

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 28621 }

To all to whom these Presents shall come, Greeting:

WHEREAS *Charles F. Kinkenberg of Adams County Indiana*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Fort Wayne* whereby it appears that full payment has been made by the said

Charles F. Kinkenberg according to the provisions of the Act of Congress of the 24th of April, 1820 entitled "An act making further provision for the sale of the Public Lands," for the fractional South West quarter of Section twenty six in Township twenty eight North of Range fifteen in the district of lands formerly subject to sale at Fort Wayne now Indianapolis Indiana containing thirty four acres and thirty hundredths of an acre.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract *has* been purchased by the said

Charles F. Kinkenberg

NOW KNOW YE, That the United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said

Charles F. Kinkenberg

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Charles F. Kinkenberg
and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *fifteenth* day of *January*
in the Year of our Lord one thousand eight hundred and *fifty eight* and of the
Independence of the United States the ~~Seventy~~ *eighty second*

BY THE PRESIDENT:

James Buchanan

By

Thos J. Albright

Sec'y.

J. N. Granger RECORDER of the General Land Office.

