Disobedience as a Mechanism of Change

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Introduction

Aim and Scope

We propose that the social concept of disobedience can be used as a mechanism for adaptive and exploratory learning in normgoverned multi-agent systems.

Disobedience in Society

- Disobedience has been used historically as a form of resistance and call for change in unfair regimes.
- Among the factors that motivate widespread disobedience are:
 - The iron law of oligarchy the tendency for a small group to emerge an run complex organisations for its own benefit, rather than the collective interest
 - Principled violation of policy law enforcement relaxation, with selective common-sense non-application of sanctions



Figure 1: Suffragette's in UK

Disobedience as Learning Mechanism

- Can these notions be applied to norm-governed MAS?
- How to deal with systems with disfunctional norms?
- Can disobedience be a form of collective learning, enabling the construction of adaptive systems?



Base Premises and

Operationalisation

Premises

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- · P2 Compliance is an individual decision
- P3 Existence of monitoring and sanctioning mechanisms

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- · P5 Possibility of pardon by law enforcers

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· Transformation Premises

· P6 - Prescribed ruler destitution

Operationalisation

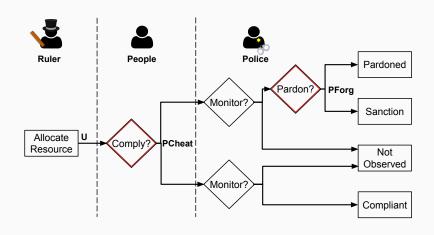






- Resource allocation scenario
- · Players and its roles:
 - · Rulers Resource allocation policy
 - · People Appropration of resource
 - Police Check if apppropriation = allocation

Disobedience levels



Learning variables

Rulers:

 ${f U}$ - Corruption of allocation policy

$$U = f(time)$$

Police:

 $\mathbf{P_{forg}}$ - Probability of sanction pardon as function of perceived fairness

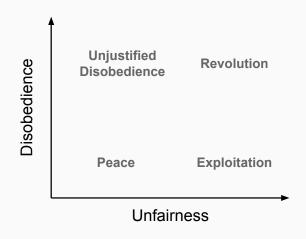
$$P_{forg} = f(\textit{fairness}) \hspace{0.5cm} \textit{fairness} \sim \textit{Gini}(\textit{Satisf})$$

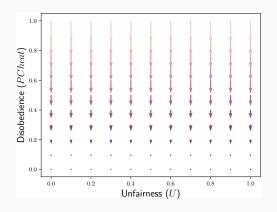
People:

 $\mathbf{P_{Cheat}}$ - Decision of compliance as reaction of system's feedback

$$P_{Cheat} = f(fairness_i) \qquad \begin{cases} \uparrow & \text{if sanctioned } \land \neg \text{fair} \\ \downarrow & \text{if sanctioned } \land \text{ fair} \\ = & \text{if forgiven} \\ \uparrow & \text{if not caught} \\ \downarrow & \text{if compliant} \end{cases}$$

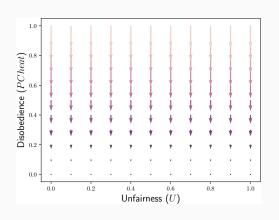
Experimental Results





Without pardoning or reformation, People stay at the mercy of rulers, not having another rational choice than to obey, no matter how unfair is the current policy.

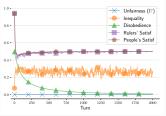
Base Game



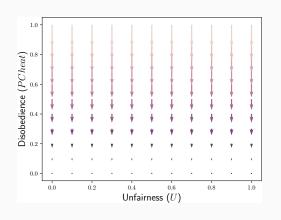
Peace:



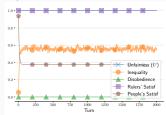
Unjustified Disobedience:



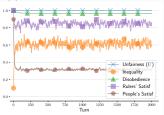
Base Game



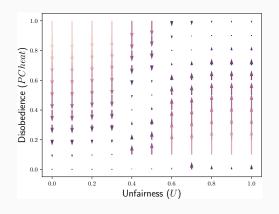
Exploitation:



Oppresion:

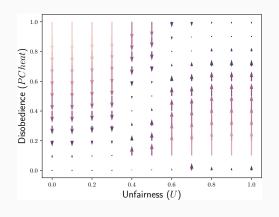


First Extension - Pardoning

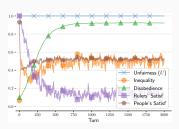


Obedience is conditioned to unfairness level: if fair, agents obey; if unfair, tendency to non-compliance Police validates justified norms disobedience, pardoning transgressions

First Extension - Pardoning



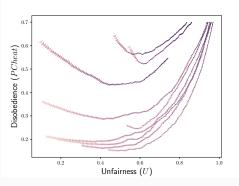
Revolution:

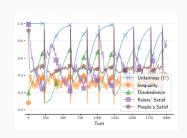


Second Extension - Reformation

- · Lost of governability implies in ruler change
- · If Non-Compliance $\geq \mathcal{T} o$ Reformation
- Set of non Rulers become the new Rulers, individual satisfaction is randomly restarted
- · 3 possible equilbibria...

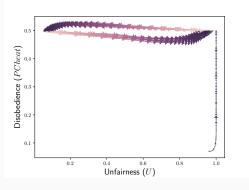
Equilibrium 1 - Reformation Cycles

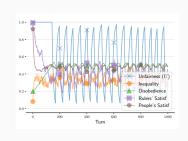




- · Perpetual cycle of power change
- · Alternation of power and higher overall satisfaction.
- · Points out the need for post-revolution reconstruction.

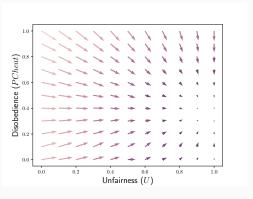
Equilibrium 2 - Popular control

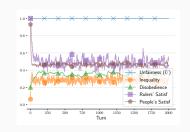




Knowing the Reformation Threshold \mathcal{T} , unfairness is manipulated so Rulers please People with just enough resources so their disobedience remains in controlled levels.

Equilibrium 3 - Pragmatic revolution





People disobey just enough to guarantee that satisfaction (and resource) is the same for all agents.



Final Remarks

- Disobedience as tool for adaptive learning in norm-governed MAS
 - Standard norm-governed systems guarantees agents' obedience, but not governance fairness, allowing exploitation and oppression of agents
 - The introduction of pardoning mechanisms changes the system's dynamic equilibrium by justfifying disobedience as a revolutionary behaviour for justice restoration
 - The introduction of formal reformation mechanisms changes the equilibrium once more, giving supplementary power to non-Rulers and enabling cycles of change
- · Open questions / Future work:
 - Could we have defined subjective terms such as *fairness*, *obedience*, *unjustified*, *revolution* in different ways?
 - What would happen if agents had limited or subjective knowledge of events happening in the network? How interpersonal factors such as social influence, trust and misinformation would affect the system?
 - How to escape from simple system reformation and move towards post-revolution reconstruction?

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