Notes on Screwtope Letters by C.s. Lewis

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Lei Yn

Letter 1 - Picking up on a conversation blu Wormwood and Screwtope - Worm wood's been working on a 'patient' by guiding 'him in his reading' and 'taking care that he sees a good deal of his materialistic friend' - what is the patient reading? - materialistic founds? -7 consumers n? materialism? - Screw tape says that wormwood's being naive Ly argument is not the way to keep 'the patient' out of 'the Enemy's clutches' 4 this would have worked if it was a long time age ... ? Virgil, Plato, Artstytle by people would believe and prepared to after their living previous Generating Believed Unlarable frosths by now, people grow up who many incompatible philosophies (Christian, materialism, pantheism.) (by Doesn't think of doctrines primarily as there is a constant of the constant of t but as 'academic' or 'practical', outworn' or 'contemporary', 'Conventiond' or 'ruthless'. - Screwtape suggest jargen word or expressions used by a particular group or profession and are difficult for others to understand. (Gien Z speak) >Not argument - don't make them think materialism is true or not. Instead make them think it strong, stark or courageous. - Jon't use logic and reason - Some think that only weak people believe in Abstrat Truth religion, and think they are strong or Gausgeous - God can use logic and reason too Senses / Experience Sist by facing the 'truth' of montertalism - the Devil's better at the strategy which Screwtape's Suggesting - to call it 'real life' but don't let him ask what he meant by 'real' Human Spiat - The Devil have never been a human. (But God has through the incornate Christ) - Human ove enslaved to the pressure of the ordinary' Anha 1 - Devil's control over our appetite - By showing the man the oridinary or 'real life', he kept him from considering God? - what is all that sort of thing - that in articulate sense for which is our ultimate Safe guard against the abenrations of mere logic." - What was the process they used so that 'they (hu man) find it all but impossible to believe in the unfamiliar while the familiar is before them? All these dispays, all these reminent artifacts is this all we have t- show for our lives? - the <u>oridinariness</u> of things? - what does worm wood mean by 'real' science? -Mortality -> Efernity 5 not economic and sociology

- 'give him a grand gene ral idea that he knows it all and that everything he picked up in casual talk and reading is 'the result of Modern investigation'.
- to fuddle: to confuse or stupely, especially with alcohol, (to mak drunk)

To keep the man away from God,...

What adulce did Wormward give to Screwtape? What Stratesy did does the Devil use to load people away from God? What strategy actually works against their (the Devil's) favor? What did Screwtage try to da at first? https://youtu.be/ What is 'real life', 'the ordinaries', 'real science? D3MWVMKKY3A The Devil uses the andmany to distract us from think about what's important-- Human find it impossible to believe in the contamilar when the familiar is in their face Patient: the human the devil one trying to damn The Enemy : God "Our Father Below": Satan https://youtu.be/YTeRM2x72-0 Gnet a literal father, to father of country, father of commity Corespect & fear. The devil has a lowerarchy; Angel have a hoerachy. G ability The Work of the Deul -Devil work in Subtle way -many people think the devil tempts us in spectacular ways 1 Peter 5:8 Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour -argument is not a good idea because it excites his reason - 'How about lunch?' brall the thought about had disapeared when he out on the street, more 'real' than - the devil simply have to move as, from a higher good to a love good, not this sthat are particularly evil? Mere Christianity - there's a moral law - guilty ,... - there's an intelligence direction that we're under when we lake at our consulence

The Devil prefer to work in emetion, propagandon than reason—

- contrary to what people think that religion is emotional and non-religion is logical

- C.S. Lowis > very smart guy that uses reason to support God and Church...

- Thomas Nagel > shows non-belief can carry emetions

- belif will take a leap of faith, beyond reason. But reason will be a foundation of into taking the action of faith

the pressure of the 'ordinary'

- 1. People now days don't connect thinking with doing. People would change how they live based on what they know. Now days people don't do that anymore. Because of the weekly press and other weapons. Doctrines not longer primary as 'true' or 'false', or 'right or 'wrong', but 'academic', 'Contemporary', 'Conventional' or 'ruthless',
- 2. I, also God can argue toc. Faith/Christianity is not ilogical irrational. There's many scholars using logic to prove the truth claim of Christianity. C.S. Lewis is one example. Apolegetic as a field is using logic and reasoning to defend one's
- God gave us intellegence to be able to find touth, which can then lead to Him.
- 3. people were prepared to after their lives based on their thinking.

- Believing the right thing obes if always lead to doing the right things.

- Playing video game while In other important to do isn't good. But I still do it anyway. In a way your mind Condemns yourself.
- May be I shouldn't eat that ice creom
- Asking curselves what obes it mean to our lives? How should I live differently knowing this?
- 4. Worm would credites the weekly press for the numerous philosophies Jancing in an heads. Other weapon of today... Social media. (face book, 'news,' ... furthe, youtube)
 - -TV, music, modes, mgazine, talk show, internet etc.
 - Consumerson
 - Dissatisfaction and unhapiness
 - over exposure to these can make us lazy in thinking, >> became susceptible to temptothe
- Them reason and faith go hand in hand 5. People are more concerned with what is in it for me? > how people can be emotionally un believing. - is if practical? outwom? (ontemporary
- 7. sleep many people think the Devil ten--youtube videos the Devil tempts us in subtle ways. -many people think the Devil tempts us in spectacular ways
 - -wharf ever is infunt of me.
 - Satan works in subtle ways.

 - Satan didn't try to stop the atheist from thinking about God. It's just provided another aption.
 the Devil simply howe to move us from a histor good to a lower good. All thoughts about God dissappeared
- 8. What you see is whot you get ._ this is real , and is all there is .
 - torgetting eternity,
 - there's a reason you are here
 - God is the most real thing there is ble all other things exist ble of Nim

Chapter 2

- patient has become Christian
- 'the habits' of the patient, both mental and bodily by Still in the demen's favor
- the Church invisible v.s. the Church visible
- the people at church
 - your patient is a feel, doesn't mother who's on the other side of the pew

by will judge the faith base on superficial things

- a false idea of (Christians'
- 'keep it hazy in his mind now' what should a Christian lock like?
- Dreaming aspiration to laborious doing
 - = a stage of discipline and change for the patient.
 - God's willing to risk this stage ble he loves us.
 - to do it on our own'
- After this stage the Christian becomes stronger in their faith, less dependent on emotion le harder to tempt.

 If me being me who the sins that I have can be considered a Christian why would the sin of others prove their faith to be mere hypocrisy or convention?
 - take humility
 - Parrot talk (initating the outward but not the inward of more mature Christians)
 - La Disciple ship to prevent outward appearance matureness

4

Distraction, like a squirrel we get distracted easily

- "There's no need to despalr, ... reclaimed. and now with us."
 - the soil and the seed
 - -> these who endure are the true Chilstian
 - > those who fall away are not true Christian.
 - Christian life is hard
- "All the habits of the putient, both mental and bodily, are still in our favor."
 - -Sinful nature
 - desire of the flesh (Rom. 7:21-25)
 - people are made of habits (can be good on a bad thing)

In what way can the church be one of the demons greatest allies?

- division whin church as a bad withness
- Church made of sinful people
- Pride wlin Church, v.s. humility a hinderance

- big church pastors renounced / Scandel -> bad withness (R.Z.I.M.)

- false churches dectering others.

- Church invisible v.s. Church visible (what is spiritual power? what should we look for?)

What is the difference the the church that is seen v.s. The church that is unseen?

- the people v.s. the physical building
- the church is a place for all people, lead to people of differing opinions but united in one thing.
- Christians have been wewed to be stuck up and mean.
- People come into church not to worship God so they miss ed the point and are disappointed

What does a Christian look like?

- Silly to judge by appearance
- Some times we expect a 'Christian' to look like ourself

The laborations delay

- intentional w/ your relation w/ brod
- bible reading
- prayer
- watch your action & talk.
- easy to talk the talk not what you know but walk the walk but what you do

Saul becoming a Christian...

- pull out the log that's in side your eyes before you pick out the pricks in your brother's eyes

Screwtape in forms Worm wood to keep his patient in a

- self righteans state
- pridful state.
- prayer of the phonsee us. tax getter.

Ben TD Christin School

high school for Lule

Phases leading & praise

BSF (Bible study fellowship)

Llana
- what's from God
- bump on jaw (not a tumor)
- busy week & Chapternes season w/ work
- spending fine w/ Go worker

Chapter 3

First Method

- Over spiritualizing & not realizing his own faults

G Matthew 23:1-7, 27-28

- Outward appearance U.S. inside

- fixiating on advancing his spiritual knowledge and duties."

What are these elementary duties. U.S. the advance cones?

elementary Gal. 5:22-23, fruit of the Spirit and Mat. 22: 34-40 the Great Command mosts

- advanced, - all the other things

- faith who work > hypocontricul faith

- bud witness and no spiritual growth.

- Remember and do the basic

2nd Basic

- prayor 'spiritual' but not practical

I focusing on some one elses sin, selfish and not caring

2. praying for an imaginary person.

La distorted image of a person.

Luke 18:9-14

- instead of pride ful' prayer

- pray w humility

Method 3

- irritations al each other

Col. 3:12-13:

- forgive for God has forgiven you.

- put on God's likeness

- for bearance, loving to lerance

Psalm 86:15

- leaking to God

- God's forbearance with us.

Matthew 6:14-15

- forgive as your Father forgiven you

-elder brother (7 is she resentful of her son becoming Christian) Method 4

- otuble standard

- Speck and the Log Matthew 20: 1-16

- Philippian 2:3-4