

# WORKMEN COMPENSATION ACT STATEMENT - I

**STATE: ANDHRA PRADESH**

**REPORT FOR THE YEAR 2021**

| Industry                  | Number of Units supposed to submit returns | Number of Units submitting returns | Average number of workers employed per day | ACCIDENTS  |                       |                       |                                  |                       |                       | Number of Diseases | OCCUPATIONAL DISEASE   |                       |                       |                                  |                       |                       | Remarks |
|---------------------------|--|------------------------------------|--|--|-----------------------|-----------------------|----------------------------------|-----------------------|-----------------------|--------------------|--|-----------------------|-----------------------|----------------------------------|-----------------------|-----------------------|---------|
|                           |  |                                    |  | Number of cases of injuries in respect of which final compensation has been paid during the year |                       |                       | Amount of compensation paid (Rs) |                       |                       |                    | Number of cases of diseases in respect of which final compensation has been paid during the year |                       |                       | Amount of compensation paid (Rs) |                       |                       |         |
|                           |  |                                    |  | Death  | Permanent disablement | Temporary disablement | Death                            | Permanent disablement | Temporary disablement |                    | Death  | Permanent disablement | Temporary disablement | Death                            | Permanent disablement | Temporary disablement |         |
| 1                         | 2  | 3                                  | 4  | 5  | 6                     | 7                     | 8                                | 9                     | 10                    | 11                 | 12   | 13                    | 14                    | 15                               | 16                    | 17                    | 18      |
| Factories                 | 6718                                       | 18                                 | 189968                                     | 3  | 1                     |                       | 3285467                          | 443280                |                       |                    | 3  |                       |                       | 2685255                          |                       |                       |         |
| Mines                     | 0  | 0                                  | 0  | 5  |                       |                       | 4376434                          |                       |                       |                    |  |                       |                       |                                  |                       |                       |         |
| Docks & Ports             | 1  | 0                                  | 5547                                       |  |                       |                       |                                  |                       |                       |                    |  |                       |                       |                                  |                       |                       |         |
| Buildings & Constructions | 12716                                      |                                    | 278503                                     | 8  | 1                     |                       | 8647101                          | 391368                |                       |                    |  |                       |                       |                                  |                       |                       |         |
| Municipalities            | 55   |                                    | 15560                                      |  |                       |                       |                                  |                       |                       |                    |  |                       |                       |                                  |                       |                       |         |
| Miscellaneous             | 4723                                       |                                    | 37278                                      | 41   | 41                    |                       | 19986280                         | 27412399              |                       |                    | 0  |                       |                       | 0                                |                       |                       |         |
| Total                     | 24212                                      | 18                                 | 521309                                     | 57   | 43                    | 0                     | 36295282                         | 28247047              | 0                     | 0                  | 3  | 0                     | 0                     | 2685255                          | 0                     | 0                     |         |

Note: This statement should be given for Adults and Minors separately.

## STATEMENT - I I

FROM - A (i)

STATE: ANDHRA PRADESH

REPORT FOR THE YEAR ENDING 2021

PROCEEDINGS BEFORE THE COMMISSIONER FOR WORKMEN'S COMPENSATION

Return of cases filed : 1. Application for the registration of agreement should not be entered in this statement.

2. A separate case should be entered for proceedings under Section 8 or Section 10 in respect of each person killed or injured as the case may be.

| Case of   | Pending at commencement | Filed during the year | Received for disposal from other Commissioners | Transferred to other Commissioners for disposal | Cases disposed of with out notice to other party |                              |                                     |                           |          | Cases disposed of after notice to the other party - Not contested |                  |          | Cases disposed of after notice to other party contested |                 |           |           | Total Disposed | pending Conclusion | Court fee paid Rs. |
|---|-------------------------|-----------------------|--|---|--|------------------------------|-------------------------------------|---------------------------|----------|---|------------------|----------|---|-----------------|-----------|-----------|----------------|--------------------|--------------------|
|   |                         |                       |  |   | withdrawn  | dismissed for non appearance | Summarily dismissed under rule (24) | Dismissed under rule (25) | Total    | Admitted by opposite party  | Allowed Ex parte | Total    | Allowed   | Allowed in part | Dismissed | Total     |                |                    |                    |
| 1   | 2                       | 3                     | 4  | 5   | 6  | 7                            | 8                                   | 9                         | 10       | 11  | 12               | 13       | 14  | 15              | 16        | 17        | 18             | 19                 | 20                 |
| Award of compensation U/s 10  |                         |                       |  |   |  |                              |                                     |                           |          |   |                  |          |   |                 |           |           |                |                    |                    |
| (1) Fatal Accidents   | 370                     | 82                    |  |   |  | 5                            |                                     |                           | 5        |   |                  |          | 61  |                 |           | 61        | 66             | 386                | 312600             |
| (2) Permanent Disablements  | 120                     | 5                     |  | 1   |  |                              |                                     |                           |          |   |                  |          | 8   |                 | 3         | 11        | 12             | 113                | 6600               |
| (3) Temporary Disablements  |                         | 2                     |  |   |  |                              |                                     |                           |          |   |                  |          | 2   |                 |           | 2         | 2              |                    | 8                  |
| <b>Total</b>  | <b>490</b>              | <b>89</b>             | <b>0</b>                                       | <b>1</b>  | <b>0</b>   | <b>5</b>                     | <b>0</b>                            | <b>0</b>                  | <b>5</b> | <b>0</b>  | <b>0</b>         | <b>0</b> | <b>71</b>   | <b>0</b>        | <b>3</b>  | <b>74</b> | <b>80</b>      | <b>499</b>         | <b>319208</b>      |
| (4) Commutation U/s 7   |                         |                       |  |   |  |                              |                                     |                           |          |   |                  |          |   |                 |           |           |                |                    |                    |
| (5) Review U/s (6)  |                         |                       |  |   |  |                              |                                     |                           |          |   |                  |          |   |                 |           |           |                |                    |                    |
| (6) Recovery of Compensation Fatal U/s 31   |                         |                       |  |   |  |                              |                                     |                           |          |   |                  |          |   |                 |           |           |                |                    |                    |
| (7) Proceedings other than those mentioned above and not included below under disposals U/s 8 |                         |                       |  |   |  |                              |                                     |                           |          |   |                  |          |   |                 |           |           |                |                    |                    |
| <b>Total</b>  |                         |                       |  |   |  |                              |                                     |                           |          |   |                  |          |   |                 |           |           |                |                    |                    |
| <b>GRAND TOTAL</b>  | <b>490</b>              | <b>89</b>             | <b>0</b>                                       | <b>1</b>  | <b>0</b>   | <b>5</b>                     | <b>0</b>                            | <b>0</b>                  | <b>5</b> | <b>0</b>  | <b>0</b>         | <b>0</b> | <b>71</b>   | <b>0</b>        | <b>3</b>  | <b>74</b> | <b>80</b>      | <b>499</b>         | <b>319208</b>      |

Addl. Commissioner of Labour

**STATEMENT - I I**

**FROM - A (ii)**

**STATE: ANDHRA PRADESH**

**REPORT FOR THE YEAR ENDING 2021**

PROCEEDINGS BEFORE THE COMMISSIONER FOR WORKMEN'S COMPENSATION

Return of cases filed : 1. Application for the registration of agreement should not be entered in this statement.

2. A separate case should be entered for proceedings under Section 8 or Section 10 in respect of each person killed or injured as the case may be.

| Case of   | Pending at commencement | Filed during the year | Received for disposal from other Commissioners | Transferred to other Commissioners for disposal | No.of cases of disbursement to dependents or workmen as the case may be |                             |                                     |                           |       | No. of cases of refund to employers                               |                 |       |   |                 |           | Total Disposed | pending Conclusion | Court fee paid Rs. |        |
|---|-------------------------|-----------------------|--|---|---|-----------------------------|-------------------------------------|---------------------------|-------|---|-----------------|-------|---|-----------------|-----------|----------------|--------------------|--------------------|--------|
|   |                         |                       |  |   | Cases disposed of with out notice to other party                        |                             |                                     |                           |       | Cases disposed of after notice to the other party - Not contested |                 |       | Cases disposed of after notice to other party contested |                 |           |                |                    |                    |        |
|   |                         |                       |  |   | withdrawn   | dismissed for non apperance | Summarily dismissed under rule (24) | Dismissed under rule (25) | Total | Admitted by opposite party  | Allowed Exparte | Total | Allowed   | Allowed in part | Dismissed |                |                    |                    | Total  |
| 1   | 2                       | 3                     | 4  | 5   | 6   | 7                           | 8                                   | 9                         | 10    | 11  | 12              | 13    | 14  | 15              | 16        | 17             | 18                 | 19                 | 20     |
| Deposits U/s 8  |                         |                       |  |   |   |                             |                                     |                           |       |   |                 |       |   |                 |           |                |                    |                    |        |
| i. Fatal accidents [Sub-section(1)]   | 171                     | 69                    |  | 3   |   |                             |                                     |                           |       |   |                 |       | 64  |                 | 2         | 66             | 68                 | 171                | 196840 |
| ii. Disablement of women and persons Under legal disability [Sub-section (1)] | 32                      | 7                     |  |   |   |                             |                                     |                           |       |   |                 |       | 10  |                 | 8         | 18             | 18                 | 21                 | 1480   |
| iii. Others [Sub-section (2)]   |                         |                       |  |   |   |                             |                                     |                           |       |   |                 |       |   |                 |           |                |                    |                    |        |
| Total   | 203                     | 76                    | 0  | 3   | 0   | 0                           | 0                                   | 0                         | 0     | 0   | 0               | 0     | 74  | 0               | 10        | 84             | 86                 | 192                | 198320 |

Addl. Commissioner of Labour

**STATEMENT - III**  
**FORM - B**

STATE: **ANDHRA PRADESH**

**REGISTRATION OF AGREEMENT BY THE COMMISSIONER FOR WORKMEN'S COMPENSATION**  
**FOR THE PERIOD ENDING 2021**

| Application for registration of agreements relating to | Pending commencement | Filed during the year | Registered as filed | Registered after modification | Not registered on Account of |              | Total disposed | Pending conclusion |
|--|----------------------|-----------------------|---------------------|-------------------------------|------------------------------|--------------|----------------|--------------------|
|  |                      |                       |                     |                               | Inadequacy                   | Other causes |                |                    |
| 1  | 2                    | 3                     | 4                   | 5                             | 6                            | 7            | 8              | 9                  |
| Payment of Compensation for permanent disablement      | 0                    | 0                     | 0                   | 0                             | 0                            | 0            | 0              | 0                  |
| Payment of Compensation for Temporary disablement      | 0                    | 0                     | 0                   | 0                             | 0                            | 0            | 0              | 0                  |
| Commutation of half monthly payment                    | 0                    | 0                     | 0                   | 0                             | 0                            | 0            | 0              | 0                  |
| <b>TOTAL</b>   | <b>0</b>             | <b>0</b>              | <b>0</b>            | <b>0</b>                      | <b>0</b>                     | <b>0</b>     | <b>0</b>       | <b>0</b>           |

Addl. Commissioner of Labour

# STATEMENT - IV

## FORM - C

STATE: ANDHRA PRADESH

### PROCEEDINGS BEFORE THE COMMISSIONER FOR WORKMEN'S COMPENSATION REPORT FOR THE YEAR ENDING 2021

Number of adults in each wage group to whom or in respect of whose death/disablement compensation was awarded or disbursed

(All cases of Review and commutation and cases relating to minor workmen should be excluded)

| Monthly Wages of the workmen injured |                      | Number of workmen         |       |                           |       |                     |       |        |       |
|--------------------------------------|----------------------|---------------------------|-------|---------------------------|-------|---------------------|-------|--------|-------|
|                                      |                      | For Temporary disablement |       | For Permanent disablement |       | For Fatal Accidents |       | Total: |       |
|                                      |                      | Men                       | Women | Men                       | Women | Men                 | Women | Men    | Women |
| More than Rs.                        | But not more than Rs | 3                         | 4     | 5                         | 6     | 7                   | 8     | 9      | 10    |
| 1                                    | 2                    |                           |       |                           |       |                     |       |        |       |
| 0                                    | 1000                 |                           |       |                           |       |                     |       |        |       |
| 1000                                 | 2000                 |                           |       | 1                         |       | 15                  |       | 16     |       |
| 2000                                 | 3000                 |                           |       |                           |       |                     |       |        |       |
| 3000                                 | 4000                 |                           |       | 7                         |       | 55                  |       | 62     |       |
| 4000                                 | 5000                 |                           |       |                           |       |                     |       |        |       |
| 5000                                 | 6000                 |                           |       |                           |       |                     |       |        |       |
| 6000                                 | 7000                 |                           |       |                           |       |                     |       |        |       |
| 7000                                 | 8000                 |                           |       |                           |       |                     |       |        |       |
| 8000                                 | above                |                           |       | 7                         |       | 41                  |       | 48     |       |
| Total                                |                      |                           |       | 15                        |       | 111                 |       | 126    |       |

**STATEMENT - V**

(1) INFORMATION REGARDING AMOUNT OF DEPOSITS (Rs) AND DISBURSEMENT (Rs) DURING THE YEAR 2021

**STATE: ANDHRA PRADESH**

| Opening balance at the commencement of the year | Amount deposited during the year | Total (Cols. 1 and 2) | Amount disbursed |                 | Total (Cols. 4 & 5) | Amount refunded to the employer | Closing balance  | Whether the amount of compensation awarded by the Workmen's Compensation Commissioner has been paid or not |
|---|----------------------------------|-----------------------|------------------|-----------------|---------------------|---------------------------------|------------------|--|
|   |                                  |                       | Dependants       | Workmen         |                     |                                 |                  |  |
| 1   | 2                                | 3                     | 4                | 5               | 6                   | 7                               | 8                | 9  |
| <b>231842389</b>                                | <b>161637063</b>                 | <b>403179452</b>      | <b>181676081</b> | <b>11382854</b> | <b>183058935</b>    | <b>0</b>                        | <b>210420517</b> | <b>Paid</b>  |

## STATEMENT - V I

STATE: ANDHRA PRADESH

### (II) INFORMATION IN RESPECT OF APPEALS FOR THE YEAR 2021

| Pending at the commencement of the year | Filed during the year | Disposed off during the year | Pending at the end of the year | Remarks |
|---|-----------------------|------------------------------|--------------------------------|---------|
| 3                                       | 0                     | 0                            | 3                              |         |