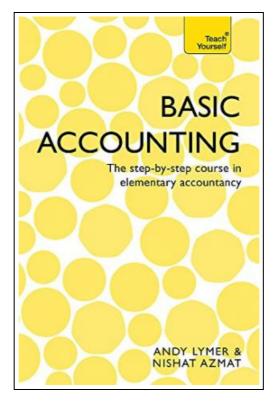
Basic Accounting: The step-by-step course in elementary accountancy (Paperback)



Filesize: 9.15 MB

Reviews

Most of these publication is the greatest publication offered. It is actually rally intriguing throgh reading period of time. You can expect to like just how the article writer create this publication.

(Eddie Schuppe)

BASIC ACCOUNTING: THE STEP-BY-STEP COURSE IN ELEMENTARY ACCOUNTANCY (PAPERBACK)



To get Basic Accounting: The step-by-step course in elementary accountancy (Paperback) eBook, remember to access the hyperlink below and save the ebook or get access to other information which are related to BASIC ACCOUNTING: THE STEP-BY-STEP COURSE IN ELEMENTARY ACCOUNTANCY (PAPERBACK) ebook.

John Murray Press, United Kingdom, 2016. Paperback. Condition: New. Language: English. Brand new Book. Is this the right book for me?Basic Accounting is a complete, step-by-step course in elementary accounting. Giving clear and concise explanations of accounting principles and practice including PAYE, cashflow statements, accounting for share capital, accounting standards and non-financial reporting, it is perfect for the newcomer to basic accounting, the first-level accounting student or anybody needing to brush up their accounting skills. No prior knowledge of bookkeeping or accounting is assumed. Clear explanations, diagrams and worked examples enable you to master the basic principles then apply them to practical examples to consolidate and test your knowledge.Basic Accounting includes:Chapter 1: IntroductionChapter 2: Source documentsChapter 3: The ledger systemChapter 4: Balancing the cash bookChapter 5: Double entry theory and practiceChapter 6: The trial balanceChapter 7: Gross profit and stockChapter 8: Trading and profit and loss and accountsChapter 9: The balance sheetChapter 10: Illustrative exampleChapter 11: Cash and bank transactionsChapter 12: Bank reconciliationChapter 13: The petty cash bookChapter 14: Credit transactions and suppliers' accountsChapter 15: The accounts of credit customersChapter 16: Purchases and sales returnsChapter 17: VAT and PAYEChapter 18: Classification of ledger accountsChapter 19: Final accounts of a sole traderChapter 20: Interpretation of accountsChapter 21: Cash flow statementsChapter 22: Capital and revenue expenditureChapter 23: The genera; journalChapter 24: Depreciation of fixed assetsChapter 25: Bad debts and provision for bad debtsChapter 26: Year-end adjustmentsChapter 27: Incomplete records and single entryChapter 28: Non-trading concerns and club accountsChapter 29: Control AccountsChapter 30: Partnership accountsChapter 31: Accounting for managementChapter 32: Costs of production and manufacturing accountsChapter 33: Introduction to limited companiesChapter 34: Accounting for share capitalChapter 35: The final accounts of a limited companyChapter 36: Accounting standardsChapter 37: Non-financial reportingChapter 38: Computerized accountingLearn effortlessly with easy-to-read page design and interactive features:Not got much...

- Read Basic Accounting: The step-by-step course in elementary accountancy (Paperback) Online
- Download PDF Basic Accounting: The step-by-step course in elementary accountancy (Paperback)
 - Download ePUB Basic Accounting: The step-by-step course in elementary accountancy (Paperback)

See Also



[PDF] Genuine new book Essentials of Leadership: Principles and Practice (4th Edition) (U.S.) Shiliboge. (U.S.(Chinese Edition)

Click the hyperlink beneath to get "Genuine new book Essentials of Leadership: Principles and Practice (4th Edition) (U.S.) Shiliboge. (U.S.(Chinese Edition)" document.

Save Document

>>



[PDF] automatic control theory experiment technology

 ${\it Click the hyperlink beneath to get "automatic control theory experiment technology" document.}$

Save Document

..



$[PDF] \ VBA \ for \ Modelers: Developing \ Decision \ Support \ Systems \ with \ Microsoft \ Office \ Excel \ (Third \ Edition)$

Click the hyperlink beneath to get "VBA for Modelers: Developing Decision Support Systems with Microsoft Office Excel (Third Edition)" document.

Save Document

...



[PDF] The SAS Guide to Teaching (Practical Teaching Guides)

 ${\it Click the hyperlink beneath to get "The SAS Guide to Teaching (Practical Teaching Guides)"}\ document.$

Save Document



[PDF] Harcourt Social Studies: Homework and Practice Book Student Edition Grade 4 States and Regions

Click the hyperlink beneath to get "Harcourt Social Studies: Homework and Practice Book Student Edition Grade 4 States and Regions" document.

Save Document

»



[PDF] How to Read Gardens: A Crash Course in Garden Appreciation (Paperback)

 ${\it Click the hyperlink beneath to get "How to Read Gardens: A Crash Course in Garden Appreciation (Paperback)" document.}$

Save Document

»



[PDF] Advanced Financial Reporting: A Complete Guide to IFRS (Paperback)

Access the hyperlink beneath to get "Advanced Financial Reporting: A Complete Guide to IFRS (Paperback)" PDF document.

Download Document

>>



[PDF] Principles and Practice An Integrated Approach to Engineering Graphics and AutoCAD 2016

Access the hyperlink beneath to get "Principles and Practice An Integrated Approach to Engineering Graphics and AutoCAD 2016" PDF document.

Download Document

>>



[PDF] The Marine Sniping Handbook - Remastered: Completely Overhauled, New & Improved - Full Size Edition - Master the Art of Long-Range Combat Shooting, from Beginner to Expert Sniper (McTp 3-01e / McWp 3-15.3

Access the hyperlink beneath to get "The Marine Sniping Handbook - Remastered: Completely Overhauled, New & Improved - Full Size Edition - Master the Art of Long-Range Combat Shooting, from Beginner to Expert Sniper (McTp 3-01e / McWp 3-15.3" PDF document.

Download Document

.



[PDF] SAI BABA STILL ALIVE -KANNADA MRP RS 275

Access the hyperlink beneath to get "SAI BABA STILL ALIVE -KANNADA MRP RS 275" PDF document.

Download Document

.



[PDF] How to Prepare for the PMP Exam (version 4 update) (PMP certification exam authoritative reference books(Chinese Edition)

Access the hyperlink beneath to get "How to Prepare for the PMP Exam (version 4 update) (PMP certification exam authoritative reference books(Chinese Edition)" PDF document.

Download Document

»



[PDF] PRENTICE HALL SPANISH REALIDADES TEACHER'S RESOURCE BK LEVEL 1, VOLUME 2 (THEMES 5 THROUGH 9) FIRST EDITION 2004C

Access the hyperlink beneath to get "PRENTICE HALL SPANISH REALIDADES TEACHER'S RESOURCE BK LEVEL 1, VOLUME 2 (THEMES 5 THROUGH 9) FIRST EDITION 2004C" PDF document.

Download Document

»