

THE PRESIDENT'S OFFICE
REGIONAL ADMINISTRATION AND LOCAL GOVERNMENT
LAKE ZONE REGIONS (MWANZA, GEITA, MARA, SIMIYU, SHINYANGA AND KAGERA)
FORM FOUR LAKE ZONE MOCK EXAMINATION RESULTS, JULY 2025
S0305 - BULUBA SECONDARY SCHOOL

DIVISION PERFORMANCE SUMMARY

| SEX | I | II | III | IV | 0 |
|-----|---|----|-----|----|---|
| F | 0 | 1 | 0 | 2 | 0 |
| M | 2 | 0 | 1 | 2 | 0 |
| T | 2 | 1 | 1 | 4 | 0 |

| CNO | CANDIDATE FULL NAME | SEX | AGGT | DIV | POS | DETAILED SUBJECTS |
|------------|---------------------------|-----|------|-----|-----|--|
| S0305-0001 | AISHA MASUD SHABAN | F | ABS | ABS | | |
| S0305-0002 | ANIPENDA AGLIPINA JAMES | F | 26 | IV | 5 | CIV - 44'D' HIST - 37'D' GEO - 54'C' KISW - 51'C' ENGL - 38'D' CHEM - 39'D' BIO - 41'D' BASIC MATH - 5'F' LIT - 44'D' |
| S0305-0003 | DEBORA AYUBU JOHN | F | 21 | II | 3 | CIV - 47'C' HIST - 45'C' GEO - 36'D' KISW - 67'B' ENGL - 51'C' CHEM - 43'D' BIO - 50'C' BASIC MATH - 0'F' LIT - 46'C' |
| S0305-0004 | JANETH SHADRACK MAJA | F | ABS | ABS | | |
| S0305-0005 | SARAH JOHN PETER | F | ABS | ABS | | |
| S0305-0006 | JASTON SANDE JAMES | M | 15 | I | 1 | CIV - 80'A' HIST - 61'C' GEO - 65'B' KISW - 49'C' ENGL - 65'B' CHEM - 63'C' BIO - 73'B' BASIC MATH - 32'D' LIT - 74'B' |
| S0305-0007 | NASSORO SEIF NASSORO | M | ABS | ABS | | |
| S0305-0008 | SAMWEL LAMECK JULIUS | M | 16 | I | 2 | CIV - 67'B' HIST - 55'C' GEO - 63'C' KISW - 72'B' ENGL - 61'C' PHY - 51'C' CHEM - 65'B' BIO - 68'B' BASIC MATH - 35'D' LIT - 67'B' |
| S0305-0009 | SOSTENES JUMANNE NG'HWAGI | M | 27 | IV | 7 | CIV - 28'F' HIST - 33'D' GEO - 40'D' KISW - 51'C' ENGL - 20'F' CHEM - 46'C' BIO - 41'D' BASIC MATH - 14'F' LIT - 36'D' |
| S0305-0010 | YASIN AMIRI ATHUMAN | M | ABS | ABS | | |
| S0305-0011 | ESTHER GWISU NKUBA | F | ABS | ABS | | |
| S0305-0012 | NEEMA PIUS KADALA | F | ABS | ABS | | |
| S0305-0013 | FURAHA SAMWEL SALU | M | 23 | III | 4 | CIV - 48'C' HIST - 42'D' GEO - 47'C' KISW - 58'C' ENGL - 41'D' PHY - 36'D' CHEM - 44'D' BIO - 55'C' BASIC MATH - 9'F' LIT - 45'C' |
| S0305-0014 | FROLA NGATA NYEMA | F | 26 | IV | 6 | CIV - 37'D' HIST - 39'D' GEO - 50'C' KISW - 61'C' ENGL - 33'D' BIO - 42'D' BASIC MATH - 8'F' LIT - 43'D' |
| S0305-0015 | HASSANI MUSTAFA HUSSENI | M | 30 | IV | 8 | CIV - 24'F' HIST - 0'F' GEO - 37'D' KISW - 28'F' ENGL - 55'C' BIO - 33'D' BASIC MATH - 'L' LIT - 31'D' |

| EXAMINATION CENTRE OVERALL PERFORMANCE | |
|---|----------------------|
| EXAMINATION CENTRE REGION | SHINYANGA |
| EXAMINATION CENTRE COUNCIL | SHINYANGA MC |
| TOTAL PASSED CANDIDATES | 8 |
| EXAMINATION CENTRE AVERAGE | 43.81 D |
| EXAMINATION CENTRE GPA | 3.389 Grade C (Good) |
| EXAMINATION CENTRE RANKING COUNCILWISE | 9 / 27 |
| EXAMINATION CENTRE RANKING REGIONALWISE | 36 / 169 |
| EXAMINATION CENTRE RANKING ZONALWISE | 269 / 1401 |

| EXAMINATION CENTRE DIVISION PERFORMANCE | | | | | | | | | | | |
|---|--------|-------|-----|-------|-------|--------|---------|--------|-------|-----------|----------|
| REGIST | ABSENT | SAT | INC | CLEAN | DIV I | DIV II | DIV III | DIV IV | DIV 0 | DIV I-III | DIV I-IV |
| 15 | 7 | 8 | 0 | 8 | 2 | 1 | 1 | 4 | 0 | 4 | 8 |
| % | 46.67 | 53.33 | 0 | 53.33 | 25 | 12.5 | 12.5 | 50 | 0 | 50 | 100 |

| EXAMINATION CENTRE SUBJECT PERFORMANCE AND RANKING |
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|--|

| SUBJECT CODE | SUBJECT NAME | SAT | | | PASS (A-D) | | | | FAILED (F) | | | | S/RANK | C/RANK | R/RANK | Z/RANK | GPA | COMPETENCY LEVEL |
|--------------|-----------------------|-----|---|---|------------|---|---|-------|--------------|---|---|-------|--------|--------|---------|----------|--------|------------------------|
| | | F | M | T | F | M | T | % | F | M | T | % | | | | | | |
| 011 | CIVICS | 3 | 5 | 8 | 3 | 3 | 6 | 75 | 0 | 2 | 2 | 25 | 6 | 16/27 | 75/169 | 393/1401 | 3.3750 | Grade C (Good) |
| 012 | HISTORY | 3 | 5 | 8 | 3 | 4 | 7 | 87.5 | 0 | 1 | 1 | 12.5 | 9 | 8/27 | 24/169 | 248/1401 | 3.7500 | Grade D (Satisfactory) |
| 013 | GEOGRAPHY | 3 | 5 | 8 | 3 | 5 | 8 | 100 | 0 | 0 | 0 | 0 | 2 | 9/27 | 34/169 | 213/1401 | 3.2500 | Grade C (Good) |
| 021 | KISWAHILI | 3 | 5 | 8 | 3 | 4 | 7 | 87.5 | 0 | 1 | 1 | 12.5 | 1 | 5/27 | 32/169 | 276/1401 | 3.0000 | Grade C (Good) |
| 022 | ENGLISH LANGUAGE | 3 | 5 | 8 | 3 | 4 | 7 | 87.5 | 0 | 1 | 1 | 12.5 | 7 | 20/27 | 82/169 | 607/1401 | 3.5000 | Grade C (Good) |
| 031 | PHYSICS | | 2 | 2 | | 2 | 2 | 100 | 0 | 0 | 0 | 0 | 8 | 13/27 | 57/168 | 516/1394 | 3.5000 | Grade C (Good) |
| 032 | CHEMISTRY | 2 | 4 | 6 | 2 | 4 | 6 | 100 | 0 | 0 | 0 | 0 | 5 | 18/27 | 103/169 | 768/1397 | 3.3333 | Grade C (Good) |
| 033 | BIOLOGY | 3 | 5 | 8 | 3 | 5 | 8 | 100 | 0 | 0 | 0 | 0 | 3 | 8/27 | 45/169 | 410/1401 | 3.2500 | Grade C (Good) |
| 041 | BASIC MATHEMATICS | 3 | 4 | 7 | | 2 | 2 | 28.57 | 3 | 2 | 5 | 71.43 | 10 | 8/27 | 33/169 | 324/1401 | 4.7143 | Grade F (Fail) |
| 024 | LITERATURE IN ENGLISH | 3 | 5 | 8 | 3 | 5 | 8 | 100 | 0 | 0 | 0 | 0 | 4 | 16/24 | 44/94 | 274/894 | 3.2500 | Grade C (Good) |

| EXAMINATION CENTRE SUBJECTS GRADING PERFORMANCE SUMMARY | | | | | | | | | | | | | | | | | | | |
|---|-----------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------------|---|----|
| SUBJECT CODE | SUBJECT NAME | A | | | B | | | C | | | D | | | F | | | TOTAL REG. | | |
| | | F | M | T | F | M | T | F | M | T | F | M | T | F | M | T | F | M | T |
| 011 | CIVICS | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 2 | 2 | 0 | 2 | 0 | 2 | 2 | 8 | 7 | 15 |
| 012 | HISTORY | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 2 | 2 | 4 | 0 | 1 | 1 | 8 | 7 | 15 |
| 013 | GEOGRAPHY | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 4 | 1 | 2 | 3 | 0 | 0 | 0 | 8 | 7 | 15 |
| 021 | KISWAHILI | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 3 | 5 | 0 | 0 | 0 | 0 | 1 | 1 | 8 | 7 | 15 |
| 022 | ENGLISH LANGUAGE | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 2 | 3 | 2 | 1 | 3 | 0 | 1 | 1 | 8 | 7 | 15 |
| 031 | PHYSICS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 2 |
| 032 | CHEMISTRY | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | 2 | 1 | 3 | 0 | 0 | 0 | 2 | 4 | 6 |
| 033 | BIOLOGY | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 1 | 2 | 2 | 2 | 4 | 0 | 0 | 0 | 8 | 7 | 15 |
| 041 | BASIC MATHEMATICS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 3 | 2 | 5 | 8 | 7 | 15 |
| 024 | LITERATURE IN ENGLISH | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 1 | 2 | 2 | 2 | 4 | 0 | 0 | 0 | 3 | 5 | 8 |