



# Checklist for Application of Clearing Mechanical Plan Installation/s

Checklist of requirements effective March 01, 2017

**Applicant Establishment:** kanal corp

**Equipment Location:** mandaue city

**Total Units:** 1

**Selected Equipment:** None

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## Checklist Items

1. Request Letter for "clearing of mechanical plans" addressed to Regional Director with contact name & contact number - **Checked**

- 1766025694441-Screenshot (1).png

2. Three (3) sets of duly accomplished Application Forms per equipment, signed/sealed by PME and signed by Owner/Manager - **Checked**

- 1766025694450-Screenshot (2).png
- 1766025694467-Screenshot (5).png
- 1766025694468-Screenshot 2024-10-23 172548.png

3. Three (3) sets of Plans/drawings incorporated in the Application Form (A3 size acceptable if legible) - **Checked**

- 1766025694478-Screenshot 2024-10-23 172607.png
- 1766025694492-Screenshot 2024-10-23 173150.png
- 1766025694496-Screenshot 2024-10-24 094145.png

4. Location / Site plans / Vicinity Map - **Checked**

- 1766025694498-Screenshot 2025-08-29 163206.png

5. Room layout / Floor plans / Equipment specifications - **Checked**

- 1766025694499-Screenshot 2024-11-20 182450.png

6. Installation drawings of equipment showing detailed sections / elevations / foundation construction - **Checked**

- 1766025694502-Screenshot 2024-11-20 182620.png

7. Foundation design calculation with minimum factor of safety of 5 (Boiler, Pressure Vessel, Turbine, ICE) - **Checked**

- 1766025694504-Screenshot 2025-11-03 094956.png

8. Mechanical plans/drawings, signed/sealed by PME and signed by Owner/Manager - **Checked**

- 1766025694520-Screenshot 2025-11-03 095303.png

9. Photocopy of PME's valid PRC ID - **Checked**

- 1766025694520-Screenshot 2025-11-03 103409.png

10. Photocopy of PME's recent Professional Tax Receipt - **Checked**

- 1766025694525-Screenshot 2025-11-11 091907.png

11. Photocopy of PME's valid Certificate of Appearance (CA) issued from DOLE - **Checked**

- 1766025694527-Screenshot 2025-11-11 091825.png

12. One (1) electronic copy of mechanical application in a portable document format (PDF) - if applicable - **Checked**

- 1766025694527-Screenshot 2025-11-19 164920.png

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**Remarks:** N/A

**Evaluated by:** N/A

**Date of Evaluation:** N/A