PARLIAMENTARY DEBATE BALLOT

Division:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Round:\_\_\_\_\_\_\_\_\_\_\_\_ Room:\_\_\_\_\_\_\_\_\_ Judge:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Topic:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GOVERNMENT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OPPOSITION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  | | | | |  |  | | | | |  |  | | | | |  |  | | | | |
| Prime Minister | | | | |  | Member Government | | | | |  | Leader Opposition | | | | |  | Member Opposition | | | | |
| 1 | 2 | 3 | 4 | 5 |  | 1 | 2 | 3 | 4 | 5 |  | 1 | 2 | 3 | 4 | 5 |  | 1 | 2 | 3 | 4 | 5 |
|  |  |  |  |  |  |  |  |  |  |  | ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | SUPPORT |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | CLASH |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | ORGANIZATION |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | AUDIENCE ADAPTATION |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | DELIVERY |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RANK | |  | RATE | |  | RANK | |  | RATE | | Rank order speakers  1 (highest) – 4 (lowest)  Rate each speaker  30 (superior) – 1 (poor) | RANK | |  | RATE | |  | RANK | |  | RATE | |
|  | |  |  | |  |  | |  |  | |  | |  |  | |  |  | |  |  | |

**Judges: Please rate each speaker on a 30 point scale. The normal range is between 21 and 29. Please avoid ties in speaker points. Briefly state your reason for the decision on the ballot. You may also offer constructive comments to each team to help them improve. Do not announce a winner in the room.**

Times: Prime Minister—7, Leader of Opposition—8,

Member of Gov’t—8, Member of Opposition—8,

LO Rebuttal—4, PM Rebuttal—5

**In my opinion, the better debate was done by\_\_\_\_\_\_\_\_\_\_\_\_\_ (Gov/ Opp) representing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(School).**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Judge’s Signature) (School)**

**COMMENTS AND REASON FOR DECISION:**