

Lebanese Problematic Lebanese Dilemma in Simple Words Reply

REPLY AS TO “LEBANON IS ONE, NOT DIVISIBLE; LET’S LEARN TO LIVE AS HUMANS: NO TO SECTARIANISM”.

To put it in simple words,

Lebanon is a 5000-year-old name of a land.

In 1920, a republic was created on that land: it was called the republic of Lebanon.

This land was inhabited by one people until the Muslim conquest: there have been 2 peoples since: Canaanites and Muslims. They are falsely called “Christians and Muslims” since considered being 2 confessional communities, based on sectarianism issues.

And they are falsely considered a single People socially, though being a single people administratively. (Take the Swiss as an example).

But they are two Peoples, as per social sciences, like the Swiss are 4.

They remained administratively and sociologically divided till 1920, meaning for 1300 years.

Since 1920 they are administratively united within a unitary state instead of being united within a federal state.

So they are unable to live their aspirations and thus remain in conflict to ensure their predominance. They still remain sociologically divided besides some mingling.

في اختلاط يومي بس ما في انصهار.

ومش غلط. حلو الاختلاط وتقبل الآخر.

اما محاولات الصهر فهي مشاريع تهجير او حرب.

There is however sectarianism within each People (Maronites/ Rums on one hand, Sunna / Shi3a Druzes on the other).

This is a secondary issue.

في مشاكل مذهبية اي طائفية ضمن كل شعب، بس المشكل الاساسي بين شعبين وليس بين دينين.

التعددية الثنائية هي ثقافية حياتية حضارية (منها ديني) ولكن ليست دينية بحتة. مش قصة معتقد مثل بين كاثوليك وبروتستانت وروم، او سني وشيعي ودرزي.

اما ضمن كل جهة من الشنائية نعم في مشاكل طائفية.

I remain at your disposal for any further clarification.