

State Bank of India Recruitment of Junior Associates (Customer Support & Sales) (Advertisement No. CRPD/CR/2024-25/24)

: YES

Registration Number : 2440418884

Full Name : NAGARAJU LATHA DEVI

Circle : AMARAVATI

Circle Preference 1 (for allotment, if selected) : -

Circle Preference 2 (for allotment, if selected) : -

State/UT you want to apply for : Andhra Pradesh

Local Language for language proficiency test : Telugu

Do you have 10th or 12th standard mark sheet/certificate evidencing having studied **Specified**

opted local language?

Category : SC
Sub Caste : Mala

I confirm that I am in possession / will produce EWS certificate issued based on annual income for Financial Year 2023-24

Are you trained Apprentice of SBI? : NO

Time period of apprenticeship in SBI : Start Date - : -

Time period of apprenticeship in SBI : End Date - : -

HRMS ID of Apprenticeship in SBI : -

Are you a person with benchmark disability of 40% : NO and above ?

Type of Disability : -

Sub-Type of Disability for 'd' & 'e' : -

Sub-Type of Disability : -

Sub-Type of Multiple Disability : -

Are you suffering from cerebral palsy and your writing

speed is affected ?

If Yes, Do you need compensatory time at the time of examination?

Whether your dominant (Writing) hand is affected? : -



If Yes, Do you need compensatory time at the time of examination? Do you intend to use the services of a scribe? I accept the Guidelines for Scribe Are you a person with a Specified disability : NO covered under the definition of Sec 2(s) of the RPwBD act 2016 but not covered under the definition of Sec 2(r) of the RPwBD Act 2016 (i.e persons having less than 40% disability) and having difficulty in writing? If Yes, Do you need compensatory time at the time of examination? Are you a person with a Specified disability covered under the definition of Sec 2(s) of the RPwBD act 2016 but not covered under the definition of Sec 2(r) of the RPwBD Act 2016 (i.e persons having less than 40% disability) and wish to avail the services of Scribe? I certify that, I will produce the certificate from competent medical authority of a Government healthcare institution as per Ministry of Social Justice and Empowerment, Department of Empowerment of Persons with Disabilities (Divyangjan) circular no F. No. 29-6/2019-DD-III dated 10.08.2022. I certify / undertake that Qualification of Scribe availed : by me shall be one step below my qualification (OM-F.No. 29-6/2019-DD-III dated 10.08.2022). : Hindu Religion to which you belong Do you belong to Religious Minority Community? : NO Nationality / Citizenship Indian Are you seeking relaxation under widow /divorced : NO women / women judicially Separated from their husbands and who are not re-married? : NO Are you an Ex-Serviceman? Are you a Disabled Ex-Serviceman (DISXS)? : NO Period of Service (in months) Are you a Dependent of Serviceman killed in Action : NO (DXS)? Are you a Matriculate Ex-serviceman, who have obtained the Indian Army Special Certificate of Education or corresponding certificate in the Navy or Air Force, after having completed not less than 15 years of service in Armed Forces of the Union (Such certificates should be dated on or before 31.12.2024) Are you already working in SBI in the clerical cadre? : NO Have you earlier employed in State Bank of India and : NO resigned from the Bank while in clerical cadre? Do you have record of default in repayment of : NO loans/credit card dues and/or against whose name adverse report of CIBIL or other external agencies?

Is/are there adverse report regarding character &

antecedents, moral turpitude?

: NO

State/UT to which the Preliminary Examination Centre : Andhra Pradesh

Belong

State code : 12

Centre of Preliminary Examination : Anantpur

State/UT to which the Main Examination Centre

Belong

: Andhra Pradesh

State code : 12

Centre of Main Examination : Anantpur

I intend to bring the following ID when appearing for the examination : (I confirm my name on this ID and

this application exactly match)

: YES

ID Proof : Aadhar Card

ID Proof No. : XXXXXXXX8957

Kindly indicate Medium of Paper in Preliminary and Main Examination - how you would like the paper to

be presented to you?

: English and Telugu

Personal Details

Date of Birth : 18-11-2002

Age completed as on 01.04.2024 : 21

Gender : FEMALE

Do you have twin brother / sister ? : NO Gender of the twin

Name of the twin

Marital Status : Unmarried

Father's First Name : M NAGARAJU

Father's Middle Name

Father's Last Name

: M MANJULA Mother's First Name

Mother's Middle Name

Mother's Last Name

Spouse's First Name

Spouse's Middle Name

Spouse's Last Name

Address for Correspondence

Address 1 : Mothukapalli District : Hindupur

State : ANDHRA PRADESH

Pincode : 515201

Permanent address

Address 1 : Mothukapalli District : Hindupur

State : ANDHRA PRADESH Pincode : 515201

Contact Details

Mobile No : +91 6309892783

Alternative Number : (Mobile No/Landline No)

Email ID : lathadevi0007@gmail.com

Educational Qualification (as on 31.12.2024):

Exam Passed	Appeared/Passed	Degree/ Subject / Stream	Name of College /University	Date of Passing	% of Marks	Class / Grade
Graduation 1/Equivalent	Passed	Science	Sri Krishnadevaraya University	04-09- 2023	7.88	First Class

Other Details:

Whether desirous of taking Pre-Exam Training : NC

(SC/ST/OBC/EXS/DISXS/DXS/PWBD)

State/UT : State code : -

Centre of Pre-Examination Training : -

Local Language of The State:

Languages Known	LangRead	LangWrite	LangSpeak
Telugu	YES	YES	YES
English	YES	YES	YES
Hindi	YES	YES	YES

Uploaded Document Details:

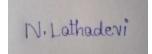
- 1. Left Thumb Impression
- 2. Hand Written Declaration

Declaration:

I hereby declare that all the statements made in this application are True, Complete and Correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue or incorrect at any stage or I am

not satisfying any of the eligibility criteria stipulated, and also in case of creating influence/undue pressure regarding recruitment shall tantamount to cancellation of my candidature.

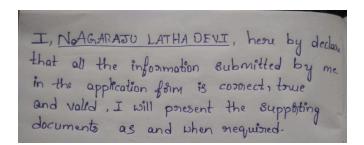
I confirm that my name as filled by me in the application form exactly matches with the name in my ID proof



Date: 23-12-2024



Left Thumb Impression



Hand Written Declaration