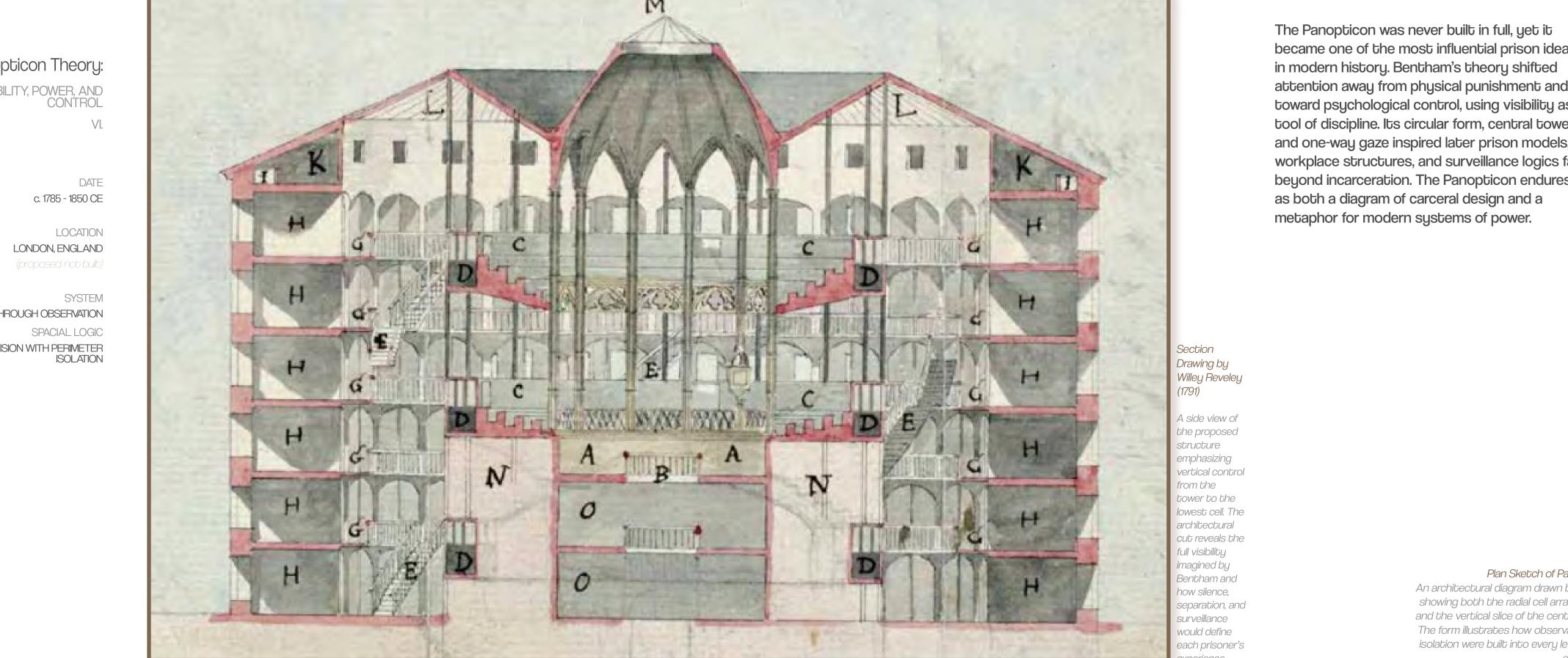
Panopticon Theory: VISIBILITY, POWER, AND CONTROL

c. 1785 - 1850 CE

LOCATION LONDON, ENGLAND

SYSTEM DISCIPLINE THROUGH OBSERVATION SPACIAL LOGIC CENTRAL VISION WITH PERIMETER ISOLATION

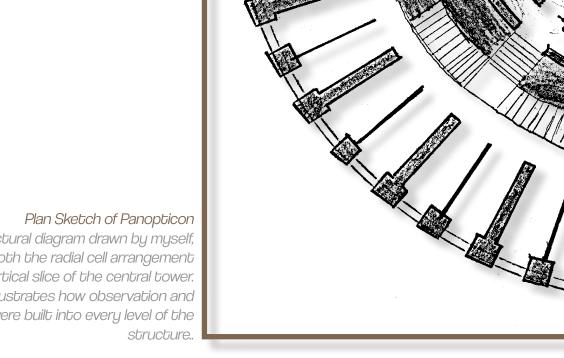


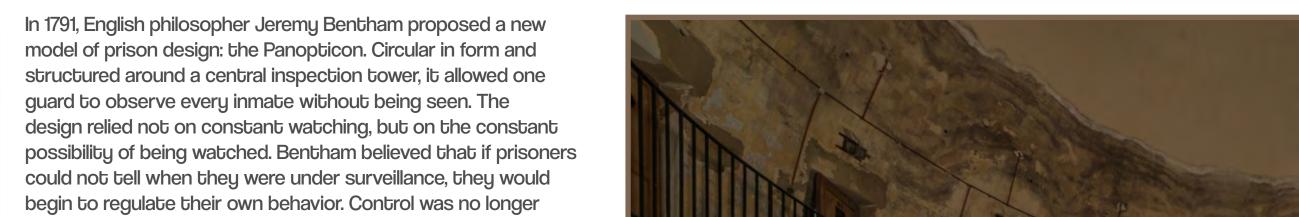
The Panopticon was never built in full, yet it became one of the most influential prison ideas attention away from physical punishment and toward psychological control, using visibility as a tool of discipline. Its circular form, central tower, and one-way gaze inspired later prison models, workplace structures, and surveillance logics far beyond incarceration. The Panopticon endures

WHY IT MATTERS

An architectural diagram drawn by myse showing both the radial cell arrangemen and the vertical slice of the central tow The form illustrates how observation an

isolation were built into every level of th





The architecture was specific. Cells were arranged in a perfect ring, each one facing inward toward the center. The guard tower was equipped with blinds and architectural barriers that prevented inmates from seeing inside. Prisoners could not interact, speak, or even look at one another. What they could see was the empty gaze of the tower, always present. The illusion of observation was enough to enforce obedience.

Interior View of a Panopticon-Like

toward a central void, illustrating the

core logic of surveillance throu

exposure; the watcher is ui but the prisoner is always

Circular tiers of cells face inward

physical, but mental.



Abandoned circular prison block show the physical reality of Bentham's panopticon idea; eac building once centered a hidde guard tower, turning constan surveillance into silent control

Bentham's ideas extended beyond prisons. He argued that the Panopticon model could apply to schools, factories, hospitals, and asylums, any place where behavior needed to be shaped by oversight. Though his design remained largely theoretical, it was partially explored by his brother Samuel in naval contexts and later adopted in prison planning throughout the 19th century. Thinkers like Michel Foucault later reinterpreted the Panopticon as a symbol of modern power, where authority is exercised not through force, but through constant internalized

Bentham, a founding voice in Utilitarianism,

imagined a world where happiness and control could be mathematically arranged, and the

