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CO-OPERATION IS NEED OF THE HOUR

REV. BROWN MAKES ASSERTION AT MUN'S MEETING.

CHURCH IS NOW ON TRIAL

Minister Claims Present Day Christianity Has Big Battle to Fight —Anniversary Service— Preaching Farewell.

The great changes that have taken place in the world in 100 years and the call to men to meet the new conditions, was the substance of an address Sunday afternoon by Rev. Llewellyn Brown, pastor of the First Baptist church, at a meeting for men, held dat the Westminster Presbyterian church. Three great ideas, said the speaker, bear on the subject. "The Call of the Hour to the Men of South Bend." The first, he gave as a call of God to co-operation, the second a call of the nation to christianization. The last call was represented a call of man to evangelization.

The hour is crucial and the call is special, said the speaker. He reviewed the advances which have been made in art, literature, transportation and religion and stated that with these advances, the burdens have been added to the church. "In time in the history of the world," said the speaker, "the church of God is now on trial, pressed to the service of God, counted for so much as now. The church is being 'tried out' and if 'makes good,' its success is assured. Men will be ready to follow the church if it shows it produces practical, substantial and good results. The call for applied christianity is not for the christianity of the church and the apostles, as represented in the New Testament, fathers stood for, but the red-blooded christianity that is practical and meets the need of the hour.

Deplores Conditions.

"I am surprised and pained at the lengths to which the supposedly christian man will go after the pleasures of the things of the world. He has lowered his aspirations. Debauched the consciences of his employes and blotted out the image of God. He has allowed conditions to exist and grow which have stained the moral status of the nation. It is a shame and a disgrace to exist which force women to sell their souls or face starvation. Supposed christians have robbed the fellow man of their fortune and have made no restitution. The great call of the hour is to co-operation and the future looms optimistic in that we are living in the day of the greatest laymen's missionary movement of the world."

Special music was furnished by the A. C. A. orchestra, of Mishawaka, R. R. Thomas led the song service. The service was held in connection with a meeting of the men's brotherhood of Westminster church.

WILL REDEEM THE WORLD.

Christ's Influence the Most Powerful Eventually, Says Pastor.

In the world's to-morrow, Christ will be the most powerful influence, was the principal thought of a sermon given Sunday morning by the pastor, Dr. Henry Wade Johnson, at the First Presbyterian church. Sooner or later, the pastor contended, Christ will leaven all society with His principles and ideals, until, become the dominant and adequate, evil forces will suffer defeat and the divine Christ shall triumph. The sermon was upon "The Divine Leaven" and was based upon the text, "Another parable spake he unto them; the kingdom of heaven is like unto leaven."

In the introduction Dr. Johnson said: "The incarnation of Christ, the Son of God in the divine Leaven, hidden in the measure of meal. When Christ entered history, the divine leaven was hidden in the meal of human flesh of God and Son of man. The divine revealed itself through the human. As sen of man, he could record the events of his early years at Nazareth, and yet, he could, in the mysteries of a glory that he enjoyed with the Father before the creation of the world."

Continuing his discourse, the pastor asked: "But what Christ's particular relation to man? Could a large proportion of the human family, Christ might have asked the question, What is the significance of the beautiful earth? Why such vast forests? Why such, wide seas? Why such fertile valleys? Why such mountains of gold and silver and iron and copper and coal? When man appeared in the likeness of God, the question was answered. God's purpose is that man should be a reproduction of God in his soul. The thought is sublime. If we respond to the Divine throes, we shall move day by day toward that image.

"Thus we may attain to this high moral and spiritual condition. Christ's mission was part life as an indwelling presence. He is the divine leaven in our souls. He enlightens our reason by His spirit, and then controls our will. Man's first duty is to repent of his sins. Christ's mission is to lead from sinfulness to love, and to embrace by faith, the Lord Jesus as our savior. Man should never be a passive quantity, but should respond at the call of God. Christ's work in man leaven should begin its work in the earliest years of our boys and girls. Otherwise, the will will be swayed and under the control of the animal nature."

GIVES REST FOR SOUL.

Mr. Moordyke Preaches on Comfort Brought by Savior.

A message of hope and rest and comfort was embodied in the morning discourse of the pastor, Dr. Peter Moordyke, at the First Reformed church. The sermon was based on the text, "At rest in salvation through Jesus Christ." Matt 11. In part the pastor spoke as follows: "Come unto Him, ye all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of Me, for I am meek and lowly in heart: and ye shall find rest unto your souls. Come to the Revealer of the Father for the truth and get a settled creed. His gospel is supernatural, and yet it is in line with rational evolution. Trust Him and stand fast in the Word, and doubt and unrest amidst the speculations of men ceases to afflict your mind.

"Come to Him and find that we are conformation to the kind of God, the atoning Savior. At the cross find pardon, peace, new life and so rest in acceptance with God. Come to Christ as the pattern of the distressed mind and heart. His teachings and His character are the ideal of life, and in the essence of life and in the passing providences and the offending or haunting mysteries of existence and history. Rest in the divine philosophy of Christ, in the Word of God and His work and His present reign. Here is comfort, security, hope.

"All must work out His plan and for the good of them, who trust in Him, unto God, the infinite Father. Rest in Christ, the force behind activities, delivers from the bondage from the galling yoke and crushing burdens of vanities, follies, excesses, fashions, base ambitions, envies and jealousies. He teaches and demands the reasonableness of obedience, and, in the discards the errors, dreams, illusions, indulgences and excitements, which weary and exhaust their weak and ignorant victims.

"Find rest for the intellect in God's truth, for the guilty conscience in the cross, for the bewildered mind in the "key of knowledge and wisdom," for defence, for the harrassing struggle of practical life in the same, calm, service of a quiet and peaceable life in godliness and honesty. If you have have dominion over your soul in this manner, then shall you abide in peace."

LAUDS FORMER PRESIDENT.

Dr. W. F. Hovis Declares Theodore Roosevelt Apostle of Right.

Theodore Roosevelt figured prominently in the morning sermon of Dr. William Finney Hovis, at St. Paul's Methodist church yesterday. The former president was cited as a model of correct living and as an apostle of the right in the course of the minister's discourse.

Without mentioning his name, Dr. Hovis paid a glowing tribute to the former president. He said:

"While there have been greater characters in the world's history and greater scholars, this man stands alone in his views on the right. He is a phenomenon. His life has been a triumphal tour of the world, marking the very zenith of his popularity, in his recompense from the people. They know his position and are glad to do him honor.

Dr. Hovis had for his sermon text "A Conscience Void of Offense", and cited ex-President Roosevelt as a man so gifted. He declared Col. Roosevelt was an uncommon character and that he obeys its directions implicitly.

"Roosevelt is a man of the text; 'I exercise myself to have a conscience void of offense toward God and men always'—Acts 24:16, and was delivered to a large congregation.

Following the sermon, Dr. Hovis announced the opening of a new mission under auspices of the Sunday school in the western part of the city. The initial service, Sunday school was held at Kirby public school yesterday afternoon. The mission will continue as a Sunday school for the present.

CELEBRATES ANNIVERSARY.

Reminiscent Services Held by Indiana Avenue Christian Church.

The eighth anniversary of the founding of the Indiana Avenue Christian church was celebrated with a reminiscent service Sunday afternoon, when talks were given by early officers of the church and letters were read from absent members.

S. R. Peck, who was president of the first official board of the church, told of early experiences and difficulties encountered in placing the affairs of the church on a firm foundation. Mrs. Anna Culp, who was a member of the first executive committee, told of the trials the committee confronted in managing the finances, when there was no money in the treasury to meet expenses, and how they were finally relieved of the burden by each of the former pastors of the church, expressing congratulations on the success of the church and their pleasure in the growth of the church under a new building.

Rev. G. W. Henry talked on the work in larger South Bend. He stated into the future and outlined work that should be done by the church and other organizations for more effective misionary work among the church of the city and county. He mentioned the new mission organization, which would be opened in the western part of the city, which had been constructed and stocked with lots. The camp will be open to all boys between the ages of 12 and 18.

The camp building, the plans of which are shown in the cut, is 40 feet in 40 feet wide and 24 feet in wide five feet long. In the camp-building all entertainments and indoor amusements will be furnished. Swimming, hikes over the country, baseball, tennis, diving, croquet and photography will be outdoor amusements.

"A unique feature of camp-life will be the honor system. This system will furnish a further means of entertainment for the boys. Every boy who passes the requirements of one full week will be admitted to wear the camp emblem. It will always be worn on the left breast of the shirt or sweater. A green bar will be added for each week of the camp, and the attendants rising at least one full week.

There shall be four degrees of the camp emblem, the second, third and fourth of which will be indicated by a bar of green, and the first by the points of the triangle, beginning at the lower point, then the upper left, then the upper right. The emblem itself will be the first degree. The second degree will be rewarded by the first star, and the third degree by the second star, and the fourth by the third star. The fourth degree will be rewarded by the third star, and the winner will be entitled to membership in the Green Bag and Green Bag Association. The Green Bag and the Green Bag association will be organized into a secret society with the camp manager and the camp physical director as members.

Membership in the Green Bag society will be the highest honor that the camp can bestow. The members of the Green Bag can by unanimous vote, expel any member who shall by the physical director shall have with other powers may be delegated to the Green Bags by the camp management. Both the Green Bags and Green Bags shall have a regular form of meeting and initiation.

To pass from one degree to the next the candidate must pass satisfactorily at least eight of 12 requirements. All requirements must be passed in the presence of a non-due camp leader and must be reported by that leader to the office.

Requirements for the second degree:

1—To catch a one-pound fish from Coney lake.
2—To catch a one pound fish from any other lake in Michigan.
3—To row a boat (passing the rowing test).
4—To be able to swim 50 yards.
5—To be able to walk one mile in twenty minutes.
6—To be able to run 100 yards in 18 seconds.
7—To be able to start three consecutive fires with three consecutive matches, and to show that the fires in the woods, one of the fires to be built in a damp place. If one fire fails the entire test must be repeated.
8—To bring in alive five different butterflies.
9—To bring in alive five different moths.
10—To bring in alive five different beetles.
11—To collect and press 25 different leaves.
12—To jump seven feet in a standing broad jump.

Requirements for the third degree:

1—To be able to start a fire with a bow and drill, using only material used to be found in the woods.
2—To be able to tell the correct time by the sun at least twice a day.
3—To be able to swim 200 yards.
4—To be able to row a boat one mile in 30 minutes.
5—To measure the correct height of a tree without climbing it.
6—To be able to tie eight different bended knots.
7—To catch a two-pound fish.
8—To be able to tell the name 25 different trees in the woods.
9—To be able to perform acceptably on a stint light.
10—To be able to know and name 75 different birds, and to show that he knows them and gives the name of each at least twice.
11—To run 100 yards in 12 seconds.

Requirements for the fourth degree:

1—To catch a three pound fish.
2—To be able to run 100 yards in 11 seconds.
3—To be able to row a boat one mile in 25 minutes.
4—To conduct morning devotions.
5—To be able to jump 18 feet in the standing broad jump.

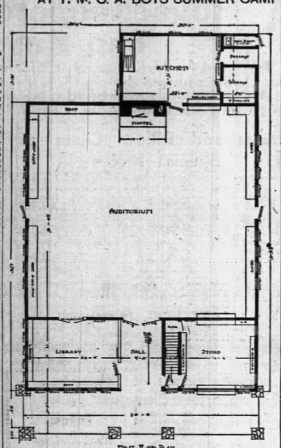
Genius.

The only real difference between a genius and one of common capacity is, that the former anticipates and explores what the latter accidentally hits upon. But even the man of genius himself frequently employs the advantages that chance presents to him. It is the lapidary that gives value to the diamond, which the peasant has dug up without knowing its worth.

Retributive Justice.

You may expect from one person what you have done to another.—Laberius.

GROUND PLANS OF BUILDING AT Y. M. C. A. BOYS SUMMER CAMP



Work begins to-day at Corey lake, Michigan, on the Y. M. C. A. boys' camp which was made possible by the gift of $7,500 by D. G. Eberhart, of Mishawaka. The camp buildings will be rushed to completion. Work has been in progress on the tennis courts, croquet ground and baseball diamond for several weeks. The ground has been contracted and stocked with lots. The camp will be open to all boys between the ages of 12 and 18.

The camp building, the plans of which are shown in the cut, is 40 feet in 40 feet wide and 24 feet in wide five feet long. In the camp-building all entertainments and indoor amusements will be furnished. Swimming, hikes over the country, baseball, tennis, diving, croquet and photography will be outdoor amusements.

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Requirements for the second degree:

1—To catch a one-pound fish from Corey lake.
2—To catch a one pound fish from any other lake in Michigan.
3—To row a boat (passing the rowing test).
4—To be able to swim 50 yards.
5—To be able to walk one mile in twenty minutes.
6—To be able to run 100 yards in 18 seconds.
7—To be able to start three consecutive fires with three consecutive matches, and to show that the fires in the woods, one of the fires to be built in a damp place. If one fire fails the entire test must be repeated.
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If you see nothing else this season **See SEVEN DAYS** at the Oliver Opera House. It's a Comedy really worth while. **TO-NIGHT** 25c to $1.50

TO-MORROW afternoon and night, the REAL, GENUINE ROOSEVELT IN AFRICA PICTURES at the AUDITORIUM AFTERNOON 10c NIGHT 10c and 20c

AMUSEMENTS

"Seven Days," the farce comedy which comes to the Oliver opera house to-night is one of the admittedly successful farce comedies of the season. In Chicago, New York, the piece has been running for many months and the cast to be seen here to-night has been playing four months in Chicago. The piece is described as a "laugh from start to finish" and comes here with the best men of a popular company.

Richard Carle and his excellent supporting company will be seen in portions of "The Spring" at the auditorium Saturday evening to an overflow audience, then the first night. Rehearsals were held all day Saturday and the improved effects were noticeable by the smoothness of phrasing and action. Mr. Carle has a comfortable bright line supplied by Mr. Carle and novel bits of business suggested by Mr. Rock. It is peculiar in instancing of the changes in the footlights, that the actors have to change on the stage directly after giving suggestions and instructions. Richard Carle when a few years ago Mr. Rock had the minor role of a Chinaman in the Ziegfeld production of "Mam'selle Napoleon." Georgie Cohan's production, which plays the newspaper representative, is a relative of the Dowsie Drew Shuff and originated the nurse in "The Time, the Place and the Girl." Both the characters of the Lulabelle theater, Chicago. Johnny Ford was born at the Oliver opera house on New Year's Day several years ago in "The Red Mill" and was a prominent member of Fred Stone, which may account for the similarity of the dances and grotesque mannerisms. "The Rube" comments were from here to Milwaukee, Wis., for the Shubert theater, Chicago, and the Garrick, Chicago, both under management of the Shubert, is expected to be a long summer run.

SouthBend

South Bend, with a population close to 60,000, is the largest city of northern Indiana and the manufacturing, commercial and general trade center of a large territory in southern Michigan and northern Indiana. The capital of the city is $10,000,000 and the value of its factories, stores, shops and other business houses is $20,000,000 annually. The city is located on the two-Michigan rivers. One of the cleanest, healthiest cities in the world, it has made its attract as a place of residence, manufacturing and commercial center.

South Bend's transport lines facilities are exceptional. Its eight steam railroads and its electric lines give it from eighteen to twenty-four trains each way daily, and its proximity to Lake Michigan, its cheap fuel, its abundant power and its shipping from river and lake, its cheap labor, its cheap power and its, or its manufacturers' enterprise, make it the ideal place for the manufacturer to locate a factory. Its proximity to the great consuming markets, South Bend's proximity to the great consuming markets, South Bend's proximity to the great consuming markets, South Bend's