enthroned [between] the cherubim— [the ark] that is called by the Name.

13:7 So they carried the ark of God from the house of Abinadab on a new cart, with Uzzah and Ahio guiding the cart.

13:8 David and all the Israelites were celebrating before God with all their might, with songs and on harps and lyres, with tambourines, cymbals, and trumpets.

13:9 When they came to the threshing floor of Kidon, Uzzah reached out and took hold of the ark, because the oxen had stumbled.

13:10 And the anger of the LORD burned against Uzzah, and He struck him down because he had put his hand on the ark. So he died there before God.

13:11 Then David became angry because the LORD had burst forth against Uzzah; so he named that place Perez-uzza, as it is [called] to this day.

13:12 That day David feared God and asked, “How can I ever bring the ark of God to me?”

13:13 So [he] did not move the ark with him to the City of David; instead, he took it aside to the house of Obed-edom the Gittite.

13:14 Thus the ark of God remained with the family of Obed-edom in his house for three months, and the LORD blessed his household and everything he owned.

14:1 Now King Hiram of Tyre sent envoys to David, along with cedar logs, stonemasons, and carpenters, to build a palace for him.

14:2 And David realized that the LORD had established him as king over Israel and had highly exalted his kingdom for the sake of His people Israel.

14:3 And David took more wives in Jerusalem [and] became the father of more sons and daughters.

14:4 These are the names of the children born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

14:5 Ibhar, Elishua, Elpelet,

14:6 Nogah, Nepheg, Japhia,

14:7 Elishama, Beeliada, and Eliphelet.

14:8 When the Philistines heard that David had been anointed king over all Israel, they all went in search of [him]; but David learned [of this] and went out to face them.

14:9 Now the Philistines had come and raided the Valley of Rephaim.

14:10 So David inquired of God, “Should I go up against the Philistines? Will You deliver them into my hand?” “Go,” replied the LORD, “for I will deliver them into your hand.”

14:11 So [David and his men] went up to Baal-perazim, where [he] defeated the Philistines [and] said, “Like a bursting flood, God has burst out against my enemies by my hand.” So they called that place Baal-perazim.

14:12 There the Philistines abandoned their gods, and David ordered that they be burned in the fire.

14:13 Once again the Philistines raided the valley.

14:14 So David again inquired of God, who answered him, “Do not march up after them, but circle around them and attack them in front of the balsam trees.

14:15 As soon as you hear the sound of marching in the tops of the balsam trees, then move out to battle, because this will mean that God has marched out before you to strike the camp of the Philistines.”

14:16 So David did as God had commanded him, and they struck down the army of the Philistines all the way from Gibeon to Gezer.

14:17 And David’s fame went out into every land, and the LORD caused all nations to fear him.

15:1 David constructed buildings for himself in the City of David, and he prepared a place for the ark of God and pitched a tent for it.

15:2 Then David said, “No one but the Levites may carry the ark of God, because the LORD has chosen them to carry the ark of the LORD and to minister before Him forever.”

15:3 And David assembled all Israel in Jerusalem to bring up the ark of the LORD to the place he had prepared for it.

15:4 Then he gathered together the descendants of Aaron and the Levites:

15:5 From the Kohathites, Uriel the chief and 120 of his relatives;

15:6 from the Merarites, Asaiah the chief and 220 of his relatives;

15:7 from the Gershomites, Joel the chief and 130 of his relatives;

15:8 from the Elizaphanites, Shemaiah the chief and 200 of his relatives;

15:9 from the Hebronites, Eliel the chief and 80 of his relatives;

15:10 [and] from the Uzzielites, Amminadab the chief and 112 of his relatives.

15:11 David summoned the priests Zadok and Abiathar and the Levites Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab.

15:12 And he said to them, “You are the heads of the Levitical families. You and your relatives must consecrate yourselves so that you may bring the ark of the LORD, the God of Israel, to [the place] I have prepared for it.

15:13 It was because you Levites were not with us the first time that the LORD our God burst forth in anger against us. For we did not consult Him about the proper order.”

15:14 So the priests and Levites consecrated themselves to bring up the ark of the LORD, the God of Israel.

15:15 And the Levites carried the ark of God on their shoulders with the poles, as Moses had commanded in accordance with the word of the LORD.

15:16 David also told the leaders of the Levites to appoint their relatives as singers to raise their voices with joy, accompanied by musical instruments— harps, lyres, and cymbals.

15:17 So the Levites appointed Heman son of Joel; from his brothers, Asaph son of Berechiah; and from their brothers the Merarites, Ethan son of Kushaiah;

15:18 and with them their brothers next in rank: Zechariah, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, Mikneiah, and the gatekeepers Obed-edom and Jeiel.

15:19 The musicians Heman, Asaph, and Ethan were to sound the bronze cymbals;

15:20 Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah were to play the harps according to Alamoth;

15:21 and Mattithiah, Eliphelehu, Mikneiah, Obed-edom, Jeiel, and Azaziah were to lead the music with lyres according to Sheminith.

15:22 Chenaniah the head Levite was the director of the music because he [was] highly skilled.

15:23 Berechiah and Elkanah were to be guardians of the ark.

15:24 Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer the priests were to blow the trumpets before the ark of God. Obed-edom and Jehiah were also to be guardians of the ark.

15:25 So David, the elders of Israel, and the commanders of thousands went with rejoicing to bring the ark of the covenant of the LORD from the house of Obed-edom.

15:26 And because God had helped the Levites who were carrying the ark of the covenant of the LORD, they sacrificed seven bulls and seven rams.

15:27 Now David was dressed in a robe of fine linen, as were all the Levites who were carrying the ark, as well as the singers and Chenaniah, the director of music for the singers. David also wore a linen ephod.

15:28 So all Israel brought up the ark of the covenant of the LORD with shouting, with the sounding of ram’s horns and trumpets, and with cymbals and the music of harps and lyres.

15:29 As the ark of the covenant of the LORD was entering the City of David, Saul’s daughter Michal looked down from a window and saw King David dancing and celebrating, and she despised him in her heart.

16:1 So they brought the ark of God and placed it inside the tent that David had pitched for it. And they presented burnt offerings and peace offerings before God.

16:2 When David had finished sacrificing the burnt offerings and peace offerings, he blessed the people in the name of the LORD.

16:3 Then he distributed to each and every Israelite, both men and women, a loaf of bread, a date cake, and a raisin cake.

16:4 David appointed some of the Levites to minister before the ark of the LORD, to celebrate, to give thanks, and to praise the LORD, the God of Israel.

16:5 Asaph was the chief, Zechariah was second, [then] Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obed-edom, and Jeiel. They were to play the harps and lyres, while Asaph sounded the cymbals

16:6 and the priests Benaiah and Jahaziel blew the trumpets regularly before the ark of the covenant of God.

16:7 On that day David first committed to Asaph and his brothers [this song] of thanksgiving to the LORD:

16:8 “Give thanks to the LORD; call upon His name; make known His deeds among the nations.

16:9 Sing to Him, sing praises to Him; tell of all His wonders.

16:10 Glory in His holy name; let the hearts of those who seek the LORD rejoice.

16:11 Seek out the LORD and His strength; seek His face always.

16:12 Remember the wonders He has done, His marvels, and the judgments He has pronounced,

16:13 O offspring of Israel His servant, O sons of Jacob, His chosen ones.

16:14 He is the LORD our God; His judgments [carry] throughout the earth.

16:15 Remember His covenant forever, the word He ordained for a thousand generations—

16:16 [the covenant] He made with Abraham, and the oath He swore to Isaac.

16:17 He confirmed it to Jacob as a decree, to Israel as an everlasting covenant:

16:18 ‘I will give you the land of Canaan as the portion of your inheritance.’

16:19 When they were few in number, few indeed, and strangers in [the land],

16:20 they wandered from nation to nation from [one] kingdom to another.

16:21 He let no man oppress them; He rebuked kings on their behalf:

16:22 ‘Do not touch My anointed ones; do no harm to My prophets.’

16:23 Sing to the LORD, all the earth. Proclaim His salvation day after day.

16:24 Declare His glory among the nations, His wonders among all peoples.

16:25 For great is the LORD, and greatly to be praised; He is to be feared above all gods.

16:26 For all the gods of the nations are idols, but [it is] the LORD who made the heavens.

16:27 Splendor and majesty are before Him; strength and joy fill His dwelling.

16:28 Ascribe to the LORD, O families of the nations, ascribe to the LORD glory and strength.

16:29 Ascribe to the LORD the glory [due] His name; bring an offering and come before Him. Worship the LORD in the splendor of His holiness;

16:30 tremble before Him, all the earth. The world is firmly established; it cannot be moved.

16:31 Let the heavens be glad, and the earth rejoice; let them say among the nations, ‘The LORD reigns!’

16:32 Let the sea resound, and all that fills it; let the fields exult, and all that [is] in them.

16:33 Then the trees of the forest will sing for joy before the LORD, for He is coming to judge the earth.

16:34 Give thanks to the LORD, for He is good; His loving devotion endures forever.

16:35 Then cry out: ‘Save us, O God of our salvation; gather and deliver us from the nations, that we may give thanks to Your holy name, that we may glory in Your praise.’

16:36 Blessed [be] the LORD, the God of Israel, from everlasting to everlasting.” Then all the people said, “Amen!” and “Praise the LORD!”

16:37 So David left Asaph and his brothers there before the ark of the covenant of the LORD, to minister [there] regularly according to the daily requirements,

16:38 along with Obed-edom and his sixty-eight relatives. Obed-edom son of Jeduthun, and also Hosah, were to be gatekeepers.

16:39 And David left Zadok the priest and his fellow priests before the tabernacle of the LORD at the high place in Gibeon

16:40 to regularly present burnt offerings to the LORD on the altar of burnt offerings, morning and evening, according to all that was written in the law of the LORD, which He had commanded Israel to keep.

16:41 With them were Heman, Jeduthun, and the rest of those chosen and designated by name to give thanks to the LORD, for “His loving devotion endures forever.”

16:42 Heman and Jeduthun had with them trumpets and cymbals for the music and instruments [for] the songs of God. And the sons of Jeduthun were stationed at the gate.

16:43 Then all the people departed for their homes, and David returned home to bless his household.

17:1 After David had settled into his palace, he said to Nathan the prophet, “Here I am, living in a house of cedar, while the ark of the covenant of the LORD is under a tent.”

17:2 So Nathan told David, “Do all that [is] in your heart, for God is with you.”

17:3 But that night the word of God came to Nathan, saying,

17:4 “Go and tell My servant David that this is what the LORD says: You are not the one to build a house for Me to dwell in.

17:5 For I have not dwelt in a house from the day I brought Israel up [from Egypt] until this day, but I have moved from tent to tent and dwelling to dwelling.

17:6 In all My journeys with all the Israelites, have I ever asked any [of the leaders] of Israel, whom I commanded to shepherd My people, ‘Why have you not built Me a house of cedar?’

17:7 Now then, you are to tell My servant David that this is what the LORD of Hosts says: I took you from the pasture, from following the flock, to be the ruler over My people Israel.

17:8 I have been with you wherever you have gone, and I have cut off all your enemies before you. Now I will make for you a name like the greatest in the land.

17:9 And I will provide a place for My people Israel and will plant them so that they may dwell in a place of their own and be disturbed no more. No longer will the sons of wickedness oppress them as they did at the beginning

17:10 and [have done] since the day I appointed judges over My people Israel. And I will subdue all your enemies. Moreover, I declare to you that the LORD will build a house for you.

17:11 And when your days are fulfilled and you go [to be] with your fathers, I will raise up your offspring after you, one of your own sons, and I will establish his kingdom.

17:12 He will build a house for Me, and I will establish his throne forever.

17:13 I will be his Father, and he will be My son. And My loving devotion will never depart from him as I removed [it] from your predecessor.

17:14 But I will set him over My house and My kingdom forever, and his throne will be established forever.”

17:15 According to all these words and this entire vision, so Nathan spoke to David.

17:16 Then King David went in, sat before the LORD, and said, “Who am I, O LORD God, and what is my house, that You have brought me this far?

17:17 And as if this was a small thing in Your eyes, O God, You have spoken about the future of the house of Your servant and have regarded me as a man of great distinction, O LORD God.

17:18 What more can David say to You for so honoring Your servant? For You know Your servant.

17:19 O LORD, for the sake of Your servant and according to Your own heart, You have accomplished this great thing and revealed all Your greatness.

17:20 O LORD, [there is] none like You, and [there is] no God besides You, according to everything we have heard with our own ears.

17:21 And who is like Your people Israel— the one nation on earth whom God went out to redeem as a people for Himself, to make a name for Yourself through great and awesome wonders by driving out nations from before Your people, whom You redeemed from Egypt?

17:22 For You have made Your people Israel Your very own forever, and You, O LORD, have become their God.

17:23 And now, O LORD, let the word You have spoken concerning Your servant and his house be established forever. Do as You have promised,

17:24 so that Your name will be established and magnified forever when it is said, ‘The LORD of Hosts, the God of Israel, is God over Israel.’ And may the house of Your servant David be established before You.

17:25 For You, my God, have revealed to Your servant that You will build a house for him. Therefore Your servant has found the courage to pray before You.

17:26 And now, O LORD, You are God! And You have promised this goodness to Your servant.

17:27 So now You have been pleased to bless the house of Your servant, that it may continue forever before You. For You, O LORD, have blessed it, and [it will be] blessed forever.”

18:1 Some time later, David defeated the Philistines, subdued them, and took Gath and its villages from the hand of the Philistines.

18:2 [David] also defeated the Moabites, and they became subject to David and brought him tribute.

18:3 [As far as] Hamath, David also defeated King Hadadezer of Zobah, who had marched out to establish his dominion along the Euphrates River.

18:4 David captured from him a thousand chariots, seven thousand charioteers, and twenty thousand foot soldiers, and he hamstrung all the horses except a hundred he kept for the chariots.

18:5 When the Arameans of Damascus came to help King Hadadezer of Zobah, David struck down twenty-two thousand men.

18:6 Then he placed [garrisons] in Aram of Damascus, and the Arameans became subject to David and brought him tribute. So the LORD made David victorious wherever he went.

18:7 And David took the gold shields that belonged to the officers of Hadadezer and brought them to Jerusalem.

18:8 And from Tibhath and Cun, cities of Hadadezer, David took a large amount of bronze, with which Solomon made the bronze Sea, the pillars, and [various] bronze articles.

18:9 When King Tou of Hamath heard that David had defeated the entire army of Hadadezer king of Zobah,

18:10 he sent his son Hadoram to greet King David and bless him for fighting against Hadadezer and defeating him. For Tou and Hadadezer had been at war. Hadoram brought all kinds of articles of gold and silver and bronze,

18:11 and King David dedicated these to the LORD, along with the silver and gold he had carried off from all [these] nations— from Edom and Moab, and from the Ammonites, Philistines, and Amalekites.

18:12 Moreover, Abishai son of Zeruiah struck down eighteen thousand Edomites in the Valley of Salt.

18:13 He placed garrisons in Edom, and all the Edomites were subject to David. So the LORD made David victorious wherever he went.

18:14 Thus David reigned over all Israel, administering justice and righteousness for all his people:

18:15 Joab son of Zeruiah was over the army; Jehoshaphat son of Ahilud [was] the historian;

18:16 Zadok son of Ahitub and Ahimelech son of Abiathar were priests; Shavsha [was] the scribe;

18:17 Benaiah son of Jehoiada was over the Kerethites and Pelethites; and David’s sons were chief officials at the king’s side.

19:1 Some time later, Nahash king of the Ammonites died and was succeeded by his son.

19:2 And David said, “I will show kindness to Hanun son of Nahash, because his father showed kindness to me.” So David sent messengers to console [Hanun] concerning his father. But when David’s servants arrived in the land of the Ammonites to console him,

19:3 the princes of the Ammonites said to Hanun, “Just because David has sent you comforters, do you really believe he is showing respect for your father? Have not his servants come to you to explore the land, spy it out, and overthrow it?�

19:4 So Hanun took David’s servants, shaved [their beards], cut their garments in half at the hips, and sent them away.

19:5 When [someone] came and told David about his men, he sent messengers to meet them, since the men were deeply humiliated. The king told them, “Stay in Jericho until your beards have grown back, and [then] return.�

19:6 When the Ammonites realized that they had become a stench to David, Hanun and the Ammonites sent a thousand talents of silver to hire for themselves chariots and horsemen from Aram-naharaim, Aram-maacah, and Zobah.

19:7 So they hired for themselves thirty-two thousand chariots, as well as the king of Maacah with his troops, who came and camped near Medeba while the Ammonites came from their cities and marched out for battle.

19:8 On hearing this, David sent Joab and the entire army of mighty men.

19:9 The Ammonites marched out and arrayed themselves for battle at the entrance of the city, while the kings who had come stayed by themselves in the open country.

19:10 When Joab saw the battle lines before him and behind him, he selected some of the best men of Israel and arrayed them against the Arameans.

19:11 And he placed the rest of the forces under the command of his brother Abishai, who arrayed them against the Ammonites.

19:12 “If the Arameans are too strong for me,” said Joab, “then you will come to my rescue. And if the Ammonites are too strong for you, then I will come to your rescue.

19:13 Be strong and let us fight bravely for our people and for the cities of our God. May the LORD do what is good in His sight.”

19:14 So Joab and his troops advanced to fight the Arameans, who fled before him.

19:15 When the Ammonites saw that the Arameans had fled, they too fled before Joab’s brother Abishai, and they entered the city. So Joab went back to Jerusalem.

19:16 When the Arameans saw that they had been defeated by Israel, they sent messengers to bring [more] Arameans from beyond the Euphrates, with Shophach the commander of Hadadezer’s army leading them.

19:17 When this was reported to David, he gathered all Israel, crossed the Jordan, and went against the Arameans, arrayed for battle against them. When David lined up to engage [them] in battle, they fought against him.

19:18 But the Arameans fled before Israel, and David killed seven thousand of their charioteers and forty thousand foot soldiers. He also killed Shophach the commander of their army.

19:19 When Hadadezer’s subjects saw that they had been defeated by Israel, they made peace with David and became subject to him. So the Arameans were unwilling to help the Ammonites anymore.

20:1 In the spring, at the time when kings march out to war, Joab led out the army and laid waste to the land of the Ammonites. He came to Rabbah and besieged it, but David remained in Jerusalem. Joab attacked Rabbah and demolished it.

20:2 Then David took the crown from the head of their king. It was found to weigh a talent of gold and was set with precious stones, and it was placed on David’s head. And David took a great amount of plunder from the city.

20:3 [David] brought out the people who [were] there and put [them to work] with saws, iron picks, and axes. And [he] did the same to all the Ammonite cities. Then [David] and all his troops returned to Jerusalem.

20:4 Some time later, war broke out with the Philistines at Gezer. At that time Sibbecai the Hushathite killed Sippai, a descendant of the Rephaim, and the Philistines were subdued.

20:5 Once again there was a battle with the Philistines, and Elhanan son of Jair killed Lahmi the brother of Goliath the Gittite, the shaft of whose spear was like a weaver’s beam.

20:6 And there was still another battle at Gath, where there was a man of [great] stature with six fingers on each hand and six [toes on each foot]— twenty-four in all. He too was descended from Rapha,

20:7 and when he taunted Israel, Jonathan the son of David’s brother Shimei killed him.

20:8 So these descendants of Rapha in Gath fell at the hands of David and his servants.

21:1 Then Satan rose up against Israel and incited David to take a census of Israel.

21:2 So David said to Joab and the commanders of the troops, “Go, count the Israelites from Beersheba to Dan and bring me a report, so that I may know their number.”

21:3 But Joab replied, “May the LORD multiply His troops a hundred times over. My lord the king, are they not all servants of my lord? Why does my lord want to do this? Why should he bring guilt on Israel?�

21:4 Nevertheless, the king's word prevailed against Joab. So Joab left and traveled throughout Israel, and then he returned to Jerusalem.

21:5 And Joab reported to David the total number of the troops. In all Israel there were 1,100,000 men who drew the sword, including 470,000 in Judah.

21:6 But [Joab] did not include Levi and Benjamin in the count, because the king’s command was detestable to him.

21:7 This command was also evil in the sight of God; so He struck Israel.

21:8 Then David said to God, “I have sinned greatly because I have done this thing. Now I beg You to take away the iniquity of Your servant, for I have acted very foolishly.”

21:9 And the LORD instructed Gad, David’s seer,

21:10 “Go and tell David that this is what the LORD says: ‘I am offering you three [options]. Choose one of them, and I will carry it out against you.’”

21:11 So Gad went and said to David, “This is what the LORD says: ‘Take your choice

21:12 of either three years of famine, three months of being swept away before your enemies and overtaken by their swords, or three days of the sword of the LORD— days of plague upon the land, with the angel of the LORD ravaging every part of Israel.� Now then, decide how I should reply to Him who sent me.�

21:13 David answered Gad, “I am deeply distressed. Please, let me fall into the hands of the LORD, for His mercies [are] very great; but do not let me fall into the hands of men.”

21:14 So the LORD sent a plague on Israel, and seventy thousand men of Israel fell dead.

21:15 Then God sent an angel to destroy Jerusalem, but as the angel was doing so the LORD saw it and relented from the calamity, and He said to the angel who was destroying the people, “Enough, withdraw your hand now!” At that time the angel of the LORD was standing by the threshing floor of Ornan the Jebusite.

21:16 When David lifted up his eyes and saw the angel of the LORD standing between heaven and earth, with his drawn sword in his hand stretched out over Jerusalem, David and the elders, clothed in sackcloth, fell facedown,

21:17 and David said to God, “Was it not I who gave the order to count the people? I, [the shepherd], am the one who has sinned and acted wickedly. But these sheep, what have they done? O LORD my God, please let Your hand fall upon me and my father�s house, but do not let this plague remain upon Your people.�

21:18 Then the angel of the LORD ordered Gad to tell David to go up and build an altar to the LORD on the threshing floor of Ornan the Jebusite.

21:19 So David went up at the word that Gad had spoken in the name of the LORD.

21:20 Now Ornan was threshing wheat when he turned and saw the angel; and his four sons who were with him hid themselves.

21:21 David came to Ornan, and when Ornan looked out and saw David, he left the threshing floor and bowed facedown before David.

21:22 Then David said to Ornan, “Grant me the site of this threshing floor, that I may build an altar to the LORD. Sell it to me for the full price, so that the plague on the people may be halted.”

21:23 Ornan said to David, “My lord the king may take whatever [seems] good. Look, I will give the oxen for the burnt offerings, the threshing sledges for the wood, and the wheat for the grain offering— I will give it all.”

21:24 “No,” replied King David, “I insist on paying the full price, for I will not take for the LORD what belongs to you or offer burnt offerings that cost me nothing.”

21:25 So David paid Ornan six hundred shekels of gold for the site.

21:26 And there he built an altar to the LORD and offered burnt offerings and peace offerings. He called upon the LORD, who answered him with fire from heaven on the altar of burnt offering.

21:27 Then the LORD spoke to the angel, who put his sword back into its sheath.

21:28 At that time, when David saw that the LORD had answered him at the threshing floor of Ornan the Jebusite, he offered sacrifices there.

21:29 For the tabernacle of the LORD that Moses had made in the wilderness and the altar of burnt offering were presently at the high place in Gibeon,

21:30 but David could not go before it to inquire of God, because he was afraid of the sword of the angel of the LORD.

22:1 Then David said, “This is the house of the LORD God, and this is the altar of burnt offering for Israel.”

22:2 So David gave orders to gather the foreigners in the land of Israel, from whom he appointed stonecutters to prepare finished stones for building the house of God.

22:3 David provided a large quantity of iron to make the nails for the doors of the gateways and for the fittings, together with more bronze than could be weighed

22:4 and more cedar logs than could be counted; for the Sidonians and Tyrians had brought a large quantity of cedar logs to David.

22:5 And David said, “My son Solomon is young and inexperienced, and the house to be built for the LORD must be exceedingly magnificent— famous and glorious throughout all the lands. Therefore I must make provision for it.” So David made lavish preparations for it before his death.

22:6 Then [David] called for his son Solomon and instructed him to build a house for the LORD, the God of Israel.

22:7 “My son,” said David to Solomon, “it was in my heart to build a house for the Name of the LORD my God,

22:8 but this word of the LORD came to me: ‘You have shed much blood and waged great wars. You are not to build a house for My Name because you have shed so much blood on the ground before Me.

22:9 But a son will be born to you who will be a man of rest. I will give him rest from all his enemies on every side; for his name will be Solomon, and I will grant to Israel peace and quiet during his reign.

22:10 He is the one who will build a house for My Name. He will be My son, and I [will be] his Father. And I will establish the throne of his kingdom over Israel forever.’

22:11 Now, my son, may the LORD be with you, and may you succeed in building the house of the LORD your God, as He said you would.

22:12 Above all, may the LORD give you insight and understanding when He puts you in command over Israel, so that you may keep the law of the LORD your God.

22:13 Then you will succeed, if you carefully follow the statutes and ordinances that the LORD commanded Moses for Israel. Be strong and courageous. Do not be afraid or discouraged.

22:14 Now behold, I have taken great pains to provide for the house of the LORD— 100,000 {} talents of gold, 1,000,000 {} talents of silver, and bronze and iron too great to be weighed. I have also provided timber and stone, but you will need to add to them.

22:15 You also have many workers: stonecutters, masons, carpenters, and men skilled in every kind of work—

22:16 in gold and silver, bronze and iron— [craftsmen] beyond number. Now begin the work, and may the LORD be with you.”

22:17 Then David ordered all the leaders of Israel to help his son Solomon:

22:18 “[Is] not the LORD your God with you, and has He not granted you rest on every side? For He has given the inhabitants of the land into my hand, and the land has been subdued before the LORD and His people.

22:19 Now set your heart and soul to seek the LORD your God. Get started building the sanctuary of the LORD God, so that you may bring the ark of the covenant of the LORD and the holy articles of God into the temple that will be built for the Name of the LORD.�

23:1 When David was old and full of years, he installed his son Solomon as king over Israel.

23:2 Then he gathered all the leaders of Israel, as well as the priests and Levites.

23:3 The Levites thirty years of age and older were counted, and the total number of men was 38,000

23:4 “Of these,” said David, “24,000 are to oversee the work of the house of the LORD, 6,000 are to be officers and judges,

23:5 4,000 are to be gatekeepers, and 4,000 are to praise the LORD with the instruments I have made for giving praise.”

23:6 Then David divided [the Levites] into divisions according to the sons of Levi: Gershom, Kohath, and Merari.

23:7 The Gershonites: Ladan and Shimei.

23:8 The sons of Ladan: Jehiel was the first, then Zetham, and Joel— three [in all].

23:9 The sons of Shimei: Shelomoth, Haziel, and Haran— three [in all]. These [were] the heads of the families of Ladan.

23:10 And the sons of Shimei: Jahath, Zina, Jeush, and Beriah. These [were] the sons of Shimei— four [in all].

23:11 Jahath was the first and Zizah was the second; but Jeush and Beriah did not have many sons, so they were counted as one family and received a single assignment.

23:12 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel— four [in all].

23:13 The sons of Amram: Aaron and Moses. Aaron, along with his descendants, was set apart forever to consecrate the most holy things, to burn incense before the LORD, to minister before Him, and to pronounce blessings in His name forever.

23:14 As for Moses the man of God, his sons were named among the tribe of Levi.

23:15 The sons of Moses: Gershom and Eliezer.

23:16 The descendants of Gershom: Shebuel was the first.

23:17 The descendants of Eliezer: Rehabiah was the first. Eliezer did not have any other sons, but the sons of Rehabiah were very numerous.

23:18 The sons of Izhar: Shelomith was first.

23:19 The sons of Hebron: Jeriah was first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

23:20 The sons of Uzziel: Micah was first and Isshiah second.

23:21 The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish.

23:22 Eleazar died without having [any] sons; he had only daughters. Their cousins, the sons of Kish, married them.

23:23 The sons of Mushi: Mahli, Eder, and Jeremoth— three [in all].

23:24 These were the descendants of Levi by their families— the heads of families, registered individually by name— those twenty years of age or older who worked in the service of the house of the LORD.

23:25 For David had said, “The LORD, the God of Israel, has given rest to His people and has come to dwell in Jerusalem forever.

23:26 So now the Levites no longer need to carry the tabernacle or any of the articles for its service.”

23:27 For according to the final instructions of David, the Levites twenty years of age or older were counted,

23:28 but their duty was to assist the descendants of Aaron with the service of the house of the LORD, being responsible for the courts and chambers, the purification of all the holy things, and the work of the service of the house of God,

23:29 as well as for the rows of the showbread, the fine flour for the grain offering, the wafers of unleavened bread, the baking, the mixing, and all measurements of volume and size.

23:30 They were also to stand every morning to give thanks and praise to the LORD, and likewise in the evening.

23:31 Whenever burnt offerings were presented to the LORD on the Sabbaths, New Moons, and appointed feasts, they were to serve regularly before the LORD in the numbers prescribed for them.

23:32 So [the Levites] were to carry out the responsibilities for the Tent of Meeting and the Holy Place, and, under their brothers the descendants of Aaron, the service of the house of the LORD.

24:1 [These were] the divisions of the descendants of Aaron. The sons of Aaron were Nadab, Abihu, Eleazar, and Ithamar.

24:2 But Nadab and Abihu died before their father did, and they had no sons; so Eleazar and Ithamar served as priests.

24:3 With the help of Eleazar's descendant Zadok and Ithamar's descendant Ahimelech, David divided them according to the offices of their service.

24:4 Since more leaders were found among Eleazar's descendants than [those] of Ithamar, they were divided accordingly. [There were] sixteen heads of families from the descendants of Eleazar and eight from the descendants of Ithamar.

24:5 Thus they were divided by lot, for there were officers of the sanctuary and officers of God among both Eleazar’s and Ithamar’s descendants.

24:6 The secretary, Shemaiah son of Nethanel, a Levite, recorded [their names] in the presence of the king and the officers Zadok the priest, Ahimelech son of Abiathar, and the heads of families of the priests and the Levites— one family being taken from Eleazar, and then one from Ithamar.

24:7 The first lot fell to Jehoiarib, the second to Jedaiah,

24:8 the third to Harim, the fourth to Seorim,

24:9 the fifth to Malchijah, the sixth to Mijamin,

24:10 the seventh to Hakkoz, the eighth to Abijah,

24:11 the ninth to Jeshua, the tenth to Shecaniah,

24:12 the eleventh to Eliashib, the twelfth to Jakim,

24:13 the thirteenth to Huppah, the fourteenth to Jeshebeab,

24:14 the fifteenth to Bilgah, the sixteenth to Immer,

24:15 the seventeenth to Hezir, the eighteenth to Happizzez,

24:16 the nineteenth to Pethahiah, the twentieth to Jehezkel,

24:17 the twenty-first to Jachin, the twenty-second to Gamul,

24:18 the twenty-third to Delaiah, and the twenty-fourth to Maaziah.

24:19 This was their appointed order for service when they entered the house of the LORD, according to the regulations prescribed for them by their forefather Aaron, as the LORD, the God of Israel, had commanded him.

24:20 Now [these were] the remaining descendants of Levi: From the sons of Amram: Shubael; from the sons of Shubael: Jehdeiah.

24:21 As for Rehabiah, from his sons: The first [was] Isshiah.

24:22 From the Izharites: Shelomoth; from the sons of Shelomoth: Jahath.

24:23 From the sons [of Hebron]: Jeriah [was the first], Amariah the second, Jahaziel the third, [and] Jekameam the fourth.

24:24 [From] the sons of Uzziel: Micah; from the sons of Micah: Shamir.

24:25 The brother of Micah: Isshiah; from the sons of Isshiah: Zechariah.

24:26 The sons of Merari: Mahli and Mushi. The son of Jaaziah: Beno.

24:27 The descendants of Merari from Jaaziah: Beno, Shoham, Zaccur, and Ibri.

24:28 From Mahli: Eleazar, who had no sons.

24:29 From Kish: Jerahmeel the son of Kish.

24:30 And the sons of Mushi: Mahli, Eder, and Jerimoth. These were the sons of the Levites, according to their families.

24:31 As their brothers the descendants of Aaron did, they also cast lots in the presence of King David and of Zadok, Ahimelech, and the heads of the families of the priests and Levites— the family heads and their younger brothers alike.

25:1 Additionally, David and the commanders of the army set apart some of the sons of Asaph, Heman, and Jeduthun to prophesy with the accompaniment of lyres, harps, and cymbals. The following is the list of the men who performed this service:

25:2 From the sons of Asaph: Zaccur, Joseph, Nethaniah, and Asarelah. These sons of Asaph [were] under the direction of Asaph, who prophesied under the direction of the king.

25:3 From the sons of Jeduthun: Gedaliah, Zeri, Jeshaiah, Shimei, Hashabiah, and Mattithiah— six [in all]— under the direction of their father Jeduthun, who prophesied with the harp, giving thanks and praise to the LORD.

25:4 From the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, Romamti-ezer, Joshbekashah, Mallothi, Hothir, and Mahazioth.

25:5 All these sons of Heman, the king’s seer, [were given to him] through the promises of God to exalt him. For God gave Heman fourteen sons and three daughters.

25:6 All these [were] under the direction of their fathers for the music of the house of the LORD with cymbals, harps, and lyres, for the service of the house of God. Asaph, Jeduthun, and Heman were under the direction of the king.

25:7 Together with their relatives, who were all trained and skillful in the songs of the LORD, they numbered 288

25:8 They cast lots for their duties, young and old alike, teacher as well as pupil.

25:9 The first lot, [which was] for Asaph, fell to Joseph, [his sons, and his brothers—12 in all]; the second to Gedaliah, his sons, and his brothers— 12 [in all];

25:10 the third to Zaccur, his sons, and his brothers— 12 [in all];

25:11 the fourth to Izri, his sons, and his brothers— 12 [in all];

25:12 the fifth to Nethaniah, his sons, and his brothers— 12 [in all];

25:13 the sixth to Bukkiah, his sons, and his brothers— 12 [in all];

25:14 the seventh to Jesarelah, his sons, and his brothers— 12 [in all];

25:15 the eighth to Jeshaiah, his sons, and his brothers— 12 [in all];

25:16 the ninth to Mattaniah, his sons, and his brothers— 12 [in all];

25:17 the tenth to Shimei, his sons, and his brothers— 12 [in all];

25:18 the eleventh to Azarel, his sons, and his brothers— 12 [in all];

25:19 the twelfth to Hashabiah, his sons, and his brothers— 12 [in all];

25:20 the thirteenth to Shubael, his sons, and his brothers— 12 [in all];

25:21 the fourteenth to Mattithiah, his sons, and his brothers— 12 [in all];

25:22 the fifteenth to Jeremoth, his sons, and his brothers— 12 [in all];

25:23 the sixteenth to Hananiah, his sons, and his brothers— 12 [in all];

25:24 the seventeenth to Joshbekashah, his sons, and his brothers— 12 [in all];

25:25 the eighteenth to Hanani, his sons, and his brothers— 12 [in all];

25:26 the nineteenth to Mallothi, his sons, and his brothers— 12 [in all];

25:27 the twentieth to Eliathah, his sons, and his brothers— 12 [in all];

25:28 the twenty-first to Hothir, his sons, and his brothers— 12 [in all];

25:29 the twenty-second to Giddalti, his sons, and his brothers— 12 [in all];

25:30 the twenty-third to Mahazioth, his sons, and his brothers— 12 [in all];

25:31 and the twenty-fourth to Romamti-ezer, his sons, and his brothers— 12 [in all].

26:1 These were the divisions of the gatekeepers: From the Korahites: Meshelemiah son of Kore, one of the sons of Asaph.

26:2 Meshelemiah had sons: Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,

26:3 Elam the fifth, Jehohanan the sixth, and Eliehoenai the seventh.

26:4 And Obed-edom also had sons: Shemaiah the firstborn, Jehozabad the second, Joah the third, Sachar the fourth, Nethanel the fifth,

26:5 Ammiel the sixth, Issachar the seventh, and Peullethai the eighth. For God had blessed [Obed-edom].

26:6 Also to his son Shemaiah were born sons who ruled over their families because they were strong, capable men.

26:7 Shemaiah’s sons [were] Othni, Rephael, Obed, and Elzabad; his brothers [were] Elihu and Semachiah, also capable men.

26:8 All these [were] descendants of Obed-edom with their sons and brothers; they were capable men with strength to do the work— 62 [in all] from Obed-edom.

26:9 Meshelemiah also had sons and brothers who were capable men— 18 [in all].

26:10 Hosah the Merarite also had sons: Shimri the first (although he was not the firstborn, his father had appointed him as the first),

26:11 Hilkiah the second, Tebaliah the third, and Zechariah the fourth. The sons and brothers of Hosah [numbered] 13 in all.

26:12 These divisions of the gatekeepers, through their chief men, had duties for ministering in the house of the LORD, just as their brothers did.

26:13 They cast lots for each gate, according to their families, young and old alike.

26:14 The lot for the East [Gate] fell to Shelemiah. Then lots were cast for his son Zechariah, a wise counselor, and the lot for the north gate fell to him.

26:15 [The lot for] the South [Gate] [fell] to Obed-edom, and the lot for the storehouses to his sons.

26:16 [The lots] for the West Gate and the Shallecheth Gate on the ascending highway [fell to] Shuppim and Hosah. There were guards stationed at every watch.

26:17 Each day there were six Levites on the east, four on the north, four on the south, and two pairs at the storehouse.

26:18 As for the court on the west, there were four at the highway and two at the court.

26:19 These [were] the divisions of the gatekeepers who were descendants of Korah [and] Merari.

26:20 Now their fellow Levites were in charge of the treasuries of the house of God and the treasuries of the dedicated things.

26:21 From the descendants of Ladan, who were Gershonites through Ladan and heads of the families of Laadan the Gershonite, [were] Jehieli,

26:22 the sons of Jehieli, Zetham, and his brother Joel. They were in charge of the treasuries of the house of the LORD.

26:23 From the Amramites, the Izharites, the Hebronites, and the Uzzielites:

26:24 Shebuel, a descendant of Gershom son of Moses, was the officer in charge of the treasuries.

26:25 His relatives through Eliezer [included] Rehabiah his son, Jeshaiah his son, Joram his son, Zichri his son, and Shelomith his son.

26:26 This Shelomith and his brothers were in charge of all the treasuries for the things dedicated by King David, by the heads of families who were the commanders of thousands and of hundreds, and by the army commanders.

26:27 They dedicated some of the plunder from their battles for the repair of the LORD’s temple.

26:28 Everything dedicated by Samuel the seer, Saul son of Kish, Abner son of Ner, and Joab son of Zeruiah, along with everything else that was dedicated, was under the care of Shelomith and his brothers.

26:29 From the Izharites: Chenaniah and his sons had the outside duties as officers and judges over Israel.

26:30 From the Hebronites: Hashabiah and his relatives, 1,700 capable men, had charge of the affairs of Israel west of the Jordan for all the work of the LORD and for the service of the king.

26:31 As for the Hebronites, Jerijah was the chief of the Hebronites, according to the genealogies of his ancestors. In the fortieth year of David’s reign [the records] were searched, and strong, capable men were found among [the Hebronites] at Jazer in Gilead.

26:32 Among Jerijah’s relatives [there were] 2,700 capable men who were heads of families. King David appointed them over the Reubenites, the Gadites, and the half-tribe of Manasseh for every matter [pertaining to] God and the affairs of the king.

27:1 This is the list of the Israelites, the heads of families, the commanders of thousands and of hundreds, and their officers who served the king in every matter concerning the divisions that were on rotated military duty each month throughout the year. There were 24,000 men in each division:

27:2 Jashobeam son of Zabdiel was in charge of the first division, [which was assigned] the first month. [There were] 24,000 [men] in his division.

27:3 He was a descendant of Perez and chief of all the army commanders for the first month.

27:4 Dodai the Ahohite was in charge of the division for the second month, and Mikloth was the leader. [There were] 24,000 [men] in his division.

27:5 The third army commander, as chief for the third month, was Benaiah son of Jehoiada the priest. [There were] 24,000 [men] in his division.

27:6 This Benaiah was mighty among the Thirty and was over the Thirty, and his son Ammizabad was in charge of his division.

27:7 The fourth commander, for the fourth month, was Joab’s brother Asahel, and his son Zebadiah was commander after him. [There were] 24,000 [men] in his division.

27:8 The fifth, for the fifth month, was the commander Shamhuth the Izrahite. [There were] 24,000 [men] in his division.

27:9 The sixth, for the sixth month, was Ira son of Ikkesh the Tekoite. [There were] 24,000 [men] in his division.

27:10 The seventh, for the seventh month, was Helez the Pelonite, an Ephraimite. [There were] 24,000 [men] in his division.

27:11 The eighth, for the eighth month, was Sibbecai the Hushathite, a Zerahite. [There were] 24,000 [men] in his division.

27:12 The ninth, for the ninth month, was Abiezer the Anathothite, a Benjamite. [There were] 24,000 [men] in his division.

27:13 The tenth, for the tenth month, was Maharai the Netophathite, a Zerahite. [There were] 24,000 [men] in his division.

27:14 The eleventh, for the eleventh month, was Benaiah the Pirathonite, an Ephraimite. [There were] 24,000 [men] in his division.

27:15 The twelfth, for the twelfth month, was Heldai the Netophathite, of Othniel’s family. [There were] 24,000 [men] in his division.

27:16 These officers were in charge of the tribes of Israel: Over the Reubenites [was] Eliezer son of Zichri; over the Simeonites [was] Shephatiah son of Maacah;

27:17 over the Levites [was] Hashabiah son of Kemuel; over Aaron [was] Zadok;

27:18 over Judah [was] Elihu, one of David’s brothers; over Issachar [was] Omri son of Michael;

27:19 over Zebulun [was] Ishmaiah son of Obadiah; over Naphtali [was] Jerimoth son of Azriel;

27:20 over the Ephraimites [was] Hoshea son of Azaziah; over half the tribe of Manasseh [was] Joel son of Pedaiah;

27:21 over half the tribe of Manasseh in Gilead [was] Iddo son of Zechariah; over Benjamin [was] Jaasiel son of Abner;

27:22 [and] over Dan [was] Azarel son of Jeroham. These [were] the leaders of the tribes of Israel.

27:23 David did not count the men aged twenty or under, because the LORD had said that He would make Israel as numerous as the stars of the sky.

27:24 Joab son of Zeruiah began to count [the men] but did not finish. For this was the reason wrath came upon Israel, and the number was not entered in the Book of the Chronicles of King David.

27:25 Azmaveth son of Adiel was in charge of the royal storehouses. Jonathan son of Uzziah was in charge of the storehouses in the country, in the cities, in the villages, and in the fortresses.

27:26 Ezri son of Chelub was in charge of the workers in the fields who tilled the soil.

27:27 Shimei the Ramathite was in charge of the vineyards. Zabdi the Shiphmite was in charge of the produce of the vineyards for the wine vats.

27:28 Baal-hanan the Gederite was in charge of the olive and sycamore trees in the foothills. Joash was in charge of the stores of olive oil.

27:29 Shitrai the Sharonite was in charge of the herds grazing in Sharon. Shaphat son of Adlai was in charge of the herds in the valleys.

27:30 Obil the Ishmaelite was in charge of the camels. Jehdeiah the Meronothite was in charge of the donkeys.

27:31 Jaziz the Hagrite was in charge of the flocks. All these were officials in charge of King David’s property.

27:32 David’s uncle Jonathan was a counselor; he was a man of insight and a scribe. Jehiel son of Hachmoni attended the king’s sons.

27:33 Ahithophel was the king’s counselor. Hushai the Archite was the king’s friend.

27:34 Ahithophel was succeeded by Jehoiada son of Benaiah, then by Abiathar. Joab was the commander of the king’s army.

28:1 Now David summoned all the leaders of Israel to Jerusalem: the leaders of the tribes, the leaders of the divisions in the king’s service, the commanders of thousands [and] of hundreds, and the officials in charge of all the property and cattle of the king and his sons, along with the court officials, the fighting men, and all the mighty warriors.

28:2 Then King David rose to his feet and said, “Listen to me, my brothers and my people. It was in my heart to build a house as a resting place for the ark of the covenant of the LORD and as a footstool for our God. I had made preparations to build it,

28:3 but God said to me, ‘You are not to build a house for My Name, because you are a man of war who has spilled blood.’

28:4 Yet the LORD, the God of Israel, chose me out of all my father’s house to be king over Israel forever. For He chose Judah as leader, and from the house of Judah [He chose] my father’s household, and from my father’s sons He was pleased to make me king over all Israel.

28:5 And of all my sons— for the LORD has given me many sons— He has chosen Solomon my son to sit on the throne of the kingdom of the LORD over Israel.

28:6 And He said to me, ‘Solomon your son is the one who will build My house and My courts, for I have chosen him [as] My son, and I will be his Father.

28:7 I will establish his kingdom forever, if he resolutely carries out My commandments and ordinances, as is being done this day.’

28:8 So now in the sight of all Israel, the assembly of the LORD, and in the hearing of our God, observe and seek out all the commandments of the LORD your God, so that you may possess this good land and leave it as an inheritance to your descendants forever.

28:9 As for you, Solomon my son, know the God of your father and serve Him wholeheartedly and with a willing mind, for the LORD searches every heart and understands the intention of every thought. If you seek Him, He will be found by you; but if you forsake Him, He will reject you forever.

28:10 Consider now that the LORD has chosen you to build a house for the sanctuary. Be strong and do it.”

28:11 Then David gave his son Solomon the plans for the portico [of the temple], its buildings, storehouses, upper rooms, inner rooms, and the room for the mercy seat.

28:12 The plans contained everything he had in mind for the courts of the house of the LORD, for all the surrounding rooms, for the treasuries of the house of God [and] of the dedicated things,

28:13 for the divisions of the priests and the Levites, for all the work of service in the house of the LORD, and for all the articles of service in the house of the LORD:

28:14 the weight of all the gold articles for every kind of service; the weight of all the silver articles for every kind of service;

28:15 the weight of the gold lampstands and their lamps, including the weight of each lampstand and its lamps; the weight of each silver lampstand and its lamps, according to the use of each lampstand;

28:16 the weight of gold for each table of showbread, and of silver for the silver tables;

28:17 [the weight of] the pure gold for the forks, sprinkling basins, and pitchers; the weight of each gold dish; the weight of each silver bowl;

28:18 the weight of the refined gold for the altar of incense; and the plans for the chariot of the gold cherubim that spread [their wings] and overshadowed the ark of the covenant of the LORD.

28:19 “All this,” [said David], “all the details of this plan, the LORD made clear to me in writing by [His] hand upon me.”

28:20 David also said to Solomon his son, “Be strong and courageous, and do [it]. Do not be afraid or discouraged, for the LORD God, my God, is with you. He will not fail you or forsake you until all the work for the service of the house of the LORD is finished.

28:21 The divisions of the priests and the Levites are ready for all the service of the house of God, [and] every willing man of every skill will be at your disposal for the work. The officials and all the people are fully at your command.”

29:1 Then King David said to the whole assembly, “My son Solomon, whom alone God has chosen, is young and inexperienced. The task is great because this palace will not be for man, but for the LORD God.

29:2 Now with all my ability I have made provision for the house of my God— gold for the gold articles, silver for the silver, bronze for the bronze, iron for the iron, and wood for the wood, as well as onyx for the settings, turquoise, stones of various colors, all kinds of precious stones, and slabs of marble— all in abundance.

29:3 Moreover, because of my delight in the house of my God, I now give for [it] my personal treasures of gold and silver, over and above all that I have provided for this holy temple:

29:4 three thousand talents of gold (the gold of Ophir) and seven thousand talents of refined silver, to overlay the walls of the buildings,

29:5 for the gold work and the silver work, and for all the work to be done by the craftsmen. Now who will volunteer to consecrate himself to the LORD today?”

29:6 Then the leaders of the households, the officers of the tribes of Israel, the commanders of thousands and of hundreds, and the officials in charge of the king’s work gave willingly.

29:7 Toward the service of God’s house they gave 5,000 {} talents and 10,000 darics of gold, 10,000 {} talents of silver, 18,000 {} talents of bronze, and 100,000 talents of iron.

29:8 Whoever had precious stones gave them to the treasury of the house of the LORD, under the care of Jehiel the Gershonite.

29:9 Then the people rejoiced at the willing response of their leaders, for they had given to the LORD freely and wholeheartedly. And King David also rejoiced greatly.

29:10 Then David blessed the LORD in the sight of all the assembly [and] said: “May You be blessed, O LORD, God of our father Israel, from everlasting to everlasting.

29:11 Yours, O LORD, is the greatness and the power and the glory and the splendor and the majesty, for everything in heaven and on earth belongs to You. Yours, O LORD, is the kingdom, and You are exalted as head over all.

29:12 Both riches and honor come from You, and You are the ruler over all. Power and might are in Your hand, and it is in Your hand to exalt and to give strength to all.

29:13 Now therefore, our God, we give You thanks, and we praise Your glorious name.

29:14 But who am I, and who are my people, that we should be able to give as generously as this? For everything comes from You, and from Your own hand we have given to You.

29:15 For we [are] foreigners and sojourners in Your presence, as were all our forefathers. Our days on earth are like a shadow, without hope.

29:16 O LORD our God, from Your hand comes all this abundance that we have provided for building You a house for Your holy Name, and all of it belongs to You.

29:17 I know, my God, that You test the heart and delight in uprightness. All these things I have given willingly and with an upright heart, and now I have seen Your people who are present here giving joyfully and willingly to You.

29:18 O LORD, God of our fathers Abraham, Isaac, and Israel, keep this desire forever in the intentions of the hearts of Your people, and direct their hearts toward You.

29:19 And give my son Solomon a whole heart to keep and carry out all Your commandments, decrees, and statutes, and to build [Your] palace for which I have made provision.”

29:20 Then David said to the whole assembly, “Praise the LORD your God.” So the whole assembly praised the LORD, the God of their fathers. They bowed down and paid homage to the LORD and to the king.

29:21 The next day they offered sacrifices and presented burnt offerings to the LORD: a thousand bulls, a thousand rams, and a thousand lambs, along with their drink offerings, and other sacrifices in abundance for all Israel.

29:22 That day they ate and drank with great joy in the presence of the LORD. Then, for a second time, they designated David’s son Solomon as king, anointing him before the LORD as ruler, and Zadok as the priest.

29:23 So Solomon sat on the throne of the LORD as king in place of his father David. He prospered, and all Israel obeyed him.

29:24 All the officials and mighty men, as well as all of King David’s sons, pledged their allegiance to King Solomon.

29:25 The LORD highly exalted Solomon in the sight of all Israel and bestowed on him royal majesty such as had not been bestowed on any king in Israel before him.

29:26 David son of Jesse was king over all Israel.

29:27 The length of David's reign over Israel [was] forty years— seven years in Hebron and thirty-three years in Jerusalem.

29:28 He died at a ripe old age, full of days, riches, and honor, and his son Solomon became king in his place.

29:29 Now the acts of King David, from first to last, they are indeed written in the Chronicles of Samuel the Seer, the Chronicles of Nathan the Prophet, and the Chronicles of Gad the Seer,

29:30 together with all the details of his reign, his might, and the circumstances that came upon him [and] Israel [and] all the kingdoms of the lands.