

Disobedience as a Mechanism of Change

David Burth Kurka¹, Jeremy Pitt¹, Peter Lewis², Alina Patelli² and Anikó Ekárt²

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¹Department of Electrical and Electronic Engineering, Imperial College London

²Aston Lab for Intelligent Collectives Engineering, Aston University

Imperial College
London


Aston University
Birmingham

Introduction

- **Disobedience** has been used historically as a form of resistance and call for change in unfair regimes.
- Among the factors that motivate widespread disobedience are:
 - **The iron law of oligarchy** - The tendency of rulers to change norms to their own benefit.
 - **Principled violation of policy** - Selective common-sense non-application of a sanction.

- Can these notions be applied to **norm-governed MAS**?
- Can disobedience be a form of **social learning**, enabling the construction of adaptive systems?
- How can those concepts enable **rule- or ruler-change** of corruptive systems?

Base Premises and Operationalisation

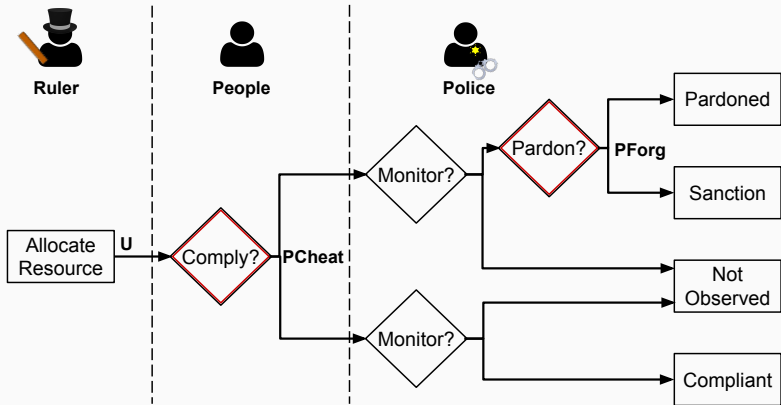
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- **Transformation Premises**
 - P6 - Prescribed ruler destitution

- **Rulers** - Resource Allocation Policy
- **Police** - Check if appropriation = allocation
- **People** - Appropriation of resource

Disobedience levels



Rulers

U - Corruption of allocation policy

$$U = f(t)$$

Police

P_{forg} - Probability of sanctioning pardon as function of perceived fairness

$$P_{forg} = f(fairness)$$

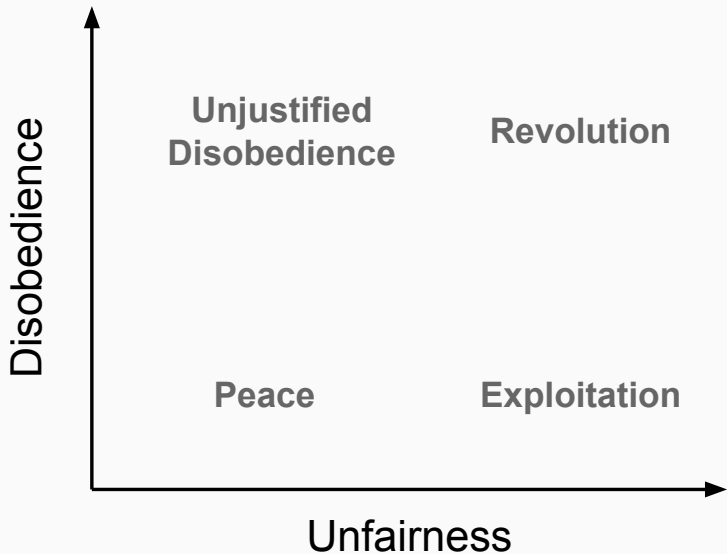
People

P_{Cheat} - Decision of compliance as reaction of system's feedback

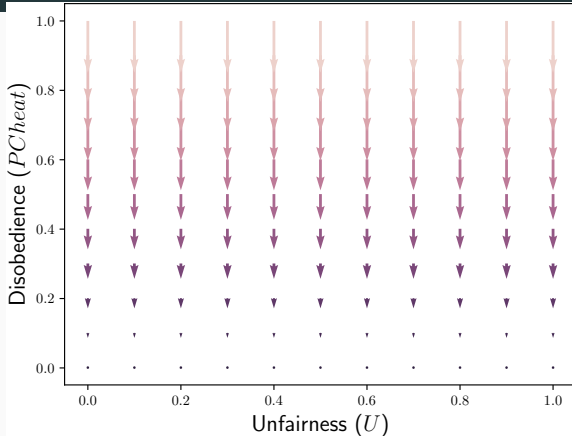
$$P_{Cheat} = f(fairness_i)$$

$$fairness \sim Gini(Satisf)$$

Experimental Results

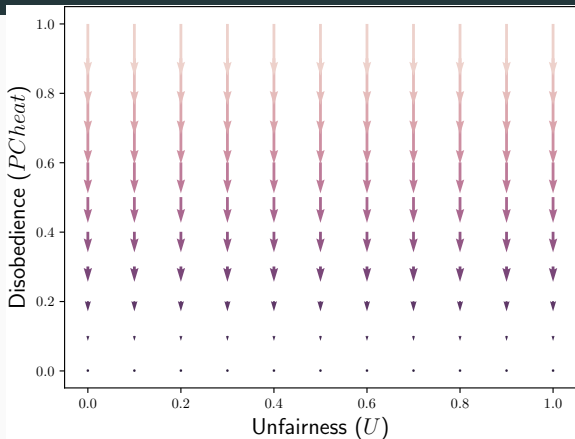


Base Game

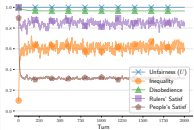
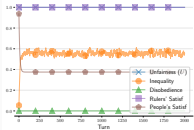
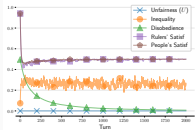
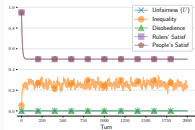


Without pardoning or reformation, People stay at the mercy of rulers, not having another rational choice than obeying, no matter how unfair is the current policy.

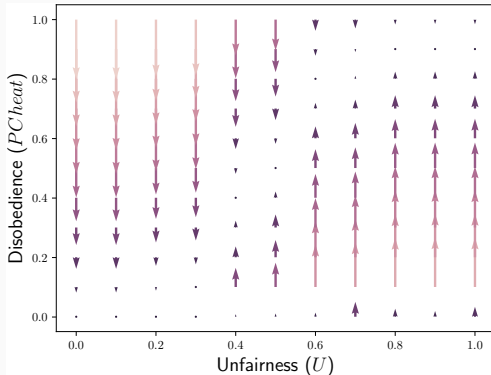
Base Game



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First Extension - Pardoning



- Obedience is now conditioned to unfairness level: if fair, agents obey; if unfair, tendency to non-compliance
- Differentiation between justified and unjustified disobedience: given unfair allocation policy, Police validate norms disobedience, pardoning transgressions

First Extension - Pardoning

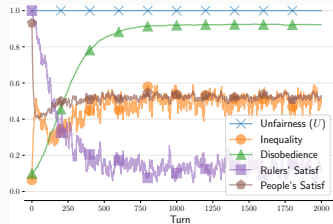
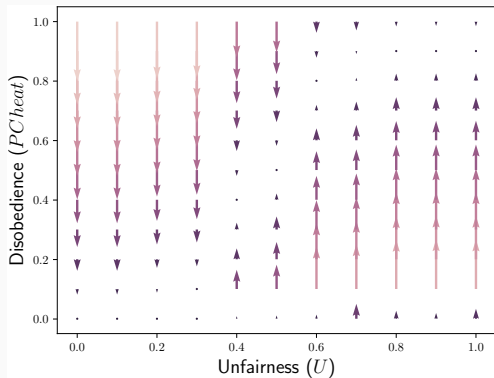
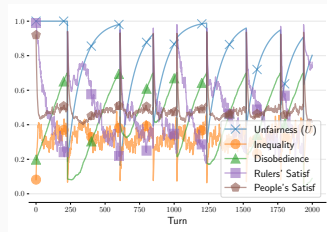
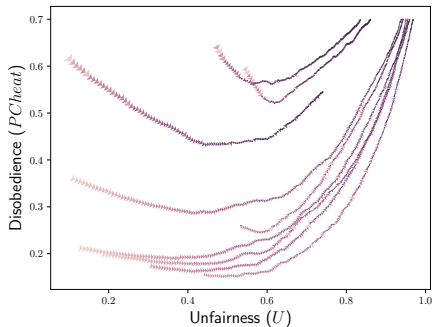


Figure 2: Revolution

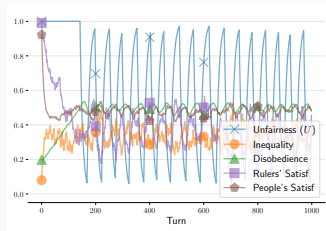
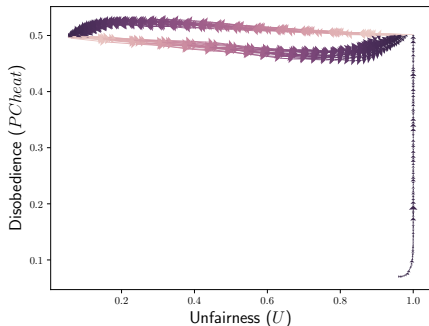
- Lost of governability implies in **ruler change**
- If $N\text{Compliant} \geq \mathcal{T} \rightarrow \text{Reformation}$
- Set of non Rulers become the new Rulers, individual satisfaction is randomly restarted

Equilibrium 1 - Reformation cycles



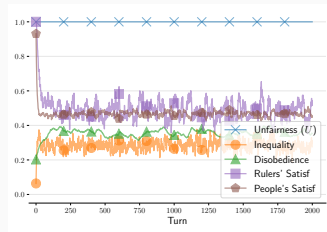
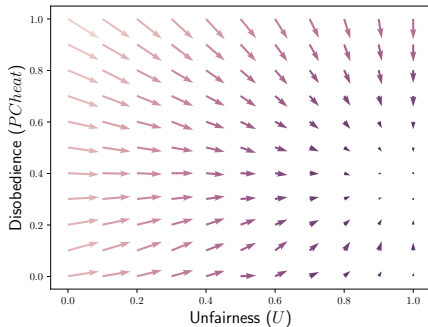
- Perpetual cycle of power change
- Alternation of power and higher overall satisfaction.
- Points out the need for post-revolution reconstruction.

Equilibrium 2 - Popular control



Knowing the Reformation Threshold \mathcal{T} , unfairness is manipulated so Rulers can please People with just the amount of resource needed so they disobedience remains in controlled levels.

Equilibrium 3 - Pragmatic revolution



People disobey just enough to guarantee that satisfaction (and resource) is the same for all agents.

Conclusion

- **Disobedience** as tool for adaptive learning in norm-governed MAS
 - Standard norm-governed systems guarantees agents' **obedience**, but not **governance fairness**, allowing exploitation and oppression of agents
 - The introduction of **pardoning mechanisms** changes the system's dynamic equilibrium by justifying **disobedience** as a revolutionary behaviour for justice restoration
 - The introduction of formal **reformation mechanisms** changes the equilibrium once more, giving supplementary power to non-Rulers and enabling **cycles of change**
- Open questions / Future work:
 - Could have we defined subjective terms such as *fairness*, *obedience*, *unjustified*, *revolution* in different ways?
 - What would happen if agents had limited or subjective knowledge of events happening in the network? How interpersonal factors such as *social influence*, *trust* and *misinformation* would affect the system?
 - How to escape from simple system reformation and move towards post-revolution reconstruction?

- National Council for Scientific and Technological Development (CNPq), Brazil;
- Diverse collaborators.



Thank you!