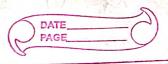
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0801EC191063
OBOIEC191063 Assignment/Activity - 6 HU 2538)
MU Q V O D)
Ans!! Kohlberg is 3 stages of moral development are:
2006年10月
Pre conventional Conventional Post-conventional
i) Preconventional: The child's sense of morality is externally controlled. A child with such
is externally controlled. A child with such
morelity has not yet adopted or internelized
what is right and mining, but inslead
Jocuses largely on external consequences that certain
norelity has not yet adopted or internalized what is sught and wrong, but instead focuses largely on external consequences that certain actions may bring
1 to 1 - Phidian and - Punishment
Stage 1 - Obidience - and-Punishment Orientation
It locuses on child's desire to obey rules
It focuses on child's desire to obey rules and award being punished.
是是是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的, "我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人
Stage 2 - Instrumental Orientation
It expresses the 11 what is it for me?"
position, in which right behaviour is
Stage 2 - Instrumental Orientation It expresses the "whet's is it for me?" position in which right behaviour is determined by the belief of one's best interest
ii) Conventional: - The child's sense of morality is tied to personal and societal relationships; Also, a rule's appropriateness is seldom questioned
App. a fuller a personal and societal relationships;
n me appropulationes si seldom questioned



Stage 3 - Good boy, Nice Girl Orientation Here, children want the approval of others and act is ways to award disapprovals Stage 4 - Law and Order Orientation
In this, child blindly acreps rules and
conventions because of their importance in
maintaining a junctioning society. norality is defined in terms of more abstract principles and volves. Now they begin to questions some laws that are unjust and should be changed. Stage 5 - Social-Contract Orientation Here, world is viewed as holding different opinions, rights, and values. Such perspectives should be mutually respected as unique to each person / community. Stage 6 - Universal-Ethical Principle Orientation
Here, Morel reasoning is based on abstract
reasoning using universal ethical principles.



Ans 2:-Ethics are a structure of standards and practices that influence how people lead their lines. It is not structly implemented to follow them; but it is for the benefit of everyone that we do. A) Computer Ethices - These are set of moral standards that govern the use of computers. Privacy concerns, intellectual property rights and reflects on the society are some of the common issues. These include hacking malware, data protection and anonimity.

A form of intellectual property that gives praprietary publication and usage of eights is copyright. Some properties also include plagitarism crackeing and software license.

There are also ethical concerns on health and pafty, of employees getting sick by continuous use of computers. B) Environmental Ethics - These are disciplines in philosophy that studies the moral relationship
of human beings to , and also value and
prorel status of the environment and it is
non-human contents. This branch studies the
relation of human beings and the environment
and how ethics play role is it.



Global warning, global climate change, deforestation, pollution, resource degradation, threat of extinctions are few of the issues if from which our planet is suffering. These ethics are a key feature of environmental studies that establishes the relationship between humans and the Earth. With environmental ethics, you can ensure that you are doing your foots to keep the environment safe and protected.

C) Deapon Ethico - The idea of weapons
system raises a host of interselling philosophical,
psychological and legal issues. The shorply
traises the question of whether moral decisions making by hyman beings involves an intuitive
non-algorithmic capacity that is not likely
to be captured by even the most sofhisticated
of computers. Most of I technologies are dual-use.
They are incorporated into both peoceful civiliaes
applications and military weapon system. Most
of the existing codes of conduct and ethical
principles are to address the power systems especially
designed to cause harm. However, most of
ethical principles apply to humans as long as
the two characteristics meet - understanding
of algorithm and retioning nature of humans.