** JAIPUR ENGINEERING COLLEGE AND RESEARCH CENTRE**

**Application Form**

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| **A** | | **APPLICATION INFORMATION\*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **PHOTOGRAPH\*** | | | | |
| **1** | | **Position applied For** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2** | | **Department** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3** | | **Specialization** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4** | | **Sub Specialization(s):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **B** | | **PERSONAL INFORMATION\*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4** | | **Name** | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5** | | **Date of Birth** | | | | **(DD/MM/YY) \_\_\_\_/\_\_\_\_\_/ 19\_\_\_\_\_** | | | | | | | | | | | | | | **6** | | **Gender** | | | | | | | |  | | | | | | | | | | |
| **7** | | **Religion** | | | |  | | | | | | | | | | | | | | **8** | | **Category** | | | | | | | | **General/ SC/ST/OBC/PH: \_\_\_\_\_\_\_\_** | | | | | | | | | | |
| **9** | | **Marital Status** | | | |  | | | | | | | | | | | | | | **10** | | **Nationality** | | | | | | | |  | | | | | | | | | | |
| **11** | | **Contact**  **details** | | | | **Phone/ Mobile No.** | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **Email id** | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Address** | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **C** | | **EXPERIENCE\*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **12** | | **Employment Details *(In reverse Chronological Order)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Employer** | | | | | | | | | | | **Designation** | | | | | | | | | | **Scale of Pay** | | | | | | | | | | **Tenure** | | | | | | | | | |
| **Name** | | | | | **Location** | | | | | | **From** | | | | **To** | | | | **Total**  **(in years)** | |
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| **13** | | **Experience Details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **Level** | | | | | | | | | | | | **Years** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) | | Post UG | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) | | Post PG | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) | | Post Doctoral | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Total Experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_years** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **D** | **EDUCATION\*/Research qualification (*In reverse chronological order, i.e., latest qualification first)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **\*\* MENTION CLEARLY IF NET/SET/GATE OR EQUIVALENT EXAM CLEARANCE BY GIVING DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Examination/**  **Class/ Degree** | | | | **Subjects/**  **Specialization** | | | | | | | | | | | | **Duration** | | | | | | | | | | | **Percentage**  **/ CGPA** | | | | | | **University/**  **Board** | | | | | | | |
| **From**  **Mm/yy** | | | **To**  **Mm/yy** | | | | | | | |
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| **E** | | **PUBLICATIONS*(Give numbers only and attach copies of 3 best publications)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **16** | | **Platform** | | | | | | | **Published** | | | | | | | | | **Accepted** | | | | | | | | | | | | | | **In Print** | | | | | | | | |
| (i) | | Book(s) | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | |
| (ii) | | General article(s) | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | |
| (iii) | | Conference publication(s) | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | |
| (iv) | | Journal Publication(s) | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | |
| **F** | | **CONFERENCES/ SEMINARS/ WORKSHOPS (Give numbers only)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Particulars** | | | | | | | **National** | | | | | | | | | | | | | | | | **International** | | | | | | | | | | | | | | | **Total** | | |
| **17** | | **Attended** | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | |
| **18** | | **Organized** | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | |
| **G** | | **RESEARCH PROJECTS(Give numbers only)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Status** | | | | | | | **Funding Agency** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **As PI/ Co-PI/**  **Investigator** | | | |
| **Name** | | | | | | | | | | **Amount** | | | | | | | | | **Duration** | | | | | | | | | | |
| **19** | | **Completed** | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | |  | | | |
| **20** | | **Ongoing** | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | |  | | | |
| **H** | | **RESEARCH SUPERVISION (Give numbers only)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Domain** | | | | | | | **Awarded** | | | | | | | | | | **Submitted** | | | | | | | | | | | | | | | | | **Ongoing** | | | | | | |
| **21** | | **Ph. D** | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |
| **22** | | **M. Phil.** | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |
| **23** | | **P. G.** | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | |
| **I** | | **PATENTS (Give numbers only)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Registered** | | | | | | | | | | | | | | | | | **Filed** | | | | | | | | | | | | | | | | | | | | | | | |
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| **Patent details, if any:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **J** | | **PRIZES/ MEDALS/ AWARDS/ HONORS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of recognition** | | | **Year** | | | | | | | | | | **Name of the awarding Organization** | | | | | | | | | | | | | | | **Contribution made** | | | | | | | | | | | | |
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| **K** | | **MEMBERSHIP/ FELLOWSHIP OF PROFESSIONAL SOCIETIES/BODIES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of Professional Society** | | | | | | | | | | | | **Type of Membership#** | | | | | | | | | | | | **Membership Number** | | | | | | | | | | | | | **Year**  **From To** | | | |
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| #Associate, Member, Fellow, etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Have you undergone any selection process with JECRC FOUNDATION previously?**  **\_\_\_\_\_\_\_\_\_\_\_\_\_**   |  |  |  |  | | --- | --- | --- | --- | | **If Yes, have you been** | **Date (DD/MM/YYYY)** | **Institution** | **Position** | | **A) Called for Interview Yes/No** |  |  |  | | **B) Made an Offer Yes/No** |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**I hereby declare that all the information given above is true to the best of my knowledge and understanding. In case of any false/ incorrect information, I will be solely responsible for the same.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Signature***

***Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Date:*** *\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_*

***IMPORTANT NOTES:***

1. ***Entries marked with an asterisk (\*) are mandatory to fill.***
2. ***Please write Nil if not applicable.***
3. ***Attach all necessary/relevant documents.***
4. ***Incomplete Application Forms are liable to be rejected.***
5. ***Please read the accompanying Guidelines while filling the Form.***

**Profile Summary of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **A** | **APPLICATION INFORMATION** | | | | | | | | | | | | | | | **PHOTOGRAPH** | | | |
| **1** | **Position Applied For** | | | | |  | | | | | | | | | |
| **2** | **Department** | | | | |  | | | | | | | | | |
| **3** | **Specialization** | | | | |  | | | | | | | | | |
| **4** | **Sub Specialization(s)** | | | | |  | | | | | | | | | |
| **B** | **PERSONAL INFORMATION** | | | | | | | | | | | | | | | | | | |
| **4** | **Phone/mobile no.** | | | |  | | | | | | | | | | | | | | |
| **5** | **Email id** | | | |  | | | |  | | | | **Date of Birth: \_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_** | | | | | | |
| **C** | **EXPERIENCE: Total experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_years** | | | | | | | | | | | | | | | | | | |
| **6** | **Employment details *(In reverse chronological order)\**** | | | | | | | | | | | | | | | | | | |
| **Employer** | | | | | | | **Designation** | | | | **Scale of Pay** | | | | **Tenure** | | | |
| **Name** | | | **Location** | | | | **From** | | **To** | **Total** |
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| **D** | | **EDUCATION/Research qualification *(In reverse chronological order)*** | | | | | | | | | | | | | | | | | |
| **Examination/**  **Class/ Degree** | | | | **Subjects/**  **Specialization** | | | | **Duration** | | | | **% marks**  **/ CGPA** | | **University/**  **Board** | | | | | |
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***Signature***