

Title: Tendieman's Magnus Opus

Author: nota80T

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This post is the 2nd in a Tendieman series that began with: [Tendieman comes. Words for 2022.](https://www.reddit.com/r/GME/comments/rtt6mk/tendieman_comes_words_for_2022/?utm_source=share&utm_medium=web2x&context=3)

[Ancient Hydra](<https://preview.redd.it/zf93s1xkhqb81.png?width=500&format=png&auto=webp&s=ca289f54f1463ea3ee8444b4be02adca41b7dc95>)

****# Where Hides The Beast?****

Some of the misdirection encountered when trying to deduce primary actors or catalysts in the tangle of people and events comes from regular societal preservation activities. New initiatives plotted by supranationals would be nearly impossible to enact if their ideas had to first gain unanimous consent by all provincial powers. This does happen to some extent during war, because official propaganda must unify production to meet the material and personnel needs of war with indeterminate timeframe. Maybe this is why war time is often found to coincide with widespread emergence of supranationals and their agendas. However, supranationals do not need war to sell their society mobilizing ideas. Every society's intelligence agencies, law enforcement agencies, and military agencies always act to preserve society, which may be framed as the establishment. Establishmentarianism supports policy that denies challengers to the established order, however they define it, so supranationals seek to cleverly coax those who benefit from the establishment to promote the supranational's agenda by aligning with it and subsequently integrating provincial powers. Basically, supranationals view society as an unintelligent reactionary organism that can be gamed by anyone with the opportunity and gumption, so supranationals game the system with selfish intent and with disrespect and disregard for THE PEOPLE who constitute society. Supranationals often are people born into rare privilege whom believe that society exists to serve them or people with high social stature, or that society is an arbitrarily designed complex useful to corral THE PEOPLE as a herd and justify their lives by its precepts; so a person acting as a supranational might not be self aware to such extent, instead believing that their behavior is as ought.

If one can create an economic force for one's initiatives, then by that force all the power of the state can be coerced.

Aside from the harm innate in the self serving nature of supranational agenda, oversimplification of society and THE PEOPLE lends to woeful ineptness in implementation. The common phrase "the devil is in the details" misses that the devil is also revealed when details lack. Devilry comes by disregard, be it from animosity or neglect.

The beast is found in the disrespectful terms of supranationalist policy proposals.

[Pepe Le Pew](<https://preview.redd.it/lyw2z9t3iqb81.png?width=500&format=png&auto=webp&s=0eece43d7d8580b9021c867923d3b199ba2dd3f>)

****# Here Is The Stink.****

Contemporary USA politics is vapid and a cesspool. For me, the spell of politics was broken during teenage years.

Mention of THE PEOPLE might make some wary, because history is what it is. Let me reassure everyone that language including THE PEOPLE, collective, masses, majority, citizenry and such are not linked to

any politic that you have known. I profess no politic here. I share cognitive devices as tools for more precisely communicating our societally influenced experiences.

Society is by THE PEOPLE, but those who would rather exalt themselves above all others have, throughout history, slandered respect of THE PEOPLE. Be reminded that long ago existed individuals who declared themselves gods; being ordained rulers with decree, or who exerted enough power from their wealth. Such mindedness has receded; most of THE PEOPLE rejecting such notion; but that degree of self centeredness exists and manifests in other ways. In those past manifestations THE PEOPLE were treated with an austere repugnance. Bring the dogs of war, as it was said. Yet, we are not those strawman fools to be spoken for and rallied to wage war for the gaming entertainment of the limp wristed. This is not a call for a mob to revolt against anyone who happens to be in charge, nor to resist any kind of system or order implemented to bring stability or peace to inhabitants, nor to promote superficially based intolerance or hate, nor to hail chaos or change for sake of chaos or change. Those are the aims of supranationals, not the respectable aims of THE PEOPLE. Our mutual enemies are EVIL and INHUMANITY, not a villain quaintly serving bias, politics, or social elitism. THE PEOPLE's causes and motives are real, not fully aligned, and never maligned.

Peril in our understanding of supranationals may come if not well defined. For example, one who wants to introduce an allusion of conflict with the precept of a supranational might ask, "what should we say of visionaries if those who try to implement a vision become the enemy for having tried to unify a movement?" The answer to that question self presents by the markers of supranationalist agenda. The purpose of their scheme is self serving. Their strategy is reductionary. Their ideology is radically rigid, and is likely distinguished by having separatist or cultist appeal.

The supranational is so direly bent on controlling organizations forking from their power position that they must view all others as useful idiots. All relationships retain tense bonds to remain disposable regardless of sunken cost, emotions displayed, or the appearance of interdependency. A supranational is always privately aware of this mental juxtaposition. There is always a readiness for conflict and rearrangement in contrast to their normalcy roleplay. It must be that way, mainly because envy will come with the social stature sought and spite will arise with the power gained.

Each of us will pursue goals as resources allow, but what differentiates us from supranationals is that we do so without intention to apprehend all others to imprison them in our creation and deny them the right to dream otherwise.

Their self interest becomes an excuse for ignorance that causes neglect of humanity in their societal design. Anyone who serves a supranational directly or serves to advance a supranational's agenda must be hastily removed from positions of critical trust in society.

[Historic Propaganda](<https://preview.redd.it/3v91o1phiqb81.png?width=500&format=png&auto=webp&s=b7a2c0949c77b3169c330a43f789f7198b7ebc2a>)

Wait. Are you saying that nationalism or patriotism is wrong?

A nation is not the same as a supranational. Nationhood is indeed the goal of one or more supranationals, but nationality does not come only by supranationals.

When nationality is the product of supranationalism it is a promotion of and recruitment for the selfish ambitions of supranationals. In other words, a supranational attempts to devise the rudiments of nationalistic ideology enough to convince others to support a supranational agenda and join in their distinct propositions for national identity. Supranationals imagine themselves as nation builders involved in social engineering at every level. Nationalistic designs by supranationals are intended to superimpose provincial norms; subvert, not magnify; exclude, not include; reduce, not expand. This is why supranationalist success tends to lead to genocide or abominable disparity - either opulence or impoverishment.

Our goal here is prevention of evil that supranationals endorse.

[Spirit Healer; World of Warcraft Online](https://preview.redd.it/jbnyhknriqb81.png?width=500&format=png&auto=webp&s=e4011cc179f42a9f4dd4042c3dc87163ae6e7623)

****# Why do supranationals succeed?****

There is a difference between a dictator and the type of supranational focused here. This text is not a call to oppose dictatorships.

Because a dictator may not be challenged, they must provide the vision for society. A dictator's vision is an essential component for gaining spirited support. Use of vision and enticement to spirited involvement by a dictatorship evidences that the idea of spirit is not a distinguishing idea between a religious state or a secular state.

Spirit is an important concept, because it represents the mechanism of influence as a distinct actor within the psyche. Spirit amplifies devotion, which emerges from motive. Socrates called it the music that moves us. There are other ways to comprehend the purpose or context of spirit, such as: vitality, life force, willpower, attitude, mood, vigor, passion, and energy. Each term tells about the operation of spirit upon the mind of an individual or the shared thinking of a group.

A speaker of an epiphany, wisdom, or a challenging truth might settle or trouble our spirit.

Ancient societies regularly relied upon spiritual guidance, so there are titles given to people who did so as a profession; oracle, shaman, prophet, soothsayer. Loss of those counselors has left a hole in the social fabric. The soul of society yearns for spiritousness, and its people likewise ache to feel as spirited as when intoxicated.

Absence of passionate purpose creates a place in the mind for entry of ideologies comprehensive enough to fulfill individual need. Supranationals find recruits there. Supranationalism replaces historic alternatives. The feeling of absence of a spirited life beckons depraved incitement, and the supranational appears to offer wicked solace.

We must always be vigilant to recognize the danger of supranational encroachment on society, because a supranational must leverage society to implement their ideas. A supranational, who is not a dictator, must find helpers by promoting corruption, because a supranational ultimately intends to supplant or superimpose anything in society that impedes their will.

[1979/1980 Dungeon Master Guide Title](https://preview.redd.it/q7q1o306jqb81.png?width=500&format=png&auto=webp&s=92e952afe8372d6d0c16ee76181650841a067214)

****# Why Are We Here?****

Evil masquerades as politics. Evil is not politics. Political actors do evil things, and promote evil thoughts, but evil is not politics.

The failure of every hierarchical societal system was evidenced by its violence and deprivations, but the one thing that they all shared was a failure to provide THE PEOPLE abundant playfulness. Humans need fantasy, because it coincides with mental restoration. We dream in sleep, when the body recovers most. Maybe delusions are, in part, a mind attempting to repair itself. Fantasy defeats doldrum. Depictions by movies, stage plays, novels, comics, or general art are more interesting if the audience can suspend disbelief. The brain conceives with a mixture of functions, imaginative and logical, so conceptualization utilizes the same mental facilities as what constructs fantasies. A complete mind is wonderfully adept at conjuring fantasy. A society that deprives THE PEOPLE of fantasy thus deprives them of a feeling of completeness. This is why revolution often feels like a battle for each individual's soul more than the soul of society. Fantasy is our inspiration for life. Society cannot maintain an uninspired path, because THE

PEOPLE cannot long live without fantasy - a vital inspiration.

Therefore comes the predicament that totalitarians and supranationals perilously defy in their societal designs. Their aim is to control THE PEOPLE with persuasion, a combination of threat and idealism, to culminate maximum participation and contributions. However, the right to fantasy that THE PEOPLE need to feel complete, to thwart a spirit of rebellion, gives rise to the same mediums of communication that shares the full story of THE PEOPLE's servitude, which also breeds rebellion. It is not wrong to claim that the common defense for humanity is to reject captivity, but it is more precise to claim that the common defense for humanity is to reject deprivation.

It is also important to recognize concerns about depravity in a world without boundaries. That concern is the most significant and is sometimes the only reason that violence and deprivation are tolerated by THE PEOPLE. Hence, the assertions by individuals' souls and the collective soul of THE PEOPLE are primarily regulated by the conflux of deprivation and depravity.

We know that our current problem is the work of one or more supranationals, because they are once again proving so foolish as to ignore true human need in the plan. The dire need of a playful mind. It is probably a joint effort of supranationals positioned in different sectors and in different societies who are trying to refresh and recalibrate global economic systems, which they repeatedly have failed to accomplish. Again, they blame their failures on what they perceive to be excessive graciousness afforded THE PEOPLE, so their successive attempts increase violence and deprivations. Their utopia is always a soulless person ingratiating those who would claim to be gods. In truth they are all too stupid to lead at such high levels. They are not the visionaries that they portend to be; not the star gazers, as Socrates would say. They are nothing more than old pirates who believe that their ill gotten riches proves their cleverness, and that it somehow translates to an ability to navigate.

We are here to reject being deprived of our rightful properties and privileges that has come by a depravity shared amongst the most privileged. Not to replace them and enjoy for ourselves the spoils of depravity as they have, but to further our righteous cause for justice. Make no mistake of terms. THE PEOPLE do not demand as a beggar. THE PEOPLE have come to reclaim.

[Meme - Now I Am The Supranational](<https://preview.redd.it/8ea54kxqjqb81.png?width=500&format=png&auto;=webp&s;d2b95dc96cbbc68fdcc92c7e3c5f58552c1b13f9>)

****# What Do You Want?***

Have they asked you what you want, or have they kept taking with disregard?

I cannot speak for others. I do not lead. I offer only guidance, and congratulations when the time is right.

If you read the prior post, the first post in this series, then you know that I may have been the first to be given the nickname, but I am not the only one. Because I cannot do it alone, like a spirit enjoined, to each comes the power as we come, and it goes as we go. The power to further empower ourselves. The power to empower others. We can share the spirit of Tendieman; not to proffer adulation, but to be the voice that THE PEOPLE need wherever they be; to further this Magnus Opus.

We are many, who represent much. None will homogenize us. Our enemies are confused about our stance together. Maybe also some who count themselves among our numbers wonder what words describe what we stand for.

Individually we stand for personal interests. Collectively we stand for a human interest found in the fight for GME. Yes, our common cause for justice is one aspect of it, being market reform to respect the will of THE PEOPLE to also prosper in a future that we too may feel proud of and honored by. Yet, more completely stated, our sharing here is a united stand for the right to self enrichment and self fulfillment; to fully self express; to self actualize; to be complete; to be ourself, not deny ourself; to direct our future; to dream; to play. Power to the player!

[Tendieman Signature Signoff](https://preview.redd.it/cb3mnrf0kqb81.png?width=500&format=png&auto;=webp&s=23a07496659cbd89fbd25f40d245678ec8028a4)