

""Twitter handle (and profile name): WAMMwomen (Women Against Military Madness @i,)

Twitter description: We're a nonviolent, feminist org. Our purpose is to dismantle systems of militarism, economic exploitation, and global oppression. @i,)
Follow+Retweet% Endorsement

Description of the organization from a third party source: "Launched in 1982, Women Against Military Madness is a nonviolent, feminist organization that works in solidarity with others to create a system of social equality, self-determination and justice through education, action and the empowerment of women. WAMM's purpose is to dismantle systems of militarism, economic exploitation and global oppression."

Scraped text from their home page of their website: Titles: Homepage - Women Against Military Madness

Headings: Say No to War in Ukraine!; Our Upcoming Events; Car Caravan for Cuba; Stamped From the Beginning Film; Cuba Solidarity Report Back - US-Cuba Normalization Webinar; Hands on Healing; The impact of the war on Gaza: How it has affected healthcare and human rights; Insights into Gaza & the West Bank; Take Action; AN END WAR COMMITTEE CAMPAIGN; WAMM Campaign to Ban Nuclear Weapons; MILITARY SPENDING CARDS; Fiscal Year 2023 Military Spending Cards; AN END WAR COMMITTEE PROJECT; Fund Human Needs and End War campaign; FOR SALE; Zatoun Olive Oil for sale - \$23 per Bottle (Large), \$18 per Small Bottle; Subscribe to our Weekly WAMM e-calendar; ABOUT; History of WAMM; WAMM Celebrated Thirty Years. 1982-2020; WAMM Gallery; We host different programs year-round. Browse through pictures from our events and activities here; MISSION; Who We Are; Our Core Values; We act for social justice in U.S. foreign and domestic policy.; We oppose the design, manufacture, and distribution of military weapons.; We work to demilitarize U.S. society and create a climate of peace.; We endorse education that promotes peaceful means to resolve differences.; We support activists as they seek to create social change.; Support us with a Donation; Become a Volunteer; Quick Links; Recent Posts; Vol 39, No 4, 2021: Protecting Land and Water; Vol. 40 No. 3, 2022 - CODE RED: Militarism Fuels Climate Change; Vol. 40 No. 2, 2022 - The New President in Chile: a Sign of a Pink Tide Rising?

Paragraphs: ; Women Against Military Madness is following the siege on Gaza by the Israeli military closely after the events of October 7, 2023. For many years and still to this day, the WAMM Board of Directors stands in unrelenting solidarity with the Palestinian people in their resistance efforts against the Israeli occupation. There are many upcoming actions happening in rapid succession, some called less than 24 hours before the scheduled event. Thus, we want to remind our members to check our calendar for solidarity actions for

Palestine, like the continual weekly WAMM Middle East Committee Friday Rallies, and our socials regularly. Click the socials here to follow us on Instagram, Twitter, Facebook, and TikTok respectively.; The WAMM Middle East Committee has also written a full statement on the ongoing war against Gaza (originally written 10/11/2023), which you can read in full on their committee page. Finally, we encourage our members to follow the Anti-War Committee, American Muslims for Palestine - MN, and Students for Justice in Palestine - UMN for emergency response protests happening locally. We often endorse these actions and we would love to see you on the streets with us.; Spread the facts about U.S. Military Spending!; WAMM's well-researched military spending cards show the astonishing facts about U.S. military spending. Share them with your community group, neighborhood, school, library, softball team, etc. Cards are 2-sided cardstock and come in packs of 100.; Stop by the WAMM Office to pick up a bottle of Certified Fair Trade Extra Virgin Olive Oil from Palestine. A delicate, full-bodied olive oil with a sweet, smooth taste and peppery finish. Ideal for a wide range of delicious uses and perfect for gift giving.; Stay up-to-date with WAMM and our community! We appreciate your support!; Women Against Military Madness is a nonviolent, feminist organization that works in solidarity with others to create a system of social equality, self-determination and justice through education, action and the empowerment of women. WAMM's purpose is to dismantle systems of militarism, economic exploitation and global oppression.; Members drive our organization! With the support of our membership, we are able to keep our community well-informed with our original content newsletter. We are able to keep our communities connected, motivate and inspire people to join in the fight for justice and peace.; Do you have a couple hours? Are you creative? Organized? Have an idea on how to create peace and justice? Let's do it! We want you to volunteer!; WAMM is a registered 501(c)3 non-profit organization.

Scraped text from their about page of their website: Titles: About Us - Women Against Military Madness

Headings: HISTORY; History of WAMM; WAMM Celebrated Thirty Years. 1982-2020; WHAT WE STAND FOR; Mission Statement; Our Core Values; WAMM acts for social justice in U.S. foreign and domestic policy.; WAMM works to demilitarize U.S. society and create a climate of peace.; WAMM opposes the design, manufacture, and distribution of military weapons by the U.S. government and corporations.; WAMM supports activists as they seek to create social change.; WAMM endorses education that promotes peaceful means to resolve differences.; Board of Directors; Diane Haugesag; Board member; Sarah Martin; board member; Mary Jane Mulherin; board member; Sara Olson; board member; Jo Schubert; board co-chair; Lucia Smith; board treasurer; Emma Sron; board co-chair; Carol Walker; Board member; Kristin Dooley; BOARD MEMBER; Molly Wilbur-Cohen; BOARD MEMBER; Staff; Robyn Harbison; director; Fiona Roedl; Office Manager; Mary Beaudoin; Newsletter Editor; Quick Links; Recent Posts; Vol 39, No 4, 2021: Protecting Land and Water; Vol. 40 No. 3, 2022 - CODE RED: Militarism Fuels Climate Change; Vol. 40 No. 2, 2022 - The New President in Chile: a Sign of a Pink Tide Rising?

Paragraphs: Image;; January 16,1982; WAMM Founding Rally Poster; Women Against Military Madness has been an independent 501(c)(3) non-profit organization since 1982. From the beginning, WAMM has used creative, and often playful, means to educate the general public about militarism, inequality and injustices.; Image;; WAMM Founding Rally Poster; January 16,1982; Ten women met at Loretta's Tea Room, which was owned by one of the WAMM founders, in the 2615 Park Avenue building during the fall of 1981. Marianne Hamilton and Polly Mann called together Cathy Anderson, Pam Costain, Moira Moga, Eleanor Otterness, Pat Powers, Mary Shepard, Lucille Speeter, and Mary White to discuss the change in the national government spending priorities, from human services to military spending. This discussion was intensified by the on-going threat of nuclear warfare, and the women were inspired to bring change. Finding polls and information that showed most women were anti-war, they needed an organization that empowered women to challenge the priorities of the current government. These women wanted a platform for women to become leaders who would demand a peaceful and just society. Thus, WAMM was born.; The next year, on January 16, 1982, on the coldest day of the winter, more than 100 women came to the WAMM founding conference at the Newman Center near the University of Minnesota campus. It was imperative to get information into the hands of the public. Therefore, the women of WAMM decided that a monthly newsletter would be necessary to inform the public about peace and justice issues.; Following the meeting, the women marched with their signs along University Avenue in Minneapolis. With this action, the newly minted organization had gained its first moment of notoriety. A stringer reporting for The New York Times covered the event, and a photo showing women with signs that read "Moms Against Bombs" and "Women Against Military Madness" was published in the Times and picked up by newspapers around the country! From this conference, a tradition was born: Never a meeting without an action! This mantra is followed to this day.; In the 1980s, WAMM opposed the nuclear arms race and U.S. interventions in Central America. Several committees were developed to tackle the many injustices happening around the world. Members appeared and were interviewed on The Donahue Show. From this moment in the national spotlight, hundreds of letters were sent to WAMM from women around the country - all in support of the work being done.; Over the years WAMM made connections between international and local instances of violence and injustice. WAMM members actively supported Native American spearfishing rights guaranteed by U.S. treaties by standing peacefully on lakeshores as witnesses to the bitter, racist taunts of whites who opposed those treaty rights. WAMM members picketed with nurses challenging unfair hospital contracts in the Twin Cities and P9 union meatpackers in Austin, Minnesota, striking Hormel Foods. In coalition with local activists, WAMM supported the rights of families receiving welfare support, confronted incidents and patterns of police brutality, and challenged the Minneapolis-based corporate headquarters of weapons manufacturer Honeywell Corporation to stop producing land mines.; Making the statement that war is not a game, WAMM members demonstrated against war toys by buying out one store's supply of the toys before Christmas, only to return all the war toys after the holiday. From actions such as these, WAMM became known for its creative and consistent non-violent activism. WAMM began freeway bannering, weekly marches, empowerment groups, a speakers'

bureau, counter-recruitment efforts in schools and providing resources to the community looking for answers in a troubling time.; In August, 1990, WAMM worked with coalition partners to hold the first protest in the U.S. in opposition to troop deployment that ultimately led to the first Persian Gulf War. The co-director at the time, Lucia Wilkes, appeared on CNN's "Larry King Live!" to discuss the WAMM position, to say no to war. The slogan, "Who will profit? Who will die?" was used on signs and buttons that were requested by peace groups and shipped around the country. Following the Gulf War, WAMM continued to fight deadly sanctions and demand an end to the bombing of Iraq.; Beyond Iraq, WAMM worked against interventions in Panama, Yugoslavia, East Timor, Somalia, Palestine/Israel. In Minneapolis, WAMM promoted police accountability by working within an activist coalition to establish an independent "Civilian Review of Police" Board. When that board ultimately was implemented, and the coalition determined the board was powerless, WAMM worked with other coalition members to monitor and publicize the board's ineffective nature. Another coalition organized to support post-Gulf War conscientious objectors fighting persecution by military hierarchy and defeated attempts to introduce Junior Reserve Officer Training Corps (JROTC) in Minneapolis public high schools.; Over the years, WAMM members traveled to Vietnam, Iran, the Philippines, Cuba, Libya, and Iraq, bringing back eye witness reports from these areas, including the voices of the people who were suffering from U.S. military involvement in their countries. It was in the spring of 1999, in response to the U.S. bombing of Yugoslavia, that WAMM, together with other local peace groups, started a weekly peace vigil on the Lake Street/Marshall Avenue bridge spanning the Mississippi River between Minneapolis and St. Paul, Minnesota (in solidarity with people in Yugoslavia who were standing on their bridges), that continues to this day. WAMM chose to continue the vigil after the end of the Yugoslav war with a focus on opposing the sanctions on Iraq, which were responsible for the death of 3,500-5000 Iraqi children a month, and later the wars on and occupations of Iraq and Afghanistan. Over these many years, vigilers have frequently raised their voices relative to a number of issues: threats of war against Iran, North Korea, Libya, Mali, and Syria; torture; attacks on civil liberties; the use of drones and other weapons of war; and U.S. support for the occupation of Palestine, always calling on our government to fund human needs, not war. The bridge vigil drew very large numbers of people leading up to the Second Gulf War on Iraq in 2003 and was an inspiration to many who started vigils in their own communities across the state of Minnesota and as far away as Sacramento, California. Following the bombing of the World Trade Center on 9/11/2001, WAMM joined with coalition partners in a news conference calling for the "force of law; not the law of force" and three weeks thereafter to protest the U.S. bombing of Afghanistan. In 2002/2003, leading up to the Iraq war, they helped organize large demonstrations, protests and rallies that drew thousands of people. The world-wide response to the impending war on Iraq was so large that it led a New York Times correspondent to write that "there may still be two superpowers on the planet: the United States and world public opinion." Prior to the war on Iraq, WAMM designed and sold more than twelve thousand lawn signs that read "No War on Iraq; Call your Congressperson, and from 1999 - 2012, sponsored 13 Annual Candlelight Services for Child Victims of War.; WAMM also organized numerous fasts, educational events, visits to the

offices of congressional leaders, annual speaking tours for peace activists Sami Rasouli and Kathy Kelly, and hosted a variety of national and international speakers who spoke about sanctions, U.S. foreign policy, conscientious objection, the U.S. weapons industry, the arms trade, Palestine/Israel, and other topics related to military madness. A second weekly vigil focused on the plight of the Palestinians was started in St. Paul by the WAMM Middle East Committee. In this decade, as the U.S. has expanded its attempts to police the world, WAMM has spoken out against the U.S. wars on Afghanistan, Iraq, Syria, Libya, Somalia, Pakistan and Yemen, and has educated its members about other covert wars that the U.S. is waging in the Middle East, Africa, and Latin America. The End War and Drone committees continue to call attention to the U.S. involvement in the production, sale and use of the weapons of war, including drones, the new weapons of choice, and new tactical nuclear weapons. The Second Monday Movie Committee shows monthly movies on relevant topics and the WAMM Newsletter continues to be an excellent source of information for WAMM members and others in the community. WAMM members have joined with Black Lives Matter, Minnesotans Against Islamophobia, the protests at Standing Rock in North Dakota, striking nurses, immigrants, the \$15 an hour minimum wage movement, and others seeking justice. They have highlighted the connections between the U.S. war machine and climate change and the ongoing danger of nuclear weapons, the only weapons of mass destruction which have not been banned by the international community. And much more!; Join WAMM members as we fight for peace, justice and equality!; Women Against Military Madness is a nonviolent, feminist organization that works in solidarity with others to create a system of social equality, self-determination and justice through education, action and the empowerment of women. WAMM's purpose is to dismantle systems of militarism, economic exploitation and global oppression.; WAMM condemns a U.S. foreign policy that uses military action to respond to world conflicts and to seize and maintain power over other people and the sovereignty of other nations, including economic exploitation, covert operations, the threat of weapons of mass destruction, transfers of arms including military aid, and the manipulation of foreign governments and factions.

War and militarism promote corporate interests, both in the U.S. and abroad, that make the rich richer at the expense of the middle class, the working class and those in poverty; do not solve underlying problems; engender further conflicts; and divert resources from domestic needs.

We support cooperating with the world community to resolve conflicts, including forging and honoring treaties, to create a just U.S. foreign and domestic policy that

respects the inviolate rights and resources of all countries, peoples, and social groups._x000D_

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We support the development and implementation of nonviolent and environmentally sound solutions to the challenges of living in a global community and on a healthy planet including reparations and reconciliation for past injustices, fair trade and just economic policies.; A militaristic society relies on violence and repression to accomplish its objectives. Under the pretext of "national service," the military teaches violence and killing. WAMM encourages service to society in an enterprise that enhances life, advances the common good, encourages cooperation and promotes equity. We believe Junior Reserve Officers corps (JROTC). ROTC and military recruitment do not belong in schools._x000D_

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WAMM calls attention to language that may cultivate peace or propagandize for war. We denounce the use of rhetoric promoting a military agenda, and we encourage people to use and challenge the media to expose hypocrisy and to deescalate conflict.; Weapons kill and injure people, pollute and destroy the environment, fuel hatred, devastate families and communities, divert funds better spent on domestic needs and create a false sense of security._x000D_

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WAMM envisions an equitable world with respect for the rights and dignity of all. Diplomacy, international treaties, nonviolent peacekeeping and international observers are among the means for resolving conflict without weapons.; We espouse a feminist model that encourages self determination, cooperation and consensus rather than a model of decision making based on domination._x000D_

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WAMM believes that timely communic

Scraped text from their mission page of their website: Titles: NA

Headings: NA

Paragraphs: NA

Scraped text from their history page of their website: Titles: NA

Headings: NA

Paragraphs: NA

Summaries of Links: Based solely on the provided information, it can be inferred that this organization, known as Women Against Military Madness (WAMM), is dedicated to opposing military aggression and promoting peace. The organization's website includes various resources related to its mission, such as information on becoming a member, joining committees, and upcoming events. Additionally, the website provides links to social media platforms, indicating the organization's active engagement in online spaces. The presence of donation options and a newsletter suggests that WAMM relies on community support and actively communicates with its members and the public. Overall, the information provided suggests that WAMM is a grassroots organization working towards its stated goal of ending military madness and promoting peace."""