

AMENDED IN ASSEMBLY MAY 1, 2023

**SENATE BILL**

**No. 100**

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**Introduced by ~~Committee on Budget and Fiscal Review~~ Senator  
Skinner**

January 18, 2023

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~~An act relating to the Budget Act of 2023. An act to amend the Budget Act of 2021 (Chapters 21, 69, and 240 of the Statutes of 2021) by amending Sections 19.56 and 39.10 of that act, and to amend the Budget Act of 2022 (Chapters 43, 45, and 249 of the Statutes of 2022) by amending Items 3125-101-0001, 3835-101-0001, 3970-001-0001, 4260-101-0001, 5225-001-0917, 6100-194-0001, 6100-196-0001, 8570-101-0001, and 8570-102-0001 of Section 2.00 of, adding Item 0511-011-0001 to Section 2.00 of, and amending Sections 19.56, 39.00, and 39.10 of, that act, relating to the state budget, and making an appropriation therefor, to take effect immediately, budget bill.~~

LEGISLATIVE COUNSEL'S DIGEST

SB 100, as amended, ~~Committee on Budget and Fiscal Review~~ Skinner. ~~Budget Act of 2023. Budget Acts of 2021 and 2022.~~

*The Budget Act of 2021 and Budget Act of 2022 made appropriations for the support of state government for the 2021–22 and 2022–23 fiscal years.*

*This bill would amend the Budget Act of 2021 and Budget Act of 2022 by amending and adding items of appropriation and making other changes.*

*The bill would declare that it is to take effect immediately as a Budget Bill.*

~~This bill would express the intent of the Legislature to enact statutory changes relating to the Budget Act of 2023.~~

Vote: majority. Appropriation: ~~no~~-yes. Fiscal committee: ~~no~~  
yes. State-mandated local program: no.

*The people of the State of California do enact as follows:*

1     SECTION 1. Section 19.56 of the Budget Act of 2021 is  
2     amended to read:

3     SEC. 19.56. (a) The amounts appropriated pursuant to this  
4     section reflect legislative priorities.

5     (b) Each allocation in this section includes a designated state  
6     entity that shall allocate the funds to the recipients identified in  
7     the paragraphs following each designation. The state entity shall  
8     determine the best method for allocation to ensure the funds are  
9     used for the purposes specified in this section. Self-attestation by  
10    the receiving entity is an acceptable method of verification of the  
11    use of funds, if determined appropriate by the state entity.

12    (c) Notwithstanding any other law, allocations pursuant to this  
13    section shall be exempt from the personal services contracting  
14    requirements of Article 4 (commencing with Section 19130) of  
15    Chapter 5 of Part 2 of Division 5 of Title 2 of the Government  
16    Code, from Part 2 (commencing with Section 10100) of Division  
17    2 of the Public Contract Code, and the State Contracting Manual,  
18    and shall not be subject to the approval of the Department of  
19    General Services, including the requirements of Chapter 6  
20    (commencing with Section 14825) of Part 5.5 of Division 3 of the  
21    Title 2 of the Government Code.

22    (d) Notwithstanding any other law, a designated state entity  
23    administering an allocation pursuant to this section may provide  
24    the allocation as an advance lump sum payment, and the allocation  
25    may be used to pay for costs incurred prior to the effective date of  
26    the act adding this subdivision.

27    (e) If no item number for the appropriate department for a state  
28    entity exists, and such an item number is required in order to make  
29    the specified allocations, then item numbers may be created for  
30    this purpose by the Department of Finance.

31    (f) The amounts specified in this subdivision are hereby  
32    appropriated from the General Fund as follows:

33    Workforce and Economic Development

34    To be allocated by the Governor's Office of Business and  
35    Economic Development as follows:

1 (1) \$5,000,000 to the City of Long Beach for the Center for  
2 Inclusive Business and Workforce Development.

3 (2) \$3,500,000 to the City and County of San Francisco for SF  
4 Live and Asian and Pacific Islander community business recovery.

5 (3) \$8,000,000 to the City of Oakland for ESO Ventures under  
6 the California Capital in the Community Act.

7 To be allocated by the California Workforce Development Board  
8 as follows:

9 (4) \$1,300,000 to the County of Kern for the Mexican American  
10 Opportunity Foundation Skill Center.

11 (5) \$1,500,000 to the City of Pomona for the Learning Centers  
12 at Fairplex.

13 Transportation and Infrastructure

14 To be allocated by the California Workforce Development Board  
15 as follows:

16 (7) \$10,000,000 to Santa Clara Valley Transportation Authority  
17 (VTA) for worker support and facility improvements. The VTA  
18 shall first prioritize worker support and assistance, including mental  
19 health services, worker training, retraining, trauma counseling,  
20 and reasonable accommodations. The VTA shall create a formal  
21 joint labor-management committee with representation from each  
22 union and management to review and advise on proposed state  
23 expenditures prior to sending final recommendations to the board  
24 of the VTA for approval.

25 To be allocated by the Department of Transportation as follows:

26 (8) \$300,000 to the City of Goleta for signaled pedestrian  
27 crosswalks.

28 (9) \$800,000 to the City of La Mirada for a pedestrian bridge  
29 at Creek Park.

30 (10) \$823,000 to the City of San Diego for the Pedestrian Path  
31 Woodman Street, Reo Drive Streetlights, 54th Street Pedestrian  
32 Path, Rolando Park V-Calming Devices.

33 (11) \$1,200,000 to the County of Sacramento for the Interstate  
34 80 Walerga Park sound wall.

35 (12) \$8,500,000 to the City of Inglewood for the Market Street  
36 Streetscape Improvement Program and the Market Street Facade  
37 and Tenant Improvement Program.

38 (13) \$2,000,000 to the City of Lawndale for local roadway safety  
39 improvements.

- 1 (14) \$2,000,000 to the County of Kings for the Kettleman City  
2 Pedestrian Bridge.
- 3 (15) \$5,000,000 to the City of Los Angeles for the Colorado  
4 Bridge Undercrossing East Bank River Way Project.
- 5 (16) \$5,000,000 to the City of Redwood City for the Ferry  
6 Terminal.
- 7 (17) \$8,000,000 to the City of San Jose for the Warm Springs  
8 Quiet Zone.
- 9 (18) \$10,000,000 to the City of Glendale for the Glendale  
10 Narrows Bridge.
- 11 (20) \$11,000,000 to the City of Los Angeles for the Potrero  
12 Canyon Pacific Coast Highway Pedestrian Bridge.
- 13 (21) \$7,200,000 to the City of Fremont for the Mission  
14 Boulevard Interchange Modernization Project.
- 15 (22) \$5,000,000 to the City of Modesto for infrastructure  
16 improvements to County Islands located within the city limits.
- 17 To be allocated by the State Energy Resources Conservation  
18 and Development Commission as follows:
- 19 (23) \$3,500,000 to the City of Vista for the Civic Center Solar  
20 Project.
- 21 To be allocated by the Department of Transportation as follows:
- 22 (24) \$3,000,000 to the City of Atascadero for downtown  
23 infrastructure enhancement for the City of Atascadero.
- 24 To be allocated by the Department of Toxic Substances Control  
25 as follows:
- 26 (25) \$2,500,000 to the City of Emeryville for site remediation  
27 of former Corporation Yard to prepare site for affordable housing  
28 project.
- 29 To be allocated by the Department of Transportation as follows:
- 30 (26) \$1,500,000 to the City of Glendora to retrofit streetlights.  
31 Health and Human Services
- 32 To be allocated by the Department of Public Health as follows:
- 33 (27) \$4,200,000 to the City and County of San Francisco for  
34 Department of Public Health for a Drug Sobering Center.
- 35 To be allocated by the Department of State Social Services as  
36 follows:
- 37 (28) \$3,000,000 to the City of San Diego for the Murphy Canyon  
38 Child Care Facility.

1 (29) \$2,000,000 to the City of San Pablo to enable the city's  
2 participation in the countywide alternative policing and mental  
3 health program.

4 (30) \$2,000,000 to the County of Orange for health and human  
5 services and housing program data sharing platform.

6 To be allocated by the State Department of Public Health as  
7 follows:

8 (31) \$90,000 to Northeast Valley Health.

9 To be allocated by the State Department of Health Care Services  
10 as follows:

11 (32) \$103,000 for the County of San Bernardino for Community  
12 Health Association Inland Southern Region, Medical Assistant  
13 Workforce Development Program.

14 (33) \$5,000,000 for the County of Orange for the Be Well OC  
15 Campus in Irvine.

16 (34) \$1,000,000 for The Children's Clinic (TCC) for capital  
17 support for the new TCC Family Health and Wellness site in  
18 Cambodia Town in Long Beach.

19 To be allocated by the Department of Aging as follows:

20 (35) \$2,000,000 for the City and County of San Francisco for  
21 Meals on Wheels SF and the Mission Food Hub.

22 To be allocated by the State Department of Social Services as  
23 follows:

24 (36) \$3,700,000 to the Monument Crisis Center to support  
25 acquisition of a building and parking area.

26 To be allocated by the California Children and Families  
27 Commission as follows:

28 (37) \$2,000,000 to First 5 Solano.

29 To be allocated by the State Department of Social Services as  
30 follows:

31 (38) \$5,000,000 for the County of San Joaquin for Oasis City  
32 Center Food Distribution Program.

33 To be allocated by the State Department of Public Health as  
34 follows:

35 (39) \$335,000 for the San Bernardino County Department of  
36 Public Health for San Bernardino Unified School District  
37 partnership: mental health Multi-Tiered System of Support funding.

38 To be allocated by the State Department of Health Care Services  
39 as follows:

(40) \$2,000,000 for the County of Humboldt for upstream investments for the North Coast Healthcare System: creation of a Crisis Residential Care (CRT) center.

Parks, Recreation, and Resources

To be allocated by the Department of Parks and Recreation as follows:

(41) \$500,000 to the City of Pacifica to repair the Pacifica Municipal Pier.

(42) \$8,400,000 to the City of San Diego for the City of San Diego: Ocean Beach Pier Renovation.

(43) \$3,800,000 to the City of Sunnyvale for the Evelyn Avenue Multiuse Trail.

(44) \$100,000 to the City of San Diego for the Mission Trails Regional Park, Trail System Management and Youth Camp Programs.

(45) \$100,000 to the City of La Mesa for the community master plan for a new park.

(46) \$125,000 to the City of Orinda for the San Pablo Creek Pedestrian Trail.

(47) \$150,000 to the City of La Mesa for MacArthur Park.

(48) \$230,000 to the City of La Mesa for the Kahlken Field restroom construction.

(49) \$3,000,000 to the City of La Mesa for Collier Park.

(50) \$238,000 to the City of Lafayette for the Safe Pathway for Children Trail.

(51) \$250,000 to the City of Stockton for Dentoni Park.

(52) \$400,000 to the City of La Puente for the La Puente Park security system.

(53) \$400,000 to the City of Lemon Grove for Berry Street Park restrooms.

(54) \$752,000 to the City of San Diego for the Chollas Lake electrical upgrades.

(55) \$500,000 to the Los Angeles Neighborhood Land Trust for the Wishing Tree Park.

(56) \$600,000 to the City of Menlo Park for the Haven Avenue Streetscape Project.

(57) \$600,000 to the City of Oceanside for the Brooks Street Pool rehabilitation.

(58) \$600,000 to the City of Vista for the Brengle Terrace Park well.

1 (59) \$700,000 to the City of Galt for Walker Park.

2 (60) \$850,000 to the City of Long Beach for Bixby Park.

3 (61) \$1,200,000 to the City of Long Beach for El Dorado  
4 Regional Park youth softball and baseball fields.

5 To be allocated by the Department of Water Resources as  
6 follows:

7 (62) \$1,300,000 to the City of Rancho Murieta for Rancho  
8 Murieta Community Services District: water infrastructure projects.

9 To be allocated by the Department of Parks and Recreation as  
10 follows:

11 (63) \$5,000,000 to the City of Los Angeles for maintenance  
12 and improvements at Rio de Los Angeles Park, and to help  
13 establish a Farmers Market at Los Angeles State Historic Park.

14 (64) \$1,500,000 to the County of San Bernardino for Ayala  
15 Park.

16 To be allocated by the Department of Water Resources as  
17 follows:

18 (65) \$1,500,000 to the City of Corcoran for a new water well.

19 To be allocated by the Department of Parks and Recreation as  
20 follows:

21 (66) \$2,000,000 to the County of Los Angeles for Salazar Park  
22 renovations.

23 (67) \$2,294,000 to the City of Dublin for the Iron Horse Natural  
24 Park and Open Space.

25 To be allocated by the Office of Emergency Services as follows:

26 (68) \$3,000,000 to the Herald Fire Protection District for  
27 equipment purchases.

28 To be allocated by the Department of Parks and Recreation as  
29 follows:

30 (69) \$6,000,000 to the City of Carson for Carriage Crest Park  
31 improvements.

32 (70) \$3,300,000 to the Conejo Recreation and Park District for  
33 deferred maintenance and operational assistance.

34 (71) \$4,000,000 to the Fulton-El Camino Park District for  
35 improvements to Bohemian Park.

36 (72) \$4,000,000 to Daly City for ~~Margate Park~~. *park*  
37 *improvements*.

38 (73) \$4,400,000 to the City of Los Angeles for Southeast San  
39 Fernando Valley Roller and Skateboard Rink in Sun Valley.

1 (74) \$4,750,000 to the City of Half Moon Bay for the Carter  
2 Park Renovation Project.

3 To be allocated by the Office of Emergency Services as follows:

4 (75) \$5,000,000 to the City of Vista for the Old Taylor Street  
5 Fire Station replacement.

6 To be allocated by the Natural Resources Agency as follows:

7 (76) \$3,100,000 to the City of San Diego for the Southcrest  
8 green infrastructure project, which will treat storm water runoff  
9 entering the Chollas Creek.

10 To be allocated by the Department of Parks and Recreation as  
11 follows:

12 (77) \$4,800,000 to the City and County of San Francisco for  
13 the Recreation and Park Department for the Buchanan Mall project  
14 between McAllister Street and Fulton Street.

15 To be allocated by the State Coastal Conservancy as follows:

16 (78) \$7,750,000 to the City of Pacifica for the Esplanade  
17 Infrastructure Seawall Project.

18 To be allocated by the Department of Parks and Recreation as  
19 follows:

20 (79) \$8,000,000 to the Midpeninsula Regional Open Space  
21 District for Cloverdale Ranch.

22 To be allocated by the Wildlife Conservation Board as follows:

23 (81) \$750,000 to the City of Lake Elsinore for aquatic ecosystem  
24 restoration.

25 To be allocated by the Department of Water Resources as  
26 follows:

27 (82) \$10,000,000 to the Tullake Irrigation District for Klamath  
28 River Basin habitat and ecosystem protection and water fowl  
29 morbidity prevention.

30 To be allocated by the Department of Parks and Recreation as  
31 follows:

32 (83) \$800,000 to the City of Bell for community facilities, park,  
33 or recreational facilities construction, acquisition, or improvements.

34 (84) \$800,000 to the City of Cudahy for community facilities,  
35 park, or recreational facilities construction, acquisition, or  
36 improvements.

37 (85) \$800,000 to the City of Hawaiian Gardens for community  
38 facilities, park, or recreational facilities construction, acquisition,  
39 or improvements.



1 (86) \$2,000,000 to the City of Lakewood for community  
2 facilities, park, or recreational facilities construction, acquisition,  
3 or improvements.

4 (87) \$1,500,000 to the City of Lynwood for community  
5 facilities, park, or recreational facilities construction, acquisition,  
6 or improvements.

7 (88) \$800,000 to the City of Maywood for community facilities,  
8 park, or recreational facilities construction, acquisition, or  
9 improvements.

10 (89) \$200,000 to the County of Kern for the Boron Community  
11 Swimming Pool Restoration Project.

12 (90) \$1,250,000 to the City of Paramount for community  
13 facilities, park, or recreational facilities construction, acquisition,  
14 or improvements.

15 (91) \$2,000,000 to the City of South Gate for community  
16 facilities, park, or recreational facilities construction, acquisition,  
17 or improvements.

18 To be allocated by the State Water Resources Control Board as  
19 follows:

20 (92) \$2,800,000 to the City of Reedley for the Olson/Kings  
21 River sewer main replacement.

22 (93) \$1,050,000 to the City of Rialto for Lake Rialto wastewater  
23 treatment.

24 To be allocated by the Department of Resources Recycling and  
25 Recovery as follows:

26 (94) \$2,000,000 to the County of Santa Clara to the Consumer  
27 and Environmental Protection Agency for litter abatement removal.

28 To be allocated by the Department of Water Resources as  
29 follows:

30 (95) \$18,000,000 to the San Diego Water Authority for the San  
31 Vicente Pump Station.

32 (96) \$15,000,000 to the San Luis Rey Water Authority for  
33 infrastructure, equipment, access, and restoration.

34 To be allocated by the Department of Resources Recycling and  
35 Recovery as follows:

36 (97) \$10,000,000 to the East Bay Regional Park District for  
37 dead tree removal.

38 To be allocated by the Department of Parks and Recreation as  
39 follows:

- 1 (98) \$10,000,000 to the Santa Clara Valley Open Space  
2 Authority to purchase the Laguna Seca property .  
3 (99) \$2,000,000 to Midpeninsula Regional Open Space District  
4 to complete the plans, specifications, and estimates phase of the  
5 Highway 17 Wildlife and Trail Crossing Project.  
6 (100) \$6,000,000 for the City of Baldwin Park for parks funding.  
7 (101) \$2,000,000 to the City of Fremont to restore the nursery,  
8 the President's House, and visitors' facility at the California  
9 Nursery Historical Park.  
10 (102) \$2,900,000 to the City of Fremont to build out a panhandle  
11 park to connect to a bicycle and pedestrian pathway between the  
12 existing Central Park and a bicycle and pedestrian pathway.  
13 (103) \$8,500,000 to the City of Long Beach for MacArthur Park  
14 rehabilitation.  
15 (104) \$350,000 to the City of Maywood for an accessible  
16 playground pursuant to the federal Americans with Disabilities  
17 Act.  
18 (105) \$10,000,000 to the City of Redondo Beach for Redondo  
19 Beach Seaside Lagoon rehabilitation.  
20 (106) \$1,500,000 to the Mission Trails Regional Park  
21 Foundation for a pedestrian bridge.  
22 (107) \$1,500,000 to the City of Westminster for the Mendez  
23 Freedom Trail.  
24 (108) \$14,500,000 to the City of Irvine for the completion of  
25 the Jeffrey Open Space Trail.  
26 (109) \$250,000 to the County of Contra Costa for the Moraga  
27 Adobe for Friends of Joaquin Moraga Adobe for preservation of  
28 the oldest surviving building in the county.  
29 To be allocated by the State Coastal Conservancy as follows:  
30 (110) \$2,160,000 for the Alameda County Flood Control and  
31 Water Conservation District for Stiver's Lagoon Marsh restoration.  
32 To be allocated by the State Water Resources Control Board as  
33 follows:  
34 (111) \$1,000,000 for the Marin Municipal Water District for  
35 drinking water infrastructure.  
36 To be allocated by the Department of Water Resources as  
37 follows:  
38 (112) \$7,000,000 for Coachella Water District for Avenue 66  
39 Transmission Main in Mecca and East Coachella Valley.

1 To be allocated by the Department of Parks and Recreation as  
2 follows:

3 (114) \$935,000 to the City of Montebello for the Rio Hondo  
4 Coastal Spreading Grounds fence replacement.

5 (115) \$5,000,000 to the City of Oxnard for a full-service aquatics  
6 center in South Oxnard.

7 (116) \$5,400,000 to the City of Stockton for the City of Stockton  
8 Aquatic Facility.

9 (117) \$5,000,000 to the City of Tracy for the Multi-Generational  
10 Recreation Center.

11 To be allocated by the State Water Resources Control Board as  
12 follows:

13 (118) \$500,000 to the County of Riverside for the Imperial  
14 County Local Agency Formation Commission and the Riverside  
15 County Local Agency Formation Commission to conduct a study  
16 on Imperial Irrigation District.

17 Arts and Culture

18 To be allocated by the Natural Resources Agency as follows:

19 (119) \$1,000,000 to the Chinese Cultural Center of San  
20 Francisco for anti-Asian hate grants.

21 (120) \$800,000 to the City of Downey for the Space Shuttle  
22 Inspiration restoration.

23 (121) \$8,000,000 to the City of Glendale for the creation of  
24 Rockhaven History Museum.

25 (122) \$400,000 to the City of Pittsburg for the historic California  
26 Theater renovation.

27 (123) \$1,100,000 to the City of Pomona for Kids World Pomona.

28 (124) \$6,040,000 to the City of Santa Ana and Discovery Cube  
29 of Orange County for Santa Ana youth facilities.

30 To be allocated by the Department of Food and Agriculture as  
31 follows:

32 (125) \$3,500,000 to the Del Mar Fairgrounds to support  
33 operations.

34 To be allocated by the Natural Resources Agency as follows:

35 (126) \$2,600,000 to the City of Los Angeles for Discovery Cube  
36 Los Angeles.

37 (127) \$300,000 to the City of Bakersfield for Hope Village.

38 (128) \$300,000 to the City of Los Angeles for the Little Tokyo  
39 Service Center, Terasaki Budokan.

(129) \$352,000 to the City of Brea for the Boys and Girls Club database.

(130) \$500,000 to the City of Los Angeles for the Weingart East Los Angeles YMCA Community Development Center.

(131) \$750,000 to the City of Lodi for Tony Zupo Field.

(133) \$1,000,000 to the City of Hayward for the South Hayward Youth Family Center Project.

To be allocated by the Arts Council as follows:

(134) \$1,000,000 to the City of San Bernardino for the Garcia Center for the Arts.

To be allocated by the Natural Resources Agency as follows:

(135) \$1,500,000 to the City of West Sacramento for community reinvestment.

To be allocated by the Arts Council as follows:

(136) \$1,600,000 to the City of Pasadena for Pasadena Playhouse HVAC upgrades.

To be allocated by the Natural Resources Agency as follows:

(137) \$2,000,000 to the City of Los Angeles for the Chinese American Museum Unity Garden.

(138) \$2,000,000 to the City of Sacramento for Planting Justice.

(139) \$2,000,000 to the City of Millbrae for the Millbrae Recreation Center.

(140) \$2,500,000 to the City of Anaheim for the Family YMCA.

(141) \$2,500,000 to the City of Covina for the Covina Recreation Village.

(142) \$2,500,000 to the City of San Diego for the Billie Jean King Tennis Court renovation.

(143) \$3,000,000 to the County of Santa Barbara for the Foothills Forever Project.

(144) \$3,700,000 to the City of San Diego for building renovations to the Casa del Prado.

(145) \$4,000,000 to the City of Los Angeles for the Self Help Graphics and Art Capital Campaign.

(146) \$4,200,000 to the ~~City of Whittier~~ *County of Los Angeles* for the LGBTQ+ Regional Hub.

(147) \$5,000,000 to the City of Torrance for the World War II Japanese American Incarceration Memorial.

(A) At least \$4,000,000 of the appropriated funds shall be restricted to spending for costs incurred for the design, planning, development, construction, and materials for the memorial.

1 (B) Up to \$1,000,000 shall be used for supporting infrastructure,  
2 including, but not limited to, lighting, walkways, parking lot  
3 upgrades, and restroom facilities.

4 (C) The City of Torrance shall consult with a five-member  
5 advisory committee, including for the approval for the memorial  
6 design. The advisory committee shall of one member appointed  
7 by the Speaker of the Assembly, one member appointed by the  
8 President pro Tempore of the Senate, and three members appointed  
9 by the Mayor of Torrance. The mayoral appointments shall include  
10 at least one representative of an organization specializing in  
11 Japanese American history or who is active in the local Japanese  
12 American Community.

13 (148) \$5,000,000 to the City and County of San Francisco for  
14 Improvements to Peace Plaza at Buchanan Center Mall, Japantown.

15 (149) \$3,000,000 to Sacramento Municipal Utility District  
16 Museum of Science and Curiosity for Public Health Program and  
17 Educational Exhibit.

18 To be allocated by the California State Library as follows:

19 (150) \$1,800,000 to the City of Sacramento for the Sacramento  
20 Fairytale Town for expansion.

21 To be allocated by the Natural Resources Agency as follows:

22 (151) \$7,000,000 to the City of Riverside for the preservation  
23 of the Harada House.

24 (152) \$13,500,000 to the City of Sacramento for community  
25 reinvestment.

26 (153) \$14,900,000 to the City of Los Angeles for restoration of  
27 the Breed Street Shul.

28 (154) \$1,000,000 to the City of Sacramento for the Sacramento  
29 LGBT Community Center for capital improvements and costs.

30 (155) \$5,000,000 to Charitable Ventures for the Orange County  
31 Sustainability Decathlon.

32 To be allocated by the Department of Toxic Substances Control  
33 as follows:

34 (156) \$1,050,000, of which \$550,000 is to be provided to the  
35 County of Santa Barbara and \$500,000 is to be provided to the  
36 City of Carpinteria, for the Old Venoco abandoned pipeline  
37 cleanup.

38 To be allocated by the Natural Resources Agency as follows:

39 (157) \$500,000 to the City of Los Angeles – Alliance for  
40 Community Empowerment for capital improvements.

- 1 (158) \$150,000 to Champions in Service.
- 2 (160) \$100,000 to New Directions for Youth.
- 3 (161) \$10,000,000 to the City of Oakland for the Oakland
- 4 MACRO Project.
- 5 (163) \$300,000 for the City of San Diego for improvements to
- 6 the Ed Brown Center.
- 7 (164) \$2,200,000 for the City of Antioch for renovation of the
- 8 Nick Rodriguez Community Center and Senior Center.
- 9 (165) \$3,500,000 for the County of Los Angeles for Chinatown
- 10 Service Center.
- 11 (166) \$5,000,000 for the RYSE Center for capital for the initial
- 12 operation costs for new youth facility providing mental health,
- 13 trauma mitigation, tutoring, and job placement services for
- 14 low-income Richmond and Contra Costa youth.
- 15 (167) \$3,000,000 for Culver City for New Earth Organization.
- 16 (168) \$2,000,000 for the West Bay Filipino Multi-Service Center
- 17 for building rehabilitation.
- 18 (169) \$1,000,000 for the City of Novato for North Bay
- 19 Children's Center.
- 20 (170) \$1,000,000 for the City of Rialto for International Healing
- 21 Outdoor Facility at Rialto Unified School District.
- 22 (171) \$5,000,000 for the City of Benicia for Kyle Hyland
- 23 Foundation.
- 24 (172) \$5,000,000 for Math Science Nucleus.
- 25 (173) \$1,000,000 for the County of San Mateo for the Big Lift
- 26 Early Learning Initiative.
- 27 To be allocated by the California State Library as follows:
- 28 (174) \$2,750,000 for the City of Fullerton for Hunt Library
- 29 restoration.
- 30 (175) \$1,000,000 for the County of Imperial for resources for
- 31 the public library system.
- 32 (176) \$250,000 for the Altadena Library District for
- 33 infrastructure improvements and other needs.
- 34 (177) \$500,000 for the City of Azusa for a library outdoor
- 35 classroom and learning center.
- 36 (178) \$1,000,000 for the City of Larkspur for Larkspur Library.
- 37 (179) \$1,000,000 for the City of San Rafael for the San Rafael
- 38 Library.
- 39 (180) \$1,000,000 for the County of Sonoma for Roseland
- 40 Library.

1 (181) \$4,000,000 for the City of Pasadena for a Pasadena Central  
2 Library seismic retrofit study.

3 (182) \$9,000,000 for the City of Los Angeles for creation of  
4 TUMO Center with the University of Southern California (USC)  
5 Institute of Armenian Studies.

6 (183) \$1,000,000 for the USC Institute of Armenian Studies.

7 To be allocated by the Arts Council as follows:

8 (184) \$500,000 for to the City of Fullerton for the Museum of  
9 Teaching and Learning (MOTAL).

10 (185) \$1,000,000 for Capital Public Radio for equipment and  
11 seating for public performance space at 1010 8th Street in  
12 downtown Sacramento.

13 (186) \$3,000,000 to the City of Covina for preservation of the  
14 Covina Center for the Performing Arts.

15 (187) \$3,250,000 to the City of Los Angeles to revitalize the  
16 Canoga Park Arts District.

17 (188) \$2,500,000 to the City of San Bernardino for California  
18 Theater repairs and upgrades.

19 (189) \$1,500,000 to the City of San Francisco for Harvey Milk  
20 Plaza.

21 (190) \$8,000,000 to the Debbie Allen Dance Academy to  
22 support a new facility.

23 (191) \$5,500,000 to the Shakespeare Center Los Angeles for  
24 Project Restore.

25 To be allocated by the Department of Food and Agriculture as  
26 follows:

27 (192) \$4,000,000 to Growing Communities Inc. for the Urban  
28 Farming Initiative.

29 To be allocated by the Natural Resources Agency as follows:

30 (193) \$1,190,000 to the Boys and Girls Club of the Los Angeles  
31 Harbor for restoration of the Cheryl Green Center.

32 (194) \$5,000,000 to the City of Gonzalez for Teen Innovation  
33 Center.

34 (195) \$1,000,000 to the City of Los Angeles for Conga Kids.

35 (196) \$6,500,000 to the City of Los Angeles for Destination  
36 Crenshaw.

37 To be allocated by the Department of Transportation as follows:

38 (197) \$3,000,000 to Sonoma County Transportation Authority  
39 for Highway 37 final design.

40 To be allocated by the Natural Resources Agency as follows:

1 (198) \$150,000 to Stiles Hall for Experience Berkeley.  
2 To be allocated by the Arts Council as follows:  
3 (199) \$3,000,000 for capital improvements for the San Diego  
4 Symphony.  
5 Housing and Homelessness  
6 To be allocated by the Department of Housing and Community  
7 Development as follows:  
8 (200) \$5,500,000 to the City of Anaheim for the acquisition of  
9 a motel for conversion into permanent supportive housing.  
10 (201) \$3,410,000 to Culver City for an emergency shelter and  
11 transitional housing project.  
12 (202) \$8,000,000 to the City of Mountain View for an affordable  
13 housing project.  
14 (203) \$2,000,000 to the City of Riverbank for a transitional  
15 housing project.  
16 (204) \$14,000,000 to the City of Santa Cruz for the Homeless  
17 Response Program.  
18 (205) \$750,000 to Habitat for Humanity of Greater Sacramento  
19 for the Mandolin Estates housing development in South  
20 Sacramento.  
21 (206) \$662,000 to the City of Hayward Navigation Center.  
22 (207) \$3,000,000 to the City of Norwalk for homelessness and  
23 affordable housing.  
24 (208) \$4,000,000 to the City of Fullerton for the Homelessness  
25 Recuperative Center.  
26 (209) \$5,600,000 to the City and County of San Francisco for  
27 the Candlestick Point Safe Parking Program.  
28 (210) \$8,000,000 to the City of Corona to renovate Las Coronas  
29 Affordable Housing Community.  
30 (211) \$10,000,000 to the City of Riverside for TruEvolution's  
31 Project Legacy Housing Project.  
32 (212) \$20,000,000 to the San Gabriel Valley Regional Housing  
33 Trust to address the affordable housing shortage and homeless  
34 crisis in the San Gabriel Valley.  
35 (213) \$20,000,000 to the Metropolitan Transportation  
36 Commission for the Bay Area Housing Finance Authority.  
37 To be allocated by the Department of Veterans Affairs as  
38 follows:  
39 (214) \$4,000,000 to Homeward Bound of Marin to end Marin  
40 veteran homelessness.



1 To be allocated by the Department of Housing and Community  
2 Development as follows:

3 (215) \$1,000,000 to the Community Action Partnership of San  
4 Bernardino County for advocacy and addressing homelessness  
5 and poverty.

6 Fire and Public Safety

7 To be allocated by the Board of State and Community  
8 Corrections as follows:

9 (216) \$100,000 to the County of San Diego for retired volunteers  
10 senior patrol equipment.

11 (217) \$300,000 to the City of San Diego for retired volunteers  
12 senior patrol equipment.

13 To be allocated by the Office of Emergency Services as follows:

14 (218) \$470,000 to the City of Pismo Beach for public safety  
15 communications equipment.

16 To be allocated by the Board of State and Community  
17 Corrections as follows:

18 (219) \$2,000,000 to the County of San Bernardino for the  
19 Sheriff's Department HOPE Program.

20 To be allocated by the Office of Emergency Services as follows:

21 (220) \$2,000,000 to the City of Lemoore for the Emergency  
22 Response Center.

23 To be allocated by the Board of State and Community  
24 Corrections as follows:

25 (221) \$2,000,000 to the City of Stockton for police equipment.

26 To be allocated by the Office of Emergency Services as follows:

27 (222) \$7,000,000 to the Town of Los Gatos for the West Valley  
28 Cities wildfire and public safety response.

29 (223) \$2,000,000 to the City of Avenal Community Center for  
30 a cooling Center.

31 To be allocated by the Board of State and Community  
32 Corrections as follows:

33 (224) \$2,000,000 to the City of San Fernando for public safety  
34 radios and body cameras.

35 (225) \$1,000,000 for the City of Glendale for creating the  
36 Glendale Police Department's mental health and drug intervention  
37 pilot program.

38 (226) (A) \$7,800,000 for the North Orange County Public  
39 Safety Task Force to be used for the purpose of violence  
40 prevention, intervention, and suppression activities. Funds may

1 be utilized for a range of programs, services, and activities designed  
2 to reduce violence, and may include the following:

3 (i) Programs to address youth violence prevention and  
4 intervention in K–12 schools.

5 (ii) Programs to promote and enhance the successful reentry of  
6 offenders into the community.

7 (iii) Programs to address homeless outreach and intervention  
8 efforts.

9 (B) The North Orange County Public Safety Task Force shall  
10 distribute at least 60 percent of the funds allocated in this paragraph  
11 to one or more community-based organizations to assist with  
12 violence prevention, intervention, and suppression activities.

13 (227) \$2,000,000 for the City of San Joaquin for public safety  
14 regional support.

15 (228) \$2,000,000 for the City of Mendota for public safety  
16 regional support.

17 (229) \$2,000,000 for the City of Firebaugh for public safety  
18 regional support.

19 To be allocated by the Office of Emergency Services as follows:

20 (230) \$4,000,000 for the City of Huron for an ambulance and  
21 facility.

22 (231) \$1,500,000 to the City of Colton for the City of Colton  
23 Fire Department for a fire truck.

24 (232) \$25,000,000 to the City of Fresno for the Regional Fire  
25 Training Center.

26 (233) \$400,000 to the City of Rialto for dormitory improvements  
27 for modesty and equity for the Rialto fire station.

28 (234) \$350,000 to the Clarksburg Fire Protection District for a  
29 new fire engine.

30 (235) \$3,500,000 to the East Bay Regional Park District for  
31 firefighting equipment.

32 (236) \$1,075,000 to the City of La Habra Heights Fire  
33 Department to replace the steel building, foundation, and concrete  
34 floor for the building that houses the fire apparatus and to purchase  
35 a fire engine.

36 (237) \$7,580,000 to the County of Napa for fuel reduction,  
37 suppression, and critical drinking water supply and wildfire safety  
38 improvements.

1 (238) \$1,900,000 to the County of Solano for fuel reduction,  
2 alert warning systems, and fire preparedness public engagement  
3 and education.

4 (239) \$500,000 to the County of Sonoma – Sonoma Valley  
5 Wildlands Collaborative for fuel reduction, perimeter fuel  
6 reduction, roadside fuel breaks, defensible space, and fuel break  
7 maintenance.

8 (240) \$1,500,000 to the County of Yolo for fuel reduction, alert  
9 warning systems, and fire preparedness and mitigation.

10 (241) \$700,000 to the Rincon Fire Department for wildfire  
11 apparatus, equipment and technology upgrades, and personal  
12 protective equipment.

13 (242) \$900,000 to the North County Fire Protection District for  
14 capital improvements.

15 (243) \$1,060,000 to the Valley Center Fire Protection District  
16 for capital improvements and equipment.

17 (244) \$3,000,000 to the County of Santa Cruz for the Warrenella  
18 Road Shaded Fuel Break and Emergency Access Project.

19 (245) \$12,000,000 to the County of San Bernardino Fire  
20 Protection District for Yucca Valley Fire Station.

21 (246) \$750,000 to the City of Farmerville for a fire engine.

22 Other Legislative Priorities

23 To be allocated by the Transportation Agency as follows:

24 (247) \$6,200,000 to finalize the dissolution of the North Coast  
25 Rail Authority.

26 To be allocated by the State Coastal Conservancy as follows:

27 (248) \$10,300,000 for the planning and reuse for assets of the  
28 North Coast Rail Authority.

29 To be allocated by the Department of Technology as follows:

30 (249) \$225,000 to the Gateway Cities Council of Governments  
31 for the development of a broadband masterplan for the region.

32 To be allocated by the State Department of Health Care Services  
33 as follows:

34 (250) \$330,000 to the Camarillo Health Care District for  
35 COVID-19 Economic Impact.

36 (251) \$2,000,000 to the City of National City for the Las Palmas  
37 and Wellness Center.

38 To be allocated by the Department of Parks and Recreation as  
39 follows:

- 1 (252) \$7,000,000 to the City of Watsonville for the Ramsay  
2 Park Regional Sports Complex.
- 3 (253) \$750,000 to the County of San Benito for the Riverview  
4 Regional Park Accessibility Project.
- 5 (254) \$1,500,000 to the City of Long Beach for the Ramona  
6 Park Signature Playground.
- 7 (255) \$500,000 to the City of Imperial Beach for upgrades to  
8 Veterans Park that include water-based recreation features.
- 9 (256) \$750,000 to the City of San Diego for the design,  
10 construction, or replacement of playground shade structures at  
11 JFK Park, Robb Field, and Mission Trails Regional Park.
- 12 (257) \$2,000,000 to the City of San Diego for electrical, ADA,  
13 and other building upgrades to Casa Del Prado in Balboa Park.
- 14 (258) \$5,019,000 to the City of Whittier for improvements and  
15 renovations to Parnell Park.
- 16 (259) \$1,000,000 to the City of Pico Rivera for renovations to  
17 the Smith Park Aquatics Center.
- 18 (260) \$2,750,000 to the City of San Leandro for the Memorial  
19 Park Project.
- 20 To be allocated by the Natural Resources Agency, as follows:
- 21 (261) \$8,100,000 to the City of Salinas for the Hebborn Heights  
22 Family Center Reconstruction Project.
- 23 (262) \$1,000,000 to the City of Irvine for the Bommer Canyon  
24 fire prevention fuel modification and restoration.
- 25 (263) \$10,000,000 to the City of Sacramento for public access  
26 improvements to the Lower American River Parkway.
- 27 (264) \$4,000,000 to the City of Lawndale for a multi-use facility  
28 project.
- 29 (265) \$6,000,000 to the City of Los Angeles for the Port of Los  
30 Angeles for the AltaSea Center for Innovation.
- 31 (266) \$80,000 to the City of Chino Hills for weed abatement  
32 activities by the Tres Hermanos Conservation Authority to reduce  
33 the likelihood and severity of grass and rubbish fires.
- 34 (267) \$1,200,000 to the City of San Diego for pedestrian, public  
35 space and stormwater facility improvements to the Normal  
36 Street/Pride Plaza.
- 37 (268) \$100,000 to the La Verne San Dimas Educational  
38 Foundation for Wellness Center program support.
- 39 (269) \$100,000 to the Homenetmen Armenian General Athletic  
40 Union Western United States of America for programming.

1 (270) \$1,800,000 to the Armenian American Museum and  
2 Cultural Center of California for capitol design and construction.

3 To be allocated by the State Coastal Conservancy as follows:

4 (271) \$8,000,000 to the San Mateo County Flood Control and  
5 Sea Level Rise Resiliency District for the OneShoreline project.

6 To be allocated by the Department of Transportation as follows:

7 (272) \$4,000,000 to the Sonoma County Transportation  
8 Authority for marsh restoration, sea-level rise protection, and  
9 advanced mitigation for future State Route 37 corridor  
10 improvements.

11 (273) \$2,500,000 to the City of San Diego for Road repairs and  
12 replacements in Rancho Bernardo due to 2007 Witch Creek Fire.  
13 This area includes: Azucar Way, Aguamiel Road, Cabela Drive,  
14 Aliento Court, Escoba Place, Palito Circle, Danza Circle, Seder  
15 Court, Nevoso Way, Grillo Court, and Alcalde Court.

16 To be allocated by the California State Library as follows:

17 (274) 300,000 to the City of San Diego for the Oak Park Library,  
18 for completion and design of the Oak Park Library Branch.

19 (275) \$2,000,000 to the City of Daly City for capital  
20 improvements to the Serramonte library and Bayshore community  
21 center and library.

22 To be allocated by the Department of Water Resources as  
23 follows:

24 (276) \$2,000,000 to the San Joaquin County Flood Control  
25 Agency for the Smith Canal Gate project.

26 (277) \$4,000,000 to the Alameda Flood Control District for the  
27 Alameda Creek and Mission Creek Projects.

28 To be allocated by the Department of Housing and Community  
29 Development, as follows:

30 (278) \$1,500,000 to City of Santa Paula for the Spirit of Santa  
31 Paula homeless shelter.

32 (279) \$1,500,000 to the County of Alameda for CROP and Bay  
33 Area Community Services Reentry Housing for a new property in  
34 the San Francisco Bay Area.

35 To be allocated by the Office of Emergency Services as follows:

36 (280) \$2,500,000 to the City of Costa Mesa for a regional fire  
37 and rescue facility.

38 (281) \$2,185,000 to the City of San Jose for the purchase of  
39 one Mobile Operations Satellite Expeditionary System (MOSES).

40 (282) \$1,500,000 to the City of Tustin for a new generator.

(283) \$350,000 to the City of West Covina fire department for the purchase of fire engines.

To be allocated by the Board of State and Community Corrections, as follows:

(284) \$4,000,000 shall be provided to the City of Pomona to support the Pomona OATH Initiative to fund law enforcement training programs on best practices on police interactions with homeless individuals, mental health clinicians, homeless liaison officer positions, law enforcement trainings on the administration of naran or naloxone, community forums, and data reporting.

(285) \$600,000 to Mendocino County for enforcement against unpermitted cannabis grows or grows not in the permitting process where there are illegal water diversions or environmental degradation. These funds shall cover overtime and per diem.

(286) \$600,000 to Humboldt County for enforcement against unpermitted cannabis grows or grows not in the permitting process where there are illegal water diversions or environmental degradation. These funds shall cover overtime and per diem.

(287) \$300,000 to Trinity County for enforcement against unpermitted cannabis grows or grows not in the permitting process where there are illegal water diversions or environmental degradation. These funds shall cover overtime and per diem.

*SEC. 2. Section 39.10 of the Budget Act of 2021 is amended to read:*

SEC. 39.10. In addition to this act, the Budget Act of 2021 consists of the following statutes:

(a) Chapter 21 of the Statutes of 2021 (Assembly Bill No. 128)

(b) Chapter 43 of the Statutes of 2021 (Assembly Bill No. 161)

(c) Chapter 69 of the Statutes of 2021 (Senate Bill No. 129)

(d) Chapter 84 of the Statutes of 2021 (Assembly Bill No. 164)

(e) Chapter 240 of the Statutes of 2021 (Senate Bill No. 170)

(f) Chapter 2 of the Statutes of 2022 (Senate Bill No. 115)

(g) Chapter 9 of the Statutes of 2022 (Senate Bill No. 119)

(h) Chapter 44 of the Statutes of 2022 (Assembly Bill No. 180)

*SEC. 3. Item 0511-011-0001 is added to Section 2.00 of the Budget Act of 2022, to read:*

0511-011-0001—For transfer by the Controller to the Data and

Innovation Services Revolving Fund ..... 20,000,000

SEC. 4. Item 3125-101-0001 of Section 2.00 of the Budget Act of 2022 is amended to read:

3125-101-0001—For local assistance of California Tahoe Conservancy ..... 6,125,000

Schedule:

(1) 2340-Tahoe Conservancy..... 6,125,000

Provisions:

1. Funds appropriated in this item shall be available for expenditure or encumbrance until June 30, 2025, to fund programs and activities that advance multi-benefit and nature-based solutions.

2. The funds appropriated in this item shall be available for ~~support or support~~, local ~~assistance~~: assistance, or capital outlay. No more than 5 percent of the amount appropriated in this item may be used for administrative support costs.

SEC. 5. Item 3835-101-0001 of Section 2.00 of the Budget Act of 2022 is amended to read:

3835-101-0001—For local assistance, Baldwin Hills Conservancy..... 1,517,000

Schedule:

(1) 3090-Baldwin Hills Conservancy..... 2,517,000

(2) Reimbursements to 3090-Baldwin Hills Conservancy..... -1,000,000

Provisions:

1. The funds appropriated in this item shall be available for expenditure for local assistance and capital outlay until June 30, 2025.

2. Of the funds appropriated in this item, \$1,517,000 shall be available for expenditure, encumbrance, or liquidation until June 30, 2027, to fund programs and activities that advance multi-benefit and nature-based solutions.

3. ~~Of the funds appropriated in this item, \$1,733,000 shall be available for support or local assistance.~~ No more than 5 percent of the amount appropriated in this item may be used for administrative support costs.

SEC. 6. Item 3970-001-0001 of Section 2.00 of the Budget Act of 2022 is amended to read:

3970-001-0001—For support of Department of Resources Re-	
cycling and Recovery.....	56,521,000
	71,946,000
Schedule:	
(1) 3700-Waste Reduction and Manage-	
ment.....	56,521,000
	71,946,000
Provisions:	
1. Of the amount appropriated in this item, \$500,000	
shall be for the purposes of establishing the new	
Composting Permitting Pilot Program consistent with	
Chapter 258 of the Statutes of 2021.	
2. Of the amount appropriated in this item, \$15,425,000	
shall be for the purposes of cleanup and debris re-	
moval activities for the McKinney wildfire in Siskiyou	
County.	

SEC. 7. Item 4260-101-0001 of Section 2.00 of the Budget Act of 2022 is amended to read:

4260-101-0001—For local assistance, State Department of	
Health Care Services, California Medical Assistance	
Program, payable from the Health Care Deposit Fund	
after transfer from the General Fund.....	34,535,034,000
Schedule:	
(1) 3960014-Eligibility (County Admin-	
istration).....	1,345,282,000
(2) 3960018-Fiscal Intermediary Manage-	
ment.....	134,028,000
(3) 3960022-Benefits (Medical Care	
and Services).....	35,017,685,000
(4) Reimbursements to 3960014-Eligibility	
(County Administration).....	-13,671,000
(5) Reimbursements to 3960022-Bene-	
fits (Medical Care and Services)....	-1,948,290,000



Provisions:

1. The aggregate principal amount of disproportionate share hospital general obligation debt that may be issued in the current fiscal year pursuant to subparagraph (A) of paragraph (2) of subdivision (f) of Section 14085.5 of the Welfare and Institutions Code shall be \$0.
2. Notwithstanding any other law, both the federal and nonfederal shares of any moneys recovered for previously paid health care services, provided pursuant to Chapter 7 (commencing with Section 14000) of Part 3 of Division 9 of the Welfare and Institutions Code, are hereby appropriated and shall be expended as soon as practicable for medical care and services as defined in the Welfare and Institutions Code.
3. Notwithstanding any other law, accounts receivable for recoveries as described in Provision 2 shall have no effect upon the positive balance of the General Fund or the Health Care Deposit Fund. Notwithstanding any other law, moneys recovered as described in this item that are required to be transferred from the Health Care Deposit Fund to the General Fund shall be credited by the Controller to the General Fund without regard to the appropriation from which it was drawn.
4. Without regard to fiscal year, the General Fund shall make one or more loans available not to exceed a cumulative total of \$45,000,000 to be transferred as needed to the Health Care Deposit Fund to meet cash needs. All moneys so transferred shall be repaid as soon as sufficient reimbursements have been collected to meet immediate cash needs and in installments as reimbursements accumulate if the loan is outstanding for more than one year.
5. Notwithstanding any other law, the State Department of Health Care Services may give public notice relative to proposing or amending any rule or regulation or administrative directive that could result in increased costs in the Medi-Cal program only after approval by the Department of Finance. Additionally, any rule or

1 regulation adopted by the State Department of Health  
2 Care Services and any communication that increases  
3 costs in the Medi-Cal program shall be effective only  
4 after the date upon which it is approved by the Depart-  
5 ment of Finance.

- 6 6. Change orders to the medical or the dental fiscal inter-  
7 mediary contract for amounts exceeding a total cost  
8 of \$250,000 shall be approved by the Department of  
9 Finance not sooner than 30 days after written notifica-  
10 tion of the change order is provided to the chairpersons  
11 of the fiscal and policy committees in each house of  
12 the Legislature and to the Chairperson of the Joint  
13 Legislative Budget Committee, or not sooner than  
14 whatever lesser time after that notification as the  
15 chairperson of the joint committee, or the chairperson's  
16 designee, may determine. The semiannual estimates  
17 of Medi-Cal expenditures provided to the Legislature  
18 in January and May may constitute the notification  
19 required by this provision.

- 20 7. Recoveries of advances made to counties in prior years  
21 pursuant to Section 14153 of the Welfare and Institu-  
22 tions Code are reappropriated to the Health Care De-  
23 posit Fund for reimbursement of those counties where  
24 allowable costs exceeded the amounts advanced. Re-  
25 coveries in excess of the amounts required to fully re-  
26 imburse allowable costs shall be transferred to the  
27 General Fund. When a projected deficiency exists in  
28 the California Medical Assistance Program, these  
29 funds, subject to notification to the Chairperson of the  
30 Joint Legislative Budget Committee, are appropriated  
31 and shall be expended as soon as practicable for the  
32 state's share of payments for medical care and services,  
33 county administration, and fiscal intermediary services.

- 34 8. The Department of Finance may transfer funds repre-  
35 senting all or any portion of any estimated savings that  
36 are a result of improvements in the Medi-Cal claims  
37 processing procedures from the Medi-Cal services  
38 budget or the support budget of the State Department  
39 of Health Care Services (Item 4260-001-0001) to the

- 1 fiscal intermediary budget item for purposes of making  
2 improvements to the Medi-Cal claims system.
- 3 9. Notwithstanding any other law, the Department of  
4 Finance may authorize the transfer of expenditure au-  
5 thority between schedules within this item and between  
6 this item and Items 4260-102-0001, 4260-111-0001,  
7 4260-113-0001, 4260-114-0001, and 4260-117-0001  
8 in order to effectively administer the programs funded  
9 in these items. The Department of Finance may revise  
10 reimbursement authority in this item in order to effec-  
11 tively administer the programs funded in those items.  
12 The Department of Finance shall notify the Legislature  
13 within 10 days of authorizing such a transfer unless  
14 prior notification of the transfer has been included in  
15 the Medi-Cal estimates submitted pursuant to Section  
16 14100.5 of the Welfare and Institutions Code. The 10-  
17 day notification to the Legislature shall include the  
18 reasons for the transfer, the fiscal assumptions used  
19 in calculating the transfer amount, and any potential  
20 fiscal effects on the program from which funds are  
21 being transferred or for which funds are being reduced.
- 22 10. If a federal grant that provides 75 percent federal finan-  
23 cial participation to allow individuals in nursing homes  
24 to voluntarily move into a community setting and still  
25 receive the same amount of funding for services is  
26 awarded to the State Department of Health Care Ser-  
27 vices during the current fiscal year, then, notwithstand-  
28 ing any other law, the department may count expendi-  
29 tures from the appropriation made to this item as state  
30 matching funds for that grant.
- 31 11. Notwithstanding any other law, the Department of  
32 Finance may authorize an increase to this appropriation  
33 to address costs resulting from adverse court rulings.  
34 The Department of Finance shall provide a 30-day  
35 notice of any proposed increase to the Legislature. The  
36 notification shall include the specifics of any cases  
37 with adverse rulings and the overall fiscal impact.  
38 Submission of the semiannual Medi-Cal estimate  
39 provided to the Legislature in January and May shall  
40 be considered meeting the notification requirement of

1 this provision if the required information is included  
2 in the estimate.

3 12. The Department of Finance may augment the amount  
4 appropriated in this item up to \$479,557,000 for repay-  
5 ment of over-claimed Title XXI federal funds related  
6 to the Non-Optional Targeted Low Income Children  
7 Program population of the Medicaid program. Repay-  
8 ment shall occur upon the final determination of the  
9 Centers for Medicare and Medicaid Services that asso-  
10 ciated Title XXI federal funds must be refunded by  
11 the state. The Department of Finance shall notify the  
12 Legislature within 10 days of authorizing an augmen-  
13 tation pursuant to this provision. The 10-day notifica-  
14 tion to the Legislature shall describe the reason for the  
15 augmentation and the fiscal assumptions used.

16 13. To the extent practicable and consistent with existing  
17 procedures, the State Department of Health Care Ser-  
18 vices, in its sole discretion, shall seek favorable terms  
19 from the federal government regarding the repayment  
20 of federal funds for state-only populations in order to  
21 minimize the annual impact on the General Fund in  
22 any individual fiscal year.

23 14. Of the funds appropriated in this item, \$1,163,750,000  
24 in Schedule (3) is available for encumbrance or expen-  
25 diture until June 30, 2027, for the State Department  
26 of Health Care Services to implement the Behavioral  
27 Health Continuum Infrastructure Program.

28 15. (a) Of the amount appropriated in this item,  
29 \$70,000,000 in Schedule (3) is available for en-  
30 cumbrance or expenditure until June 30, 2027,  
31 for the State Department of Health Care Services  
32 (DHCS) to make equity and practice transforma-  
33 tion payments to qualifying Medi-Cal managed  
34 care plans, or through Medi-Cal managed care  
35 plans to their qualified contracted providers, to  
36 advance equity, reduce COVID-19-driven care  
37 gaps, invest in upstream care models and partner-  
38 ships to address health and wellness for ages zero  
39 to five, and fund practice transformation aligned  
40 with value-based payment models to allow Medi-

- 1 Cal providers to better serve the state’s diverse  
2 Medi-Cal enrollee population. Subject to subpro-  
3 vision (b), payments pursuant to this provision  
4 are intended to promote patient-centered models  
5 of care and align with the goals of the DHCS’  
6 Comprehensive Quality Strategy.
- 7 (b) The State Department of Health Care Services  
8 shall develop the methodology, eligibility criteria,  
9 metrics, performance milestones, and any other  
10 parameters for receipt of payments authorized in  
11 this provision.
- 12 (c) This provision shall be implemented only to the  
13 extent any necessary federal approvals are ob-  
14 tained, and federal financial participation is  
15 available and not otherwise jeopardized.
- 16 (d) Notwithstanding Chapter 3.5 (commencing with  
17 Section 11340) of Part 1 of Division 3 of Title 2  
18 of the Government Code, the State Department  
19 of Health Care Services may implement this pro-  
20 vision and any associated federal funding by  
21 means of plan or county letters, information no-  
22 tices, plan or provider bulletins, or other similar  
23 instructions, without taking any further regulatory  
24 action.
- 25 (e) For purposes of this provision, “Medi-Cal man-  
26 aged care plan” shall have the same meaning as  
27 provided in subdivision (j) of Section 14184.101  
28 of the Welfare and Institutions Code.
- 29 16. Of the amount appropriated in this item, \$230,000,000  
30 in Schedule (1) and \$879,000,000 in Schedule (3) are  
31 available for encumbrance or expenditure until June  
32 30, 2025, for the Children and Youth Behavioral  
33 Health Initiative.
- 34 17. (a) Of the funds appropriated in this item,  
35 \$957,936,000 in Schedule (3) is available to im-  
36 plement the Behavioral Health Bridge Housing  
37 Program to award competitive grants to qualified  
38 counties and tribal entities to address the immedi-  
39 ate housing and treatment needs of people experi-  
40 encing unsheltered homelessness who have seri-

ous behavioral health conditions and shall be available for encumbrance or expenditure until June 30, 2027.

(b) The State Department of Health Care Services shall determine the methodology and distribution of the grant funds appropriated for the Behavioral Health Bridge Housing Program.

(c) An entity shall expend funds to supplement and not supplant existing funds provided for the housing and treatment needs of people experiencing unsheltered homelessness who have serious behavioral health conditions to receive grant funds.

(d) The Behavioral Health Bridge Housing Program shall be implemented only if, and to the extent that, the State Department of Health Care Services determines that federal financial participation under the Medi-Cal program is not jeopardized.

(e) Notwithstanding Chapter 3.5 (commencing with Section 11340) of Part 1 of Division 3 of Title 2 of the Government Code, the State Department of Health Care Services may implement, interpret, or make specific this provision, in whole or in part, by means of information notices or other similar instructions, without taking any further regulatory action.

(f) For purposes of implementing the Behavioral Health Bridge Housing Program, the State Department of Health Care Services may enter into exclusive or nonexclusive contracts, or amend existing contracts, on a bid or negotiated basis. Contracts entered into or amended pursuant to this provision shall be exempt from Chapter 6 (commencing with section 14825) of Part 5.5 of Division 3 of Title 2 of the Government Code, Section 19130 of the Government Code, Part 2 (commencing with Section 10100) of Division 2 of the Public Contract Code, and the State Administrative Manual, and shall be exempt from the review

or approval of any division of the Department of General Services.

18. (a) Of the funds appropriated in Schedule (3), \$100,000,000 is available for encumbrance or expenditure until June 30, 2027, for the State Department of Health Care Services to provide grant funding to Los Angeles County to support and expand access to treatment for individuals with behavioral health disorders that are involved in the justice system. Of the \$100,000,000 grant funding, \$50,000,000 shall support individuals charged with a misdemeanor and found incompetent to stand trial.

(b) Upon order of the Department of Finance, up to \$780,000 of the funds made available pursuant to this provision shall be transferred to Schedule (1) of Item 4260-001-0001 for administration of the program described in subprovision (a) and are available for encumbrance or expenditure until June 30, 2027.

(c) (1) Of the grant funding provided pursuant to this provision, at least 75 percent shall be allocated for capital costs to construct, acquire, or rehabilitate real estate assets for use as non-correctional treatment and housing facilities to serve the target population described in subprovision (a). This may include, but is not limited to, residential treatment settings, clinically enhanced interim housing settings, licensed adult and senior care settings, permanent supportive housing, or a capitalized operating subsidy reserve.

(2) Of the grant funding provided pursuant to the provision, up to 25 percent may be allocated for rental subsidies to support placement of the target population described in subprovision (a) within qualified residential settings.

(d) As determined by the State Department of Health Care Services, the County of Los Angeles shall meet all of the following conditions in order to

1 receive grant funding pursuant to this provision:  
2 (1) provide qualifying matching funds or real  
3 property, as approved by the State Department of  
4 Health Care Services, that is equal to at least 10  
5 percent of the grant funding provided; (2) expend  
6 grant funding to supplement and not supplant ex-  
7isting funding available for the purposes described  
8 in this provision; (3) report relevant data to the  
9 State Department of Health Care Services, in a  
10 form, manner, and frequency it requires, for the  
11 first 5 years of implementation; and (4) for capital  
12 costs described in paragraph (1) of subdivision  
13 (c), commit to providing health care treatment or  
14 housing, or both, for the target population de-  
15scribed in subdivision (a) in the financed facility  
16 or facilities for a minimum of 30 years.

17 (e) This provision shall be implemented only if, and  
18 to the extent that, the State Department of Health  
19 Care Services determines that federal financial  
20 participation under the Medi-Cal program is not  
21 jeopardized.

22 (f) Notwithstanding Chapter 3.5 (commencing with  
23 Section 11340) of Part 1 of Division 3 of Title 2  
24 of the Government Code, the State Department  
25 of Health Care Services may implement, interpret,  
26 or make specific this provision, in whole or in  
27 part, by means of information notices or other  
28 similar instructions, without taking any further  
29 regulatory action.

30 (g) For purposes of implementing this provision, the  
31 State Department of Health Care Services may  
32 enter into exclusive or nonexclusive contracts, or  
33 amend existing contracts, on a bid or negotiated  
34 basis. Contracts entered into or amended pursuant  
35 to this provision shall be exempt from Chapter 6  
36 (commencing with section 14825) of Part 5.5 of  
37 Division 3 of Title 2 of the Government Code,  
38 Section 19130 of the Government Code, Part 2  
39 (commencing with Section 10100) of Division 2  
40 of the Public Contract Code and shall be exempt



- 1 from the review or approval of any division of
- 2 the Department of General Services.
- 3 19. (a) Of the funds appropriated in this item,
- 4 \$80,000,000 in Schedule (3) is for the State De-
- 5 partment of Health Care Services to support Cal-
- 6 HOPE and \$1,500,000 in Schedule (1) is for the
- 7 State Department of Health Care Services to
- 8 support planning efforts for the behavioral health
- 9 crisis continuum of care.
- 10 (b) For purposes of implementing this provision, the
- 11 State Department of Health Care Services may
- 12 enter into exclusive or nonexclusive contracts, or
- 13 amend existing contracts, on a bid or negotiated
- 14 basis. Contracts entered into or amended pursuant
- 15 to this provision shall be exempt from Chapter 6
- 16 (commencing with section 14825) of Part 5.5 of
- 17 Division 3 of Title 2 of the Government Code,
- 18 Section 19130 of the Government Code, Part 2
- 19 (commencing with Section 10100) of Division 2
- 20 of the Public Contract Code and shall be exempt
- 21 from the review or approval of any division of
- 22 the Department of General Services.
- 23 20. Notwithstanding any other law, the Department of
- 24 Finance may adjust amounts in this item, Item 4260-
- 25 111-0001, or any other related item resulting from the
- 26 State Department of Health Care Services obtaining
- 27 federal approval to claim federal financial participation
- 28 for expenditures associated with Designated State
- 29 Health Programs as part of the CalAIM Demonstration.
- 30 Within 30 days of making any adjustment pursuant to
- 31 this provision, the Department of Finance shall report
- 32 the adjustment in writing to the Joint Legislative
- 33 Budget Committee.
- 34 21. (a) The nonfederal share amounts received by the
- 35 State Department of Health Care Services as
- 36 monetary sanctions collected in the 2022–23 state
- 37 fiscal year pursuant to subdivision (g) of Section
- 38 14197.7 of the Welfare and Institutions Code
- 39 shall, pursuant to paragraph (1) of subdivision (q)

- 1 of Section 14197.7 of the Welfare and Institutions  
2 Code, be deposited into the General Fund.
- 3 (b) This item shall be augmented by the amount de-  
4 posited into the General Fund pursuant to subdivi-  
5 sion (a), which shall be available for encum-  
6 brance or expenditure until June 30, 2024, for the  
7 State Department of Health Care Services to  
8 award grants to qualifying, non-profit legal aid  
9 programs and organizations that serve Medi-Cal  
10 managed care enrollees in the County of Los An-  
11 geles or other impacted counties, as necessary.
- 12 (c) The State Department of Health Care Services  
13 shall determine the eligibility criteria, methodolo-  
14 gy, and distribution of funds appropriated in this  
15 provision.
- 16 (d) The State Department of Health Care Services  
17 may enter into exclusive or non-exclusive con-  
18 tracts, or amend existing contracts, on a bid or  
19 negotiated basis for purposes of implementing  
20 this provision. Contracts entered into or amended  
21 pursuant to this provision shall be exempt from  
22 Chapter 6 (commencing with Section 14825) of  
23 Part 5.5 of Division 3 of Title 2 of the Govern-  
24 ment Code, Section 19130 of the Government  
25 Code, Part 2 (commencing with Section 10100)  
26 of Division 2 of the Public Contract Code, and  
27 from the State Administrative and State Contract-  
28 ing manuals, and shall be exempt from the review  
29 or approval of any division of the Department of  
30 General Services.
- 31 22. (a) Of the amounts appropriated in Schedule (3),  
32 \$114,422,000 shall be allocated for the State De-  
33 partment of Health Care Services to forego the  
34 recoupment of overpayments from independent  
35 pharmacies resulting from implementation of the  
36 federally approved actual acquisition cost reim-  
37 bursement methodology described in Section  
38 14105.45 of the Welfare and Institutions Code  
39 for dates of service on or after April 1, 2017,  
40 through February 22, 2019, inclusive.

- (b) For purposes of this provision, “independent pharmacy” means a pharmacy owned by a person or entity who owns no more than 74 pharmacies in California.
    - (c) Notwithstanding Chapter 3.5 (commencing with Section 11340) of Part 1 of Division 3 of Title 2 of the Government Code, the State Department of Health Care Services may implement this provision, in whole or in part, by means of provider bulletins or other similar instructions, without taking any further regulatory action.
    - (d) This provision shall be implemented only to the extent that the State Department of Health Care Services determines that federal financial participation under the Medi-Cal program is not jeopardized.
  23. (a) Of the amounts appropriated in Schedule (3), \$20,000,000 is available for encumbrance and expenditure until June 30, 2028, to establish the Los Angeles County Abortion Access Safe Haven Pilot Program for the purpose of expanding and improving access to the full spectrum of sexual and reproductive health care, including abortion, in the County of Los Angeles.
    - (1) Up to eight percent of the funds may be used by a Program Administrator for the Los Angeles County Abortion Access Safe Haven Pilot Program, as designated by the County of Los Angeles, to cover administrative costs related to completing activities consistent with this provision.
  - (b) Funds allocated to the Program Administrator, as designated by the County of Los Angeles, for the Los Angeles County Abortion Access Safe Haven Pilot Program shall be used to administer a pilot project to support innovative approaches and patient-centered collaborations to safeguard patient access to abortions. Funds may be used for the purpose of implementing recommendations from

- 1 the County of Los Angeles, including, but not  
2 limited to, any of the following:
- 3 (1) Providing medically accurate education and  
4 training tools to the community.
  - 5 (2) Providing training to health care workers and  
6 abortion providers.
  - 7 (3) Building secure infrastructure.
  - 8 (4) Countering misinformation campaigns and  
9 providing medically accurate information to  
10 health care providers and patients.
  - 11 (5) Coordinating care and patient support ser-  
12 vices.
  - 13 (6) Advancing and improving access to abortion.
- 14 (c) The Program Administrator shall use funds allo-  
15 cated under this provision to maintain a system  
16 of financial reporting on all aspects of the fund.  
17 The financial reporting shall include information  
18 on expenditures and activities using the funds as-  
19 sociated with this provision to ensure the use of  
20 the funds are consistent with the purposes of this  
21 provision.
- 22 (1) For purposes of this provision, the Program  
23 Administrator shall not require the submis-  
24 sion of any identifying personal information  
25 about individuals providing, participating in,  
26 or receiving any service as part of an applica-  
27 tion for a grant or reporting of expenditures  
28 and activities using grant funds under this  
29 provision. Information required by the Pro-  
30 gram Administrator may only include infor-  
31 mation in summary, statistical, or other forms  
32 that do not identify particular individuals.
- 33 (d) The Program Administrator, as designated by the  
34 County of Los Angeles, shall determine a funding  
35 framework to prioritize funding for pilot programs  
36 and projects in consultation with stakeholders,  
37 including representatives from the local Depart-  
38 ment of Public Health, Office of the Los Angeles  
39 County CEO, sexual and reproductive health  
40 providers that serve the region, and reproductive

health, rights, and justice community-based organizations.

(e) The Program Administrator shall provide an annual report to the Legislature summarizing the projects and collaborations funded under this section. The report shall also include data on the balances of funds available under this division for expenditures in that fiscal year and future fiscal years. The first annual report shall be submitted on or before January 1, 2025, and shall cover the period of July 1, 2023, to July 1, 2024, inclusive. Each subsequent annual report shall be submitted on or before January 1, and shall cover the previous fiscal year. The report shall be submitted in compliance with Section 9795 of the Government Code.

(f) The Legislature finds and declares that California, to protect the safety of those individuals and organization seeking, providing, and supporting access to abortion in the State, has an interest in protecting the privacy of these individuals and organizations that outweighs the public's right of access to grant applications and financial information involving these individuals and organizations.

(1) An application for a grant under this article and financial reporting by grantees are exempt from disclosure under the California Public Records Act (Division 10 (commencing with Section 7920.000) of Title 1 of the Government Code).

(g) The State Department of Health Care Services may enter into exclusive or non-exclusive contracts, or amend existing contracts, on a bid or negotiated basis for purposes of implementing this provision. Contracts entered into or amended pursuant to this provision are exempt from Chapter 6 (commencing with Section 14825) of Part 5.5 of Division 3 of Title 2 of the Government Code, Section 19130 of the Government Code, Part 2 (commencing with Section 10100)

1 of Division 2 of the Public Contract Code, and  
2 the State Administrative Manual, and are exempt  
3 from the review or approval of any division of  
4 the Department of General Services.

5 24. (a) Of the amounts appropriated in Schedule (3),  
6 \$10,000,000 is available to backfill the loss of  
7 federal Title X family planning funding to main-  
8 tain and support the delivery of equitable, afford-  
9 able, high quality, client-centered family planning  
10 services to patients with low-incomes across the  
11 state.

12 (b) The State Department of Health Care Services  
13 shall receive and provide the funds to Essential  
14 Access Health, the designated statewide federal  
15 Title X grantee, no later than September 30, 2022.

16 (c) Funding provided to Essential Access Health may  
17 be used for the following purposes:

18 (1) Meetings between parties at the beginning of  
19 a project.

20 (2) Facilitation of the subcontract agreement and  
21 transfer of funds to Essential Access Health  
22 from the State Department of Health Care  
23 Services.

24 (3) Distribution of funds by Essential Access  
25 Health to current members of the state's  
26 statewide federal Title X network to make  
27 up for the unexpected loss of federal funding  
28 and prevent any disruption in the delivery of  
29 family planning and related services during  
30 the 2022–23 state fiscal year.

31 (4) Drafting and submission of a final report re-  
32 quired under subprovision (d).

33 (d) Essential Access Health shall prepare and submit  
34 a report of expenditures, numbers of patient  
35 served, and other information that aligns with Ti-  
36 tle X Family Planning Annual Report require-  
37 ments and guidelines, to the State Department of  
38 Health Care Services no later June 1, 2023.

- (e) The State Department of Health Care Services shall submit the report to the Legislature no later than June 30, 2023.
  - (f) Ninety-two percent of funding shall be distributed to members of the current statewide Title X provider network that includes federally qualified health centers, city and county health departments, Urban Indian Health Centers, universities, hospitals, Planned Parenthood affiliates, and other stand-alone family planning and women’s health centers.
  - (g) Eight percent of funds may be allocated to Essential Access Health to cover administrative costs related to completing activities consistent with this provision.
25. Of the amounts appropriated in Schedule (3), \$10,000,000 is available *for encumbrance or expenditure until June 30, 2025*, to support grants to St. Paul’s Program for All-Inclusive Care for the Elderly (PACE) in San Diego for health information technology, housing, or wellness infrastructure projects.
  26. Of the amounts appropriated in Schedule (3), \$10,000,000 is available for the Alameda County Health Care Services Agency to fund supportive services for chronically homeless and special needs residents.
  27. (a) Of the amounts appropriated in Schedule (3), \$120,500,000 is available for encumbrance or expenditure until June 30, 2025, for the State Department of Health Care Services to support wellness and resilience building supports for children, youth, and parents, support the School-Based Peer Mental Health Demonstration project, develop a video series to provide parents with resources and skills to support their children’s mental health, and to develop next generation digital supports for remote mental health assessment and intervention.
  - (b) Of the amount available in this provision, \$75,000,000 is to support wellness and resilience

1 building supports for children, youth, and parents,  
2 including support of well-being and mindfulness  
3 programs and providing support and training for  
4 parents. The support shall be provided in kinder-  
5 garden and grades 1 through 12, inclusive, school-  
6 based or community-based settings that teach  
7 wellness and mindfulness practices to teachers  
8 and students and support schools and community-  
9 based programs to incorporate wellness and  
10 mindfulness programs on a regular basis into the  
11 school day, before and after school programs,  
12 summer school, and community-based settings.  
13 These programs shall align with the community  
14 schools model by providing integrated student  
15 supports to meet academic, physical, social,  
16 emotional, and mental health needs, as well as  
17 expanded and enriched learning opportunities.  
18 For the purpose of administering these grants, the  
19 department shall prioritize, to the extent feasible,  
20 existing partnerships, which may include those  
21 that have been established with resources and  
22 support from the Mental Health Student Services  
23 Act Partnership Grant Program.

- 24 (c) Of the amount available in this provision,  
25 \$10,000,000 is available to support the School-  
26 Based Peer Mental Health Demonstration project,  
27 to provide grants to up to eight high schools  
28 (grades 9 through 12, inclusive) in urban, subur-  
29 ban, and rural areas of the state to establish peer-  
30 to-peer support programs. The State Department  
31 of Health Care Services shall enter into a contract  
32 with the Children's Partnership to administer this  
33 project. The Children's Partnership may utilize  
34 up to \$2,000,000 of this funding for administration  
35 of this project. The Children's Partnership shall  
36 define best practices, develop statewide standards  
37 for peer-to-peer support programs, and administer  
38 a competitive grant application process to award  
39 grants to schools. The Children's Partnership shall  
40 develop a request for proposals, select grant recip-



ients, provide technical assistance to grantees, and design and facilitate a demonstration project learning community. Schools with student populations recognized to be at elevated risk for mental health challenges, such as depression, anxiety, and suicide, shall be prioritized for receiving grants. The department shall consult with stakeholders on the implementation of the School-Based Peer Mental Health Demonstration project.

- (d) Notwithstanding Chapter 3.5 (commencing with Section 11340) of Part 1 of Division 3 of Title 2 of the Government Code, the State Department of Health Care Services may implement, interpret, or make specific this provision, in whole or in part, by means of information notices or other similar instructions, without taking any further regulatory action.
  - (e) For purposes of implementing this provision, the State Department of Health Care Services may enter into exclusive or nonexclusive contracts, or amend existing contracts, on a bid or negotiated basis. Contracts entered into or amended pursuant to this provision shall be exempt from Chapter 6 (commencing with section 14825) of Part 5.5 of Division 3 of Title 2 of the Government Code, Section 19130 of the Government Code, Part 2 (commencing with Section 10100) of Division 2 of the Public Contract Code, and shall be exempt from the review or approval of any division of the Department of General Services.
28. (a) Of amounts appropriated in Schedule (3), \$16,423,000 is available for encumbrance or expenditure until June 30, 2025 for the State Department of Health Care Services to support the peer-run warm line administered by the Mental Health Association of San Francisco.
- (b) For purposes of implementing this provision, the State Department of Health Care Services may enter into exclusive or nonexclusive contracts, or amend existing contracts, on a bid or negotiated

1 basis. Contracts entered into or amended pursuant  
2 to this provision shall be exempt from Chapter 6  
3 (commencing with section 14825) of Part 5.5 of  
4 Division 3 of Title 2 of the Government Code,  
5 Section 19130 of the Government Code, Part 2  
6 (commencing with Section 10100) of Division 2  
7 of the Public Contract Code, and shall be exempt  
8 from the review or approval of any division of  
9 the Department of General Services.

10 29. (a) Of the amounts appropriated in Schedule (3),  
11 \$14,849,000 is available for encumbrance or ex-  
12 penditure until June 30, 2024 for the State Depart-  
13 ment of Health Care Services to implement a  
14 supplemental payment program for nonhospital  
15 community clinics, as defined in subdivision (a)  
16 of Section 1204 of the Health and Safety Code,  
17 that incur significant costs associated with provid-  
18 ing abortion services and serve Medi-Cal benefi-  
19 ciaries and meet all the following criteria during  
20 the 2022–23 fiscal year:

- 21 (1) Is enrolled as a Medi-Cal provider.
- 22 (2) Does not meet the definition of a federally-  
23 qualified health center pursuant to Section  
24 1396(d)(1)(2) of Title 42 of the United States  
25 Code.
- 26 (3) Provides Medi-Cal covered abortion services,  
27 as defined in subdivision (a) of Section  
28 123464 of the Health and Safety Code, to  
29 Medi-Cal beneficiaries, including beneficia-  
30 ries eligible on the basis of presumptive eligi-  
31 bility.
- 32 (4) Any other conditions or criteria established  
33 by the State Department of Health Care Ser-  
34 vices pursuant to subprovision (c).

35 (b) No earlier than January 1, 2023, the department  
36 shall make available supplemental payments to  
37 qualifying nonhospital community clinics in ac-  
38 cordance with the methodology established pur-  
39 suant to subprovision (c), not to exceed the aggre-

- 1 gate amount of funds made available for this  
2 purpose.
- 3 (c) The department shall develop, establish, and  
4 maintain the methodology, eligibility criteria,  
5 conditions, and payment amounts for the supple-  
6 mental payments described this provision, in  
7 consultation with eligible nonhospital community  
8 clinics.
- 9 (d) The department shall implement this provision  
10 only to the extent that federal financial participa-  
11 tion under the Medi-Cal program is not jeopard-  
12 ized.
- 13 (e) Notwithstanding Chapter 3.5 (commencing with  
14 section 11340) of Part 1 of Division 3 of Title 2  
15 of the Government Code, the department may  
16 implement, interpret, or make specific this provi-  
17 sion, in whole or in part, by means of provider  
18 bulletins, letters, or other similar instructions,  
19 without taking any further regulatory action.
- 20 30. Of the amounts appropriated in Schedule (3),  
21 \$2,000,000 shall be available to support free and  
22 charitable clinics that primarily utilize a volunteer/staff  
23 model to provide a range of medical, dental, pharmacy,  
24 vision, or behavioral health services to economically  
25 disadvantaged individuals regardless of their ability  
26 to pay. The eligible entities shall be 501(c)(3) tax-ex-  
27 empt organizations, or operate as a program compo-  
28 nent or affiliate of a 501(c)(3) organization and not  
29 qualify as Medi-Cal providers. The funds shall be  
30 distributed to the California Association of Free and  
31 Charitable Clinics. The amount allocated to each free  
32 clinic shall be determined through an allocation  
33 methodology developed by the California Association  
34 of Free and Charitable Clinics.
- 35 31. (a) Of the amounts appropriated in Schedule (3),  
36 \$5,000,000 is available for encumbrance or expen-  
37 diture until June 30, 2025 for the State Department  
38 of Health Care Services to implement the Foster  
39 Youth Substance Use Disorder Evidence-Based  
40 and Promising Practices Program, a grant program

1 to fund the development and implementation of  
2 evidence-based models and promising practices  
3 to serve foster youth with substance use disorders,  
4 including those who are residing in family-based  
5 settings.

6 (b) Upon order of the Department of Finance, up to  
7 \$800,000 of the funds made available pursuant to  
8 this provision may be transferred to Schedule (1)  
9 of Item 4260-001-0001 for administration of the  
10 program described in subprovision (a) and are  
11 available for encumbrance or expenditure until  
12 June 30, 2025, even if transferred.

13 (c) The State Department of Health Care Services  
14 shall administer the grant program consistent with  
15 the requirements of this provision and with the  
16 input of the stakeholders described in subprovi-  
17 sion (e). The State Department of Health Care  
18 Services shall determine the methodology and  
19 distribution of funds appropriated in this provi-  
20 sion.

21 (d) In establishing the grant program described in this  
22 provision, the State Department of Health Care  
23 Services shall do all of the following:

24 (1) Develop an application process for eligible  
25 applicants, which includes county child wel-  
26 fare agencies, county probation agencies,  
27 county behavioral health agencies, foster  
28 family agencies, substance use disorder  
29 providers, tribal organizations within the state  
30 that serve as child welfare services agencies,  
31 short term residential therapeutic programs,  
32 and wraparound service providers.

33 (2) Develop criteria for awarding funding.

34 (3) Establish requirements for models and prac-  
35 tices funded with a grant described in this  
36 provision. The requirements shall include  
37 that the models and practices include, at  
38 minimum, trauma-informed approaches to  
39 serving foster youth, harm-reduction ap-  
40 proaches in service delivery, post treatment

support planning, and training for clinical service providers to support foster youth with co-occurring substance use and mental health needs.

(4) Require grantees to collect data relating to the models and practices funded with a grant described in this section.

(5) Require grantees to submit reports, including reports that address the grantee's implementation activities, the number and characteristics of youth served, and completion rates, and an outcome report.

(e) The State Department of Health Care Services shall convene stakeholders, in partnership with the California Department of Social Services, to advise in the development of the grant program, including, but not limited to, the Chief Probation Officers of California, County Behavioral Health Directors Association of California, County Welfare Directors Association of California, substance use disorder providers, children and youth advocacy organizations, and other stakeholders, as determined by the department. The department shall seek out and identify evidence-based models and promising practices in California and in other states to provide guidance and support to grantees in the implementation of local programs.

(f) The State Department of Health Care Services, in consultation with the Department of Social Services, shall provide technical assistance to grantees described in this provision to support implementation of evidence-based models and promising practices, including strategies to access funding through specialty mental health services and other Medi-Cal funding, consistent with federal and state laws.

(g) Notwithstanding Chapter 3.5 (commencing with section 11340) of Part 1 of Division 3 of Title 2 of the Government Code, the State Department of Health Care Services may implement this pro-

- 1 vision by means of information notices or other  
2 similar instructions, without taking any further  
3 regulatory action.
- 4 (h) The State Department of Health Care Services  
5 shall submit a report in compliance with Section  
6 9795 of the Government Code including the  
7 number of applicant agencies, number of grantees,  
8 number of youth served, reported outcomes, and  
9 other information obtained pursuant to subprovi-  
10 sion (d) upon completion of the Foster Youth  
11 Substance Use Disorder Evidence-Based and  
12 Promising Practices Program.
- 13 (i) For purposes of implementing this provision, the  
14 State Department of Health Care Services may  
15 enter into exclusive or nonexclusive contracts, or  
16 amend existing contracts, on a bid or negotiated  
17 basis. Contracts entered into or amended pursuant  
18 to this provision shall be exempt from Chapter 6  
19 (commencing with section 14825) of Part 5.5 of  
20 Division 3 of Title 2 of the Government Code,  
21 Section 19130 of the Government Code, Part 2  
22 (commencing with Section 10100) of Division 2  
23 of the Public Contract Code, and shall be exempt  
24 from the review or approval of any division of  
25 the Department of General Services.
- 26 (j) The State Department of Health Care Services  
27 shall implement this provision only to extent it  
28 determines that federal financial participation  
29 under the Medi-Cal program is not jeopardized.
- 30 32. (a) Of the funds appropriated in Schedule (1),  
31 \$57,000,000 is available for the State Department  
32 of Health Care Services, contingent on passage  
33 of the Community Assistance, Recovery, and  
34 Empowerment Act. The funding shall be distribut-  
35 ed by the Controller pursuant to a county schedule  
36 provided by the department created in consultation  
37 with the California State Association of Counties.  
38 The California State Association of Counties shall  
39 consult with Urban Counties of California and  
40 Rural County Representatives of California. The

1 Controller shall remit funds to a county within 30  
2 days of notification. In order to receive the fund-  
3 ing, counties shall report to the State Department  
4 of Health Care Services the information necessary  
5 to process the payments. The State Department  
6 of Health Care Services may issue guidance as  
7 necessary regarding the allowable use of the  
8 funding.

9 (b) Of the amount allocated in this provision,  
10 \$31,000,000 is available to support planning and  
11 preparation activities, including, but not limited  
12 to, hiring, training, and development of policies  
13 and procedures, and to support information tech-  
14 nology infrastructure costs, including, but not  
15 limited to, changes needed to electronic medical  
16 record systems, changes to collect needed report-  
17 ing data, and case tracking and new billing pro-  
18 cesses to bill commercial plans, and excluding  
19 capital expenses.

20 (c) Of the amount allocated in this provision,  
21 \$26,000,000 is available to support Cohort I  
22 county planning and preparation to implement the  
23 Community Assistance, Recovery, and Empower-  
24 ment Act.

25 33. Of the amount appropriated in Schedule (3) of this  
26 item, \$25,000,000 shall be available for the County  
27 of Santa Cruz to support the Pajaro Valley Health Care  
28 District acquisition of Watsonville Community Hospi-  
29 tal.

30 34. (a) Of the funds appropriated in Schedule (3), up to  
31 \$10,000,000 is available for the Hearing Aid  
32 Coverage for Children Program for the purpose  
33 of providing medically necessary hearing aids and  
34 related services to eligible persons as described  
35 in subprovision (b).

36 (b) A person is eligible for the program described in  
37 this provision if they meet all of the following  
38 criteria:

- 1 (1) (A) The person is under 18 years of age; or
- 2 (B) effective January 1, 2023, the person is
- 3 under 21 years of age.
- 4 (2) The person's household income does not ex-
- 5 ceed 600 percent of the federal poverty level.
- 6 (3) The person is not eligible for the Medi-Cal
- 7 program or the California Children's Services
- 8 Program.
- 9 (4) The person does not have health insurance
- 10 coverage for hearing aids.
- 11 (c) For purposes of paragraph (4) of subprovision (b),
- 12 a person is deemed to have no health insurance
- 13 coverage if any of the following apply:
- 14 (1) The person has no health insurance coverage.
- 15 (2) The person has health insurance coverage
- 16 that excludes coverage for hearing aids.
- 17 (3) Effective January 1, 2023, the person has
- 18 health insurance coverage that has a coverage
- 19 limit of \$1,500 or less for hearing aids.
- 20 (d) The State Department of Health Care Services
- 21 shall specify the benefits and services provided
- 22 to eligible persons under the program described
- 23 in this provision. This shall include hearing aids,
- 24 including bone conduction devices, when medi-
- 25 cally necessary.
- 26 (e) The State Department of Health Care Services
- 27 shall develop processes to ensure, to the extent
- 28 practicable, health insurance coverage for hearing
- 29 aids and related services covered pursuant to this
- 30 provision is used before the Hearing Aid Coverage
- 31 for Children Program is billed.
- 32 (f) The State Department of Health Care Services
- 33 may contract with public and private entities in
- 34 order to implement this provision. Contracts en-
- 35 tered into or amended pursuant to this provision
- 36 shall be exempt from Chapter 1 (commencing
- 37 with Section 14600) of Part 5.5 of Division 3 of
- 38 Title 2 of the Government Code, Chapter 6
- 39 (commencing with Section 14825) of Part 5.5 of
- 40 Division 3 of Title 2 of the Government Code,



Article 4 (commencing with Section 19130) of Chapter 5 of Part 2 of Division 5 of Title 2 of the Government Code, Part 2 (commencing with Section 10100) of Division 2 of the Public Contract Code, the State Contracting Manual and the State Administrative Manual, and shall be exempt from the review or approval of any division of the State Department of General Services.

(g) Notwithstanding Chapter 3.5 (commencing with Section 11340) of Part 1 of Division 3 of Title 2 of the Government Code, the State Department of Health Care Services may implement, interpret, or make specific this provision, in whole or in part, by means of provider bulletin or similar instructions, without taking any further regulatory action.

35. Of the amount in Schedule (3), \$70,000,000 shall be available for encumbrance or expenditure until June 30, 2024, for the State Department of Health Care Services to implement a clinic workforce stabilization retention payment program.

*SEC. 8. Item 5225-001-0917 of Section 2.00 of the Budget Act of 2022 is amended to read:*

5225-001-0917—For support of Department of Corrections and Rehabilitation, payable from the Inmate Welfare Fund of the Department of Corrections and Rehabilitation.....	89,982,000
	<i>100,490,000</i>

Schedule:

(1) 4500-Corrections and Rehabilitation Administration.....	1,000,000
(2) 4595-Rehabilitative Programs—Adult Inmate Activities.....	88,982,000
	<i>99,490,000</i>

*SEC. 9. Item 6100-194-0001 of Section 2.00 of the Budget Act of 2022 is amended to read:*

- 1 6100-194-0001—For local assistance, State Department of Ed-  
 2 ucation, for allocation by the Superintendent of Public In-  
 3 struction to school districts, county offices of education,  
 4 and other agencies for childcare and development programs  
 5 included in this item, in lieu of the amount that otherwise  
 6 would be appropriated pursuant to any other statute..... 740,183,000  
 7 Schedule:  
 8 (1) 5210027-State Preschool Non-Local  
 9 Educational Agencies..... 742,595,000  
 10 (2) Reimbursements to 5210027-State  
 11 Preschool Non-Local Educational  
 12 Agencies..... -2,412,000  
 13 Provisions:  
 14 1. Notwithstanding any other law, families shall be dis-  
 15 enrolled from subsidized childcare services consistent  
 16 with the priorities for services specified in subdivision  
 17 (b) of Section 8263 of the Education Code. Families  
 18 shall be disenrolled in the following order: (a) families  
 19 with the highest income below 85 percent of the State  
 20 Median Income (SMI) adjusted for family size, (b) of  
 21 families with the same income level, those that have  
 22 been receiving childcare services for the longest period  
 23 of time, (c) of families with the same income level,  
 24 those that have a child with exceptional needs, and (d)  
 25 families with children who are receiving child protec-  
 26 tive services or are at risk of being neglected or abused,  
 27 regardless of family income.  
 28 2. Funds in Schedule (1) shall be allocated to both the  
 29 part-day and full-day California State Preschool Pro-  
 30 gram for nonlocal educational agencies.  
 31 3. Nonfederal funds appropriated in this item that have  
 32 been budgeted to meet the state's Temporary Assis-  
 33 tance for Needy Families maintenance-of-effort require-  
 34 ment established pursuant to the federal Personal Re-  
 35 sponsibility and Work Opportunity Reconciliation Act  
 36 of 1996 (P.L. 104-193) shall not be expended in any  
 37 way that would cause their disqualification as a feder-  
 38 ally allowable maintenance-of-effort expenditure.  
 39 4. Notwithstanding any other law, the Department of  
 40 Finance may authorize a cash loan from the General

Fund for cashflow purposes, in an amount not to exceed \$20,000,000, provided that:

- (a) The loan is to meet cash needs resulting from a delay in the receipt of reimbursements from the California State Preschool Program or the general childcare program funds.
- (b) The loan is for a short-term need and shall be repaid within 90 days of the loan's origination date.
- (c) Interest charges may be waived pursuant to Section 16314 of the Government Code.

5. Of the amount appropriated in Schedule (1), \$18,300,000 is available for the California Universal Preschool Planning Grant Program.

6. Of the funds in Schedule ~~(1)~~ *(1)*, ~~\$10,500,000~~ *\$14,861,000* is provided for family fee waivers for the California State Preschool Program for the 2022–23 fiscal ~~year~~ *year and from July 1, 2023 through September 30, 2023*.

7. Of the funds appropriated in this item, \$2,412,000 is available to support the Preschool Development Grant renewal.

*SEC. 10. Item 6100-196-0001 of Section 2.00 of the Budget Act of 2022 is amended to read:*

6100-196-0001—For local assistance, State Department of Education (Proposition 98), for allocation by the Superintendent of Public Instruction to school districts, county offices of education, and other agencies for the purposes of part-day California state preschool programs pursuant to Article 2 (commencing with Section 8207) of Chapter 2 of Part 6 of Division 1 of Title 1 of the Education Code funded in this item, in lieu of the amount that otherwise would be appropriated pursuant to any other statute..... 1,718,041,000

Schedule:

- (1) 5210020-State Preschool—Local Educational Agencies..... 1,668,041,000
- (2) 5210010-Child Development, Quality Rating Improvement System Grants..... 50,000,000

## Provisions:

1. Nonfederal funds appropriated in this item that have been budgeted to meet the state's Temporary Assistance for Needy Families maintenance-of-effort requirement established pursuant to the federal Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (P.L. 104-193) shall not be expended in any way that would cause their disqualification as a federally allowable maintenance-of-effort expenditure.
2. Of the amount appropriated in Schedule (1), up to \$5,000,000 is available for the family literacy supplemental grant provided to California state preschool programs pursuant to Section 8221 of the Education Code.
3. The amount appropriated in Schedule (2) is available for Quality Rating and Improvement System grants provided to California state preschool programs pursuant to Section 8203.1 of the Education Code.
4. Funds in Schedule (1) shall be allocated to both the part-day and full-day California State Preschool Program for local educational agencies.
5. Of the funds allocated in Schedule (1), ~~\$10,751,000~~ \$16,017,000 is provided for family fee waivers for the California State Preschool Program for the 2022–23 fiscal ~~year~~ year and from July 1, 2023 through September 30, 2023.

*SEC. 11. Item 8570-101-0001 of Section 2.00 of the Budget Act of 2022 is amended to read:*

8570-101-0001—For local assistance, Department of Food and Agriculture.....	59,010,000
Schedule:	
(1) 6570-Agricultural Plant and Animal Health; Pest Prevention; Food Safety Services.....	6,405,000
(2) 6580-Assistance to Fair and County Agricultural Activities.....	2,605,000
(3) 6590-General Agricultural Activities.....	50,000,000

Provisions:

1. The amount appropriated in Schedule (3) shall be available for the State Water Efficiency and Enhancement Program and shall be available for encumbrance or expenditure until June 30, 2024. Up to 6 percent of this amount may be used for administrative costs. No less than 5 percent and no more than \$5,000,000 shall be used for technical assistance grants pursuant to Section 570 of the Food and Agriculture Code.

*SEC. 12. Item 8570-102-0001 of Section 2.00 of the Budget Act of 2022 is amended to read:*

8570-102-0001—For local assistance, Department of Food and Agriculture..... 274,837,000  
Schedule:

- (1) 6575-Marketing; Commodities and Agricultural Services..... 80,000,000
- (2) 6590-General Agricultural Activities..... 194,837,000

Provisions:

1. Of the amount appropriated in Schedule (1), \$60,000,000 shall be available for the Farm to School Incubator Grant Program. This amount shall be available for encumbrance or expenditure until June 30, 2025, and liquidation until June 30, 2028. Up to 12 percent of this amount may be used for administrative costs, including program evaluation. Additionally, \$30,000,000 shall be made available to fund project applications from schools that receive funds under Title 1, Part A of the federal Elementary and Secondary Education Act of 1965 (20 U.S.C. Sec. 6301 et seq.) first.
2. Of the amount appropriated in Schedule (1), \$10,000,000 shall be available for the California Nutrition Incentive Program. This amount shall be available for encumbrance or expenditure until June 30, 2025, and liquidation until June 30, 2028.
3. Of the amount appropriated in Schedule (1), \$10,000,000 shall be available for the Healthy Refrig-

eration Grant Program. This amount shall be available for encumbrance or expenditure until June 30, 2025, and liquidation until June 30, 2028. Up to 12 percent of this amount may be used for administrative costs, including program evaluation.

4. Of the amount appropriated in Schedule (2), \$85,000,000 shall be available for the Healthy Soils Program. *Up to 8 percent of this amount may be used for administrative costs.* Of this amount, not less than 5 percent and not more than \$5,000,000 shall be used for technical assistance grants pursuant to Section 570 of the Food and Agriculture Code. This amount shall be available for encumbrance or expenditure until June 30, 2025, and liquidation until June 30, 2028.

5. Of the amount appropriated in Schedule (2), \$48,000,000 shall be available for Livestock Methane Reduction, with priority given to the Alternative Manure Management Program. This amount shall be available for encumbrance or expenditure until June 30, 2025, and liquidation until June 30, 2028.

6. Of the amount appropriated in Schedule (2), \$22,000,000 shall be available for Technical Assistance and Conservation Management Plans, and includes \$7,000,000 to be prioritized for organics transition. This amount shall be available for encumbrance or expenditure until June 30, 2025, and liquidation until June 30, 2028.

7. Of the amount appropriated in Schedule (2), \$5,000,000 shall be available for the Organic Transition Pilot Program which shall provide incentives, including, but not limited to, grants, technical assistance, and educational materials and outreach, to farmers and ranchers, with at least a 50 percent priority to socially disadvantaged farmers and ranchers (as defined by the United States Department of Agriculture), who want to transition land to organic certification. No more than 5 percent of this amount may be used to support the development, administration and oversight of the Organic Transition Pilot Program.

8. Of the amount appropriated in Schedule (2), \$15,000,000 shall be available for the Pollinator Habitat Program. The department shall prioritize the planning of native habitats for the benefit of native biodiversity and the use of locally appropriate native plant seed mixes when feasible. This amount shall be available for encumbrance or expenditure until June 30, 2025, and liquidation until June 30, 2028.
9. Of the amount appropriated in Schedule (2), \$5,000,000 shall be available for Technical Assistance Program for Underserved Farms. This amount shall be available for encumbrance or expenditure until June 30, 2024, and liquidation until June 30, 2026.
11. Of the amount appropriated in Schedule (2), \$3,750,000 shall be available for integrated pest management grants. This amount shall be available for encumbrance or expenditure until June 30, 2024, and liquidation until June 30, 2026.
12. After excluding the amounts of Provisions ~~1 and 1~~, 3, and 4, up to 5 percent of this item may be used for administrative costs.
13. Of the amount appropriated in Schedule (2), \$10,012,000 shall be provided to the Allensworth Progressive Association to be used for the TAC Teaching and Innovation Farm. This amount shall be available for encumbrance or expenditure until June 30, 2025, and liquidation until June 30, 2028.
14. Of the amount appropriated in Schedule ~~(1)~~, (2), \$1,075,000 shall be available for integrated pest management technical assistance and shall be available for encumbrance or expenditure until June 30, 2026.

*SEC. 13. Section 19.56 of the Budget Act of 2022 is amended to read:*

SEC. 19.56. (a) (1) The amounts appropriated pursuant to this section reflect legislative priorities.

(2) For allocations in this section that include a designated state entity, the entity shall allocate the funds to the recipients identified in the paragraphs following each designation. The state entity shall determine the best method for allocation to ensure the funds are

1 used for the purposes specified in this section. Self-attestation by  
2 the receiving entity is an acceptable method of verification of the  
3 use of funds, if determined appropriate by the state entity.

4 (3) Notwithstanding any other law, allocations pursuant to this  
5 section are exempt from the personal services contracting  
6 requirements of Article 4 (commencing with Section 19130) of  
7 Chapter 5 of Part 2 of Division 5 of Title 2 of the Government  
8 Code, from Part 2 (commencing with Section 10100) of Division  
9 2 of the Public Contract Code, and the State Contracting Manual,  
10 and are not subject to the approval of the Department of General  
11 Services, including the requirements of Chapter 6 (commencing  
12 with Section 14825) of Part 5.5 of Division 3 of the Title 2 of the  
13 Government Code.

14 (4) If an item number for the appropriate department for a state  
15 entity does not exist, and such an item number is required in order  
16 to make the specified allocations, the Department of Finance may  
17 create an item number for this purpose.

18 (5) Notwithstanding any other law, a designated state entity  
19 administering an allocation pursuant to this section may provide  
20 the allocation as an advance lump sum payment, and the allocation  
21 may be used to pay for costs incurred prior to the effective date of  
22 the act adding this paragraph.

23 (6) The Department of Finance may authorize the transfer of  
24 allocating authority to a different state entity to facilitate the  
25 expenditure of the funds for the intended legislative purpose. Any  
26 state entity that allocates funds may also, in consultation with the  
27 Department of Finance, use an alternative local fiscal agent that  
28 is not identified in this section instead of the fiscal agent designated  
29 in this section if necessary to achieve the intended legislative  
30 purpose. Any change to the allocating state entity or fiscal agent  
31 made pursuant to this paragraph shall be reported to the Joint  
32 Legislative Budget Committee in writing at least 30 days, or no  
33 sooner than whatever lesser time after that notification the  
34 chairperson of the joint committee, or the chairperson's designee,  
35 may determine, prior to the change. It is the intent of the  
36 Legislature to revise this section during the 2022-23 fiscal year to  
37 reflect any changes necessary to achieve the intended legislative  
38 purpose.



1 (7) Unless otherwise specified in this section, funds allocated  
2 pursuant to this section shall be available for encumbrance through  
3 June 30, 2024, and expenditure until June 30, 2026.

4 (8) Funding provided in this section shall not be used for a  
5 purpose subject to Section 8 of the Article XVI of California  
6 Constitution. If the Department of Finance determines that any  
7 allocation would be considered an appropriation for that purpose,  
8 the funding shall not be allocated, and the department shall notify  
9 the Joint Legislative Budget Committee of that finding.

10 (9) The amounts specified in subdivisions (b) to (m), inclusive,  
11 are hereby appropriated from the General Fund as follows:

12 (b) PARKS AND OPEN SPACE

13 (1) To be allocated by the Department of Parks and Recreation  
14 as follows:

15 (A) \$5,000,000 to the Department of Parks and Recreation for  
16 the Martial Cottle Park Improvements.

17 (B) \$5,000,000 to the Department of Parks and Recreation for  
18 the California Citrus State Historic Park improvements.

19 (C) \$1,000,000 to the City of Bakersfield for the Community  
20 Action Partnership of Kern for the Friendship House Community  
21 Center Sports Field Repairs.

22 (D) \$25,000,000 to the City of Riverside for the California  
23 Citrus State Historic Park Capital improvements.

24 (E) \$15,000,000 to the City of Anaheim for the repair and  
25 expansion of Boysen Park.

26 (F) \$2,500,000 to the City of Glendale for the Mountain Oaks  
27 Open Space Acquisition.

28 (G) \$2,500,000 to the City of Suisun for Park Upgrades:  
29 Prosperity Garden Park and Montebello Vista Park.

30 (H) \$1,500,000 to the City of Fairfield for Park Upgrades: Linear  
31 Park and Allan Witt Park.

32 (I) \$1,300,000 to the City of Twentynine Palms for the rehabbing  
33 and complete reconstruction of its community pool.

34 (J) \$1,000,000 to the County of Sonoma for the Maxwell Farms  
35 Regional Park.

36 (K) \$200,000 to the City of South El Monte for the Renovation  
37 of New Temple Park facilities.

38 (L) \$500,000 to the City of La Mesa for the School and Park  
39 Mobility Access improvements.

- 1 (M) \$500,000 to the City of Whittier for the Lighting Installation  
2 for the Murphy Ranch Little League.
- 3 (N) \$200,000 to the City of San Gabriel for the La Laguna de  
4 San Gabriel Historic Playground (Vincent Lugo Park Restoration).
- 5 (O) \$100,000 to the City of Modesto for the Boys & Girls Clubs  
6 of Stanislaus County for the modular unit at Martin Luther King  
7 Jr. Park to be moved to a new location adjacent to the Dryden Golf  
8 Course: funding for Phase 2.
- 9 (P) \$1,600,000 to the City of Vista for the Luz Duran Park  
10 community center and Sheriff's substation.
- 11 (Q) \$1,500,000 to the City of Encinitas for the Moonlight Beach  
12 barrels and storm water repairs.
- 13 (R) \$1,400,000 to the City of Vista for EV charging station.
- 14 (S) \$700,000 to the City of Encinitas for the Cardiff Sport Park  
15 LED sports lighting.
- 16 (T) \$600,000 to the City of Encinitas for the Wiro Park and  
17 Orpheus Park playground.
- 18 (U) \$15,000,000 to the City of Calexico for the New River  
19 Parkway.
- 20 (V) \$8,500,000 for the City of Pico Rivera for the renovation  
21 of Rio Hondo Park.
- 22 (W) \$7,000,000 to the City of San Diego for the City of San  
23 Diego Parks & Recreation Department: Carmel Knolls Park  
24 comfort station; Carmel Mission Park comfort station; Penasquitos  
25 Creek Park Comfort Station; Sage Canyon Park concession  
26 building plus field renovation; Rancho Bernardo Community Park  
27 design and construction of sports field lighting, tennis courts, and  
28 parking lot ADA compliance improvements, including dog park  
29 off-leash area; Black Mountain Mine Open-Space Area  
30 Environmental Study; Canyonside Community Park Tennis Center  
31 Expansion, which includes a 5 percent State Parks administration  
32 fee.
- 33 (X) \$1,300,000 to the City of Lynwood for the Fernwood  
34 Avenue Park Project.
- 35 (Y) \$1,700,000 to the City of Alhambra for Alhambra Parks to  
36 build a pocket park, and upgrade, add Wi-Fi connectivity, electric  
37 charging stations, and book hold lockers at existing parks.
- 38 (Z) \$1,600,000 to the City of Long Beach for the completion  
39 of the El Dorado Regional Park Youth softball and baseball fields.

1 (AA) \$1,600,000 to the City of Long Beach for the Stearns Park  
2 softball and baseball field improvements.

3 (AB) \$1,000,000 to the City of Cupertino for the All-Inclusive  
4 Playground at Jollyman Park.

5 (AC) \$700,000 to the City of Yorba Linda for the Bryant Ranch  
6 Park improvement project.

7 (AD) \$2,300,000 to the City and County of San Francisco for  
8 the South Sunset clubhouse and playground renovation.

9 (AE) \$2,000,000 to the City of South Gate for community  
10 facilities, park, or recreation facilities construction, acquisition, or  
11 improvements, including, but not limited to, capital outlay related  
12 to the municipal auditorium, Hollydale Regional Park  
13 improvements, or Circle Park.

14 (AF) \$2,000,000 to the City of Corona for Phase II of  
15 Renovating Griffin Park.

16 (AG) \$2,000,000 to the City of San Diego for the South  
17 Clairemont Community Park recreation center.

18 (AH) \$2,000,000 for the City of San Diego for the Martin Luther  
19 King, Jr. Community Park Pool upgrade.

20 (AI) \$2,000,000 to the Lockeford Community Services District,  
21 Parks and Recreation, for building the Lockeford Memorial Park  
22 restroom.

23 (AJ) \$6,000,000 to the City and County of San Francisco for  
24 the Portsmouth Square renovation. Of this amount:

25 (i) \$500,000 shall be used for clubhouse improvements,  
26 including kitchen facilities.

27 (ii) \$500,000 shall be used for culturally significant public art  
28 components in the Square.

29 (iii) \$1,000,000 shall be used for capital improvements to Walter  
30 U. Lum Place, such as pathways and pedestrian lighting.

31 (iv) The remaining \$4,000,000 shall be for additional capital  
32 improvements to Portsmouth Square as determined by the city.  
33 Any remaining funds not used for this purpose may be spent only  
34 for the purposes identified in subclauses (i) to (iii), inclusive.

35 (AK) \$3,200,000 to the City of South San Francisco for the  
36 Linden Park project.

37 (AL) \$3,000,000 for the East Bay Regional Park District for  
38 the creation of the first public Thurgood Marshall Regional Park  
39 access point.

1 (AM) \$2,900,000 to the City of Lakewood for the Lakewood  
2 Equestrian Center improvement—~~project~~. *project or for*  
3 *improvements or construction at other facilities designated by the*  
4 *city.*

5 (AN) \$2,800,000 to the City of Irvine for the Sweet Shade Park  
6 Inclusive Playground.

7 (AO) \$10,000,000 to the County of Los Angeles Department  
8 of Parks and Recreation for the funding to convert a closed landfill  
9 into a new regional park.

10 (AP) \$700,000 to the City of Oakland for the Verdese Center  
11 Park renovation.

12 (AQ) \$300,000 to the City of Encinitas for portable lifeguard  
13 towers.

14 (AR) \$295,000 to the City of Oakland for Tassafaronga Park  
15 upgrades.

16 (AS) \$200,000 to the City of Encinitas for beach access  
17 ~~improvements~~. *improvements.*

18 (AT) \$150,000 to the City of Encinitas for Olivenhain Trail  
19 Enhancement.

20 (AU) \$1,700,000 to the City and County of San Francisco,  
21 Department of Parks and Recreation, for the Noe Valley Town  
22 Square *and Precita Park* public ~~restroom~~. *restrooms; remaining*  
23 *funds would go towards future modular restrooms.*

24 (AV) \$2,000,000 to the City of Bell Gardens for the Regional  
25 Aquatic Center at John Anson Ford Park.

26 (AW) \$8,500,000 to the City of Perris for the Foss Field Park  
27 renovation.

28 (AX) \$10,000,000 to the City of Costa Mesa for the park  
29 upgrades for Jack Hammett Sports Complex, TeWinkle Athletic  
30 Complex, Fairview Park Mesa, and Shalimar Park.

31 (AY) \$4,800,000 to the City of Tustin for the Centennial Park  
32 modernization and improvements.

33 (AZ) \$900,000 to the City of Lynwood for the Urban Bike Trails  
34 and Water Quality Improvements project.

35 (BA) \$5,000,000 to the City of Carlsbad for Carlsbad Veterans  
36 Memorial Park improvements.

37 (BB) \$3,500,000 to the City of Vista for Boys and Girls Club  
38 Indoor Soccer Arena project.

39 (BC) \$5,000,000 to the City of Hawthorne for the Hawthorne  
40 Community Center project.

1 (BD) \$2,000,000 to the City of Long Beach for the Houghton  
2 Park signature playground project.

3 (BE) \$6,000,000 to the City of San Diego for Balboa Park  
4 restroom repairs.

5 (BF) \$2,500,000 to the City of San Diego for the Emerald Hills  
6 Community Park project.

7 (BG) \$2,200,000 to the County of Mendocino for the Bower  
8 Park restoration project.

9 (BH) \$1,035,000 to the City of Oakland for Arroyo Viejo Park  
10 improvements.

11 (BI) \$9,000,000 to the County of Santa Clara for the Speed City  
12 Legacy Project.

13 (BJ) \$5,000,000 to the City of San Fernando for a one-time  
14 grant to the San Fernando Valley Boys and Girls Club to conduct  
15 building maintenance and safety upgrades, close the digital divide,  
16 modernize afterschool STEAM activities, and provide afterschool  
17 meals.

18 (2) To be allocated by the Natural Resources Agency as follows:

19 (A) \$6,700,000 to the City of Los Angeles for the National  
20 Museum of the Surface Navy at the battleship USS Iowa.

21 (B) \$2,500,000 to the County of Los Angeles for the Conga  
22 Kids: “Discover the Diaspora” Assembly Program; Expansion of  
23 Conga Kids’ Premier Residency Programs in the County of Los  
24 Angeles; evaluation and curriculum development with  
25 UCLA-Luskin School of Social Welfare.

26 (C) \$20,000,000 to the City of Sacramento for various  
27 community reinvestment projects.

28 (D) \$7,200,000 to County of Ventura for the Ventura County  
29 Land Trust to complete the capital campaigns for two open space  
30 preserves.

31 (E) \$6,000,000 to San Francisco Recreation and Parks  
32 Department for the Japantown Peace Plaza Renovation.

33 (3) To be allocated by the State Air Resources Board as follows:

34 (A) \$3,000,000 for the Sacramento Metropolitan Air Quality  
35 Management District for Northern Sacramento air quality  
36 improvement projects.

37 (4) To be allocated by the Santa Monica Mountains Conservancy  
38 as follows:

39 (A) \$1,500,000 to the Santa Monica Mountains Conservancy  
40 for La Vina: Trail Completion – Altadena.

1 (B) \$10,000,000 for Open Space/Wildlife Linkage Acquisition  
2 – Mansdorf/Deer Creek Property.

3 (5) To be allocated by the San Gabriel and Lower Los Angeles  
4 Rivers and Mountains Conservancy as follows:

5 (A) \$2,700,000 to the San Gabriel and Lower Los Angeles  
6 Rivers and Mountains Conservancy (RMC) for Clara Oaks to  
7 purchase 100 acres of open space in Claremont.

8 (B) \$3,800,000 to the San Gabriel and Lower Los Angeles  
9 Rivers and Mountains Conservancy for the walking trail along the  
10 San Gabriel River to the Pacific Ocean.

11 (C) \$50,000,000 for the San Gabriel and Lower Los Angeles  
12 Rivers and Mountains Conservancy (RMC):

13 (i) \$50,000,000 for the Southeast Los Angeles Cultural Center  
14 Project.

15 (ii) The funds appropriated in this subparagraph shall be  
16 available for encumbrance or expenditure through June 30, 2026.  
17 All or part of these funds may be transferred to a local or state  
18 department or agency for the purposes specified in this  
19 subparagraph. The funds shall be used for capital outlay related  
20 to the project, including, but not limited to, relocating the Los  
21 Angeles Flood Control District South Imperial Yard and costs  
22 related thereto, reimbursing state or local agencies that participate  
23 in that relocation, and funding design, development, and planning  
24 of the project by state or local agencies.

25 (D) \$7,000,000 for the Community Connections to Wildlands  
26 Program for Southeast Los Angeles County youth including, but  
27 not limited to, qualified capital outlay, programming costs,  
28 transportation costs, or necessary food and drink costs for program  
29 purposes.

30 (6) To be allocated by the State Coastal Conservancy as follows:

31 (A) \$5,000,000 for the Santa Ana River Conservancy Program.

32 (7) To be allocated by the Ocean Protection Council as follows:

33 (A) \$5,600,000 to the University of California, Santa Cruz, the  
34 California State University, Monterey Bay, Stanford University,  
35 and Center for Blue Economy at the Middlebury for White Shark  
36 Monitoring Technology.

37 (B) \$3,000,000 to the Monterey Bay Aquarium for the Monterey  
38 Bay Aquarium Sea Otters Tank.

39 (8) To be allocated by the Department of Water Resources as  
40 follows:

1 (A) \$8,500,000 to the City of La Habra for the Coyote Creek  
2 and Imperial channel improvement project.

3 (B) \$3,000,000 to the City of Azusa for the replacement of the  
4 South Reservoir.

5 (C) \$21,800,000 to the Alameda County Public Works Agency  
6 for the Alameda Creek Restoration Phase III project.

7 (9) To be allocated by the Department of Fish and Wildlife as  
8 follows:

9 (A) \$2,210,000 to the Greater Los Angeles Zoo Association for  
10 supporting community-building biodiversity awareness protection  
11 of endangered species and accessibility and inclusivity.

12 (B) \$1,900,000 for the City of Rancho Cucamonga for the  
13 Rancho Cucamonga Wildlife Detection Initiative.

14 (10) To be allocated by the Department of Parks and Recreation  
15 as follows:

16 (A) \$2,000,000 to the City of Glendale for the restoration of the  
17 Casey Stengel Baseball Field historic Glendale landmark.

18 (B) \$10,400,000 to the Spanish Town Heritage Foundation  
19 through the County of Riverside Regional Park and Open Space  
20 District for the preservation of Trujillo Adobe.

21 (C) \$6,000,000 to the City of Fremont for the Savercat Bridge  
22 and Trail project.

23 (D) \$1,500,000 to the City of Maywood for the Riverfront Park  
24 Renovation Project.

25 (E) \$600,000 to the City of San Diego for the Mountain View  
26 Park Sport Court.

27 (11) \$8,000,000 to the Santa Monica Mountains Conservancy  
28 for climate resilience projects.

29 (12) To be allocated by the State Coastal Conservancy as  
30 follows:

31 (A) \$300,000 to the City of Encinitas for the Marine Safety  
32 Connected Coastlines.

33 (B) \$5,000,000 to the Palos Verdes Peninsula Land Conservancy  
34 for ~~open space acquisition~~ *habitat restoration and wildlife*  
35 *mitigation* in Rancho Palos Verdes.

36 (13) To be allocated by the Department of Parks and Recreation  
37 as follows:

38 (A) \$1,200,000 to the City of Rolling Hills Estates Nature Center  
39 for construction costs of the Nature Center.

1 (B) \$8,500,000 to the City of Pico Rivera for the Smith Park  
2 Aquatics Center Renovation.

3 (C) \$2,750,000 to the City of La Mirada for the Behringer Park  
4 Athletic Field Renovations.

5 (D) \$4,450,000 to the City of Redwood to convert downtown  
6 Redwood City Parking lots to active park spaces and the creation  
7 of the Redwood Creek trail via new boardwalks and pathways.

8 (E) \$4,000,000 to the City of Stockton for aquatics and parks  
9 facilities.

10 (F) \$5,000,000 to the Los Angeles Neighborhood Land Trust  
11 county-based nonprofit for the Clara Park Renovation Project and  
12 the Maywood Riverfront Park Renovation Project.

13 (G) \$5,000,000 to Discovery Cube Los Angeles for the  
14 Sustainability Park Project.

15 (14) To be allocated by the Natural Resources Agency as  
16 follows:

17 (A) \$1,000,000 to the Trust For Public Land for urban greening  
18 and sustainable infrastructure in Pacoima.

19 (B) \$1,000,000 to the San Diego Unified School District for the  
20 development of the EarthLab Open-Air Climate Park.

21 (15) To be allocated by the State Coastal Conservancy as  
22 follows:

23 (A) \$2,500,000 to the Land Conservancy of San Luis Obispo  
24 County for the Camatta Ranch Preservation.

25 (B) \$1,500,000 to the Cayucos Land Conservancy for the Toro  
26 Coast Preserve Project.

27 (C) \$3,000,000 to the Coastal Conservancy for environmental  
28 cleanup, water supply studies, and public access projects in the  
29 Eel and Russian River watersheds.

30 (16) To be allocated by the Department of Parks and Recreation  
31 as follows:

32 (A) \$2,000,000 to the City of Arcata for Humboldt Crabs Ball  
33 Park and Carlson City Park improvements.

34 (B) \$1,200,000 to the City of Costa Mesa for the  
35 Ketchcum-Libolt Park Upgrades.

36 (C) \$800,000 to the City of Santa Clara for the Magical Bridge  
37 All-Inclusive Playground in Central Park.

38 (D) \$2,300,000 to the City of Hermosa Beach for the renovation  
39 of the Hermosa Beach Pier.



1 (E) \$6,000,000 to the City of Agoura Hills for the Linear Park  
2 Project.

3 (17) \$1,300,000 to the Puente Hills Habitat Preservation  
4 Authority to provide funding for ranger services for firefighting,  
5 law enforcement, outdoor education, and protection of the natural  
6 resources for trail visitors.

7 (18) To be allocated by the Natural Resources Agency,  
8 \$10,000,000 to Discovery Cube Orange County to purchase  
9 property adjacent to the science museum and nearby Santiago  
10 Creek for construction of an open-air, hands-on STEM (Science,  
11 Technology, Engineering, and Mathematics Education) Center.

12 (19) To be allocated by the Arts Council, \$2,500,000 to the City  
13 of Palm Springs for the renovation of the Palm Springs Plaza  
14 Theater.

15 (20) \$7,000,000 to the City of Carson for the City facilities,  
16 parks, and community infrastructure.

17 (21) \$6,000,000 to the Santa Monica Mountains Conservancy  
18 for the Open Space/Wildlife Linkage Acquisition:  
19 protection/acquisition in the Santa Susana Mountains adjacent to  
20 existing public parkland.

21 (22) To be allocated by the State Coastal Conservancy as  
22 follows:

23 (A) \$36,000,000 for the East Bay Recreation and Park District  
24 for the Point Molate open space acquisition and clean up.

25 (B) \$15,000,000 to the City of Berkeley for the Marina and Pier  
26 projects.

27 (23) To be allocated by the Department of Parks and Recreation  
28 as follows:

29 (A) \$3,000,000 to the City of San Diego for the Olive Grove  
30 Community Park upgrades.

31 (B) \$8,000,000 to the City of San Diego for the Ward Canyon  
32 Park expansion and completion.

33 (C) \$150,000 to the City of San Diego for the Serra Mesa trail  
34 improvements.

35 (24) \$5,000,000 to the State Coastal Conservancy for Phase 2  
36 of the Maritime Museum of San Diego redevelopment project.

37 (25) \$1,260,000 to the County of San Diego for the Casa  
38 Familiar for creation of Avanzando San Ysidro Community Land  
39 Trust.

1 (26) \$175,000 to San Diego River Conservancy for San Diego  
2 Regional Quality Control Board for technical assistance services.

3 (27) \$2,000,000 to the State Coastal Conservancy for the City  
4 of San Diego for the Camino de la Costa Viewpoint Coastal and  
5 Beach access projects.

6 (28) To be allocated by the Department of Parks and Recreation  
7 as follows:

8 (A) \$4,000,000 to the City of San Diego for the Clay Park  
9 Improvements.

10 (B) \$600,000 to the City of Taft for the West Side Recreation  
11 and Park District for Natatorium swimming pool.

12 (C) \$50,000 to the San Diego Mountain Biking Association for  
13 the trail restoration in the Mount Laguna Recreation Area.

14 (D) \$7,000,000 to the City of Santa Clarita to acquire open space  
15 property located within a significant ecological area in the city,  
16 called Hondo Oil, to preserve the property and protect the natural  
17 ecological and historical resources located on the property in  
18 perpetuity.

19 (E) \$10,200,000 to the City of Long Beach for the East Long  
20 Beach El Dorado Park improvements.

21 (29) \$150,000 to the Los Angeles Community Garden Council  
22 to support two community gardens.

23 (30) \$150,000 to the Friends of the LA River for conservation  
24 efforts.

25 (31) \$100,000,000 to the Department of Forestry and Fire  
26 Protection for grants to local educational agencies and nonprofit  
27 childcare facilities receiving government funding for projects  
28 consistent with the Urban Forestry Act within schoolsites or  
29 properties used by child care facilities that reduce the ambient  
30 temperature, including by supporting the urban forest, provided  
31 that no less than 30 percent of these funds shall be available for  
32 grants to nonprofit child care facilities receiving government  
33 funding.

34 (32) To be allocated by the Natural Resources Agency,  
35 California Cultural and Historical Endowment, \$5,000,000 for the  
36 Great Wall of Los Angeles for the interpretive green bridge.

37 (33) To be allocated by the Wildlife Conservation Board as  
38 follows, \$3,000,000 for a one-time grant to 40-Acre Conservation  
39 League for land conservation, habitat restoration, climate  
40 preservation, and wildlife prevention projects.

1 (c) EDUCATION

2 (1) To be allocated by the State Department of Education as  
3 follows:

4 (A) \$500,000 to the County of Kern for the ShePower  
5 Leadership Academy.

6 (1.5) To be allocated by the Department of General Services,  
7 Office of Public School Construction as follows:

8 (A) \$3,700,000 to OneGeneration for the Expansion Capitol  
9 Project.

10 (B) \$1,400,000 to the City of Redwood City for the Fair Oaks  
11 School turf and light replacement.

12 (C) \$500,000 to the Palos Verdes Peninsula Unified School  
13 District for facility upgrades.

14 (D) \$2,500,000 to Del Norte Unified School District (DNUSD)  
15 for architectural work to build a performing arts center at the High  
16 School.

17 (E) \$200,000 to the Southern Humboldt Unified School District  
18 (SHUSD) for feasibility study student for converting campus  
19 building into permanent educator and workforce housing.

20 (F) \$10,000,000 to the Berryessa Union School District for the  
21 Piedmont Middle School gymnasium and window replacement.

22 (G) \$3,500,000 to the Torrance Unified School District for solar  
23 covered parking lots for high school campuses.

24 (H) The Office of Public School Construction may require the  
25 entities specified in this paragraph (1.5) to be subject to any  
26 applicable public school construction statutory or regulatory  
27 compliance and accountability requirements, as determined by the  
28 Office of Public School Construction.

29 (I) The Office of Public School Construction may utilize funding  
30 authorized for administrative purposes from existing General Fund  
31 appropriations as necessary to allocate funding to the entities  
32 specified in this paragraph (1.5).

33 (2) To be allocated by the University of California as follows:

34 (A) \$5,000,000 to the University of California, San Diego for  
35 the Student Mental Health App development.

36 (B) \$10,500,000 to the University of California for the UC and  
37 CSU Collaborative for Neurodiversity and Learning.

38 (C) \$4,000,000 to the University of California, Davis, for the  
39 Equine Performance and Rehabilitation Center.

1 (D) \$500,000 to the University of California, Los Angeles, for  
2 the Asian Pacific American Leadership Foundation for anti-bias  
3 education and outreach in partnership with UCLA Asian American  
4 Studies Center.

5 (E) \$25,000,000 to the University of California, Berkeley, for  
6 grants to expand coverage of local public affairs throughout the  
7 state.

8 (F) \$3,000,000 to the University of California, Los Angeles,  
9 for the CalKIDS Institute, to be used over the course of ~~three~~ *five*  
10 years for research, policy, and direct services to promote  
11 socioeconomic justice by ensuring that all individuals, groups, and  
12 communities have the tools necessary to achieve financial  
13 capability and well-being.

14 (3) To be allocated by the California State University as follows:

15 (A) \$10,000,000 to the California State University, San  
16 Bernardino through the California State University Chancellor's  
17 Office for one-time support to the CSU San Bernardino Masters  
18 of Science in Physician Assistant (MSPA) program.

19 (B) \$6,000,000 to the California State University, San Diego  
20 for the State University East Park and Bike Path Improvement.

21 (C) \$3,000,000 to the California State University, San Jose for  
22 the State University Moss Landing Marine Laboratory Dock.

23 (D) \$2,000,000 to the California State University Channel  
24 Islands (CSUCI) for the CSUCI Early Childhood Education Center  
25 Capital Project.

26 (E) \$1,300,000 to the California State University, Sacramento  
27 for improvements to the campus childcare center; development of  
28 an artificial intelligence mixed reality classroom.

29 (F) \$2,000,000 to the California State University, Fullerton for  
30 the CSUF Center for Healthy Neighborhoods.

31 (G) \$4,000,000 to the California State University, Fresno for  
32 CSU Fresno Mobile Health Units.

33 (H) \$5,000,000 to California State University, Dominguez Hills,  
34 for the California Black Women's Think Tank.

35 (I) \$1,000,000 to the California Polytechnic State University,  
36 Strawberry Center, for emerging strawberry disease research in  
37 Monterey and Santa Cruz counties.

38 (4) To be allocated by the California Student Aid Commission  
39 as follows:

1 (A) \$600,000 to the Cerritos Community College District for  
2 one-time support for the Student Transit Fare-less System Initiative  
3 - Cerritos College.

4 (5) \$5,970,000 to the Associated Students of the University of  
5 California, Los Angeles for building improvements.

6 (6) To be allocated by the Department of Technology, as  
7 follows, \$5,000,000 to the County of Santa Clara to provide the  
8 County of Santa Clara's Office of Education a one-time pass  
9 through of funds for development and support of an integrated  
10 data system. The Santa Clara County Office of Education shall be  
11 the sole administrator of the data system and shall retain sole  
12 ownership of all data.

13 (7) \$5,000,000 California Children and Families Commission  
14 (First 5) to the County of Solano for the First 5 Solano Children  
15 and Families Commission to convert a shuttered school into an  
16 Early Learning Center.

17 (8) \$1,200,000 to the Department of Education for Parents,  
18 Educator/Teachers, and Students in Action (PESA) for truancy  
19 and absenteeism prevention programming.

20 (9) To be allocated by the Governor's Office of Business and  
21 Economic Development as follows:

22 (A) \$2,000,000 for the County of Los Angeles for the  
23 Florence-Firestone Technology Career Incubator site acquisition  
24 and capital improvements.

25 (B) \$1,500,000 to Initiate Change in Our Neighborhoods for a  
26 Small Business Incubator and Training Facility in San Fernando  
27 Valley.

28 (10) To be allocated by the Department of Education as follows:

29 (A) \$500,000 for Poway Unified School District, Escondido  
30 Union High School District, and San Marcos Unified School  
31 District to support and expand the Step Out Lead Everyday (SOLE)  
32 Effects Program.

33 (11) To be allocated by the State Library as follows:

34 (A) \$1,900,000 to the City of San Diego for the University City  
35 Library Expansion.

36 (B) \$500,000 to the Latino Legacy Foundation for the  
37 multimedia online book project.

38 (C) \$3,000,000 to the City of Downey for the New Downey  
39 Family YMCA.

1 (12) To be allocated by the California Student Aid Commission,  
2 \$1,400,000 to Promises2Kids for the Guardian to Gateway Project.

3 (13) To be allocated by the California Workforce Development  
4 Board as follows:

5 (A) \$3,500,000 to the City of Compton for the P-Tech  
6 Conversion of Roosevelt High.

7 (B) \$300,000 to the New Filmmakers Los Angeles for high  
8 school mentorship programs.

9 (14) To be allocated by the Office of Emergency Services,  
10 \$700,000 to the Trinity Alps Unified School District (TAUSD)  
11 for generators to assist the school district to serve as a shelter for  
12 fire and winter storm evacuees.

13 (d) PUBLIC SAFETY AND FIRE PREVENTION

14 (1) To be allocated by the Judicial Council as follows:

15 (A) \$500,000 to the City of Redondo Beach for the Homeless  
16 Courts Program to continue their homeless court program, which  
17 helps participants into housing and provides them with services  
18 that facilitate stabilization, such as mental health, alcohol and  
19 substance abuse, and access to job training.

20 (2) To be allocated by the Board of State and Community  
21 Corrections as follows:

22 (A) \$5,000,000 to the County of Orange for the Transitional  
23 Youth Housing Facility construction.

24 (3) To be allocated by the Office of Emergency Services as  
25 follows:

26 (A) \$1,000,000 to the Southern Marin Fire Protection District  
27 for the Southern Marin Fire Protection District, vegetation  
28 management and evacuation route capacity improvements.

29 (B) \$1,500,000 to the County of Kings for the Kings County  
30 Fire Department upgrades.

31 (C) \$1,100,000 to the City of Glendale for the Active  
32 Transportation and Wildfire Prevention Infrastructure.

33 (D) \$5,000,000 to the San Bernardino County Fire Protection  
34 District for the Hesperia High Desert Fire Headquarters project.

35 (E) \$1,500,000 to the City of Rancho Palos Verdes for a wildfire  
36 detection system for the Palos Verde peninsula.

37 (F) \$800,000 to the Moraga-Orinda Fire District for a  
38 Three-Year Pilot Program for Two Wildland Fire Specialists to  
39 Work with Residents to Mitigate Fire Risk.

1 (G) \$20,000 to the County of Los Angeles, Sheriff's Department,  
2 for trailer repair.

3 (4) To be allocated by the California Conservation Corps as  
4 follows:

5 (A) \$3,000,000 to the California Conservation Corps Foundation  
6 (CCCCF) for capacity building and continued and expanded  
7 programming in support of the California Conservation Corps  
8 corpsmembers and the State of California.

9 (5) To be allocated by the Office of Emergency Services as  
10 follows:

11 (A) \$5,000,000 to the County of Merced for the Merced County  
12 Public Safety Radio System Replacement.

13 (B) \$1,000,000 to the Reclamation District 1001 (RD 1001) for  
14 the RD 1001 Pump Station.

15 (C) \$1,000,000 to the City of San Diego Police for the Internet  
16 Crimes Against Children Task Force (ICAC) for updated training,  
17 new investigator positions, and the ever-evolving specialized  
18 equipment needed to protect sexual exploitation and the arrest of  
19 sexual predators.

20 (D) \$1,000,000 to the City of Santa Rosa for the Roseland  
21 fire station.

22 (E) \$1,000,000 to the City of Sausalito for sea level rise  
23 mitigation.

24 (F) \$2,000,000 to the San Marcos Fire Department for two  
25 needed projects for the department.

26 (G) \$500,000 to the Los Angeles Fire Department for the two  
27 new heli-hydrant locations and automatic fill valve retrofits.

28 (H) \$200,000 to the City of Corona for the Community Wildfire  
29 Protection Plan.

30 (I) \$5,200,000 to the City of Palo Alto for the replacement of  
31 Fire Station 4 that is operationally and technologically deficient.

32 (J) \$5,000,000 to the City of Fowler for new police headquarters.

33 (K) \$7,000,000 to the County of San Bernardino for the New  
34 Fire Station Construction in San Bernardino Supervisorial District  
35 5.

36 (L) \$8,100,000 to the Amador Fire Protection District for a new  
37 Amador Fire Protection District Fire Station.

38 (M) \$8,000,000 to the Deer Springs Fire Protection District for  
39 the District Station 2 Permanent Facility.

1 (N) \$13,000,000 to the Sacramento Metropolitan Fire District  
2 for the Zinfandel Fire Training Facility.

3 (O) \$1,000,000 to the San Bernardino County Fire District for  
4 firefighting equipment for the Wrightwood Station.

5 (P) \$1,250,000 to the City of King for the acquisition of a Quint  
6 Aerial Apparatus and Security Camera System.

7 (Q) \$2,000,000 to the City of Soledad for a fire engine.

8 (6) To be allocated by the Board of State and Community  
9 Corrections as follows:

10 (A) \$250,000 to the City of Coalinga for public safety  
11 technology upgrades and improvements.

12 (B) \$1,500,000 to the City of Mendota for a new police station  
13 and council chambers.

14 (C) \$10,000,000 for the Medication-Assisted Treatment Grant  
15 Program, pursuant to Sections 6047.1 to 6047.4, inclusive, of the  
16 Penal Code.

17 (7) To be allocated by the Department of Parks and Recreation,  
18 \$1,200,000 to the City of Los Angeles for ~~the San Vicente~~  
19 ~~Boulevard Coral Trees sprinkler system.~~ *drought resistant*  
20 *landscaping and irrigation along San Vicente Boulevard to support*  
21 *the City's biodiversity initiatives.*

22 (8) To be allocated by the Office Emergency Services as follows:

23 (A) \$3,000,000 to the City of Merced for capital costs for  
24 Merced Regional Fire Training Station, phase 1.

25 (B) \$10,000,000 to the City of Porterville for an Emergency  
26 Operator Center.

27 (C) \$5,000,000 to the City of Sanger for the renovation of an  
28 outdated dispatch center.

29 (D) \$2,000,000 to the Lemoore Volunteer Fire Department for  
30 new fire department updated equipment and training.

31 (E) \$7,000,000 to the City of Farmersville for fire station  
32 construction.

33 (9) To be allocated by the Board of State and Community  
34 Corrections as follows:

35 (A) \$2,500,000 to the City of Parlier for updating a police  
36 station.

37 (B) \$6,000,000 to the City of Shafter for new fire and police  
38 substation construction.



1 (C) \$7,000,000 to the City of Woodlake for a new Civic Center,  
2 Police Department, and City Hall Administration and Citizen  
3 Service Center.

4 (10) To be allocated by the Office of Emergency Services as  
5 follows:

6 (A) \$2,000,000 for the City of Dinuba for fire department  
7 equipment and training.

8 (B) \$2,000,000 to the City of Lindsay for updating fire  
9 equipment and training.

10 (C) \$2,750,000 to the Fresno County Fire Protection District  
11 for new fire station and equipment.

12 (D) \$4,500,000 to the City of Selma for new fire station  
13 construction.

14 (E) \$4,000,000 to Kings County Fire Department for updating  
15 fire facilities and equipment.

16 (F) \$1,500,000 to the City of Reedley for updating outdated  
17 communication equipment for police and fire departments.

18 (G) \$5,000,000 to the City of Santa Rosa for the Fire Station 8  
19 replacement.

20 (H) \$16,950,000 to the Orange County Fire Authority for the  
21 new Wildland Hand Crew Station, vehicles, and equipment.

22 (I) \$7,000,000 for grants to municipal entities for costs of  
23 municipal public services related to 2026 FIFA World Cup matches  
24 in Northern California and Southern California. The funds shall  
25 be available for encumbrance and expenditure through June 30,  
26 2027. In consultation with affected local governments, the Office  
27 of Emergency Services shall distribute grants pursuant to a  
28 methodology it develops, which includes considerations that  
29 communities hosting more matches and higher-profile matches  
30 during the World Cup shall receive priority for funding.

31 (J) \$7,000,000 to the Indian Valley Community Services District  
32 for Greenville recovery and rebuilding costs resulting from the  
33 Dixie Fire.

34 (K) \$2,000,000 to the City of Los Angeles to reimburse public  
35 safety costs incurred due to the Summit of the Americas.

36 (11) To be allocated by the Board of State and Community  
37 Corrections as follows:

38 (A) \$250,000 to Northeast Graffiti Busters for field equipment  
39 and supplies.

1 (B) \$555,000 to Champions in Service for tattoo removal  
2 services.

3 (C) \$200,000 to the Colton Police Department for the purchase  
4 of two off-highway vehicles, a tow vehicle, and safety gear.

5 (D) \$1,000,000 to the California Police Activities League for  
6 the Youth Apprenticeship Readiness Accelerator (YARA) Program.  
7 Of this amount, \$500,000 shall be allocated for the YARA program  
8 in Ventura County and \$500,000 shall be allocated to support the  
9 expansion of the program to Santa Barbara County.

10 (E) \$8,000,000 to the North Orange County Public Safety  
11 Collaborative via the Board of State and Community Corrections  
12 to continue collaboration efforts.

13 (F) \$1,500,000 to the City of Suisun City for public safety  
14 upgrades.

15 (12) To be allocated by the Judicial Council, \$1,500,000 to the  
16 Judicial Council for the County of Riverside for the California  
17 Court of Appeal, Fourth District, Division Two (Riverside).

18 (13) To be allocated by the Office of Emergency Services as  
19 follows:

20 (A) \$3,500,000 to the City of Rancho Cucamonga for the CORE  
21 Academy Training Facility.

22 (B) \$3,000,000 to the Wilton Fire Protection District for a new  
23 fire station and training facility.

24 (C) \$2,000,000 to the San Diego Zoo Safari Park for wildfire  
25 mitigation projects.

26 (D) \$500,000 to the North County Fire Protection District for  
27 the new Fire Station #4.

28 (E) \$250,000 to the City of Escondido for the Escondido Fire  
29 Department Critical Infrastructure of response headsets and training  
30 tower refurbishment.

31 (e) WATER, DROUGHT, AND OTHER INFRASTRUCTURE

32 (1) To be allocated by the Department of Water Resources as  
33 follows:

34 (A) \$1,000,000 to the Marin Municipal Water District for the  
35 San Geronimo Emergency Generator.

36 (B) \$1,800,000 to the City of Yucaipa for the Upper Wildwood  
37 Creek Basin Project.

38 (C) \$9,000,000 to the County of Napa for water infrastructure  
39 and wildfire related needs in the cities of St. Helena and Napa and  
40 to support the American Canyon Boys and Girls Club.

1 (D) \$200,000 to Brawley Tower Removal for the removal of  
2 the Brawley Tower located at 964 H Street, City of Brawley.

3 (E) \$6,163,000 to the Monterey County Water Resources  
4 Agency for Nacimiento Dam Maintenance projects.

5 (F) \$2,000,000 to the Big Sur Land Trust for a green  
6 infrastructure project to reduce flood risks and restore habitat.

7 (G) \$1,500,000 to the City of Santa Rosa for water use efficiency  
8 appliances.

9 (H) \$3,000,000 to the City of Pasadena for the Rose Bowl Gas  
10 and Water Infrastructure Improvements.

11 (I) \$5,000,000 for research, proof of concept, and a preliminary  
12 feasibility study related to a project for the inter-basin conveyance  
13 of water. The department may award a sole source grant to a  
14 non-profit organization or government agency with experience in  
15 administering government funding for environmental sustainability  
16 projects and partnerships with other entities with experience in the  
17 field of inter-basin water conveyance.

18 (J) \$6,000,000 to the City of Merced for the Merced Creek  
19 restoration project.

20 (K) \$5,000,000 to the City of Buena Park for water system  
21 improvements.

22 (L) \$2,000,000 for Dry Wine Grape Farming Outreach to  
23 provide funds through the Water Use Efficiency Program to any  
24 of the following: nonprofit organizations, resource conservation  
25 districts, or the University of California Cooperative Extension.  
26 The funds shall be used to provide outreach and education to wine  
27 grape growers on the dry farming of coastal wine grapes. The funds  
28 appropriated in this paragraph shall be available for encumbrance  
29 or expenditure until June 30, 2025.

30 (2) To be allocated by the State Water Resources Control Board  
31 as follows:

32 (A) \$2,500,000 to the City of Ridgecrest for wastewater  
33 treatment plant construction activities related to the new facility.

34 (B) \$8,600,000 to the Fairfield-Suisun Sewer District for the  
35 Kellogg Resiliency Project.

36 (C) \$2,100,000 to the City of Montebello for the Downtown  
37 Sewer Infrastructure Improvement Project.

38 (D) \$3,000,000 to the City of San Juan Bautista for the  
39 Wastewater Project.

1 (E) \$5,000,000 to the Patterson Irrigation District for  
2 construction of the East-West Conveyance system between the  
3 San Joaquin River and the Delta Mendota Canal.

4 (F) \$5,000,000 to the City of Madera for the Avenue 13 (Pecan  
5 Ave.) Sewer Trunk Main Rehab Phase 1.

6 (G) \$7,000,000 to the City of San Fernando for a Nitrate Water  
7 Treatment system in Well 2A.

8 (H) \$4,800,000 to the Monterey Peninsula Water Management  
9 District for the Pure Water Monterey Deep Injection Well No. 6  
10 project.

11 (I) \$1,000,000 to the City of Monterey for the Lake El Estero  
12 Stormwater Diversion to Sanitary Sewer.

13 (J) \$7,000,000 to the City of Los Angeles Bureau of Sanitation  
14 for the Hollenbeck Park Lake Rehabilitation and Stormwater  
15 Management.

16 (K) \$1,000,000 for the Deep Water Intake Location Desalination  
17 Study.

18 (3) To be allocated by the California Energy Commission,  
19 \$4,500,000 to the City of Menlo Park for the citywide  
20 electrification project.

21 (4) \$17,000,000 to the City of Culver City for smart city  
22 technology to purchase and to install smart nodes on city streetlight  
23 arms.

24 (5) \$1,000,000 to the County of San Luis Obispo for the Deep  
25 Water Port Feasibility Study for Offshore Wind Procurement.

26 (6) To be allocated by the San Diego River Conservancy,  
27 \$2,000,000 to the East County Advanced Water Purification Joint  
28 Powers Authority (JPA) for the East County Advanced Water  
29 Purification Program.

30 (7) To be allocated by the Wildlife Conservation Board,  
31 \$15,000,000 to the Resource Conservation District of the Santa  
32 Monica Mountains to assist in the recovery of the federally  
33 endangered southern steelhead trout(*Onchorhynchus mykiss*) found  
34 in the Santa Monica Mountains with habitat restoration, genetic  
35 preservation, and hatcheries.

36 (f) LIBRARIES AND CULTURAL INSTITUTIONS

37 (1) To be allocated by the Department of General Services as  
38 follows:

39 (A) \$110,000 to the Department of General Services for the  
40 Vietnam Veterans Memorial repairs.

1 (B) \$2,000,000 to Department of General Services for the  
2 International Genocide Memorial.

3 (2) To be allocated by the California State Library as follows:

4 (A) \$1,500,000 to the City of San Gabriel for the Asian Youth  
5 Center.

6 (B) \$14,250,000 to the University of Southern California  
7 Institute for American Studies for the TUMO Center.

8 (C) \$10,000,000 to the City of Sierra Madre to provide funding  
9 for the Sierra Madre Library.

10 (D) \$3,000,000 to the City of Elk Grove for the Elk Grove  
11 Library for enhanced technology, community meeting space, and  
12 needed tenant improvements.

13 (E) \$1,300,000 to the City of San Mateo for the Marina Library  
14 Reconstruction.

15 (F) \$500,000 to the City of Irwindale for the Public Library  
16 Improvements, site grading, a new 2-story building, library  
17 equipment, community room, mining library, ADA accessible  
18 rooms, seating areas, a parking area and surrounding  
19 hard/landscape.

20 (G) \$400,000 to the Placentia Library District / City of Placentia  
21 for the Bookmobile REAd (Reading Engine Adventures) program.

22 (H) \$5,000,000 to the City of Pasadena for the Pasadena Central  
23 Library Seismic Retrofit.

24 (I) \$3,000,000 to the County of Merced for the construction of  
25 the Dos Palos Library and rehabilitation of the Del Hale Hall  
26 community center.

27 (J) \$5,000,000 to the City of Santa Rosa for building a  
28 permanent library for Roseland, an extremely disadvantaged  
29 community within Santa Rosa.

30 (K) \$1,500,000 to the City of San Diego for the San Carlos  
31 Library Phase 1 funding.

32 (L) \$20,000,000 to the City of San Diego for the Oak Park  
33 Library construction.

34 (M) \$5,000,000 to the City of Chula Vista for the land and  
35 entitlement costs for new library.

36 (N) \$4,500,000 to the City of San Diego for the Ocean Beach  
37 Library expansion.

38 (O) \$25,000,000 to the City of Chula Vista for the Cinematic  
39 Arts Library.

1 (P) \$6,095,000 to the City of Glendale for Glendale Central  
2 Library capital outlay and maintenance.

3 (Q) \$2,000,000 to the City of San Diego for the Hillel San Diego  
4 for the construction of the Beverly and Joseph Glickman Hillel  
5 Center.

6 (2.1) To be allocated by the Office of Business and Economic  
7 Development, \$2,000,000 for the Warner Center Transportation  
8 Technology Infrastructure & Innovation Zone (WCTTIIZ).

9 (3) To be allocated by the California Arts Council as follows:

10 (A) \$1,000,000 to the City of San Diego for the Building 178  
11 Performing Arts Center.

12 (B) \$7,000,000 to the City of Fresno for the Fresno Arts and  
13 Facilities to support and expand the cultural arts and their  
14 associated facilities in the City of Fresno, supporting the city in  
15 preservation, operation, and maintenance costs for facilities such  
16 as Arte Americas.

17 (C) \$7,000,000 to the Inner City Youth Orchestra for capital  
18 costs for the rehearsal and administrative headquarters.

19 (D) \$400,000 to the Mid Valley YMCA for a New Youth  
20 Institute of Media Arts.

21 (E) \$800,000 to Tia Chucha's Centro Cultural for Arts-based  
22 community wellness programming.

23 (F) \$5,000,000 to the City of San Diego for the restoration of  
24 the Villa Montezuma.

25 (G) \$8,000,000 to the City of Guadalupe and Housing Authority  
26 of Santa Barbara County (HASBARCO) for the renovation of the  
27 historical Royal Theatre and construction of community services  
28 center.

29 (H) \$2,100,000 to the Studio T Arts & Entertainment for  
30 equipment purchases.

31 (I) \$10,500,000 for the Pomona Performing Arts Centers.

32 (J) \$10,000,000 to the City of Santa Monica for the City Yards  
33 Modernization.

34 (4) To be allocated by the Natural Resources Agency as follows:

35 (A) \$1,000,000 to the City of Monterey Park for the Vincent  
36 Price Art Museum - East Los Angeles College.

37 (B) \$2,500,000 to the National Animation Museum (nonprofit)  
38 for museum development.

39 (C) \$3,000,000 to the City of Azusa for the relocation and  
40 preservation of the Old Schoolhouse.

1 (D) \$5,500,000 for the LGBTQ Museum.

2 (E) \$500,000 for the Tenderloin Museum.

3 (F) \$2,100,000 to the California Academy of Science to support  
4 the Thriving California Environmental Learning Plan.

5 (G) \$3,300,000 to the City of San Diego for the San Diego  
6 Natural History Museum for elevators replacement, roof  
7 replacement, collections storage restoration, coil system, and  
8 building security improvements.

9 (H) \$800,000 for the Children's Creativity Museum.

10 (I) \$3,000,000 to the City of Los Angeles for building El Museo  
11 de Arte Chicano en Los Angeles (Museum of Chicano Art in Los  
12 Angeles) in the heart of Boyle Heights.

13 (J) \$3,200,000 to the City of Pomona for the Historical Society  
14 of Pomona Valley to repair the historic Pomona Ebell Museum.

15 (K) \$200,000 to the Ramona Town Hall Association for the  
16 Historical Site Redevelopment.

17 (L) \$5,000,000 to the California Science Center Foundation for  
18 the Air and Space Center.

19 (M) \$250,000 to the Oakland Museum for the Digitization  
20 project.

21 (5) To be allocated by the Department of Parks and Recreation  
22 as follows:

23 (A) \$3,000,000 to the County of Stanislaus for the Bonita Pool  
24 Project and Leroy F. Fitzsimmons Memorial Park.

25 (B) \$1,000,000 to the City of San Diego for the Marston House  
26 restoration and repair work.

27 (C) \$500,000 to the City of San Diego for the Mountainview  
28 Sports Courts tennis court renovation.

29 (g) TRANSPORTATION

30 (1) To be allocated by the Department of Transportation as  
31 follows:

32 (A) \$6,500,000 to the County of Yolo for the Capay Valley  
33 Community and Health Center.

34 (B) \$5,000,000 to the City of Cupertino for the reconstruction  
35 of the McClellan Road Bridge.

36 (C) \$1,000,000 to the San Bernardino County Transportation  
37 Authority (SBCTA) to conduct a State Route 247 / 62 Emergency  
38 Bypass Lane Study.

39 (D) \$2,100,000 to the City of Burbank for the Transportation,  
40 Electric Vehicle, and Pedestrian Infrastructure Improvements.

1 (E) \$4,000,000 to the City of Los Angeles for the Griffith Park  
2 Active Transportation, Safety, and Facility Infrastructure  
3 Improvements.

4 (F) \$2,000,000 for the Toluca Lake Beautification Partners  
5 (TLBP) to expand their Public Private Partnership with Caltrans  
6 District 7 for the purposes of revitalizing and enhancing additional  
7 freeway sites and underpasses.

8 (G) \$2,000,000 to the City of Oxnard for the Rice Ave Over  
9 Crossing – Utility Relocation.

10 (H) \$1,900,000 to the City of Los Angeles, Department of  
11 Transportation, for the Chandler Protected Bike Lane Gap Closure.

12 (I) \$20,000,000 to the City of Stockton for the Miracle Mile  
13 Pedestrian Crossing Improvements, including Pedestrian Crossing  
14 Upgrades Improvements, Public Safety Improvements, and  
15 Revitalization Improvements. The Department of Transportation  
16 shall convene a Miracle Mile ad hoc workgroup from members of  
17 the community at large, including the office of the local Assembly  
18 Member, for the purpose of making recommendations to the City  
19 of Stockton on how to fulfill the requirements of this subparagraph

20 (I). The City of Stockton shall have until January 1, 2028, to spend  
21 down the funds to fulfill the requirements of this subparagraph.

22 (J) \$5,000,000 to the Tri-Valley-San Joaquin Regional Rail  
23 Authority for the Valley Link Rail Project (Environmental Study  
24 and Preliminary Engineering), Cities of Danville, Dublin,  
25 Livermore, Pleasanton, and San Ramon.

26 (K) \$6,000,000 to the County of Kings Department of Public  
27 Works for the Kettleman City Pedestrian Bridge.

28 (L) \$1,400,000 to the Port of San Diego for the projects to  
29 address abandoned and derelict vessels at Zuniga Shoal.

30 (M) \$14,300,000 to the County of Alameda for the Installation  
31 of Roundabouts: Crow Canyon Road.

32 (N) \$10,000,000 to the City of San Jose for the East San Jose  
33 Corridor Safety Improvement Project.

34 (O) \$1,500,000 to the San Francisco Municipal Transportation  
35 Agency (SFMTA) for the Sloat between Skyline and Great  
36 Highway.

37 (P) \$1,200,000 to the San Francisco Municipal Transportation  
38 Agency (SFMTA) for the Sloat Skyline traffic signal.



1 (Q) \$5,000,000 to the Port of Hueneme for the installation of  
2 electrical infrastructure to support electric cranes on on the wharf  
3 port's terminals for unloading cargo.

4 (R) \$7,500,000 to the City of San Fernando for the Pacoima  
5 Wash Pedestrian Bridge.

6 (S) \$4,500,000 to the City of Simi Valley for the Simi Valley  
7 Metrolink Safety Improvement & Quiet Corridor to build a second  
8 train track in the City in an effort to improve safety, increase  
9 service, and make the existing service more reliable.

10 (T) \$3,200,000 to the City of Daly City for the Safe Routes to  
11 Schools.

12 (U) \$2,000,000 to the City of Paramount for the West Santa  
13 Ana Branch Bikeway Project.

14 (V) \$1,300,000 to the City of Anaheim, Anaheim Transportation  
15 Network (ATN), towards the construction of the Anaheim  
16 Transportation Network Facilities.

17 (W) \$1,000,000 to the City of Milpitas for the Milpitas Bike  
18 Lanes Facilities Enhancement.

19 (X) \$3,000,000 to the Peninsula Corridor Joint Powers Board  
20 (CalTrain) for the CalTrain Wireless Optimized Crossing System.

21 (Y) \$2,000,000 to the City of Palo Alto for the replacement of  
22 the Newell Road Bridge over San Francisquito Creek.

23 (Z) \$2,000,000 to the City of Gardena for the revitalization of  
24 Gardena Boulevard.

25 (AA) \$3,000,000 to the City of Paso Robles for the Creston  
26 Road Active Transportation and Bike and School Access  
27 improvements.

28 (AB) \$2,500,000 to the Monterey-Salinas Transit District for  
29 Busway construction.

30 (AC) \$4,500,000 to the City of Ontario for Safety Improvements  
31 for parks, road safety, and youth services.

32 (AD) \$20,000,000 to the Transportation Authority of Marin  
33 (TAM) for the Transportation Project to Combat Sea Level Rise,  
34 to fund interim solutions for Highway 37 in Marin County.

35 (AE) \$10,000,000 to the Transportation Authority of Marin  
36 (TAM) for the flooding issues in Marin City along Highway 101.

37 (AF) \$4,800,000 to the City of Santa Monica for the Lincoln  
38 Neighborhood Corridor Streetscape (LiNC) to construct medians  
39 and bulbouts to promote efficient vehicular travel and enhance  
40 pedestrian safety.

- 1 (AG) \$6,000,000 to the City of Fremont for the Fremont  
2 I-680/Sabercat Bridge.
- 3 (AH) \$3,500,000 to the City of Belmont for the Belmont  
4 Alameda De Las Pulgas Corridor Project.
- 5 (AI) \$5,000,000 to the Bay Area Rapid Transit for the  
6 Downtown Berkeley elevator repair and rehabilitation.
- 7 (AJ) \$2,200,000 to the City of Del Mar for the Federal Highway  
8 Bridge Program matching funds.
- 9 (AK) \$2,000,000 to the City of Clovis for the Pedestrian Bridge.
- 10 (AL) \$8,000,000 to the County of Placer to remove the steel  
11 and concrete wreckage of the former State Route (SR) 49 Bridge  
12 that lies in the American River.
- 13 (AM) \$5,000,000 to the County of Kern for the road repairs in  
14 the unincorporated town of Woody.
- 15 (AN) \$9,300,000 to the Town of Paradise for the Road  
16 Rehabilitation and Maintenance, Town of Paradise.
- 17 (AO) \$2,000,000 to the University of Redlands for a plaza and  
18 walkway project for the University of Redlands Rail station at the  
19 terminus of the Arrow Line in San Bernardino County.
- 20 (AP) \$1,000,000 to the Solano Transportation Authority (STA)  
21 for Electric Vehicle Infrastructure in the Cities of Vacaville,  
22 Fairfield, Suisun City and Rio Vista.
- 23 (AQ) \$12,000,000 to the City of Compton for the Artesia  
24 Boulevard Bridge.
- 25 (AR) \$10,000,000 to the City of Los Angeles for the Los  
26 Angeles Cleantech Incubator (LACI) transportation electrification  
27 program.
- 28 (AS) \$5,000,000 to the City of Glendale for active transportation  
29 infrastructure.
- 30 (AT) \$5,000,000 to the City of Los Angeles for the LARiverWay  
31 active transportation infrastructure in San Fernando Valley.
- 32 (AU) \$9,000,000 to the City of Inglewood for the Inglewood  
33 Connector.
- 34 (AV) \$3,000,000 to the City of Burbank for active transportation  
35 infrastructure.
- 36 (AW) \$2,000,000 to the City of Newark for Quiet Zone Safety  
37 Improvements.
- 38 (AX) \$1,200,000 to the City of Saratoga to improve pedestrian  
39 rail crossings.

1 (AY) \$1,000,000 to the Bay Area Rapid Transit District for El  
2 Cerrito BART Plaza Station Area and Access Enhancements.

3 (AZ) \$760,000 to the City/County Association of Governments  
4 of San Mateo County for the San Bruno-Millbrae Bike Lane.

5 (BA) \$7,000,000 to the City of Los Angeles for Broadway South  
6 traffic safety projects.

7 (h) HOUSING, HOMELESSNESS PREVENTION, AND  
8 FOOD ACCESS

9 (1) To be allocated by the Department of Housing and  
10 Community Development as follows:

11 (A) \$8,000,000 to the County of Santa Cruz, Human Services  
12 Department, Housing for Health Division, for the Harvey West  
13 Studios Supportive Housing project.

14 (B) \$1,400,000 to The Boys and Girls Club of the Los Angeles  
15 Harbor for the Department of Housing and Community  
16 Development Child Care Services loan (L01-0104).

17 (C) \$1,200,000 to the City of Fairfield for the Shelter SOLANO  
18 Dining Hall and Kitchen Construction.

19 (D) \$15,000,000 to the Riverside County Housing Authority  
20 for the Housing Catalyst in Coachella Valley.

21 (E) \$8,000,000 to the City of East Palo Alto for the 965 Weeks  
22 Street Affordable Housing Development to create 136 homes for  
23 low-income families.

24 (F) \$2,100,000 to the City of Los Angeles for the San Fernando  
25 Valley Community Mental Health Center Homeless Street Pilot  
26 Program.

27 (G) \$500,000 to the Tenderloin Neighborhood Development  
28 Center for the Community space in Sunset District affordable  
29 housing project.

30 (H) \$16,000,000 to the City of Manteca for a Homelessness  
31 Navigation Center.

32 (I) \$1,000,000 to the City of Stockton and the Stockton  
33 Homeless Shelter for a navigation center project.

34 (J) \$5,000,000 to the Goodness Village for capital costs for tiny  
35 homes, a community center and a laundry facility.

36 (K) \$1,000,000 to the Hope of the Valley Rescue Mission for  
37 Homeless Services.

38 (L) \$13,000,000 to the County of Ventura for the conversion  
39 and modernization of a county administrative building into a  
40 shelter/residential use, a Homeless Transition Center and

1 Permanent Supportive Housing complex, and expansion of the  
2 Modernization of the Nyeland Acres Community Center.

3 (M) \$3,000,000 to the Richardson Bay Regional Authority  
4 (RBRA) for supporting Immediate Homeless Housing Needs.

5 (N) \$2,000,000 to the County of Marin for supporting Immediate  
6 Homeless Housing Needs in Marin County.

7 (O) \$3,000,000 to the Sierra Health Foundation for the Pilot  
8 Program to Feed Families and Help Restaurants impacted by  
9 pandemic.

10 (P) \$23,000,000 to the City of Glendale for the  
11 Burbank-Glendale-Pasadena Regional Housing Trust to be used  
12 to help finance affordable housing projects.

13 (Q) \$10,000,000 to the San Gabriel Valley Regional Housing  
14 Trust for affordable housing and homelessness projects.

15 (R) \$10,000,000 to the Los Angeles County Department of  
16 Mental Health for the support of the Los Angeles County Homeless  
17 Outreach and Mobile Engagement (HOME) program, Mobile  
18 Crisis Outreach Teams, and Haven Hills expansion. Of this amount,  
19 \$2,500,000 shall be allocated for the expansion of Haven Hills,  
20 and \$7,500,000, in consultation with the City of Los Angeles, shall  
21 be allocated for outreach services and behavioral health  
22 infrastructure in the San Fernando Valley.

23 (S) \$4,900,000 to the Orange County United Way for the  
24 affordable and supportive housing service for voucher holders  
25 experiencing homelessness in Orange County.

26 (T) \$5,700,000 to the City of Hayward for Mission Paradise for  
27 programming to support homeless and seriously mentally ill  
28 households.

29 (U) \$5,000,000 to Mercy Housing for the Sunnydale HUB  
30 project for a community center.

31 (V) \$20,000,000 to the Satellite Affordable Housing Associates  
32 for Bridge Financing for two affordable housing projects.

33 (W) \$500,000 to the Bananas Parent Voices for the  
34 Homelessness Families CARE Program.

35 (X) \$500,000 to the City of Fremont for the Fremont Housing  
36 Navigation Center.

37 (Y) \$800,000 to the City of San Jose for the Responsible  
38 Landlord Engagement Initiative 2.0.

39 (Z) \$1,500,000 to the City of Milpitas for Milpitas Homelessness  
40 Prevention and Unhoused Services.

1 (AA) \$6,000,000 to the City of Fullerton for the Navigation  
2 Center Project.

3 (AB) \$5,000,000 to the County of San Bernardino for Youth  
4 Diversion funds to expand At Risk Youth Diversion Education  
5 Services College Exodus Diversion Project.

6 (AC) \$5,000,000 to the City of Santa Rosa for the Caritas  
7 Center, housing-focused service center.

8 (AD) \$250,000 to the East Bay Community Law Center for the  
9 Housing Legal Assistance program.

10 (AE) \$3,000,000 to the Bridge to Home SCV to develop an  
11 interim housing and homeless services facility in the Santa Clarita  
12 Valley.

13 (AF) \$25,000,000 to the County of Sacramento to address the  
14 concerns of unpermitted homeless population on the American  
15 River Parkway.

16 (AG) \$5,400,000 to the City of Hayward for the Scattered Site  
17 Housing Model to Create Cost-Effective Permanent Housing for  
18 unhoused individuals.

19 (AH) \$5,000,000 to the County of Los Angeles for Hope  
20 Village.

21 (AI) \$3,000,000 to Butterfly's Haven for the Treehouse Leimert  
22 Park affordable housing project.

23 (AJ) \$1,000,000 for the Pet Assistance and Support (PAS)  
24 Program for qualified homeless shelters and domestic violence  
25 shelters to provide shelter, food, and basic veterinary services for  
26 pets owned by individuals experiencing homelessness or victims  
27 of domestic violence.

28 (2) To be allocated by the State Department of Social Services  
29 as follows:

30 (A) \$20,000,000 to the Coalition for Humane Immigrant Rights  
31 (CHIRLA) for capital costs for the Los Angeles Welcome Center  
32 for Immigrants and Refugees and a Home for The Coalition for  
33 Humane Immigrant Rights.

34 (B) \$9,000,000 to the County of San Joaquin for the renovation  
35 of a county-owned building to serve as an additional 16-bed  
36 inpatient Psychiatric Health Facility.

37 (C) \$7,000,000 to the Partnership for Growth Los Angeles for  
38 garden infrastructure improvements and food distribution network.

39 (D) \$1,500,000 to the City of Santa Monica for the Behavioral  
40 Health Center to support behavioral health needs of vulnerable

1 residents with around-the-clock response, including access to safe  
2 temporary housing and stabilizing care.

3 (E) \$1,500,000 to the Sunset Youth Services for Capital  
4 improvements to their Healing Arts Hub and build-out of new  
5 community space at Shirley Chisholm Village / teacher housing  
6 project.

7 (F) \$150,000 to the Silver Lake, Echo Park, Los Feliz, Atwater  
8 Village, and East Hollywood (SELAH) Neighborhood Homeless  
9 Coalition for services for individuals and families experiencing  
10 homelessness.

11 (2.5) To be allocated by the Business, Consumer Services, and  
12 Housing Agency as follows, \$4,000,000 to the Regional Task  
13 Force on Homelessness (SDRTFH) to be allocated equally among  
14 SDRTFH, the Voices of Our City Choir, and the Monarch School  
15 for housing, case management, resource and capacity building.

16 (3) To be allocated by the Office of Planning and Research,  
17 Strategic Growth Council, as follows:

18 (A) \$10,000,000 for the Jefferson Boulevard Affordable Housing  
19 and Park Project.

20 (B) \$2,000,000 to the City of San Diego for startup costs for  
21 emergency shelter for victims of domestic violence.

22 (C) \$1,000,000 to the City of Sacramento to provide navigation,  
23 rental assistance, and other services for individuals and families  
24 experiencing homelessness in and around the California Capitol  
25 State Park.

26 (D) \$400,000 to the Family Services Agency of Burbank for  
27 services for families experiencing homelessness.

28 (i) HEALTH AND HUMAN SERVICES

29 (1) To be allocated by the State Department of Health Care  
30 Services as follows:

31 (A) \$17,200,000 to the County of Los Angeles for the Clínica  
32 Monseñor Oscar A. Romero's Centro Alaxik.

33 (B) \$1,500,000 to the County of Ventura for the Westminster  
34 Free Clinic.

35 (C) \$5,000,000 to the County of Los Angeles for improving  
36 health outcomes for San Fernando Valley patients of the North  
37 East Valley Health Corporation.

38 (D) \$2,000,000 to the County of Los Angeles for the Westside  
39 Infant and Family Network.

1 (E) \$1,000,000 to the County of Yolo, Department of Health  
2 and Human Services, for the Yolo Crisis Nursery.

3 (F) \$1,000,000 to the County of Orange for Be Well OC.

4 (2) To be allocated by the State Department of Public Health  
5 as follows:

6 (A) \$7,800,000 to the County of Los Angeles Department of  
7 Public Health for the Via Care's Cesar Chavez Health Center.

8 (B) \$200,000 to the County of Santa Clara for the Santa Clara  
9 County Health Equity Agenda.

10 (C) \$500,000 to the County of San Diego, District 2 for the  
11 purchase of the San Ysidro Health Rural Mobile Unit.

12 (D) \$10,000,000 to the County of Kern for Adventist Health  
13 AIS Cancer Center, Bakersfield for the Rural Cancer Center  
14 Expansion.

15 (E) \$15,000,000 for a one-time grant program to strengthen  
16 testing for infectious agents in hospital emergency departments,  
17 including, but not limited to, HIV, hepatitis C, and syphilis. Funds  
18 shall be available for administration and evaluation and technical  
19 assistance for the program. Grants to hospitals to strengthen  
20 infectious agent testing shall be awarded to cover screening and  
21 navigation services to access treatment and prevention in  
22 high-volume, mid-volume, and lower-volume emergency  
23 departments in both urban and rural areas.

24 (F) \$10,000,000 to Cayenne Wellness Center to support  
25 education, outreach, mental health, and care-coordinated services  
26 for individuals with sickle cell disease.

27 (3) To be allocated by the State Department of Social Services  
28 as follows:

29 (A) \$5,000,000 to the City of Oxnard for the Casa Aliento *and*  
30 *Del Playa Inn Homeless-Shelter: Shelters.*

31 (B) \$5,000,000 for the purchase of the land and construction of  
32 a new food bank, administered by Food Share Ventura.

33 (C) \$200,000 to the County of Ventura Human Services Agency  
34 for the Kids and Families Together to hire a limited term  
35 fundraising professional to focus on obtaining funding from  
36 corporate, foundation, and faith-based organizations.

37 (D) \$2,500,000 for the Rancho Cordova Food Locker to upgrade  
38 existing buildings and food storage areas, as well as create a safe,  
39 secure, and accessible satellite food distribution center for the  
40 unhoused community.

1 (E) \$3,000,000 for Project Angel Food: Facility/kitchen  
2 Expansion.

3 (F) \$1,800,000 to the City of Alameda for the Community  
4 Assessment Response and Engagement (CARE) Team.

5 (G) \$1,500,000 to Los Angeles Regional Food Bank for the  
6 West Valley Food Pantry Community Center Addition.

7 (H) \$600,000 to the Karsh Family Social Service Center capital  
8 projects.

9 (4) To be allocated by the State Department of Developmental  
10 Services as follows:

11 (A) \$2,000,000 to the California Policy Center for Intellectual  
12 and Developmental Disabilities to develop innovative strategies  
13 to support adults with developmental disabilities in employment.

14 (B) \$1,000,000 to Easterseals Southern California for autistic  
15 care and programs.

16 (5) To be allocated by the State Department of Health Care  
17 Services as follows:

18 (A) \$2,158,000 to the Luminarias Institute for Mental Health  
19 programming.

20 (B) \$390,000 to Penny Lane Centers for Substance Use Disorder  
21 and Co-occurring Disorder Services.

22 (C) \$400,000 to the San Fernando Valley Community Mental  
23 Health Services for Mental Health Services.

24 (D) \$1,500,000 to the City of Huntington Beach for the Mobile  
25 Crisis Response Program.

26 (E) \$277,000 to Valley Community Healthcare for training for  
27 new providers.

28 (F) \$4,000,000 to the Children's Hospital of Orange County  
29 (CHOC) for supporting mental health services.

30 (6) \$50,000 to Hands4Hope Los Angeles for the Pandemic  
31 Recovery Program.

32 (7) \$250,000 to Exceptional Minds for a Job Preparation  
33 Programming for people on the autism spectrum.

34 (8) To be allocated by the Board of State and Community  
35 Corrections, \$120,000 to Soledad Enrichment Action for a financial  
36 literacy and entrepreneurship program for at-risk youth.

37 (9) \$277,000 to Valley Community Healthcare for training for  
38 new providers.



1 (10) \$2,500,000 to the City of Monterey for the Community  
2 Human Services' Shuman Heart House for building renovations,  
3 furnishings, and equipment.

4 (11) \$3,000,000 to the Inner Circle Children's Advocacy Center  
5 for programming services for abused children.

6 (12) To be allocated by the State Department of Social Services,  
7 \$10,100,000 to the Jewish Family Service Los Angeles for  
8 Holocaust Survivor Assistance.

9 (13) To be allocated by the Department of Public Health,  
10 \$25,000 to the County of San Mateo for the District Wide:  
11 Peninsula Humane Society: X-Ray Machine Upgrade.

12 (14) To be allocated by the State Department of Health Care  
13 Services as follows:

14 (A) \$100,000 to the County of San Mateo for the District Wide:  
15 Planned Parenthood Mar Monte: Purchase of a Hysteroscope for  
16 the San Mateo Health Center.

17 (B) \$1,000,000 to the City of Fresno for Reproductive Health  
18 for the Central Valley: Planned Parenthood Mar Monte health  
19 center renovations.

20 (C) \$1,000,000 to the City of Buena Park for the KCS Health  
21 Center to purchase three mobile health clinics.

22 (D) \$3,000,000 for the Los Angeles Kheir Clinic.

23 (E) ~~\$6,500,00~~ \$6,500,000 to the Richmond Area Multi-Services  
24 Inc. (Rams, Inc.) for building acquisition for clinics.

25 (F) \$5,000,000 to the County of Modoc for Modoc Hospital  
26 Legacy Debt Elimination.

27 (G) \$4,000,000 to the Loma Linda University Children's  
28 Hospital for the Trauma-Informed Medical Home Model for  
29 Victimized Children Capacity.

30 (H) \$5,000,000 to the City of Madera for support for the Madera  
31 Community Hospital.

32 (15) To be allocated by the State Department of Public Health,  
33 \$3,000,000 to the City of Martinez for the Feet First Foundation.

34 (16) \$5,000,000 to the State Council on Developmental  
35 Disabilities for implementation of the Supported Decisionmaking  
36 Technical Assistance Program (SDM-TAP), as follows:

37 (A) \$2,000,000 for the establishment and operation of the  
38 SDM-TAP within the State Council on Developmental Disabilities.

39 (B) \$3,000,000 to be awarded in grant funding.

1 (17) \$500,000 to be allocated by the California Department of  
2 Aging to the County of San Mateo for the Police Interaction with  
3 Dementia Patients Pilot.

4 (j) VETERANS

5 (1) To be allocated by the Department of Veterans Affairs as  
6 follows:

7 (A) \$90,000 to the United Way of San Joaquin County/Woody  
8 Williams Foundation designated for the Gold Star Families  
9 Memorial Monument at the new San Joaquin County VA Clinic,  
10 located at 6505 South Manthey Road, French Camp, California,  
11 95231. Any excess funds for this Gold Star Families Memorial  
12 Monument Project will be used to further the mission to honor and  
13 serve Gold Star Families and the legacy of their loved ones who  
14 have paid the ultimate sacrifice.

15 (B) \$2,700,000 to the City of Palmdale Department of  
16 Neighborhood Services for the Homes 4 Families Housing  
17 Construction in a Veteran Enriched Neighborhood.

18 (C) \$200,000 for the City of Elk Grove for the American Legion  
19 Post 233 Elk Grove to provide support and services to the  
20 community and veterans.

21 (2) \$1,000,000 for the Cayucos Veterans Hall Renovations.

22 (k) OTHER COMMUNITY SERVICES

23 (1) \$2,000,000 to the County of Santa Clara for the Santa Clara  
24 County Youth Climate Initiative in the Office of Sustainability.

25 (2) To be allocated by the California Department of Education,  
26 \$2,200,000 to the Silicon Valley Education Foundation for Youth  
27 programming.

28 (3) To be allocated by the California Arts Council, \$5,000,000  
29 to Conga Kids for arts and education programming.

30 (4) To be allocated by the Office of Business and Economic  
31 Development, \$5,200,000 to the Entrepreneur Education, Inc., to  
32 support the primary program objectives of the EECI Business  
33 Opportunity Center.

34 (5) \$500,000 to the San Mateo County Union Community  
35 Alliance.

36 (6) \$1,000,000 to the City of South San Francisco for the North  
37 San Mateo County Economic Advancement Center.

38 (7) To be allocated by the California Department of Aging,  
39 \$2,100,000 to the City of Bellflower for the Bellflower Youth &  
40 Senior Center.

1 (8) \$5,200,000 to Angels for Sight for renovating Angels for  
2 Sight's new Long Beach vision care center.

3 (9) To be allocated by the California Department of Aging,  
4 \$10,000,000 to Choice in Aging for construction costs at the aging  
5 in place campus.

6 (10) \$5,000,000 to the County of Yolo to support Knight's  
7 Landing Park, Vic Fazio Wildlife Area, Crisis Nursery expansion  
8 and the Underserved Farmer's Cooperative.

9 (11) \$250,000 to El Proyecto del Barrio for a Digital Display  
10 system.

11 (12) To be allocated by the California Arts Council, \$1,500,000  
12 to the City of Los Angeles, Office of the City Clerk, for the Watts  
13 Empowerment Center to support the planning, design and  
14 renovation of the 4-Acre arts and culture campus.

15 (13) To be allocated by the State Department of Social Services,  
16 \$1,500,000 to the San Bernardino Community Service Center, Inc.  
17 for Immigration Services.

18 (14) To be allocated by the Office of Business and Economic  
19 Development, \$700,000 to the Neighborhood Legal Services of  
20 Los Angeles for the research on community-driven equitable  
21 development in communities experiencing poverty in the San  
22 Fernando Valley.

23 (15) To be allocated by the State Department of Social Services,  
24 \$2,000,000 to Skirball for refugee services, Spanish translation of  
25 materials, and exhibit.

26 (16) To be allocated by the Department of Housing and  
27 Community Development, \$9,000,000 to ETTA for capital outlay  
28 projects.

29 (17) \$1,000,000 to the Chicano Latino Youth Leadership Project  
30 (CLYLP) for the CLYLP expansion to the Inland Empire.

31 (18) \$1,740,000 to the Huerta del Valle Community Garden for  
32 Huerta del Valle program support.

33 (19) To be allocated by the Office of Business and Economic  
34 Development, \$8,500,000 to One OC for programming  
35 improvements to serve communities historically underrepresented  
36 in business ownership.

37 (20) \$5,000,000 to Access California Services for capital costs  
38 for a new building.

39 (21) \$2,000,000 to La Familia Counseling Services for capital  
40 costs of Opportunity Center.

1 (22) To be allocated by the Office of Business and Economic  
2 Development, \$2,500,000 to the City of Corona for the Renovation  
3 of Innovation and Economic Center.

4 (23) \$25,000,000 to the City of Alhambra for the construction  
5 of the Alhambra community center.

6 (24) \$9,000,000 to the City of Santa Ana for the Modernization  
7 of the Santa Ana Civic Center (SACC).

8 (25) To be allocated by Board of State and Community  
9 Corrections, \$500,000 to the County of Sacramento for the  
10 Sacramento Regional Family Justice Center.

11 (26) To be allocated by the Department of Parks and Recreation:

12 (A) \$400,000 for the Dream Play Yard for the Boys & Girls  
13 Club of Laguna Beach to address physical, socio-emotional, and  
14 academic well-being with more PLAY and learning for local youth.

15 (B) \$1,949,950 for the Boys and Girls Club of Huntington  
16 Valley for alternative fuel school bus replacement and facility  
17 repairs and upgrades.

18 (C) \$1,400,000 to the City of Vacaville for the Vacaville  
19 Neighborhood Boys and Girls Club land acquisition and capital  
20 projects.

21 (D) \$1,000,000 to the Boys and Girls Club of Wilmington, Safer  
22 Wilmington Initiative.

23 (27) To be allocated by the Commission on Asian and Pacific  
24 Islander American Affairs, \$1,000,000 to Ben Em Dang Co Ta  
25 Foundation for the Anti-Asian Hate Campaign/Project.

26 (28) To be allocated by the State Department of Social Services,  
27 \$1,000,000 to Gold House for Fighting Anti-AAPI Hate and  
28 enabling socioeconomic opportunities.

29 (29) To be allocated by the State Department of Developmental  
30 Services, \$300,000 to the City of Elk Grove for Project R.I.D.E.

31 (30) To be allocated by the Department of Parks and Recreation,  
32 \$200,000 for the Lakewood Family YMCA Capital Improvements.

33 (31) \$3,000,000 to the Marin City Community Services District  
34 to remodel the community center.

35 (32) To be allocated by the Natural Resources Agency,  
36 \$5,200,000 to the City of Long Beach for the Wrigley Greenbelt  
37 restoration and Multi-Service Center expansion and improvements.

38 (33) To be allocated by the California Arts Council, \$5,000,000  
39 to the City of Signal Hill for the renovation of the Signal Hill  
40 outdoor amphitheater.

1 (34) \$800,000 to the City of Sacramento for Street Soccer USA  
2 Sacramento.

3 (35) To be allocated by the State Department of Social Services,  
4 \$3,000,000 to the County of Sacramento Department of General  
5 Services Mather Community Campus Human Assistance Facility.

6 (36) \$2,500,000 to the City of Los Angeles for the Los Angeles  
7 Street Car “Grow the Grid” program.

8 (37) \$2,000,000 to the City of Sacramento for South Sacramento  
9 Youth Programming providing grants to South Sac  
10 community-based organizations.

11 (38) \$2,000,000 for the City of Fullerton for the Women’s  
12 Transitional Living Center to address impact of COVID-19 on  
13 Domestic Violence and Human Trafficking Victims.

14 (39) \$2,000,000 to the Community Youth Center to complete  
15 the Richmond Community Center.

16 (40) \$2,200,000 for Camp Fire Angeles Capital Improvements.

17 (41) \$2,000,000 to the County of San Mateo for the Pescadero  
18 Community Plaza Project.

19 (42) To be allocated by the California Arts Council, \$4,000,000  
20 for the Watts Tower Arts Center Campus Renovation.

21 (43) \$3,700,000 to the YMCA of Greater Long Beach for the  
22 Los Altos YMCA Renovation and Construction projects.

23 (44) \$4,500,000 to the County of San Bernardino for the  
24 Bloomington Animal Shelter and enhance services at the new  
25 shelter facility by offering onsite veterinary care, administering  
26 animal behavior assessments, and expanding its adoption and  
27 volunteer programs.

28 (45) \$25,000,000 to the City of Riverside for the Cesar Chavez  
29 Community Center Renovations.

30 (46) \$5,500,000 to the City of Torrance for the Community  
31 Resource and Response Center.

32 (47) \$5,000,000 to the Community Development Finance, in  
33 partnership with the City of Oakland for the Teachers Rooted in  
34 Oakland (TRiO) Program.

35 (48) To be allocated by the State Department of Social Services,  
36 \$3,000,000 for the All in Eats/Food Hub.

37 (49) \$3,000,000 to the San Diego LGBT Center for the LGBT  
38 Center expansion planning and predevelopment and for housing,  
39 case management, resource, and capacity building.

1 (50) To be allocated by the Office of Business and Economic  
2 Development, \$2,000,000 to the City of San Diego for the  
3 development of a County of a San Diego Black Chamber of  
4 Commerce.

5 (51) To be allocated by the Board of State and Community  
6 Corrections, \$750,000 to the City of San Diego for Your Safe Place  
7 – A Family Justice Center.

8 (52) \$10,000,000 to the County of Orange to expedite the  
9 completion of an urgently needed Behavioral Health Families and  
10 Children’s Campus, which will deliver coordinated mental health  
11 services, support, and resources to children and their family  
12 members.

13 (53) \$19,000,000 to the City of Colton for Community  
14 Development Projects.

15 (54) \$8,000,000 to the City of Fremont for the ~~Fremont Teen~~  
16 ~~Center Building Upgrades~~. *Central Park Community Center*  
17 *project*.

18 (55) \$1,700,000 to the City of San Diego to work with San  
19 Diego area schools to support the needs of refugee students.

20 (56) \$3,000,000 to InConcert Sierra for renovations to Crown  
21 Point Community Center.

22 (57) \$250,000 to Levon and Hasmig Tavilian for support,  
23 maintenance, computer equipment, and supplies.

24 (58) To be allocated by the Department of Health Care Services,  
25 \$850,000 to the San Gabriel Valley Council of Governments for  
26 mobile crisis pilot program.

27 (59) To be allocated by the Department of Public Health,  
28 \$100,000 for the Burbank Community YMCA for Social Impact  
29 Center for programing and support.

30 (60) To be allocated by the California Arts Council, \$250,000  
31 to BAYMEC Community Foundation for community education,  
32 outreach, and services that support the LGBTQ+ community and  
33 to preserve and promote the Silicon Valley’s LGBTQ+ history.

34 (61) To be allocated by the Office of Emergency Services,  
35 \$1,000,000 to the County of Los Angeles for the Jenesse Center  
36 purchase and refurbishment of facility for domestic violence  
37 survivors.

38 (62) To be allocated by the Department of Housing and  
39 Community Development, \$1,000,000 to the City of Burlingame  
40 for the Burlingame Plaza project.

1 (63) To be allocated by the Office of Planning and Research,  
2 \$1,000,000 for the Asian Pacific Youth Leadership Project.

3 (64) To be allocated by the California Department of Aging,  
4 \$500,000 to the City of Hawthorne for Hawthorne Senior Center  
5 infrastructure improvements.

6 (65) To be allocated by the State Department of Health Care  
7 Services, \$5,000,000 for Chinese Hospital, located in San  
8 Francisco.

9 (66) To be allocated by the California Arts Council, \$3,000,000  
10 for 490 Brannan Kularts Site Acquisition.

11 (67) To be allocated by the California State University,  
12 \$2,500,000 for San Francisco State Cross Cultural Center.

13 (68) \$2,000,000 for United Playaz Youth Center Acquisition.

14 (69) To be allocated by the State Library, \$850,000 for the  
15 Chinese Historical Society Infrastructure Improvements.

16 (70) \$200,000 to the Armenian Bar Association for supporting  
17 the increased activity in pro bono tenant relief clinics throughout  
18 the County of Los Angeles.

19 (71) \$200,000 to Homenetmen Hrashq for supporting services  
20 for disabled youth athletes.

21 (72) \$350,000 to Ararat Home of Los Angeles campus for the  
22 purposes of purchasing a new facility and defraying costs for  
23 running the Ararat-Eskijian Museum that is located on the campus.

24 (73) \$250,000 to Camp AREV for capital improvements and  
25 new facility construction.

26 (74) \$1,000,000 for the Vivalon Healthy Aging Campus.

27 (75) \$750,000 to AGBY Manoogian-Demirdjian School to assist  
28 in capital improvements and classroom reconstruction.

29 (I) GENERAL GOVERNMENT

30 (1) To be allocated by the Department of Technology as follows:

31 (A) \$4,000,000 to the City of Gardena for the Digital Divide to  
32 design and deploy a fiber corridor to connect residents, small  
33 businesses, schools, community facilities, and other broadband  
34 capabilities in all of the city's six parks.

35 (B) \$200,000 to the City of Duarte for Broadband Access.

36 (C) \$1,800,000 to the City of Newark for Broadband Master  
37 Planning.

38 (D) \$500,000 to the Town of Danville for a Fiber Optic  
39 Interconnected Network for Town Facilities.

- 1 (2) \$20,000,000 to the San Diego Association of Governments
- 2 (SANDAG) to reduce the outstanding bond balance of the SR-125
- 3 Fund to support efforts to eliminate bond debt by 2027.
- 4 (3) To be allocated by the Exposition Park as follows:
- 5 (A) \$10,000,000 for the California African American Museum.
- 6 (4) To be allocated by the California Arts Council, \$500,000
- 7 for the Capitol Radio equipment replacement and upgrades.
- 8 (5) \$300,000 to the County of Butte for the Flower Bowl
- 9 Demolition.
- 10 (6) To be allocated by the Board of State and Community
- 11 Corrections, \$100,000 to the City of Santee for Rise Up Industries.
- 12 (7) \$700,000 to the City of Citrus Heights for the Citrus Heights
- 13 Gateway Activation Plan (GAP) Project.
- 14 (8) To be allocated by the California Department of Aging,
- 15 \$1,200,000 for the new Self Help for the Elderly Sunset Senior
- 16 Center construction costs.
- 17 (9) To be allocated by the Office of Emergency Services,
- 18 \$2,500,000 for the County of Madera for Infrastructure.
- 19 (10) To be allocated by the Office of Business and Economic
- 20 Development, as follows:
- 21 (A) \$1,500,000 to the City of Fresno for support of the
- 22 Neighborhood Industry's efforts to purchase and renovate their
- 23 headquarters.
- 24 (B) \$10,000,000 for the California Entrepreneurship Capital in
- 25 the Community Initiative.
- 26 (C) \$5,000,000 to the County of Contra Costa for the one-time
- 27 start up funding for the Green Empowerment Zone for the Northern
- 28 Waterfront Area of Contra Costa County.
- 29 (11) \$5,400,000 to the City of Culver City for Transportation
- 30 Electrification Infrastructure Electrification.
- 31 (12) \$8,000,000 to the City of Redlands for the construction of
- 32 their University of Redlands Village.
- 33 (13) To be allocated by the Department of Justice, \$500,000 to
- 34 the Girl Scouts of San Diego County for background check costs.
- 35 (14) To be allocated by the California Arts Council, \$3,000,000
- 36 to the County of San Diego for the Partnership for the
- 37 Advancement of New Americans for permanent Refugee and
- 38 Cultural Hub building acquisition.



1 (15) \$3,300,000 to the City of San Diego for the San Diego  
2 Urban Sustainability Coalition for construction of a light industrial  
3 office complex in a historically underinvested community.

4 (16) \$4,500,000 to the City of Santee for the completion of the  
5 new Santee Community Center.

6 (m) LABOR

7 (1) To be allocated by the California Workforce Development  
8 Board as follows:

9 (A) \$500,000 to the County of San Mateo for the Regional: San  
10 Mateo County Union Community Alliance: San Mateo Trades  
11 Introduction Program.

12 (B) \$3,000,000 to the County of Fresno for the  
13 ValleyBuild/Fresno Regional Workforce Development Board.

14 (C) \$3,400,000 for Workforce Development and Exploration  
15 in Pomona.

16 (D) \$10,000,000 for the San Diego Workforce Partnership.

17 (E) \$8,000,000 for a grant to the Kern Community College  
18 District for the Farmworker Institute of Education & Leadership  
19 Development (FIELD) for the acquisition and remodel of a facility  
20 to act both as FIELD's Headquarters and offer workforce  
21 development programs, education services, and temporary housing.

22 (F) \$2,000,000 to the County of Sacramento Office of Education  
23 for academic and extracurricular programs and outdoor learning  
24 experiences at Camp Winthers; new Construction/Building Trades  
25 pathway.

26 (G) \$2,000,000 to the City of Los Angeles for the Los Angeles  
27 Cleantech Incubator (LACI) to expand workforce development  
28 and cleantech innovation pilots, and advance zero emission energy  
29 solutions in disadvantaged communities.

30 (H) \$5,000,000 to the SF Market to support San Francisco's  
31 economic and artistic workforce in the Southeastern Corridor  
32 neighborhoods of Bayview-Hunters Point.

33 (I) \$1,700,000 to The Box Shop to support San Francisco's  
34 economic and artistic workforce in the Southeastern Corridor  
35 neighborhoods of Bayview-Hunters Point.

36 (J) \$750,000 to fund a study and development of model plan  
37 for worker wellness centers for transit agencies throughout the  
38 state.

39 (2) To be allocated by the Employment Training Panel as  
40 follows:

(A) \$1,000,000 to the City of Chino, Chino City Council for the Chino Valley Chamber of Commerce for the Upskill Chino Valley to expand services.

*SEC. 14. Section 39.00 of the Budget Act of 2022 is amended to read:*

SEC. 39.00. The Legislature hereby finds and declares that the following bills are other bills providing for appropriations related to the Budget Bill within the meaning of subdivision (e) of Section 12 of Article IV of the California Constitution: AB 129, AB 144, AB 146, AB 151, AB 152, AB 156, AB 157, AB 158, AB 160, AB 162, AB 165, AB 166, AB 170, AB 171, AB 181, AB 182, AB 183, AB 184, AB 185, AB 186, AB 187, AB 188, AB 189, AB 190, AB 191, AB 192, AB 193, AB 194, AB 195, AB 196, AB 197, AB 198, AB 199, AB 200, AB 201, AB 202, AB 203, AB 204, AB 205, AB 206, AB 207, AB 208, AB 209, AB 210, AB 211, AB 212, AB 213, SB 120, SB 121, SB 122, SB 123, SB 124, SB 125, SB 126, SB 127, SB 128, SB 130, SB 131, SB 132, SB 133, SB 134, SB 135, SB 136, SB 137, SB 138, SB 140, SB 141, SB 143, SB 145, SB 148, SB 149, SB 150, SB 153, SB 161, SB 163, SB 164, SB 180, SB 181, SB 182, SB 183, SB 184, SB 185, SB 186, SB 187, SB 188, SB 189, SB 190, SB 191, SB 192, SB 193, SB 194, SB 195, SB 196, SB 197, SB 198, SB 199, SB 200, SB 201, and ~~SB 202~~ of the 2021–22 Regular Session and AB 110, AB 111, AB 112, AB 113, AB 114, AB 115, SB 110, SB 111, SB 112, SB 113, SB 114, and SB 115 of the 2023–24 Regular Session.

*SEC. 15. Section 39.10 of the Budget Act of 2022 is amended to read:*

SEC. 39.10. In addition to this act, the Budget Act of 2022 consists of the following statutes:

- (a) Chapter 43 of the Statutes of 2022 (Senate Bill No. 154)
- (b) Chapter 45 of the Statutes of 2022 (Assembly Bill No. 178)
- (c) Chapter 249 of the Statutes of 2022 (Assembly Bill No. 179)

*SEC. 16. This act is a Budget Bill within the meaning of subdivision (e) of Section 12 of Article IV of the California Constitution and shall take effect immediately.*

~~SECTION 1. It is the intent of the Legislature to enact statutory changes relating to the Budget Act of 2023.~~

O