Curriculum design IRE Grade Three

Essence Statement

Kenya is a state where people subscribe to various religions. The constitution advocates for development of values. Religious Education is one of the ways to inculcate these values in learners. Islamic Religious education activities aim at equipping the learner with knowledge, skills, values and psychosocial competences that assist them grow up socially, emotionally and spiritually as balanced persons. It helps the learner acquire the values of sharing, care, respect, love, obedience, empathy, kindness, being considerate, being social, helping those in need and the ability to distinguish between right and wrong.

General Learning Outcomes

By the end of Early Years Education, the learner should be able to:

- a. Recite, read and write selected Surah/chapter of the Qur'an
- b. Demonstrate love, appreciation and awareness of Allah (SWT) and His creation
- c. Demonstrate love and appreciation for the Prophet Muhammad (S.A.W)
- d. Practice Islamic etiquettes for social relations
- e. Perform acts of worship correctly
- f. Apply creativity and critical thinking skills in problem solving
- g. Explore the immediate environment while observing Islamic teachings
- h. Co-exist harmoniously with people of other faith and of different cultural backgrounds.
- i. Practice hygiene and observe nutrition and safety, guided by Islamic principles.

FIRST TERM

Strand	Sub-Strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
1.0 QUR'AN	1.1 Selected surah • Masad • Nasr • Kafirun (12 lessons)	By the end of the sub-strand the learner should be able to: a) Recite the selected surah correctly. b) Memorize the selected surah for spiritual nourishment. c) Use the selected surah in Swalah. d) Handle the Qur'an with respect as it is the word of Allah.	 Learners in class, groups, pairs, or individuals, read the selected surah Organize learners in class, groups, pairs, or as individuals, to read the selected Surah repeatedly for memorisation. Learners use electronic device to listen to recitations of the selected surah Learners use flashcards and a pocket board to sort and arrange the verses of the selected Surah. Learners fill in the gaps to complete the Surah. Learners are guided on taking ablution before handling the Qur'an. 	Who can recite surah Nasr
			ical thinking and problem solving ,self efficacy	
social cohesion		nunication, self esteem. Citizensh	ip: Link to Values: love, unity, responsibility	
Links to other	subject(s):, ,language act	ivities, literacy	Suggested Community Service Learning: elder siblings for confirmation and memoriz	
Suggested Nor recitation comp	[생물] 장마다 하는 이 사람이 하는 이 나를 하는 것이 하는 것이 되었다.	oort learning: participate in Qur	'an Suggested assessment: oral question and ob	eservation, portfolio.
Suggested Lea	rning Resources: CDs, fl	ash cards, pocket board, Qur'an,	· ·	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly recites	Correctly recites and reads the	Recites and reads the selected	Recites and reads the selected Surah with
the selected Surah and handles the	selected Surah and handles the	Surah and handles the Qur'an with	difficulties and handles the Qur'an with
Qur'an with care.	Qur'an with care.	care.	care.

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
2.0 PILLARS OF IMAN	2.1 Believe in the Last Day 2.2 Believe in His power (Qadar) (6 lessons)	By the end of the sub-strand the learner should be able to: a) Mention names of the Last Day. b) State the meaning of Qadar c) Appreciate the importance of the Last Day by abiding to the teachings of Islam d) Recognize the power of Allah over everything as a pillar of Iman	Learners are guided on the names of the Last Day; Yaumul Qiyama, Yaumul Hisab, Yaumul Jazaa, Yaumul Baath. Lead the learners to discuss events of the Last Day, ressurection, Judgement, reward or punishment. Learners are guided on the meaning of Qadar; Belief that Allah knows all things. Belief that Allah has written everything in Lauhul Mahfudh. Belief that whatever happens only happens by the will of Allah. Belief that all things that happen are created by Allah. Learners observe Allah's creation in the environment so as to appreciate the powers of Allah	Who created you? What activities will take place on the Last Day? Why do we observe the creation of Allah?
Core-Competences t Link to PCIs): citize	o be developed: commu	nication and collaboration, imagi	ination and creativity	

Links to other subject(s): Environmental activities	Suggested Community Service Learning: discuss the	
	different punishments for different crimes with friends	
Suggested Non-Formal Activity to support learning: attend madrasa to learn about pillars	Suggested assessment: oral question, observation	
of Iman	100 MB 2440 100 100 100 100 100 100 100 100 100	
Suggested Learning Resources Cards, charts		

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Can consistently narrates the events of last day and powers of Allah.	Narrates the events of last day and powers of Allah.	Fairly narrates the events of last day and powers of Allah.	Has difficulties to narrate the events of last day and powers of Allah.

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
3.0 SIIRAH (life of the prophet) (S.A.W)	3.1 Early life of the prophet (S.A.W) (9lessons)	By the end of the sub-strand the learner should be able to: a) Mention the activities that were carried out by the prophet (S.A.W)during the early stages of his life. b) Identify qualities of the Prophet (S.A.W) that can be learnt from his early life. c) Appreciate the the importance of the qualities of the Prophet (S.A.W) in shaping the life of a muslim.	The learners are guided to mention activities that were carried ou by the prophet in his early life; shephered, merchant. Organize the learners to listen to a narration of the story of the prophet's journey with his uncle to Syria for trade. Learners are guided to list the qualities of the prophet derived from his early life; hardworking, trustworthy, humble, obedient, patient.	What did the Prophet do during his early life? Who travelled with the Prophet S.A.W to Syria?

Suggested Non-Formal Activity to support learning: Visit madarasa to learn more about the siira of the Prophet. Suggested Learning Resources: flash cards, pictures of family members and charts	Suggested assessment: oral questions, observation, portfolio
Links to other learning activity areas:Language activities Environmental activities	Suggested Community Service Learning: learners to take care of domestic animals at home.
Link to PCIs: life skills: self awareness, inter personal relationship	Link to Values: obedience, love, responsibility, honesty
Core-Competences to be developed: communication and collaboration, imagination and creativity,	learning to learn
domestic anir Learners members and Learners are g roles in school emulate the c Prophet S.A.V Learners retel	draw their family colour them guided to take up of and at home to character of the W If the story of the y life to enhace

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly	Correctly mentions the activities	Mentions the activities undertaken	Mentions the activities undertaken by the
mentions the activities undertaken	undertaken by the Prophet (S.A.W)	by the Prophet (S.A.W) and	Prophet (S.A.W) and identifies his
by the Prophet (S.A.W) and	and identifies his qualities.	identifies his qualities.	qualities with difficulties.
identifies his qualities.			1-22

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
4.0 HADITH (Traditions of the Prophet Muhammad S.A.W)	4.1 Hadith on:Ihsaan (3 lessons)	By the end of the sub-strand the learner should be able to: a) Read the selected Hadith for spiritual nourishment. b) Outline the teachings of the Hadith to strengthen one's consciousness of Allah(SWT) c) Appreciate the teachings of the Hadith in nurturing the piousness of a Muslim.	 Learners are guided to read the selected Hadith, "To worship Allah as if you see Him for if you don't see Him He sees you" Learners listen to a story depicting ihsan and Allah's attribute, The All seeing "Al basiir" Learners in class, groups, or pairs, give experiences where they have practiced Ihsaan Organize learners in class, groups, or pairs, to discuss the importance of Ihsaan in their daily lives. Learners are guided to recite repeatedly the Hadith on Ihsaan individualy or in small groups to facilitate memorization. 	1. What is Ihsaan? 2. Why do you worship Allah?
Core-Competen		munication and Collaboration		28
Link to PCIs: life		cal Thinking and Problem Solving er personal relationship, effective of	communication Link to Values : Responsibility, unity	15
ACTION AND ASSESSMENT TO PROPERTY AND ASSESSMENT	ing Resources: charts	Frank ismaship, should be	2 i i i i i i i i i i i i i i i i i	5

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Correctly and consistently recites	Correctly recites the Hadith and	Recites the Hadith and outlines its	Recites the Hadith and outlines its teachings
the Hadith and outlines its	outlines its teachings.	teachings.	with difficulties.
teachings.			

SECOND TERM

Strand	nd sub-strand Specific learning Suggested learning experiences outcomes		Suggested learning experiences	Key inquiry question(s)
	4.2 Hadith on:Honesty (3 lessons)	By the end of the sub- strand the learner should be able to: a) Read the selected Hadith correctly. b) Apply the teachings of the Hadith in nurturing piety. c) Appreciate the teachings of the Hadith to inculcate the virtue.	 Learners are guided to read the selected Hadith, 'Speak the truth even if it is bitter' Learners listen to a story on the virtue of honesty Learners are guided through problems on issues related to honesty and provide solutions to the problems. Organize learners in class, groups, or pairs, to discuss the importance of honesty Learners read hadith on honesty displayed /written on the board for practice Learners to sing qaswida(songs) on honesty Learners to tell a story on honesty. 	What is honesty? When do you practice honesty? What would you do when you collect your friend's pen in class?

Core-Competences to be developed:

Communication and collaboration

Critical thinking and problem solving

Learning to learn

Citizenship

Link to PCIs: life skills: life skills; self awareness, interpersonal relations	Link to Values: responsibility, unity, love
Links to other subject(s):Language activities,	Suggested Community Service Learning: Tell a story on honesty
Environmental activities	to others at home
Suggested Non-Formal Activity to support learning: share stories on honesty with	Suggested assessment: oral question and observation, portfolio
siblings at home.	80 AUSt
Suggested Learning Resources: charts	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Correctly and consistently recites	Correctly recites the Hadith and	Recites the Hadith and pplies its	Recites the Hadith and applies its teachings
the Hadith and applies its	applies its teachings.	teachings.	with difficulties.
teachings.			

Strand	Sub-strand	Specific learning outcomes	Suggest	ed learning experiences	1200	ey inquiry estion(s)	
	4.3 Hadith on: Respect (3 lessons)	By the end of the sub-strand the learner should be able to: a) Recite the selected hadith correctly. b) Outline ways of showing respect to the elders as per the teachings of the Hadith c) Appreciate the importance of the virtue of respect as a way of abiding by the teachings of Hadith of the Prophet (S.A.W)	Organize learners in class, groups, or pairs, to give situations when they accord respect to elders. Learners read repeatedly the hadith on respect displayed /written on the board		3.	What is respect? How do you show respect to parents? What will happen if you fail to obey your elders?	
	ences to be developed:	·					
Learning to lea							
	life skills; self awareness			Link to Values: respect			
Citizenship; s							
	r subject(s):Language activ	ities,		Suggested Community Service	ce Le	earning: Tell a stor	
Environmental	l activities			on respect to elders		raz magic ulate Toe 2001; 22 kilki	

Suggested Non-Formal Activity to support learning: share stories on respect to elders with	Suggested assessment: oral question and observation,
siblings at home.	
Suggested Learning Resources: charts.	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly recites the Hadith and lists the ways of showing respect to the elders as per the teachings Hadith	Correctly recites the Hadith and lists the ways of showing respect to the elders as per the teachings Hadith	Recites the Hadith and lists the ways of showing respect to the elders as per the teachings Hadith	Recites the Hadith and lists the ways of showing respect to the elders as per the teachings Hadith with difficulties.

Strand	Sub-strand	Specific learning outcomes	earning outcomes Suggested learning experiences	
	4.4 Hadith on: responsibility (3 lessons)	By the end of the sub-strand the learner should be able to: a) Recite the selected Hadith correctly. b) Identify responsible ways of taking care of the facilities in school. c) Appreciate the teachings of the selected Hadith in nurturing a responsible person	 Learners in groups, pairs, or individuals, recite the <i>Hadith</i> on responsibility "Every one of you is a shepherded and is responsible for his flock" Learners listen to a story about the virtue of resposbility. Organize learners in class, groups, or pairs, to discuss the importance of being responsible Learners read the <i>hadith</i> on responsibility displayed /written on the board for practice. Learners listen to a talk on responsibility given by a resource person such as an Imam. 	What is responsibility? How can you be responsible in school? Why should you be responsible?

Core-Competences to be developed: Communication and collaboration

Learning to learn

Critical thinking and problem solving

Citizenship-group work	
Link to PCIs: life skills: self awareness, empathy, effective communication	Link to Values: respect, unity, integrity,
Links to other subject(s): Language activities, Environmental activities.	Suggested Community Service Learning: Visit the aged members of the society and help with light duties
Suggested Non-Formal Activity to support learning: provide learners with responsibilities in class. For example class leader of the day: to issue the other learners with learning materials	Suggested Assessment: oral question and observation, portfolio
Suggested Learning Resources: charts	*

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly recites the Hadith and states its teachings on responsibility.	Correctly recites the Hadith and states its teachings on responsibility.	recites the Hadith and states its teachings on responsibility.	recites the Hadith and states its teachings on responsibility with some difficulties.
Always cares for self, belongings and others	Cares for self, belongings and others	Cares for self belongings	sometimes Cares for self and belongings

Strand 5.0	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
DEVOTIONAL ACTS	5.1Pillars of Islam Swalah (6 lessons/)	By the end of the sub- strand the learner should be able to: a) Name the five daily prayers performed by Muslims as a pillar of Islam. b) Demonstrate the correct postures for validity of Swalah c) Appreciate swalah as a form of thanking Allah	 Learners name the five pillars of Islam. Learners are guided in naming the five daily prayers. Learners watch a video of a congregational prayer. Learners are shown photographs of the postures of Swala, (qiyam,rukuu, itdal,sujud and jalsa) Learners match, draw or colour different types of clothes worn by male and female during the prayers Learners role play the different postures of Swalah. Visit a Masjid to observe people praying. 	Why do we pray? How many times do you pray in a day? Which are the postures of Swala.? How do you dress when you go for prayers?
Core-Competences Communication and Learning to learn Critical thinking and	l collaboration			
Citizenship-group w	vork			
Link to PCIs: life s Citizenship: social	kills; inter personal r cohesion	elationship	Link to Values: respect, unity, Love	
Links to other subj	ject(s): mathematics ies and creative arts	activities	Suggested Community Service Learning: Practice Sw siblings.	ala at home with other
	rmal Activity to sup	port learning: visit a nearby on.	Suggested assessment: Oral questions, Observation	
10 00 000000	2730 2777	mart, video, photographs.	Suggested Assessment: Oral questions, observati	on

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Accurately states the sequence of	States the sequence of postures of	Fairly states the sequence of	Hardly states the sequence of postures of
postures of Swalah and its	Swalah and its proper dress	postures of Swalah and its	Swalah and its proper dress code.
proper dress code.	code.	proper dress code.	The second secon

Strand	Sub-Strand	Specific Learning Outcomes	Suggested Learning Ex	xperiences	Key Inquiry Question(s)
6.0 MORAL TEACHINGS	6.1 Islamic etiquettes 6.1.1Masjid (3 lessons)	By the end of the sub-strand the learner should be able to: a) State the manners of entering and leaving the mosque as a sign of respect for the Masjid b) Use appropriate manners and dua (supplication)when entering and leaving the Masjid to receive blessings from Allah c) Appreciate the use of appropriate Islamic manners and dua when entering and leaving the masjid as an act of ibadah	of a muslim. Learners watch a vimiliar mimbar, prage. Learners are guided Masjid, (reciting the ftah ly abwaba rahmobserve silence while your left foot first, re Allahumma inna nast Organise the learner practise Islamic mar through role play	on manners of entering and leaving the e dua for entering the mosque (Allahumma natik), entering on your right foot first, le in the mosque, leave the mosque on ecite the dua for leaving the mosque, (se aluka min fadhlik). The pairs, small groups or as individuals to mers of entering and leaving the Masjid for entering and leaving the Masjid in	1. What is a Masjid? 2. How do you enter and leave the Masjid? 3. Which dua do you recite when entering and leaving the Masjid? 4. What do you do while in the Masjid?
	Core-Compe	tencies to be developed:			
	Communicati	on and collaboration Citizenship Sel	f efficacy		
	Link to PCIs	: life skills:		Links to other subject(s): Language activ	vities,
	Citizenship-	Social cohesion		Environmental Activities	

Life skills- interpersonal relations, Values: love, unity, respect.	
Suggested Community Service Learning: participate in the jamaah (congregation) prayers in a masjid	Non-Formal Activity to support learning: Going to the Masjid to learn appropriate manners and ways of entering and leaving the Masjid
Suggested Resources: Masjid, pictures, Audio visual materials.	Suggested Assessment: Oral questions, observation

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently states and applies the	states and applies the manners of	Fairly states and applies the	Have difficulties to state and applies the
manners of entering and leaving	entering and leaving the mosque	manners of entering and leaving	manners of entering and leaving the
the mosque and recites duas correctly.	and recites duas correctly.	the mosque and recites duas correctly.	mosque and recites duas correctly.

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
	6.1.2 Sneezing (3 lessons)	By the end of the sub-strand the learner should be able to: a) Name the manners to be observed by muslims in the event one sneezes b) Apply the manners of sneezing in day to day life to promote good personal hygiene. c) Recite the appropriate dua related to sneezing as per the teachings of the prophet (SAW). d) Appreciate the virtue of praying for one another to seek Allah's mercy	Learners are guided to recite the Dua said when someone sneezes, " Alhamdulillah" Learners in groups or as a class are guided on how to respond to the Dua for sneezing, (Yarhamukallah)" Learners are guided on what to say after the second Dua for sneezing, " yahdikumullah wa Yuslih balakum." Learners role play the manners of sneezing.	What do you do when sneezing? What do you say after sneezing? What do you say when someone sneezes?

	Learners read the displayed dua of sneezing displayed on a chart.
Core-Competences to be developed:	
Communication and collaboration	
Citizenship	
Learning to learn	
Link to PCIs:	Links to other subject(s): Language activities,
Citizenship- social cohesion	Environmental activities
Life skills- etiquette	Hygiene and nutrition activities
Values: love, responsibility, unity, respect	
Suggested Community Service Learning: discuss with siblings and	d peer on manners and dua on sneezing
Non-Formal Activity to support learning through application: vi	isit Madrasa and Masjid to learn more about manners and dua for sneezing
Suggested Resources: handkerchief, charts, flashcards,	Suggested Assessment: Oral questions, observation

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Always demonstrates manners of	Demonstrates manners of sneezing	Sometimes demonstrates	Rarely demonstrates manners of
sneezing		manners of sneezing	sneezing
Always says dua after sneezing for	Says dua after sneezing for self and	Says dua after sneezing for self	Sometimes says dua after sneezing for
self and others	others		self

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)
	6.1.3 Islamic phrases (5 lessons)	By the end of the sub-strand the learner should be able to: a) Read the selected Islamic phrases correctly to build reliance on Allah	Learners are organised in pairs, small groups and as a class, to recite the selected Islamic phrases, (Hasbunallah wa ni'imal wakil) (La haula wa La Ouwwata	When do you say Hasbunallah wa ni'imal wakil? When do you say La haula wa La

	b) Give the circumstances under which the selected Islamic phrases are said. c) Appreciate the use of the selected Islamic phrases in their day to day experiences	 illa billahi) Learners are guided to give the situations when it's appropriate to use the selected Islamic phrases. Learners repeatedly read the Islamic phrases displayed for memorization and practice. Learners are guided to complete the phrases using flashcards. 	quwwata illa Billah?
Core-Competences to be develor Communication and collaboration Citizenship			
Citizensinp			
Link to PCIs: life skills- interpersonal relations Citizenship- Social cohesion Values: Love, Unity	ship, etiquettes	Links to other subject(s): Language activities, Envi	ironmental activities,

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly recites	Correctly recites the Islamic	Recites the Islamic phrases and	Recites the Islamic phrases and gives
the Islamic phrases and gives	phrases and gives circumstances	gives circumstances when they are	circumstances when they are said with
circumstances when they are said.	when they are said.	said.	difficulties.

Sub-Strand	Specific Learning Outcomes	Suggested Learning Experiences	Key Inquiry Question(s)	
6.2.Relationship 6.2.1 care and dua for the sick (3 lessons)	By the end of the sub-strand the learner should be able to: a) Recite the dua to comfort the sick and seek Allah's help for recovery b) Identify ways of showing care for the sick to enhance the spirit of brotherhood c) Appreciate the importance of visiting the sick as per the Islamic teachings	Learners are guided to recite the Dua for the Sick. La ba'asa alaika tuhurun inshallah. Learners are guided on the ways of showing care for the sick, Visit them pray for them assist them. Learners to role play ways of helping the sick Learners to visit the sick.	What do you do for the sick? which dua do you recite when you visit the sick?	
Core-Competences Communication and	to be developed; collaboration, Citizenship, Learning to le	arn	2.	
Link to PCIs: life sk Citizenship- social c	ills- interpersonal relations, ohesion	Values: love, responsibility, unity		
Links to other subje	ct(s): Language activities, Environmenta	l activities		
	ity Service Learning: Visiting the sick a nal Activity to support learning: Visit			
Suggested Resource	s: charts, boards, card, plain papers.	Suggested assessment: Oral questions	and observation	

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Always shows concern for the sick	Shows concern for the sick	Sometimes shows concern for the sick	Rarely shows concern for the sick
Consistently recites the dua for the sick	Recites the dua for the sick	Sometimes recites the dua for the sick	Rarely recites the dua for the sick

Strand	Sub-strand	Specific learning outcomes	Suggested learning experien	ices	Key inquiry question(s)
	6.2.2 places of worship (3 lessons)	By the end of the sub-strand the learner should be able to: a) Name the places of worship to acknowledge religious diversity b) Identify the symbols for the differentiate places of worship. c) Respect the other places of worship to enhance peaceful coexistence.	Learners identify different worship Learners are guided to identify symbols of the different place. Learners are guided to me different religious groups the Mosque, church and the Learners to draw and color places of worship.	entify the places of ention the that use he temple.	What symbols represent various places of worship? What activities take place in the places of worship? Which religious groups use the following places of worship? Mosque Church Temple
Core-Compet Link to PCIs:		Communication and collaboration, Citizens			on subject(s). Lenguese
Life skills: Int Citizenship: H	erpersonal relations	s, Human rights and Responsibilities, Socia		activities.	ner subject(s): Language
		1570 1700 1700 1700 1700 1700 1700 1700	iggested Non-Formal Activity	to support l	learning
activities ivolv	ving people of different fa	aith. V	isit the neighbouring places of w orship		·
Suggested Re	sources; charts, crayons,	colours St	iggested assessment : Oral ques	stions and ob	oservations

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
names correctly the places of	names the places of worship and	names correctly the places of	names the places of worship.
worship and Identifies their	Identifies their symbols.	worship.	100
symbols.			

THIRD TERM

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)	
	6.3 Environment 6.3.1 cleanliness of the environment (3 lessons)	By the end of the sub-strand the learner should be able to: a) State the importance of living in a clear environment as stated in Islamic teachings b) Identify the activities that can be carried out to keep the environment clean. c) Appreciate the importance of cleanliness within the neighbourhood for healthy living	Learners identify the items needed in cleaning Learners draw and colour items used in cleaning. Learners are guided on the importance of keeping the environment clean	What do you do whe your environment is dirty? What are the items needed for cleaning? Why do we keep our environment clean?	
			ing and problem solving, Citizenship, Learnin	5446666666	
Health Educati Citizenship- eth	ion- personal hygiene nical and social relations, p	2	Links to other subject(s): Language activities activities Hygiene and nutrition activities	s, environmental	
Values: respons	sibility, unity				
Suggested Con the environment			Non-Formal Activity to support learning: D and parents to learn more about the importance environment.		
Suggested Reso	ources: wheelbarrows, rak	e, slashers and brooms.	Suggested assessment: Oral questions and observation		

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly States the importance of living in a clean environment	Correctly states the importance of living in a clean environment	Occasionally states the importance of living in a clean environment	Rarely states the importance of living in a clean environment
Always maintains cleanliness	Maintains cleanliness	Sometimes maintains cleanliness	Not keen in maintaining cleanliness

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)		
	6.3.2 care for plants (3 lessons)	By the end of the sub-strand the learner should be able to: a) mention plants that are found in their locality for conservation b) identify ways of caring for the plants as per the teachings of Islam c) Appreciate the need to care for plants in their immediate environment to earn thawab	Learners to observe plants in their immediate environment Learners to name some plants in the locality Learners draw and colour some plants within their school environment Learners are guided on ways of conserving the environment like plantin trees, watering, fencing among others.	What plants are found in your school compound? How do you care for plants?		
	Core-Competences to be developed: Communication and collaboration, Critical thinking and problem solving, Citizenship, Learning to learn.					
		20000000000000000000000000000000000000				
		y Service Learning: Planting trees and	ort learning: Learners to conment and learn more			
	Suggested Resources:	colours, charts. Seedlings, water	Suggested Assessment: Oral questions, observation			

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Correctly identifies and names some plants in the	Correctly identifies plants in	Identifies some plants in the	Rarely identifies plants in the
immediate environment	the immediate environment	immediate environment	immediate environment
Identifies ways of caring and always cares for	Identifies ways of caring and	Identifies ways of caring and	Identifies ways of caring for plants.
plants	cares for plants	rarely cares for plants	

Strand	Sub-strand	Specific learning outcomes	Suggested learning experiences	Key inquiry question(s)	
7.0 ISLAMIC FESTIVALS	(6 lessons) learner a) Nai wh fall b) Ide fesi cale c) Ap cele enh	where the two major Eids fall. b) Identify the two Eid festivals in the Islamic calendar.	Learners are guided to name the Islamic months when Eid is celebrated, Shawwal ans Dhulhijja. Learners discuss the activities that take place during the Eid celebrations Learners to narrate the activities that take place before and during the Eid festival Learners recite the takbir for Eid to glorify Allah. Learners are guided and encouraged to exchange gift during Eid.	-ul -Fitr? 2. When do we celebrate Eid-ul-Adh'ha 3. How do you prepare for Idd celebrations? 4. What is recited during the Eid celebrations?	
			nking and problem solving, Citizenship, Learning	g to learn.	
Link to PCIs: Life skills- interp Citizenship: Social Cohesion,	ersonal relationshi	p. Morals, Valu	es: love, unity, responsibility		
Links to other subject(s):	ne and Nutrition A	ctivities, Mathematical Activities			
Suggested Community Service Assist in the preparations of Eig	Learning:	Sugg	ested Non-Formal Activity to support learning cipate in Eid prayers and celebration to learn more ities.		
Suggested Resources: Islamic Calendar, charts, Greetings cards, Sug			ggested assessment: oral questions and observation		

Exceeding expectations	Meeting expectations	Approaching expectations	Below expectations
Consistently and correctly names the months in which the two Eids fall0	Correctly names the months in which the two Eids fall0	Names the months in which the two Eids fall.	Names the months in which the two Eids fall with difficulties.