** 10th April, 2019**

**Aitchison College, Lahore**

**(For External Students - Applying for Admission to ‘AS’ Level – 2019-20)**

**Any external student may apply for admission to ‘AS’ Level, Subject to achieving minimum of 6 As in not more than two attempts and no C in any subject.**

Photograph

**Please Note: There are limited numbers of places and the College reserves the right to accept or reject applications without giving any reason. All the conditions for the application will be presumed to be accepted by the applicant/candidate and his parents/guardian.**

**Last date for submission of application is 20th August, 2019.**

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Attach verified original Birth Certificate and Original Form-B.
3. Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Parent’s Email ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Student’s Email ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. School from where Cambridge O or IGCSE levels have been completed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Kindly attach the attested copy of CIE result, Father’s CNIC; other school activities e.g. Co-curricular, sports, social work, community welfare projects etc. (Attach a separate document.)
9. **Would you like to join Aitchison College as a Boarder or a Day Boy?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
10. Is any member of your family currently studying at Aitchison or is an Old Aitchisonian?

Give details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you suffer from any disability/ disease? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. What Sports do you play? What level of attainment? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Subject Selection**

**(Admission to `AS` Level 2019-20)**

Instructions: Please select one option from each column. (Maximum of four subjects can be chosen). A student has to apply for permission to the Principal if he wishes to take a 5th subject (he must have straight A’s in O-Levels).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **A** | **B** | **C** | **D** | **E** |
| Accounting | English Literature | Art and Design | Biology | Accounting |
| Physics | Chemistry | Economics | Economics | Computer Science |
| Biology | Law | Chemistry | Business Studies | English Language |
| Chemistry | Computer Science | Physics | Law | Economics |
| German | World History | Mathematics | Chemistry | Urdu |
| Mathematics | Business Studies | Sociology | Physics | World History |
| French | Biology | English Language & Literature- AS | Computer Science | Physics |
| Business Studies | Mathematics |  |  | Mathematics |
| General Paper -AS | Physics |  |  | Further Mathematics |
|  | Sociology |  |  |  |
| Sports^ | Sports^ | Sports^ | Sports^ | Sports^ |

^ Sports can only be chosen once. If you have chosen English Literature you cannot opt for English Language & Literature- AS or GP-AS. You will carry the remaining three subjects to H-2 if you have opted for an AS subject.

A minimum of 8 students are required to form a class.

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s/Guardian’s Signature Candidate`s Signature

|  |
| --- |
| **This is to be filled up by the office**  Qualified for H1 Not Qualified    Verified:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Amina Kamran  Headmistress Senior School |

**Michael A. Thompson**

**Principal**