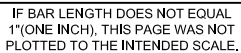
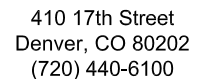


Drawn By: MAM	Checked By: DAF
Job No.: 2015043	Date: 10/26/15
Revision:	



STATE PRONGHORN
44-32 PAD
SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 32,
T.5N., R.61W., 6th PM



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