

## **UDPL "Super Shoot" - Important Updates –**

The **Annual UDPL "Super Shoot"** is this **Saturday, August 28<sup>th</sup>**

### **Updated Information:**

**LUNCH WILL BE AVAILABLE** at a cost of **\$6.00** – see menu below. **Also, the upper MAIN GATE WILL BE CLOSED AT 8:30 a.m.**

Plan on a long, hot day with potential rain. Bring plenty of water to drink and a shade canopy if you want to eat lunch in the shade.

With **12 COFs**, be sure to **bring enough ammo** (500 rounds on hand would not be too conservative).

We appreciate the response for Safety Officers and squad requests. **As of 1:35 p.m.**

**Wednesday, we have 108 shooters squared** and a full complement of SOs for the match. That being the case, we have expanded the number of shooters in each squad from 10 to **NO MORE THAN 12 SHOOTERS**.

**If you are coming and will have a few shooters with you that we have not been informed of, please let me know NOW!!! Be aware that you may not be able to be on the same squad.**

**IF YOU COME TOGETHER WITH MULTIPLE SHOOTERS ON SATURDAY MORNING, YOU WILL PROBABLY NOT BE ABLE TO SHOOT ON THE SAME SQUAD, ESPECIALLY ANY NEW SHOOTERS!**

### **Event Information:**

## **Details for the August 28, 2010 UDPL Handgun "Super Shoot" –**

Updated 8/24/10

**Team Terry** (Mark, Dale, Wade and families) and others have been working on the plans for the **August 28<sup>th</sup> Utah Defensive Pistol League Handgun "Super Shoot"**. This event will be an all-day event and will include the following format:

### **Match Fee –**

**\$20.00** whether a UDPL member, non-UDPL member or New Shooter

**\$10.00** for Junior Shooters 17 and under, as well as all Lady Shooters

**\$5.00** for SOs

### **Stages – 12**

### **Round Count – 350 + MINIMUM (Be sure to bring lots of extra ammo.)**

- Approximate stage round count will be between 25 to 30 rounds. **Shooters need to be sure that they have sufficient ammo, magazines or speed loaders to accommodate this round count.**

### **Schedule –**

- **Registration = 7:00 to 8:30 a.m.** (Note that **shooters will not be allowed to register after the 8:30 deadline.**)
- **Gates will be closed at 8:30 a.m.**
- **New Shooters Orientation = 8:30 a.m.**
- **Pre-Match Safety Meeting = 9:00 a.m.** after which the match will begin and continue until 12:00 noon.

- **Lunch Break = 12:00 noon to 1:00 p.m.**
  - **All shooting will stop during the lunch break period.**
  - **Each shooter is responsible for any and all food items** and something to sit on. **However**, the Terry's are offering the following **lunch combo for \$6.00**:  
**Pulled-Pork Sandwich, Baked Beans, Macaroni Salad, Chips, Drink (soda or bottled water) and Cookie**
- **Prize Drawing - During the Lunch Break, a random prize drawing will be held for all registered shooters.**
- **Match Continues = 1:00 p.m. until its conclusion.**
- Match results will be posted the following Monday or Tuesday.

### **Divisions and Equipment –**

- **Handgun divisions include:**
  - **TRM** = Ten Round Maximum; **no optical sights**
  - **HiCAP** = Hi Capacity magazines of more than ten rounds; **no optical sights**
  - **REV6** = Revolver with **6 rounds maximum** capability and **standard open/iron sights**
  - **REV8** = Revolver with **8 rounds maximum** capability and **standard open/iron sights**
  - **REVOP** = Revolver with **6 or 8 rounds maximum** capability and **optical/laser sights**
  - **OPEN** = Anything goes within the bounds of safety
  - **JR** = Junior Shooters **17 and under** using **any caliber or handgun style**
  - **LADY** = All Lady Shooters using **any caliber or handgun style**
- Junior shooters may use any appropriate handgun of any caliber, however, **adult shooters will not be considered for a certificate/trophy if they use a .22 caliber firearm.**
- As with any UDPL event, **only strong-side holsters will be allowed** and the match will be conducted as a **"Cold Range" event** – no ammo in the gun until called to the firing line and told to "load and make ready."
- Once the shooter is initially "gunned up", firearms can only be handled when called to the firing line or in the designated Safe Areas of the range.

### **Certificates/Trophies –**

- Certificates or trophies will be given to the top four places in each of the normal handgun divisions as well as the top four places in the Junior and Lady divisions.
- Only the top four Junior and Lady division shooters will be recognized no matter what weapon or caliber used.
- The winners of each division/category **will not** be recognized at the conclusion of the match, but, as with other UDPL events, will be posted with the results the following week.
- Certificates/Trophies will be prepared and given/shipped to the winners as soon as possible after the event.

### **Sponsor/Contributor List –**

Contributors and sponsors include:

- |                                   |                              |   |
|-----------------------------------|------------------------------|---|
| • <b>511 Tactical Gear</b>        | • <b>LAR Manufacturing</b>   | • <b>Starline Brass</b>                 |
| • <b>Action Target –</b><br>Provo | • <b>MGM Targets – Idaho</b> | • <b>STI</b>                            |
| • <b>Barsto Barrels</b>           | • <b>MidwayUSA</b>           | • <b>Tactical Edge – Pleasant Grove</b> |

- **Benchmade Knives**
- **Brownells**
- **Cabela's** – Lehi
- **CZ USA**
- **Glock**
- **One-Man-Band** – Spanish Fork
- **Range Masters of Utah** –  
Springville
- **RoBar**
- **Safariland**
- **Springfield Armory**
- **UDPL**
- **Wilson Combat**
- **Various Personal Contributors**  
– Jim Smith, Mitch Vilos,  
Curt Malcolm

**Note:** The above list will be updated as new sponsors are secured.