

THE PRESIDENT'S OFFICE
REGIONAL ADMINISTRATION AND LOCAL GOVERNMENT
LAKE ZONE REGIONS (MWANZA, GEITA, MARA, SIMIYU, SHINYANGA AND KAGERA)
FORM FOUR LAKE ZONE MOCK EXAMINATION RESULTS, JULY 2025
S6335 - BUHALAHALA SECONDARY SCHOOL

DIVISION PERFORMANCE SUMMARY

| SEX | I | II | III | IV | 0 |
|-----|---|----|-----|----|---|
| F | 3 | 2 | 2 | 0 | 0 |
| M | 6 | 3 | 1 | 0 | 0 |
| T | 9 | 5 | 3 | 0 | 0 |

| CNO | CANDIDATE FULL NAME | SEX | AGGT | DIV | POS | DETAILED SUBJECTS |
|------------|---------------------------|-----|------|-----|-----|--|
| S6335-0001 | ANJELAMAU FIKIRI LUCAS | F | 12 | I | 3 | CIV - 76'A' HIST - 62'C' GEO - 61'C' KISW - 70'B' ENGL - 68'B' BIO - 67'B' BASIC MATH - 50'C' COMM - 82.17'A' B/K - 56.935'C' LIT - 85.14'A' |
| S6335-0002 | BEATRICE HASSAN BUSANDUKA | F | 24 | III | 16 | CIV - 44.5'D' HIST - 21'F' GEO - 39'D' KISW - 50'C' ENGL - 48'C' PHY - 39'D' CHEM - 30'D' BIO - 49'C' BASIC MATH - 16'F' LIT - 58.41'C' |
| S6335-0003 | CLARA RICHARD KAVISHE | F | 18 | II | 13 | CIV - 66.5'B' HIST - 34'D' GEO - 72'B' KISW - 58'C' ENGL - 72'B' PHY - 36'D' CHEM - 42'D' BIO - 50'C' BASIC MATH - 38'D' LIT - 65.34'B' |
| S6335-0004 | ELIMIKA STEVEN MACHUMU | F | ABS | ABS | | CIV - 'X' HIS - 'X' GEO - 'X' KISW - 'X' ENGL - 'X' BIO - 'X' BASIC MATH - 'X' |
| S6335-0005 | GLORY GODFREY KILLIANI | F | 25 | III | 17 | CIV - 57.5'C' HIST - 22'F' GEO - 35'D' KISW - 43'D' ENGL - 59'C' CHEM - 26'F' BIO - 51'C' BASIC MATH - 10'F' LIT - 59.4'C' |
| S6335-0006 | NEEMA DANIEL MANYASI | F | 21 | II | 14 | CIV - 60'C' HIST - 35'D' GEO - 58'C' KISW - 51'C' ENGL - 47'C' CHEM - 58'C' BIO - 30'D' BASIC MATH - 36'D' LIT - 71.28'B' |
| S6335-0007 | PRISCA BONIPHACE SULULI | F | 12 | I | 4 | CIV - 79.5'A' HIST - 66'B' GEO - 71.5'B' KISW - 81'A' ENGL - 56'C' PHY - 57'C' CHEM - 45'C' BIO - 74'B' BASIC MATH - 46'C' LIT - 86.13'A' |
| S6335-0008 | WENDE EMMANUEL WANDWI | F | 17 | I | 9 | CIV - 63'C' HIST - 41'D' GEO - 63'C' KISW - 70'B' ENGL - 65'B' PHY - 41'D' CHEM - 61'C' BIO - 64'C' BASIC MATH - 41'D' LIT - 77.22'A' |
| S6335-0009 | ALEX SOSPETER LUHEMEJA | M | 14 | I | 6 | CIV - 71.5'B' HIST - 52'C' GEO - 62.5'C' KISW - 73'B' ENGL - 74'B' PHY - 52'C' CHEM - 54'C' BIO - 85'A' BASIC MATH - 54'C' LIT - 75.24'A' |
| S6335-0010 | DAMAS REVOCATUS DAMAS | M | 18 | II | 10 | CIV - 73.5'B' HIST - 53'C' GEO - 65'B' KISW - 66'B' ENGL - 58'C' CHEM - 50'C' BIO - 63'C' BASIC MATH - 49'C' COMM - 59.4'C' B/K - 62.875'C' |
| S6335-0011 | EDWARD DEOGRATIAS EDWARD | M | 14 | I | 7 | CIV - 71'B' HIST - 62'C' GEO - 64.5'B' KISW - 72'B' ENGL - 51'C' PHY - 52'C' CHEM - 68'B' BIO - 69'B' BASIC MATH - 44'D' LIT - 76.23'A' |
| S6335-0012 | EMANUEL MATHIAS WANDELA | M | 10 | I | 1 | CIV - 73.5'B' HIST - 66'B' GEO - 80'A' KISW - 77'A' ENGL - 73'B' PHY - 73'B' CHEM - 50'C' BIO - 87'A' BASIC MATH - 73'B' LIT - 83.16'A' |
| S6335-0013 | FRANK WARYOBA MNANKA | M | 18 | II | 12 | CIV - 76.5'A' HIST - 46'C' GEO - 61'C' KISW - 60'C' ENGL - 64'C' PHY - 47'C' CHEM - 26'F' BIO - 64'C' BASIC MATH - 34'D' LIT - 72.27'B' |
| S6335-0014 | IBRAHIM NDUTA JUMA | M | 23 | III | 15 | CIV - 57'C' HIST - 38'D' GEO - 62'C' KISW - 40'D' ENGL - 40'D' CHEM - 52'C' BIO - 60'C' BASIC MATH - 10'F' LIT - 51.48'C' |
| S6335-0015 | JOEL STANLEY KENGELE | M | 16 | I | 8 | CIV - 63'C' HIST - 56'C' GEO - 64.5'B' KISW - 60'C' ENGL - 72'B' PHY - 38'D' CHEM - 52'C' BIO - 72'B' BASIC MATH - 37'D' LIT - 80.19'A' |
| S6335-0016 | KEVIN ALPHONCE SLYVESTER | M | ABS | ABS | | CIV - '-' HIST - '-' GEO - '-' KISW - '-' ENGL - 'X' BIO - 'X' BASIC MATH - 'X' |
| S6335-0017 | MAKERE PIUS SAMWEL | M | 12 | I | 5 | CIV - 74.5'B' HIST - 53'C' GEO - 75'A' KISW - 65'B' ENGL - 65'B' PHY - 62'C' CHEM - 60'C' BIO - 80'A' BASIC MATH - 52'C' LIT - 75.24'A' |
| S6335-0018 | MKAMA GEREGORI ALFRERD | M | 18 | II | 11 | CIV - 68'B' HIST - 42'D' GEO - 68.5'B' KISW - 62'C' ENGL - 51'C' PHY - 54'C' BIO - 47'C' BASIC MATH - 53'C' LIT - 73.26'B' |
| S6335-0019 | YUSUPH MSAFIRI MALOSHA | M | 12 | I | 2 | CIV - 71.5'B' HIST - 62'C' GEO - 59'C' KISW - 71'B' ENGL - 68'B' PHY - 72'B' BIO - 77'A' BASIC MATH - 72'B' LIT - 77.22'A' |

| EXAMINATION CENTRE OVERALL PERFORMANCE | |
|---|---|
| EXAMINATION CENTRE REGION | GEITA |
| EXAMINATION CENTRE COUNCIL | GEITA MC |
| TOTAL PASSED CANDIDATES | 17 |
| EXAMINATION CENTRE AVERAGE | 58.31 C |
| EXAMINATION CENTRE GPA | 2.5402 Grade B (Very Good) |
| EXAMINATION CENTRE RANKING COUNCILWISE | 8 / 32 |
| EXAMINATION CENTRE RANKING REGIONALWISE | 12 / 191 |
| EXAMINATION CENTRE RANKING ZONALWISE | 110 / 1401 |

| EXAMINATION CENTRE DIVISION PERFORMANCE | | | | | | | | | | | |
|---|--------|-------|-----|-------|-------|--------|---------|--------|-------|-----------|----------|
| REGIST | ABSENT | SAT | INC | CLEAN | DIV I | DIV II | DIV III | DIV IV | DIV 0 | DIV I-III | DIV I-IV |
| 19 | 2 | 17 | 0 | 17 | 9 | 5 | 3 | 0 | 0 | 17 | 17 |
| % | 10.53 | 89.47 | 0 | 89.47 | 52.94 | 29.41 | 17.65 | 0 | 0 | 100 | 100 |

| EXAMINATION CENTRE SUBJECT PERFORMANCE AND RANKING | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
|--|--|--|--|--|--|--|--|--|--|

| SUBJECT CODE | SUBJECT NAME | SAT | | | PASS (A-D) | | | | FAILED (F) | | | | SRANK | CRANK | RIRANK | ZIRANK | GPA | COMPETENCY LEVEL |
|--------------|-----------------------|-----|----|----|------------|----|----|-------|--------------|---|---|-------|-------|-------|--------|----------|--------|---------------------|
| | | F | M | T | F | M | T | % | F | M | T | % | | | | | | |
| 011 | CIVICS | 7 | 10 | 17 | 7 | 10 | 17 | 100 | 0 | 0 | 0 | 0 | 3 | 7/32 | 10/191 | 124/1401 | 2.2353 | Grade B (Very Good) |
| 012 | HISTORY | 7 | 10 | 17 | 5 | 10 | 15 | 88.24 | 2 | 0 | 2 | 11.76 | 11 | 7/32 | 13/191 | 209/1401 | 3.4118 | Grade C (Good) |
| 013 | GEOGRAPHY | 7 | 10 | 17 | 7 | 10 | 17 | 100 | 0 | 0 | 0 | 0 | 6 | 8/32 | 12/191 | 77/1401 | 2.5294 | Grade B (Very Good) |
| 021 | KISWAHILI | 7 | 10 | 17 | 7 | 10 | 17 | 100 | 0 | 0 | 0 | 0 | 5 | 7/32 | 9/191 | 70/1401 | 2.4706 | Grade B (Very Good) |
| 022 | ENGLISH LANGUAGE | 7 | 10 | 17 | 7 | 10 | 17 | 100 | 0 | 0 | 0 | 0 | 7 | 8/32 | 13/191 | 208/1401 | 2.5882 | Grade B (Very Good) |
| 031 | PHYSICS | 4 | 8 | 12 | 4 | 8 | 12 | 100 | 0 | 0 | 0 | 0 | 9 | 8/32 | 34/190 | 278/1394 | 3.1667 | Grade C (Good) |
| 032 | CHEMISTRY | 6 | 8 | 14 | 5 | 7 | 12 | 85.71 | 1 | 1 | 2 | 14.29 | 10 | 20/32 | 83/189 | 785/1397 | 3.3571 | Grade C (Good) |
| 033 | BIOLOGY | 7 | 10 | 17 | 7 | 10 | 17 | 100 | 0 | 0 | 0 | 0 | 4 | 8/32 | 13/191 | 137/1401 | 2.3529 | Grade B (Very Good) |
| 041 | BASIC MATHEMATICS | 7 | 10 | 17 | 5 | 9 | 14 | 82.35 | 2 | 1 | 3 | 17.65 | 12 | 6/32 | 9/191 | 55/1401 | 3.5882 | Grade C (Good) |
| 061 | COMMERCE | 1 | 1 | 2 | 1 | 1 | 2 | 100 | 0 | 0 | 0 | 0 | 2 | 2/4 | 3/20 | 17/135 | 2.0000 | Grade B (Very Good) |
| 062 | B/KEEPING | 1 | 1 | 2 | 1 | 1 | 2 | 100 | 0 | 0 | 0 | 0 | 8 | 2/4 | 7/19 | 44/132 | 3.0000 | Grade C (Good) |
| 024 | LITERATURE IN ENGLISH | 7 | 9 | 16 | 7 | 9 | 16 | 100 | 0 | 0 | 0 | 0 | 1 | 6/25 | 7/133 | 27/894 | 1.6250 | Grade B (Very Good) |

| EXAMINATION CENTRE SUBJECTS GRADING PERFORMANCE SUMMARY | | | | | | | | | |
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| SUBJECT CODE | SUBJECT NAME | A | | | B | | | C | | | D | | | F | | | TOTAL REG. | | |
|--------------|-----------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------------|----|----|
| | | F | M | T | F | M | T | F | M | T | F | M | T | F | M | T | F | M | T |
| 011 | CIVICS | 2 | 1 | 3 | 1 | 7 | 8 | 3 | 2 | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 8 | 11 | 19 |
| 012 | HISTORY | 0 | 0 | 0 | 1 | 1 | 2 | 1 | 7 | 8 | 3 | 2 | 5 | 2 | 0 | 2 | 8 | 11 | 19 |
| 013 | GEOGRAPHY | 0 | 2 | 2 | 2 | 4 | 6 | 3 | 4 | 7 | 2 | 0 | 2 | 0 | 0 | 0 | 8 | 11 | 19 |
| 021 | KISWAHILI | 1 | 1 | 2 | 2 | 5 | 7 | 3 | 3 | 6 | 1 | 1 | 2 | 0 | 0 | 0 | 8 | 11 | 19 |
| 022 | ENGLISH LANGUAGE | 0 | 0 | 0 | 3 | 5 | 8 | 4 | 4 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 11 | 19 |
| 031 | PHYSICS | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 5 | 6 | 3 | 1 | 4 | 0 | 0 | 0 | 4 | 8 | 12 |
| 032 | CHEMISTRY | 0 | 0 | 0 | 0 | 1 | 1 | 3 | 6 | 9 | 2 | 0 | 2 | 1 | 1 | 2 | 6 | 8 | 14 |
| 033 | BIOLOGY | 0 | 4 | 4 | 2 | 2 | 4 | 4 | 4 | 8 | 1 | 0 | 1 | 0 | 0 | 0 | 8 | 11 | 19 |
| 041 | BASIC MATHEMATICS | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 4 | 6 | 3 | 3 | 6 | 2 | 1 | 3 | 8 | 11 | 19 |
| 061 | COMMERCE | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| 062 | B/KEEPING | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| 024 | LITERATURE IN ENGLISH | 3 | 6 | 9 | 2 | 2 | 4 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 9 | 16 |