## Namsa as FB-Group **Subgroups** Namsa as a tent camp monothematic CMC Face-to-Face since 1961 since 2014 (individual circles of friendship) High group cohesion (perception as a group) (We-ness) diaspora) positive attitudes to one another (Gerries) affective, cognitive & behavioral (group norm: no public display of dispute or conflict) Namibian Out-Group a Frequent use of language contact phenomena In-Group = group-specific idio – and dia-constructions

(to strengthen social bonds and express a common identity

between individuals and as a group)

## Namsaas amixed-model group <sup>e</sup>

face-to-face (tent camp) + CMC (Facebook)

## Communication with the Outgroup

Predominant use of Standard German

Social Majority

- General avoidance of namibia-specific borrowings (avoidance of slang)
- Possibliy: (un-)conscious use of morpho-syntactic characteristics (individual)
- Possibly: adoption of regional linguistics features from the outgroup (individual)

## mostly informal lexical borrowing formal/informal morphosyntactic characteristics formal as well as informal Namibian Standard German<sup>3</sup>

as well as Code Switching (German, Afrikaans, English)

<sup>e</sup>see Ocker (2002); <sup>2</sup>see Wiese & Bracke (2019) <sup>3</sup>Häusler (2017: 205)