

1. One who has become dependent on something or drugs – **Addict / नशेड़ी** - (SO (Audit), 1997)
2. Fear of being enclosed in small closed space –..... **Claustrophobia / संवृत-स्थान-भीति** (SO (Audit), 1997)
3. Call upon God or any other power (like law) for help or protection –..... **Invocation / आवाहन** (SO (Audit), 1997)
4. Severely abusive writing in journals –..... **Scurrilous / अभद्र लेख** (SO (Audit), 1997)
5. A person who opposes war or use of military force –..... **Pacifist / युद्धविरोधी / शांतिवादी** (SO (Audit), 1997)
6. One not concerned with right or wrong –..... **Amoral / नीतिहीन** (SO (Audit), 1997)
7. Something no longer in use – **Obsolete / अप्रचलित** (SO (Audit), 1997)
8. Stealthily done (something done in a quiet and secret way in order to avoid being noticed) –
..... **Surreptitious / गुप्त** (SO (Audit), 1997)
9. Words written on a tomb – **Epitaph / समाधि-लेख** (SO (Audit), 1997)
10. A person with a long experience of any occupation – **Veteran / अनुभवी व्यक्ति** (SO (Audit), 1997)
11. Something capable of being done – **Feasible / संभव** (SO (Audit), 2001)
12. A person coming to a foreign land to settle there – **Immigrant / आप्रवासी** (SO (Audit), 2001)
13. Anything which is no longer in use – **Obsolete / अप्रचलित** (SO (Audit), 2001)
14. A person who is unable to pay debts – **Insolvent / दिवालिया** (SO (Audit), 2001)
15. Capable of being understood in either of two or more possible senses, and therefore not definite –
..... **Ambiguous / अनेकार्थी** (SO (Audit), 2001)
16. A short poem or speech addressed to the spectators after the conclusion of drama –
..... **Epilogue / उपसंहार** (SO (Audit), 2001)
17. Act of deceiving somebody in order to make money – **Fraud / धोखेबाज़** (SO (Audit), 2001)
18. Flat metal or Porcelain plate fixed on a wall as an ornament or memorial – धातु का सजा हुआ टुकड़ा **Plaque /** (SO (Audit), 2001)
19. To cut something into two pieces – **Sever / काटना** (SO (Audit), 2001)
20. Succession of rulers belonging to one family – **Dynasty / राज-वंश** (SO (Audit), 2001)
21. To seize control of a vehicle in order to force it to go to a new destination or demand something –
..... **Hijack / अपहरण करना** (SO (Audit), 2003)
22. Lasting only for a moment - **Momentary / क्षणिक** (SO (Audit), 2003)
23. One who is indifferent to pleasure or pain – **Stoic / उदासीन** (SO (Audit), 2003)
24. The practice or art of choosing, cooking, and eating good food – **Gastronomy / पाक-कला** (SO (Audit), 2003)
25. Killing of a child – **Infanticide / शिशुहत्या** (SO (Audit), 2003)
26. One who believes in offering equal opportunities to women in all spheres –
..... **Feminist / महिलावादी** (SO (Audit), 2003)
27. One who studies election trend by means of opinion polls – **Psephologist / चुनाव विश्लेषक** (SO (Audit), 2003)
28. A doctor who treats children –..... **Paediatrician / शिशुरोग विशेषज्ञ** (SO (Audit), 2003)
29. One who can think about the future with imagination and wisdom – **Visionary / स्वप्नदर्शी** (SO (Audit), 2003)
30. Give and receive mutually - **Reciprocate / लेना-देना** (SO (Audit), 2003)
31. A building where an audience sits – **Auditorium / सभागार** (SO (Audit), 2004)
32. The first model of a new device – **Prototype / प्रतिकृति** (SO (Audit), 2004)
33. Tough tissues in joints –..... **Ligaments / अस्थिरज्जु** (SO (Audit), 2004)
34. The study of maps – **Cartography / नक्शानवीसी** (SO (Audit), 2004)

35. A person who breaks into houses in order to steal –..... **Burglar / चोर** (SO (Audit), 2004)
36. The study of the origin and history of words –..... **Etymology / शब्द व्युत्पत्ति** (SO (Audit), 2004)
37. One who can walk on ropes (tightrope walker)–..... **Funambulist / रस्सी पर चलनेवाला नट** (SO (Audit), 2004)
38. Belonging to all parts of the world – **Cosmopolitan / सर्वत्रवासी** (SO (Audit), 2004)
39. One who hates mankind –.....**Misanthrope / मनुष्यद्रोही** (SO (Audit), 2004)
40. One who goes to settle in another country –.....**Emigrant / प्रवासी** (SO (Audit), 2004)
41. Constant efforts to achieve something –**Perseverance / दृढ़ता** (TA (IT & CE), 2004)
42. A person who believes in total abolition of war –..... **Pacifist / शांतिवादी** (TA (IT & CE), 2004)
43. A four footed animal –**Quadruped / चौपाया जानवर** (TA (IT & CE), 2004)
44. Ready to believe anything –**Credulous / आशुविश्वासी** (TA (IT & CE), 2004)
45. That which lasts for a short time –**Transitory / क्षणिक** (TA (IT & CE), 2004)
46. Indifference to pleasure or pain –**Stoicism / भावहीन** (SO (Audit), 2005)
47. A body of persons appointed to hear evidence or judge and give their verdict (decision) –
.....**Jury / निर्णायक समिति** (SO (Audit), 2005)
48. The essential or characteristic customs , habits and conventions of a society or community –
.....**Mores / रीति-रिवाज** (SO (Audit), 2005)
49. A system of Government in which only one political party is allowed to function – एकदलीय शासन-पद्धति
.....**Totalitarianism / सर्वसत्तावाद** (SO (Audit), 2005)
50. One who collects coins –**Numismatist / मुद्राशास्त्री** (SO (Audit), 2005)
51. Violation of something holy or sacred –.....**Sacrilege / अपवित्रीकरण** (Statistical Invigilator, 2005)
52. A broad road bordered with trees -**Boulevard / मुख्य मार्ग** (Statistical Invigilator, 2005)
53. Animals who live in herds –.....**Gregarious / संघचारी** (Statistical Invigilator, 2005)
54. The murder of parents or near relative –**Parricide / पितृहत्या** (Statistical Invigilator, 2005)
55. A mild or indirect expression substituted for an offensive or harsh one –.....
Euphemism / मंगलभाषी (Statistical Invigilator, 2005)
56. One who believes in no government and therefore incites disorder in a state -
.....**Anarchist / अराजकतावादी** (Statistical Invigilator, 2005)
57. One who secretly listens to talks of others –.....**Eavesdropper / प्रच्छन्नश्रावी** (Statistical Invigilator, 2005)
58. Science of diseases –.....**Pathology / विकृति विज्ञान** (Statistical Invigilator, 2005)
59. One who is beyond reforms –**Incorrigible / असंशोधनीय** (Statistical Invigilator, 2005)
60. Concluding part of a literary work -**Epilogue / उपसंहार** (Statistical Invigilator, 2005)
61. The act of killing whole group of people, especially a whole race –**Genocide / जातिसंहार** (SO(CA), 2005)
62. One who stays away from school or work without permission –.....**Truant / कामचोर** (SO(CA), 2005)
63. A person without training or experience in a skill or subject –**Novice / नौसिखिया** (SO(CA), 2005)
64. Dissection of a dead body to find the cause of the death –**Autopsy / शव-परीक्षा** (SO(CA), 2005)
65. The study of religion and religious ideas and beliefs -**Theology / धर्मशास्त्र** (SO(CA), 2005)
66. One who is indifferent to pain and pleasure –**Stoic / उदासीन** (SO(CA), 2005)
67. A place where Jews worship according to their religion –.....**Synagogue / यहूदी उपासनागृह** (SO(CA), 2005)
68. An area of land that is controlled by a ruler –**Dominion / अधिराज्य** (SO(CA), 2005)

69. One who is greedy – **Voracious / लालची** (SO(CA), 2005)
70. Simple, fast-spreading plant without flowers or leaves, which can often cause disease –
..... **Fungus / फफूंद** (SO(CA), 2005)
71. Dry weather with no rainfall – **Drought / अकाल** (TA(IT&CE), 2006)
72. Too much official formality – **Red-tapism / लालफीताशाही** (TA(IT&CE), 2006)
73. Living together of a man and woman without being married to each other –
..... **Concubinage / उपपत्नीत्व** (TA(IT&CE), 2006)
74. A place where government / public records are kept - **Archive / लेखागार** (TA(IT&CE), 2006)
75. A place where all religions are honoured - **Secular / धर्मनिरपेक्ष** (TA(IT&CE), 2006)
76. Excessive preoccupation with one's health - **Hypochondriac / रोगभ्रमी** (Statistical Invigilator, 2006)
77. Without risk of punishment - **Impunity / दण्ड मुक्ति** (Statistical Invigilator, 2006)
78. Deep in thought - **Pensive / विचारमग्न** (Statistical Invigilator, 2006)
79. A jocular person who is full of amusing anecdotes – **Wag / मसखरा** (Statistical Invigilator, 2006)
80. A sly look that is lustful – **Leer / कुदृष्टि डालना** (Statistical Invigilator, 2006)
81. Irresistible craving for alcoholic drinks – **Dipsomania / मद्यासक्ति** (TA(IT&CE), 2006)
82. A hater of mankind – **Misanthrope / मनुष्यद्रोही** (TA(IT&CE), 2006)
83. A remedy for all diseases – **Panacea / राम-बाण** (TA(IT&CE), 2006)
84. Something that is poisonous and unhealthy - **Toxic / विषाक्त** (TA(IT&CE), 2006)
85. The worship of idols or images – **Idolatry / मूर्तिपूजा** (TA(IT&CE), 2006)
86. A place where nuns live and work – **Convent / विहार** (SO (CA), 2006)
87. Violation of something holy and sacred – **Sacrilege / अपवित्रीकरण** (SO (CA), 2006)
88. One who destroys images or attacks popular beliefs – **Iconoclast / मूर्तिभंजक** (SO (CA), 2006)
89. Feeding on food made of both plant and flesh – **Omnivorous / सर्वभक्षी** (SO (CA), 2006)
90. A woman having more than one husband at the same time – **Polyandry / बहुपति प्रथा** (SO (CA), 2006)
91. A den for small animals – **Hutch / गुफा** (SO (CA), 2006)
92. To take back, withdraw or renounce – **Recant / फिर जाना** (SO (CA), 2006)
93. The habit of always admiring oneself - **Narcissism / अहंकार** (SO (CA), 2006)
94. One who intervenes between two or more parties to settle difference –
..... **Intermediary / मध्यस्थ** (SO (CA), 2006)
95. One who deserts his principle or believes – **Renegade / स्वधर्मत्यागी** (SO (CA), 2006)
96. Property handled down after the death of a person – **Inheritance / विरासत** (SO(Audit), 2006)
97. One who breaks the established traditions and image – **Iconoclast / मूर्तिभंजक** (SO(Audit), 2006)
98. One who believes in that gaining pleasure is the most important thing in life –
..... **Hedonist / सुखवादी** (SO(Audit), 2006)
99. Building in which a dead body is kept for a time – **Mortuary / शवागार** (SO(Audit), 2006)
100. Experts in the scientific study of birds – **Ornithology / पक्षीविज्ञान** (SO(Audit), 2006)
101. Placing a thing besides another - **Juxtapose / निकट रखना** (SO(Audit), 2006)
102. One who does not follow the usual way of life – **Bohemian / रुढ़िमुक्त** (SO(Audit), 2006)
103. The first public speech delivered by a person – **Maiden speech / सर्वप्रथम भाषण** (SO(Audit), 2006)

104. Wild and noisy disorder – **Pandemonium / कोलाहल** (SO(Audit), 2006)
105. General view of person's character – **Profile / वर्णन** (SO(Audit), 2006)
106. A person who is in his seventies – **Septuagenarian / सत्तर वर्ष की अवस्था का मनुष्य**
(SO(CA), 2007)
107. Study of insects – **Entomology / कीटविज्ञान** (SO(CA), 2007)
108. Military waking up signals in the morning – **Reveille / जागरण संकेत** (SO(CA), 2007)
109. The sound of the funeral bell – **Knell / समाधिवाली झंकार** (SO(CA), 2007)
110. One who has obstinate and narrow religious views – **Bigot / कट्टर** (SO(CA), 2007)
111. One who loves books – पुस्तकों का प्यार करने वाला - **Bibliophile / पुस्तक प्रेमी** (SO(CA), 2007)
112. A short poem or speech addressed to the spectators after the conclusion of a drama –
..... **Epilogue / उपसंहार** (SO(CA), 2007)
113. Causing or ending in death – **Fatal / घातक** (SO(CA), 2007)
114. A group of girls – **Bevy / स्त्रियों का दल** (SO(CA), 2007)
115. Belief that war and violence are unjustified – **Pacifism / शांतिवाद** (SO(CA), 2007)
116. A wall built to prevent the sea or a river from flooding an area – **Dyke / तटबंध** (TA(IT & CE), 2007)
117. A specialist who tests eyesight - **Optometrist / दृष्टिमितिज्ञ** (TA(IT & CE), 2007)
118. Commencement of adjacent words with the same letter - **Alliteration / अनुप्रास** (TA(IT & CE), 2007)
119. One who walks in sleep – **Somnambulist / निद्राचारी** (TA(IT & CE), 2007)
120. A government by officials - **Bureaucracy / नौकरशाही** (TA(IT & CE), 2007)
121. Of very bad morals / characterized by debasement or degeneration –
..... **Depraved / चरित्रहीनता** (SO(Audit), 2007)
122. Body of a human being or animal embalmed for burial – **Mummy / पुराना परिरक्षित शव** (SO(Audit), 2007)
123. Something which cannot be believed – **Incredible / अविश्वसनीय** (SO(Audit), 2007)
124. A method which never fails – **Infallible / अचूक** (SO(Audit), 2007)
125. A place where birds are kept – **Aviary / दरबा** (SO(Audit), 2007)
126. The abandonment of one's country and cause – **Defection / धर्मत्याग** (SO(Audit), 2007)
127. Treatment by means of exercise and massage – **Physiotherapy / भौतिक चिकित्सा** (SO(Audit), 2007)
128. Bitter and violent attack in words against someone or something – **Diatribes / निंदा** (SO(Audit), 2007)
129. Motion of heads, hands etc., as a mode of expression indicating attitude –
..... **Gesture / हाव-भाव** (SO(Audit), 2007)
130. To be biased against someone or something – **Prejudice / पूर्वाग्रह** (SO(Audit), 2007)
131. A person who never takes alcoholic drinks – **Teetotaler / मद्यत्यागी** (SO(Audit), 2008)
132. A tank where fish or water plants are kept – **Aquarium / जलजीवालय** (SO(Audit), 2008)
133. A person devoted to sensual enjoyment, especially that derived from fine food and drink -
..... **Epicurean / भोगवादी** (SO(Audit), 2008)
134. Inability to sleep – **Insomnia / निद्राभाव** (SO(Audit), 2008)
135. One who believes in giving equal opportunity to women in all fields –
..... **Feminist / महिलावादी** (SO(Audit), 2008)
136. To have a very high opinion about oneself - **Conceited / अहंकारी** (SO(Audit), 2008)
137. Place of burial (especially not in churchyard) – **Cemetery / कब्रिस्तान** (SO(Audit), 2008)

138. A person who is always hopeful and looks upon the brighter side of things –.....**Optimist / आशावादी** (SO(Audit), 2008)
139. An occasion of great importance –**Momentous / महत्वपूर्ण** (SO(Audit), 2008)
140. Government by ruler who has unlimited power –**Autocracy / एकतंत्र** (SO(Audit), 2008)
141. One who journeys from place to place –**Itinerant / भ्रमणकारी** (TA (IT & CE, 2008))
142. That which cannot be called back –**Irrevocable / अटल** (TA (IT & CE, 2008))
143. The state of being miserable bereft (deprived of or lacking) of all possessions –
.....**Destitute / निराश्रय** (TA (IT & CE, 2008))
144. A picture of a person or a thing drawn in such a highly exaggerated manner to cause a laughter –
.....**Caricature / हास्य चित्र** (TA (IT & CE, 2008))
145. Belief that God is in everything and that everything is God –**Pantheism / सर्वेश्वरवादी** (TA (IT & CE, 2008))
146. One who breaks the law –**Transgressor / अपराधी** (TA (IT & CE, 2009))
147. That which cannot be captured –**Ungraspable /** (TA (IT & CE, 2009))
148. Reproducing or memorizing word for word -**Verbatim / प्रतिशब्द** (TA (IT & CE, 2009))
149. Careful in spending of money, time, etc. –**Economical / मितव्ययी** (TA (IT & CE, 2009))
150. Study of insects -**Entomology / कीटविज्ञान** (TA (IT & CE, 2009))
151. Science of the race of mankind –**Ethnology / मानवजाति विज्ञान** (CGL T-1,2010)
152. Detaining and confining something –**Internment / नजरबन्द** (CGL T-1,2010)
153. One who criticizes popular beliefs which he thinks is mistaken or unwise –.....**Iconoclast / मूर्तिभञ्जक** (CGL T-1,2010)
154. Impossible to describe –**Ineffable / अकथनीय** (CGL T-1,2010)
155. An underhand device resorted to in order to justify misconduct –
.....**Manoeuvre / पैंतरेबाज़ी** (CGL T-1,2010)
156. The animals of a particular region –**Fauna / जीव-जन्तु** (CGL T-1,2010)
157. An emolument over and above fixed salary –**Perquisite / विशेषाधिकार** (CGL T-1,2010)
158. An unexpected piece of good fortune –**Windfall / अलभ्य लाभ** (CGL T-1,2010)
159. Clues available at the scene –**Circumstantial / ब्योरेवार** (CGL T-1,2010)
160. One hides away in a ship or passenger vehicle to obtain a free passage –.....**Stowaway / बेटिकट यात्री** (CGL T-1,2010)
161. One who is a citizen not of a country but of the world –.....**Cosmopolitan / सर्वत्र वासी** (SAS, 2010)
162. Circular building or hall with a dome –**Rotunda / गोलाकार भवन** (SAS, 2010)
163. The use of many words where only a few are necessary –**Circumlocution / शब्द-बाहुल्य** (SAS, 2010)
164. A continuous process of change is known as –**Flux / प्रवाह** (SAS, 2010)
165. An involuntary action under a stimulus is described as a –**Reflex / अनैच्छिक क्रिया** (SAS, 2010)
166. Determine the nature of disease –**Diagnose / रोगनिदान** (CPO, 2010)
167. Occurring at night –**Nocturnal / रात्रिकालीन** (CPO, 2010)
168. Arrangement in order of occurrence –**Chronological / घटनाक्रम** (CPO, 2010)
169. Science of heredity -**Genetics / आनुवंशिकी** (CPO, 2010)
170. To run away with a lover –**Elope / सहपलायन करना** (CPO, 2010)
171. With much liveliness and a sense of purpose –**Jauntily / ज़िंदादिल** (Investigator, 2010)
172. Seeing something which is not actually present –**Hallucination / मतिभ्रम** (Investigator, 2010)

173. The practice of having more than one husband – **Polyandry / बहुपति प्रथा** (Investigator, 2010)
174. Calmness and indifference to suffering – **Stoicism / वैराग्य** (Investigator, 2010)
175. Person who insists on adherence to formal rules or literary meaning –
..... **Pedant / रूढ़िवादी** (Investigator, 2010)
176. Words of similar meaning – **Synonyms / पर्यायवाची** (CPO, 2010)
177. To be known for bad acts – **Notorious / बदनाम** (CPO, 2010)
178. Belonging to all parts of the world – **Universal / सार्वलौकिक** (CPO, 2010)
179. One who tends to take a hopeful view of a life – **Optimist / आशावादी** (CPO, 2010)
180. Instrument to measure atmospheric pressure – **Barometer / वायु-दाब-मापक** (CPO, 2010)
181. The practice of submitting a proposal to popular vote – **Referendum / जनमत-संग्रह** (CGL T-1, 2011)
182. An object or portion serving as a sample – **Specimen / नमूना** (CGL T-1, 2011)
183. Not to be moved by entreaty – **Despotic / निरंकुश** (CGL T-1, 2011)
184. To renounce a high position of authority or control – **Abdicate / त्यागना** (CGL T-1, 2011)
185. Code of diplomatic etiquette and precedence – **Protocol / शिष्टाचार** (CGL T-1, 2011)
186. To struggle helplessly – **Flounder / लड़खड़ाना** (CGL T-1, 2011)
187. Loss of memory – **Amnesia / विस्मरण** (CGL T-1, 2011)
188. Release of a prisoner from jail on certain terms and conditions – **Parole / कारावकाश** (CGL T-1, 2011)
189. Feeling inside you which tells you what is right and what is wrong –
..... **Conscience / विवेक** (CGL T-1, 2011)
190. An inscription on a tomb – **Epitaph / समाधि-लेख** (CGL T-1, 2011)
191. To look at someone in an angry or threatening way – **Glower / कुद्ध दृष्टि** (CGL T-1, 2011)
192. Pertaining to cattle – **Bovine / गोजातीय** (CGL T-1, 2011)
193. A person who writes decoratively- **Calligrapher / सुलेखक** (CGL T-1, 2011)
194. Something that causes death – **Fatal / घातक** (CGL T-1, 2011)
195. A post with little work but high salary – **Sinecure / दायित्वहीन पद** (CGL T-1, 2011)
196. A test in which cells from diseased organs are removed and tested – **Biopsy / जीवोत्ति-जांच** (CGL T-1, 2011)
197. One who compiles a dictionary – **Lexicographer / कोशकार** (CGL T-1, 2011)
198. Quibble (to avoid giving a direct answer to a question in order to hide the truth)-
..... **Prevaricate / वाकछल करना** (CGL T-1, 2011)
199. Words uttered impiously about God – **Blasphemy / ईश्वर-निंदा** (CGL T-1, 2011)
200. A person who has no money to pay off his debts – **Insolvent / दरिद्र** (CGL T-1, 2011)
201. List of issues to be discussed at a meeting – **Agenda / कार्यसूची** (CPO, 2011)
202. The study of insects – **Entomology / कीटविज्ञान** (CPO, 2011)
203. Theft of another person's writings or ideas and passing them off as one's own –
..... **Plagiarism / साहित्यिक चोरी** (CPO, 2011)
204. The place where public, government or historical records are kept – **Archive / लेखागार** (CPO, 2011)
205. Speed of an object in one direction – **Velocity / वेग** (CPO, 2011)
206. In a threatening manner – **Ghastly / डरावना** (FCI, 2012)
207. A person who pretends to be what he is not – **Imposter / बहुरूपिया** (FCI, 2012)

208. One who finds nothing good in anything – **Critic / आलोचक** (FCI, 2012)
209. That which cannot be easily read- **Illegible / अपठनीय** (FCI, 2012)
210. The process of deciding the nature of disease by examination – **Diagnosis / रोगनिदान** (FCI, 2012)
211. The quality of being politely firm and demanding – **Assertive / निश्चयात्मक** (FCI, 2012)
212. One who eats human flesh – **Cannibal / नरभक्षी** (FCI, 2012)
213. A person who is fluent in two languages – **Bilingual / द्विभाषी** (FCI, 2012)
214. State of anxiety or dismay causing mental confusion – **Consternation / व्याकुलता** (FCI, 2012)
215. A person who loves wealth but spends as little money as possible – **Miser / कंजूस** (FCI, 2012)
216. Fear of water – **Hydrophobia / जलांतक** (DEO, 2008)
217. Easily duped or fooled – **Gullible / भोला-भाला** (DEO, 2008)
218. Animal that can live on land and in water - **Amphibians / उभयचर** (DEO, 2008)
219. Handwriting that cannot be read – **Illegible / अपठनीय** (DEO, 2008)
220. To feel or express disapproval of something or someone – **Deprecate / निन्दा करना** (DEO, 2008)
221. To keep a great person or event in people's memory – **Commemorate / पुण्यस्मरण करना** (DEO, 2009)
222. Occurring at irregular intervals in time - **Sporadic / कभी कभी** (DEO, 2009)
223. A lover of books – **Bibliophile / पुस्तक प्रेमी** (DEO, 2009)
224. A person who withdraws from world to live in seclusion and often in solitude –
..... **Recluse / संन्यासी** (DEO, 2009)
225. To agree to something – **Assent / सहमत होना** (DEO, 2009)
226. A body of persons appointed to hear evidence and give their verdicts in trials –
..... **Jury / निर्णायक समिति** (Stenographer, 2010)
227. A situation that stops activity from progressing - **Bottleneck / अवरोध** (Stenographer, 2010)
228. A person who dishonestly pretends to be somebody else – **Imposter / ढोंगी** (Stenographer, 2010)
229. A violent storm – **Tempest / तूफान** (Stenographer, 2010)
230. Careful or thorough enquiry – **Investigation / जाँच-पड़ताल** (Stenographer, 2010)
231. Failing to discharge one's duty (willfully) – **Dereliction / कर्तव्यत्याग** (LDC, 2010)
232. A legal agreement by which a person borrows money from a bank usually to buy a house –
..... **Mortgage / ऋण** (LDC, 2010)
233. A movement of part of the body to express an idea or feeling – **Gesture / हाव-भाव** (LDC, 2010)
234. A child born after the death of his father - **Posthumous child / मरणोत्तरसंतान** (LDC, 2010)
235. A person who is physically dependent on a substance – **Addict / नशेड़ी** (LDC, 2010)
236. A cure for all disease – **Panacea / रामबाण दवा** (LDC, 2010)
237. A raised platform in building – **Walkway / सायादार रास्ता** (LDC, 2010)
238. A system of naming things – **Nomenclature / शब्दावली** (LDC, 2010)
239. One who hates women – **Misogynist / महिला द्वेषी** (LDC, 2010)
240. Able to use right hand and left hand equally well – **Ambidextrous / उभयहस्त** (LDC, 2010)
241. Capable of being interpreted in two ways – **Ambiguous / अनेकार्थी** (LDC, 2010)
242. One who has narrow and prejudiced religious views – **Fanatic / कट्टर** (LDC, 2010)
243. The action of looking within or into one's own mind – **Introspect / आत्मविश्लेषण** (LDC, 2010)

244. To confirm with the help of evidence – **Implicate / फँसाना / आलिप्त करना** (LDC, 2010)
245. A person who loves mankind – **Philanthropist / लोकोपकारी** (LDC, 2010)
246. Full of criticism or mockery – **Satire / कटूपहास** (Stenographer, 2011)
247. An agreement between two countries or groups to stop fighting – ... **Ceasefire / युद्धविराम** (Stenographer, 2011)
248. Excessively enthusiastic and unreasonably excited about something – **Fanatical / सनकी** (Stenographer, 2011)
249. Intense and unreasonable fear or dislike – **Phobia / डर** (Stenographer, 2011)
250. To be dogmatic in one's opinion – **Opinionated / हठधर्मी** (Stenographer, 2011)
251. High sea waves caused by underwater earthquake – **Tsunami / सूनामी** (Stenographer, 2011)
252. A voice that cannot be heard – **Inaudible / अश्राव्य** (Stenographer, 2011)
253. The absence of law and order – **Anarchy / अशासन** (Stenographer, 2011)
254. One who intervenes between two or more parties to settle differences –
..... **Intermediary / मध्यवर्ती** (Stenographer, 2011)
255. To give one's authority to another – **Delegate / प्रतिनिधि** (Stenographer, 2011)
256. Body of singers- **Choir / गायक-मण्डली** (MT(NT), 2011)
257. A thing likely to be easily broken – **Brittle / भंगुर** (MT(NT), 2011)
258. An animal story with moral – **Fable / नीतिकथा** (MT(NT), 2011)
259. The study of ancient civilization – **Archaeology / पुरातत्व** (MT(NT), 2011)
260. A disease which is spread by direct contact – **Contagious / संक्रामक** (MT(NT), 2011)
261. Lasting only for a short while – **Temporary / अस्थायी** (LDC, 2011)
262. A number of stars grouped together – **Constellation / तारामंडल** (LDC, 2011)
263. Animal that feeds on plants – **Herbivores / शाकाहारी** (LDC, 2011)
264. Use of force or threats to get someone to agree to something – **Coercion / जबरदस्ती** (LDC, 2011)
265. Murder of a man – **Homicide / नरहत्या** (LDC, 2011)
266. Strong dislikes between two persons – **Antipathy / घृणा** (LDC, 2011)
267. That which is without opposition – **Unanimous / एकमत** (LDC, 2011)
268. The plant and vegetation of a region – **Flora / वनस्पति** (LDC, 2011)
269. The killing of whole group of people – **Genocide / जातिसंहार** (LDC, 2011)
270. A remedy for all diseases – **Panacea / रामबाण दवा** (LDC, 2011)
271. Related to moon – **Lunar / चन्द्रमा-संबंधी** (LDC, 2011)
272. The art of preserving skin of animals, birds and fish – **Taxidermy / चर्म प्रसाधन** (LDC, 2011)
273. A paper written by hand – **Manuscript / हस्तलिपि** (LDC, 2011)
274. Place where wine is made – **Brewery / मद्यनिर्माणशाला** (LDC, 2011)
275. Found all over the world – **Universal / सार्वलौकिक** (LDC, 2011)
276. Something kept as a reminder of an event – **Souvenir / स्मारिका** (LDC, 2011)
277. Scale used for measuring the strength of an earthquake - **Richter / रिक्टर पैमाना** (LDC, 2011)
278. One who practices one of fine arts – **Artist / कलाकार** (LDC, 2011)
279. A general pardon of offenders – **Amnesty / अपराध-क्षमा** (LDC, 2011)
280. An established principle of practical wisdom – **Maxim / सिद्धांत** (CGL T-2, 2011)

281. The process by which a person or an organization reduces the amount of money it spends –
.....**Budgeting / आयव्ययक** (CGL T-2, 2011)
282. A figure of speech by which a thing is spoken of as being that which it only resembles –
.....**Simile / उपमा** (CGL T-2, 2011)
283. Very dramatic –**Histrionic / नाटकीय** (CGL T-2, 2011)
284. To secretly store more than what is allowed –**Hoarding / जमाखोरी** (CGL T-2, 2011)
285. One who does not make mistakes –.....**Infallible / अचूक** (CPO T-2, 2011)
286. A written statement about someone's character, usually provided by an employer –
.....**Testimonial / शंसापत्र** (CPO T-2, 2011)
287. Parts of a country behind the coast or a river bank –.....**Hinterland / भीतरी प्रदेश** (CPO T-2, 2011)
288. An abandoned child of unknown parents who is found by somebody –
.....**Foundling / परित्यक्त शिशु** (CPO T-2, 2011)
289. Art of writing for newspapers and magazines –**Journalism / पत्रकारिता** (CPO T-2, 2011)
290. A person who gambles or bets –**Punter / जुआरी** (CPO T-2, 2011)
291. Place that provide refuge –**Asylum / शरणस्थान** (CPO T-2, 2011)
292. Doing something according to one's own free will –**Voluntary / स्वैच्छिक** (CPO T-2, 2011)
293. A foreigner who settles in a country –**Immigrant / आप्रवासी** (CPO T-2, 2011)
294. A small room in a big house, hotel, ship etc. where glasses, dishes, spoons food, etc. are kept -
.....**Pantry / रसोई-भण्डार** (CPO T-2, 2011)
295. Government of the people, by the people and for the people –**Democracy / प्रजातंत्र** (CHSL, 2012)
296. Something that is difficult to believe –.....**Incredible / अविश्वसनीय** (CHSL, 2012)
297. The height of object above sea level –**Altitude / ऊँचाई** (CHSL, 2012)
298. Group of people living together in the same locality –**Neighbourhood / पड़ोस** (CHSL, 2012)
299. Always ready to attack or quarrel –**Aggressive / आक्रमणशील** (CHSL, 2012)
300. Fit to be eaten –**Edible / भोज्य** (CHSL, 2012)
301. Unfair advantages for members of one's own family –**Nepotism / कुनबापरस्ती** (CHSL, 2012)
302. A proficient public speaker –.....**Orator / वक्ता** (CHSL, 2012)
303. One who eats both vegetables and meat –**Omnivorous / सर्वभक्षी** (CHSL, 2012)
304. One who gains benefits from something –**Beneficiary / लाभार्थी** (CHSL, 2012)
305. Spoken or done without preparation –.....**Extempore / तात्कालिक** (CHSL, 2012)
306. Fluent and clear in speech –**Articulate / व्यक्त** (CHSL, 2012)
307. Through which light cannot pass –**Opaque / अपारदर्शी** (CHSL, 2012)
308. To write under a different name –**Pseudonym / उपनाम** (CHSL, 2012)
309. A person who is well known in an unfavorable way –**Notorious / कुख्यात** (CHSL, 2012)
310. The first speech made by a person –**Maiden Speech / पहला भाषण** (CHSL, 2012)
311. A man having no hair on scalp -**Bald / गंजा** (CHSL, 2012)
312. A man who wastes his money on luxury –**Extravagant / अतिव्ययी** (CHSL, 2012)
313. A geometrical figure with eight sides –**Octagon / अष्टभुज** (CHSL, 2012)
314. To injure one's reputation –**Defame / बदनाम करना** (CHSL, 2012)
315. A man who does not know how to read or write –**Illiterate / अनपढ़** (CHSL, 2012)

316. One who speaks for others -Spokesman / प्रवक्ता (CHSL, 2012)
317. Soldiers who fight on horseback -Cavalry / अश्वारोही सेना (CHSL, 2012)
318. Rebellion against lawful authority -Mutiny / विद्रोह (CHSL, 2012)
319. To officially take private property away to seize -Confiscate / ज़ब्त करना (CHSL, 2012)
320. Someone having many skills -Versatile / प्रतिभाशाली (CHSL, 2012)
321. Something which is imagined to be real but actually does not exist -Figment / मनगढ़ंत (CHSL, 2012)
322. Someone who scientifically studies the birds -Ornithologist / पक्षीविज्ञानी (CHSL, 2012)
323. A person who cannot make a mistake -Infallible / अचूक (CGL T-1, 2012)
324. One who loves all mankind -Philanthropist / लोकोपकारी (CGL T-1, 2012)
325. One who is out to destroy the Government -Anarchist / अराजकतावादी (CGL T-1, 2012)
326. Liable to be easily broken -Brittle / भंगुर (CGL T-1, 2012)
327. One who eats human flesh -Cannibal / नरभक्षी (CGL T-1, 2012)
328. One who performs daring gymnastics feats -Acrobat / नट (FCI, 2012)
329. A list of books available in a library -Catalogue / नामावली (FCI, 2012)
330. A style in which a writer makes display of his knowledge -Pedantic / विद्याडम्बरी (FCI, 2012)
331. To bite like a rat -Gnaw / कुतरना (FCI, 2012)
332. A place of good climate for invalids -Sanatorium / आरोग्यआश्रम (FCI, 2012)
333. Speech for the first time -Maiden speech / पहला भाषण (CPO, 2012)
334. A woman with dark brown hair -Brunette / श्यामला (CPO, 2012)
335. One who hates women -Misogynist / नारी-द्वेषी (CPO, 2012)
336. The study or collection of coins -Numismatics / मुद्राशास्त्र (CPO, 2012)
337. An office with a salary but no work -Sinecure / दायित्वहीन पद (CPO, 2012)
338. That which may be easily broken -Brittle / भंगुर (MTS, 2013)
339. Property inherited from one's father or ancestors -Patrimony / विरासत (MTS, 2013)
340. Amount of money demanded by kidnappers -Ransom / फिरोती (MTS, 2013)
341. Easy to shape in any desired form -Malleable / लचीला (MTS, 2013)
342. A hater of women -Misogynist / नारी द्वेषी (MTS, 2013)
343. A large burial ground -Cemetery / कब्रिस्तान (MTS, 2013)
344. To supply land with water by artificial means -Irrigate / सिंचाई (MTS, 2013)
345. A co-worker in an office or institution -Colleague / सहकर्मी (MTS, 2013)
346. A man who is quite like a woman -Effeminate / स्त्रैण (MTS, 2013)
347. One whose motive is merely to get money -Mercenary / स्वार्थलोलुप (MTS, 2013)
348. The study of plant life -Botany / वनस्पतिशास्त्र (MTS, 2013)
349. Animals that live in water -Aquatic / जलचर (MTS, 2013)
350. Instrument that magnifies objects -Microscope / सूक्ष्मदर्शी (MTS, 2013)
351. One who is unable to pay one's debt -Bankrupt / दिवालिया (MTS, 2013)
352. Exclusive possession or control of anything -Monopoly / एकाधिकार (MTS, 2013)
353. The study of birds -Ornithology / पक्षीविज्ञान (MTS, 2013)

354. One who loves or supports his or her country and is willing to defend it –
.....Patriot / देशभक्त (MTS, 2013)
355. Likely to arouse envy (jealousy) –Envious / वांछनीय (MTS, 2013)
356. Existing only in the mind –Imaginary / काल्पनिक (MTS, 2013)
357. One who eats too much –Glutton / पेटू (MTS, 2013)
358. Talking disrespectfully of sacred things –Blasphemy / ईश्वर-निंदा (MTS, 2013)
359. A handwriting which is difficult or impossible to read –Illegible / अपठनीय (MTS, 2013)
360. Animals that eat flesh –Carnivorous / मांसभक्षी (MTS, 2013)
361. One who knows everything –Omniscient / सर्वज्ञ (MTS, 2013)
362. Inability to sleep –Insomnia / अनिद्रा (MTS, 2013)
363. A list of name of books –Catalogue / नामावली (MTS, 2013)
364. Yearly celebration of a date or an event –Anniversary / सालगिरह (MTS, 2013)
365. A person who is killed because of their religious or other beliefs –Martyr / शहीद (MTS, 2013)
366. Men living in the same age –Contemporary / समकालीन (MTS, 2013)
367. A list of books and writings of one author or one subject –Bibliography / ग्रंथ सूची (MTS, 2013)
368. The conference that takes place once in three years –Triennial / त्रैवार्षिक (CGL T-1, 2013)
369. Meaningless language with an exaggerated style intended to impress –
.....Rhetoric / वाक्पटुता (CGL T-1, 2013)
370. The production of raw silk –Sericulture / रेशम-उत्पादन (CGL T-1, 2013)
371. Politicians who are notorious for doing undue favors to their relative –
.....Nepotism / भाई-भतीजावाद (CGL T-1, 2013)
372. A person who helps even a stranger in difficulty-Samaritan / नेक आदमी (CGL T-1, 2013)
373. Has an evil reputation –Notorious / कुख्यात (CGL T-1, 2013)
374. A person who readily believes others –Credulous / आशुविश्वासी (CGL T-1, 2013)
375. Enclosed in a small closed space –Claustrophobia / संवृत-स्थान-भीति (CGL T-1, 2013)
376. A political leader appealing to popular desires and prejudices – ...Demagogue / जनोत्तेजक (CGL T-1, 2013)
377. Science regarding principles of classification –Taxonomy / वर्गीकरण विज्ञान (CGL T-1, 2013)
378. Not allowing the passage of light –Opaque / अपारदर्शी (CGL T-1, 2013)
379. Operation of body after death –Post- Mortem / अपारदर्शी (CGL T-1, 2013)
380. A group of three powerful people –Triumvirate / तिकड़ी (CGL T-1, 2013)
381. An apartment or building in which each apartment is owned separately by the people living in it , but also containing shared areas –Condominium / (CGL T-1, 2013)
382. A person who consumes human flesh –Cannibal / नरभक्षी (CGL T-1, 2013)
383. Stealing of ideas or writings of someone else-Plagiarism / साहित्यिक चोरी (CGL T-1, 2013)
384. Detailed plan of a journey –Itinerary / यात्राक्रम (CGL T-1, 2013)
385. A school boy who frequently cuts classes is a –Truant / (CGL T-1, 2013)
386. One who cannot be corrected –Incorrigible / असंशोधनीय (CGL T-1, 2013)
387. One who hates women –Misogynist / नारी-द्वेषी (CGL T-1, 2013)
388. A general pardon granted by the Government to political offenders –
.....Amnesty / राज-क्षमा (CGL T-1, 2013)

389. A person specially interested in the study of coins and medals –Numismatist / मुद्राशास्त्री (CGL T-1, 2013)
390. A person in a vehicle or on horseback escorting another vehicle –Escort / अनुरक्षी (CGL T-1, 2013)
391. Intentional destruction of racial groups –Genocide / जातिसंहार (CGL T-1, 2013)
392. Prohibited by law or treaty from being imported or exported – ...Contraband / तस्करी (CGL T-1, 2013)
393. An excessively morbid desire to steal –Kleptomania / चोरी करने की बीमारी (CGL T-1, 2013)
394. A person who is greatly respected because of wisdom –Venerable / सम्मानित (CGL T-1, 2013)
395. One who is unaffected or indifferent to joy, pain, pleasure or grief –Stoic / वैरागी (CGL T-1, 2013)
396. That which cannot be believed –Incredible / आश्चर्यजनक (Constable GD, 2013)
397. One who is all powerful –Omnipotent / सर्वशक्तिमान (Constable GD, 2013)
398. An act of violence to take control of a plane –Hijack / अपहरण करना (Constable GD, 2013)
399. Send or bring somebody back to his own country –Repatriate / स्वदेश भेजना (Constable GD, 2013)
400. Animals that live in a particular region –Native / देशीय पौधा या जानवर (Constable GD, 2013)
401. A form of government in which supreme power rests with people is –Democracy / प्रजातंत्र (Constable GD, 2013)
402. Murder of a brother –Fratricide / भ्रातृहत्या (CGL T-1, 2013)
403. One who enjoys inflicting pain on himself –Masochist / स्वपीड़न कामुक (CGL T-1, 2013)
404. To die without having made a will –Intestate / निर्वसीयत (CGL T-1, 2013)
405. Not easily pleased by anything –Fastidious / नकचढ़ा (CGL T-1, 2013)
406. To play the part of and function as, some other person –Act / अभिनय करना (CGL T-1, 2013)
407. Handwriting which is difficult/impossible to read –Illegible / अपठनीय (CGL T-1, 2013)
408. More like a woman than a man in manners and habits –Effeminate / स्त्रैण (CGL T-1, 2013)
409. An exact copy of handwriting or a picture produced by a machine –Copy / प्रतिलिपि (CGL T-1, 2013)
410. One who thinks or speaks too much of himself –Egoist / आत्महितैषी (CGL T-1, 2013)
411. One who accepts pleasure and pain equally –Stoic / वैरागी (CGL T-1, 2013)
412. Having juicy or fleshy and thick tissue –Succulent / रसीला (CGL T-1, 2013)
413. The study or practice of dancing or composing ballets –Choreography / नृत्यकला (CGL T-1, 2013)
414. A set of three related works by same author –Trilogy / नाटकत्रय (CGL T-1, 2013)
415. Science of Human mind and behavior –Psychology / मनोविज्ञान (CGL T-1, 2013)
416. A person of obscure position who has gained wealth –Parvenu / असंस्कृत धनी व्यक्ति (CGL T-1, 2013)
417. A word composed of the first letters of the words in a phrase –Acronym / आदिवर्णिक शब्द (CGL T-1, 2013)
418. The act of producing beautiful handwriting using a brush or a special pen –Calligraphy / सुलेख (CGL T-1, 2013)
419. Words inscribed on a tomb –Epitaph / समाधि-लेख (CGL T-1, 2013)
420. An obviously true or hackneyed statement –Truism / सामान्य सत्य (CGL T-1, 2013)
421. To reduce to nothing –Null / व्यर्थ (CGL T-1, 2013)
422. A study of sounds is known as –Phonetics / ध्वनि-विज्ञान (CGL T-1, 2013)
423. Written law of a legislative body –Statute / कानून (CPO, 2013)
424. A person who shows off his/her learning –Pedant / विद्याभिमानी (CPO, 2013)

425. A person who devotes his/her life for the welfare of others – **Altruist / परोपकारी** (CPO, 2013)
426. The study of worms and insects – **Entomology / कीटविज्ञान** (CPO, 2013)
427. A person who attends to the disease of eye is an – **Oculist / नेत्र-विशेषज्ञ** (CPO, 2013)
428. Study of the nature of Gods – **Theology / ब्रह्मविद्या** (CGL T-2, 2013)
429. That which cannot be defeated – **Invincible / अजेय** (CGL T-2, 2013)
430. A decorative handwriting – **Calligraphy / सुलेख** (CGL T-2, 2013)
431. A person difficult to please – **Fastidious / नकचढ़ा** (CGL T-2, 2013)
432. A list of luggage – **Waybill / सामान सूची और निर्देशिका** (CGL T-2, 2013)
433. The line where the land and sky seems to meet – **Horizon / क्षितिज** (CGL T-2, 2013)
434. A handwriting that cannot be read – **Illegible / अपठनीय** (CGL T-2, 2013)
435. Words written on a tomb of a dead person – **Epitaph / समाधि-लेख** (CGL T-2, 2013)
436. Fear of closed space – **Claustrophobia / संवृत-स्थान-भीति** (CGL T-2, 2013)
437. A remedy for all disease – **Panacea / राम-बाण** (CGL T-2, 2013)
438. One who studies the art of gardening – **Horticulturist / उद्यान विशेषज्ञ** (CGL T-2, 2013)
439. A pole or beam used as a temporary support – **Prop / सहारा** (CGL T-2, 2013)
440. A building in which aircrafts are housed – **Hangar / विमानशाला** (CHSL, 2013)
441. A former student of a school, college or university – **Alumnus / भूतपूर्व छात्र** (CHSL, 2013)
442. A short story based on your personal experience – **Anecdote / किस्सा** (CHSL, 2013)
443. One who takes care of a building – **Warden / निगहवान** (CHSL, 2013)
444. Incapable of being approached – **Inaccessible / दुर्लभ** (CHSL, 2013)
445. One who lends money at a very high interest – **Usurer / सूदखोर** (CHSL, 2013)
446. One who lives/survives on others/other lives – **Parasite / परजीवी** (CHSL, 2013)
447. Detailed plan of journey – **Itinerary / यात्रा कार्यक्रम** (CHSL, 2013)
448. One who possesses many talents – **Versatile / बहुमुखी** (CHSL, 2013)
449. A medicine to nullify the effect of poison – **Antidote / विषहर औषध** (CHSL, 2013)
450. A person who lives by himself – **Recluse / एकांतवासी** (CHSL, 2013)
451. An assembly of worshippers – **Congregation / समागम** (CHSL, 2013)
452. A heavy continuous fall of rain – **Downpour / मूसलाधार बारिश** (MT(NT), 2014)
453. A public institution for the care and protection of children without parents – **Orphanage / अनाथालय** (MT(NT), 2014)
454. An inscription on a tomb – **Epitaph / समाधि-लेख** (MT(NT), 2014)
455. A man of evil reputation – **Notorious / कुख्यात** (MT(NT), 2014)
456. A decorative ring of flowers and leaves – **Wreath / पुष्पमाला** (MT(NT), 2014)
457. Shaking movement of the ground – **Tremor / भूकंप के झटके** (MTS, 2014)
458. A game in which no one wins – **Drawn / अनिर्णित** (MTS, 2014)
459. The art of making maps and charts – **Cartography / नक्शानवीसी** (MTS, 2014)
460. Animals that can live on land and water – **Amphibians / उभयचर** (MTS, 2014)
461. Completing a period of hundred years – **Centennial / शताब्दी** (MTS, 2014)

462. A figure with many angles or sides – **Polygon / बहुभुज** (MT(NT), 2014)
463. A list of things to be discussed at a meeting – **Agenda / कार्यसूची** (MT(NT), 2014)
464. A large number of fish swimming together – **Shoal / मछलियों का समुदाय** (MT(NT), 2014)
465. A room or building for the preservation of plants – **Greenhouse / पौधा-घर** (MT(NT), 2014)
466. Liable to be easily broken – **Brittle / भंगुर** (MT(NT), 2014)
467. A principle or standard by which anything is or can be judged – **Criterion / मानदण्ड** (CGL T-1 RE, 2014)
468. A person who is self-centred – **Egoist / स्वार्थी** (CGL T-1 RE, 2014)
469. A word that reads the same as backward or forward – **Pallindrome / विलोमपद** (CGL T-1 RE, 2014)
470. The firing of many guns at the same time to mark an occasion – **Fusillade / गोलीकांड** (CGL T-1 RE, 2014)
471. A person who supports or speaks in favour of something – **Advocate / अधिवक्ता** (CGL T-1 RE, 2014)
472. One living on vegetables – **Vegetarian / शाकाहारी** (CGL T-1 RE, 2014)
473. An extract from a book of writing – **Excerpt / अंश** (CGL T-1 RE, 2014)
474. Person who files a suit – **Plaintiff / अभियोक्ता** (CGL T-1 RE, 2013)
475. A person who abstains completely from alcoholic drinks – **Teetotaler / मद्यत्यागी** (CGL T-1 RE, 2013)
476. Long poem based on a noble theme – **Epic / महाकाव्य** (CGL T-1 RE, 2013)
477. One who lives both on land as well as in water – **Amphibian / उभयचर** (CGL T-1 RE, 2013)
478. A strong dislike – **Animosity / घृणा** (CGL T-1 RE, 2013)
479. Take great pleasure – **Revel / आनंद लेना** (CGL T-1 RE, 2013)
480. The practice of having many wives – **Polygamy / बहुविवाह प्रथा** (CGL T-1 RE, 2013)
481. Not likely to be easily pleased – **Fastidious / नकचढ़ा** (CPO, 2014)
482. A professional soldier hired to serve in a foreign army – **Mercenary / किराये का सैनिक** (CPO, 2014)
483. A collection of slaves – **Coffle / गुलामो का काफिला** (CPO, 2014)
484. One who is always doubting – **Sceptic / अविश्वासी** (CPO, 2014)
485. One who offers his services of his own freewill – **Volunteer / स्वयंसेवक** (CPO, 2014)
486. A person who repairs broken window-glasses – **Glazier / कांच का काम करने वाला** (CPO, 2014)
487. The art of beautiful handwriting – **Calligraphy / सुलेख** (CPO, 2014)
488. A writing or a speech in praise of someone - **Eulogy / गुणानुवाद** (CPO, 2014)
489. Loss of memory – **Amnesia / विस्मरण** (CPO, 2014)
490. A speech made without preparation – **Extempore / बिना तैयारी के करना या बोलना** (CPO, 2014)
491. A speaker's platform – **Podium / मंच** (CGL T-1 RE, 2014)
492. Science of practice of map drawing – **Cartography / नक्शानवीसी** (CGL T-1 RE, 2014)
493. Motive or incitement to action – **Incentive / प्रलोभन** (CGL T-1 RE, 2014)
494. A short trip or excursion – **Jaunt / मनोरंजक यात्रा** (CGL T-1 RE, 2014)
495. Speech which is not audible – **Inaudible / अश्राव्य** (CGL T-1 RE, 2014)
496. Partner in crime – **Accomplice / सहापराधी** (CGL T-1 RE, 2014)
497. A state where no law and order exists – **Anarchy / अराजकता** (CGL T-1 RE, 2014)
498. To free completely from blame – **Exonerate / निर्दोषी ठहराना** (CGL T-1 RE, 2014)
499. Estimation of a thing's worth – **Appraisal / मूल्य निर्धारण** (CGL T-1 RE, 2014)

500. A supplement to a will –Codicil / उपदित्सा (CGL T-1 RE, 2014)
501. A person who collects coins –Numismatist / मुद्राशास्त्री (CGL T-1 RE, 2014)
502. Favouritism granted in politics or business to relatives –Nepotism / भाई-भतीजावाद (CGL T-1 RE, 2014)
503. A word or practice that has gone out of use -Obsolete / अप्रचलित (CGL T-1 RE, 2014)
504. A person who works for an employer for a fixed period of time in order to learn the particular skills needed in their job –Apprentice / प्रशिक्षु (CGL T-1 RE, 2014)
505. A part of a word that can be pronounced separately –Syllable / शब्दांश (CGL T-1, 2014)
506. Relating to kinship with the father –Patrilineal / पितृवंशीय (CGL T-1, 2014)
507. A special fondness or liking for –Pendant / झुकाव (CGL T-1, 2014)
508. Something that might happen in the future –Contingency / संभावना (CGL T-1, 2014)
509. Affecting or relating to cows –Bovine / गव्य (CGL T-1, 2014)
510. A drink usually made from a mixture of one or more alcoholic drinks –Cocktail / मद्य मिश्रित पेय (CGL T-1, 2014)
511. Passing out of use –Obsolescent / अप्रचलित (CGL T-1, 2014)
512. The act of speaking about one's thoughts when one is alone –Soliloquy / आत्मभाषण (CGL T-1, 2014)
513. All the arts, beliefs and social institutions etc, characteristics of a race –Civilization / सभ्यता (CGL T-1, 2014)
514. Small pieces of metal that fly out from an exploding bomb –Shrapnel / गंजगोला (CGL T-1, 2014)
515. Person believing in free will –Libertarian / स्वाधीनता का समर्थक (CGL T-1, 2014)
516. Hole excavated by an animal as dwelling –Burrow / मांद (CGL T-1, 2014)
517. Pertaining to sheep –Ovine / भेड़ जैसा (CGL T-1, 2014)
518. To remove an objectionable part from a book –Expurgate / परिशोधन करना (CGL T-1, 2014)
519. A doctor who specializes in diseases of the nose –Rhinologist / हिनोलजिस्ट (CGL T-1, 2014)
520. A man knows a lot about things like food, music and art -Connoisseur / पारखी (CGL T-1, 2014)
521. A wooden object used for connecting animals that are pulling a vehicle – .Yoke / घोड़े का अंसबंध (CGL T-1, 2014)
522. Having a stale smell or taste –Rancid / बासी (CGL T-1, 2014)
523. Material that changes naturally by the action of bacteria –Biodegradable / जैव निम्नीकरणीय (CGL T-1, 2014)
524. Government by the few –Oligarchy / कुलीनतंत्र (CGL T-1, 2014)
525. Study of caves –Speleology / गुफाओं का अध्ययन करने वाली विद्या (CGL T-1, 2014)
526. A fictitious name especially one assumed by an author –Pseudonym / उपनाम (CHSL, 2014)
527. Animals that eat flesh –Carnivorous / मांसभक्षी (CHSL, 2014)
528. A speech delivered without any preparation –Extempore / बिना तैयारी के करना या बोलना (CHSL, 2014)
529. A drug or other substance that induce sleep –Sedative / शांति देने वाली औषधि (CHSL, 2014)
530. Animals which suckle their young ones –Mammals / स्तनधारी पशु (CHSL, 2014)
531. Beyond correction –Incorrigible / असंशोधनीय (CHSL, 2014)
532. An event that causes great harm to dams –Disaster / आपदा (CHSL, 2014)
533. A book written by an unknown –Anonymous / नाम रहित (CHSL, 2014)

534. Inflammation of gums –Gingivitis / मसूड़े की सूजन (CHSL, 2014)
535. Widespread scarcity of food –Famine / अकाल (CHSL, 2014)
536. A poem of fourteen lines –Sonnet / १४ पंक्तियों कविता. ८ और ६ पंक्तियों के छंदों में बंटी हुई / गाथा (CHSL, 2014)
537. Wild imagination –Fantasy / कल्पना (CHSL, 2014)
538. An allowance made to a wife by her husband, when they are legally separated –Alimony / परित्यक्ता पत्नी के लिये वृत्ति या जीविका / निर्वाह व्यय (CHSL, 2014)
539. One who believes everything he/she hears –Credulous / आशुविश्वासी (CHSL, 2014)
540. Incapable of error –Infallible / अचूक (CHSL, 2014)
541. People of no fixed abode –Nomads / बंजारा (CHSL, 2014)
542. A person who can make himself/herself feel at home in any country –Cosmopolitan / सर्वत्र वासी (CHSL, 2014)
543. Code of diplomatic etiquette and precedence –Protocol / क्रमाचार (CHSL, 2014)
544. That which makes it difficult to recognize the presence or real nature of something –Camouflage / छलावरण (CHSL, 2014)
545. The full agreement of all members –Unanimous / सर्वसम्मति से (CHSL, 2014)
546. Short speech or poem given at the end of a play or a book –Epilogue / उपसंहार (CHSL, 2014)
547. Accidental good fortune –Fluke / अनायास सफलता (CHSL, 2014)
548. Lack of feeling –Apathy / उदासीनता (CHSL, 2014)
549. Brought back to mind –Reminisced / स्मरण करना (CHSL, 2014)
550. A person who drives our motor cars –Chauffeur / मोटर-चालक (CHSL, 2014)
551. A small village or group of houses –Hamlet / टोला (CGL T-2, 2014)
552. A person who loves everybody –Altruist / परोपकारी (CGL T-2, 2014)
553. Person leading a life of strict self-discipline –Ascetic / तपस्वी (CGL T-2, 2014)
554. One who is neither intelligent nor dullMediocre / सामान्य दर्ज़ का (CGL T-2, 2014)
555. That which can be drunk –Potable / पीने के योग्य (CGL T-2, 2014)
556. A government run by officials –Bureaucracy / नौकरशाही (CGL T-2, 2014)
557. One who does something for the first time –Pioneer / अग्रगामी (CGL T-2, 2014)
558. One who plays for pleasure rather than as a professional –Amateur / शौकिया / अव्यवसायी (CGL T-2, 2014)
559. Free somebody from blame or guilt –Exonerate / निर्दोषी ठहराना (CGL T-2, 2014)
560. Underground place for storing wine or other provisions –Cellar / तहखाना (CGL T-2, 2014)
561. A list of explanations of rare, technical or obsolete words –Glossary / शब्दावली (CGL T-2, 2014)
562. Study of the interaction of people with their environment –Philosophy / दर्शनशास्त्र (CGL T-2, 2014)
563. Incapable of being tired –Indefatigable / न थकने वाला (CGL T-2, 2015)
564. Guilty of crime –Culpable / गुनहगार (CGL T-2, 2015)
565. That which cannot be reached –Inaccessible / दुर्लभ (CGL T-2, 2015)
566. A person who collects and/or studies stamps –Philatelist / डाक टिकट संग्रही (CGL T-2, 2015)
567. People at a religious gathering –Congregation / समागम (CGL T-2, 2015)

568. Government by wealthy – **Plutocracy / धनिक तन्त्र** (CGL T-2, 2015)
569. Branch of medicine concerned with children and their illness – **Pediatrics / बाल चिकित्सा** (CGL T-2, 2015)
570. Pay attention – **Glance at / नजर डालना** (CGL T-2, 2015)
571. One who is rather fastidious – **Meticulous / अति सावधान** (CGL T-2, 2015)
572. A written declaration of government or a political party – **Manifesto / घोषणा पत्र** (CGL T-2, 2015)
573. Worth eating – **Edible / खाने योग्य** (CGL T-2, 2015)
574. A person who wastes his money on luxury – **Extravagant / अतिव्ययी** (CGL T-2, 2015)
575. A medicine that softens the bowels – **Laxative / विरेचक औषधि** (CPO, 2014)
576. Sentimental longing for a period in a past – **Nostalgia / पुरानी यादें** (CPO, 2014)
577. A person employed to drive a private or hired car – **Chauffeur / मोटर चालक** (CPO, 2014)
578. A person who always run after women – **Philanderer / इरकबाज़** (CPO, 2014)
579. Relating to countries of west – **Occidental / पच्छिमवासी** (CPO, 2014)
580. A partner in a crime – **Accomplice / सहापराधी** (CPO, 2014)
581. A person who leaves one country to settle in another – **Emigrant / प्रवासी** (CPO, 2014)
582. House or shelter of a gipsy – **Caravan / काफ़िला** (CPO, 2014)
583. One who deals in flower – **A florist / फूलवाला** (CPO, 2014)
584. A man who has more than one wife at a time – **Polygamist / बहुविवाही** (CPO, 2014)
585. One who eats no animal flesh – **Vegetarian / शाकाहारी** (CPO, 2014)
586. A woman whose husband is dead - **Widow / विधवा** (CPO, 2014)
587. One who helps people by giving them money or other aid – **Benefactor / दान करनेवाला** (CGL T-1, 2014)
588. The group, especially in the arts, regarded as being the most experimental –
..... **Avant-grade / कला के क्षेत्र में अग्रगामी** (CGL T-1, 2014)
589. A method of boiling briefly to cook food slightly – **Parboil / अधूरा पकाना** (CGL T-1, 2014)
590. A highly skilled musician – **Virtuoso / गुणी कलाकार** (CGL T-1, 2014)
591. A person who believes that only selfishness motivates human actions – **Cynic / निंदक** (CGL T-1, 2014)
592. A cluster of flowers on a branch – **Inflorescence / पुष्पवृन्त** (CGL T-1, 2014)
593. Belief in many Gods – **Polytheism / बहुदेववाद** (CGL T-1, 2014)
594. Design made by putting together coloured pieces of glass or stones – **Mosaic / जड़ाऊ काम** (CHSL, 2014)
595. Poem in short stanza narrating a popular story – **Ballad / गाथागीत** (CHSL, 2014)
596. The schedule of travel - **Itinerary / यात्रा कार्यक्रम** (CHSL, 2014)
597. Something which lasts forever – **Eternal / अनादि** (CHSL, 2014)
598. A policy that segregate people on the basis of colour – **Apartheid / रंगभेद नीति** (CHSL, 2014)
599. A particular method of working – **Modus Operandi / कार्य-प्रणाली** (CHSL, 2014)
600. Walking in sleep – **Somnambulism / नींद में चलना** (CHSL, 2014)
601. A person employed as a car driver for an important person – **Chauffeur / मोटर-चालक** (CHSL, 2014)
602. Fear of telling lies – **Mythophobia /** (CHSL, 2014)
603. A fear of closed/dark places – **Claustrophobia / संवृत-स्थान-भीति** (CHSL, 2014)
604. Feeling annoyed at the sight of unfair treatment – **Indignant / क्रुद्ध** (CGL T-2, 2015)

605. Unwelcome aspect of a situation – **Flip side / दूसरा पहलू** (CGL T-2, 2015)
606. Imposed a restriction on – **Constrained / निरुद्ध** (CGL T-2, 2015)
607. One who hates mankind – **Misanthrope / मनुष्यद्रोही** (CGL T-2, 2015)
608. To free a person by a verdict of 'not guilty' – **Acquit / दोषमुक्त करना** (CGL T-2, 2015)
609. To secure a boat by attaching it to an anchor – **Moor / नाव का लंगर डालना** (CGL T-2, 2015)
610. To try to settle a dispute between two other parties – **Mediate / मध्यस्थता करने वाला** (CGL T-2, 2015)
611. A vivacious and lively experience is said to be – **Scintillating / बहुत शानदार** (CGL T-2, 2015)
612. Wildly unreasonable, illogical or ridiculous – **Absurd / बेतुका** (CGL T-2, 2015)
613. Constant efforts to achieve something – **Perseverance / अटलता** (CGL T-2, 2015)
614. The plant and a vegetation of a region – **Flora / पेड़ पौधे** (CGL T-2, 2015)
615. A fourteen-line poem – **Sonnet / १४ पंक्तियों कविता. ८ और ६ पंक्तियों के छंदों में बंटी हुई / गाथा** (CGL T-2, 2015)
616. Showing a dislike of anything improper – **Prim /** (CPO, 2015)
617. A person who leaves his own country in order to go and live in another –
..... **Emigrant / प्रवासी** (CPO, 2015)
618. That which cannot be avoided – **Inevitable / अतिनिष्ठावान** (CPO, 2015)
619. Artistic, musical or dramatic interpretation - **Rendition / प्रतिपादन** (CPO, 2015)
620. Walking in sleep – **Somnambulism / नींद में चलना** (CPO, 2015)
621. Specially skilled in story telling – **A raconteur / मजेदार कहानियाँ सुनाने वाला** (CPO, 2015)
622. Continuing for a long period of time without interruption – **Perpetual / निरंतर** (CPO, 2015)
623. Speech of great importance and gravity – **Momentous / प्रभावशाली** (CPO, 2015)
624. A man who helps a stranger or a person in difficulties is – **Samaritan / नेक आदमी** (CPO, 2015)
625. A planned route or journey – **Itinerary / यात्रा कार्यक्रम** (CPO, 2015)
626. A story in which animals or objects speak and give wholesome moral lessons –
..... **Fable / नीतिकथा** (CGL T-1, 2015)
627. Act of injuring another's reputation by any slanderous communication -
..... **Defamation / मानहानि** (CGL T-1, 2015)
628. A recurrent compulsive urge to steal – **Kleptomania / चोरी करने की बीमारी** (CGL T-1, 2015)
629. Not suitable for eating – **Inedible / खाने के लिये न योग्य** (CGL T-1, 2015)
630. A person who enters without any invitation – **Intruder / बिना अधिकार के प्रवेश करने वाला** (CGL T-1, 2015)
631. A process involving too much official formalities – **Red-tapism / लालफीताशाही** (CGL T-1, 2015)
632. Medical study of skin and its diseases – **Dermatology / त्वचाविज्ञान** (CGL T-1, 2015)
633. The burial of corpse – **Interment / दफन** (CGL T-1, 2015)
634. Conferred as an honor – **Honorary / सम्मानित** (CGL T-1, 2015)
635. One who makes an official examination of accounts – **Auditor / लेखा परीक्षक** (CGL T-1, 2015)
636. A person who deliberately sets fire to a building – **Arsonist / आगजनी करने वाला** (CGL T-1, 2015)
637. That which cannot be effaced - **Indelible / जो मिट न सके** (CGL T-1, 2015)
638. To free someone from all blames – **Exonerate / निर्दोषी ठहराना** (CGL T-1, 2015)
639. One who does not believe in the existence of God – **Atheist / नास्तिक** (CGL T-1, 2015)

640. One who has long experience – **Veteran / अनुभवी व्यक्ति** (CGL T-1, 2015)
641. One who is too careless to plan for the future – **Improvident / अदूरदर्शी** (CGL T-1, 2015)
642. Of one's own free will – **Voluntary / स्वैच्छिक** (CGL T-1, 2015)
643. One who runs away from justice or the law – **Fugitive / भगोड़ा** (CGL T-1, 2015)
644. One who is skillful - **Dexterous / निपुण** (CGL T-1, 2015)
645. A person who deserves all praise – **Laudable / प्रशंसनीय** (CGL T-1, 2015)
646. A study of ancient things – **Archaeology / पुरातत्व विज्ञान** (CGL T-1, 2015)
647. Someone who is designated to hear both sides of a dispute and make a judgement –
..... **Arbitrator / न्यायकर्त्ता** (CGL T-1, 2015)
648. Make pale by excluding light – **Etiolate / प्रकाश से वंचित करके पीला कर देना** (CGL T-1, 2015)
649. Opinion contrary to accepted doctrine – **Heresy / विधर्म** (CGL T-1, 2015)
650. A person who agrees to work for somebody in order to learn a skill -
..... **Apprentice / प्रशिक्षु** (CGL T-1, 2015)
651. That which cannot be avoided – **Inevitable / अनिवार्य** (CGL T-1, 2015)
652. One who is concerned with the welfare of other – **Altruist / परोपकारी** (CGL T-1, 2015)
653. To die without making a will – **Intestate / निर्वसीयत** (CGL T-1, 2015)
654. A reserve for animals, birds etc. in their natural habitat – **Sanctuary / अभयारण्य** (CPO, 2015)
655. The area of medicine that treats illness of bones – **Orthopedics / हड्डी रोग** (CPO, 2015)
656. One who knows many languages – **Polyglot / बहुभाषी** (CPO, 2015)
657. A records of historical events – **Archive / लेखागार** (CPO, 2015)
658. A person who looks at the bright side of things – **Optimist / आशावादी** (CPO, 2015)
659. Study of skin and its diseases – **Dermatology / त्वचाविज्ञान** (CPO, 2015)
660. A remedy for all diseases – **Panacea / रामबाण** (CPO, 2015)
661. An excessive fear of confined spaces – **Claustrophobia / संवृत-स्थान-भीति** (CPO, 2015)
662. A person who is long experienced or practiced in an activity/capacity –
..... **Veteran / अनुभवी व्यक्ति** (CPO, 2015)
663. Pretended attack – **Feint / कपट** (CPO, 2015)
664. A land fit for growing crops – **Arable / जोतने बोल योग्य** (CPO, 2015)
665. A thing fit to be eaten - **Edible / खाने योग्य** (CPO, 2015)
666. One who suffers for one's faith – **Martyr / शहीद** (CGL T-1 RE, 2015)
667. A child secretly changes for another in infancy – **Changeling / बदला हुआ बच्चा** (CGL T-1 RE, 2015)
668. The branch of medical science which deals with the problems of the old –
..... **Geriatrics / जराचिकित्सा** (CGL T-1 RE, 2015)
669. An image without objective reality – **Hallucination / मतिभ्रम** (CGL T-1 RE, 2015)
670. A mournful poem or a song – **Elegy / शोकगीत** (CGL T-1 RE, 2015)
671. That which is arranged by conferring or discussing – **Seminar / गोष्ठी** (CGL T-1 RE, 2015)
672. Something that is difficult to understand – **Incomprehensible / अबोधगम्य** (CGL T-1 RE, 2015)
673. Chief or Commander of army – **General / सेनाध्यक्ष** (Constable, 2015)
674. One who cannot be corrected – **Incorrigible / असंशोधनीय** (Constable, 2015)

675. Put side by side – **Juxtapose / पास-पास रखना** (Constable, 2015)
676. One who pretends to be what he is not – **Imposter / ढोंगी** (Constable, 2015)
677. A container for the ashes of a dead person – **Urn / अस्थि-कलश** (Constable, 2015)
678. To put two and two together - **Symbiosis / सहजीविता** (Constable, 2015)
679. No longer in existence or use – **Obsolete / अप्रचलित** (CGL T-2, 2015)
680. To destroy completely – **Annihilate / अस्तित्व मिटाना** (CGL T-2, 2015)
681. A song sung at the death of a person – **Elegy / शोकगीत** (CGL T-2, 2015)
682. A person who has had one or more limbs removed – **Amputee / अपंग** (CGL T-2, 2015)
683. One who is known widely but unusually unfavorably is – **Notorious / कुख्यात** (CGL T-2, 2015)
684. A statement in which you say the same thing twice in different words –
..... **Tautology / अनुलाप** (CGL T-2, 2015)
685. Rub or wipe out – **Efface / रगड़ कर मिटा देना** (CGL T-2, 2015)
686. The period between two regions- **Era / युग** (CGL T-2, 2015)
687. A person who is very selective , disgusted easily and is hard to please –
..... **Fastidious / नकचढ़ा** (CGL T-2, 2015)
688. An error or misprint in printing or writing – **Erratum / अशुद्धि** (CGL T-2, 2015)
689. A person extremely desirous of money – **Avaricious / लालची** (CGL T-2, 2015)
690. Too willing to obey other people - **Subservient / अधीन** (CGL T-2, 2015)
691. Introductory part or lines to a discourse or play – **Prologue / प्रस्तावना** (CHSL, 2015)
692. Intentional damage to arrest production – **Sabotage / तोड़-फोड़ करना** (CHSL, 2015)
693. A handsome man – **Adonis / सुदर्शन पुरुष** (CHSL, 2015)
694. A cinema show held in the afternoon – **Matinee / अपराह्न का फिल्म शो** (CHSL, 2015)
695. Animals living in water – **Aquatic / जलीय** (CHSL, 2015)
696. A person who steals the writing of others – **Plagiarist / साहित्यिक चोर** (CHSL, 2015)
697. One who compiles a dictionary – **Lexicographer / कोशकार** (CHSL, 2015)
698. Someone not fit to be chosen – **Ineligible / अयोग्य** (CHSL, 2015)
699. Art of working with metals – **Metallurgy / धातुकर्म** (CHSL, 2015)
700. A gathering at a religious place – **Congregation / समागम** (CHSL, 2015)
701. A place where birds are kept – **Aviary / पक्षीशाला** (CHSL, 2015)
702. The act of killing one's own brother or sister – **Fatricide / भ्रातृघातक** (CHSL, 2015)
703. A legal agreement that allows someone to use a building or land for a period of time, usually in return for rent –
..... **Lease / पट्टा** (CHSL, 2015)
704. A person who helps another to commit a crime – **Accomplice / सहापराधी** (CHSL, 2015)
705. A person worships only one God – **Monotheist / एकेश्वरवादी** (CHSL, 2015)
706. Submission to all that happens as inevitable – **Fatalism / भाग्यवाद** (CHSL, 2015)
707. Lasting for a very short time – **Ephemeral / अल्पकालिक** (CHSL, 2015)
708. A person who is easily deceived or tricked – **Gullible / आसानी से उल्लू बनने वाला** (CHSL, 2015)
709. Rules governing socially acceptable behavior – **Etiquette / शिष्टाचार** (CHSL, 2015)
710. One who is in charge of Museum – **Curator / संग्रहालय का रखवाला** (CHSL, 2015)

711. An act of misappropriation of money – **Embezzlement / ग़बन** (CHSL, 2015)
712. One who cannot make any mistake – **Infallible / अचूक** (CHSL, 2015)
713. The first public performance of musical or theatrical work or the first showing of a film -
..... **Premiere / फिल्म का पहला प्रदर्शन** (CHSL, 2015)
714. An exact copy – **Facsimile / प्रतिलिपि** (CGL – T1, 2016)
715. To give money for sales to agents – **Commission / दलाली** (CGL – T1, 2016)
716. A person who is working in the same institution – **Colleague / सहकर्मी** (CGL – T1, 2016)
717. Favouritism shown by a person in power to his relatives – **Nepotism / भाई-भतीजावाद** (CGL – T1, 2016)
718. A round-about way of expression – **Circumlocution / शब्द-बाहुल्य** (CGL – T1, 2016)
719. Suitable or intended only for young persons – **Juvenile / किशोर** (CGL – T1, 2016)
720. A record of one's own life written by oneself – **Autobiography / आत्मकथा** (CGL – T1, 2016)
721. Belong to same period – **Contemporary / समकालीन** (CGL – T1, 2016)
722. One who listens secretly to private conversation – **Eavesdropper / छिप कर बातें सुनने वाला** (CGL – T1, 2016)
723. Someone who is incapable of being quietened or pacified – **Implacable / निर्दयी** (CGL – T1, 2016)
724. Government by Department of State – **Bureaucracy / नौकरशाही** (CGL – T1, 2016)
725. The killing of a race – **Genocide / नरसंहार** (CGL – T1, 2016)
726. Lack of skills – **Ineptness / अयोग्यता** (CGL – T1, 2016)
727. Stick with a thick end used in mortar for pounding – **Pestle / मूसल** (CGL – T1, 2016)
728. An act when people vote in order to make a particular subject or policy rather than voting for a person –
..... **Referendum / जनमत संग्रह** (CGL – T1, 2016)
729. Drug which causes people to sleep early – **Soporific / निद्राजनक औषध** (CGL – T1, 2016)
730. The branch of philosophy concerned with the study of principles of beauty, especially in art –
..... **Aesthetics / सौंदर्यशास्त्र** (CGL – T1, 2016)
731. The study of skin – **Dermatology / त्वचाविज्ञान** (CGL – T1, 2016)
732. A rough, violent, troublesome person – **Tartar / चिड़चिड़ा मनुष्य** (CGL – T1, 2016)
733. A brave, noble – minded or chivalrous man – **Gallant / वीर** (CGL – T1, 2016)
734. Obsession with books – **Bibliomania / पुस्तकों का प्यार** (CGL – T1, 2016)
735. A large body of people playing musical instruments – **Orchestra / वादक समूह** (CGL – T1, 2016)
736. Solemn religious acts – **Rites / संस्कार** (CGL – T1, 2016)
737. That which cannot be averted – **Inevitable / अनिवार्य** (CGL – T1, 2016)
738. One who sets type for books, newspapers, etc. – **Compositor / अक्षर योजक** (CGL – T1, 2016)
739. Land covered by water on three sides – **Peninsula / प्रायद्वीप** (CGL – T1, 2016)
740. A remedy for all diseases – **Panacea / रामबाण** (CGL – T1, 2016)
741. A piece of shelter for ships – **Harbour / बंदरगाह** (CGL – T1, 2016)
742. Of the highest degree – **Superlative / श्रेष्ठतम** (CGL – T1, 2016)
743. A place where soldiers live – **Barracks / सेनावास** (CGL – T1, 2016)
744. A man who collects old and new coins – **Numismatist / मुद्राशास्त्री** (CGL – T1, 2016)
745. Regular user of places/restaurant etc. – **Clientele / ग्राहक** (CGL – T1, 2016)
746. A thing no longer in use – **Obsolete / अप्रचलित** (CGL – T1, 2016)

747. A place where astronomical observations are made – **Observatory / आकाशलोचन** (CGL – T1, 2016)
748. Killing one's sister – **Soricide / बहन की हत्या** (CGL – T1, 2016)
749. A person who has lost protection of law – **Outlaw / कानून की रक्षा से वंचित करना** (CGL – T1, 2016)
750. Falsification of documents etc. – **Forgery / जालसाजी** (CGL – T1, 2016)
751. To make atonement to one's sins – **Expiate / प्रयाश्चित्त करना** (CGL – T1, 2016)
752. Committing murder in revenge – **Vendetta / बदला** (CGL – T1, 2016)
753. The thing that can be easily broken – **Brittle / नाज़ुक** (CGL – T1, 2016)
754. An unimportant person – **Nonentity / तुच्छ व्यक्ति** (CGL – T1, 2016)
755. Experts who scientifically study insects – **Entomologists / कीटविज्ञानशासी** (CGL – T1, 2016)
756. One who pretends to be what he is not – **Hypocrite / बगुलाभगत** (CGL – T1, 2016)
757. A paper/ story/ poem first written out by hand – **Manuscript / हस्तलिपि** (CGL – T1, 2016)
758. A job carrying no salary – **Honorary / अवैतनिक** (CGL – T1, 2016)
759. Act of stealing in small quantities – **Pilferages / लघुचोरी** (CGL – T1, 2016)
760. Pertaining to the west – **Occidental / पश्चिमी** (CGL – T1, 2016)
761. A place where money is coined – **Mint / टकसाल** (CGL – T1, 2016)
762. The process by which plants and animals breathe – **Respiration / श्वसन** (CGL – T1, 2016)
763. One who sneers at the aims and beliefs of his fellow men – **Cynic / निंदक** (CGL – T1, 2016)
764. Property inherited from one's father – **Patrimony / विरासत** (CGL – T1, 2016)
765. A person who is womanish in habits – **Effeminate / स्त्रैण** (CGL – T1, 2016)
766. One who is converted from one religion to other – **Proselyte / धर्मान्तरित** (CGL – T1, 2016)
767. A small shop that sells fashionable clothes, cosmetics etc. – **Boutique / वस्त्रालय** (CGL – T1, 2016)
768. Interval between two events – **Interlude / अन्तराल** (CGL – T1, 2016)
769. A person's peculiar habit – **Idiosyncrasy / लत** (CGL – T1, 2016)
770. The art of delaying – **Procrastination / टाल मटोल करना** (CGL – T1, 2016)
771. A doctor who specializes in the eye diseases of the eyes – **Ophthalmologist / नेत्र रोग विशेषज्ञ** (CGL – T1, 2016)
772. Person who eats too much – **Glutton / पेटू** (CGL – T1, 2016)
773. Write or carve words on stone or paper – **Inscribe / उत्कीर्ण करना** (CGL – T1, 2016)
774. Unable to pay one's debt – **Insolvent / दिवालिया** (CGL – T1, 2016)
775. Trouble and annoy continuously – **Harass / परेशान करना** (CGL – T1, 2016)
776. A narrow stretch of land connecting two large bodies of land – **Isthmus / इमरूमध्य** (CGL – T1, 2016)
777. An animal which lives by preying on other animals – **Predator / परभक्षी** (CGL – T1, 2016)
778. Government or rule by a small group of people – **Oligarchy / कुलीनतंत्र** (CGL – T1, 2016)
779. One who copies from other writers – **Plagiarist / साहित्यिक चोर** (CGL – T1, 2016)
780. Thing that can be felt or touched – **Palpable / स्पर्शनीय** (CGL – T1, 2016)
781. The scientific study of elections – **Psephology / चुनाव विश्लेषण** (CGL – T1, 2016)
782. A notice of a person's death – **Obituary / शोक सन्देश** (CGL – T1, 2016)
783. An animal that lives in a group – **Gregarious / झुण्ड में रहनेवाला** (CGL – T1, 2016)
784. Hard working and diligent – **Sedulous / परिश्रमी** (CGL – T1, 2016)

785. Shine with a bright but brief or irregular light –Flicker / झिलमिलाहट (CGL – T1, 2016)
786. The act of setting free from bondage of any kind –Emancipation / बन्धनमुक्ति (CGL – T1, 2016)
787. A disease that affects a large number of people in an area at the same time –
.....Epidemic / महामारी (CGL – T1, 2016)
788. One who is eighty years old –Octogenarian / अस्सी बरस का (CGL – T1, 2016)
789. A shady fertile place in a desert –Oasis / नखलिस्तान (CGL – T1, 2016)
790. A place where bees are kept –Apiary / मधुमक्षिकालय (CGL – T1, 2016)
791. A brief or a short stay at a place –Sojourn / डेरा डालना (CGL – T1, 2016)
792. That which can be believed –Credible / विश्वसनीय (CGL – T1, 2016)
793. One who is indifferent to pain or pleasure –Stoic / उदासीन (CGL – T1, 2016)
794. A drug which makes one see things that are not really there – Hallucinogen / भ्रान्तिजनक औषधि (CGL – T1, 2016)
795. Providing relief –Reprieve / विराम (CGL – T1, 2016)
796. The philosophy of putting another's welfare above one's own –Altruism / परोपकारिता (CGL – T1, 2016)
797. A person who is new to profession –Novice / नौसिखिया (CGL – T1, 2016)
798. That which makes one highly knowledgeable –Erudition / पांडित्य (CGL – T1, 2016)
799. A state of emotional or intellectual separation –Alienation / विराग (CGL – T1, 2016)
800. A place where animals are slaughtered –Abattoir / कसाईखाना (CGL – T1, 2016)
801. A man with abnormal habits –Eccentric / विलक्षण (CGL – T1, 2016)
802. Words inscribed on the tomb –Epitaph / समाधि-लेख (CGL – T1, 2016)
803. Proposition made as a basis for reasoning without the assumption of its truth/ facts –
.....Hypothesis / परिकल्पना (CGL – T1, 2016)
804. Indifference to Pain and pleasure –Stoicism / वैराग्य (CGL – T1, 2016)
805. No longer a child, but not yet an adult –Adolescent / किशोर / तेरह से उन्नीस वर्ष की आयु का (CGL – T1, 2016)
806. Act of making things new like before –Renovation / नवीकरण (CGL – T1, 2016)
807. One who knows everything –Omniscient / सर्वज्ञ (CGL – T1, 2016)
808. Any morbid dread of water (fear of water) –Hydrophobia / जल-भीति (CGL – T1, 2016)
809. The ceremony of crowning a sovereign –Coronation / राज्याभिषेक (CGL – T1, 2016)
810. One who tends to patronize, rebuff or ignore people regarded as social inferiors and imitate, admire people regarded as social superiors –Snob / वर्ग-दंभी (CGL – T1, 2016)
811. A room where dead are kept until burial –Mortuary / शवगृह (CGL – T1, 2016)
812. Government by a king –Monarchy / राज-तंत्र (CGL – T1, 2016)
813. Hobson's choice –No choice at all / एक ही रास्ता या विकल्प (CGL – T1, 2016)
814. Violation of the sanctity of a sacred place –Sacrilege/ अपवित्रीकरण (CGL – T1, 2016)
815. Speech delivered without preparation –Extempore / बिना तैयारी के करना या बोलना (CGL – T1, 2016)
816. One who will do any job for anyone for money –Mercenary / किराये का सैनिक (CGL – T1, 2016)
817. A child born after the death of father –Posthumous / बच्चा जो पिता की मृत्यु के बाद पैदा हुआ हो (CGL – T1, 2016)
818. A person who completely abstains from alcohol –Teetotaler / मद्यत्यागी (CGL – T1, 2016)

819. One who is able to use both hands –**Ambidextrous / उभयहस्त** (CGL – T1, 2016)
820. Chief of a group of workmen –**Foreman / अधिकर्मी** (CGL – T1, 2016)
821. Bitter quarrel between two families existing for a long period –**Feud / पुश्तैनी दुश्मनी** (CGL – T1, 2016)
822. Animals without backbone –**Invertebrates / अकशेरुकी** (CGL – T1, 2016)
823. Action that is likely to make people very angry –**Inflammatory / उत्तेजक** (CGL – T1, 2016)
824. A humorous drawing dealing with current events or politics –**Cartoon / व्यंगचित्र** (CGL – T1, 2016)
825. Act of mercy killing –**Euthanasia / इच्छामृत्यु** (CGL – T1, 2016)
826. The act of killing a king –**Regicide / राज-हत्या** (CGL – T1, 2016)
827. Emission of light or heat from a central point –**Radiation / विकिरण** (CGL – T1, 2016)
828. That which cannot be believed –**Incredible / अविश्वसनीय** (CGL – T1, 2016)
829. An act of travelling from one place to another –**Journey / यात्रा** (CGL – T1, 2016)
830. Misappropriation of money –**Embezzlement / ग़बन** (CGL – T1, 2016)
831. When something moves in a straight line –**Rectilinear / सीधा चलना** (CGL – T2, 2016)
832. Tending to associate with others of one's kind – **Gregarious / झुण्ड में रहनेवाला** (CGL – T2, 2016)
833. General pardon for offences against the state – **Amnesty / राज-क्षमा** (CGL – T2, 2016)
834. A person motivated by irrational enthusiasm – **Fanatic / कट्टर** (CGL – T2, 2016)
835. Wide, uninterrupted view – **Panorama / चित्रमाला** (CGL – T2, 2016)
836. An instrument for measuring pressure of gases – **Manometer / गैस और भाप का दबाव नापने वाला यंत्र** (CGL – T2, 2016)
837. That which cannot be expressed in words – **Ineffable / अवर्णनीय** (CGL – T2, 2016)
838. A mixture of dried, naturally fragrant plant material, used to provide a gentle natural scent inside buildings, especially in residential settings – **Potpourri / शुष्क अंतर** (CGL – T2, 2016)
839. Placing different things in order to create an interesting effect – **Juxtapose / सान्निध्य में रखना** (CGL – T2, 2016)
840. Study of cultures – **Ethnology / नृजाति विज्ञान** (CGL – T2, 2016)
841. A person speaking many languages – **Polyglot / बहुभाषी** (CGL – T2, 2016)
842. A lengthy and aggressive speech addressed to a large assembly – **Harangue / उत्तेजक भाषण** (CGL – T2, 2016)
843. One who is not easily pleased by anything – **Fastidious / नकचढ़ा** (CGL – T2, 2016)
844. Head of monks in abbey – **Abbot / मठाधिकारी** (CGL – T2, 2016)
845. The word which is no longer in use – **Obsolete / अप्रचलित** (CGL – T2, 2016)
846. A person unselfishly concerned for or devoted to the welfare of others – **Altruist / परोपकारी** (CGL – T2, 2016)
847. Inscription on a gravestone – **Epitaph / समाधि-लेख** (CGL – T2, 2016)
848. Violation of that which is holy and sacred – **Sacrilege / अपवित्रीकरण** (CGL – T2, 2016)
849. One who believes in many Gods – **Polytheist / बहुदेववादी** (CGL – T2, 2016)
850. One who lends money on high rates of interest – **Usurer / सूदखोर** (CGL – T2, 2016)
851. A post with little work but high salary – **Sinecure / दायित्वहीन पद** (CGL – T2, 2016)
852. A person, especially a young one, with exceptional abilities – **Prodigy / विलक्षण प्रतिभा संपन्न व्यक्ति** (CGL – T2, 2016)
853. Incapable of feeling tired or exhausted – **Indefatigable / न थकनेवाला** (CGL – T2, 2016)
854. A new word coined by an author – **Neologism / नवनिर्मित प्रयोग** (CGL – T2 RE EXAM, 2016)
855. The act of killing a whole group of people, specially a whole race – **Genocide / नरसंहार** (CGL – T2 RE EXAM, 2016)

856. Animals that can live on land and in water – **Amphibian / उभयचर** (CGL- T2 RE EXAM, 2016)
857. A hater of women – **Misogynist / नारी द्वेषी** (CGL- T2 RE EXAM, 2016)
858. A state where there is no effective government – **Anarchy / अराजकता** (CGL- T2 RE EXAM, 2016)
859. A person who opposes war or use of military force – **Pacifist / शांतिवादी** (CGL- T2 RE EXAM, 2016)
860. Substance used in surgery to produce unconsciousness – **Anesthetic / निश्चेतक** (CGL- T2 RE EXAM, 2016)
861. Master of ceremonies – **Compere / कार्यक्रम-उद्घोषक** (CGL- T2 RE EXAM, 2016)
862. A remedy for all diseases – **Panacea / रामबाण** (CGL- T2 RE EXAM, 2016)
863. A place for fish or water plants - **Aquarium / जलजीवशाला** (CGL- T2 RE EXAM, 2016)
864. The study of birds is known as – **Ornithology / पक्षीविज्ञान** (CGL- T2 RE EXAM, 2016)
865. The belief that everyone is equal and should have the same right and opportunities – **Egalitarian / समानाधिकारवादी** (CGL- T2 RE EXAM, 2016)
866. Irresistible craving for alcoholic drinks – **Dispomania / शराब की लत** (CGL- T2 RE EXAM, 2016)

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