## "FORM2

[See rules 10,14,17 and 18]

Form of Application for Learner's Licence Or Driving Licence Or Addition of a New Class of Vehicle Or Renewal of Driving Licence Or Change of Address Or Name

## **Appointment Details**

Place: NARSINGHPUR RTO

Date: 03/10/2018 Time: 14:00:00

Reference ID: MP4918109165852
Your test reference number:10916585

| To,  |   |   |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|
| The Lic  | encing Authority  |   |  |  |  | 0  |  |  |  |
|  | INGHPUR RTO   | Space for passport size                                   |  |  |  |  |  |  |  |
|  |   |   |  |  |  | nhatagranh   |  |  |  |
|  |   |   |  |  |  | photograph   |  |  |  |
|  |   |   |  |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |  |
| Service applying   | ng for (PleaseTick ( $$ )   | mark against  | single or mult   | tiple service, wh                              | erever applicat  | le   |  |  |  |
| Issue of New L   | earner's Licence  |   |  |  |  | V  |  |  |  |
| Issue of New D   | Priving Licence   |   |  |  |  |  |  |  |  |
| Addition of Cla  | ss of Vehicle to Driving I  | _icence   |  |  |  |  |  |  |  |
| Renewal of Driv  | ring Licence  |   |  |  |  |  |  |  |  |
| Duplicate Driving Licence Change / Correction of Address in Driving Licence                    |   |   |  |  |  |  |  |  |  |
| Change / Corre   |   |   |  |  |  |  |  |  |  |
| Change / Correction of Name in Driving Licence   |   |   |  |  |  |  |  |  |  |
| 1. Class of Ve   | hicle(COV): Applicable  | for New Learn   | er's Licence   | or New Driving                                 | Licence  |  |  |  |  |
| 1.Light Motor \  | /ehicle-Non Transport   |   |  |  |  |  |  |  |  |
| 2.Motor Cycle  |   |   |  |  |  |  |  |  |  |
| 2.Motor Oycle  | With Gear   |   |  |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |  |
| personal use,Fo<br>2. Transport vehic<br>3. Light motor ve<br>unladen weigl<br>4. Medium goods | ork Lift; le includes a public service ve hicle includes a transport ve nt of any of which, does not ex vehicle includes any goods ca vehicle includes any goods of | hicle, a goods carrichicle or omnibus ceed 7,500 kilograr | iage,an education<br>the gross vehiclens;<br>light motor vehicle | al instruction bus or<br>e weight of either of | private service vehic<br>of which or a moto<br>ehicle; | for personaluse, Motor Car for le; or car or tractor or road-roller the the unladen weight of either of which, |  |  |  |
| · ·  | tails of the Applicant (ii  | n Capital Letter  | rs)  |  |  |  |  |  |  |
| Details of Aadhar card, if already available with the applicant.                               |   |   | Aadhar Card  | ar Card number :- 903490222088                 |  |  |  |  |  |
| Details of Andhar application number if  |   |   | Aadhar Card application number :-                                |  |  |  |  |  |  |
| First Name   |   |   | Middle Name  |  |  | Last Name  |  |  |  |
| DEVANSHU   |   |   |  |  | Т  | TIWARI   |  |  |  |
| Gender<br>(Tick √)   | Male √ Female   | Transge   | ender  | Date of Birth:<br>(dd/mm/yyyy)                 |  | 19/11/1999   |  |  |  |
| Educational Qualification  | HIGHER  |   |  | Blood Group                                    |  | B +ve  |  |  |  |
| Email (optional) devanshu532@outlook.com   |   |   |  | Mobile number                                  |  | 9425746745   |  |  |  |
| Landline Number  | er (optional)   |   | -  |  |  |  |  |  |  |
| 3. Name of(Tic   | k √) Father √   | Mothe   | er   | Husband  | G  | uardian  |  |  |  |
| First Name ANIL KUMAR  |   | Middle Name   |  |  | Last Name  |  |  |  |  |

Reference ID: MP4918109165852

|  | Present Address (shall be printed on Licence) |                    |       |             |                 | Permanent Address (Only if different from Present Address |        |           |  |
|--|---|--------------------|-------|-------------|-----------------|---|--------|-----------|--|
| House/Door/Flat No.  | G.T.3, BARO                                   | GI COLONY          |       |             |                 |   |        |           |  |
| Street/Locality/Police Station NARSINGHPU                          |   | PUR,NARSINGHPU     | JR    |             |                 |   |        |           |  |
| Location/Landmark  |   |                    |       |             |                 |   |        |           |  |
| Village/Town   |   |                    |       |             |                 |   |        |           |  |
| SubDist/Taluk/Mandal   |   |                    |       |             |                 |   |        |           |  |
| District   | NARSINGHE                                     | PUR                |       |             |                 |   |        |           |  |
| State  | MADHYA PE                                     | RADESH             |       |             |                 |   |        |           |  |
| Pin code   | 487001  |                    |       |             |                 |   |        |           |  |
| 5. In case of request for A  | Addition of a                                 | Class of Vehicle   | in T  | ransport    | Category, ple   | ase fill the follow                                       | wing:  |           |  |
| Driving School Name  |   |                    |       |             |                 |   |        |           |  |
| Enrollment number in the Driv                                      | ing School                                    |                    |       |             |                 |   |        |           |  |
| Enrollment date in the Driving                                     | School  |                    |       |             |                 |   |        |           |  |
| Certificate number issued by t<br>Driving School                   | he  |                    |       |             |                 |   |        |           |  |
|  | Certificate date as issued by the             |                    |       | _           |                 | _   |        |           |  |
| Training period in the Driving                                     | From date                                     |                    |       |             | To date         |   |        |           |  |
| 6. Particulars of existing L                                       | icence (Learr                                 | ner's or Perman    | ent)  |             |                 |   |        |           |  |
| Licence Number   |   |                    |       |             |                 |   |        |           |  |
| Class of Vehicle(s)  |   |                    |       |             |                 |   |        |           |  |
| Name of the Licencing Aut  | thority                                       |                    |       |             |                 |   |        |           |  |
| Validity Period  | From Date                                     |                    |       |             | To Date         |   |        |           |  |
| 7. List of Documents attache                                       | ed (Please re                                 | fer to the attache |       | nexure an   | •               |   |        |           |  |
| I am willing to donate my or                                       | rgan/tissue in                                | case of death      |       |             | YES/NC          | )   |        |           |  |
| I declare that the facts state<br>belief. I also state that I have |   |                    |       |             |                 |   | knowle | edge and  |  |
| Date:  |   |                    |       |             |                 | Signature   | of the | Applicant |  |
| DECLA  | <b>ARATION</b> und                            | ler sub-section (2 | 2) of | section 7   | of the Motor V  | ehicles Act, 1988   | 3      |           |  |
| ChailCast /// use ani  |   | <u> </u>           |       |             |                 |   |        |           |  |
| Shri/Smt./Kumari   |   |                    |       |             | n/daughter of   |   |        |           |  |
|  |   |                    |       |             |                 | ponsibility for his                                       |        | _         |  |
| later date I decide not to acc                                     |   | -                  |       |             |                 |   | writin | g for the |  |
| cancellation of the licence. I                                     |   | sent for his / her | obtai | ning the le | earner's licenc | e.  |        |           |  |
| Name of the parent / guardia                                       | an:   |                    |       |             |                 |   |        |           |  |

Relationship with the applicant:

|   |                    |   | FOR OFFICE U          | SE ONLY          |                                       | Reference ID :                              | MP4918109165852 |
|---|--------------------|---|-----------------------|------------------|---------------------------------------|---|-----------------|
| 1. The ap<br>Motor<br>Learn   | YES / NO           |   |                       |                  |                                       |   |                 |
| Centr   | al Motor Ve        | exempted from the Prelimin<br>nicles Rules, 1989;<br>may be issued      | nary Test under       | sub-rule (2)     | ) of Rule 1                           | 1 of the                                    | YES / NO        |
| 3. Prelim   | inary Test to      | check adequate knowledge  | and understandi       | ng               | Date of                               | Result (√)                                  | Testing         |
| 3. Preliminary Test to check adequate knowledge and understanding of the matters namely traffic sighs, traffic signals, duties of driver in case of his vehicle being involved in an accident, or documents to be carried while driving etc,. Sub-rule (1) of Rule 11 of the  Date of Result (√)  Test  Pass / Fail / |                    |   |                       |                  |                                       |   | Authority       |
|   |                    |   |                       |                  |                                       |   |                 |
| Central Motor Vehicles Rules, 1989  Driving Test (Rule 15 of the Central Motor Vehicles Rules, 1989)  Absent/ Exempted  Date of Test Pass / Fail  |                    |   |                       |                  |                                       |   |                 |
| The Learn   |                    |   |                       |                  |                                       |   |                 |
|   |                    | •   | _                     |                  |                                       |   |                 |
|   |                    |   |                       |                  | (0                                    | Signature of lice<br>or other person author |                 |
|   |                    |   |                       | ANNEXURE         | ,                                     |   | ,               |
|   |                    |   |                       |                  |                                       | BY THE APPLICANT                            |                 |
| 1.  | Aadhar Ca          |   | nd Age. (Select or    | nly one if the p | proof is comm                         | on for Address and Age)                     | · 🖂             |
| 2.  | Electoral R        |   |                       |                  |                                       |   | H               |
| 3.  | Life Insurar       |   |                       |                  |                                       |   | H               |
| 4.  | Passport           | ice i olicy   |                       |                  |                                       |   |                 |
| 5.  | School Cer         | H   |                       |                  |                                       |   |                 |
| 6.  | Birth Certifi      | H   |                       |                  |                                       |   |                 |
| 7.  | Pay slip iss       | H   |                       |                  |                                       |   |                 |
| 8.  | Affidavit sw       | -   | H                     |                  |                                       |   |                 |
| 9.  |                    | e granted by a Registered Medic   | •                     |                  | 50 044.0.4o                           | .9.0  | <u> </u>        |
| o.  | not below t        |   |                       |                  |                                       |   |                 |
| 10.   | Any other of       | ocument or documents as may   | be specified by Sta   | ate Governme     | nt                                    |   |                 |
|   |                    | ts to be enclosed or upload   |                       |                  |                                       |   |                 |
| 1.<br>2.  |                    | ation for Physical Fitness in For<br>rtificate in Form- 1A (to be provi |                       | t io applying    |                                       |   |                 |
| 3.  | for renewal        |   |                       |                  |                                       |   |                 |
| 4.  | _                  | tificate issued by Driving Schoo<br>auardian Declaration in case of a   |                       |                  |                                       |   |                 |
| 5.  | Photograph         |   |                       |                  |                                       |   | H               |
| 6.  | Valid proof        | of passport andvisa (for Interna  | tional Driving Perm   | nit only)        |                                       |   |                 |
| 7.  | Proof of leg       |   |                       |                  |                                       |   |                 |
| 8.  | Other docu         |   |                       |                  |                                       |   |                 |
| 9.  | The copy mutilated |   |                       |                  |                                       |   |                 |
| 10.   |                    | ge of name -  |                       |                  |                                       |   |                 |
|   | (a) Exi<br>(b) Na  | sting name<br>me to be changed as                                       |                       |                  |                                       |   |                 |
|   |                    | cuments enclosed:-  |                       |                  | · · · · · · · · · · · · · · · · · · · |   |                 |
|   | (i)                | Affidavit sworn before a F  | irst Class Judicial N | Magistrate       |                                       |   |                 |
|   | (ii)               | or a Notary Public<br>Marriage certificate                              |                       |                  |                                       |   |                 |
|   | (iii)              | Copy of newspaper adver   | tisement              |                  |                                       |   |                 |

Remarks :