Anywhere Police Department EVIDENCE CHAIN OF CUSTODY TRACKING FORM

Case Number:	221.2	Offense: M	wider, Cyberbullying, Impriconal
		Amanya Das (21	(0033)
Victim: Anju	ulvastava	0	
Suspect: Moki	t Sharma, Ashi	itosh sulvastava.	Kanishka Brivarlava.
Date/Time Seize	ed: 18/04/2022,0	1:17 Location of Sei	izure: Highingui Clanden Hotel
		M.	(Room 3429, cochen.

ltem #	Quantity	Description of Evidence Description of Item (Model, Serial #, Condition, Marks, Scratches)
١	1	Mobile Phone (Redni Note 10 Pro, NN572LL/A)
		Amber and white, scratches on the screen
		(Overa)
2	1	Laptop 14P Pavillon x-360, 4CE 460 DOG, Silver, -
3	12	Laptop (HP Parillon x-360, 4CE 460 DOG, Sihur, - Mobile Phone (Oneplus Nord 2T 5g, fle65cf2, Sage green, broken camera lens)
		Sage green, broken camera lens)
4	1	Laptop (Dell mepron 3511, 45 340611, Black,
		-1 1000

Item #	Date/Time	Released by (Signature & ID#)	Received by (Signature & ID#)	Comments/Location
1	18/4/22	T. Barello (700352)	Amaga (2110033)	Redni Note 10
0	anlulaa	Dlen (536100)	tways (2110003)	Hotel, (ochin)
.,,	70/7/22	Dec (230102)	Tar (11000)	THP Parilion-
				Room 200, Bay
01.7				View Apartments

APD_Form_#PE003_v.1 (12/2012)

Page 1 of 2 pages (See back)

EVIDENCE CHAIN-OF-CUSTODY TRACKING FORM (Continued)

建	THE PERSON NAMED IN	Chain of	Custody	中的。中华的中华中华的
Item	Date/Time	Released by (Signature & ID#)	Received by (Signature & ID#)	Comments/Location
3	20/4/22	S. SInera (600318)	Ananya (2110023)	Eurpert 1's Mobile
				Room 104. Rappalandinukku
4	20 4 22	g. sinha (600318)	Anany (2110033)	Suspect I's laptop
				Black - Robert D4, Kappalandimukky
				Cochin

Authorization for Disposal	Final Disposal Authority
Return to Owner	Authorization for Disposal
Return to Owner Auction/Destroy/Divert Name & ID# of Authorizing Officer: Arranga Day Witness to Destruction of Evidence Witness to Destruction of Evidence Item(s) #:	Item(s) #: 314 on this document pertaining to (suspect): Mount Statuma. is(are) no longer needed as evidence and is/are authorized for disposal by (check appropriate disposal method)
Witness to Destruction of Evidence Witness to Destruction of Evidence Witness to Destruction of Evidence User of this document were destroyed by Evidence Custodian Aurit C	Return to Owner Mauction/Destroy/Divert
Item(s) #:	Name & ID# of Authorizing Officer: Arranga Das Signature: Authorizing Officer: Arranga Das (2110033)
Release to Lawful Owner Signature: Date: Date:	Witness to Destruction of Evidence
Release to Lawful Owner Item(s) #: on this document was/were released by Evidence Custodian Assort S ID#: 2110018 to Name Ashrufush Shi vastava Address: Ashrufush Shi vastava Address: Ashrufush Shay view Apk (sake) City: City: State: Vevalazip Code:	
Item(s) #: on this document was/were released by Evidence Custodian	04/10/2022 (2110033)
Name Askustoch Ski vastava Address: 7th Room 203, Bay View Apts Cather City: Colhin State: Kevalazip Code: 82201 Telephone Number: [49] 9482330007 Under penalty of law, I certify that I am the lawful owner of the above item(s). Signature: Date: 04/10/2022 Copy of Government-issued photo identification is attached. Yes \ No	Release to Lawful Owner
Address: 26 Room 20% bay View Apk Gather City: Colhin State: Keva bizip Code: 82501 Telephone Number: (491) 9482330007 Under penalty of law, I certify that I am the lawful owner of the above item(s). Signature: Date: 04/10/2022 Copy of Government-issued photo identification is attached. Yes \ \emptyset No	Item(s) #: 2 on this document was/were released by Evidence Custodian August 5: ID#: 2110018 to
Signature:	Address: 20 Room 203, Bay View Apts Contre City: Cothin State: Keyabijo Code:
Copy of Government-issued photo identification is attached. Yes \(\square \) No	Under penalty of law, I certify that I am the lawful owner of the above item(s).
	Signature:
	Copy of Government-issued photo identification is attached. Yes \(\square\) No
This Evidence Chain-of-Custody form is to be retained as a permanent record by the Anywhere Police Department.	This Evidence Chain-of-Custody form is to be retained as a permanent record by the Anywhere Police Department.

APD_Form_#PE003_v.1 (12/2012)

Page 2 of 2 pages (See front)

Technical Working Group on Biological Evidence Preservation. The Biological Evidence Preservation Handbook: Best Practices for Evidence Handlers. U.S. Department of Commerce, National Institute of Standards and Technology. 2013.