

3/11/2018

## Troop 502 Individual History

**Name:** Pieroni, Lenny  
**Patrol:** LEADERSHIP Patrick  
**Rank:** Life **Date:** 02/24/14  
**Position:** Junior Asst Scoutmaster

**Email:** bandlp@pacbell.net  
**Phone:** (C) (818) 400-9748  
**Date of Birth:** 04/28/00 **Age:** 17  
**Date Joined Unit:** 02/07/11 **BSA ID:** 117946839

### Scout

1a. Scout Oath/Law 02/21/11  
1b. Scout Spirit \_/\_/\_  
1c. Scout Sign/Salute/Handshake 02/21/11  
1d. Describe First Class badge 02/21/11  
1e. Explain the Outdoor Code \_/\_/\_  
1f. Pledge of Allegiance 02/21/11  
2a. Visit Boy Scout Meeting \_/\_/\_  
2b. Boy Scout Advancement \_/\_/\_  
2c. Boy Scout Ranks \_/\_/\_

2d. Merit Badges \_/\_/\_  
3a. Explain Patrol Method \_/\_/\_  
3b. Patrol Name/Emblem/Flag 05/23/11  
4a. Demo Square/Hitch Knots 03/09/11  
4b. Demo Whip/Fuse Rope 05/23/11  
5. Pocketknife Safety \_/\_/\_  
6. Child Protect/Cyber Chip 04/02/12  
7. Scoutmaster Conference 02/21/11  
8. Scout Complete 02/21/11

### Tenderfoot

1a. Prepare To Camp 03/04/11  
1b. Camp and Pitch Tent 03/04/11  
1c. Outdoor Code \_/\_/\_  
2a. Prepare/Cook Meal 03/04/11  
2b. Safe Cleaning/Food Prep \_/\_/\_  
2c. Eating Together as a Patrol 03/04/11  
3a. Use of the Square Knot \_/\_/\_  
3b. Use of two Half Hitches 03/09/11  
3c. Use of the Taut-Line Hitch 03/09/11  
3d. Use of Knife, Saw, and Ax 02/20/12  
4a. Demo First Aid 03/14/11  
4b. Identify Poison Plants 05/09/11  
4c. Tell How to Prevent Injury \_/\_/\_

4d. Assemble First-Aid Kit 02/20/12  
5a. Explain/Use Buddy System 05/09/11  
5b. What To Do If Lost 03/14/11  
5c. Rules of Safe Hiking 03/14/11  
6a. Physical Fitness Test 06/06/11  
6b. Plan For Improvement \_/\_/\_  
6c. Show Improvement 07/06/11  
7a. Proper Flag Handling/Care 05/23/11  
7b. Service Project \_/\_/\_  
8. Teach using EDGE 05/09/11  
9. Scout Spirit/Scout Law 09/26/11  
10. Scoutmaster Conference 09/26/11  
11. Board of Review 09/26/11

### Second Class

1a. Troop/Patrol Activities \_/\_/\_  
1b. Practice Leave No Trace 11/11/11  
1c. Location for Campsite 02/20/12  
2a. Fire for Cooking 02/20/12  
2b. Prepare Kindling/Fuel 02/20/12  
2c. Build/Extinguish a Fire 02/20/12  
2d. When To Use a Camp Stove 02/20/12  
2e. Plan and Cook Hot Meal 02/20/12  
2f. Demo Sheet Bend Knot \_/\_/\_  
2g. Demo Bowline Knot 02/27/12  
3a. Demo Map/Compass 02/20/12  
3b. Hike w/ Compass/Map 02/20/12  
3c. Describe Hazards/Injuries \_/\_/\_  
3d. Directions w/o Compass 02/25/12  
4. Identify Wild Animals 02/20/12  
5a. Precautions for Safe Swim 02/20/12  
5b. BSA Beginner Swimmer Test 02/20/12  
5c. Demo Water Rescue 02/20/12  
5d. Danger of Swimming Rescue 02/20/12

6a. Demo First Aid 02/20/12  
6b. Handle 'hurry' Cases 02/20/12  
6c. How to Prevent Injuries \_/\_/\_  
6d. Emergency Response \_/\_/\_  
6e. Vehicular Accident \_/\_/\_  
7a. Be Physically Active \_/\_/\_  
7b. Challenges/Successes \_/\_/\_  
7c. Dangers of Drugs/Alcohol 09/24/11  
8a. Flag Ceremony 09/24/11  
8b. Respect for the Flag 09/24/11  
8c. Plan for Earning Money 02/20/12  
8d. Cost of Item \_/\_/\_  
8e. Service Project \_/\_/\_  
9a. Personal Safety/Protection 02/20/12  
9b. Describe Bullying 05/09/11  
10. Scout Spirit/Scout Law 02/20/12  
11. Scoutmaster Conference 02/20/12  
12. Board of Review 02/20/12

### First Class

1a. Troop/Patrol Activities \_/\_/\_  
1b. Tread Lightly! \_/\_/\_  
2a. Plan/Discuss Camp Menu 10/10/11  
2b. List Food Amounts/Budget 10/11/11  
2c. Pans/Utensils Needed 10/11/11  
2d. Safe Food Handling 02/25/12

2e. Serve as Camp Cook 10/10/11  
3a. Discuss Use of Lashings 02/27/12  
3b. Demo Timber/Clove Hitch 02/27/12  
3c. Demo Lashings 02/27/12  
3d. Make Camp Gadget 02/27/12  
4a. Orienteering Course 02/25/12

## Troop 502 Individual History

4b. Demo How To Use GPS	__/_/__	7d. Utility Services	__/_/__
5a. Identify Plants	04/30/12	7e. Emergency Action Plan	__/_/__
5b. Obtain Weather Forecast	__/_/__	7f. How To Obtain Water	__/_/__
5c. Hazardous Weather	__/_/__	8a. Be physically active	__/_/__
5d. Extreme Weather	__/_/__	8b. Challenges and Successes	__/_/__
6a. BSA Swimmer Test	03/19/12	9a. Constitutional Rights	04/02/12
6b. Safe Trip Afloat	03/19/12	9b. Environmental Issues	__/_/__
6c. Parts of a Canoe	__/_/__	9c. How To Reduce/Recycle	__/_/__
6d. Proper Body Position	__/_/__	9d. Service Project	__/_/__
6e. Show a Line Rescue	03/19/12	10. Invite a Friend	04/02/12
7a. Demonstrate Bandages	02/27/12	11. Scout Spirit/Scout Law	04/30/12
7b. How To Transport Person	03/19/12	12. Scoutmaster Conference	04/30/12
7c. Signs of Heart Attack	03/19/12	13. Board of Review	04/30/12

### Star

Participation	08/30/12	Horsemanship MB	07/04/12
Scout Spirit	03/03/13	Service Project	03/03/13
Citizenship In Nation* MB	06/24/11	Position of Responsibility	03/03/13
Environmental Science* MB	06/24/11	Child Protect/Cyber Chip	__/_/__
Rifle Shooting MB	07/01/11	Scoutmaster Conference	03/03/13
First Aid* MB	07/01/11	Board of Review	03/03/13
Swimming* MB	07/01/11		

### Life

Participation	09/03/13	Citizenship In Community* MB	12/29/13
Scout Spirit	02/24/14	Service Project	02/24/14
Leatherwork MB	07/04/12	Position of Responsibility	09/03/13
Geocaching MB	07/05/12	Teach using EDGE Method	02/24/14
Lifesaving* MB	08/10/12	Scoutmaster Conference	02/24/14
Hiking* MB	09/17/12	Board of Review	02/24/14

### Eagle

Participation	08/24/14	Camping* MB	01/22/18
Scout Spirit	__/_/__	Cooking* MB	01/29/18
Archaeology MB	07/06/12	_____ MB	__/_/__
Archery MB	08/10/12	_____ MB	__/_/__
Rowing MB	08/10/12	Position of Responsibility	08/24/14
Citizenship In World* MB	07/09/15	Eagle Project	07/10/17
Communication* MB	01/15/17	Scoutmaster Conference	__/_/__
Family Life* MB	12/03/17	Board of Review	__/_/__

### Merit Badges : 28

Archaeology	07/06/12	Family Life*	12/03/17	Motorboating	06/01/14
Archery	08/10/12	First Aid*	07/01/11	Orienteering	08/02/14
Camping*	01/22/18	Fishing	06/04/16	Pets	01/15/14
Citizenship In Community*	12/29/13	Genealogy	06/02/14	Rifle Shooting	07/01/11
Citizenship In Nation*	06/24/11	Geocaching	07/05/12	Robotics	01/31/15
Citizenship In World*	07/09/15	Hiking*	09/17/12	Rowing	08/10/12
Climbing	10/20/12	Horsemanship	07/04/12	Shotgun Shooting	08/02/14
Communication*	01/15/17	Kayaking	08/02/14	Swimming*	07/01/11
Cooking*	01/29/18	Leatherwork	07/04/12		
Environmental Science*	06/24/11	Lifesaving*	08/10/12		

### Partial Merit Badges

**Oceanography (2013) : 55%**  
**Open Reqts:** 7acdef, 8abc

**Start Date:** 08/02/14

**Last Progress:**

## Troop 502 Individual History

### Activity Totals

**Total Nights Camping:** 63      **Miles Hiking:** 282      **Service Hours:** 52

### Order of Arrow

**OA Election:** 02/03/14      **Call Out:** 03/09/14  
**Ordeal:** 05/17/14      **Brotherhood:**  
**Vigil:**      **Vigil Name:**

### Special Awards

Arrow of Light      01/19/11

### National Outdoor Awards

Hiking      09/30/12

### Leadership

Junior Asst Scoutmaster	08/14/17 - present	Assistant SPL	09/01/15 - 08/14/16
Assistant SPL	08/15/16 - 08/14/17	Assistant SPL	08/11/14 - 08/31/15
Senior Patrol Leader	06/04/16 - 06/04/16	Patrol Leader	02/01/13 - 08/11/14
Senior Patrol Leader	05/14/16 - 05/14/16	Den Chief	09/01/12 - 02/01/13