

### MEDICAL LABORATORY REPORT

For Doctor  
 MDS-LANCET LABORATORIES-EMAIL  
 27 MASERU STREET  
 EAST LEGON  
 .... ACCRA

Other Doctors

Patient : MARGARETTE ABUGA  
 Doctors Ref: NOT AVAILABLE  
 Age/Sex/DOB: 58 / F / 19590602  
 Id Num : MA0244379750

Guarantor : MRS M ABUGA  
 MedAid : CASH N  
 Tel : 0244379750  
 (W) NOT AVAILABLE

Lab Ref : 706196668  
 MRI No. : GH01265776  
 Spec # : 1228:EA00073L

Collection Date : 28/12/17 1128  
 Received Date : 28/12/17 1153  
 FINAL Report Date : 28/12/17 1600

Requested : .. U/E+CR, LFT, S-UA, LIPID PROFILE, THY PROF.NO Ab, MALARIA SCREEN  
 ENDOCRINOLOGY

| Test                                   | Result                   | Reference  |
|--|--------------------------|------------|
| THYROTROPIN (TSH) -S                   | 1.071 uIU/mL             |            |
| : POPULATION                           | 97.5 REFERENCE INTERVAL: |            |
| : GENERAL POPULATION (MALES, AND NON   | 0.38 - 5.33              |            |
| : PREGNANT FEMALES, AGED 18-88)        |                          |            |
| : PREGNANT FEMALES                     |                          |            |
| : FIRST TRIMESTER                      | 0.05 - 3.70              |            |
| : SECOND TRIMESTER                     | 0.31 - 4.35              |            |
| : THIRD TRIMESTER                      | 0.41 - 5.18              |            |
| PLEASE NOTE CHANGE IN REFERENCE RANGE  |                          |            |
| S-FT3 (DIRECT)                         | 6.0 pmol/L               | 3.5 - 7.8  |
| Please note change in reference range. |                          |            |
| S-FT4 (THYROXINE)                      | 10.3 pmol/L              | 7.9 - 18.5 |
| REFERENCE RANGES FOR PREGNANCY         |                          |            |
| : 1st Trimester : 6.67-14.12 pmol/L)   |                          |            |
| : 2nd Trimester : 5.79-12.70 pmol/L)   |                          |            |
| : 3rd Trimester : 6.11-12.20 pmol/L)   |                          |            |

\*\*\*\*\* PLEASE NOTE, CHANGE IN REFERENCE RANGE \*\*\*\*\*

\*\* Continued on Next Page \*\*