| HOSPITALS, NURSING HOMES, CLINICS AND DISPENSARIES | | | | | | | | |
|--|---|---------------|--------------------|---------|---------------|--|--|--|
| Noti | fication issued vide G.O.Ms.No.68, LET&F | | | | | | | |
| | ished in Gazette No.171, dated 19-3-2012 | , , | 1 / | | | | | |
| | es Linked at 847 CPI points | | | | | | | |
| • | points notified as on $01-04-2016 = 1187$ po | ints | | | | | | |
| VDA to be paid from 01-04-2016 to 30-09-2016 = 1187 - 847 = 340 Points | | | | | | | | |
| | point rate of VDA notified in the notification | | | | t | | | |
| _ | No.4. | | | | | | | |
| Minimum Wages and VDA payable from 01-04-2016 to 30-09-2016 | | | | | | | | |
| Sl. No. | Name of the Category | Basic Wage | VDA for 340 points | | Total Wage | | | |
| 1 | 2 | 3 | | | 5 | | | |
| | PAR | Г-І | | | | | | |
| | GENERAL & OFFICE STAFF | | | | | | | |
| 1 | Manager | 10329.00 | 12.15 | 4131.00 | 14460.00 | | | |
| 2 | Head Clerk | 7679.00 | 9.05 | 3077.00 | 10756.00 | | | |
| 3 | Office Assistant/ Clerk | 6776.00 | 8.00 | 2720.00 | 9496.00 | | | |
| 4 | Stenographer | 24349.00 | 8.30 | 2822.00 | 27171.00 | | | |
| 5 | Telephone Operator/ Typist/ Laundry / Attender/ Tailor/ Barber / Plumber/ Peon/ Car Driver/ Ambulance Driver / Cook / Record Assisstant / Tinsmith-cum- Plumber / Dresser / Seargent / Packer | 6776.00 | 8.00 | 2720.00 | 9496.00 | | | |
| 6 | Accountant | 7196.00 | 8.50 | 2890.00 | 10086.00 | | | |
| 7 | Electrician / Cashier / Carpenter | 7049.00 | 8.30 | 2822.00 | 9871.00 | | | |
| 8 | Lift Operator | 6587.00 | 7.75 | 2635.00 | 9222.00 | | | |
| 9 | Dhobi / Gardener | 6209.00 | 7.30 | 2482.00 | 8691.00 | | | |
| 10 | Receptionist | 6493.00 | 7.65 | 2601.00 | 9094.00 | | | |
| | PART | T-II | | | | | | |
| | MEDICAL STAFF | | | | | | | |
| | GROU | P - A | | Ţ. | | | | |
| 1 | Junior Doctor (Degree) / Ayurveda Doctor (Degree) / Homeo Doctor (Degree) | 15329.00 | 18.10 | 6154.00 | 21483.00 | | | |
| 2 | Ayurveda Doctor (Diploma)/ Homeo Doctor (Diploma)/ Physiotherapist / Bio- Chemist / Junior Analyst / Dietician / Occupational Therapist | 12329.00 | 14.55 | 4947.00 | 17276.00 | | | |
| | GROU | P - B | | | | | | |
| 1 | Staff Nurse (B.Sc., Nursing)/ Matron / Clinical Supervisor | 10329.00 | 12.15 | 4131.00 | 14460.00 | | | |
| | GROUP - C | | | | | | | |
| 1 | Registered Nurse/ Persons having experience as Nurse for a period of not less than 5 years | 8329.00 | 9.80 | 3332.00 | 11661.00 | | | |

| Sl. No. | Name of the Category | Basic Wage | VDA for 340 points | | Total Wage | | | | |
|------------|---|---------------|--------------------|---------|---------------|--|--|--|--|
| 1 | 2 | 3 | 4 | | 5 | | | | |
| GROUP - D | | | | | | | | | |
| 1 | Laboratory Technician/ A/c Plant Operator/ Gas Plant Operator/ X-Ray Technician/ Radiographers / Theatre Mechanic/ Pharmacist/ Compounder (Qualified) / ECG Technician / Medico Social Worker / Family Welfare Worker / Mechanic / Blood Bank Technician / Operation Theatre Technician / CSSD Technician / Persons having experience as Compounder having not less than 5 years experience | 11329.00 | 13.35 | 4539.00 | 15868.00 | | | | |
| GROUP - E | | | | | | | | | |
| 1 | Dark Room Assistant/ Pharmacy Assistant / Laboratory Assistant / X-Ray Assistant / ECG Assistant / Nursing Orderly | 6776.00 | 8.00 | 2720.00 | 9496.00 | | | | |
| GROUP - F | | | | | | | | | |
| 1 | Auxilary Nurse Midwife / Midwife / Medical Record Keeper / Store Keeper / Refractionist / Optometrist / Ayurvedic Compounder / Homeo Compounder / Linen Keeper / Maistry | 8329.00 | 9.80 | 3332.00 | 11661.00 | | | | |
| | GROU | P - G | | | | | | | |
| 1 | Ward Boy | 6776.00 | 8.00 | 2720.00 | 9496.00 | | | | |
| 2 | Canteen Worker/ Waiter/ Attender/ Attendent/ Dark Room Assistant/ Ayah/ Table Maid Ward Supplier / Laskar / Cleaner / Helper / Stretcher / Bearer | 6209.00 | 7.30 | 2482.00 | 8691.00 | | | | |