

# Analogical classification in formal grammar

Matías Guzmán Naranjo

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
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## 7 Morphological processes and analogy

So far we have seen how the analogical relations between nouns reflect the grammatical structuring and type system of the lexicon. A common trait in the previous cases is that the morphological markers have all been suffixes. We also saw that it was only the ending of the stems (and some additional phonological information like the number of syllables and stress placement) that helped as predictors. This kind of correlation is often found in the literature on phonologically conditioned morphology and analogy in general. There are only a handful of studies in which the beginning of words were found to have a conditioning effect on some morphological process (Bybee & Slobin 1982; Köpcke & Zubin 1984), and studies that examine prefixes are even rarer.

Some well-known phenomena in phono-syntax suggest that this relation might not be coincidental. The choice between *a* and *an* in English, or the choice between *la* and *el* in Spanish (in Spanish feminine nouns can use the masculine definite article *el* if they begin with a stressed /a/, see Harris 1987), are conditioned by the first segment of the following word. This makes intuitive sense, but it is not obvious why it should be the case. It would be perfectly possible that suffix selection depended on the first segment of the stem, or the second vowel, etc.

To explore this question I look at three different phenomena in this chapter: Swahili noun classes, Otomi verb classes and Hausa plurals. Swahili and Otomi are relevant to the overall question of this chapter because they use prefixes instead of suffixes, and Hausa has complex plural formations.

### 7.1 Prefixes and gender: Swahili noun classes

Swahili, like other Bantu languages, has a noun class system in which all nouns belong to a specific, partially conditioned, class. Traditional Swahili grammars list eleven main classes for Swahili nouns, which are presented in Table 7.1.<sup>1</sup> These classes are defined by a prefix on the noun and can mark either singular or plural.

---

<sup>1</sup>I have omitted classes 14 (abstractions), 15 (verbal infinitives) and 16-18 (locatives). For classes 9 and 10, *N* represents three possible markers: *n-*, *ny-* or *m-*.

For the most part, noun classes are lexically determined, with a few classes being determined by derivational morphemes (diminutives, etc.).

Table 7.1: Swahili noun classes.

class	form	number
1	m-	singular
2	wa-	plural
3	m-	singular
4	mi-	plural
5	Ø ~ ji-	singular
6	ma-	plural
7	ki-	singular
8	vi-	plural
9	N-	singular
10	N-	plural
11	u-	singular

Corbett (1991), however, suggests that Swahili noun classes should be treated as genders, not very differently from other gender systems. The reason is that all the properties of a gender system are present in the Swahili class system, like agreement with determiners and adjectives as shown in (1).<sup>2</sup>

- (1) *ki-kapy ki-kubwa ki-moja ki-lianguka*  
 CL7-basket CL7-large CL7-one CL7-fell  
 ‘One large basket fell.’

The class marker *ki* agrees with the verb, noun, adjective and determiner, just like German adjectives agree with their nouns. The fact that these are genders can be seen more clearly from cases where the prefix on a noun is ‘wrong’, in the sense that it usually denotes some other class than what it is actually agreeing with. In (2b) (Corbett 1991: 45) we see for example (a) that *tu* (‘person’) takes a marker for class 1, while the agreement with the verb is the marker of class 2. A similar situation arises in example (b) where there seems to be a disagreement between the different markers. For this reason Corbett (1991) argues that there are two different system: inflection class and gender proper.

<sup>2</sup>The examples in this section are taken from Corbett (1991), who in turn takes them from Welmers (1973: 159-183).

- (2) a. *m-tu*            *wa-mepotea*  
          CL1-person CL2-is.missing  
          ‘A parson is missing.’
- b. *ki-faru*            *m-dogo*    *wa-likuwa hapa*  
          CL7-rhinoceros CL1-small CL2-was    here  
          ‘A small rhinoceros was here.’

Thus, grouping the singular and plural forms we get the six genders (the original proposal in Corbett (1991: 47) suggests seven) in Table 7.2.

Table 7.2: Swahili genders.

Class	Prefix on noun	Verbal agreement
1/2	m-/wa-	a-/wa-
3/4	m-/mi-	u-/i-
5/6	Ø ~ ji-/ma-	li-/ya-
7/8	ki-/vi-	ki-/vi-
9/10	N-/N-	i-/zi-
11/10	u-/N-	u-/zi-

Swahili has received some attention with respect to how nouns are assigned to a given gender. Corbett (1991: 47) suggests that “for Swahili we require semantic and morphological assignment rules”. The author lists (p. 47) the following rules (adapted) to account for how nouns are assigned to their gender class in Swahili. When in conflict, the semantic rules override the morphological rules:

**Semantic assignment:**

1. augmentatives belong to gender 5/6
2. diminutives belong to gender 7/8
3. remaining animates belong to gender 1/2

**Morphological assignment:**

1. morphological class 3/4 (m-/mi-) → gender 3/4
2. morphological class 5/6 (Ø ~ ji-/ma-) → gender 5/6

3. morphological class 7/8 (ki-/vi-)  $\rightarrow$  gender 7/8
4. morphological class 9/10 (N-/N-)  $\rightarrow$  gender 9/10
5. morphological class 11/10 (u-/N-)  $\rightarrow$  gender 11/10

Corbett (1991: 48) also provides some additional semantic regularities: plants are often in gender 3/4, fruits in gender 5/6, animals in gender 9/10 and small objects in gender 7/8. This list is further expanded by Contini-Morava (1994), who provides strong additional semantic grounding for most of the six genders.

With all these rules combined, we have a system where we expect that phonological analogies will be rather weak. Because of its heavy semantic component, and because speakers are usually quite certain with regards to inflectional class assignment upon encountering a noun, the need for analogical relations is greatly reduced.

### 7.1.1 Materials

I compiled a list of Swahili nouns with their corresponding classes by combining the list given in the Wiktionary page for Swahili (Wikimedia Foundation 2016), and extracting all the nouns for which class information is available in the *Mgombato: Digo-English-Swahili Dictionary* (Mwalonya et al. 2004). Because the extraction from the Swahili dictionary relied on optical character recognition, there is some degree of noise in the data. I removed all clear errors of nouns containing punctuation marks. The result is 3081 nouns, distributed as shown in Figure 7.1. There were not enough *u*-marked nouns to properly work with the 11/10 gender.

Because the classes are uneven in terms of members, models including the whole data-set tended to under-perform<sup>3</sup>. To control for this, I randomly extracted 378 nouns for each class (the size of the smallest class in the original data-set). This produced a final data-set with 1890 nouns in total.

In terms of pre-processing, Swahili has a series of digraphs (e.g. *mb*  $\rightarrow$  /<sup>m</sup>b/), which I converted into single character representations to aid the analogical model. Otherwise, this is a relatively poor data-set in terms of features. We do not have any extra semantic or morphological information to aid the models.

---

<sup>3</sup>The reason is that the neural network models are sensitive to type frequency. This is not very important if the predictors are strong enough, but in cases where the predictors are weak, the model tries to optimize for general accuracy, and over-predicts the most frequent class.

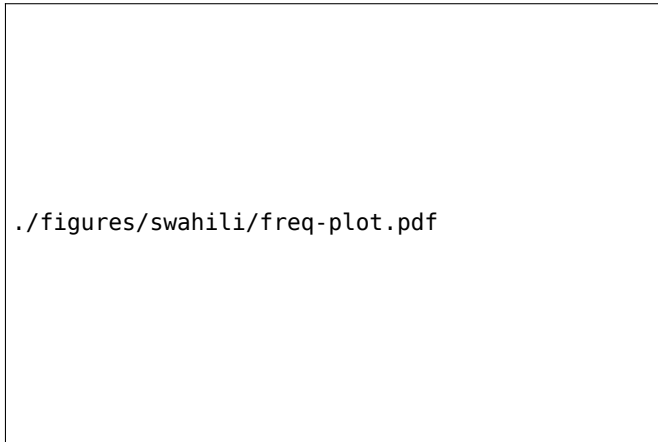


Figure 7.1: Type frequency of Swahili genders.

### 7.1.2 Results

In our first model we investigate whether the first and second segments of the stem (that is, after removing the class prefixes) can predict to any degree the inflectional class of Swahili nouns with the model `class ~ first.1 + first.2`.<sup>4</sup> The results, shown in Table 7.3 and Table 7.4, are not very good in themselves. The accuracy is barely above chance, and the kappa score is very small. This basically means that there is very little information about inflection class just in the phonological shape of the stem. But this result is not really surprising. Swahili speakers encounter nouns with the prefix or some agreeing forms, and there is little ambiguity about their class.

Next, we compare this model to one where we use the endings of the nouns instead of the initial segments, as shown in Table 7.5. In this model we see performance at chance level.

Finally, we try a model that combines the first two segments of the noun, the last segment, and length in letters with the formula: `class ~ final.1 + first.1 + first.2 + length`. The results are presented in Table 7.7 and Table 7.8. This model shows a slight improvement from the model only using the first segments.

---

<sup>4</sup>With 0 hidden nodes and a decay rate of 0.1. A more complex model with interactions did not perform any better.

Table 7.3: Confusion Matrix for the model predicting inflection class of Swahili nouns.

Reference					
Prediction	1-2	3-4	5-6	7-8	9-10
1-2	155	96	47	69	46
3-4	85	130	48	78	63
5-6	44	49	168	84	74
7-8	44	53	46	92	49
9-10	50	50	69	55	146

Table 7.4: Overall statistics for Confusion Matrix in Table 7.3.

Overall statistics:
Accuracy: 0.3656
95% CI: (0.3439, 0.3878)
No Information Rate: 0.2
Kappa: 0.2

Table 7.5: Confusion Matrix for the model predicting inflection class of Swahili nouns.

Reference					
Prediction	1-2	3-4	5-6	7-8	9-10
1-2	195	94	92	89	102
3-4	35	91	71	79	43
5-6	32	49	54	40	58
7-8	31	68	67	91	54
9-10	85	76	94	79	121

Table 7.6: Overall statistics for Confusion Matrix in Table 7.5.

Overall statistics:
Accuracy: 0.2921
95% CI: (0.2716, 0.3131)
No Information Rate: 0.2
Kappa: 0.1151

Table 7.7: Confusion Matrix for the model predicting inflection class of Swahili nouns.

	Reference				
Prediction	1-2	3-4	5-6	7-8	9-10
1-2	178	83	49	42	73
3-4	68	158	47	86	60
5-6	44	43	164	91	58
7-8	25	55	56	105	40
9-10	63	39	62	54	147

Table 7.8: Overall statistics for Confusion Matrix in Table 7.7.

Overall statistics:
Accuracy: 0.3979
95% CI: (0.3757, 0.4204)
No Information Rate: 0.2
Kappa: 0.2474

The overall evaluation of this final model can be seen in Figure 7.2. This figure basically shows that the main effect comes from the first segment, but that the other factors still play a minor role.

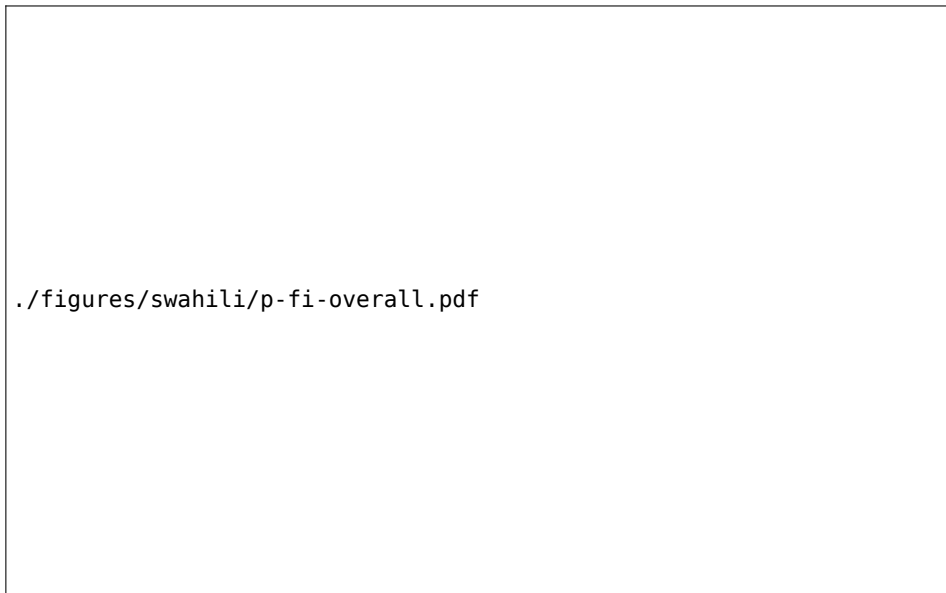


Figure 7.2: Additive (left) and subtractive (right) accuracy and kappa scores for the model predicting gender in Swahili.

The model including both beginning and ending of the nouns clearly performed better, and even though the main effect came from the beginning of the nouns, the ending did play a role.

It is possible that the current analogical relations of the Swahili noun classes are the product of some previous more regular system (Nurse & Hinnebusch 1993), and not of actual productive schemas speakers use. Because the analogical effects are so weak, the most likely explanation in this case is that the semantic component is much stronger, and thus phonological analogy is not as important for speakers. The important point here is that we do see a stronger effect of the beginning of the stem than of the ending of the stem.



## 7.2 Prefixes and inflection classes: Eastern Highland Otomi

### 7.2.1 Verb classes in Eastern Highland Otomi

Eastern Highland Otomi (Otomi from now on) is a Mesoamerican language of the Otomanguean family spoken in Mexico (Echegoyen & Voigtlander 1979). The Otomi verb system is relevant for the proposal in this book because, like in Swahili, it has inflection classes where the actual inflection is produced by a prefix instead of a suffix.

The verbs are organized in four classes according to Echegoyen & Voigtlander (1979), and five classes according to Feist & Palancar (2015). Examples of these classes can be found in Table 7.9.

Table 7.9: Otomi inflection classes.

		Class I.a 'gather'	Class I.b 'save'	Class II 'walk'	Class III 'fix'	Class IV 'hurry'
Incompletive	1st	dí joni	dí -n yäni	dí 'yo	dí -dí hoki	dí -dí xøni
	2nd	gí joni	gí -n yäni	gí 'yo	gí -dí hoki	gí -dí xøni
	3rd	(i) joni	i -n yäni	(i) 'yo	(i) -dí hoki	(i) -dí xøni
Imperfect	1st	dmí joni	dmí -n yäni	dmí 'yo	dmí -dí hoki	dmí -dí xøni
	2nd	gmí joni	gmí -n yäni	gmí 'yo	gmí -dí hoki	gmí -dí xøni
	3rd	mí joni	mí -n yäni	mí 'yo	mí -dí hoki	mí -dí xøni
Completive	1st	dá joni	dá yäni	dá -n 'yo	dá hoki	dá -n xøni
	2nd	gá joni	gá yäni	gá -n 'yo	gá hoki	gá -n xøni
	3rd	bi goni	bi yäni	bi -n 'yo	bi hoki	bi -n xøni
Perfect	1st	xtá joni	xtá yäni	xtá -n 'yo	xtá hoki	xtá -n xøni
	2nd	xká joni	xká yäni	xká -n 'yo	xká hoki	xká -n xøni
	3rd	xø-n goni	xø -n yäni	xø -n 'yo	xø hoki	xø -n xøni
Pluperfect	1st	xtá joni	xtá yäni	xtá -n 'yo	xtá hoki	xtá -n xøni
	2nd	xkí joni	xkí yäni	xkí -n 'yo	xkí hoki	xkí -n xøni
	3rd	xí goni	xí yäni	xí -n 'yo	xí hoki	xí -n xøni
Irrealis	1st	ga joni	ga -n yäni	da -n 'yo	ga hoki	da -n xøni
	2nd	gi joni	gi -n yäni	ga -n 'yo	gi hoki	ga -n xøni
	3rd	da goni	da yäni	di -n 'yo	da hoki	di -n xøni

Capturing the class system in Otomi requires positing five independent types, but nonetheless there is a degree of organization between these types. The important thing to observe here is that classes *III* and *IV* share an extra *-di-* segment

in the incomplete and imperfect, while classes *I* and *II* do not have this feature. Meanwhile, class *II* and class *IV* share the use of an extra *-n* in the complete, perfect, pluperfect and irrealis. Class *Ia* can either be grouped with classes *Ib* and *III* or as a completely independent class, depending on the property involved.

7.2.2 Materials

For this case study I used the inflection class database by Feist & Palancar (2015) (based on Echegoyen & Voigtlander 1979, Echegoyen & Voigtlander 2007 and Voigtlander & Echegoyen 2007). This database contains 1998 verbs, all of which were analyzed and assigned to one of the five classes. It also contains information about whether the verb is transitive or not, its stem and citation form. I performed no extra processing on the data and used it as it was.

7.2.3 Results

In terms of complexity, the model for Otomi is probably the one with the most factors. As predictors, I included the first three segments (with an interaction between the first and second segment), the last two segments, the tone of the citation form, and whether the verb is transitive or not: `class ~ first.1 * first.2 + first.3 + Transitivity + last.1 + last.2 + tone.`<sup>5</sup> The confusion matrix for this model is shown in Table 7.10 and the accuracy measures in Table 7.11.

Table 7.10: Confusion matrix for the model predicting inflection class in Otomi.

Reference					
Prediction	Ia	Ib	II	III	IV
Ia	609	6	46	141	56
Ib	6	29	2	8	0
II	50	2	284	27	85
III	82	15	10	249	14
IV	36	3	74	28	136

We see that classes are mostly predictable for Otomi, but there is some degree of confusion. The accuracy metrics show that *class-Ia* is receiving most of the miss-classifications, which is to be expected, this being the most frequent class.

<sup>5</sup>The model contained no hidden nodes and a decay rate of 0.1.

Interestingly, *class-Ib* is only mildly confused with *class-Ia*, and much more confused with *class-III*.

Table 7.11: Accuracy scores for Table 7.10.

Overall Statistics					
Accuracy : 0.6542					
95% CI : (0.6328, 0.675)					
No Information Rate : 0.3919					
Kappa : 0.5211					
Statistics by Class:					
	Class: Ia	Class: Ib	Class: II	Class: III	Class: IV
Sensitivity	0.7778	0.52727	0.6827	0.5497	0.46735
Specificity	0.7951	0.99177	0.8963	0.9217	0.91740
Neg Pred Value	0.8474	0.98669	0.9148	0.8747	0.90994
Balanced Accuracy	0.7864	0.75952	0.7895	0.7357	0.69238

The important fact regarding Otomi is the relative effects of the different factors. In Swahili we saw that both the first segments and final segment of the nouns carried some information about gender. In this case, we have more or less the same situation. Figure 7.3 shows the additive and subtractive model evaluation plots. On the left, we see that all factors used provide small increases to model performance. Moreover, on the right, we see that the two most important factors were the interaction between the first two segments of the verb and the verb's transitivity. The interesting thing to note is that the first segments were much more important for predicting inflection class than the final segments.

Once more, classes that trigger prefixing processes are predictable from analogies based on the beginning of words, much more so than analogies based on the endings. The fact that the endings did play a minor role is interesting. It probably means that both Otomi and Swahili are susceptible to word size schemas, similar to how in German nouns gender is determined by both initial and final segments (Köpcke & Zubin 1984).

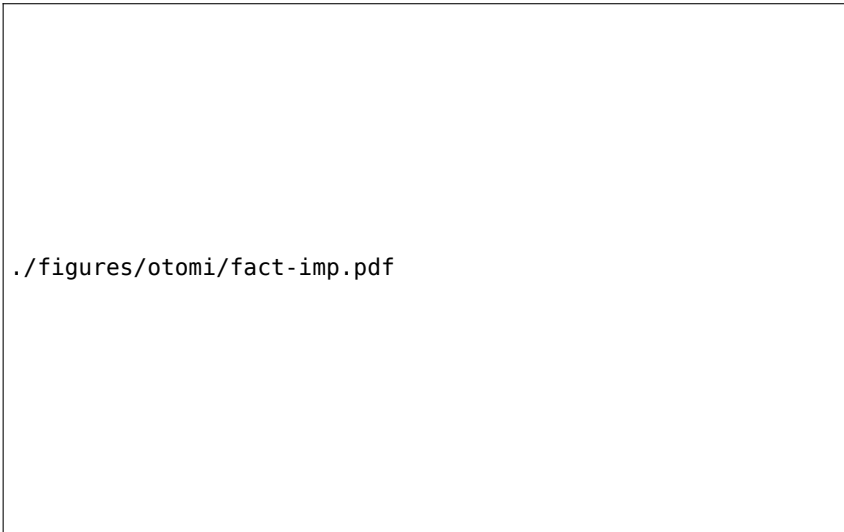


Figure 7.3: Additive (left) and subtractive (right) accuracy and kappa scores for the model predicting inflection class.

## 7.3 Stem changing processes: Hausa plural classes

### 7.3.1 The Hausa plural system

The Hausa plural system is too complex to be fully explored here, but some of its properties are relevant to the overall theme of this chapter. First, there seems to be little agreement with regards to how many plural classes there are in Hausa, and an analysis could go anywhere between “many” (Migeod 1914), around thirty (Schön 1862), to twenty macro-classes (Newman 2000), or the many more sub-classes Newman identifies. For this study I follow the macro-classes defined by Newman (2000), which are given in Table 7.12<sup>6</sup>.

As we can observe in Table 7.12, some plural classes assign their own tonal pattern to the plural forms, independently of the tonal patterns of the singular, while others carry over the tonal pattern of the singular class (Newman 2000: 430). There are several reduplication patterns, and several ‘broken’ plurals, where there is a vocalic change before and after the final consonant of the singular. It is worth keeping in mind that these are macro-classes, and one could find an

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<sup>6</sup>Because the dictionary I use for the data (Bargery & Westermann 1951) does not distinguish between the retroflex and rolled *r*, and between long and short vowels, I will not mark these features here. For tone representation I follow Newman (2000), with high tone unmarked, low tone marked with a grave accent, and falling tone with a circumflex accent.

### 7.3 Stem changing processes: Hausa plural classes

Table 7.12: Hausa plural macro-classes.

Class	Singular	Plural	Gloss
a-a	sirdi	siràda	‘saddle’
a-e	gulbi	gulàbe	‘stream’
a-u	kurmi	kuràmu	‘grove’
-aCe	wuri	wuràre	‘place’
-ai	malàm	malàmai	‘teacher’
-anni	watà	wàtanni	‘moon’
-awa	talàkà	talakawa	‘commoner’
-aye	zomo	zomàye	‘hare’
-Ca	tabò	tabba	‘scar’
-Cai	tudù	tùddai	‘high ground’
-ce2	ciwò	ciwàce-ciwàce	‘illness’
-Cuna	cikì	cikkunà	‘belly’
-e2	camfi	càmfe-càmfe	‘superstition’
-i	tàurarò	tàuràri	‘star’
-oCi	tagà	tagogi	‘window’
-u	kujèra	kùjèru	‘chair’
u-a	cokàli	cokuà	‘spoon’
-uka	layì	layukà	‘lane’
-una	rìga	rigunà	‘grown’
X2	àkàwu	àkàwu-àkàwu	‘clerk’

even more fine-grained division, with many subdivisions within each of these classes. Because of this fact, there are no good arguments in favor of a specific hierarchical organization of these classes.

Newman (2000: chapter 56) observes several regularities in the formation of plurals. He mentions, for example, that *-aCe* plurals only occur with CVCVV nouns, while *a-a* plurals tend to appear with CVCCVV nouns (p. 431). Newman gives similar patterns for other macro-classes, but states that ultimately Hausa plurals are not fully predictable.

#### 7.3.2 Materials

I extracted all nouns from *A Hausa-English Dictionary and English-Hausa Vocabulary* by Bargery & Westermann (1951). The dictionary contains around 3000

nouns, of which only some 1450 have a plural. Of these, quite a few have indications about multiple alternatives. Some of the alternatives are marked as *rare*, or for regional preferences. It is not really possible to work with these overabundant variants (Migeod 1914; Salim 1981; Newman 2000) because there are just not enough of them (around 150). As a practical solution, I simply took the first variant offered in the dictionary and ignored the rest. Similarly, in cases where the dictionary offered multiple possible singulars for a noun, I only used the first singular form listed.

Identifying plural classes automatically in Hausa is not a trivial task, and it is not completely clear how many examples fit into Newman (2000)'s macro-classes. I followed the definitions as given in Table 7.12. Although this approach is likely to produce some errors, it should mostly give us the right classification. The main difference in the classes I use is that I take four reduplication classes instead of the three listed in Table 7.12: *class-RED-e* and *class-RED-comp* correspond to the *class-X2* and *class-e2* classes identified by Newman (2000). I included *class-RED-id* which consists of cases where the plural is the reduplication of the singular form without additional changes, and a general *class-RED* class with all the cases that do not quite fit into any of the other classes. The *class-ce2* did not have enough members to be usable. Finally, an extra class I include is *class-oi*, which is not explicitly mentioned by Newman (2000), but which had enough members to be distinguished as an independent macro-class. We can see the frequencies of the classes in the data-set in Figure 7.4.

As expected, some classes are considerably more frequent than others, and the general distribution is roughly zipfian. However, it is hard to tell which of these classes are productive, which are irregulars, and which misanalyses.

A serious shortcoming of this database is the lack of information about vowel length. According to Newman (p.c.), several of the macro-classes are strongly correlated with vowel length of the singular, which means there is an important factor missing.

### 7.3.3 Results

First we look at a model predicting the plural class from structurally defined predictors. Since most of the macro-classes presented in Figure 7.4 are defined by two vowels and a potential consonant between them, I defined the predictors as follows:  $\text{plural class} \sim V.1 * T.1 + C.1 + V.2 + CVCV.4 + \text{length}$ .<sup>7</sup> Here,

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<sup>7</sup>The model included one hidden layer with five nodes and a decay rate of 0.1. Gender did not play a significant role in any of the models.

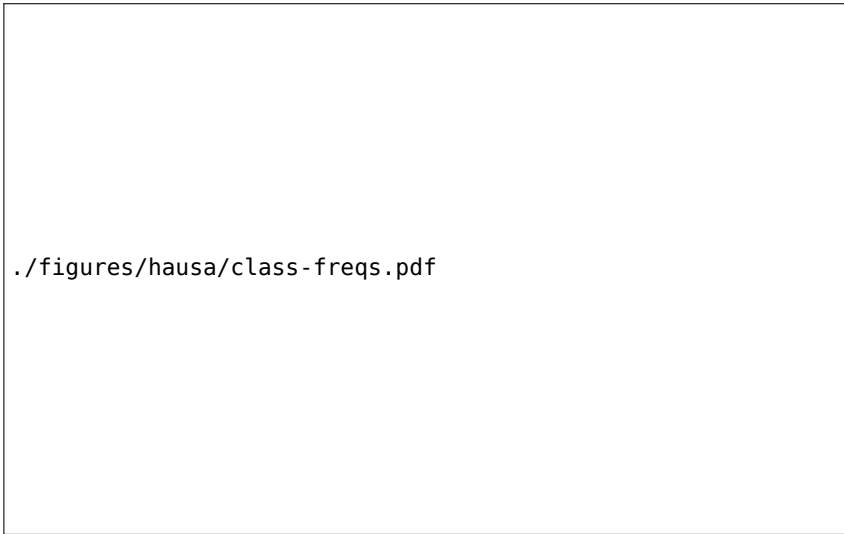


Figure 7.4: Type frequency of macro-classes in Hausa.

V.1 and V.2 are the final and prefinal vowels, respectively, C.1 is the final consonant, T.1 is the final tone of the singular, length the length in letters, and CVCV.4 is the CV structure of the final four segments of the singular. In this case, we are specifying an interaction between the final vowel and the tone of that vowel. Newman (2000: chapter 56) makes reference to all these factors, in some way or another, in his analysis of the Hausa plurals. It is therefore no surprise that they play a role in the analogical model.

The results of this model can be seen in Figure 7.5 and the corresponding statistics are presented in Table 7.13. We see that most classes can be predicted to a relatively high degree of accuracy. There is a clear darker trace along the main diagonal in Figure 7.5, but with some noise for most classes.<sup>8</sup> In the table there are errors across most classes with no clear structure to them, besides some apparent foci (*class-a-a*, *class-a-e*, *class-ai*, *class-Cai* and *class-oCi*). The accuracy statistics do reveal that the model is performing well above chance, and that there is a significant analogical relation between these classes.

For comparison, a model that does not specify structural analogy:  $\text{plural class} \sim \text{final.1} * \text{T.1} + \text{final.2} + \text{final.3} + \text{CVCV.4} + \text{length}$ <sup>9</sup>, can be seen

<sup>8</sup>Because the numbers used for shading are log scaled from the actual confusion matrix, the error rates appear slightly higher than they actually are.

<sup>9</sup>The model included no hidden nodes and a decay rate of 0.1.

in Table 7.14. It is not surprising that this model also performs relatively well, after all, the predictor `final.1` captures the same information as the predictor `V.1`.

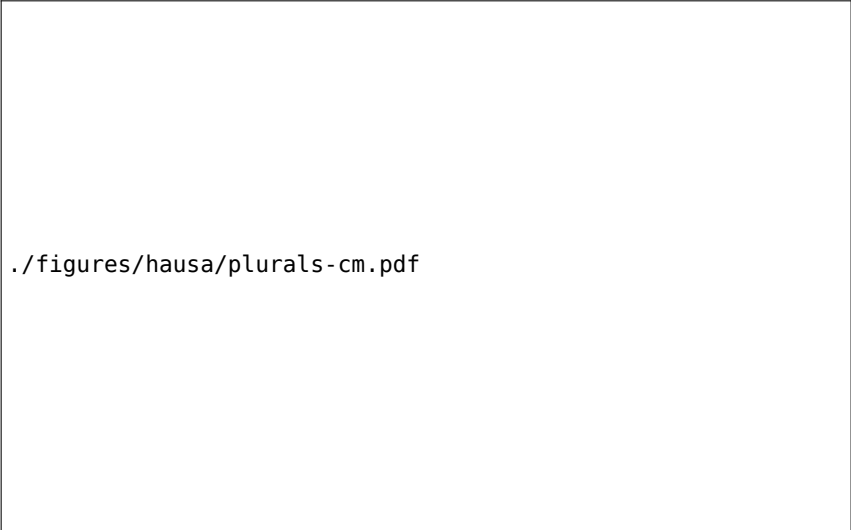


Figure 7.5: Heatmap for the model predicting plural forms in Hausa.

Table 7.13: Accuracy scores for Figure 7.5.

Overall Statistics
Accuracy : 0.5425
95% CI : (0.5161, 0.5686)
No Information Rate : 0.2082
Kappa : 0.488

Table 7.14: Accuracy scores for the non-structurally defined model.

Overall Statistics
Accuracy : 0.5057
95% CI : (0.5792, 0.5321)
No Information Rate : 0.2082
Kappa : 0.4516



We can compare model performance for both models (Figure 7.6 and Figure 7.7). These evaluations reveal that indeed `final.1` and `V.1` have more or less the same impact on the model, but for the non-structurally defined model all other predictors become rather insignificant in the subtractive evaluation. The segments captured by both models are the same, but the additional structure does clearly play a role.

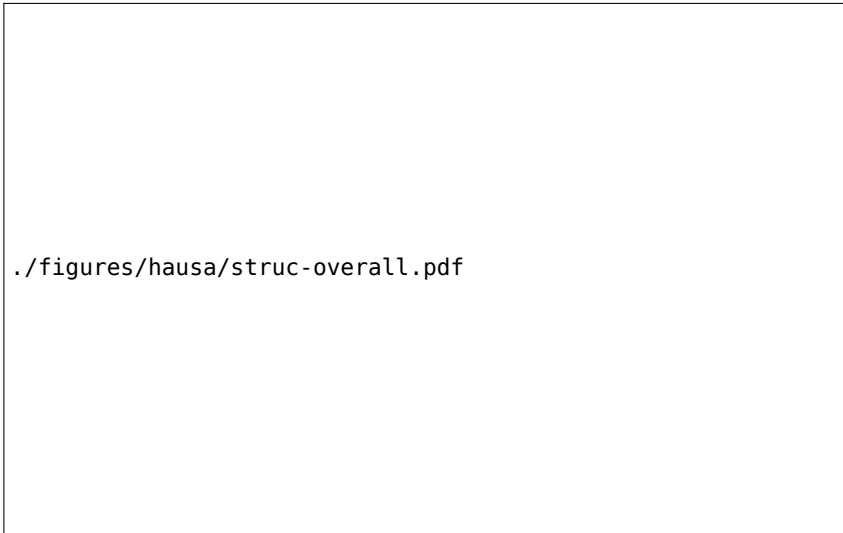
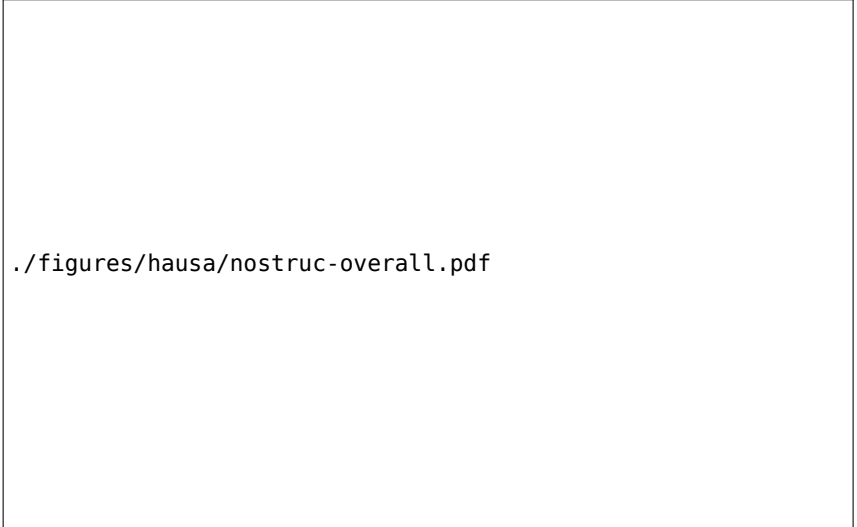


Figure 7.6: Additive (left) and subtractive (right) accuracy and kappa scores for the structurally defined model.

We can also see that the more structural predictors not only achieve a higher accuracy, but also have more independent weights (higher in accuracy in the subtractive evaluations). The main factors are clearly the vowels (and their interaction with tone), while the consonant has less influence. This strongly matches the broken plurals we see in Hausa, where the consonant remains stable and the vowels before and after it are changed.

## 7.4 Interim conclusion

In this chapter I have provided some evidence for a different aspect of analogical models, namely the fact that the analogical specifications, or the points where the analogy takes place, can be related to the actual morphological process. In Swahili and Otomi we see that a prefixing system triggers analogy mostly at the



./figures/hausa/nostruc-overall.pdf

Figure 7.7: Additive (left) and subtractive (right) accuracy and kappa scores for the non-structurally defined model.

beginning of words, and in Hausa we see how the analogical relation requires a specification that is similar to the actual structure of some plural classes. The results of this chapter should be taken only as a starting point. Two languages for prefixes is too small a sample to draw any definitive conclusions. As mentioned in Part I, this problem had already been raised before:

The problem faced in the full elaboration of such models, however, is in specifying the relevant features upon which similarity is measured. This is a pressing empirical problem. We need to ask, why are the final consonants of the strong verbs more important than the initial ones? (Bybee 2010: 62)

This observation is very difficult to explain from a formal perspective. Assuming the model introduced in Part I is right, there is no way for the hierarchy to ‘know’ what kind of morphological process is being carried out on the different types, and to link that to the inheritance of analogical constraints. From a usage-based perspective, however, these results make more sense. A potential explanation is that speakers are more focused on finding similarities between words where the important changes happen, i.e., the segments before a suffix or after a prefix. This would also explain why there seems to be a distance effect from the edge in most of the other languages, that is, the very last segment tends to be more important than the second to last and so on (though not always).

A possible advantage of this explanation is that it also helps reduce the search space for speakers. Unless there was some innate constraint that specified where to look for analogies, speakers would have to analogize over all segments of all stems. The fact that analogies seem to be mostly constrained to the edge of the stem where the morphological process happens, helps reduce the amount of information that has to be considered. This variability of the ‘where’ of the analogy is an advantage for speakers of the language and not a drawback.

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# Analogical classification in formal grammar

The organization of the lexicon, and especially the relations between groups of lexemes is a strongly debated topic in linguistics. Some authors have insisted on the lack of any structure of the lexicon. In this vein, Di Sciullo Williams (1987: 3) claim that “[t]he lexicon is like a prison – it contains only the lawless, and the only thing that its inmates have in common is lawlessness”. In the alternative view, the lexicon is assumed to have a rich structure that captures all regularities and partial regularities that exist between lexical entries. Two very different schools of linguistics have insisted on the organization of the lexicon.

On the one hand, for theories like HPSG (Pollard Sag 1994), but also some versions of construction grammar (Fillmore Kay 1995), the lexicon is assumed to have a very rich structure which captures common grammatical properties between its members. In this approach, a type hierarchy organizes the lexicon according to common properties between items. For example, Koenig (1999: 4, among others), working from an HPSG perspective, claims that the lexicon “provides a unified model for partial regularities, medium-size generalizations, and truly productive processes”.

On the other hand, from the perspective of usage-based linguistics, several authors have drawn attention to the fact that lexemes which share morphological or syntactic properties, tend to be organized in clusters of surface (phonological or semantic) similarity (Bybee Slobin 1982; Skousen 1989; Eddington 1996). This approach, often called analogical, has developed highly accurate computational and non-computational models that can predict the classes to which lexemes belong. Like the organization of lexemes in type hierarchies, analogical relations between items help speakers to make sense of intricate systems, and reduce apparent complexity (Köpcke Zubin 1984).

Despite this core commonality, and despite the fact that most linguists seem to agree that analogy plays an important role in language, there has been remarkably little work on bringing together these two approaches. Formal grammar traditions have been very successful in capturing grammatical behaviour, but, in the process, have downplayed the role analogy plays in linguistics (Anderson 2015). In this work, I aim to change this state of affairs. First, by providing an explicit formalization of how analogy interacts with grammar, and second, by showing that analogical effects and relations closely mirror the structures in the lexicon. I will show that both formal grammar approaches, and usage-based analogical models, capture mutually compatible relations in the lexicon.

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