3754 2570-1510.2.3 3588 2038
ότι καλόν εστι το εργάζεσθαι και ουκ αποσβέννυται ο
that it is good to work; and [2is not 3extinguished 3088-1473 3650 3588 3571 3588 4083-1473
λύχνος αυτής όλην την νύκτα 31:19 τους πήχεις † αυτής
<sup>1</sup> her lamp] all the night. [ <sup>2</sup> her cubits
1614 1909 3588 4851
<sup>1</sup> She stretches out] unto the things being advantageous;
3588-1161 5495-1473 2043 1519 824.1
τας δε χείρας αυτής ερείδει εις άτρακτον
and the <i>things</i> of her hands she sticks to <i>the</i> spindle.
31:20 χείρας δε αυτής διήνοιξε πένητι
[4hands <sup>1</sup> And <sup>3</sup> her <sup>2</sup> she opens wide] to <i>the</i> needy,
2590.1 1614 4434 3756
καρπόν δε $εξέτεινε$ $πτωχώ$ 31:21 ov and her wrist she stretches out to the poor. [2does not
5431 3588 1722 3624 3588 435-1473
φροντίζει των εν οίκω ο ανήρ αυτής
3take thought 4of the things 5in 6the house 1Her husband]
3752 4225 5549 3956-1063 3588 • • • • • • • • • • • • • • • • • • •
whenever [2somewhere 1he passes time]; for all the ones
3844 1473 1746-1510.2.6 1364.1 5510.1
παρ' αυτής ενδεδυμένοι εισί 31:22 δισσάς χλαίνας
of hers are being clothed. A double goat's hair coat 4160 3588 435-1473 1537-1161 1040 2532
εποίησε τω ανδρί αυτής εκ δε βύσσου και
she made for her husband; and from out of linen and
4209 1438-1742 4016.1 1161
πορφύρας εαυτή ενδύματα 31:23 περίβλεπτος δε purple material garments for herself.
1096 3588 435-1473 1722 4439 2259 302 2523 1722
γίνεται ο ανήρ αυτής εν πύλαις ηνίκα αν καθίση εν
<sup>3</sup> is <sup>2</sup> her husband] at <i>the</i> gate when ever he should sit in
4892 3326 3588 1088 3588 1093 4616 συνεδρίω μετά των γερόντων της γης 31:24 σινδόνας
the sanhedrin with the aged of the land. [2fine linen
4160 2532 591 4023.1 3588 *
εποίησε και απέδοτο †περιζώματα τοις Χαναναίοις ¹She makes], and gives back loincloths to the Canaanites.
2479 2532 2143 1746 2532 2165
31:25 ισχύν και ευπρέπειαν ενεδύσατο και ευφράνθη
[2strength 3and 4beauty 1She puts on], and is glad
1722 2250 2078 4750 1161 1473 455 εν ημέραις εσχάταις 31:26 στόμα δε αυτής ανοίγει
in [2days 1the last]. [3mouth 1And 2of her] she opens
4680.2 2532 3548.1 3588-1161 1654-1473 1722 3588
σοφώς και νομοθέσμως η δε ελεημοσυνη αυτης εν τη
wisely and lawfully; and her charity is in
wisely and lawfully; and her charity is in 1100 γλωση αυτης 31:27 στεγναί διατριβαί οἰκω αυτής
wisely and lawfully; and her charity is in $\frac{1100}{2}$ $\frac{7}{2}$ $\frac{1}{2}$
wisely   and   lawfully;   and   her charity   is in
wisely   and   lawfully;   and   her charity   is in
wisely and lawfully; and her charity is in $\frac{1100}{2}$
wisely and lawfully; and her charity is in  1100  γλωσση αυτης  31:27  στεγναί  στεγναί  17the pastimes 2 to her house],  4621-1161  στα δε οκυηρά ουκ έφαγε  31:28 ανέστησε τα  and the grain of laziness she does not eat.  5043-1473  2532 4147  2532 3588 435-1473  358e ανέστησε τα  She raises up  5043-1473  τέκνα αυτης και επλούτησαν και ο ανήρ αυτης ήνεσεν αυτην
wisely and lawfully; and her charity is in 1100 1100 7 γλοστη αυτης 31:27 στεγναί 12303.7 διατριβαί οἰκα αυτής her tongue. [3 are roofed 1 The pastimes 2 to her house], 4621-1161 3636 3756 2068 450 3588 σίατριβαί οὐκ ἐφαγε 31:28 ανέστησε τα and the grain of laziness she does not eat. She raises up 5043-1473 2532 4147 2532 3588 435-1473 134 1473 τέκνα αυτής και επλούτησαν και ο ανήρ αυτής ήνεσεν αυτήν her children, and they grow rich; and her husband praises her.
wisely   and   lawfully;   and   her charity   is in
wisely and lawfully; and her charity is in 1100 1100 7 γλοστη αυτης 31:27 στεγναί 12303.7 διατριβαί οἰκα αυτής her tongue. [3 are roofed 1 The pastimes 2 to her house], 4621-1161 3636 3756 2068 450 3588 σίατριβαί οὐκ ἐφαγε 31:28 ανέστησε τα and the grain of laziness she does not eat. She raises up 5043-1473 2532 4147 2532 3588 435-1473 134 1473 τέκνα αυτής και επλούτησαν και ο ανήρ αυτής ήνεσεν αυτήν her children, and they grow rich; and her husband praises her.
wisely   and   lawfully;   and   her charity   is in     1100
wisely and lawfully; and her charity is in 1100 / 1700 /
wisely and lawfully; and her charity is in 1100 1100 7 γλοστη αυτης 31:27 στεγναί 12303.7 διατριβαί οίκα αυτής her tongue. [3 are roofed 11 the pastimes 2 to her house], 4621-1161 3636 3756 2068 450 33588 στα and the grain of laziness she does not eat. She raises up 5043-1473 2532 4147 2532 3588 435-1473 134 1473 τεκνα αυτής καιε απλούτησαν καιο ανήρ αυτής ηνεσεν αυτήν her children, and they grow rich; and 4183 2364 2932 4149 4183 4160 31:29 πολλαί θυγατέρες εκτήσαντο πλούτον πολλαί εποίησαν Many daughters acquired 1411 1473-1161 5244.3 5229 υπερήρας with ability; but you have precedence you are elevated above
wisely   and   lawfully;   and   her charity   is in   1100
wisely   and   lawfully;   and   her charity   is in   1100
wisely and lawfully; and her charity is in 1100 1100 1100 1100 1100 1100 1100 1
wisely   and   lawfully;   and   her charity   is in   1100   74000τη αυτης   31:27   στεγναί   51017   6147
wisely and lawfully; and her charity is in 1100 1100 1100 1100 1100 1100 1100 1
wisely   and   lawfully;   and   her charity   is in   1100   74721.1   1303.7   3624-1473   3624-1473   1473
wisely   and   lawfully;   and   her charity   is in   1100
wisely   and   lawfully;   and   her charity   is in   1100   74721.1   1303.7   3624-1473   3624-1473   1473

<sup>31:19 †</sup>fig. arms.

435-1473 **ανἡρ αυτἡς** ¹her husband]!

# **ECCLESIASTES**

## **CHAPTER 1**

The Folly of Life

The Folly of Life
4487 1577.2 5207 * 935
1:1 ρήματα εκκλησιαστού νιόν Δανίδ βασιλέως
The sayings of an ecclesiastic, son of David, king
* 1722 * 3153 3153 2036 3588 Ισραήλ εν Ιερουσαλήμ 1:2 ματαιότης ματαιότήτων είπεν ο
of Israel in Jerusalem. Folly of follies, said the
1577.2 3153 3153 3588 3956 3153
εκκλησιαστής ματαιότης ματαιοτήτων τα πάντα ματαιότης
ecclesiastic, folly of follies; all things are folly.
5100 4050 3588 444 1722 3956 3449-1473
1:3 τις περίσσεια τω ανθρώπω εν παντί μόχθω αυτού
What is abundance to man in all his trouble 3739 3449.1 5259 3588 2246 1074
ω μοχθεί υπό τον ἡλιον 1:4 γενεά
in which he is troubled under the sun? A generation
4198 . 2532 1074 . 2064 2532 3588 1093 1519 3588
πορεύεται και γενεά έρχεται και η γη εις τον
goes, and a generation comes, and the earth [2into 3the
165 2476 2532 393 3588 2246 2532 αιώνα ἐστηκε 1:5 και ανατέλλει ο ἡλιος και
4eon <sup>1</sup> is established]. And [ <sup>3</sup> rises <sup>1</sup> the <sup>2</sup> sun], and
1416 3588 2246 2532 1519 3588 5117-1473 1670
δύνει ο ήλιος και εις τον τόπον αυτού έλκει
[3goes down 1the 2sun], and [2unto 3its place 1it draws].
1473 393 1607 4314 3558 2532 2944 1:6 αυτός ανατέλλων εκπορεύεται προς νότον και κυκλοί
1:6 αυτός ανατέλλων εκπορεύεται προς νότον και κυκλοί  In its rising it goes forth to the south, and it circles
4314 1005 2944 2944 4198 3588 4151 2532
προς βορράν κυκλοί κυκλών πορεύεται το πνεύμα και
to the north; [3circles 5circling 4going 1the 2wind], and
1909 2945-1473 1994 3588 4151 3956
επί κύκλους αυτού επιστρέφει το πνεύμα 1:7 πάντες at its circuits [3returns 1the 2wind]. All
3588 5493 4198 1519 3588 2281 2532 3588 οι χείμαρροι πορεύονται εις την θάλασσαν και η
the rushing streams go into the sea, and the
2281 3756-1510.2.3 1705 1519 3588 5117 3739
θάλασσα ουκ έστιν εμπιπλαμένη εις τον τόπον ου
sea is not filled up. To the place where
3588 5493 4198 1563 1473 1994 οι χείμαρροι πορεύονται εκεί αυτοί επιστρέψουσι
the rushing streams went, there they shall return
3588 4198 3956 3588 3056 1464.1 3756
του πορευθήναι 1:8 πάντες οι λόγοι έγκοποι ου
to go again. All [2words 1wearied 4shall not
1410 435 3588 2980 2532 3756 1705
δυνήσεται ανήρ του λαλείν και ουκ εμπλησθήσεται <sup>5</sup> be able <sup>3</sup> a man] to speak; and [ <sup>2</sup> shall not <sup>3</sup> be filled up
3788 3588 3708 2532 3756 4137 3775 575
οφθαλμός του οράν και ου πληρωθήσεται ους από
<sup>1</sup> the eye] to see, and [ <sup>2</sup> shall not <sup>3</sup> be filled <sup>1</sup> the ear] of
200.2 5100 3588 1096 1473-3588
ακροάσεως 1:9 τι το γεγονός αυτό το
hearing. What is the thing taking place? the same thing as 1096 2532 5100 3588 4160
1096 2532 5100 3588 4160 γενησόμενον και τι το πεποιημένον
shall be taking place. And what is the thing being done?
1473-3588 4160 2532 3756-1510.2.3 3956
αυτό το ποιηθησόμενον και ουκ έστι παν
the same <i>thing</i> that shall be done; and there is not anything
4372 5259 3588 2246 3739 2980 2532 2046 πρόσφατον υπό τον ήλιον 1:10 ος λαλήσει και ερεί
πρόσφατον υπό τον ήλιον 1:10 os λαλήσει και ερεί newly made under the sun. Who shall speak and shall say?
1492 3778 2537-1510.2.3 2235 1096 1722 3588
ίδε τούτο καινόν εστιν ήδη γέγονεν εν τοις
Behold this is new! Already it has happened in the
165, 3588 1096 575 1715 1473
αιώσι τοις γενομένοις από έμπροσθεν ημών eons to the ones having taken place from before us.
cons to the ones having taken place from before us.

<sup>31:24 †</sup>See Bos for variants.

3756-1510.2.3 3420 3588 4413 2532 1065 3588

1:11 ουκ έστι μνήμη τοις πρώτοις και γε τοις
There is no remembrance to the first things; and indeed to the
2078 1096 3756-1510.8.3 1472 2420 There is no remembrance to the first things; and indeed to the 2078 | 1096 | 3756-1510.8.3 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-3420 | 1473-342 | 1:13 | κα | 1 | 2532 | 3588 | 2588 | 246| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 | 2424.| | 2532 4254.1 4151 1294 και προαίρεσις πνεύματος 1:15 διεστραμμένον | 1410 | 3588 1945.5 | 1727 | 2588 1472 | 2500 2004 |
| 1410 | 3588 1945.6 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1700 | 1 is abundance of knowledge; and the one adding 4369 217.3 προσθήσει ἀλγημα shall add pain

### **CHAPTER 2**

#### The Folly of Pleasure and Wealth

The Folly of Pleasure and Wealth

2036-1473 1722 2588-1473 1204 1211 3985

2:1 είπον εγώ εν καριδιά μου δεύφο δη πειράσω
I said in my heart, Come now indeed, I will test

1473 1722 2167 2532 1492 1722 18 2532 2400

σε εν ενφροσύνη και ίδε εν αγαθώ και ιδού
you with gladness, and therefore know good! And behold,
2532 1065 3778 3153 3588 1071 2036 4064.1
και γε τούτο ματαιότης 2:2 τω γέλωτι είπα περιφοράν
also even this is folly. Το laughter, I said, Deviation.
2532 3588 2167 5100 3778-4160
και τη ενφροσύνη τι τούτο ποιείς 2532 2679.2

2532 3588 2167 5100 3778-4160
απι τη ενφροσύνη τι τούτο ποιείς 2532 2679.2

2532 Και κατεσκεψάμην

And I surveyed

1487 3588 2588-1473 1670 5613 3631 3588 4561-1473 et η καρδία μου ελκύσει ως σύνον την σάρκα μου if my heart would draw [2with] 3wine my flesh]; 2532 2588-1473 3594 1473 1722 4678 2532 3588 2902 and my heart guided me in wisdom; and to hold 1909 2167 2193-3739 1492 4169 3588 18 eπ σούν το αγαθόν μου upon gladness until I should see what kind of good 3588 street και του κρατήσαι στου υνοίς του ανθρόπου ο ποίον το αγαθόν μου there was to the sons of men, which they shall do under the 2246 706 2250 2222 1473 3170 γλιον αριθμόν ημερών ζώης αντών 2.4 εμεγάλυνα sun [2 numbered 3 days 4 of life 1 with their]. I magnified 4161-1473 3618 1473 3624 5452 1473 ποίημά μου ωκοδόμησά μοι οίκους εφύτευσά μου my action; I built to myself houses; I planted my 290 αμπελώνας 2.5 εποίησά μοι οίκους εφύτευσά μου υπ γαπελώνας 2.5 εποίησά μοι οίκους εφύτευσά μου υπ γαπελώνας 2.5 εποίησά μοι οίκους εφύτευσά μου υπ γαπελώνας 2.5 εποίησά μοι οίκους εφύτευσά μου το κογραίους και παραδείσους και τη παραποτείσους και το παραποτείσους και το παραποτείσους και το το παραποτείσους και το το παραποτείσους και το το παραποτείσους και το π | And maidservants; and native-born servants were born to me; | 2532 | 1065 | 2934.3 | 1009.3 | 2532 | 4168 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 4183 | 418 2532 1065 2934.3 1009.3 2532 4168 4183 (109.4 γε κτήσις βουκολίου και ποιμνίου πολλή and indeed a possession [2 herd 3 and 4 flock 1 of a great] 1096 1473 5228 3956 3588 1096 1715 1473 1722 εγέψετο μοι υπέρ πάντας τους γενομένους έμπροσθέν μου έν | 2:8 συνήγαγόν | μοι | και γε | αργύρ | και γε | αργύρ | και γε | αργύρ | | 2532 1065 | 2532 4040.2 | 935 | 2532 3588 | 2532 4040.2 | 935 | 2532 3588 | 2532 4040.2 | 935 | 2532 3588 | 2532 4040.2 | 935 | 2532 3588 | 2532 4040.2 | 935 | 2532 3588 | 2532 4040.2 | 935 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 2532 203 | 253 | 1792.1 | 5207 | 3588 444 | 3632.2 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532 | 2532

2:10 †See Bos for variants.

1:16 †---††CP omits.

| 1473 | 2532 | 1492-1473 | 3754 | 1510.2 | 34050 | 3588 | 4678 | τη σοφία it? | And I beheld that there is an advantage to wisdom | 5228 | 3588 | 877 | 5613 | 4050 | 3588 | 5457 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 5228 | 52 | 1473 | 2532 | 2444 | 4679-1473 | 2588-4053 | 2980 | 2980 | 2473 | 1360 | 878 | 1537 | 4051 | 2582 | 4785 | 2580 | 2788 | 246 | 2532 | 2665 | 3788 | 3153 | 3754 | 3756-1510.23 | 3754 | 3756-1510.23 | 3754 | 3756-1510.23 | 3754 | 3756-1510.23 | 3754 | 3756-1510.23 | 3754 | 3756-1510.23 | 3754 | 3756-1510.23 | 3754 | 3756-1510.23 | 3754 | 3756-1510.23 | 3754 | 3756-1510.23 | 3758 | 3768 | 3768 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 3769 | 37 in which I made an effort in, and in which I gained discernment In which I made an effort in, and in which I gained discernment 5259 3588 2246 2532 1065 778 3153 2220 2532 under the sun. Even indeed this is folly. And 1994.1473 3588 657 70570 1069

 $\frac{1510.2.3}{εστιν}$   $\frac{444}{ανθρωπος}$   $\frac{3754}{οτιν}$   $\frac{3449-1473}{μοχθος}$   $\frac{1722}{οτομ}$   $\frac{4678}{σοφία}$   $\frac{2532}{και}$   $\frac{172}{εστιν}$  there is a man that  $\frac{1}{made}$  his effort in wisdom, and in 3588 1325 3588 του δούναι τω 3588 4369 2532 3588 4863 του προσθείναι και του συναγαγείν to be added and to bring together; so as to give to the  $\frac{18}{αγαθω}$   $\frac{4253}{προ}$   $\frac{4383}{προσώπου}$   $\frac{3588}{του}$   $\frac{2316}{του}$   $\frac{3754}{του}$   $\frac{2532}{του}$   $\frac{1065}{του}$   $\frac{3778}{τουτο}$ good man before the face of God. For even indeed this 3153 2532 4254.1 4151 3153 2532 4254.1 4151 ματαιότης και προαίρεσις πνεύματος is folly and resolve of spirit.

## **CHAPTER 3**

## To All Things There is a Time and Season

| 3588 3956 | 3588 5550 | 2532 2540 | 3588 3956 | 4229 |
| 311 τοις πάστυ το χρόνος και καιρός το παντί πράγματι το μοια το του ουρανόν | 3:2 καιρός του τος εκείν | και καιρός του under the heaven. | A season | to give birth, and a season | 599 | 2540 | 3588 5452 | 2532 2540 | 3588 1620.2 |
| αποθανείν καιρός του ψυτεύσαι και καιρός του to plant, and a season | to plant, and a | to plant, a