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Services on Sunday in the City Churches.

Services will be held in South Bend churches Sunday as given in the announcements below. Seats are free in all churches and all people will be welcome to attend.

Baptist.

First Baptist church, Rev. George M. Lehigh, pastor. Services at 10:30 and 7:30. Sunday school and Bible classes at 12 m. W. A. Noland, superintendent. B. Y. P. U. at 6:30. The pulpit will be occupied morning and evening by visiting ministers of the Methodist conference. Rev. A. T. Briggs will speak at the morning service and Rev. H. L. Lewis in the evening.

Mt. Zion Baptist church, Birdsell street, Rev. W. J. Wayne, B. D. pastor. Preaching morning and evening by some one of the ministers of the M. E. from the Methodist conference. Sunday school at 3 p. m. Communion at 4.

Evangelical Association.

Beulah chapel, Evangelical association, Brick and Euclid avenues. Rev. J. A. Gobin, pastor. Services at 11 a. m. and 7:30 p. m. Sunday school at 10 a. m. The pulpit will be supplied by members of the Northwest Indiana Methodist Episcopal conference.

First church of the Evangelical association, South Lafayette street. Rev. E. J. Hitsche, pastor. Sunday school, 9:15 a. m. G. F. Witt, superintendent. Preaching, German, 10:30 a. m. English at 7:30 p. m. The pulpit will be supplied by ministers of the M. E. conference. Y. P. A. at 6:30, topic, "Free Unity." Miss Clara Lockstedt, leader.

Mizpah Evangelical church, West Jefferson street. Rev. H. C. Stull, pastor. Preaching morning and evening. Sunday school at 9:30 a. m. and Y. P. A. at 6:30 p. m. Immediately preceding the evening sermon there will be a short musical programme. Members from the M. E. conference will preach. Rev. M. H. Appleby in the morning and Rev. U. G. Leasenby in the evening.

Christian.

First Christian church, near the public library, Rev. F. J. Rice, pastor. Sunday school at 9:30 a. m. Communion and preaching at 10:45. Junior C. E. at 3:30 p. m. Sermon at 6:15. Evening service at 7:30. Special effort both services to-morrow and delegates to the Northwest Indiana Methodist conference will preach.

Indiana Avenue Christian mission, corner square east of Michigan street. Rev. W. D. Van Voorhis, pastor. Sunday school at 9:30. Morning service at 10:45. Junior C. E. at 3:00. Senior at 6:30. Evening service at 7:30. Prayer meeting Thursday evening.

Lutheran.

Trinity English Evangelical Lutheran church, Sherman avenue and Lincoln streets. Rev. William Rekert, pastor. Sunday school at 9:30. Morning service at 10:30. Vespers at 7:30.

Swedish Lutheran church, corner of South Chapin and West Kerr streets. Rev. N. J. Footerg, pastor. Services at 10:30 a. m. and 7:30 p. m.

Swedish Lutheran Mission church, Rev. C. G. Tonngren, pastor. Prayer meeting Wednesday evening at 7:15. Sermon Thursday at 7:30 p. m. Sunday school at 9:15 a. m. Regular sermon at 10:45 a. m. Young people's meeting at 4 p. m. Evening service at 7:30.

Free Methodist.

Free Methodist church, 1115 South Fellows street, Rev. F. J. Russell, pastor. Sunday school at 9:30 a. m. At 10:30 the pastor will preach his farewell sermon. The annual session of the North Indiana conference of the Free Methodist church will convene at Fremont, Ind., on Wednesday next. Sunday afternoon at 3 o'clock there will be a grand farewell reunion of the South Bend and Mishawaka churches. Rev. Mrs. Ella M. Wade will preach. At 7:30 p. m. the Rev. William Davis, of the M. E. conference, will preach.

Reformed.

First Reformed church, Colfax avenue and Lafayette street. Rev. I. Rothenberger, pastor, 831 North Scott street. Sunday school, 9:30 a. m. Preaching at 10:30 and 7:30. C. E. meeting at 6:30 p. m. A delegate from the M. E. conference will preach at both services.

St. James' Church.

St James' church, North Lafayette near Washington street. Rev. F. M. Raedt, rector. Thirteenth Sunday after Trinity. Holy Eucharist at 7:30 a. m. and 8:15 a. m. Matins with sermon at 10:30 a. m. Sunday school and catechising at 12 m. Vespers, 4 p. m.

Scientist.

First Church of Christ, Scientist, Auditorium annex. Services Sunday morning at 10:45 o'clock, subject, "Unreality." Sunday school at 9:30 a. m. Wednesday evening at 7:30. Use main entrance on Sunday and Jefferson street entrance Wednesday evening. Christian Science reading rooms in Arnold building, 216 West Jefferson street.

Congregational.

First Congregational church, Main and Madison streets. Rev. Edwin Gordon Crowdis, minister. Morning service at 10:30 conducted by Dr. E. P. Colvin, of Monticello, Ind. Sunday school after morning service. In the evening at 7:30. Rev. M. S. Schubaker, of Terre Haute, Ind., will preach. Regular prayer meeting on Thursday at 7:30 p. m.

German Baptist.

The German Baptist Brethren Dunkard church, Elkhart and Hamp'n streets, corner of Cushing and Van Buren streets. Sunday school at 9:30 a. m. Preaching at 10:30 a. m. at 2 p. m. Young people's meeting at 7 p. m.

Baseball at Fort Wayne, Sunday, Sept. 6, 1903.

Special excursion via Vandalia line. Fare for the round trip, $1. Train will leave Vandalia station at 8:00 a. m., returning leave Fort Wayne at 7 p. m. 312

Special Bargains.

This week Milton's drug store will sell rubber complexion brushes for 19 cents. They are a fine complexion and bath brush, are the same brushes that have been sold for 50 cents. 310

One more chance this season to go to Indianapolis for $1.25. Train will leave Vandalia station at 6:00 a. m., Sunday, Sept. 13. 311

See bills in rotunda.

TO OCCUPY SUNDAY PULPITS

Ministers Attending Conference Will Preach in Various Churches.

Ministers who are here attending the Northwest Indiana conference of the Methodist Episcopal church will occupy pulpits as follows Sunday:

First Presbyterian, morning, Rev. A. J. Walter; evening, Rev. J. S. Hoagland.

German Methodist Episcopal, morning, Rev. E. W. Becker.

First Baptist, morning, Rev. A. T. Briggs; evening, Rev. H. L. Davis.

M. E. church, Niles, Mich., morning, Rev. George B. Jones; evening, Rev. I. B. Harper.

First Congregational, morning, Rev. S. P. Colvin; evening, Rev. E. S. Schumaker.

Mizpah Evangelical, morning, Rev. M. H. Appleby; evening, Rev. U. G. Leasenby.

First M. E., morning, Bishop Isaac W. Joyce; evening, Rev. E. S. Dunham.

St. Paul's Memorial, morning, Dr. W. F. McDowell; evening, Rev. C. W. Tingley.

First Reformed, morning, Rev. C. H. Leeson; evening, Rev. O. H. Berry.

Grace M. E., morning, Rev. E. S. Dunham; evening, Rev. Frank W. Gee.

Lowell Heights M. E., morning, Dr. J. W. Walker; evening, W. H. Broomfield.

River Park, morning, Rev. F. O. Fraley; evening, Rev. O. D. Mark.

M. E. church, Mishawaka, morning, Dr. J. A. Gobin; evening, Dr. E. S. Hughes.

Free Methodist, morning, Rev. William Davis.

Westminster Presbyterian, morning, Rev. A. O. Yount; evening, Rev. J. E. Palmer.

German Evangelical, morning, Rev. Ernest Wareing; evening, Rev. James Greene.

Beulah Evangelical chapel, morning, Rev. Homer Ivey; evening, Rev. Thomas R. Webb, D. D.

Trinity Presbyterian, morning, Dr. S. D. Utter; evening, Rev. W. H. Miller.

First Christian, morning, Rev. A. P. Dwelong; evening, Dr. Charles F. Barrett.

American Macaroni Wheat.

Macaroni wheat seed was first imported in 1900. The following facts are attested by South Dakota farmers: Its yield is 50 to 120 per cent greater than that of blue stem and Fife wheats; in quality it is better than the Italian; the demand for it is greater than the supply; its bread is more nutritious and, to many, more palatable than ordinary bread.

Gas for rent in safe. 75

INTERNATIONAL SUNDAY SCHOOL LESSON.

September 6. Text of the Lesson, 1 Sam. xxvi, 1-13. Memory Verses, 6, 7—Golden Text, Prov. xiv, 12—Commentary Prepared by Rev. D. M. Stearns.

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After the events of the last lesson David and his 600 went to Achish, king of Gath of the Philistines, and, receiving Ziklag from Achish, he dwelt there a year and four months, making continual raids upon neighboring tribes (chapter xxvii). The next chapter tells of Saul's visit to the witch of Endor and Samuel's last message to him. In chapter xxix the lords of the Philistines object to Achish taking David and his men with them to battle. In chapter xxx David and his 600, returning to Ziklag, find it burned with fire and no trace of their families. Then followed one of David's greatest trials, when even his 600 turned against him and talked of stoning him, but David encouraged himself in the Lord, his God, and in this time, through the young man of Egypt, he recovered all and more and rewarded all, making it a law in Israel that those who tarry by the stuff shall share equally with those who go to the battle (xxx, 6, 19, 24, 25).

1-6. Now the Philistines fought against Israel, and the men of Israel fled from before the Philistines and fell down slain in Mount Gilboa.

This was the battle from which David was hindered, and thus again God delivered David from having anything to do with the death of Saul. It is sad to see the people of God falling before the debers of God instead of one chasing a thousand and two putting 10,000 to flight (Deut. xxxii, 30), but the best of men are nothing if God is not with them. It makes one's heart ache to read in verse 2 of the death of Jonathan, and we cannot be astonished at the depth of David's lamentation over one whose soul was so knit with his (vers. 11 Sam. i, 17-27), but we wonder as we read that it was over Saul as well as Jonathan. David saw not his enemy, but the Lord's anointed. Saul had known much of the mercy of God, but now he is in the hands of those who know no mercy (Prov. xxiii, 1).

4-6. So Saul died, and his three sons, and his armor bearer, and all his men that same day together.

When, then? When are the dead? The words of the Lord Jesus in Luke xvi and other words of the Spirit as plainly recorded in Scripture teach us that, if we are enlivened by the precious blood of God's great sacrifice (Lev. xvii, 11; Heb. ix, 22), "Ye die to live." The event is to be with Christ, which is far better" (Phil. i, 23, 26), and when the spirit leaves the body our conscious personal life continues, and the angels who minister to the redeemed guide or carry us to perfect bliss in His presence, where we await the resurrection and the kingdom of God.

8. Israel * * * fetched the cities and fled, and the Philistines came and dwell in them.

Here are not only the defeat and slaughter of the Lord's people, Israel, but their possessions taken and enjoyed by their enemies. When Christians refuse to walk humbly with God, in simple reliance upon Him, and turn their backs upon Him in order to fellowship with the world which hates Him, the enemies of God will come in like a flood, and whatever, which could be to inspire of the Holy Ghost, filled with love and peace and joy, will be possessed by such enemies as envy and hatred and stolen thoughts and sinful lusts and thus God's property be sadly defiled.

9, 9. They cut off his head and stripped his armor and sent into the land of the Philistines round about to publish it in the house of their idols and among the people.

Thus what Saul feared came upon him, and these uncircumcised Philistines abused his body. But, worse of all, it was published abroad among these idolatrous nations of the false and true God. When one who bears the name of Jesus is in any way overcome by the world, the flesh or the devil, then the holy and blameless name is blasphemed and dishonored by the sins thus committed. Our great business here is to magnify that name and to show forth its praises. The defeed of God cannot do enough to show their hatred of Him and His people. The devil never made anything good or helped any one to be godly.

10. They put his armor in the house of Ashtaroth, and they fastened his body to the wall of Bethshan.

The poor body that might have glorified God (1 Cor. vi, 19, 20), the armor that was given to David, or to Saul either. May we be skillful in the use of the armor of God, lest it fall into the idolater's hands, the shield of faith and sword of the Spirit and helmet of salvation! (Eph. vi.)

11-13. But when the men of Jabesh-gilead heard of all that took the body of Saul and the bodies of his sons from the wall of Bethshan and came to Jabesh and burnt them there.

Thank God for the faithful in all ages who will not tolerate an insult to His name if they can prevent it! The enemy today is in the camp and is taking the book of God and holding it up to ridicule and is even saying wicked things about our Lord Jesus Christ and therefore about God Himself, for whoever dishonors Christ or the word of God dishonors God the Father. But there is no mourning for such as cling not to the law and to the testimony (Isa. viii, 20, R. V.), and they shall survive overthrown. Let us do what we can, or, rather, let God work in us to do all He can, to bring honor to His holy name and remember that to obey is better than sacrifice. The Lord make us willing and obedient in His glory!

OTT WITH NEW FIRM.

Maurer, Labadie & Co., Secure Services of Skilled Machinist.

Mr. Nicholas Ott formerly superintendent of the Miller & Knoblock Co. of this city for several years, has taken an interest in the firm of Maurer, Labadie & Co., 215½ St. Joseph street. Mr. Ott will superintend the machine shop work, also the manufacture of a line of boiler and steam specialities etc.

He is a mechanic of superior ability having learned his trade in several of the prominent manufacturing plants of Chicago, serving five years with Warren Springer, builders of engines and saw mills; one year with Crane Brothers, manufacturers of steam fitting supplies; six years with Western Electric company and four years with the Northwestern Electric company.

Maurer, Labadie & Co., have spent several thousand dollars for new machinery and tools and more are being purchased to serve the public the very best in machine work, repairs and jobbing work. Articles manufactured on contract will also be a special feature of the firm.

OPENING OF NOTRE DAME.

Fall Term of University Will Begin Next Tuesday.

The fall term of the University of Notre Dame will open next Tuesday morning. Numerous improvements have been made about the university and returning students will find the conveniences better than ever. Improvements have also been made in some of the courses and in the character of service and the latter will be of a higher order than at any time in the history of Notre Dame. The preparatory course has been lengthened from three to four years.

The fees have been increased from $200 to $440 and with the usual percent of old students returning the attendance will be larger than ever before. Last year the attendance was 465. The outlook for a good year from an educational standpoint is exceptional. The university will put forth every effort to make the year the most profitable to students, both old ones returning and those just entering.

Mistletoe! Peculiarities.

The color of the water in the upper Mistletoe river below St. Paul is like that of black tea. It is stained by the roots and leaves of the tamarack swamp on the St. Croix, Chippewa and other tributaries. The tannic of that plant contains a strong tannin, and dropping of into the water, color it. The dark tint of the water is deepened by the bark and sawdust of the pine logs.

VanAradel Subscription Fund.

The 35th subscription for Chester VanAradel are now as follows: Previously reported, $51; Star laundry $1; total, $52.

Souvenir postal cards presenting South Bend views are to sale at The Tribune counting room. tf

For Labor Day

A New Fall Suit of Hart, Schaffner & Marx's make.

They always lead in good appearance, style and fit. They distinguish you as a well dressed man. A big assortment of H., S. & M. Autumn patterns here---at Spiro's----exclusively.

The One Price Clothiers.

Spiro's 119-121 S. Mich. St.

CONSTANT NERVOUS STRAIN.

Healthy, Strong Body Necessary.

Charles McLaughlin of 354 Clinton avenue, Albany, N. Y., engineer of the N. Y. C. & H. R. R. R.'s "Fast Mail" and Empire State Express trains, says:

"I have suffered much from Constipation, Stomach Trouble and Nervous Dyspepsia, which were all the result of the terrible nervous strain I am under, and the hurried manner in which I eat my meals. I tried Dr. David Kennedy's Favorite Remedy, and I can now recommend to me and I bought a bottle of it, and now those troubles are a thing of the past; my bowels move regularly and I am in the best of health."

Dr. David Kennedy's Favorite Remedy is unquestionably the greatest medicine ever discovered for all diseases of the Stomach, Liver, Bladder and Blood. It is the only kidney medicine that does not constipate.

Druggists sell it in Stock 50 cent Size and the regular $1.00 size bottles.

Sample bottle—enough for trial, free by mail. Dr. David Kennedy Corporation, Stoddard, N. Y.

Dr. David Kennedy's Sarsaparilla, Blood Purifier, Tonic, Laxative, Alterative, Diuretic, Sweat Producer, Nerve Tonic, Blood Purifier, Stomach Regulator, Liver Regulator, Kidney Regulator, Bowel Regulator, Nerve Regulator, Blood Regulator, Tonic Regulator, Sweat