

# LNCT UNIVERSITY, BHOPAL

## -, BHOPAL

# **Examination Form**

(UG/PG/DIPLOMA/PhD) Admitted batch: 2022-2023

NAME OF INSTITUTE: SCHOOL OF COMPUTER, SCIENCE AND TECHNOLOGYTATUS: REGULAR

ENROLLMENT NO: LNCCMCA11042 MEDIUM: ENGLISH

**CANDIDATE NAME:** SAROJ KUMAR MOHANTY

(According to class 10th Mark sheet)

FATHER 'S/HUSBAND NAME: RADHAKRUSHNA MOHANTY

**MOTHER 'S NAME:** KALPANA MOHANTY

ADDRESS: RADHA KRUHNA MOHANTY KHARIDPIPAL DHAMUNDA

KHARIPIPAL

EMAIL ID: KUMARMOHANTYSAROJ008@GMAIL.COM

**MOBILE NO.** 9583480417

MCA-105 (NS) Operating System & Multimedia

MCA-106 (NS) Tools & Methodology of IT World

(FOR SMS ALERT)

FEES DETAILS

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#### APPEARING IN . MCA -1st Semester TITLE OF PRACTICAL PAPERS S. No. **SUBJECT** TITLE OF THEORY PAPERS S. NO. SUBJECT CODE **CODE** MCA-107 (NS) Programming Lab in C 1 1 MCA-101 (NS) Principles & Programming in C 2 MCA-108 (NS) Operating System Lab 2 MCA-102 (NS) Discrete Mathematics 3 MCA-109 (NS) Mini Project in C 3 MCA-103 (NS) Computer Architecture 4 MCA-104 (NS) Soft Skill & Entrepreneurship

## **Instructions:**

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- 1.I certify that this application has been filled by me and the information given there in is correct and I shall be personally responsible for the same if I proved false later on.
- 2.I also certify that I am not regular student of any other institute for university and appearing as regular candidate only in the examination being conducted by LNCT UNIVERSITY, BHOPAL
- 3.I understand that if it is a found later on that the information furnished above is false then my result of examination will be cancelled.
- 4.Date entry in the application form have been examined and verified properly and found correct. The candidate is eligible to appear in the examination as per arrival and ordinance and regulation of LNCT UNIVERSITY, BHOPAL
- 5.Before submitting the application the candidates are advised to satisfy themselves that eligibility conditions that are laid down by the University to appear for the examination are fulfilled.

Candidate's Signature	Certified by : Branch Incharge