HOTELS, RESTAURENTS AND EATING HOUSES

Notification issued vide G.O.Ms.No.105,, LET&F (Lab.II) Dept., dt:01-11-2007

Published in Gazette No.652, dated 15-11-2007

Wages Linked at 508 CPI points

CPI points notified as on 01-04-2017 = 1225 points

VDA to be paid from 01-04-2017 to 30-09-2017 = 1225 - 508 = 717 points

Per point rate of VDA notified in the notification = Rs.6.50

Minimum Wages and VDA payable from 01-04-2017 to 30-09-2017

| Sl. | Willimum Wages and VDA payable | | | | VDA for 717 | | | |
|-----|---|----------------|---------|------------|-------------|----------------|---------|--|
| No | Name of the Category (2) | Basic Wage (3) | | Points (4) | | Total wage (5) | | |
| (1) | | | | | | | | |
| | | Zone-I | Zone-II | Zone-I | Zone-II | Zone-I | Zone-II | |
| | OFFICE & GENERAL CATEGORIES | | | | | | | |
| 1 | Manager | 5585.00 | 4714.00 | 4660.50 | 4660.50 | 10245.50 | 9374.50 | |
| | CATEGORY - A | | | | | | | |
| 2 | Accountant/ Head Cook / Sarak Master/ Head Baker / Security Officer/ A/c.Plant Operator/ House Keeping Manager | 4714.00 | 4276.00 | 4660.50 | 4660.50 | 9374.50 | 8936.50 | |
| | CATEGORY - B | | | | | | | |
| 3 | Asst.Manager/ House Keeping Supervisor/ Swimming Coach/ Carpenter/ Asst.Accountant/ Accounts Clerk/ Typist/ Steno/ Cook/ Baker/ Cashier | 4276.00 | 4067.00 | 4660.50 | 4660.50 | 8936.50 | 8727.50 | |
| | CATEGORY - C | | | | | | | |
| 4 | Asst.Cook/ Supervisor/ Telephone Operator/ Telephone Switch Operator/ Computer AC Operator/ Clerk/ Bill Writer/ Stores Keeper/ Grinder/ Steward/ Barman/ Receptionist/ Enquiry Clerk/ Driver/ House Keeper/ Electrician/ Fitter/ Plumber/ Carpenter | 3970.00 | 3841.00 | 4660.50 | 4660.50 | 8630.50 | 8501.50 | |
| | CATEGORY - D | | | | | | | |
| 5 | Pantry Man/ Suppliers/ Servers/including Waiters/ Coffee, Tea, Ice-Cream,, Cool Drinks Maker/ Electric Grinder/ Watchman/ Utencils Cleaner/ Room Boy/ Room Assistant/ Vegetable Cutter | 3841.00 | 3647.00 | 4660.50 | 4660.50 | 8501.50 | 8307.50 | |
| | CATEGORY - E | | | | | | | |
| 6 | Helper in Kitchen/ Cleaner including Table Vessels or Floor Sweeper/ Mali/ Sweeper/ Bell Boy/ Cycle Stand Boy/ Security Guard/ Masalchi/ Fireman/ Swimming Pool Cleaner/ Lift Operator | 3647.00 | 3317.00 | 4660.50 | 4660.50 | 8307.50 | 7977.50 | |
| | Zone: I = Means the Municipal Corporations of Hyderabad, Visakhapatnam, and Vijayawada, Selection Grade and | | | | | | | |

Zone:I = Means the Municipal Corporations of Hyderabad, Visakhapatnam, and Vijayawada, Selection Grade and Special Grade Municipalities.

Zone-II = Means rest of the areas in the State.