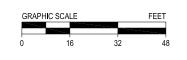


Department of FACILITIES



NO. DESCRIPTION	DATE

PROJECT No.	:		
DATE	:	6/5/2019	
DRAWN	:		
CHECKED	:		
SCALE	:	1/32" = 1'-0"	NOF

\sum	BUILDING NW14 - SIXTH FLOOR
	FRANCIS BITTER MAGNET LAB
ORTH	SPACE ACCOUNTING FLOORPLAN

NW14.6