

THE
HYMNAL
for Worship & Celebration

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*Worship the Lord
in the beauty of holiness!
Celebrate His abundant
goodness and joyfully sing
of His righteousness.*

THE HYMNAL

for Worship & Celebration

Containing Scriptures from the
New American Standard Bible
Revised Standard Version
The Holy Bible, New International Version
The New King James Version

This hymnal is available in two editions: one has Scripture readings from *The King James Version of the Holy Bible*; the second contains readings taken from a combination of four translations—*New American Standard Bible, Revised Standard Version, The Holy Bible, New International Version*, and *The New King James Version*.

All musical selections from *The Hymnal* have been fully orchestrated: part books and score are available for any size ensemble.

WORD MUSIC

WACO, TEXAS

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9495 RRD 2625242322

FOREWORD

I love to sing! Of greater importance, I love to sing with others.

I can think of no more glorious sound than a body of people who love their Lord, singing and making melody in their hearts. Whether the voices are blending together in harmonious a cappella or accompanied by a grand pipe organ or even a full orchestra, there is no sound on earth more heavenly than the sound of singing saints. As my minister of music has often said, "If you don't love to sing, then why in the world would you ever want to go to heaven?"

Music has its own international language, breaking down cultural barriers, cutting across age differences, and erasing denominational lines. For long centuries its soothing strains have calmed anxious hearts, incited courage in the fainthearted, comforted the grieving, healed the wounded, rescued the perishing, and drawn wanderers home.

Throughout my Christian life I have treasured the historic hymns of the church, having committed many of them to memory. They have been my dearest companions in dark hours of loneliness and discouragement and my greatest encouragers in times of celebration and adoration. In ministry, both at home and abroad, I have never failed to find new strength from these strong, timeless statements of faith.

The church will continue to sing her stately hymns, but, in addition to these, each new generation will continue to compose fresh choruses of worship and new psalms of praise. These songs give the church a relevant expression of her message. No longer is the singing of these current melodies and lyrics limited to the young. All of God's people are now joining the song . . . and when such singing is enjoyed alongside great preaching, it is a contagious combination.

The old Wittenberg monk, Martin Luther, was right:

Next to the Word of God, music deserves the highest praise. The gift of language combined with the gift of song was given to man that he should proclaim the Word of God through music.

I commend Word, Incorporated, for its commitment to the church for providing this new collection of psalms, hymns, and spiritual songs, *The Hymnal for Worship and Celebration*. This fine volume maintains the continuity of history by including the hymns God's people have sung for centuries. But there is also variety in that the more recent songs of praise have been included, giving us a balanced blend of music so needed among congregations en route to the twenty-first century. All of this has been accomplished without the loss of theological integrity.

But there is more, so much more. *The Hymnal for Worship and Celebration* offers pastors, worship leaders, and ministers of music many tools for worship, prompting creativity, unpredictable ideas, and stimulating suggestions that enhance spontaneity. The *Brief Services* are designed to intensify the congregation's praise. They cover an abundance of relevant themes and each crafted arrangement possesses a natural flow that is easily understood and expressed. Even the indexes have been compiled and designed to prompt creative ideas for arranging one's own sequences of readings and musical selections.

Of special interest to leaders of worship and ministers of music is the provision of materials which fuse choir with congregation. The two work together as one—which they are—and yet the distinct presence of each is not ignored. And for those who have become weary of frequent repetition, due to a limited selection, you will be encouraged to discover a greater quantity of hymns and songs than in most other hymnals available today. And best of all, each selection is meaningful and singable.

As a minister I love to preach. I would be at a loss in the pulpit without my Bible. Nothing could or should replace the Scriptures in the church of Jesus Christ. This hymnal does not attempt to do that. The Bible is essential for the sowing of the seed. But over the years I have come to realize that nothing can or will prepare the soil of the heart like the hymns and the

songs of faith. True worship therefore calls for companion volumes: a Bible and a hymnal. The two are as inseparable as the sword of the Spirit and the shield of faith. Christians need both to stand firm in the strength of His might.

If you love preaching there is no substitute for the Bible. If you love singing there is no substitute for the hymnal . . . and I know of none better today than *The Hymnal for Worship and Celebration*.

Charles R. Swindoll
Pastor, Radio Bible Teacher, Author

ACKNOWLEDGEMENTS

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PREFACE

At the heart of Christian worship, our songs and hymns are a treasure house of wisdom and beauty. They express praise, wonder, and awe. They contemplate the majesty, the mystery and the mercy of God, and in a profound way they express the depth of our response to God.

The Hymnal for Worship and Celebration combines the dignity of our musical heritage with the need for a worship resource book that speaks to the hearts of the ‘people’—we who daily proclaim Him as Savior and Lord.

The Hymnal for Worship and Celebration possesses a number of unique characteristics which will enable pastors, ministers of music and worship leaders to create, plan and implement more effective and meaningful times of worship and celebration. Included in *The Hymnal* are 23 *Brief Services*—worship sequences that consist of a reading by a worship leader and/or congregation and two or more hymns, all relating to a central theme. Appropriate stanzas are clearly marked, and transitional or modulatory material is provided in the book, thereby allowing an uninterrupted flow from stanza to stanza and from one hymn to another. Each hymn is presented in a traditional format and can be used apart from the context of the *Brief Service*. By using the transitional material, any two of the selections in the *Brief Services* may be combined to form a medley. *The Hymnal* also includes a number of two-selection medleys on various themes (modulatory material is provided).

The Hymnal for Worship and Celebration includes optional choral introductions and endings for over 40 hymns and songs. Others have descants, while some include tastefully-arranged, optional last stanza harmonizations. Also included are many canons and rounds, which integrate individual and corporate worship very effectively.

The Hymnal for Worship and Celebration is fully orchestrated. Every selection is arranged in an interesting, yet accessible manner. The arrangements may be used in two different applications: to accompany congregational singing or to stand alone as preludes, postludes or offertories. Suggested keyboard introductions are bracketed in *The Hymnal*. These introductions are coordinated with suggested introductions in the orchestrations.

The Hymnal for Worship and Celebration includes the most comprehensive set of indexes ever assembled in one hymnal volume. I would encourage you to explore these vast resources. They are designed to provide you with the tools and the information necessary to create worship experiences tailored to meet the needs of your congregation.

I am convinced that you will find this volume to be one of quality, quantity, utility, and integrity. May it enable us to *Worship and Celebrate* the greatness of our God with more excitement and enthusiasm than ever before!

Soli Deo Gloria - To God Alone Be the Glory

Tom Fettke
Senior Editor

Joyful, Joyful, We Adore Thee 1

Your works are wonderful, I know that full well. Ps. 139:14

1. Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;
 2. All Thy works with joy sur-round Thee, Earth and heaven re - flect Thy rays,
 3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,
 4. Mor - tals, join the hap - py cho - rus Which the morn-ing stars be - gan;

Hearts un - fold like flowers be - fore Thee, Open-ing to the sun a - bove.
 Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.
 Well-spring of the joy of liv - ing, O - cean depth of hap - py rest!
 Fa - ther love is reign - ing o'er us, Broth - er love binds man to man.

Melt the clouds of sin and sad - ness, Drive the dark of doubt a - way;
 Field and for - est, vale and moun-tain, Flow - ery mead - ow, flash - ing sea,
 Thou our Fa - ther Christ, our Broth - er - All who live in love are Thine;
 Ev - er sing - ing, march we on - ward, Vic - tors in the midst of strife,

Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
 Chant-ing bird and flow-ing foun-tain, Call us to re - joice in Thee.
 Teach us how to love each oth - er, Lift us to the joy di-vine.
 Joy - ful mu - sic leads us sun-ward In the tri - umph song of life. A - men.

2 Come, Thou Fount of Every Blessing

The blessing of the Lord brings wealth. Prov. 10:22



1. Come, Thou Fount of ev - ery bless-ing, Tune my heart to sing Thy grace;
 2. Hith - er - to Thy love has blest me; Thou hast bro't me to this place;
 3. O to grace how great a debt - or Dai - ly I'm con-strained to be!



Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.
 And I know Thy hand will bring me Safe - ly home by Thy good grace.
 Let Thy good-ness, like a fet - ter, Bind my wan-dering heart to Thee:



Teach me some me - lo-dious son - net, Sung by flam-ing tongues a - bove;
 Je - sus sought me when a stran - ger, Wan-dering from the fold of God;
 Prone to wan - der, Lord, I feel it, Prone to leave the God I love;



Praise His name—I'm fixed up-on it— Name of God's re-deem-ing love.
 He, to res - cue me from dan-ger, Bought me with His precious blood.
 Here's my heart, O take and seal it; Seal it for Thy courts a - bove. A - men.



Praise, My Soul, the King of Heaven 3

Praise the Lord, O my soul... praise His holy name. Ps. 103:1

Unison

1. Praise, my soul, the King of heav-en, To His feet thy
 2. Praise Him for His grace and fa-vor To our fa-thers
 3. Frail as sum-mer's flow'r we flour-ish; Blows the wind and
 4. An-gels in the height, a-dore Him; Ye be-hold Him

trib-ute bring; Ran-somed, healed, re-stored, for giv-en,
 in dis-tress; Praise Him, still the same as ev-er,
 it is gone; But, while mor-tals rise and per-ish,
 face to face; Saints tri-umphant, bow be-fore Him;

Ev-er-more His prais-es sing; Al-le-lu-ia!
 Slow to chide, and swift to bless; Al-le-lu-ia!
 God en-dures un-chang-ing on: Al-le-lu-ia!
 Gath-ered in from ev-ery race; Al-le-lu-ia!

Al-le-lu-ia! Praise the ev-er-last-ing King.
 Al-le-lu-ia! Glo-rious in His faith-ful-ness.
 Al-le-lu-ia! Praise the high E-ter-nal One.
 Al-le-lu-ia! Praise with us the God of grace.

TEXT: Henry F. Lyte; based on Psalm 103

MUSIC: Mark Andrews

Alternate tune: REGENT SQUARE, No. 241

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LAUDA ANIMA (Andrews)

8.7.8.7.8.7.

4 How Great Thou Art

Great is the Lord, and most worthy of praise. Ps. 48:1



1. O Lord my God, when I in awe-some won-der Con-sid-er
2. When thro' the woods and for-est glades I wan-der And hear the
3. And when I think that God, His Son not spar-ing, Sent Him to
4. When Christ shall come with shout of ac-cla-ma-tion And take me



all the worlds Thy hands have made, I see the stars, I hear the roll-ing
birds sing sweet-ly in the trees, When I look down from loft-y moun-tain
die, I scarce can take it in, That on the cross, my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-



Refrain



thun-der, Thy pow'r thro'-out the u - ni-verse dis - played.
gran-deur, And hear the brook and feel the gen - tle breeze. Then sings my
bear - ing, He bled and died to take a - way my sin.
ra - tion, And there pro - claim, my God, how great Thou art.



soul, my Sav-i-or God, to Thee; How great Thou art, how great Thou art! Then sings my



*Translator's original words are "works" and "mighty."

TEXT and MUSIC: Stuart K. Hine;

Last stanza setting by Eugene Thomas

HOW GREAT THOU ART
11.10.11.10. with Refrain

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soul, my Sav - ior God, to Thee: How great Thou art, how great Thou art!

Optional last stanza setting Broader

Musical notation for the optional last stanza setting 'Broader'. The lyrics are: "art! When Christ shall come with shout of ac - cla - ma - tion". The bass staff includes three slurs labeled '8va', '8va', and '8va'.

art! When Christ shall come with shout of ac - cla - ma - tion

8va 8va 8va

Musical notation for the second stanza. The lyrics are: "And take me home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o -". The bass staff consists of a continuous series of eighth-note chords.

And take me home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o -

Refrain

Musical notation for the refrain. The lyrics are: "ra - tion, And there pro - claim, my God, how great Thou art! Then sings my". The bass staff consists of a continuous series of eighth-note chords.

ra - tion, And there pro - claim, my God, how great Thou art! Then sings my

Musical notation for the final stanza. The lyrics are: "soul, my Sav - ior God, to Thee; How great Thou art, how great Thou art! Then sings my". The bass staff consists of a continuous series of eighth-note chords.

soul, my Sav - ior God, to Thee; How great Thou art, how great Thou art! Then sings my

GOD OUR FATHER

A musical score for two voices (Soprano and Bass) and piano. The Soprano part has a treble clef, and the Bass part has a bass clef. The piano part is in the bass staff. The music consists of two staves and a bass staff. The first section ends with a fermata over the piano part, followed by an optional choral ending. The optional ending includes a ritardando (rit.) instruction.

soul, my Sav - ior God, to Thee: How great Thou art, how great Thou art!

Optional choral ending

How great Thou art, how great Thou art, how great Thou art!

5 Be Exalted, O God

Great is Your love . . . Be exalted, O God, above the heavens. Ps. 57:10-11

A musical score for two voices (Soprano and Bass) and piano. The Soprano part has a treble clef, and the Bass part has a bass clef. The piano part is in the bass staff. The music consists of three staves and a bass staff. The lyrics are integrated into the vocal parts.

I will give thanks to Thee, O Lord, a - mong the peo - ple.

I will sing prais-es to Thee a - mong the na - tions.

For Thy stead - fast love is great, is great to the heav - ens;

TEXT and MUSIC: Brent Chambers; based on Psalm 57:9-11

BE EXALTED
Irregular meter

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Continuation of the musical score for the first stanza. The vocal line continues with the lyrics: "And Thy faith-ful-ness, Thy faith-ful-ness to the clouds."



Continuation of the musical score for the second stanza, line 1. The vocal line continues with the lyrics: "Be ex - alt - ed, O God, a - bove the heav - ens;



Continuation of the musical score for the second stanza, line 2. The vocal line continues with the lyrics: "Let Thy glo - ry be o - ver all the earth.



Continuation of the musical score for the third stanza, line 1. The vocal line continues with the lyrics: "Be ex - alt - ed, O God, a - bove the heav - ens;



Continuation of the musical score for the third stanza, line 2. The vocal line continues with the lyrics: "Let Thy glo - ry be o - ver all the earth.

6 Sing Praise to God Who Reigns Above

Oh, praise the greatness of our God! Deut. 32:3



1. Sing praise to God who reigns a - bove, The God of all cre - a - tion,
 2. What God's al-might-y pow'r hath made His gra-cious mer - cy keep - eth,
 3. The Lord is nev - er far a - way, But, thru all grief dis - tress - ing,
 4. Thus all my toil - some way a - long I sing a - loud His prais - es,



The God of pow'r, the God of love, The God of our sal -
 By morn-ing glow or eve - ning shade His watch-ful eye ne'er
 An ev - er - pres - ent help and stay, Our peace and joy and
 That men may hear the grate-ful song My voice un - wea - ried



va - tion. With heal-ing balm my soul He fills, And ev - ry faith-less
 sleep - eth. With - in the king-dom of His might, Lo! all is just and
 bless - ing. As with a moth-er's ten-der hand He leads His own, His
 rais - es. Be joy - ful in the Lord, my heart! Both soul and bod - y



mur - mur stills: To God all praise and glo - ry!
 all is right: To God all praise and glo - ry!
 cho - sen band: To God all praise and glo - ry!
 bear your part: To God all praise and glo - ry! A - men.



PRAISE GOD IN HIS SANCTUARY

A Brief Service of Worship and Exaltation

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow ►

Praise to the Lord, the Almighty, stanzas 1, 4
Praise the Lord! Ye Heavens, Adore Him, stanzas 1, 3
O Worship the King, stanzas 1, 2, 4

WORSHIP LEADER:

Praise the Lord.

PEOPLE:

Praise the Lord.

WORSHIP LEADER:

Praise God in His sanctuary;

praise Him in His mighty heavens.

Praise Him for His acts of power;

praise Him for His surpassing greatness.

Praise Him with the sounding of the trumpet,

praise Him with the harp and lyre,

Praise Him with tambourine and dancing,

praise Him with the strings and flute,

Praise Him with the clash of cymbals,

praise Him with resounding cymbals.

Let everything that has breath praise the Lord.

ALL:

Praise the Lord.

Psalm 150. (NIV)

Optional introduction to "Praise to the Lord, the Almighty"

8 Praise to the Lord, the Almighty

Praise and exalt and glorify the King of heaven. Dan. 4:37



- 1. Praise to the Lord, the Al - might-y, the King of cre - a - tion!
- 2. Praise to the Lord, who o'er all things so won - drous-ly reign - eth,
- 3. Praise to the Lord, who doth pros - per thy work and de - fend thee;
- 4. Praise to the Lord! O let all that is in me a - dore Him!



O my soul, praise Him, for He is thy health and sal - va - tion!
Shel - ters thee un - der His wings, yes, so gen - tly sus - tain - eth!
Sure - ly His good - ness and mer - cy here dai - ly at - tend thee.
All that hath life and breath, come now with prais - es be - fore Him.



All ye who hear, Now to His tem - ple draw near; Join me in
Hast thou not seen How all thy long - ings have been Grant-ed in
Pon - der a - new What the Al - might-y can do, If with His
Let the A - men Sound from His peo - ple a - gain: Glad - ly for



Optional transition to "Praise the Lord!"



glad ad - o - ra - tion!
what He or - dain - eth?
love He be - friend thee.
aye we a - dore Him. A - men. Him.



Praise the Lord! Ye Heavens, Adore Him 9

Praise the Lord from the heavens . . . Praise the Lord from the earth. Ps. 148:1,7

- 1. Praise the Lord! ye heav'ns, a-dore Him; Praise Him an-gels in the height;
 - 2. Praise the Lord! for He is glo-rious; Nev-er shall His prom-ise fail;
 - 3. Wor-ship, hon-or, glo-ry, bless-ing, Lord, we of-fer un-to Thee;

Sun and moon, re-joice be-fore Him; Praise Him, all ye stars of light.
 God hath made His saints vic-to-rious; Sin and death shall not pre-vail.
 Young and old, Thy praise ex-press-ing, In glad hom-age bend the knee.

Praise the Lord! for He hath spo-ken; Worlds His might-y voice o-beyed;
 Praise the God of our sal-va-tion! Hosts on high, His pow'r pro-claim;
 All the saints in heav'n a-dore Thee; We would bow be-fore Thy throne:

Laws which nev-er shall be bro-ken For their guid-ance He hath made.
 Heav'n and earth and all cre-a-tion, Laud and mag-ni-fy His name.
 As Thine an-gels serve be-fore Thee, So on earth Thy will be done.* A-men.

*Optional segue to "O Worship the King"
no transition is needed

TEXT: *Foundling Hospital Collection, 1796; Edward Osler, stanza 3;*
based on Psalm 148

MUSIC: Franz Joseph Haydn

A higher setting may be found at No. 278; Alternate tune: HYFRYDOL, No. 89

AUSTRIAN HYMN
8.7.8.7.D.

10 O Worship the King

Praise the Lord... clothed with splendor and majesty. Ps. 104:1

- 1. O wor - ship the King, all glo - rious a - bove, And grate - ful - ly sing
- 2. O tell of His might, O sing of His grace, Whose robe is the light,
- 3. Thy boun - ti - ful care what tongue can re - cite? It breathes in the air,
- 4. Frail chil - dren of dust, and fee - ble as frail, In Thee do we trust,

His won - der - ful love; Our Shield and De - fend - er, the An - cient of
whose can - o - py space! His char - iots of wrath the deep thun - der - clouds
it shines in the light, It streams from the hills, it de - scends to the
nor find Thee to fail: Thy mer - cies how ten - der, how firm to the

Days, Pa - vil - ioned in splen - dor, and gird - ed with praise.
form, And dark is His path on the wings of the storm.
plain, And sweet - ly dis - tills in the dew and the rain.
end, Our Mak - er, De - fend - er, Re - deem - er, and Friend. A - men.

Optional last stanza harmonization

Descant

Broaden - 4. Frail chil - dren of dust, and

Unison

storm. - 4. Frail chil - dren of dust, and

TEXT: Robert Grant

MUSIC: William Gardiner's *Sacred Melodies*, 1815; arranged from Johann M. Haydn;
Last stanza harmonization and descant by Herbert Colvin

LYONS

10.10.11.11.

Last stanza harm. and descant © Copyright 1986 WORD MUSIC (a div. of WORD, INC.) All Rights Reserved. International Copyright Secured.

fee - ble as frail, In Thee do we trust, nor find Thee to
 fee - ble as frail, In Thee do we trust, nor find Thee to

fail: Thy mer - cies, firm to the end, Our
 fail: Thy mer - cies how ten - der, how firm to the end, Our

Mak - er, De - fend - er, Re - deem - er, and Friend. A - men.

Mak - er, De - fend - er, Re - deem - er, and Friend. A - men.

GOD OUR FATHER

11 My Tribute

Not to us, O Lord . . . but to Your name be the glory. Ps. 115:1

The musical score consists of four staves of music. The top two staves are for the voice (soprano and alto) and the bottom two are for the piano. The music is in common time, with a key signature of one flat. The lyrics are integrated into the vocal parts. The piano accompaniment features chords and bass notes.

How can I say thanks for the things You have done for me— Things
so un - de - served, yet You give to prove Your love for me? The voic-es
of a mil - lion an - gels could not ex - press my grat - i - tude— All
that I am and ever hope to be, I owe it all to Thee. To

Refrain

God be the glo - ry, To God be the glo - ry; To

TEXT and MUSIC: Andraé Crouch

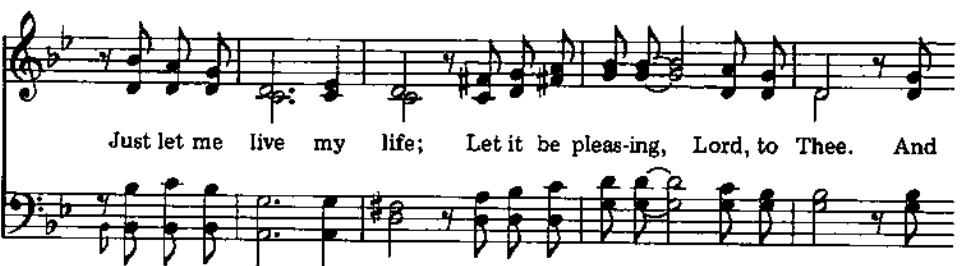
MY TRIBUTE
Irregular meter

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HIS ADORATION AND PRAISE



*On introduction, hold 4 beats.



GOD OUR FATHER

12 Holy God, We Praise Thy Name

I will praise Your name for ever and ever. Ps. 145:1

Descant, last stanza

3. Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it:

1. Ho - ly God, we praise Thy name; Lord of all, we
2. Hark, the glad ce - les - tial hymn An - gel choirs a -
3. Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it:

three we name Thee, Though in es - sence on - ly one;

bow be - fore Thee; All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
three we name Thee, Though in es - sence on - ly one;

Un - di - vid - ed God we claim Thee, And a - dor - ing, bend the knee.

All in heaven a - bove a - dore Thee: In - fi - nite Thy vast do -
In un - ceas - ing cho - rus prais-ing; Fill the heavens with sweet ac -
Un - di - vid - ed God we claim Thee, And a - dor - ing, bend the

TEXT: Attributed to Ignace Franz; translated by Clarence A. Walworth;
based on *Te Deum*

MUSIC: Melody in *Katholisches Gesangbuch*, Vienna, c. 1774;
Descant by Ken Barker

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GROSSER GOTT
7.8.7.8.7.7.

Al - le - lu - ia! Praise to Thee. A - men.

main, Ev - er - last - ing is Thy reign.
cord: Ho - ly, ho - ly, ho - ly Lord.
knee While we sing our praise to Thee. A - men.

Bless His Holy Name 13

Praise the Lord, O my soul. Ps. 103:22

Bless the Lord, O my soul, and all that is with - in me, Bless His

ho - ly Name. He has done great things, He has done great

D.C. al Fine

things, He has done great things, Bless His ho - ly Name.

GOD OUR FATHER

14 Come, Let Us Worship and Bow Down

Come, let us bow down in worship. Ps. 95:6

Unison

Musical notation for the first section of the hymn. The key signature is A major (two sharps). The time signature is common time (indicated by '4'). The vocal line consists of eighth and sixteenth notes. The bass line provides harmonic support. The lyrics "Come, let us wor-ship and bow down, let us kneel be-fore the Lord, our God, our" are written below the notes. The word "accompaniment" is written in parentheses under the bass line.

Musical notation for the second section of the hymn. The key signature changes to G major (one sharp). The time signature is common time. The vocal line includes a melodic line with eighth and sixteenth notes, and the bass line provides harmonic support. The lyrics "Mak - er. Mak - er. For He is our" are written below the notes. The section ends with a repeat sign and the instruction "D.C." (Da Capo).

Musical notation for the third section of the hymn. The key signature changes to E major (no sharps or flats). The time signature is common time. The vocal line includes a melodic line with eighth and sixteenth notes, and the bass line provides harmonic support. The lyrics "God, and we are the peo-ple of His pas - ture, and the" are written below the notes.

TEXT: Psalm 95:6, 7; adapted by Dave Doherty
MUSIC: Dave Doherty

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WORSHIP AND BOW DOWN
Irregular meter

sheep of His hand, just the sheep of His hand.

This musical score consists of three staves. The top staff uses a treble clef and has a key signature of one sharp. It contains a melody line with eighth and sixteenth notes. The middle staff also has a treble clef and a key signature of one sharp, featuring a harmonic progression with chords. The bottom staff uses a bass clef and a key signature of one sharp, providing harmonic support with sustained notes and simple chords.

Abba Father 15

You received the Spirit of sonship. And by Him we cry, "Abba, Father." Rom. 8:15

1. "Ab - ba Fa - ther, Ab - ba Fa - ther," Deep with -
 2. Fa - ther, Fa - ther, Je - ho - vah Sham - mah, You are the

in my soul I cry. Ab - ba Fa - ther,
 One who's stand-ing near.

Ab - ba Fa - ther, I will nev - er cease to love You.

This musical score features three staves. The top staff is in G minor (two flats) and includes lyrics for two stanzas of the hymn. The middle staff continues in G minor, with the second stanza's lyrics. The bottom staff is in F major (one sharp) and concludes the hymn with the final stanza's lyrics. The music includes various dynamics like forte and piano, and rests.

TEXT and MUSIC: Steven Fry; arranged by David Allen

ABBA FATHER
Irregular meter

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16 We Praise Thee, O God, Our Redeemer

Great is the Lord and most worthy of praise. 1 Chr. 16:25

Descant, last stanza



3. With voices u - nit - ed our prais - es we of - fer To Thee, great Je -



1. We praise Thee, O God, our Re - deem - er, Cre - a - tor In grate - ful de -

2. We wor - ship Thee, God of our fa - thers, we bless Thee Thru life's storm and

3. With voices u - nit - ed our prais - es we of - fer To Thee, great Je -



ho - vah, glad an - them - s we raise; Thy strong arm will guide us,



vo - tion our trib - ute we bring; We lay it be - fore Thee, we kneel
tem - pest our Guide hast Thou been; When per - ils o'er - take us, es - cape

ho - vah, glad an - them - s we raise; Thy strong arm will guide us, our God



and our God is be - side us, great Re - deem - er, for - ev - er be praise!



and a - dore Thee, We bless Thy ho - ly Name, glad prais - es we sing.
Thou wilt make us, And with Thy help, O Lord, our bat - tles we win.
is be - side us, To Thee, our great Re - deem - er, for - ev - er be praise!



TEXT: Julia Cady Cory

MUSIC: Netherlands Folk song; arranged by Edward Kremser;
Descant and choral ending by Steve Holcomb

A lower setting may be found at No. 561

KREMSER

12.11.12.11.

Optional choral ending

Three staves of musical notation in G major, 2/4 time. The top staff has a treble clef, the middle staff has a bass clef, and the bottom staff has a bass clef. The music consists of short notes and rests. The lyrics "praise!" appear under the first two staves, and "A - men!" appears under the middle and bottom staves. A "rit." (ritardando) instruction is placed above the middle staff.

Ye Servants of God 17

Salvation belongs to our God, who sits on the throne, and to the Lamb. Rev. 7:10

Three staves of musical notation in G major, 2/4 time. The top staff has a treble clef, the middle staff has a bass clef, and the bottom staff has a bass clef. The lyrics for the first four stanzas are:

1. Ye ser-vants of God, your Mas-ter pro-claim, And pub-lish a-
2. God rul-eth on high, al-might-y to save, And still He is
3. "Sal-va-tion to God, who sits on the throne!" Let all cry a-
4. Then let us a-dore, and give Him His right All glo-ry and

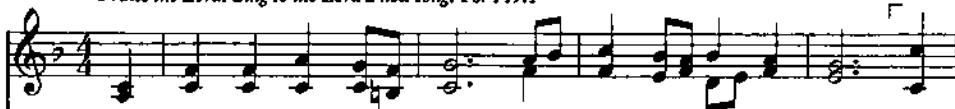
The lyrics for the second part of the hymn are:

broad His won-der-ful name; The name, all vic-to-rious, of Je-sus
nigh, His pres-ence we have; The great con-gre-ga-tion His tri-umph
loud, and hon-or the Son; The prais-es of Je-sus the an-gels
pow'r, all wis-dom and might, All hon-or and bless-ing, with an-gels

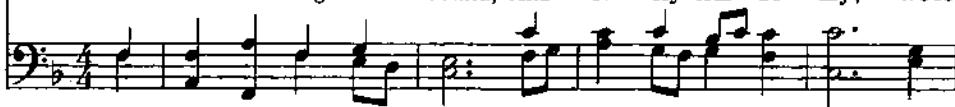
ex-tol: His king-dom is glo-rious, He rules o-ver all.
shall sing, As-crib-ing sal-va-tion to Je-sus, our King.
pro-claim, Fall down on their fac-es and wor-ship the Lamb.
a-bove, And thanks nev-er-ceas-ing, and in-fi-nite love. A-men.

18 Come, We That Love the Lord

Praise the Lord. Sing to the Lord a new song. Ps. 149:1



1. Come, we that love the Lord, And let our joys be known; Join
 2. Let those re-fuse to sing Who nev-er knew our God; But
 3. The men of grace have found Glo - ry be-gun be-low; Ce -
 4. The hill of Zi-on yields A thou-sand sa-cred sweets Be -
 5. Then let our songs a-bound, And ev - ery tear be dry; We're



in a song with sweet ac-cord, And thus sur-round the throne.
 chil-dren of the heav'n-ly King May speak their joys a-broad.
 les-tial fruit on earth-ly ground From faith and hope may grow.
 fore we reach the heav'n-ly fields, Or walk the gold-en streets.
 march-ing thro' Em-man-u-el's ground To fair-er worlds on high. A-men.



TEXT: Isaac Watts
 MUSIC: Aaron Williams

A higher setting may be found at No. 21

ST. THOMAS
 S.M.

19 We Worship and Adore You

They sang praises with gladness and bowed their heads and worshiped. 2 Chr. 29:30



We wor-ship and a-dore You, Bow-ing down be-fore You,



Songs of prais-es sing-ing, Hal-le-lu-jahs ting-ing. Hal-le-



lu - jah, hal - le - lu - jah, hal - le - lu - jah, A - men.

All People That on Earth Do Dwell 20

Shout for joy to the Lord, all the earth. Ps. 100:1

1. All peo - ple that on earth do dwell, Sing to the
 2. The Lord, ye know, is God in - deed; With - out our
 3. O en - ter then His gates with praise, Ap - proach with
 4. For why? The Lord our God is good, His mer - cy
 5. To Fa - ther, Son, and Ho - ly Ghost, the God whom

Lord with cheer - ful voice; Him serve with fear, His praise forth
 aid He did us make; We are His flock, He doth us
 joy His courts un - to; Praise, laud, and bless His name al -
 is for - ev - er sure; His truth at all times firm - ly
 heaven and earth a - dore, From earth and from the an - gel

tell, Come ye be - fore Him and re - joice.
 feed, And for His sheep He doth us take.
 ways, For it is seem - ly so to do.
 stood, And shall from age to age en - dure.
 host Be praise and glo - ry ev - er - more. A - men.

GOD OUR FATHER

21 Stand Up and Bless the Lord

Stand up and praise the Lord your God. Neh. 9:5

A musical score for two voices (Soprano and Bass) and piano. The music is in common time, key of G major. The vocal parts are in 4/4. The piano part features a simple harmonic progression. The lyrics are as follows:

1. Stand up and bless the Lord, Ye peo - ple of His choice; Stand
2. Though high a - bove all praise, A - bove all bless - ing high, Who
3. O for the liv - ing flame, From His own al - tar brought, To
4. God is our strength and song, And His sal - va - tion ours; Then
5. Stand up and bless the Lord, The Lord your God a - dore; Stand

up and bless the Lord your God With heart and soul and voice.
would not fear His ho - ly name, And laud and mag - ni - fy?
touch our lips, our minds in - spire, And wing to heav'n our thought.
be His love in Christ pro-claim'd With all our ran-somed pow'r's.
up and bless His glo - rious name Hence-forth for - ev - er - more. A-men.

TEXT: James Montgomery

MUSIC: Aaron Williams

A lower setting may be found at No. 18

ST. THOMAS

S.M.

22 Isaiah 6:3

Holy, holy, holy is the Lord Almighty; the whole earth is full of His glory! Isa. 6:3

A musical score for two voices (Soprano and Bass) and piano. The music is in common time, key of G major. The vocal parts are in 6/4. The piano part features a simple harmonic progression. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly, Lord God of Hosts! Heav'n and earth are

full of Thee! Heav'n and earth are prais - ing Thee, O Lord most high!

TEXT: Mary A. Lathbury; from Isaiah 6:3
MUSIC: William F. Sherwin

CHAUTAUQUA (Refrain only)
Irregular meter

Make a Joyful Noise 23

4 Part Canon

Make a joyful noise unto the Lord, all the earth! Make a joyful noise unto the Lord!

Make a joyful noise unto the Lord, all the earth! Make a joyful noise unto the Lord! Make a

loud noise and re - joice! Sing prais-es! Make a joyful noise unto the Lord! Make a

loud noise and re - joice! Sing prais-es! Make a joy-ful noise un-to the Lord!

TEXT and MUSIC: Jiminy Owens; based on Psalm 98:4

JOYFUL NOISE

12.8.12.8.10.8.10.8.

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Clap Your Hands 24

2 Part Canon

Clap your hands, all you nations: shout to God with cries of joy. Ps. 47:1

Clap your hands, all you peo-ple; Shout un-to God with a voice of tri-umph!

Clap your hands, all you peo-ple; Shout un-to God with a voice of praise! Ho-

san - na! Ho - san - na! Shout un-to God with a voice of tri-umph!

Praise Him! Praise Him! Shout un-to God with a voice of praise!

TEXT and MUSIC: Jiminy Owens; based on Psalm 47:1

CLAP YOUR HANDS
Irregular meter

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25 Immortal, Invisible

Now to the King eternal, immortal, invisible, the only God, be honor. 1 Tim. 1:17

The musical score consists of four systems of music, each with a treble clef, a key signature of one flat, and a common time signature. The music is divided into measures by vertical bar lines.

System 1: Contains four stanzas of lyrics. The first stanza is:

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all, life Thou giv - est— to both great and small,
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

System 2: Contains three stanzas of lyrics. The first stanza is:

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est—the true life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;

System 3: Contains three stanzas of lyrics. The first stanza is:

Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice, like moun - tains, high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree,
All praise we would ren - der— O help us to see

System 4: Contains three stanzas of lyrics. The first stanza is:

Al - might-y, vic - to - rious—Thy great name we praise.
Thy clouds, which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - eth Thee.
'Tis on - ly the splen - dor of light hid - eth Thee! A - men.

TEXT: Walter Chalmers Smith; based on 1 Timothy 1:17

MUSIC: Traditional Welsh Hymn melody
from John Roberts' *Canaidau y Cyssegr*, 1839

ST. DENIO
11.11.11.11.

A Mighty Fortress Is Our God 26

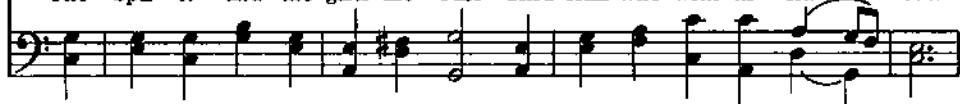
The Lord Almighty is with us; the God of Jacob is our fortress. Ps. 46:7



1. A might-y for - tress is our God, A bul-wark nev - er fail - ing;
 2. Did we in our own strength con-fide, Our striv - ing would be los - ing,
 3. And tho this world, with dev - ils filled, Should threat-en to un - do us,
 4. That word a - bove all earth - ly pow'rs, No thanks to them, a - bid eth;



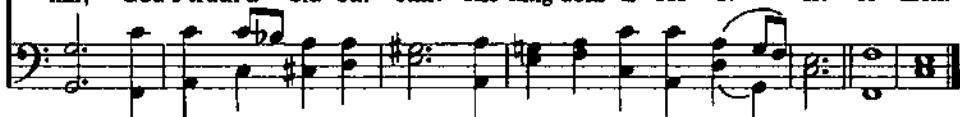
Our help - er He a - mid the flood Of mor-tal ills pre - vail - ing.
 Were not the right man on our side, The man of God's own choos - ing.
 We will not fear, for God hath willed His truth to tri - umph thru us.
 The Spir - it and the gifts are ours Thru Him who with us sid - eth.



For still our an - cient foe Doth seek to work us woe-His craft and pow'r rare
 Dost ask who that may be? Christ Je - sus, it is He-Lord Sab-a-oth His
 The prince of dark - ness grim, We trem - ble not for him-His rage we can en -
 Let goods and kin - dred go, This mor - tal life al - so-The bod - y they may



great, And, armed with cru-el hate, On earth is not his e - qual.
 name, From age to age the same, And He must win the bat - tie.
 dure, For lo, his doom is sure: One lit - tle word shall fell him.
 kill; God's truth a - bid - eth still: His king-dom is for - ev - er. A - men.



27 Tell Out, My Soul

The Mighty One has done great things for me. Luke 1:49

Unison

1. Tell out, my soul, the great - ness of the Lord! Un - num - bered
2. Tell out, my soul, the great - ness of His Name! Make known His
3. Tell out, my soul, the great - ness of His might! Pow'r's and do -
4. Tell out, my soul, the glo - ries of His Word! Firm is His

blessings give my spir - it voice; Ten - der to me the
 might, the deeds His arm has done; His mer - cy sure, from
 min - ions lay their glo - ry by. Proud hearts and stub - born
 prom - ise, and His mer - cy sure. Tell out, my soul, the

prom - ise of His Word; In God my Sav - ior shall my heart re - joice.
 age to age the same; His ho - ly Name, the Lord, the Might - y One.
 wills are put to flight, The hun - gry fed, the hum - ble lift - ed high.
 great-ness of the Lord To chil - dren's chil - dren and for - ev - er - more!

TEXT: Timothy Dudley-Smith; based on Luke 1:46-55
 MUSIC: Walter Greatorex

WOODLANDS
 10.10.10.10.

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HOW MAJESTIC IS YOUR NAME

A Brief Service in Recognition of God's Majesty and Power

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow ►

Glorify Thy Name, stanza 1
How Majestic Is Your Name, complete
Great Is the Lord, complete

WORSHIP LEADER and PEOPLE:

O Lord, our Lord,
 how majestic is Your name in all the earth!

You have set Your glory
 above the heavens.
 From the lips of children and infants
 You have ordained praise
 because of Your enemies,
 to silence the foe and the avenger.

When I consider Your heavens,
 the work of Your fingers,
 the moon and the stars,
 which You have set in place,
 what is man that You are mindful of him,
 the son of man that You care for him?
 You made him a little lower than the heavenly beings
 and crowned him with glory and honor.

You made him ruler over the works of Your hands;
 You put everything under his feet:
 all flocks and herds,
 and the beasts of the field,
 the birds of the air, and the fish of the sea,
 all that swim the paths of the seas.

O Lord, our Lord,
 how majestic is Your name in all the earth!

Psalm 8. (NIV)

Optional Introduction to "Glorify Thy Name"

GOD OUR FATHER

29 Glorify Thy Name

Father, glorify Your name! John 12:28

A musical score for three voices (Soprano, Alto, Bass) and piano. The music is in common time, with irregular meter indicated by a 'W' symbol. The vocal parts are in soprano, alto, and bass clef. The piano part is in bass clef. The lyrics are: "1. Fa - ther, we love You, we wor - ship and a - dore You, 2. Je - sus, we love You, we wor - ship and a - dore You, 3. Spir - it, we love You, we wor - ship and a - dore You," followed by "Glo - ri - fy Thy name in all the earth." This is repeated twice more with the same melody and lyrics.

- 1. Fa - ther, we love You, we wor - ship and a - dore You,
2. Je - sus, we love You, we wor - ship and a - dore You,
3. Spir - it, we love You, we wor - ship and a - dore You,

Glo - ri - fy Thy name in all the earth.

Glo - ri - fy Thy name, Glo - ri - fy Thy name,

Glo - ri - fy Thy name in all the earth.

TEXT and MUSIC: Donna Adkins

GLORIFY THY NAME

Irregular meter

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Optional transition to "How Majestic Is Your Name"

A short musical section consisting of two staves of music. The top staff is for the piano, showing a repetitive eighth-note pattern. The bottom staff is for the bassoon, with the instruction "Bright and Energetic".

Bright and Energetic

How Majestic Is Your Name 30

O Lord, our Lord, how majestic is Your name in all the earth! Ps. 8:1

The musical score consists of four staves of music. The top staff uses treble clef and common time. The second staff uses bass clef and common time. The third staff uses treble clef and common time. The bottom staff uses bass clef and common time. The lyrics are integrated into the music, appearing below the notes. The lyrics are: "O Lord, our Lord, how ma - jes - tic is Your name in all the earth. O earth. O earth. O Lord, we praise Your name. O Lord, we mag - ni - fy Your name: Prince of Peace, might - y God; O Lord God Al - might y. O y." Measure numbers 1 and 2 are indicated above the first and second staves respectively. A dynamic instruction 'D.S.' is placed above the third staff.

TEXT and MUSIC: Michael W. Smith

HOW MAJESTIC
Irregular meter

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Optional transition to "Great Is the Lord"

The optional transition music is written in common time. It features two staves. The top staff has a tempo marking 'New tempo' and 'ca. 63'. The bottom staff continues the musical line. The music consists of eighth-note patterns.

31 Great Is the Lord

Great is the Lord and most worthy of praise. Ps. 145:3

Unison

The musical score consists of six staves of music. The first two staves are in G major, the third and fourth in E major, and the fifth and sixth in A major. The key signature changes are indicated by a circle with a sharp sign above the staff.

Unison:

Great is the Lord, He is ho-ly and just; By His pow-er we trust in His
love. Great is the Lord, He is faith-ful and true; By His mer-cy He

Parts optional:

proves He is love. 1, 2. Great is the Lord and wor-thy of glo-ry!
(D.S.) Great are You, Lord, and wor-thy of glo-ry!

Great is the Lord and wor-thy of praise. Great is the Lord; now
Great are You, Lord, and wor-thy of praise. Great are You, Lord; I

lift up your voice, Now lift up your voice: Great is the
lift up my voice, I lift up my voice: Great are You,

TEXT and MUSIC: Michael W. Smith and Deborah D. Smith

GREAT IS THE LORD
Irregular meter

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HIS MAJESTY AND POWER

3rd time to Coda 1

2 D.S. al Coda 2

Coda

Optional choral ending

Observe fermatas if choral ending is not used.

Lord! Great is the Lord! are You, Lord!

Lord! Great are You, Lord! Great are You, Lord!

Great are You, Lord!

8va --- J 8vn

The end of "HOW MAJESTIC IS YOUR NAME—A Brief Service in Recognition of God's Majesty and Power"

Holy Lord 32

The glory of the Lord fills the whole earth. Num. 14:21

3 Part canon

I

II

III

Ho - ly, ho - ly, Lord, God al-might-y; Your glo-ry fills the earth, Lord God of hosts.

Ho - ly, Lord, God al-might-y; Your glo-ry fills the earth, Lord God of hosts.

Ho - ly, Lord, God al-might-y; Your glo-ry fills the earth, Lord God of hosts.

TEXT: Gerald S. Henderson; based on Isaiah 6:3

MUSIC: Source unknown; adapted by Gerald S. Henderson

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DONA NOBIS PACEM

Irregular meter

33 God the Omnipotent

He will proclaim peace to the nations. Zech. 9:10

1. God the Omnipotent! King, who ordainest
 2. God the All-mighty! Earth hath forsaken
 3. God the All-righteous One! Man hath defied Thee;
 4. So shall Thy people, with thankful devotion,

Thunder Thy clarion, the lightning Thy sword;
 Meekness and mercy, and slighted Thy Word;
 Yet to encounter standeth Thy Word;
 Praise Him who saved them from peril and sword,

Show forth Thy pity on high where Thou reignest;
 Let not Thy wrath in its terror a-waken;
 Falsehood and wrong shall not tarry beside Thee;
 Singing in chorus from ocean to ocean,

Give to us peace in our time, O Lord.
 Give to us peace in our time, O Lord.
 Give to us peace in our time, O Lord.
 Peace to the nations, and praise to the Lord. Amen.

The God of Abraham Praise 34

[Abraham] was strengthened in his faith and gave glory to God. Rom. 4:20



1. The God of A - braham praise, Who reigns en - throned a - bove;
2. The God of A - braham praise, At whose su - preme com - mand
3. He by Him - self hath sworn, I on His oath de - pend,
4. The whole tri - um - phant host Give thanks to God on high;



An - cient of ev - er - last - ing days, And God of love.
From earth I rise, and seek the joys At His right hand.
I shall, on ea - gles wings up - borne, To heaven as - cend;
"Hail, Fa - ther, Son and Ho - ly Ghost!" They ev - er cry.



Je - ho - vah, great I AM, By earth and heaven con - fessed;
I all on earth for - sake, Its wis - dom, fame, and power;
I shall be - hold His face, I shall His power a - dore,
Hail, A - braham's God and mine! I join the heaven-ly lays;



I bow and bless the sa - cred name, For - ev - er blest.
And Him my on - ly por-tion make, My shield and tower.
And sing the won-ders of His grace For - ev - er - more.
All might and ma - jes - ty are Thine, And end - less praise. A - men.



TEXT: Thomas Olivers; based on Jewish Doxology

MUSIC: Traditional Hebrew melody; adapted by Meyer Lyon
A lower setting may be found at No. 472

LEONI

6.6.8.4.D.

GOD OUR FATHER

35 The Majesty and Glory of Your Name

How majestic is Your name in all the earth! Ps. 8:9

The musical score consists of six staves of music for two voices. The top two staves are soprano voices, and the bottom four staves are bass voices. The music is in common time, with various dynamics and performance instructions like 'mp', 'cresc.', 'ff', 'dim. and rit.', and 'irregular meter'. The lyrics are integrated into the music, appearing below the notes. The score includes several melodic entries and harmonic progressions, with some staves featuring sustained notes or chords.

mp Al - le - lu - ia, Al - le - lu - ia!

cresc.

The maj - es - ty and glo - ry of Your name. Al - le - lu - ia,

cresc.

Al - le - lu - ia! The maj - es - ty and glo - ry of Your

cresc.

name. Al - le - lu - ia, Al - le - lu - ia, Al - le -

ff dim. and rit. mp

lu - ia, Al - le - lu - ia! Al - le -

TEXT: Linda Lee Johnson; based on Psalm 8
MUSIC: Tom Fettke

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SOLI DEO GLORIA
Irregular meter

dim.

lu - ia, Al - le - lu - ia, Al - le - lu - ia!

El Shaddai 36

I am God Almighty; walk before Me and be blameless. Gen. 17:1

Unison

*El Shad-dai, El Shad-dai, El El - yon na A - do-nai;

Age to age You're still the same By the power of the name.

El Shad-dai, El Shad-dai, Er-kahm - ka na A - do-nai;

We will praise and lift You high, El Shad - dai.

*Translations of Hebrew terms:

El Shaddai: God Almighty na Adonai: O Lord

El Elyon: The Most High God Erkahnka: we will love You

TEXT and MUSIC: Michael Card and John Thompson

EL SHADDAI
Irregular meter

GOD OUR FATHER

37 Hallelujah Chorus

Hallelujah! For our Lord God Almighty reigns. Rev. 19:6

Allegro

The musical score consists of three staves of music. The top staff is for treble clef, the middle for alto clef, and the bottom for bass clef. The key signature is one sharp (F#). The time signature is common time. The tempo is Allegro. The lyrics are integrated into the musical lines. The first section of lyrics is "Hal-le - lu - jah! Hal - le - lu - jah! Hal-le - lu-jah! Hal-le-lu-jah! Hal - le - lu-jah!" followed by "Hal - le - lu - jah! Hal - le - lu - jah! Hal-le - lu-jah! Hal-le-lu-jah! Hal - le - lu - jah!". The second section of lyrics is "for the Lord God om-nip-o-tent reign-eth. Hal - le - lu-jah! Hal-le-lu-jah! Hal-le - lu - jah! Hal - le - lu - jah!" followed by "for the Lord God om-nip - o-tent reign - eth. Hal - le -".

TEXT and MUSIC: George Frederick Handel

This vocal score is complete and uniform with most editions.

HALLELUJAH CHORUS
Irregular meter

HIS MAJESTY AND POWER

lu-jah! Hal-le-lu-jah! Hal-le - lu-jah! Hal-le-lu-jah! for the Lord
Hal-le-lu-jah! Hal-le-

God om-nip - o-tent reign - eth. Hal-le-lu-jah! Hallelujah! Hallelu-
Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-
lu-jah! Hal-le-lu-jah! Hal - le - lu - jah! Hal-le-lu-jah! for the Lord
Hal-le-lu-jah!

jah! Hal-le-lu-jah! Hal - le - lu - jah! Hal-le-lu-jah! Hal-le-lu-jah!
jah! Hal-le-lu-jah! Hal - le - lu - jah! Hal-le - lu-jah! Hal-le-lu-jah!
God om-nip - o-tent reign - eth. Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!
Hal-le - lu-jah! Hal-le-lu-jah!

GOD OUR FATHER

Halle-lu-jah! Halle-lu-jah! Halle-lu-jah! Halle-lu-jah! Hal - le-lu-jah! Hal -

for the Lord God om-nip - o - tent reign - eth. Halle-lu-jah!

for the Lord God om-nip - o - tent reign - eth. Hal -

Halle-lu-jah! Halle-lu-jah! Halle-lu-jah! Halle-lu-jah! Hallelujah! Halle-

le - lu - jah!

p

Halle - lu - jah! The king-dom of this world is be -

lu - jah! Hallelujah! is be -

f

come the king-dom of our Lord, and of His Christ, and of His Christ;

come And He shall

alto

tenor

And He shall reign for ev - er and ev -

reign for ev - er and ev - er, for ev - er and ev - er, and He shall

HIS MAJESTY AND POWER

And



er, And He shall reign for ev - er and ev - er,

reign, and He shall reign for ev - er, for ev - er, for ev - er, for

He shall reign for ev - er and ev - er, King of kings, _____

and ev - er, for ev - er and ev - er, King of kings, _____

And He shall reign for ev - er and ev - er, for ev - er and

ev - er and ev - er, for ev - er and ev - er, for ev - er and ev - er,

and Lord of lords, _____

ev - er, Hal-le - lu - jah! Hal-le - lu - jah!

for ev - er and

ev - er, Hal-le - lu - jah! Hal-le - lu - jah!

King of kings, _____

ev - er, Hal-le - lu - jah! Hal-le - lu - jah!

for ev - er and

ev - er, Hal-le - lu - jah! Hal-le - lu - jah!

GOD OUR FATHER

and Lord of

lords.

ev - er. Hal-le-lu-jah! Hal-le - lu-jah!

for ev - er and

King of kings.

ev - er. Hal - le - lu - jah! Hal - le - lu - jah!

for ev-er and

and Lord of lords, _____ and Lord of

ev-er. Hal-le-lu-jah! Hal-le - lu - jah!

King of kings, and Lord of

lords, and He shall reign,

and

lords,
lords.

and He shall reign, and He shall
and He shall reign, and He shall reign.

lords, and He shall reign for ever - er and ev - er,

He shall reign for ev - er and ev - er, for ev-er and

reign for ev-er and ev-er, King of kings, for ev-er and
and He shall reign for ev-er and ev-er, King of kings.

and He shall reign for ev-er and ev-er, King of kings, for ev-er and

HIS MAJESTY AND POWER

ev - er,

Hal - ie - lu - jah! Hal - ie - lu - jah! And He shall

ev - er, and Lord of lords, Hal - ie - lu - jah! Hal - ie - lu - jah! And
and Lord of lords, _____ And He shall

ev - er, and Lord of lords, Hal - ie - lu - jah! Hal - ie - lu - jah!

reign for ev - er, for ev - er and ev - er,

He shall reign for ev - er and ev - er, King of kings! and Lord of lords!
reign for ev - er, for ev - er and ev - er,

King of kings! and Lord of lords! And He shall reign for ev - er and ev -

And He shall reign for ev - er and ev - er, and ev -

er, King of kings! and Lord of lords! Hal - ie - lu - jah!
er, for ev - er, and ev - er, for ev - er, and ev - er,*adagio*

Hal - ie - lu - jah! Hal - ie - lu - jah! Hal - ie - lu - jah! Hal - ie - lu - jah!

GOD OUR FATHER

38 I Will Call upon the Lord

I call to the Lord, who is worthy of praise. Ps. 18:3

Optional descant

Optional descant

I will call up-on the Lord

Unison

I will call up-on the Lord who is wor-thy to be

who is wor-thy to be praised. So shall I be

praised. So shall I be saved from my en-e-mies.

1 2

saved from my en-e-mies. I will call up-on the Lord. Lord. The

I will call up-on the Lord. Lord. The

TEXT and MUSIC: Michael O'Shields; based on Psalm 18:3; 2 Samuel 22:47

O'SHIELDS
Irregular meter

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Lord liv - eth, and bless-ed be the Rock, And let the God of my sal-va-tion be ex-

alt - ed. The Lord liv-eth, and bless-ed be the Rock, and let the God of

my sal-va-tion be ex-alt - ed. The ed.

Great Are You, O Lord 39

3 Part Canon

I

1. God, our Fa - ther, we a - dore You, mag - ni - fy You;
 2. Heav'n and earth pro - claim Your pow - er, show Your glo - ry;
 3. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia;

II

God, our Fa - ther, we a - dore You, mag - ni - fy You;
 Heav'n and earth pro - claim Your pow - er, show Your glo - ry;
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia;

III

Great are You, O Lord!

TEXT: Gerald S. Henderson

MUSIC: Traditional English melody; adapted by Gerald S. Henderson

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ENGLAND
Irregular meter

GOD OUR FATHER: HIS MAJESTY AND POWER

40 A Perfect Heart

I will give you a new heart and put a new spirit in you. Ezek. 36:26

A musical score for two voices (SATB) and piano. The vocal parts are in soprano and bass clef, with irregular time signatures. The piano part is in bass clef. The lyrics are integrated into the music. The piano part consists of chords and bass notes.

Bless the Lord (bless the Lord) who reigns in beau-ty; Bless the Lord (bless the Lord)
who reigns in wis-dom and with pow'r. Bless the Lord (bless the Lord)
who fills my life with so much love, He can make a per-fect heart.

TEXT and MUSIC: Dony McGuire and Reba Rambo

A PERFECT HEART
Irregular meter

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GOD OUR FATHER: HIS GUIDANCE AND CARE

41 God Is So Good

Give thanks to the Lord, for He is good. 1 Chr. 16:34

A musical score for two voices (SATB) and piano. The vocal parts are in soprano and bass clef, with irregular time signatures. The piano part is in bass clef. The lyrics are integrated into the music. The piano part consists of chords and bass notes.

1. God is so good, God is so good,
2. He cares for me, He cares for me,
3. I love Him so, I love Him so,
4. I praise His name, I praise His name,

TEXT and MUSIC: Traditional

GOD IS SO GOOD
Irregular meter

God is so good, He's so good to me!
 He cares for me, He's so good to me!
 I love Him so, He's so good to me!
 I praise His name, He's so good to me!

Seek Ye First 42

*Seek first His kingdom and His righteousness. Matt. 6:33**Optional Descant*

Al - le - lu - ia, Al - le - lu - ia,

1. Seek ye first the king - dom of God And His righ-teous - ness,
 2. Ask and it shall be giv-en un-to you, Seek and ye shall find,

Al - le - lu - ia, Al - le - lu - ia!

And all these things shall be add-ed un-to you— Al-le - lu, al-le - lu - ia!
 Knock and the door shall be o-pened un-to you— Al-le - lu, al-le - lu - ia!

TEXT and MUSIC: Karen Lafferty; based on Matthew 6:33; 7:7

LAFFERTY
Irregular meter

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43 Great Is Thy Faithfulness

The Lord's . . . compassions . . . are new every morning; great is Your faithfulness. Lam. 3:22-23

1. Great is Thy faith - ful - ness, O God my Fa - ther, There is no
 2. Sum - mer and win - ter, and spring-time and har - vest, Sun, moon and
 3. Par - don for sin and a peace that en - dur - eth, Thy own dear

shad - o w of turn - ing with Thee; Thou chang - est not, Thy com -
 stars in their cours - es a - bove Join with all na - ture in
 pres - ence to cheer and to guide; Strength for to - day and bright

pas - sions they fail not; As Thou hast been Thou for - ev - er wilt be.
 man - i - fold wit - ness To Thy great faith - ful - ness, mer - cy and love.
 hope for to - mor - row, Bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is Thy faith - ful - ness! Great is Thy faith - ful - ness! Morn - ing by
 morn - ing new mer - cies I see; All I have need - ed Thy

hand hath pro - vid - ed— Great is Thy faith - ful-ness, Lord, un - to me!

Optional choral ending
gradual cresc.

rit.

Slowly ff

Great is Thy faith-ful-ness, Great is Thy faith-ful-ness, Lord, un-to me!

Children of the Heavenly Father 44

How great is the love the Father has lavished on us... children of God! 1 John 3:1

1. Chil-dren of the heav'n-ly Fa-ther Safe-ly in His bos - om gath - er;
2. God His own doth tend and nour - ish, In His ho - ly courts they flour-ish;
3. Nei - ther life nor death shall ev - er From the Lord His chil-dren sev - er;
4. Praise the Lord in joy - ful num-bers, Your Pro-tect - or nev - er slum - bers;
5. Though He giv - eth or He tak - eth, God His chil-dren ne'er for - sak - eth;

Nest-ling bird nor star in heav - en Such a ref - uge e'er was giv - en.
 From all e - vil things He spares them, In His might - y arms He bears them.
 Un - to them His grace He show - eth, And their sor - rows all He know - eth.
 At the will of your De - fend - er Ev - 'ry foe-man must sur - ren - der.
 His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

TEXT: Carolina Sandell Berg; translated by Ernst W. Olson
 MUSIC: Swedish Folk melody

TRYGGARE KAN INGEN VARA
L.M.

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45 Surely Goodness and Mercy

Surely goodness and love will follow me all the days of my life. Ps. 23:6

1. A pil - grim was I, and a wan-d'ring In the cold night of
 2. He re - stor - eth my soul when I'm wea - ry, He giv - eth me
 3. When I walk thru the dark lone-some val - ley, My Sav - ior will

sin I did roam When Je - sus the kind Shep-herd found me -
 strength day by day; He leads me be - side the still wa - ters,
 walk with me there; And safe-ly His great hand will lead me

Refrain

And now I am on my way home.
 He guards me each step of the way. Sure - ly good - ness
 To the man-sions He's gone to pre - pare.

and mer - cy shall fol - low me All the days, all the

days of my life; Sure - ly good - ness and mer - cy shall

HIS GUIDANCE AND CARE

(optional D.C.)

Musical score for the first section of the hymn. The key signature is B-flat major (two flats). The melody is in soprano voice, accompanied by basso continuo. The lyrics are: "fol - low me All the days, all the days of my life." The basso continuo part consists of sustained notes and simple harmonic chords.

fol - low me All the days, all the days of my life.

Musical score for the second section of the hymn. The key signature changes to A-flat major (one flat). The melody continues in soprano voice, with basso continuo providing harmonic support. The lyrics are: "And I shall dwell in the house of the Lord for - ev - er, And I shall".

And I shall dwell in the house of the Lord for - ev - er, And I shall

Musical score for the third section of the hymn. The key signature changes to G major (no sharps or flats). The melody continues in soprano voice, with basso continuo. The lyrics are: "feast at the ta - ble spread for me; Sure - ly good - ness".

feast at the ta - ble spread for me;

Sure - ly good - ness

Musical score for the fourth section of the hymn. The key signature changes back to B-flat major (two flats). The melody continues in soprano voice, with basso continuo. The lyrics are: "and mer - cy shall fol - low me All the days, all the days of".

and mer - cy shall fol - low me All the days, all the days of

Musical score for the fifth section of the hymn. The key signature changes to A-flat major (one flat). The melody continues in soprano voice, with basso continuo. The lyrics are: "my life, All the days, all the days of my life.". The basso continuo part ends with a final cadence.

my life, All the days, all the days of my life.

46 God Leads Us Along

When you pass through the waters, I will be with you. Isa. 43:2

1. In shad - y, green pas-tures, so rich and so sweet, God leads His dear
 2. Some-times on the mount where the sun shines so bright, God leads His dear
 3. Though sor-rows be-fall us and Sa - tan op - pose, God leads His dear

chil-dren a - long; Where the wa - ter's cool flow bathes the wea-ry one's feet,
 chil-dren a - long; Some - times in the val - ley, in dark-est of night,
 chil-dren a - long; Through grace we can con - quer, de -feat all our foes,

Refrain

God leads His dear chil-dren a - long.
 God leads His dear chil-dren a - long.
 God leads His dear chil-dren a - long.

Some thro' the wa-ters, some thro' the

flood, Some thro' the fire, but all thro' the blood; Some thro' great sorrow, but

God gives a song, In the night sea - son and all the day long.

God Will Take Care of You 47

He cares for those who trust in Him. Nah. 1:7



1. Be not dis-mayed what-e'er be-tide, God will take care of you;
 2. Thro' days of toil when heart doth fail, God will take care of you;
 3. All you may need He will pro-vide, God will take care of you;
 4. No mat-ter what may be the test, God will take care of you;



Be -neath His wings of love a - bide, God will take care of you.
 When dan-gers fierce your path as - sail, God will take care of you.
 Noth-ing you ask will be de-nied, God will take care of you.
 Lean, wea-ry one, up - on His breast, God will take care of you.



Refrain



God will take care of you, Thro' ev-ery day, o'er all the way;



He will take care of you, God will take care of you.



LEAD US, O GOD

A Brief Service of Prayer and Petition

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow: ►

Lead Me, Lord, complete

The Lord's My Shepherd, I'll Not Want, stanzas 1, 2, 3

Guide Me, O Thou Great Jehovah, stanzas 1, 2

O God, Our Help in Ages Past, stanzas 1, 2, 3, 6

WORSHIP LEADER and PEOPLE:

In You, O Lord, I put my trust; Let me never be ashamed; Deliver me in Your righteousness. Bow down Your ear to me, Deliver me speedily; Be my Rock of refuge, A fortress of defense to save me. For You are my rock and my fortress; Therefore for Your name's sake, Lead me and guide me.

Psalm 31:1-3. (NKJV)

49 Lead Me, Lord

Lead me, O Lord, in Your righteousness. Ps. 5:8

Choir or Congregation

Introduction

Lead me, Lord, lead me in Thy right-eous-ness;

make Thy way plain be - fore my face. For it is Thou, Lord,

Thou, Lord, on - ly, that mak - est me dwell in safe - ty.

TEXT: Based on Psalms 5:8 and 4:8

MUSIC: Samuel S. Wesley

LEAD ME, LORD

Irregular meter

"LEAD US, O GOD - A Brief Service of Prayer and Petition"

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*Optional transition to
"The Lord's My Shepherd, I'll Not Want"*



The Lord's My Shepherd, I'll Not Want 50

He guides me in paths of righteousness, Ps. 23:3

- 1. The Lord's my Shep-herd, I'll not want; He makes me down to lie
- 2. My soul He doth re - store a - gain; And me to walk doth make
- 3. Yea, though I walk through death's dark vale, Yet will I fear no ill;
- 4. My ta - ble Thou hast fur-nish - ed In pres-ence of my foes;
- 5. Good-ness and mer - cy all my life Shall sure - ly fol - low me;

In pas-tures green; He lead - eth me The qui - et wa-ters by.
With-in the paths of right-eous-ness, E'en for His own name's sake.
For Thou art with me, and Thy rod And staff me com-fort still.
My head Thou dost with oil a - noint, And my cup o - ver-flows.
And in God's house for - ev - er - more My dwell-ing place shall be. A - men.

TEXT: *Scottish Psalter, 1650; William Whittingham and others; based on Psalm 23*
MUSIC: Jessie S. Irvine; arranged by David Grant

CRIMOND
C.M.

*Optional transition to
"Guide Me, O Thou Great Jehovah"*



51 Guide Me, O Thou Great Jehovah

The Lord will guide you always; He will satisfy your needs. Isa. 58:11

- 1. Guide me, O Thou great Je - ho - vah, Pil - grim through this bar - ren
 - 2. O - pen now the crys - tal foun-tain, Whence the heal - ing stream doth
 3. When I tread the verge of Jor - dan, Bid my anx - ious fears sub -

land; I am weak, but Thou art might - y; Hold me with Thy
 flow; Let the fire and cloud - y pil - lar Lead me all my
 side; Bear me thro' the swell - ing cur - rent, Land me safe on

pow'r-ful hand; Bread of heav - en, Bread of heav - en, Feed me
 jour - ney through; Strong De-liv - erer, strong De-liv - erer, Be Thou
 Ca - naan's side; Songs of prais - es, songs of prais - es I will

till I want no more, Feed me till I want no more.
 still my strength and shield, Be Thou still my strength and shield.
 ev - er give to Thee, I will ev - er give to Thee. A - men.

*Optional transition to
"O God, Our Help in Ages Past"*

O God, Our Help in Ages Past 52

Lord, You have been our dwelling place throughout all generations. Ps. 90:1

1. O God, our help in a - ges past, Our hope for years to come,
 2. Un - der the shad - o w of Thy throne Thy saints have dwelt se - cure;
 3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
 4. A thou-sand a - ges in Thy sight Are like an eve - ning gone;
 5. Time, like an ev - er - roll - ing stream, Bears all its sons a - way;
 6. O God, our help in a - ges past, Our hope for years to come,

Our shel - ter from the storm - y blast, And our e - ter - nal home!
 Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
 From ev - er - last - ing Thou art God, To end - less years the same.
 Short as the watch that ends the night Be - fore the ris - ing sun.
 They fly, for - got - ten, as a dream Dies at the op - 'ning day.
 Be Thou our guide while life shall last, And our e - ter - nal home. A - men.

TEXT: Isaac Watts; based on Psalm 90
 MUSIC: William Croft

ST. ANNE
C.M.

Optional choral ending

53 The New 23rd

The Lord is my Shepherd, I shall not be in want. Ps. 23:1

Be - cause the Lord is my Shep-herd, I have ev - 'ry-thing that I need. He
lets me rest in mead-ows green And leads me be-side the qui-et stream; He
keeps on giv - ing life to me And helps me to do what hon-ors Him the most.
E-ven when walk-ing thru the dark val - ley of death, val-ley of death,
I will nev - er be a - fraid, For He is close be - side me,

TEXT and MUSIC: Ralph Carmichael; based on Psalm 23

THE NEW 23RD
Irregular meter

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Guard-ing, guid-ing all the way; He spreads a feast be - fore me In the pres-ence

of my en-e-mies. He wel-comes me as His spe-cial guest. With bless-ing o-ver-

flow-ing, His good-ness and un-fail-ing kind - ness Shall be with me all of my
then Shall

life And af-ter-ward I will live with Him for - ev-er, for - ev-er
my life I live with Him

rit.
in His home, for - ev - er in His home, for - ev - er in His home.

GOD OUR FATHER

54 His Way

So are my ways higher than your ways. Isa. 55:9
4 part canon

1. God moves in a mys - te - rious way His glo - rious won - ders to per - form;
2. You fear - ful saints, fresh cour - age take; the threat - ning clouds you so much dread
3. God moves in a mys - te - rious way His glo - rious won - ders to per - form;

He plants His foot - steps in the sea, And rides up - on the rag - ing storm.
Are big with mer - cy, and shall break In count-less bless - ings on your head.
He plants His foot - steps in the sea, And rides up - on the rag - ing storm.

TEXT: William Cowper; altered and adapted by Gerald S. Henderson

MUSIC: Thomas Tallis

TALLIS' CANON
L.M.

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55 Day by Day—A Prayer

Love the Lord your God and keep His requirements . . . always. Deut. 11:1

Optional Prelude to "Day by Day"*

Day by day, day by day, O, dear

Lord, three things I pray: To see Thee more clear - ly,

Love Thee more dear - ly, Follow Thee more near - ly, Day by day.

*May be sung by choir and/or congregation.

opt. segue to "Day by Day"

TEXT: St. Richard of Chichester

MUSIC: Ken Barker

FAYE

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Irregular meter

Day by Day 56

My grace is sufficient for you, for My power is made perfect in weakness. 2 Cor. 12:9

1. Day by day and with each pass-ing mo-ment, Strength I find to
 2. Ev'-ry day the Lord Him-self is near me With a spe-cial
 3. Help me then in ev'-ry trib-u-la-tion So to trust Your

meet my tri-als here; Trust-ing in my Fa-ther's wise be-stow-ment,
 mer-cy for each hour; All my cares He fain would bear, and cheer me,
 prom-is-es, O Lord, That I lose not faith's sweet con-so-la-tion

I've no cause for wor-ry or for fear. He whose heart is kind be-
 He whose name is Coun-sel-lor and Pow'r. The pro-tec-tion of His
 Of-fered me with-in Your ho-ly Word. Help me, Lord, when toil and

yond all meas-ure Gives un-to each day what He deems best— Lov-ing-
 child and treas-ure Is a charge that on Him-self He laid; "As your
 trou-ble meet-ing, E'er to take, as from a fa-ther's hand, One by

ly, its part of pain and pleas-ure, Min-gling toil with peace and rest.
 days, your strength shall be in meas-ure," This the pledge to me He made.
 one, the days, the mo-ments fleet-ing, Till I reach the prom-ised land.

57 He Careth for You

Cast your cares on the Lord and He will sustain you. Ps. 55:22

Unison

The musical score consists of five staves of music in common time, key signature of one sharp (F#). The top staff uses soprano clef, the second staff alto clef, the third staff tenor clef, the fourth staff bass clef, and the bottom staff bass clef.

Unison:

He car - eth for you, He car - eth for you.

When the wor - ries and cares of your life seem to block out the rays of His

light, nev - er for - get, nev - er lose sight for He

car - eth for you, for He car - eth for you.

TEXT and MUSIC: Kurt Kaiser

HE CARETH FOR YOU
Irregular meter

This Is My Father's World 58

The world is Mine, and all that is in it. Ps. 50:12

1. This is my Fa - ther's world, And to my lis - tening ears
 2. This is my Fa - ther's world, The birds their car - ols raise,
 3. This is my Fa - ther's world, O let me ne'er for - get

All na - ture sings, and round me rings The mu - sic of the spheres.
 The morn - ing light, the lil - y white, De - clare their Mak'er's praise.
 That though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa - ther's world: I rest me in the thought
 This is my Fa - ther's world: He shines in all that's fair;
 This is my Fa - ther's world: The bat - tle is not done;

Of rocks and trees, of skies and seas His hand the won - ders wrought.
 In the rus - tling grass I hear Him pass, He speaks to me ev - ery - where.
 Je - sus who died shall be sat - is - fied, And earth and heav'n be one.

59 I Sing the Mighty Power of God

The Lord made the heavens and the earth, the sea, and all that is in them. Ex. 20:11



1. I sing the might-y pow'r of God, That made the moun-tains rise;
 2. I sing the good-ness of the Lord, That filled the earth with food;
 3. There's not a plant or flow'r be-low, But makes Thy glo-ries known;



That spread the flow-ing seas a-broad, And built the loft-y skies.
 He formed the crea-tures with His word, And then pro-nounced them good.
 And clouds a-rise, and tem-pests blow, By or-der from Thy throne;



I sing the wis-dom that or-dained The sun to rule the day;
 Lord, how Thy won-ders are dis-played, Wher-e'er I turn my eye:
 While all that bor-rows life from Thee Is ev-er in Thy care,



The moon shines full at His com-mand, And all the stars o-beay.
 If I sur-vey the ground I tread, Or gaze up-on the sky!
 And ev-ry-where that man can be, Thou, God, art pres-ent there. A-men.



TEXT: Isaac Watts, altered

MUSIC: From *Gesangbuch der Herzogl. Würtemberg*, 1784;

Last stanza harmonization and choral ending by Dick Bolks

A lower setting may be found at No. 174.

ELLACOMBE

C.M.D.

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*Optional last stanza harmonization
Broader - unison*

rit. 3. There's not a plant or flow'r be - low, But makes Thy glo-ries known; And clouds a - rise, and tem-pests blow, By or . der from Thy throne; While all that bor-rows life from Thee is ev-er in Thy care, And ev -'ry - where that man can be, Thou, God, art pres-ent there.

Optional choral ending

Sing the pow-er, the mighty pow'r of God!

60 Morning Has Broken

I will awaken the dawn. I will praise You, O Lord. Ps. 57:8-9

Unison

3/4 time signature, treble and bass staves. Key signature changes between measures.

1. Morn-ing has bro - ken Like the first morn - ing,
 2. Sweet the rain's new fall Sun - lit from heav - en,
 3. Mine is the sun light! Mine is the morn - ing,

3/4 time signature, treble and bass staves. Key signature changes between measures.

Black-bird has spo - ken Like the first bird.
 Like the first dew fall On the first grass.
 Born of the one light E - den saw play!

3/4 time signature, treble and bass staves. Key signature changes between measures.

Praise for the sing - ing!
 Praise for the sweet - ness
 Praise with e - la - tion,

Praise for the morn - ing!
 Of the wet gar - den,
 Praise ev - 'ry morn - ing,

3/4 time signature, treble and bass staves. Key signature changes between measures.

Praise for them spring - ing
 Sprung in com - plete - ness
 God's re - cre - a - tion

Fresh from the Word!
 Where His feet pass.
 Of the new day!

TEXT: Eleanor Farjeon

MUSIC: Traditional Gaelic melody; arranged by Tom Fettke

BUNESSAN

5.5.5.4.D.

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Lavish Love, Abundant Beauty 61

Great is His love for those who fear Him. Ps. 103:11

1. Lav-ish love, a - bun - dant beau - ty, Gra - cious gifts for heart and hand,
 2. Who am I that You should love me, Meet my ev - 'ry need from birth?
 3. I am Yours, E - ter - nal Fa - ther, All my bod - y, mind and heart.

Life that fills the soul and sen - ses All burst forth at Your com-mand.
 Why in - vest Your-self so ful - ly In a crea-ture made of earth?
 Take and use me to Your glo - ry, Form Your-self in ev - 'ry part.

Lord, our Lord, E - ter - nal Fa - ther, Great Cre - a - tor, God and Friend,
 In Your lov - ing heart You planned me, Fash-ioned me with great-est care;
 Lord, Your love brings joy and glad - ness Flow - ing forth with-in my soul.

Bound - less pow'r gave full ex - pres - sion To Your love which knows no end.
 Through my soul You breathed Your Spir - it, Plant-ed Your own im - age there.
 May my ver - y breath and be - ing Rise to You, their source and goal.

TEXT: Peter Ellis

MUSIC: Rowland H. Prichard; arranged by Robert Harkness

Alternate tune: HYMN TO JOY, No. 1; Higher key, No. 124

HYFRYDOL
8.7.8.7.D.

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62 The Spacious Firmament

The skies proclaim the work of His hands. Ps. 19:1

1. The spa - cious fir - ma - ment on high, With all the
 2. Soon as the eve - ning shades pre - vail, The moon takes
 3. What though in sol - emn si - lence all Move round the

blue e - the - real sky, And span - gled heav'n's, a
 up the won - drous tale; And night - ly to the
 dark ter - res - trial ball? What though no re - al

shin - ing frame, Their great O - rig - i - nal pro -
 lis - tening earth Re - peats the sto - ry of her
 voice nor sound A - mid their ra - diant orbs be

claim. Th'un - wear - ied sun, from day to day, Does
 birth; While all the stars that round her burn, And
 found? In rea - son's ear they all re - joice, And

his Cre - a - tor's pow'r dis - play; And pub - lish - es to
 all the plan - ets in their turn, Con - firm the ti - dings
 ut - ter forth a glo - rious voice, For - ev - er sing - ing

ev - ery land The work of an al - might-y hand.
as they roll, And spread the truth from pole to pole.
as they shine, "The hand that made us is di - vine." A - men.

Psalm 136 63

Give thanks to the Lord, for He is good. Ps. 136:1

Parts optional

Give thanks to the Lord for He is so good, His mer - cy en-

dures for - ev - er. (for - ev - er.) Give dures for - ev - er. (for-

Last time fine

ev - er.) 1. To Him a - lone who does might - y won - ders,
2. He made the sun to gov - ern the day - time,

Who by His un - der - stand-ing made the hea - - vens.
The moon and stars to gov - ern o'er the night - - time.

D.C.

TEXT: Brenda Barker; a paraphrase of Psalm 136
MUSIC: Ken Barker and Debi Parker Ladd

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CATHERINE
Irregular meter

64 All Creatures of Our God and King

Let them praise the name of the Lord, for His name alone is exalted. Ps. 148:13



1. All crea-tures of our God and King, Lift up your voice and with us sing
2. Thou rush-ing wind that art so strong, Ye clouds that sail in heav'n a - long,
3. Thou flow-ing wa-ter, pure and clear, Make mu-sic for thy Lord to hear,
4. And all ye men of ten-der heart, For - giv-ing oth-ers, take your part,
5. Let all things their Cre-a - tor bless, And wor-ship Him in hum-ble-ness,



Al-le - lu - ia, Al-le - lu - ia! Thou burn - ing sun with gold-en beam,
 O praise Him, Al-le - lu - ia! Thou ris - ing morn in praise re - joice,
 Al-le - lu - ia, Al-le - lu - ia! Thou fire so mas - ter - ful and bright,
 O sing ye, Al-le - lu - ia! Ye who long pain and sor - row bear,
 O praise Him, Al-le - lu - ia! Praise, praise the Fa-ther, praise the Son,



Thou sil - ver moon with soft-er gleam, O praise Him, O praise Him,
 Ye lights of eve - ning, find a voice, O praise Him, O praise Him,
 That giv - est man both warmth and light, O praise Him, O praise Him,
 Praise God and on Him cast your care, O praise Him, O praise Him,
 And praise the Spir - it, Three in One, O praise Him, O praise Him,



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia! A - men.



The Wonder of It All 65

What is man... that You care for him? Heb. 2:6

1. There's the won - der of sun-set at eve-ning, The won - der as
 2. There's the won - der of spring-time and har-vest, The sky, the

sun-rise I see; But the won - der of won-ders that thrills my soul
 stars, the sun; But the won - der of won-ders that thrills my soul

Refrain

Is the won - der that God loves me. O, the won - der of it all! The
 Is a won - der that's on - ly be - gun.

won - der of it all! Just to think that God loves me. O, the won - der of it

all! The won - der of it all! Just to think that God loves me.

TEXT and MUSIC: George Beverly Shea

WONDER OF IT ALL
Irregular meter

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66 To God Be the Glory

The Lord has done great things for us, and we are filled with joy. Ps. 126:3

1. To God be the glo - ry—great things He hath done! So loved He the
 2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be -
 3. Great things He hath taught us, great things He hath done, And great our re -

world that He gave us His Son, Who yield - ed His life an a -
 liev - er the prom - ise of God; The vil - est of - fen - der who
 joic - ing thru Je - sus the Son; But pur - er and high - er and

tone - ment for sin And o - pened the Life - gate that all may go in.
 tru - ly be - lieves, That mo - ment from Je - sus a par - don re - ceives.
 great - er will be Our won - der, our trans - port, when Je - sus we see.

Descant

Praise the Lord, hear His voice! Praise the

Refrain

Praise the Lord, Praise the Lord, Let the earth hear His voice! Praise the Lord,

TEXT: Fanny J. Crosby

MUSIC: William H. Doane;

Descant and choral ending by Doug Holck

TO GOD BE THE GLORY

11.11.11.11. with Refrain

HIS LOVE AND MERCY

Lord, Let the people rejoice! Come to the Father thru
Praise the Lord, Let the people rejoice! O come to the Father thru

Je-sus the Son, And give Him the glo-ry—great things He hath done!
Je-sus the Son, And give Him the glo-ry—great things He hath done!

Optional choral ending
cresc. poco a poco

To God be the glo-ry, to God be the glo-ry; Oh, give Him the

rit.
glo-ry great things He hath done, great things He hath done! (He hath done!)

*Sing cued notes if choral ending is not used.

67 The Love of God

I have loved you with an everlasting love. Jer. 31:3

1. The love of God is greater far Than tongue or pen can ev - er
 2. When years of time shall pass a - way And earth-ly thrones and king-doms
 3. Could we with ink the o - cean fill And were the skies of parch-ment

tell, It goes be - yond the high-est star And reach-es to the low - est
 fall, When men, who here re-fuse to pray, On rocks and hills and mountains
 made, Were ev - ry stalk on earth a quill And ev - ry man a scribe by

hell; The guilt-y pair, bowed down with care, God gave His Son to
 call, God's love so sure shall still en - dure, All mea-sure - less and
 trade, To write the love of God a - bove Would drain the o - cean

win: His err - ing child He rec - on - ciled And par - doned from his sin.
 strong: Re-deem-ing grace to Ad - am's race— The saints' and an - gels' song.
 dry, Nor could the scroll con-tain the whole Tho stretched from sky to sky.

Refrain

HIS LOVE AND MERCY



O love of God, how rich and pure! How measure - less and strong!



It shall for - ev - er-more en - dure The saints' and an - gels' song.



There's a Wideness in God's Mercy 68

His mercy is very great. 1 Chr. 21:13

1. There's a wide-ness in God's mer-cy Like the wide-ness
 2. There is wel-come for the sin - ner And more grac - es
 3. For the love of God is broad-er Than the meas - ure
 4. If our love were but more sim-ple We should take Him
- of the sea;
 for the good;
 of man's mind;
 at His word,



- There's a kind-ness in His jus - tice Which is more than lib - er - ty.
 There is mer - cy with the Sav - ior; There is heal - ing in His blood.
 And the heart of the E - ter - nal Is most won - der - ful - ly kind.
 And our lives would be all sun-shine In the sweet-ness of our Lord. A-men.



69 Thy Loving Kindness

Because Your love is better than life, my lips will glorify You. Ps. 63:3

1. Thy lov-ing kind - ness is bet-ter than life. Thy lov-ing
 2. I lift my hands, Lord, un-to Thy name. I lift my

kind - ness is bet-ter than life. My lips shall praise Thee, thus will I
 hands, Lord, un-to Thy name. My lips shall praise Thee, thus will I

bless Thee: I will lift up my hands un - to Thy name.
 bless Thee: I will lift up my hands un - to Thy name.

TEXT and MUSIC: Hugh Mitchell; based on Psalm 63:3, 4

THY LOVING KINDNESS

10.10.10.10.

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70 Begin, My Tongue, Some Heavenly Theme

My tongue will tell of Your righteous acts all day long. Ps. 71:24

1. Be - gin, my tongue, some heav'n-ly theme And speak some bound-less thing:
 2. Tell of His won - drous faith-ful - ness And sound His pow'r a - broad;
 3. His ver - y word of grace is strong As that which built the skies;
 4. O might I hear Thy heav'n-ly tongue But whis - per, "Thou art mine!"

TEXT: Isaac Watts
MUSIC: From Henry W. Greatorex's *Collection of Church Music*, 1851
A lower setting may be found at No. 321

MANOAH
C.M.



The mighty works or mightier name Of our e - ter - nal King.
 Sing the sweet prom - ise of His grace, The love and truth of God.
 The voice that rolls the stars a - long Speaks all the prom - is - es.
 Those gen - tle words shall raise my song To notes al - most di - vine.

Behold, What Manner of Love 71

May be sung as a 2 part canon

How great is the love the Father has lavished on us. 1 John 3:1

TEXT and MUSIC: Patricia Van Tine; based on 1 John 3:1;
 arranged by Lee Herrington

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MANNER OF LOVE
 Irregular meter

72 We Will Glorify

To Him who sits on the throne and to the Lamb be praise and honor and glory. Rev. 5:13

1. We will glo - ri - fy the King of kings, we will glo - ri - fy the
 2. Lord Je - ho - vah reigns in maj - es - ty, we will bow be - fore His
 3. He is Lord of heav - en, Lord of earth, He is Lord of all who
 4. Hal - le - lu - jah to the King of kings, hal - le - lu - jah to the

Lamb; We will glo - ri - fy the Lord of lords, who is the great I Am.
 throne; We will wor - ship Him in right-eous-ness, we will wor - ship Him a - lone.
 live; He is Lord a - bove the u - ni - verse, all praise to Him we give.
 Lamb; Hal - le - lu - jah to the Lord of lords, who is the great I Am.

Optional last stanza setting
rit. Broader

give. 4. Hal - le - lu - jah to the King of kings, hal - le -
 lu - jah to the Lamb; Hal - le - lu - jah to the
 Lord of lords, who is the great I Am. Hal - le - Am.

Thou Art Worthy 73

You are worthy, our Lord and God... for You created all things. Rev. 4:11

The musical score consists of five staves of music in common time, featuring a treble clef and a bass clef. The key signature is one flat. The lyrics are integrated into the music, with each line of text corresponding to a staff. The lyrics are as follows:

Thou art wor-thy, Thou art wor-thy, Thou art wor-thy, O Lord,
 To re-ceive glo - ry, glo - ry and hon - or, Glo - ry and
 hon - or and pow'r. For Thou hast cre - at - ed, hast all things cre -
 at - ed; Thou hast cre - at - ed all things. And for Thy
 plea-sure they are cre - at - ed; For Thou art wor-thy, O Lord.

TEXT and MUSIC: Pauline M. Mills; based on Revelation 4:11; 5:9

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WORTHY
Irregular meter

74 Majesty

We see Jesus . . . now crowned with glory and honor. Heb. 2:9

Maj - es - ty, wor - ship His maj - es - ty. Un - to

Je - sus be all glo - ry, hon - or, and praise. Maj - es - ty,

king-dom au - thor - i - ty flow from His throne un - to His own;

His an - them raise. So ex - alt, lift up on high the name of

Je - sus. Mag - ni - fy, come glo - ri - fy Christ Je - sus, the King.

Maj - es - ty, wor - ship His maj - es - ty;

Je - sus who died, now glo - ri - fied, King of all kings.

*cued notes optional for a few choir sopranos.

Praise the Savior 75

...that we... might be for the praise of His glory. Eph. 1:12

1. Praise the Sav - ior, ye who know Him! Who can tell how much we owe Him?
2. Je - sus is the name that charms us, He for con - flict fits and arms us;
3. Trust in Him, ye saints, for - ev - er He is faith - ful, chang-ing nev - er;
4. Keep us, Lord, O keep us cleav - ing To Thy - self, and still be - liev - ing,
5. Then we shall be where we would be, Then we shall be what we should be;

Glad - ly let us ren - der to Him All we are and have.
 Noth - ing moves and noth - ing harms us While we trust in Him.
 Nei - ther force nor guile can sev - er Those He loves from Him.
 Till the hour of our re - ceiv - ing Prom - ised joys with Thee.
 Things that are not now, nor could be, Soon shall be our own.

76 O for a Thousand Tongues

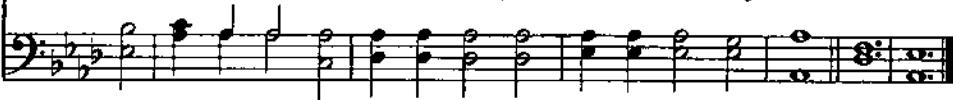
My tongue will speak . . . of Your praises all day long. Ps. 35:28



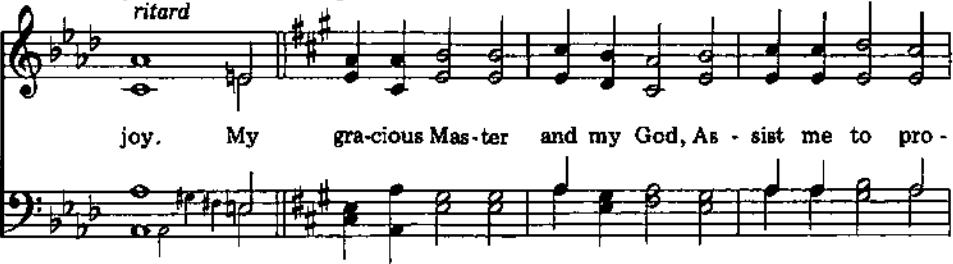
1. O for a thou - sand tongues to sing My great Re - deem - er's praise,
2. Je - sus! the name that charms our fears, That bids our sor - rows cease,
3. He breaks the power of can - celled sin, He sets the pris - oner free;
4. Hear Him, ye deaf; His praise, ye dumb, Your loos-en ed tongues em - ploy;
5. My gra - cious Mas - ter and my God, As - sist me to pro - claim,



The glo - ries of my God and King, The tri - umphs of His grace.
 'Tis mu - sic in the sin - ner's ears, 'Tis life and health and peace.
 His blood can make the foul - est clean; His blood a - vailed for me.
 Ye blind, be - hold your Sav - ior come; And leap, ye lame, for joy.
 To spread thro' all the earth a - broad, The hon - ors of Thy name. A - men.



*Optional last stanza setting
ritard*



joy. My gra - cious Mas - ter and my God, As - sist me to pro -



claim, To spread thro' all the earth a - broad, The hon - ors of Thy name.



TEXT: Charles Wesley

MUSIC: Carl G. Gläser; arranged by Lowell Mason;

Choral ending by Robert F. Douglas

A lower setting may be found at No. 440

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AZMON
C.M.

Optional choral ending

The hon-ors of Thy name. A - men.

2 Part Canon (optional)

Unison or 2 part

King of kings and Lord of lords, glo - ry, hal - le - lu - jah!

Je - sus, Prince of Peace, glo - ry, hal - le - lu - jah!

TEXT: Sophie Conty and Naomi Batya

MUSIC: Ancient Hebrew Folk song

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KING OF KINGS
Irregular meter

Blessing and Honor 78

To Him . . . be praise and honor and glory. Rev. 5:13

3 Part Canon

Bless - ing and hon - or and glo - ry be Thine;

Wor - thy are You, O Lord, to re - ceive end - less praise;

Bless - ing and hon - or and glo - ry be Thine.

TEXT: Gerald S. Henderson; based on Revelation 5:12, 13

MUSIC: German Folk song; adapted by Gerald S. Henderson

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GERMAN FOLK
10.12.10.

79 Jesus, the Very Thought of Thee

Consider Him... so that you will not grow weary and lose heart. Heb. 12:3

1. Je - sus, the ver - y thought of Thee With sweet-ness fills my breast;
 2. No voice can sing, no heart can frame, Nor can the mem - ory find
 3. O hope of ev - ery con - trite heart, O joy of all the meek,
 4. But what to those who find? Ah, this No tongue or pen can show;
 5. Je - sus, our on - ly joy be Thou, As Thou our prize wilt be;

But sweet-er far Thy face to see And in Thy pres - ence rest.
 A sweet-er sound than Thy blest name, O Sav - ior of man - kind.
 To those who fall, how kind Thou art! How good to those who seek!
 The love of Je - sus, what it is None but His loved ones know.
 Je - sus, be Thou our glo - ry now And thru e - ter - ni - ty. A-men.

TEXT: Attributed to Bernard of Clairvaux; translated by Edward Caswall
 MUSIC: John B. Dykes

A lower setting may be found at No. 536

ST. AGNES
C.M.

80 I Love You, Lord

Love the Lord, all His saints! Ps. 31:23

I love You, Lord, and I lift my voice to wor - ship

You. O my soul, re - joice! Take joy, my King, in

TEXT and MUSIC: Laurie Klein; arranged by Eugene Thomas

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I LOVE YOU LORD
Irregular meter

what You hear: may it be a sweet, sweet sound in Your ear.

What a Wonderful Savior! 81

We know that this Man really is the Savior of the world. John 4:42

1. Christ has for sin a - tone - ment made—What a won - der - ful Sav - ior!
2. I praise Him for the cleans - ing blood—What a won - der - ful Sav - ior!
3. He cleansed my heart from all its sin— What a won - der - ful Sav - ior!
4. He gives me o - ver - com - ing pow'r—What a won - der - ful Sav - ior!

We are re - deemed, the price is paid—What a won - der - ful Sav - ior!
 That rec - on - ciled my soul to God—What a won - der - ful Sav - ior!
 And now He reigns and rules there - in— What a won - der - ful Sav - ior!
 And tri - umph in each try - ing hour—What a won - der - ful Sav - ior!

Refrain

What a won - der - ful Sav - ior is Je - sus, my Je - sus!

What a won - der - ful Sav - ior is Je - sus, my Lord!

82 O Come, Let Us Adore Him

We... have come to worship Him. Matt. 2:2

1. O come, let us a - dore Him, O come, let us a - dore
2. We'll praise His name for - ev - er, We'll praise His name for - ev -
3. We'll give Him all the glo - ry, We'll give Him all the glo -
4. For He a - lone is wor - thy, For He a - lone is wor -

Him, O come, let us a - dore Him, Christ the Lord.
 er, We'll praise His name for - ev - er, Christ the Lord.
 ry, We'll give Him all the glo - ry, Christ the Lord.
 thy, For He a - lone is wor - thy, Christ the Lord.

TEXT: Traditional
 MUSIC: Wade's *Cantus Diversi*, 1751

ADESTE FIDELES (Refrain only)
 7.7.10.

83 Lord, We Praise You

Praise be to the God and Father of our Lord Jesus Christ. 2 Cor. 1:3

1. Lord, we praise You. Lord, we praise You. Lord, we praise You. We
2. Lord, we love You. Lord, we love You. Lord, we love You. We
3. Lord, we thank You. Lord, we thank You. Lord, we thank You. We
4. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! We

Optional choral ending

praise You, Lord.
 love You, Lord. Al - le - lu - ia! We give You praise.
 thank You, Lord.
 give You praise.

TEXT and MUSIC: Otis Skillings

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LORD, WE PRAISE YOU
 4.4.4.

Hallowed Be the Name 84

Give Him the name Jesus. He will be great . . . He will reign. Luke 1:31-33

Unison



1. Hal-low-ed be the name of Je - sus.
2. Wor - thy is the Lamb, Lord Je - sus.



Ho - ly is the name of Je - sus. Oth - er
Right-eous I can stand in Je - sus. We were



king - doms rise and fall, but He reign - eth o - ver all.
chained to death, but then You raised us up a - gain.



Hal-low-ed be the name of Je - sus.
Wor - thy is the Lamb, Lord Je - sus.



85 Glorious Is Thy Name

Our God, we give You thanks, and praise Your glorious name. 1 Chr. 29:13

1. Bless-ed Sav-ior, we a-dore Thee, We Thy love and grace pro-claim;
 2. Great Re-deem-er, Lord and Mas-ter, Light of all e-ter-nal days;
 3. From the throne of heav-en's glo-ry To the cross of sin and shame,
 4. Come, O come, im-mor-tal Sav-ior, Come and take Thy roy-al throne;

Thou art might-y, Thou art ho-ly, Glo-rious is Thy match-less name!
 Let the saints of ev-'ry na-tion Sing Thy just and end-less praise!
 Thou didst come to die a ran-som, Guilt-y sin-ners to re-claim!
 Come, and reign, and reign for-ev-er, Be the king-dom all Thine own!

Refrain

Glo - ri - ous, Glo - ri - ous,

Glo-rious is Thy name, O Lord! Glo-rious is Thy name, O Lord!

1.

2.

Glo-rious is Thy name, O Lord! name, O Lord! A-men.

GIVE HIM GLORY
A Brief Service
Exalting Our Lord, Jesus Christ

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow: ►

May Jesus Christ Be Praised, stanzas 1, 3, 4, 6

Fairest Lord Jesus, stanzas 1, 4

Our Great Savior, stanzas 1, 2, 4

WORSHIP LEADER:

Christ is the image of the invisible God, the firstborn over all creation. For by Him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by Him and for Him. He is before all things, and in Him all things hold together. And He is the head of the body, the church; He is the beginning and the firstborn from among the dead, so that in everything He might have the supremacy. For God was pleased to have all His fullness dwell in Him, and through Him to reconcile to Himself all things, whether things on earth or things in heaven, by making peace through His blood, shed on the cross. Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before Him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

WORSHIP LEADER and PEOPLE:

Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise! To Him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever!

Col. 1:15-20; Heb. 12:2;
 Rev. 5:12, 13. (NIV)

*Optional introduction to
 "May Jesus Christ Be Praised"*

87 May Jesus Christ Be Praised

Christ . . . is God over all, forever praised! Rom. 9:5

The musical score consists of three staves of music. The top staff uses a treble clef and a common time signature. The middle staff uses a bass clef and a common time signature. The bottom staff uses a bass clef and a common time signature. The lyrics are written below each staff.

1. When morn-ing gilds the skies, My heart a - wak - ing cries, May
 2. Does sad - ness fill my mind? A sol - ace here I find, May
 3. The night be - comes as day, When from the heart we say, May
 4. Ye na - tions of man - kind, In this your con - cord find, May
 5. Sing, suns and stars of space, Sing, ye that see His face, May
 6. Be this, while life is mine, My can - ti - cle di - vine, May

Je - sus Christ be praised! A - like at work and prayer To
 Je - sus Christ be praised! Or fades my earth - ly bliss? My
 Je - sus Christ be praised! The pow'r's of dark - ness fear When
 Je - sus Christ be praised! Let all the earth a - round Ring
 Je - sus Christ be praised! God's whole cre - a - tion o'er, For
 Je - sus Christ be praised! Be this th'e - ter - nal song Thro'

Je - sus I re - pair, May Je - sus Christ be praised!
 com-fort still is this, May Je - sus Christ be praised!
 this sweet chant they hear, May Je - sus Christ be praised!
 joy - ous with the sound, May Je - sus Christ be praised!
 aye and ev - er - more May Je - sus Christ be praised!
 all the a - ges long, May Je - sus Christ be praised! A - men.

TEXT: *Katholisches Gesangbuch*, Würzburg, 1828;
 translated by Edward Caswall

MUSIC: Joseph Barnby

LAUDES DOMINI
 6.6.6.6.6.

*Optional transition to
 "Faithful Lord Jesus"*

The optional transition music consists of two staves of music. The top staff uses a treble clef and a common time signature. The bottom staff uses a bass clef and a common time signature. The dynamic marking 'mp' (mezzo-forte) is placed between the two staves.

Fairest Lord Jesus 88

Your eyes will see the King in His beauty. Isa. 33:17

- 1. Fair - est Lord Je - sus, Rul - er of all na - ture, O Thou of
 2. Fair are the mead - ows, Fair - er still the wood - lands, Robed in the
 3. Fair is the sun - shine, Fair - er still the moon - light, And all the
 - 4. Beau - ti - ful Sav - ior! Lord of the na - tions! Son of

God and man the Son: Thee will I cher - ish, Thee will I
 bloom-ing garb of spring: Je - sus is fair - er, Je - sus is
 twin - kling star - ry host: Je - sus shines bright-er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o-

hon - or, Thou my soul's glo - ry, joy, and crown.
 pur - er, Who makes the woe - ful heart to sing.
 pur - er Than all the an - gels heaven can boast.
 ra - tion, Now and for - ev - er - more be Thine! A - men.

TEXT: Anonymous German Hymn, *Münster Gesangbuch*, 1677;
 translated, Source unknown, stanzas 1-3; Joseph A. Seiss, stanza 4
 MUSIC: *Schlesische Volkslieder*, 1842; arranged by Richard S. Willis

CRUSADERS' HYMN
5.6.8.5.5.8.

*Optional transition to
"Our Great Savior"*

89 Our Great Savior

Our great God and Savior, Jesus Christ, . . . gave Himself for us. Titus 2:13-14

1. Je - sus! what a Friend for sin - ners! Je - sus! Lov - er of my soul;
 2. Je - sus! what a Strength in weak-ness! Let me hide my - self in Him;
 3. Je - sus! what a Help in sor - row! While the bil - lows o'er me roll,
 4. Je - sus! what a Guide and Keep - er! While the tem - pest still is high,
 5. Je - sus! I do now re - ceive Him, More than all in Him I find,

Friends may fail me, foes as - sail me, He, my Sav - ior, makes me whole.
 Tempt - ed, tried, and some-times fail - ing, He, my Strength, my vic - t'ry wins.
 E - ven when my heart is break - ing, He, my Com - fort, helps my soul.
 Storms a - bout me, night o'er-takes me, He, my Pi - lot, hears my cry.
 He hath grant - ed me for - give - ness, I am His, and He is mine.

Descant

Hal - le - lu - jah! what a Sav - ior! Hal - le -

Refrain

Hal - - le - lu - jah! what a Sav - ior! Hal - - le -

TEXT: J. Wilbur Chapman
 MUSIC: Rowland H. Prichard; arranged by Robert Harkness;
 Descant and choral ending by Tom Fettke
 A higher setting may be found at No. 233

HYFRYDOL
8.7.8.7.D.

lu - jah! what a, what a Friend! Sav - ing, help - ing,

lu - jah! what a Friend! Sav - ing, help - ing,

keep-ing, lov - ing, He is with me to the end.

keep - ing, lov - ing, He is with me to the end.

Optional choral ending

cresc. *rit.*

Slowly

ff

He is with me to the end. A - men.

90 In the Name of the Lord

I will do whatever you ask in My name. John 14:13

Unison

The musical score consists of eight staves of music. The first staff is treble clef, 4/4 time, key of G major. The second staff is bass clef, 4/4 time, key of C major. The third staff is treble clef, 4/4 time, key of G major. The fourth staff is bass clef, 4/4 time, key of C major. The fifth staff is treble clef, 3/4 time, key of G major. The sixth staff is bass clef, 3/4 time, key of C major. The seventh staff is treble clef, 3/4 time, key of G major. The eighth staff is bass clef, 3/4 time, key of C major.

There is strength in the name of the Lord; There is pow'r in the name of the Lord;
 There is hope in the name of the Lord! Bless-ed is He who comes in the
 name of the Lord. There is strength in the name of the Lord;
 There is pow'r in the name of the Lord; There is hope in the
 name of the Lord! Bless-ed is He who comes in the name of the Lord.

TEXT and MUSIC: Phill McHugh, Gloria Gaither and Sandi Patti Helvering;
 arranged by Robert F. Douglas

NAME OF THE LORD
 Irregular meter

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Alleluia 91*Hallelujah! Salvation and glory and power belong to our God. Rev. 19:1*

1. Al - le - lu - ia,
 2. He's my Sav - ior,
 3. He is wor - thy,
 4. I will praise Him, I will praise Him, I will praise Him, I will praise Him,

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!
 He's my Sav - ior, He's my Sav - ior, He's my Sav - ior, He's my Sav - ior!
 He is wor - thy, He is wor - thy, He is wor - thy, He is wor - thy!
 I will praise Him, I will praise Him, I will praise Him, I will praise Him!

wor - thy! 4. I will praise Him, I will praise Him, I will praise Him,

1 2 Optional choral ending rit. pp

I will praise Him, I will praise Him! Al - le - lu - ia, al - le - lu - ia!

TEXT and MUSIC: Jerry Sinclair

ALLELUIA
L.M.

92 Love Divine, All Loves Excelling

God showed His love among us: He sent His one and only Son. 1 John 4:9

1. Love di - vine, all loves ex - cel-ling, Joy of heav'n, to earth come down;
 2. Breathe, O breathe Thy lov-ing Spir-it In - to ev - 'ry trou-bled breast!
 3. Come, al-might-y to de - liv - er, Let us all Thy life re - ceive;
 4. Fin - ish then Thy new cre - a - tion, Pure and spot-less let us be;

Fix in us Thy hum - ble dwell-ing, All Thy faith-ful mer - cies crown.
 Let us all in Thee in - her - it, Let us find that prom - ised rest.
 Sud-den - ly re - turn, and nev - er, Nev - er - more Thy tem - ples leave.
 Let us see Thy great sal - va - tion Per - fect - ly re - stored in Thee:

Je - sus, Thou art all com - pas - sion, Pure, un-bound-ed love Thou art; Vis - it
 Take a - way our bent to sin - ning, Al - pha and O - me - ga be; End of
 Thee we would be al - ways bless - ing, Serve Thee as Thy hosts a - bove, Pray and
 Changed from glo - ry in - to glo - ry, Till in heav'n we take our place, Till we

us with Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 faith, as its be - gin - ning, Set our hearts at lib - er - ty.
 praise Thee with-out ceas - ing, Glo - ry in Thy per - fect love.
 cast our crowns be - fore Thee, Lost in won - der, love and praise! A - men.

TEXT: Charles Wesley

MUSIC: John Zundel; Choral ending arranged by David Allen

A higher setting may be found at No. 268; Alternate tune: HYFRYDOL, No. 89

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BEECHER
8.7.8.7.D.

Optional choral ending

Till we cast our crowns be - fore Thee, Lost in won - der,

love, and praise! A men.

Praise the Name of Jesus 93

The Lord is my Rock, my Fortress and my Deliverer. Ps. 18:2

Praise the name of Je - sus, Praise the name of Je - sus.

He's my Rock, He's my For - tress, He's my De-liv - er - er, in

Him will I trust. Praise the name of Je - sus.

TEXT and MUSIC: Roy Hicks, Jr.; based on Psalm 18:1

HICKS
Irregular meter

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94 How Sweet the Name of Jesus Sounds

Call on the name of our Lord Jesus Christ. 1 Cor. 1:2

1. How sweet the name of Je - sus sounds In a be - liev - er's ear!
 2. It makes the wound-ed spir - it whole And calms the trou-bled breast;
 3. Dear name! the rock on which I build, My shield and hid - ing place;
 4. Je - sus, my Shep - herd, Broth-er, Friend, My Proph - et, Priest and King,
 5. Till then I would Thy love pro-claim With ev - 'ry fleet-ing breath;

It soothes his sor - rows, heals his wounds, And drives a - way his fear.
 'Tis man - na to the hun - gry soul And to the wea - ry, rest.
 My nev - er - fail - ing treas-ure, filled With bound-less stores of grace!
 My Lord, my Life, my Way, my End, Ac - cept the praise I bring.
 And may the mus - ic of Thy name Re - fresh my soul in death.

TEXT: John Newton
MUSIC: Alexander R. Reinagle

ST. PETER
C.M.

95 Jesus Is the Sweetest Name I Know

Jesus Christ is the same yesterday and today and forever. Heb. 13:8

Je - sus is the sweet-est name I know, And He's just the same as His love-ly name,

And that's the rea-son why I love Him so; Oh, Je - sus is the sweet-est name I know.

TEXT and MUSIC: Lela Long

SWEETEST NAME
9.10.10.10.

All Hail the Power of Jesus' Name 96

God... gave Him the name that is above every name... Jesus Christ is Lord, Phil. 2:9-11

The musical score consists of four staves of music. The top two staves are soprano voices, and the bottom two are bass voices. The music is in common time, with a key signature of one flat. The vocal parts are mostly in eighth-note patterns, with occasional sixteenth-note grace notes. The bass part provides harmonic support with sustained notes and chords. The lyrics are integrated into the musical lines, with some words appearing above the staff and others below. The score is framed by a decorative border.

1. All hail the pow'r of Je - sus' name! Let an-gels pros-trate
 2. Ye cho - sen seed of Is - rael's race, Ye ran-somed from the
 3. Let ev - ery kin - dred, ev - 'ry tribe, On this ter-res-trial
 4. O that with yon - der sa - cred throng We at His feet may

fall, Let an - gels pros-trate fall; Bring forth the roy - al di - a -
 fall, Ye ran-somed from the fall; Hail Him who saves you by His
 ball, On this ter - res-trial ball; To Him all maj - es - ty as -
 fall, We at His feet may fall! We'll join the ev - er - last - ing

dem,
 grace, And crown
 crie,
 song, And crown Him, crown Him, crown Him, crown Him,

Him, crown Him,
 crown Him, crown Him, crown Him, crown Him,

crown
 crown Him, crown Him, And crown Him Lord of all. A - men.

Him,

97 All Hail the Power of Jesus' Name

God... gave Him the name that is above every name... Jesus Christ is Lord. Phil. 2:9-11

1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
 2. Ye cho - sen seed of Is - rael's race, Ye ran-somed from the fall,
 3. Let ev - ry kin - dred, ev - ry tribe, On this ter - res - trial ball,
 4. O that with yon - der sa - cred throng We at His feet may fall!

Bring forth the roy - al di - a - dem, And crown Him Lord of all;
 Hail Him who saves you by His grace, And crown Him Lord of all;
 To Him all maj - es - ty as - ccribe, And crown Him Lord of all;
 We'll join the ev - er - last - ing song, And crown Him Lord of all;

Bring forth the roy - al di - a - dem, And crown Him Lord of all!
 Hail Him who saves you by His grace, And crown Him Lord of all!
 To Him all maj - es - ty as - ccribe, And crown Him Lord of all!
 We'll join the ev - er - last - ing song, And crown Him Lord of all!

Optional choral ending

Crown

all! Crown Him, crown Him, al - le - lu - ia! Crown Him, crown Him,

Crown

TEXT: Edward Perronet; adapted by John Rippon
 MUSIC: Oliver Holden; Choral ending by Tom Fettke

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CORONATION
C.M. with Repeats

Him, *cresc.*

rit.

ff

crown Him, And crown Him Lord of all. A - men.

Him,

Jesus, We Just Want to Thank You 98

Thanks be to God for His indescribable gift! 2 Cor. 9:15

1. Je - sus, we just want to thank You, Je - sus, we
 2. Je - sus, we just want to praise You, Je - sus, we
 3. Je - sus, we just want to tell You, Je - sus, we
 4. Sav - ior, we just want to serve You, Sav - ior, we
 5. Je - sus, we know You are com - ing, Je - sus, we

just want to thank You, Je - sus, we just want to
 just want to praise You, Je - sus, we just want to
 just want to tell You, Je - sus, we just want to
 just want to serve You, Sav - ior, we just want to
 know You are com - ing, Je - sus, we know You are

thank You, Praise You for be - ing so good.
 praise You, We love You for be - ing so good.
 tell You, Serve You for be - ing so good.
 serve You, Take us to live in Your home.
 com - ing,

TEXT: Gloria Gaither and William J. Gaither
 MUSIC: William J. Gaither

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THANK YOU
8.8.8.7.

THE NAME OF JESUS

A Brief Service of Worship and Praise

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow: ►

There Is No Name So Sweet on Earth, complete

His Name Is Wonderful, complete

There's Something About That Name complete

Blessed Be the Name, complete

WORSHIP LEADER: Therefore God has highly exalted Him and bestowed on Him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:9-11. (RSV)

100 There Is No Name So Sweet on Earth

...the good news that Jesus is the Christ. Acts 5:42

Optional introduction

**Choir or congregation*

We love to sing of Christ our King, And hail Him, blessed Je-sus; For

*Optional transition to
"His Name Is Wonderful"*

there's no word ear ev-er heard So dear, so sweet as "Je-sus."

*This song may be used as a choir introduction to the medley.

TEXT: George W. Bethune

MUSIC: William B. Bradbury

GOLDEN CHAIN (Refrain only)

8.7.8.7.

"THE NAME OF JESUS—A Brief Service of Worship and Praise"

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His Name Is Wonderful 101

No one can say, "Jesus is Lord," except by the Holy Spirit. 1 Cor. 12:3

The musical score consists of five staves of music. The top staff uses treble clef and common time. The second and third staves use bass clef and common time. The fourth and fifth staves use treble clef and common time. The lyrics are integrated into the music, appearing below the notes.

His name is Won-der-ful, His name is Won-der-ful, His name is Won-der-ful,
 Je - sus, my Lord; He is the might - y King, Master of ev - ery-thing,
 His name is Won - der-ful, Je - sus, my Lord. He's the great Shep-herd, the
 Rock of all a - ges, Al - might-y God is He; Bow down be-
 fore Him, Love and a - dore Him, His name is Won - der-ful, Je-sus, my Lord.

TEXT and MUSIC: Audrey Mieir

MIEIR
Irregular meter

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JESUS OUR SAVIOR

Optional transition to
"There's Something About That Name"

L.H.
mf

102 There's Something About That Name

There is no other name . . . by which we must be saved. Acts 4:12

Je-sus, Je-sus, Je - sus; There's just some-thing a - bout that name!

Ma-ster, Sav-ior, Je - sus, Like the fra-grance af-ter the

rain; Je-sus, Je-sus, Je - sus, Let all Heav-en and

earth pro - claim: Kings and king-doms will all pass a -

TEXT: Gloria Gaither and William J. Gaither.

MUSIC: William J. Gaither

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THAT NAME
Irregular meter

*Optional transition to
"Blessed Be the Name"
accel.*

Blessed Be the Name 103

The name He has inherited is superior. Heb. 1:4

- 1. All praise to Him who reigns a - bove In maj - es - ty su - preme,
- 2. His name a - bove all names shall stand, Ex - alt - ed more and more,
- 3. His name shall be the Coun-sel - lor, The might-y Prince of Peace,

Who gave His Son for man to die, That He might man re - deem!
At God the Fa - ther's own right hand, Where an - gel hosts a - dore.
Of all earth's king-doms Con - quer - or, Whose reign shall nev - er cease.

Refrain

Bless-ed be the name, bless-ed be the name, Bless-ed be the name of the Lord;

Bless-ed be the name, bless-ed be the name, Bless-ed be the name of the Lord.

Optional choral ending on the next page

TEXT: William H. Clark; Ralph E. Hudson, Refrain

MUSIC: Source unknown; arranged by Ralph E. Hudson
and William J. Kirkpatrick

BLESSED BE THE NAME
C.M. with Refrain

JESUS OUR SAVIOR

Optional choral ending
to "Blessed Be the Name"

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time. The music features a repetitive eighth-note pattern. A dynamic marking 'ff' (fortissimo) is placed above the top staff. The lyrics 'Bless-ed be the name, bless-ed be the name, Bless-ed be the name of the Lord.' are written below the staves.

The end of "THE NAME OF JESUS—A Brief Service of Worship and Praise"

104 King of Heaven, Lord Most High

God... is immortal... whom no one has seen or can see. 1 Tim. 6:15-16

The musical score consists of four staves. The top two staves are in treble clef and the bottom two are in bass clef. All staves are in common time. The music features a mix of eighth and sixteenth notes. The lyrics are integrated into the musical lines. The hymn begins with a call-and-response style between the upper and lower voices.

1. Im - mor - tal, in - vis - i - ble King of Hea - ven, Lord Most High.
2. Im - mor - tal, in - vis - i - ble, Ev - er faith - ful, ev - er true.

Hon - or now we give to You, Au - thor of e - ter - nal life. Power, wisdom,
O - ver - come with love and awe, Lord of Hosts we wor - ship You. Now in hum - ble

strength and bless - ing; You are wor - thy to re - ceive our praise. Im - mor - tal, in -
ad - o - ra - tion, Plac - ing all be - fore Your roy - al throne. Im - mor - tal, in -

vis - i - ble Lord, to You all prais - es be!
vis - i - ble Sav - ior, we are Yours a - lone! A - men.

TEXT and MUSIC: Niles Borop and Dwight Liles

KING OF HEAVEN
Irregular meter

He Is Lord 105

Confess with thy mouth the Lord Jesus, . . . believe . . . that God raised Him. Rom. 10:9

1. Emp-tied of His glo - ry; God be-came a man, To walk on earth in
 2. Hum-bled and re-ject-ed, beat-en, and de-spised. Up - on the cross the
 3. Sa-tan's for - ces crum-bled like a might-y wall. The stone that held Him

rid - i - cule and shame. A Rul - er, yet a Ser - vant; a Shep-herd, yet a
 Son of God was slain. Just like a lamb to slaugh-ter, a sin-less sac - ri-
 in was rolled a - side. The Prince of Life in glo - ry was lift - ed o - ver

1, 2

3

Refrain

Lamb; A Man of Sor - rows, ag - o - ny and pain.
 fice; But, by His death His loss be-came our gain. He is
 all, Now earth and hea-ven echo with the cry.

Lord, He is Lord! He is ris-en from the dead and He is Lord!

Ev - 'ry knee shall bow, ev - 'ry tongue con-fess that Je - sus Christ is Lord. Lord.

TEXT: Linda Lee Johnson, Claire Cloninger and Tom Fettke, stanzas;
 Traditional, Refrain; based on Isaiah 53 and Philippians 2:6-11

MUSIC: Tom Fettke, stanzas and arrangement; Traditional, Refrain

HE IS LORD
 11.10.12.10. with Refrain

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106 Praise Him! Praise Him!

You are worthy... with Your blood You purchased men for God. Rev. 5:9

1. Praise Him! praise Him! Je - sus, our bless-ed Re - deem-er! Sing, O Earth, His
 2. Praise Him! praise Him! Je - sus, our bless-ed Re - deem-er! For our sins He
 3. Praise Him! praise Him! Je - sus, our bless-ed Re - deem-er! Heav'n-ly por - tals

won-der-ful love pro - claim! Hail Him! hail Him! high-est arch-an-gels in glo - ry;
 suf-fered, and bled and died; He our Rock, our hope of e - ter-nal sal - va-tion,
 loud with ho-san - nas ring! Je - sus, Sav - ior, reign-eth for-ev-er and ev - er;

Strength and hon - or give to His ho - ly name! Like a shep-herd
 Hail Him! hail Him! Je - sus the Cru - ci - fied. Sound His prais-es!
 Crown Him! crown Him! Prop-het and Priest and King! Christ is com - ing!

Je - sus will guard His chil - dren, In His arms He car - ries them all day long:
 Je - sus who bore our sor - rows; Love un-bound-ed, won-der-ful, deep and strong:
 o - ver the world vic - to - rious, Pow'r and glo - ry un - to the Lord be - long:

Refrain

Praise Him! praise Him! tell of His ex - cel - lent great - ness;

Praise Him! praise Him! ev - er in joy - ful song!

Let's Just Praise the Lord 107

Lift up your hands... and praise the Lord. Ps. 134:2

Let's just praise the Lord! Praise the Lord! Let's just
 lift our hearts* to heav - en and praise the Lord;
 Let's just praise the Lord, Praise the Lord, Let's just
 lift our hearts* to heav - en and praise the Lord!

*Alternate words "voice," "hands."

TEXT: Gloria Gaither and William J. Gaither
 MUSIC: William J. Gaither

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LET'S JUST PRAISE THE LORD
 Irregular meter

108 Come, Christians, Join to Sing

Sing and make music in your heart to the Lord, always giving thanks. Eph. 5:19-20

1. Come, Chris - tians, join to sing Al - le - lu - ia! A - men!
 2. Come, lift your hearts on high, Al - le - lu - ia! A - men!
 3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men!

Loud praise to Christ our King; Al - le - lu - ia! A - men!
 Let prais - es fill the sky; Al - le - lu - ia! A - men!
 Life shall not end the strain; Al - le - lu - ia! A - men!

Let all, with heart and voice, Be - fore His throne re - joice;
 He is our Guide and Friend; To us He'll con - de-scend;
 On heav-en's bliss - ful shore His good - ness we'll a - dore,

Praise is His gra - cious choice: Al - le - lu - ia! A - men!
 His love shall nev - er end: Al - le - lu - ia! A - men!
 Sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

TEXT: Christian H. Bateman

MUSIC: Traditional Spanish melody; arranged by David Evans;
 Choral ending arranged by Eugene Thomas

MADRID
6.6.6.6.D.

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*Optional choral ending**mf cresc.*

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia! A - men!

Majestic Sweetness Sits Enthroned 109

All... were amazed at the gracious words that came from His lips. Luke 4:22

1. Ma - jes - tic sweet - ness sits en-throned Up - on the Sav - ior's
2. No mor - tal can with Him com-pare A - mong the sons of
3. He saw me plunged in deep dis - tress And flew to my re -
4. To Him I owe my life and breath And all the joys I
5. Since from His boun - ty I re - ceive Such proofs of love di -

brow; His head with ra - diant glo - ries crowned, His lips with
men; Fair - er is He than all the fair Who fill the
lief; For me He bore the shame-ful cross And car - ried
have; He makes me tri - umph o - ver death And saves me
vine, Had I a thou - sand hearts to give, Lord, they should

grace o'er - flow, His lips with grace o'er - flow.
heav'n - ly train, Who fill the heav'n - ly train.
all my grief, And car - ried all my grief.
from the grave, And saves me from the grave.
all be Thine, Lord, they should all be Thine. A - men.

110 O Could I Speak the Matchless Worth

We have seen His glory . . . full of grace and truth. John 1:14

1. O could I speak the match - less worth, O
 2. I'd sing the char - ac - ters He bears, And
 3. Soon the de - light - ful day will come When

could I sound the glo - ries forth Which in my Sav - ior shine,
 all the forms of love He wears, Ex - alt - ed on His throne:
 my dear Lord will bring me home, And I shall see His face;

I'd sing His glo - rious right-eous-ness, And mag - ni - fy the
 In loft - iest songs of sweet-est praise, I would to ev - er -
 Then with my Sav - ior, Broth - er, Friend, A blest e - ter - ni -

won-drous grace Which made sal - va - tion mine, Which made sal - va - tion mine.
 last - ing days Make all His glo - ries known, Make all His glo - ries known.
 ty I'll spend, Tri - um - phant in His grace, Tri - um - phant in His grace.

Join All the Glorious Names 111

...far above... every title that can be given. Eph. 1:21

1. Join all the glo - rious names Of wis - dom, love, and pow'r,
 2. Great Proph - et of my God, My tongue would bless Thy name:
 3. Je - sus, my great High Priest, Of - fered His blood, and died;
 4. Thou art my Coun - sel - lor, My Pat - tern, and my Guide,
 5. My Sav - ior and my Lord, My Con - qu'ror and my King,

That ev - er mor - tals knew, That an - gels
 By Thee the joy - ful news Of our sal -
 My guilt - y con - science seeks No sac - ri -
 And Thou my Shep - herd art; O, keep me
 Thy scep - tre and Thy sword, Thy reign - ing

ev - er bore: All are too poor to speak His worth,
 va - tion came, The joy - ful news of sins for - giv'n,
 fice be - side: His pow'r - ful blood did once a - tone
 near Thy side; Nor let my feet e'er turn a - stray
 grace, I sing: Thine is the pow'r; be - hold I sit

Too poor to set my Sav - ior forth.
 Of hell sub - dued and peace with heav'n.
 And now it pleads be - fore the throne.
 To wan - der in the crook - ed way.
 In will - ing bonds be - neath Thy feet. A - men.

JESUS OUR SAVIOR

112 Jesus, Name Above All Names

We pray this so that the name of our Lord Jesus may be glorified in you. 2 Thess. 1:12

Unison

Je - sus, name a - bove all names, beau-ti - ful Sav - ior,
glo - ri - ous Lord. Em - man - uel, God is
with us, blessed Re - deem - er, Liv - ing Word.

TEXT and MUSIC: Neida Hearn

HEARN
7.8.8.8.

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113 I Just Came to Praise the Lord

I will sing praise to my God as long as I live. Ps. 146:2

1. I just came to praise the Lord, I just came to praise the Lord;
2. I just came to thank the Lord, I just came to thank the Lord;
3. I just came to love the Lord, I just came to love the Lord;

I just came to praise the Lord, I just came to thank the Lord, I just came to love the Lord;

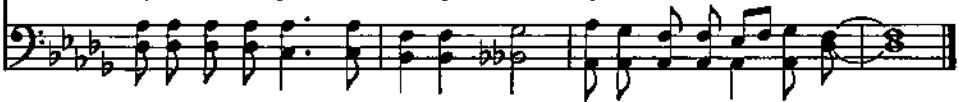
TEXT and MUSIC: Wayne Romero

ROMERO
7.7.9.7.

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I just came to praise His ho - ly name, I just came to praise the Lord.
 I just came to praise His ho - ly name, I just came to thank the Lord.
 I just came to praise His ho - ly name, I just came to love the Lord.



His Name Is Life 114

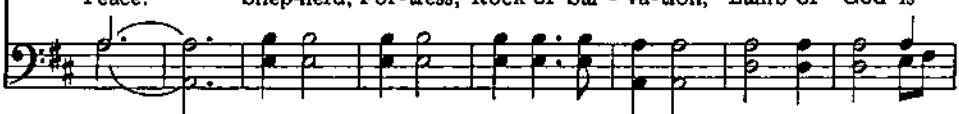
I am...the Life. John 14:6



His name is Mas-ter, Sav-ior, Li-on of Ju-dah, Bless-ed Prince of



Peace. Shep-herd, For-tress, Rock of Sal-va-tion, Lamb of God is



He. Son of Dav-id, King of the Ag-es, E-ter-nal



Life, Ho-ly Lord of Glo-ry, His name is Life.



TEXT and MUSIC: Carman, Gloria Gaither and William J. Gaither;
 arranged by Eugene Thomas

HIS NAME IS LIFE
 Irregular meter

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115 Sometimes “Alleluia”

Praise be to the God and Father of our Lord Jesus Christ! 1 Pet. 1:3

Some-times “Al - le - lu - ia,” Some-times “Praise the Lord.”



Some-times gent - ly sing - ing; Our hearts in one ac - cord.

Last time: Fine

1. O let us lift our voic - es, Look toward the sky and start to sing;
2. O let our joy be un-con-fined; Let us sing with free-dom un - re - strained;
3. O let us feel His pres - ence, Let the sound of prais-es fill the air.
4. O let the Spir - it o - ver-flow As we are filled from head to toe.

*D.C.*

O let us now re - turn His love, Just let our voic - es ring.
 Let's take this feeling that we're feeling now Outside these walls and let it rain.
 O let us sing the song of Je-sus' love To peo-ple ev - ery-where.
 We love You, Father, Son, and Ho-ly Ghost; And we want this world to know.



TEXT and MUSIC: Chuck Girard

SOMETIMES ALLELUIA
Irregular meter

Take the Name of Jesus with You 116

Whatever you do . . . do it all in the name of the Lord Jesus. Col. 3:17



1. Take the name of Je - sus with you, Child of sor - row and of woe;
2. Take the name of Je - sus ev - er, As a shield from ev - 'ry snare;
3. O the pre-cious name of Je - sus! How it thrills our souls with joy,
4. At the name of Je - sus bow - ing, Fall-ing pros-trate at His feet,



It will joy and com-fort give you—Take it, then, wher-e'er you go.
 If temp-ta-tions round you gath - er, Breathe that ho-ly name in prayer.
 When His lov - ing arms re - ceive us And His songs our tongues em-ploy!
 King of kings in heav'n we'll crown Him When our jour - ney is com - plete.



Refrain



Pre - cious name, O how sweet! Hope of earth and joy of heav'n;



Pre - cious name, O how sweet! Hope of earth and joy of heav'n.



117 We Come, O Christ, to You

Lord, to whom shall we go? You have the words of eternal life. John 6:68

1. We come, O Christ, to You, True Son of God and
 2. You are the Way to God, Your blood our ran - som
 3. You are the liv - ing Truth! All wis - dom dwells in
 4. You on - ly are true Life, To know You is to
 5. We wor - ship You, Lord Christ, Our Sav - ior and our

man, By Whom all things con - sist, In Whom all
 paid; In You we face our Judge And Mak - er
 You, The Source of ev - ery skill, The One E -
 live The more a - bun - dant life That earth can
 King, To You our youth and strength A - dor - ing -

life be - gan: In You a - lone we live and move,
 un - a - fraid. Be - fore the throne ab - solved we stand,
 ter - nal True! O great I AM! In You we rest,
 nev - er give: O ris - en Lord! We live in You,
 ly we bring: So fill our hearts, that all may view

And have our be - ing in Your love.
 Your love has met Your law's de - mand.
 Sure an - swer to our ev - ery quest.
 in us each day Your life re - new!
 Your life in us, and turn to You! A - men.

TEXT: Margaret Clarkson

MUSIC: John Darwall

A higher setting may be found at No. 111

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DARWALL

6.6.6.6.8.8.

Of the Father's Love Begotten 118

I am the Alpha and the Omega . . . the Beginning and the End. Rev. 22:13

Unison

1. Of the Fa - ther's love be - got - ten, Ere the worlds be - gan
 2. O ye heights of heav'n a - dore Him; An - gel hosts, His prais -
 3. Christ, to Thee with God the Fa - ther, And, O Ho - ly Ghost,

to be, He is Al - pha and O - me - ga, He the Source, the
 es sing; Pow'rs, do-min - ions, bow be - fore Him, And ex - tol our
 to Thee, Hymn and chant and high thanks-giv - ing And un - wea - ried

End - ing He, Of the things that are, that have been,
 God and King; Let no tongue on earth be si - lent,
 prais - es be: Hon - or, glo - ry, and do - min - ion,

And that fu-ture years shall see, Ev - er-more and ev - er-more!
 Ev - 'ry voice in con-cert ring, Ev - er-more and ev - er-more!
 And e - ter - nal vic - to - ry, Ev - er-more and ev - er-more! A - men.

119 O Thou Joyful, O Thou Wonderful

We also rejoice in God through our Lord Jesus Christ. Rom. 5:11

1. O thou joy - ful, O thou won-der-ful Grace-re - veal-ing
 2. O thou joy - ful, O thou won-der-ful Love-re - veal-ing
 3. O thou joy - ful, O thou won-der-ful Peace-re - veal-ing

Christ - mas - tide! Je - sus came to win us From all sin with-
 Christ - mas - tide! Loud ho - san - nas sing - ing And all prais-es
 Christ - mas - tide! Dark - ness dis - ap - pear - eth, God's own light now

in us; Glo - ri - fy the ho - ly Child!
 bring - ing; May Thy love with us a - bide!
 near - eth; Peace and joy to all be - tide!

TEXT: Johannes D. Falk, stanza 1; Source unknown, stanza 3;
 translated by Henry Katterjohn

O SANCTISSIMA
4.5.7.6.6.7.

MUSIC: Tattersall's *Psalmody*, 1794

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120 The Advent of Our God

Be glad . . . for I am coming, and I will live among you. Zech. 2:10

1. The Ad - vent of our God With ea - ger hearts we greet; And
 2. All glo - ry to the Son, Who comes to set us free; With

TEXT: Charles Coffin; translated by John Chandler, altered

MUSIC: Aaron Williams

A higher setting may be found at No. 21

ST. THOMAS
S.M.

we must praise Him in this hour With hymns and an - thems sweet.
Fa - ther, Spir - it, ev - er One Through all e - ter - ni - ty. A - men.

The Word Made Flesh 121

From the fullness of His grace we have all received one blessing after another. John 1:16

1. The Word made flesh has dwelt a - mong us, full of grace and
2. The Word made flesh has dwelt a - mong us, from His full - ness

full of truth. We be - held His won - drous glo - ry of the on - ly
we re - ceived grace on grace and last - ing mer - cy, truth and wis - dom,

Refrain

Son of God. We have be - held His glo - ry, and we have seen the
hope and peace.

light. A - noint - ed Prince of glo - ry, we mar - vel at Thy sight.

TEXT and MUSIC: John Purifoy; based on John 1:14-17;
arranged by Joseph Barlowe

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VICKI

Irregular meter

122

THE ADVENT OF OUR LORD

A Brief Service of Joyful
Expectation

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow: ►

O Come, O Come, Emmanuel, stanzas 1, 2
Come, Thou Long-Expected Jesus, complete
Joy to the World!, stanzas 1, 4

WORSHIP LEADER: Who shall come in the fullness of time to
 gladden the hearts of men?
 Who shall bring new joy to the world
 and the poor and lonely defend?
 Who shall come on a cold winter's night,
 when the world is hushed and still?
 Only the silent stars keep watch as a
 promise is fulfilled.
 Just as a Child newly born He shall come
 to a stable rough with sod.
 Tis gentle Jesus, Prince of Peace, the
 blessed Son of God!

WORSHIP LEADER and PEOPLE:

We await Him with reverent hearts,
 O come Lord Jesus, come!

"Who Shall Come" by Mary E. Caldwell

123 O Come, O Come, Emmanuel

The virgin will... give birth to a Son, and will call Him Immanuel. Isa. 7:14

Unison

- 1. O come, O come, Em - man - u - el, And
 - 2. O come, Thou Day - spring, come and cheer Our
 3. O come, Thou Wis - dom from on high, And
 4. O come, De - sire of na - tions, bind All

TEXT: Latin Hymn, *Psalterium Cantionum Catholicarum*, 1710;
 translated by John M. Neale, stanzas 1, 2, altered;
 Henry S. Coffin, stanzas 3, 4, altered

MUSIC: Adapted from Plainsong by Thomas Helmore; arranged by Tom Fettke

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"THE ADVENT OF OUR LORD—A Brief Service of Joyful Expectation"

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VENI EMMANUEL
L.M. with Refrain

ran - som cap - tive Is - ra - el, That mourns in lone - ly ex - ile
 spir - its by Thine ad - vent here; Dis - perse the gloom-y clouds of
 or - der all things, far and nigh; To us the path of knowl - edge
 peo - ples in one heart and mind; Bid en - vy, strife and quar - rels

here, Un - til the Son of God ap - pear.
 night, And death's dark shad - ows put to flight.
 show, And cause us in her ways to go.
 cease, Fill all the world with heav - en's peace.

*Refrain
parts optional*

Re - joice! Re -
 joice!

*Optional transition to
"Come, Thou Long-Expected Jesus"*

accel. poco a poco

creac.

no rit.

124 Come, Thou Long-Expected Jesus

He has sent me to bind up the brokenhearted, to proclaim freedom for the captives. Isa. 61:1

1. Come, Thou long - ex - pect - ed Je - sus, Born to set Thy peo - ple free;
 2. Born Thy peo - ple to de - liv - er, Born a Child, and yet a King,

From our fears and sins re - lease us; Let us find our rest in Thee.
 Born to reign in us for - ev - er, Now Thy gra - cious king-dom bring.

Is - rael's strength and con - so - la - tion, Hope of all the earth Thou art;
 By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;

Dear De - sire of ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.
 By Thine all - suf - fi - cient mer - it, Raise us to Thy glo - ri - ous throne.

TEXT: Charles Wesley

MUSIC: Rowland H. Prichard; arranged by Robert Harkness
A lower setting may be found at No. 89

HYFRYDOL
8.7.8.7.D

**Optional transition to
"Joy to the World"**

Joy to the World! 125

Bethlehem . . . , out of you will come for Me One who will be ruler over Israel. Mic. 5:2

- 1. Joy to the world! the Lord is come; Let earth re - ceive her King;
- 2. Joy to the earth! the Sav - ior reigns; Let men their songs em - ploy;
- 3. No more let sins and sor - rows grow, Nor thorns in - fest the ground;
- 4. He rules the world with truth and grace, And makes the na - tions prove

Let ev - ry heart pre - pare Him room,
 While fields and floods, rocks, hills, and plains
 He comes to make His bless - ings flow
 The glo - ries of His righ - teous ness,

And heav'n and na - ture sing, And heav'n and na - ture sing,
 Re - peat the sound-ing joy, Re - peat the sound-ing joy,
 Far as the curse is found, Far as the curse is found,
 And won-ders of His love, And won-ders of His love,
 1. And heav'n and na-ture sing,

1. And heav'n and na-ture sing, And heav'n and na -
 And heav'n, and heav'n and na - ture sing.
 Re - peat, re - peat the sound - ing joy.
 Far as, far as the curse is found.
 And won - ders, won - ders, the of His love.

ture sing,

Choral Ending on the following page.

TEXT: Isaac Watts

MUSIC: George Frederick Handel, arranged by Lowell Mason;
 Choral ending arranged by Tom Fettke

ANTIOCH
C.M.

JESUS OUR SAVIOR: HIS ADVENT

Optional choral ending . "Joy to the World"

Musical score for "Joy to the World" in G major, 2/4 time. The vocal parts are in soprano and basso continuo. The score includes lyrics: "A - men, a - men, a - men! world! A - men!" and "men! Joy to the world! A - men! world! A - men!". The music features dynamic markings like "cresc." and "rit.", and various note heads with stems and beams.

The end of "THE ADVENT OF OUR LORD—A Brief Service of Joyful Expectation"

JESUS OUR SAVIOR: HIS BIRTH

126 A Nativity Prayer

Give Him the name Jesus, because He will save His people from their sins. Matt. 1:21

Musical score for "A Nativity Prayer" in G major, 3/4 time. The vocal parts are in soprano and basso continuo. The score includes lyrics: "O ho - ly Child of Beth - le - hem! De - scend to us, we pray;" and "Cast out our sin, and en - ter in; Be born in us to - day. A - men.". The music features dynamic markings like "p" and "f", and various note heads with stems and beams.

TEXT: Phillips Brooks
MUSIC: William David Young

ELATA
C.M.

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Thou Didst Leave Thy Throne 127

He came to that which was His own, but His own did not receive Him. John 1:11

1. Thou didst leave Thy throne and Thy king - ly crown When Thou
 2. Heav-en's arch - es rang when the an - gels sang, Pro -
 3. The fox - es found rest, and the birds their nest In the
 4. Thou cam - est, O Lord, with the liv - ing word That should
 5. When the heav'ns shall ring and the an - gels sing At Thy

cam - est to earth for me; But in Beth - le-hem's home was there
 claim - ing Thy roy - al de - cree; But of low - ly birth didst Thou
 shade of the for - est tree; But Thy couch was the sod, O Thou
 set Thy peo - ple free; But with mock - ing scorn and with
 com - ing to vic - to ry, Let Thy voice call me home, say - ing,

Refrain

found no room For Thy ho - ly na-tiv - i - ty. O
 come to earth, And in great hu - mil - i - ty. O
 Son of God, In the des - erts of Gal - i - lee. O
 crown of thorn They bore Thee to Cal - va - ry. O
 "Yet there is room— There is room at My side for thee." My

come to my heart, Lord Je - sus—There is room in my heart for Thee!
 come to my heart, Lord Je - sus—There is room in my heart for Thee!
 come to my heart, Lord Je - sus—There is room in my heart for Thee!
 come to my heart, Lord Je - sus—There is room in my heart for Thee!
 heart shall re-joice, Lord Je - sus, When Thou com - est and call- est for me!

128 It Came upon the Midnight Clear

An angel of the Lord appeared to them, and the glory of the Lord shone around them. Luke 2:9



1. It came up - on the mid-night clear, That glo - rious song of old,
 2. Still thru the clo - ven skies they come With peace-ful wings un - furled,
 3. And ye, be-neath life's crush-ing load, Whose forms are bend-ing low,
 4. For lo, the days are has-thing on, By proph-ets seen of old,



From an - gels bend - ing near the earth To touch their harps of gold:
 And still their heav'n - ly mu - sic floats O'er all the wea - ry world:
 Who toil a - long the climb - ing way With pain - ful steps and slow,
 When with the ev - er - cir - cling years Shall come the time fore - told,



'Peace on the earth, good - will to men, From heav'n's all-gra - cious King!'
 A - bove its sad and low - ly plains They bend on hov - 'ring wing,
 Look now! for glad and gold - en hours Come swift - ly on the wing:
 When the new heav'n and earth shall own The Prince of Peace their King,



The world in sol - emn still - ness lay To hear the an - gels sing.
 And ev - er o'er its Ba - bel soundsThe bless - ed an - gels sing.
 O rest be - side the wea - ry road And hear the an - gels sing.
 And the whole world send back the song Which now the an - gels sing.



Break Forth, O Beauteous Heavenly Light 129

... a Light for revelation to the Gentiles and for glory to Your people. Luke 2:32

1. Break forth, O beau - teous heav'n - ly light, And ush - er in the
 2. He comes, a Child, from realms on high, He comes the heav'n's a -

morn - ing; Ye shep - herds, shrink not with af - fright, But
 dor - ing; He comes to earth to live and die, A

hear the an - gel's warn - ing. This Child, now weak in in - fan - cy,
 bro - ken race re - stor - ing. Al - though the King of kings is He,

Our con - fi - dence and joy shall be. The pow'r of Sa - tan
 He comes in deep hu - mil - i - ty; His peo - ple to de -

break - ing, Our peace e - ter - nal mak - ing.
 liv - er, And reign in us for - ev - er.

TEXT: Johann Rist, stanza 1; translated by John Troutbeck;
 Joseph Barlowe, stanza 2

MUSIC: Johann Schop; harmonized by J. S. Bach

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ERMUNTRE DICH
8.7.8.7.8.7.7.

GLORIA IN EXCELSIS DEO

A Brief Service of Proclamation and Praise

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza, the suggested stanzas have been marked with an arrow: ►

Angels from the Realms of Glory, stanzas 1, 2

Angels We Have Heard on High, stanzas 1,3

Hark! the Herald Angels Sing, complete

WORSHIP LEADER:

Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord. And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying:

WORSHIP LEADER and PEOPLE:

"Glory to God in the highest, and on earth peace, good will toward men!"

Luke 2:8-14. (NKJV)

**Optional introduction to
"Angels, from the Realms of Glory"**

A musical score page showing two staves. The top staff is for the piano, indicated by a treble clef and a bass clef, with a dynamic marking 'mf'. The bottom staff is for the strings, indicated by a cello clef. The music consists of two measures of music, with measure 12 starting with a dynamic 'f'.

"GLORIA IN EXCELSIS DEO—A Brief Service of Proclamation and Praise"

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Angels, from the Realms of Glory 131

Bethlehem, . . . out of you will come a Ruler who will be the Shepherd. Matt. 2:6

- 1. An - gels, from the realms of glo - ry, Wing your flight o'er all the earth;
- 2. Shep - herds, in the fields a - bid - ing, Watch-ing o'er your flocks by night,
- 3. Sag - es, leave your con - tem - pla - tions, Bright-er vi - sions beam a - far;
- 4. Saints be - fore the al - tar bend - ing, Watch-ing long in hope and fear,

Ye who sang cre - a - tion's sto - ry, Now pro - claim Mes - si - ah's birth:
 God with man is now re - sid - ing, Yon - der shines the in - fant Light:
 Seek the great De - sire of na-tions, Ye have seen His na - tal star:
 Sud - den - ly the Lord, de-scend - ing, In His tem - ple shall ap - pear:

Come and wor - ship, come and wor - ship, Wor - ship Christ, the new - born King.

TEXT: James Montgomery

MUSIC: Henry T. Smart

A lower setting may be found at No. 241

REGENT SQUARE
8.7.8.7.8.7.

*Optional transition to
"Angels We Have Heard On High"*

Bva opt.

loco

132 Angels We Have Heard on High

The heavenly host appeared with the angel, praising God. Luke 2:13

- 1. An - gels we have heard on high, Sweet - ly sing - ing o'er the plains,
 2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro-long?
 - 3. Come to Beth - le - hem, and see Him whose birth the an - gels sing;
 4. See with - in a man - ger laid Je - sus, Lord of heav'n and earth!

And the moun-tains in re - ply Ech - o back their joy - ous strains.
 Say what may the ti - dings be, Which in - spire your heav'n - ly song?
 Come, a - dore on bend - ed knee Christ the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, With us sing our Sav - ior's birth.

Refrain

Glo - ri - a in ex-cel-sis De - o,

Glo - ri - a in ex-cel-sis De - o.

Segue to "Hark! the Herald Angels Sing"

Hark! the Herald Angels Sing 133

Glory to God in the highest, and on earth peace. Luke 2:14

- 1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King;
- 2. Christ, by high - est heav'n a - dored; Christ, the ev - er - last - ing Lord!
- 3. Hail the heav'n-born Prince of Peace! Hail the Sun of Right-eous-ness!

Peace on earth, and mer - cy mild, God and sin - ners rec - on-ciled!"
 Late in time be - hold Him come, Off - spring of the Vir-gin's womb:
 Light and life to all He brings, Ris'n with heal - ing in His wings.

Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
 Veiled in flesh the God-head see; Hail th'in-car - nate De - i - ty,
 Mild He lays His glo - ry by, Born that man no more may die,

With th'an - gel - ic host pro-claim, "Christ is born in Beth - le - hem!"
 Pleased as man with men to dwell, Je - sus, our Em - man - u - el.
 Born to raise the sons of earth, Born to give them sec - ond birth.

Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

Optional choral ending on the next page

TEXT: Charles Wesley, altered

MUSIC: Felix Mendelssohn; arranged by William H. Cummings

MENDELSSOHN
7.7.7.D. with Refrain

JESUS OUR SAVIOR

*Optional choral ending to
"Hark! the Herald Angels Sing"*

cresc.

The end of "GLORIA IN EXCELSIS DEO—A Brief Service of Proclamation and Praise"

134 Emmanuel

They will call Him Immanuel—which means, “God with us.” Matt. 1:23

Unison

TEXT and MUSIC: Bob McGee

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EMMANUEL
Irregular meter

His name is called Em - man - u - el.

While Shepherds Watched Their Flocks 135

Today in the town of David a Savior has been born to you. Luke 2:11

1. While shep - herds watched their flocks by night, All seat - ed on
2. "Fear not!" said he; for might - y dread Had seized their trou -
3. "To you, in Da - vid's town this day, Is born of Da -
4. "The heav'n - ly Babe you there shall find To hu - man view
5. "All glo - ry be to God on high, And to the earth

the ground, The an - gel of the Lord came down,
bled mind, "Glad ti - dings of great joy I bring
vid's line, The Sav - ior who is Christ the Lord,
dis - played, All mean - ly wrapped in swath - ing bands,
be peace: Good will hence - forth from heav'n to men,

And glo - ry shone a - round, And glo - ry shone a - round.
To you and all man - kind, To you and all man - kind.
And this shall be the sign: And this shall be the sign:
And in a man - ger laid; And in a man - ger laid.
Be - gin and nev - er cease, Be - gin and nev - er cease."

136 The First Noel

There were shepherds . . . in the fields . . . keeping watch over their flocks. Luke 2:8

1. The first No - el, the an-gel did say, Was to cer-tain poor shep-herds in
 2. They look - ed up and saw a star Shin-ing in the east, be -
 3. And by the light of that same star Three wise men came from
 4. This star drew nigh to the north-west, O'er Beth - le - hem it
 5. Then en - tered in those wise men three, Full rev - 'rent - ly up -
 6. Then let us all with one ac - cord Sing prais - es to our

fields as they lay; In fields where they lay keep-ing their sheep, On a
 yond them far, And to the earth it gave great light, And
 coun - try far; To seek for a king was their in - tent, And to
 took its rest, And there it did both stop and stay, Right
 on their knee, And of - fered there in His pres - ence Their
 heav'n - ly Lord, That hath made heav'n and earth of naught, And

cold win - ter's night that was so deep,
 so it con - tin - ued both day and night.
 fol - low the star wher - ev - er it went. No - el, No - el, No -
 o - ver the place where Je - sus lay.
 gold, and myrrh, and frank - in - cense.
 with His blood man - kind hath bought.

el, No - el, Born is the King of Is - ra - el.

What Child Is This? 137

They spread the word concerning what had been told them about this Child. Luke 2:17

1. What Child is this, who, laid to rest, On Ma - ry's lap is sleep - ing?
 2. Why lies He in such mean es - tate Where ox and ass are feed - ing?
 3. So bring Him in - cense, gold and myrrh, Come, peas-ant, king, to own Him;

Whom an - gels greet with an - themes sweet, While shep-herds watch are keep-ing?
 Good Chris-tian, fear; for sin - ners here The si - lent Word is plead-ing.
 The King of kings sal - va - tion brings, Let lov - ing hearts en-throne Him.

Refrain

This, this is Christ the King, Whom shep - herds guard and an - gels sing:

Haste, haste to bring Him laud, The Babe, the Son of Ma - ry.

138 Go, Tell It on the Mountain

Let them shout from the mountaintops. Let them give glory to the Lord. Isa. 42:11-12

Unison

Refrain: Go tell it on the moun - tain, O'er the hills and ev - 'ry - where;

Fine

Go tell it on the moun - tain That Je - sus Christ is born.

1. While shep-herds kept their watch-ing O'er si - lent flocks by night, Be -
 2. The shep-herds feared and trem-bled When, lo! a - bove the earth Rang
 3. Down in a low - ly man - ger The hum-ble Christ was born And

D.C.

hold, through-out the heav - ens There shone a ho - ly light.
 out the an - gel cho - rus That hailed our Sav - ior's birth.
 God sent us sal - va - tion That bless - ed Christ-mas morn.

TEXT: Traditional Spiritual, stanzas written by John W. Work II
 MUSIC: Traditional Spiritual; arranged by Bill Wolaver

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GO TELL IT
 Irregular meter

I Wonder as I Wander 139

All who heard it were amazed at what the shepherds said to them. Luke 2:18

Unison

1. I won - der as I wan - der, out un - der the sky, How
 2. When Ma - ry birthed Je - sus, "twas in a cow's stall, With
 3. If Je - sus had want-ed for an - y wee thing, A
 4. I won - der as I wan - der, out un - der the sky, How

Je - sus the Sav - ior did come for to die For
 wise men and farm - ers and shep - herds and all. But
 star in the sky or a bird on the wing, Or
 Je - sus the Sav - ior did come for to die For

poor, orn - 'ry peo - ple like you and like I; I
 high from God's heav - en a star's light did fall, The
 all of God's an - gels in heav'n for to sing, He
 poor, orn - 'ry peo - ple like you and like I; I

Optional Coda

won - der as I wan - der, out un - der the sky.
 prom - ise of a - ges it then did re - call.
 sure - ly could have it, 'cause He was the King.
 won - der as I wan - der, out un - der the sky. Out un - der the sky.

TEXT: Appalachian carol; adapted by John Jacob Niles

MUSIC: John Jacob Niles; arranged by Donald P. Hustad

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I WONDER AS I WANDER
Irregular meter

140 A Communion Hymn for Christmas

Proclaim the Lord's death until He comes. 1 Cor. 11:26

Unison

1. Gath-ered round Your ta - ble on this ho - ly eve,
 2. Prince of Glo - ry, gra - cing Heav'n ere time be - gan,
 3. Beth-lehem's In - car na - tion, Cal - vary's bit - ter cross,
 4. With pro-found - est won - der we Your bo - dy take -
 5. Christ-mas Babe so ten - der, Lamb who bore our blame,

View - ing Beth - lehem's sta - ble we re - joice and grieve;
 Now for us em - brac - ing death as Son of Man;
 Wrought for us sal - va - tion by Your pain and loss;
 Laid in man - ger yon - der bro - ken for our sake;
 How shall sin - ners ren - der prais - es due Your name?

Joy to see You ly - ing in Your man - ger bed,
 By Your birth so low - ly, by Your love so true,
 Now we fall be - fore You in this ho - ly place,
 Hushed in ad - o - ra - tion we ap - proach the cup -
 Do Your own good plea - sure in the lives we bring;

Weep to see You dy - ing in our sin - ful stead.
 By Your cross most ho - ly, Lord, we wor - ship You!
 Pros-trate we a - dore You, for Your gift of grace.
 Beth-lehem's pure ob - la - tion free - ly of - fered up.
 In Your ran - somed trea - sure reign for-ev - er King! A - men.

TEXT: Margaret Clarkson
MUSIC: Tom FettkeGREENRIDGE
[1.11.11.11.]

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O Little Town of Bethlehem 141

Bethlehem . . . , out of you will come for Me One who will be ruler over Israel. Mic. 5:2



1. O lit - tle town of Beth - le - hem, How still we see thee lie!
2. For Christ is born of Ma - ry, And gath-ered all a - bove,
3. How si - lent - ly, how si - lent - ly The won-drous gift is giv'n!
4. O ho - ly Child of Beth - le - hem! De - scend to us, we pray;



A - bove thy deep and dream-less sleep The si - lent stars go by.
While mor - tails sleep, the an - gels keep Their watch of won-dring love.
So God im - parts to hu - man hearts The bless - ings of His heav'n.
Cast out our sin, and en - ter in; Be born in us to - day.



Yet in thy dark streets shin - eth The ev - er - last - ing Light;
O morn - ing stars, to - geth - er Pro - claim the ho - ly birth!
No ear may hear His com - ing, But in this world of sin,
We hear the Christ - mas an - gels The great glad ti - dings tell;



The hopes and fears of all the years Are met in thee to - night.
And prais - es sing to God the King, And peace to men on earth.
Where meek souls will re - ceive Him still The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Em - man - u - el. A - men.



FOR UNTO US A CHILD IS BORN

A Brief Service in Celebration of Our Lord's Birth

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow: ►

Infant Holy, Infant Lowly, complete

How Great Our Joy!, stanzas 1, 2

O Come, All Ye Faithful, stanzas 1, 2

For Unto Us a Child Is Born, complete

WORSHIP LEADER:

Now the birth of Jesus Christ was as follows. When His mother Mary had been betrothed to Joseph, before they came together she was found to be with child by the Holy Spirit. And Joseph her husband, being a righteous man, and not wanting to disgrace her, desired to put her away secretly. But when he had considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take Mary as your wife; for that which has been conceived in her is of the Holy Spirit. And she will bear a Son; and you shall call His name Jesus, for it is He who will save His people from their sins." Now all this took place that what was spoken by the Lord through the prophet might be fulfilled, saying, "Behold, the virgin shall be with child, and shall bear a Son, and they shall call His name Immanuel," which translated means,

WORSHIP LEADER and PEOPLE:

"God with us."

Matthew 1:18-23. (NASB)

Optional Introduction to "Infant Holy, Infant Lowly"

Infant Holy, Infant Lowly 143

He has this name written: KING OF KINGS AND LORD OF LORDS. Rev. 19:16

- 1. Infant ho - ly, In - fant low - ly, for His bed a cat - tle stall;
 - 2. Flocks were sleep-ing, shep-herds keep-ing vig - il till the morn-ing new

Ox - en low - ing, lit - tle know - ing Christ the Babe is Lord of all.
 Saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.

Swift are wing - ing an - gels sing - ing, no - els ring - ing, tid - ings bring - ing:
 Thus re - joic - ing, free from sor - row, prais-es voic - ing, greet the mor - row:

Christ the Babe is Lord of all, Christ the Babe is Lord of all.
 Christ the Babe was born for you. Christ the Babe was born for you.

TEXT: Polish carol; paraphrase by Edith E. M. Reed

W ZŁOBIE LEZY

8.7.8.7.8.7.7.

MUSIC: Traditional Polish carol; arranged by Joseph Barlowe

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Optional transition to "How Great Our Joy"

accel.

brightly

144 How Great Our Joy!

I bring you good news of great joy. Luke 2:10

1. While by the sheep we watched at night, Glad tid - ings brought an
 2. There shall be born, so he did say, In Beth-le - hem a
 3. There shall the Child lie in a stall, This Child who shall re -
 4. This gift of God we'll cher - ish well, That ev - er joy our

an - gel bright.
 Child to day. How great our joy! Great our joy!
 deem us all; hearts shall fill.

Joy, joy, joy, Joy, joy, joy! Praise we the Lord in

heav'n on high! Praise we the Lord in heav'n on high!

TEXT: Traditional German carol

MUSIC: Traditional German melody; arranged by Hugo Jüngst

JÜNGST
Irregular meter

Optional transition to "O Come, All Ye Faithful"

O Come, All Ye Faithful 145

Let's go to Bethlehem and see this thing that has happened. Luke 2:15

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O come ye, O
 2. Sing choirs of an - gels, sing in ex - ul - ta - tion, O sing, all ye
 3. Yea, Lord, we greet Thee, born this hap - py morn - ing, Je - sus, to

come ye to Beth - le - hem! Come and be - hold Him, born the King of
 bright hosts of heav'n a - bove! Glo - ry to God, all glo - ry in the
 Thee be all glo - ry giv'n; Word of the Fa - ther, now in flesh ap -

Refrain

an - gels!
 high - est! O come, let us a - dore Him, O come, let us a - dore Him,
 pear - ing!

(slight rit. last time)

Optional transition to "For Unto Us"

O come, let us a - dore Him, Christ the Lord! Lord!

TEXT: Latin Hymn; ascribed to John Francis Wade;
 translated by Frederick Oakeley

MUSIC: John Francis Wade

ADESTE FIDELES
 Irregular meter

146 For Unto Us a Child Is Born

For to us a Child is born, to us a Son is given. Isa. 9:6

*Optional choral ending

f Unison

Parts

S.A.

*Congregation may join if desired.

**Harmonies and vocal parts conform to Handel's original score.

TEXT and MUSIC: George Frederick Handel; based on Isaiah 9:6, 7;
arranged by Tom Fettke

FOR UNTO US
Irregular meter

Ev - er - last - ing Fa - ther, The Prince of Peace.

The end of "FOR UNTO US A CHILD IS BORN - A Brief Service in Celebration of Our Lord's Birth"

Silent Night! Holy Night! 147

They... found Mary and Joseph, and the Baby. Luke 2:16

1. Si - lent night, ho - ly night, All is calm, all is bright
 2. Si - lent night, ho - ly night, Shep - herds quake at the sight.
 3. Si - lent night, ho - ly night, Son of God, love's pure light

Round yon vir - gin moth-er and Child. Ho - ly In - fant so ten-der and mild,
 Glo - ries stream from heav - en a - far, Heav-en-ly hosts sing al - le - lu - ia;
 Ra - diant beams from Thy ho - ly face, With the dawn of re - deem - ing grace,

Sleep in heav - en - ly peace, Sleep in heav - en - ly peace.
 Christ the Sav - ior is born! Christ the Sav - ior is born!
 Je - sus, Lord, at Thy birth, Je - sus, Lord, at Thy birth.

TEXT: Joseph Mohr; translated by John F. Young
 MUSIC: Franz Grüber

STILLE NACHT
 Irregular meter

148 O Holy Night!

The Holy One to be born will be called the Son of God. Luke 1:35



*Introduction (use arpeggiated chords
in a triplet feeling throughout)*

1. O ho - ly night! the stars are bright-ly
2. Led by the light of faith se - rene - ly
3. Tru - ly He taught us to love one an -



[use accompaniment figure from 1st 2 bars]

shin - ing, It is the night of the dear Sav - ior's birth; Long lay the
beam-ing, With glow-ing hearts by His cra - dle we stand; So led by
oth - er; His law is love and His gos - pel is peace; Chains shall He



world in sin and er - ror pin - ing, Till He ap-peared and the soul felt its
light of a star sweet-ly gleam-ing, Here came the wise men from O - ri - ent
break, for the slave is our broth-er, And in His name all op-pres - sion shall



worth. A thrill of hope the wea - ry world re-joic - es, For yon - der breaks a
land. The King of kings lay thus in low - ly man - ger, In all our tri - als
cease. Sweet hymns of joy in grate - ful chor - us raise we, Let all with - in us



new and glo - ri - ous morn; Fall on your knees, Oh, hear the an - gel
 born to be our Friend; He knows our need, To our weak - ness is no
 praise His ho - ly name; Christ is the Lord, Oh, praise His name for -

voic - es! O night di - vine, O night when Christ was born!
 strang - er. Be - hold your King, be - fore Him low - ly bend!
 ev - er! His pow'r and glo - ry ev - er - more pro - claim!

cued notes opt. on last refrain

O night, O ho - ly night, O night di - vine!
 Be - hold your King, be - fore Him low - ly bend!
 His pow'r and glo - ry ev - er - more pro - claim.

Jesus Is Born 149

4 Part Canon

I

There is but one Lord, Jesus Christ. 1 Cor. 8:6

II

Al - le - lu - ia! Born is the King of kings,

III

IV

Born is the Lord of lords. Je - sus is born!

150 O Hearken Ye

My soul glorifies the Lord. Luke 1:46

1. O heark-en ye who would be - lieve, The gra - cious ti - dings
 2. O heark-en ye who long for peace, Your trou-bled search-ing
 3. O heark-en ye who long for love, And turn your hearts to

now re - ceive: The
 now may cease. Glo - ri - a, glo - ri - a, In ex - cel-sis De - o. For
 God a - bove. The

mighty Lord of heav'n and earth, To - day is come to hu - man birth.
 at this cra - dle you shall find God's heal-ing grace for all man-kind.
 an - gel's song the won - der tells: Now Love In - car - nate with us dwells!

Glo - ri - a, glo - ri - a, In ex - cel - sis De - o.

TEXT: Whila Hutson
 MUSIC: Alfred Burt

O HEARKEN YE
 8.8.6.6.D.

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Good Christian Men, Rejoice 151

My spirit rejoices in God my Savior. Luke 1:47



1. Good Chris - tian men, re - joice With heart and soul and voice;
 2. Good Chris - tian men, re - joice With heart and soul and voice;
 3. Good Chris - tian men, re - joice With heart and soul and voice;



Give ye heed to what we say: News! news! Je - sus Christ is born to-day!
 Now ye hear of end - less bliss: Joy! joy! Je - sus Christ was born for this!
 Now ye need not fear the grave: Peace! peace! Je - sus Christ was born to save!



Ox and ass be - fore Him bow, And He is in the man - ger now:
 He has o - pened heav - en's door, And man is bless - ed ev - er - more:
 Calls you one and calls you all To gain His ev - er - last - ing hall:



Christ is born to - day!
 Christ was born for this!
 Christ was born to save!

Christ is born to - day!
 Christ was born for this!
 Christ was born to save!

152 I Heard the Bells on Christmas Day

He will be their peace. Mic. 5:5

1. I heard the bells on Christ - mas day Their old fa - mil - iar
 2. I thought how, as the day had come, The bel - fries of all
 3. And in de - spair I bowed my head: "There is no peace on
 4. Yet pealed the bells more loud and deep: "God is not dead, nor
 5. Then ring - ing, sing - ing on its way, The world re-volved from

car - ols play, And wild and sweet the words re - peat Of
 Chris - ten-dom Had rolled a - long th'un - bro - ken song Of
 earth," I said, "For hate is strong, and mocks the song Of
 doth He sleep; The wrong shall fail, the right pre - vail, With
 night to day— A voice, a chime, a chant sub - lime Of

*Optional transition to
"Come On, Ring Those Bells"*

peace on earth, good will to men.
 peace on earth, good will to men.
 peace on earth, good will to men.
 peace on earth, good will to men."
 peace on earth, good will to men! will to men!

faster

TEXT: Henry W. Longfellow
MUSIC: Jean Baptiste CalkinWALTHAM
L.M.

153 Come On, Ring Those Bells

Your King comes to you. Zech. 9:9

Unison

Come on, ring those bells, light the Christ-mas tree, Je - sus is the King

TEXT and MUSIC: Andrew Culverwell

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International Copyright Secured. All Rights Reserved. Used by Permission.RING THOSE BELLS
Irregular meter

born for you and me. Come on, ring those bells, ev - 'ry-bod - y
 say, "Je-sus, we remember this Your birth - day." birth - day."

What Can I Give Him? 154

They gave themselves first to the Lord. 2 Cor. 8:5

What can I give Him, poor as I am? If I were a
 shep - herd I would bring a lamb; If I were a wise-man
 I would do my part; Yet what can I give Him? Give Him my heart.

155 Once in Royal David's City

He will reign on David's throne. Isa. 9:7

TEXT: Cecil F. Alexander
MUSIC: Henry J. Gauntlett

Child of Love 156

...the good news of peace through Jesus Christ, who is Lord of all. Acts 10:36

Descant - sing on repeat

Glo
Unison

Je - sus, Je - sus, blessed Lord Thou

ri - a in ex - cel - sis De - o!

art. All men shall praise You, King of ev - 'ry

King of ev - 'ry heart.

heart. King of ev - 'ry heart.

1

2

TEXT and MUSIC: Tina English

DESCANT: Traditional French melody

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CHILD OF LOVE
Irregular meter

157 Away in a Manger

She gave birth to her firstborn, a Son . . . and placed Him in a manger. Luke 2:7

1. A - way in a man - ger, no crib for a bed, The lit - tle Lord
 2. The cat - tle are low - ing, the Ba - by a - wakes, But lit - tle Lord
 3. Be near me, Lord Je - sus, I ask Thee to stay Close by me for -

Je - sus laid down His sweet head; The stars in the sky looked
 Je - sus no cry - ing He makes, I love Thee, Lord Je - sus, look
 ev - er, and love me, I pray. Bless all the dear chil - dren in

down where He lay, The lit - tle Lord Je - sus, a - sleep on the hay.
 down from the sky, And stay by my cra - dle till morn - ing is nigh.
 Thy ten - der care, And fit us for heav - en, to live with Thee there.

TEXT: Source unknown, stanzas 1, 2; John Thomas McFarland, stanza 3
 MUSIC: James R. Murray

AWAY IN A MANGER
 11.11.11.11.

158 Away in a Manger

She gave birth to her firstborn, a Son . . . and placed Him in a manger. Luke 2:7

Unison

1. A - way in a man - ger, no crib for a bed, The lit - tle Lord
 2. The cat - tle are low - ing, the Ba - by a - wakes, But lit - tle Lord
 3. Be near me, Lord Je - sus, I ask Thee to stay Close by me for -

TEXT: Source unknown, stanzas 1, 2; John Thomas McFarland, stanza 3
 MUSIC: William J. Kirkpatrick

CRADLE SONG
 11.11.11.11.

Jesus laid down His sweet head; The stars in the bright sky looked
 Jesus, no cry-ing He makes. I love Thee, Lord Je-sus, look
 ev-er, and love me, I pray. Bless all the dear chil-dren in

down where He lay, The lit-tle Lord Je-sus a - sleep on the hay.
 down from the sky, And stay by my cra-dle till morn-ing is nigh.
 Thy ten-der care, And fit us for heav-en, to live with Thee there.

A Thousand Candles 159

I have come into the world as a light. John 12:46

1. We light a thou-sand can-dles bright a - round the earth to - day,
 2. Yes o - ver land and sea to - night the joy - ful mes-sage brings
 3. Dear bright-est star o'er Beth-le - hem, O let your pre-cious light
 4. In all our house so cold and dark please send your warmth sub-lime,

And all the beams will shine a - cross the heav-en's grand dis - play.
 The birth of Him, our Lord and Christ, our Sav - ior and our King.
 Shine in with hope and peace toward men in ev - 'ry home to - night.
 The warmth that comes from Je - sus' love this bless-ed Christ-mas time.

TEXT: Swedish carol; translated by Evie Karlsson
 MUSIC: Emmy Kohler; arranged by Eugene Thomas

THOUSAND CANDLES
8.7.8.6.

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160 Lo! How a Rose E'er Blooming

A shoot will come up from the stump of Jesse. Isa. 11:1

1. Lo, how a Rose e'er bloom-ing From ten - der stem hath sprung!
 2. I - sa - iah 'twas fore - told it, The Rose I have in mind;
 3. This Flower, whose fra-grance ten - der With sweet-ness fills the air,

Of Jes - se's lin - eage com - ing As men of old have sung.
 With Mar - y we be - hold it, The vir - gin moth - er kind.
 Dis - pels with glo - rious splen - dor The dark-ness ev - ery - where.

It came, a Flow - er bright, A - mid the cold of
 To show God's love a - right She bore to men a
 True man, yet ver - y God, From sin and death He

win - ter, When half - gone was the night.
 Sav - ior, When half - gone was the night.
 saves us And light - ens ev - ery load.

TEXT: German carol, 16th century; translated by Theodore Baker, stanzas 1, 2 and Harriet Krauth Spaeth, stanza 3
 MUSIC: *Geistliche Kirchengesang*, Cologne, 1599;
 harmonized by Michael Praetorius

ES IST EIN' ROS'
 7.6.7.6.6.7.6.

Our Day of Joy Is Here Again 161

The shepherds returned, glorifying and praising God. Luke 2:20



1. Our day of joy is here a - gain, With love and peace and song;
2. When dark-ness lay up - on this earth, A glo - rious light did shine;
3. Now to the man - ger let us go To wor - ship and a - dore
4. How won - der - ful that God's own Son Should so Him - self a - base!



Come, let us join th'an - gel - ic strain With voic - es clear and strong.
 God sent a Gift of price - less worth And showed His love di - vine.
 The ten - der Babe up - on the straw, Our Sav - ior ev - er - more.
 He thrust the might - y from their throne, And gave the low - ly grace.



Refrain



Glo - ry to our God, we sing, Glo - ry to our Lord and King;



Peace, good-will with all a - bide This ho - ly Christ - mas tide.



162 The Birthday of a King

I will raise up to David a righteous Branch, a King who will reign wisely. Jer. 23:5

Unison

The musical score consists of six staves of music for two voices. The first two staves are for Unison singing. The third staff begins the refrain, which is optional. The fourth staff continues the refrain. The fifth staff begins a new section. The sixth staff concludes the piece.

1. In the lit - tle vil - age of Beth - le-hem, there lay a Child one
 2. "Twas a hum - ble birth-place, but oh, how much God gave to us that

day, And the sky was bright with a ho - ly light o'er the
 day, From the man - ger bed what a path has led, what a

place where Je - sus lay. Al - le - lu - ia! O how the
 per - fect ho - ly way.

an - gels sang. Al - le - lu - ia! How it rang! And the

sky was bright with a ho - ly light, 'twas the birth-day of a King.

TEXT and MUSIC: William Harold Neidlinger;
 arranged by Robert F. Douglas

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NEIDLINGER
 10.6.10.7. with Refrain

As with Gladness Men of Old 163

When they saw the star, they were overjoyed . . . and they worshiped Him. Matt. 2:10-11

1. As with glad - ness men of old Did the guid - ing
 2. As with joy - ful steps they sped To that low - ly
 3. As they of - fered gifts most rare At that man - ger
 4. Ho - ly Je - sus, ev - ery day Keep us in the

star be - hold; As with joy they hailed its light,
 man - ger bed, There to bend the knee be - fore
 rude and bare, So may we with ho - ly joy,
 nar - row way; And when earth - ly things are past,

Lead - ing on - ward, beam - ing bright, So, most gra - cious
 Him Whom heav'n and earth a - dore, So, may we with
 Pure and free from sin's al - loy, All our cost - iest
 Bring our ran - somed souls at last Where they need no

Lord, may we Ev - er - more be led to Thee.
 will - ing feet Ev - er seek the mer - cy seat.
 treas - ures bring, Christ, to Thee our heav'n-ly King.
 star to guide, Where no clouds Thy glo - ry hide. A - men.

164 One Small Child

She gave birth to a Son, a male Child, who will rule all the nations. Rev. 12:5

Unison

The musical score consists of four staves of music in common time, key signature of one sharp (F#). The first three staves are soprano, and the fourth staff is bass. The vocal parts are labeled "Unison". The lyrics are integrated with the music, appearing below the notes.

1. One small Child in a land of a thou - sand, One small dream of a
 2. One king bring - ing his gold and rich - es, One King rul - ing an
 3. One small light from the flame of a can - dle, One small light from a
 4. One small Child in a land of a thou - sand, One small dream in a

Sav - ior to - night, ar - my of might, cit - y of might, peo - ple of might, One small hand reach-ing out to the star - light, One king kneel - ing with in - cense and can - dle light, One small light from the stars in the end-less night, One small hand reach-ing out to the star - light,

One small cit - y of life. Oh
 One King bring - ing us life. Oh
 One small light from a face. Oh
 One small Sav - ior of life. Oh

2, 3
 2. See Him ly - ing, a cra-dle be-neath Him, See Him smil-ing in the
 3. See the shep-herds kneel-ing be-fore Him, See the kings on bend - ed



stall. See His moth-er prais-ing His Fa-ther, See His tin - y eye - lids fall.
knee. See His moth-er prais-ing His Fa-ther, See the Bless-ed In - fant sleep.

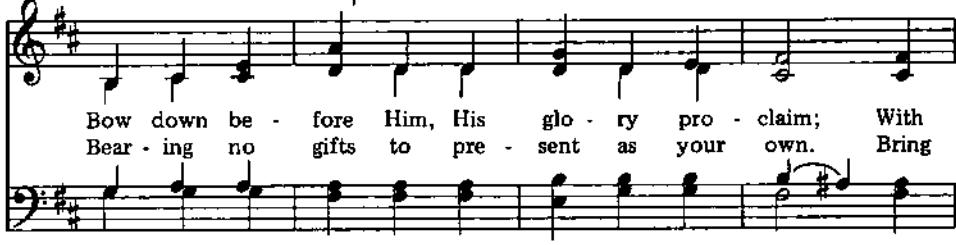


Adoration 165

Worship the Lord in the splendor of His holiness. Ps. 96:9



1. Wor - ship the Lord in the beau - ty of ho - li - ness!
2. Fear not to en - ter His pres - ence in pov-er - ty,



Bow down be - fore Him, His glo - ry pro - claim; With
Bear - ing no gifts to pre - sent as your own. Bring



gold of o - be - dience and in - cense of low - li - ness,
truth in its beau - ty and love in its pur - i - ty—



kneel and a - dore Him: the Lord is His name!
these are the off - 'rings to lay at His throne. A - men.



166 We Three Kings

After Jesus was born in Bethlehem . . . Magi from the east came. Matt. 2:1

1. We three kings of O - ri - ent are: Bear - ing gifts we trav - erse a - far -
 2. Born a King on Beth-le-hem's plain: Gold I bring to crown Him a-gain,
 3. Frank-in-cense to of - fer have I: In - cense owns a De - i - ty nigh;
 4. Myrrh is mine: its bit-ter per-fume Breathes a life of gath-er-ing gloom -
 5. Glo - rious now be - hold Him a - rise: King and God and Sac - ri - fice;

Field and foun - tain, moor and moun-tain— Fol - low-ing yon - der star.
 King for - ev - er, ceas - ing nev - er O - ver us all to reign.
 Prayer and prais - ing, all men rais - ing, Wor-ship Him, God on high.
 Sor - rwing, sigh - ing, bleed - ing, dy - ing, Sealed in the stone-cold tomb.
 Al - le - lu - ia, Al - le - lu - ia! Earth to heav'n re - plies.

Refrain

O star of won - der, star of night, Star with roy - al beau - ty bright,

West-ward lead - ing, still pro-ceed - ing, Guide us to thy per - fect light.

O Sing a Song of Bethlehem 167

He appeared... was vindicated... was believed on... was taken up. 1 Tim. 3:16

1. O sing a song of Beth - le - hem, Of shep - herds watch-ing there,
 2. O sing a song of Naz - a - reth, Of sun - ny days of joy,
 3. O sing a song of Gal - i - lee, Of lake and woods and hill,
 4. O sing a song of Cal - va - ry, Its glo - ry and dis - may;

And of the news that came to them From an - gels in the air:
 O sing of fra - grant flow - ers' breath, And of the sin - less Boy:
 Of Him who walked up - on the sea And bade the waves be still:
 Of Him who hung up - on the tree, And took our sins a - way:

The light that shone on Beth - le - hem Fills all the world to - day;
 For now the flowers on Naz - a - reth In ev - ery heart may grow;
 For though like waves on Gal - i - lee, Dark seas of trou - ble roll,
 For He who died on Cal - va - ry Is ris - en from the grave,

Of Je - sus' birth and peace on earth The an - gels sing al - way.
 Now spreads the fame of His dear name On all the winds that blow.
 When faith has heard the Mas - ter's word, Falls peace up - on the soul.
 And Christ, our Lord, by heav'n a - dored, Is might - y now to save.

TEXT: Louis F. Benson
 MUSIC: Melody collected by Lucy Broadwood; adapted & arranged by
 Ralph Vaughan Williams

From "The English Hymnal" by permission of Oxford University Press, London.

KINGSFOLD
C.M.D.

168 Who Is He in Yonder Stall?

The Lamb . . . is Lord of lords and King of kings. Rev. 17:14

1. Who is He in yon - der stall, At whose feet the shep - herds fall?
 2. Who is He the peo - ple bless For His words of gen - tle - ness?
 3. Who is He that stands and weeps At the grave where Laz - arus sleeps?
 4. Lo! at mid - night, who is He Prays in dark Geth - sem - a - ne?
 5. Who is He that from the grave Comes to heal and help and save?

Who is He in deep dis - tress, Fast-ing in the wil - der - ness?
 Who is He to whom they bring All the sick and sor - row - ing?
 Who is He the gath - ring throng Greet with loud tri - umphant song?
 Who is He on yon - der tree Dies in grief and ag - o - ny?
 Who is He that from His throne Rules through all the world a - lone?

Refrain

'Tis the Lord! O won-drous sto - ry! 'Tis the Lord! the King of

glo - ry! At His feet we hum-bly fall, Crown Him! crown Him, Lord of all!

The Unveiled Christ 169

... a new and living way opened for us through the curtain, that is, His body. Heb. 10:20



1. Once our bless-ed Christ of beau - ty Was veiled off from hu-man view;
2. Now He is with God the Fa - ther, In - ter - ced - ing there for you;
3. Ho - ly an - gels bow be - fore Him, Men of earth give prais-es due;
4. Thro'out time and end-less a - ges, Heights and depths of love so true;



But thro' suff'ring, death and sor - row He has rent the veil in two.
 For He is the mighty con - qu'ror Since He rent the veil in two.
 For He is the well - be - lov - ed Since He rent the veil in two.
 He a - lone can be the giv - er Since He rent the veil in two.



Refrain



O be-hold the Man of Sor - rows, O be-hold Him in plain view;



Lo! He is the mighty con - qu'ror, Since He rent the veil in two.



Lo! He is the mighty con - qu'ror, Since He rent the veil in two.



170 One Day

At just the right time, when we were still powerless, Christ died for the ungodly. Rom. 5:6

1. One day when heav - en was filled with His prais - es, One day when
 2. One day they led Him up Cal - va - ry's moun - tain, One day they
 3. One day they left Him a - lone in the gar - den, One day He
 4. One day the grave could con - ceal Him no long - er, One day the
 5. One day the trum - pet will sound for His com - ing, One day the

sin was as black as could be, Je - sus came forth to be
nailed Him to die on the tree; Suf - fer - ing an - guish, de -
rest - ed, from suf - fer - ing free; An - gels came down o'er His
stone rolled a - way from the door; Then He a - rose, o - ver
skies with His glo - ry will shine; Won - der - ful day, my be -

born of a vir - gin, Dwelt a - mong men - my ex - am - ple is He!
spised and re - ject - ed, Bear - ing our sins, my Re-deem - er is He!
tomb to keep vig - il - Hope of the hope - less, my Sav - ior is He!
death He had con - quered, Now is as - cend - ed, my Lord ev - er - more!
lov - ed ones bring - ing! Glo - ri - ous Sav - ior, this Je - sus is mine!

Refrain

Liv - ing - He loved me, dy - ing - He saved me, Bur - ied - He

car - ried my sins far a - way; Ris - ing-He jus - ti - fied
 free - ly, for - ev - er: One day He's com - ing— O glo - ri - ous day!

Come and Praise the Lord Our King 171

Continually offer to God a sacrifice of praise. Heb. 13:15

1. Come and praise the Lord our King,
 2. Christ was born in Beth - le - hem,
 3. He grew up an earth - ly child,
 4. Je - sus died at Cal - va - ry,
 5. He has con-quered death and sin,
 6. Now He rules from heav'n a - bove,
 7. We will live with Him some-day,
- Al - le - lu, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!

Lift your voice and with us sing,
 Son of God and Son of Man,
 In the world, but un - de - filed,
 Rose a - gain tri - um-phant-ly,
 Great His tri - umph-glo - ri - ous win,
 King of mer - cy, King of love,
 And for - ev - er with Him stay,

Al - le - lu, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!

TEXT: William David Young, stanzas 1b, 5, 6;
 Traditional sources, stanzas 1a, 2, 3, 4, 7, altered
 MUSIC: William David Young

CULL CANYON
 7.7.7.7.

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172 Tell Me the Story of Jesus

Philip began with that . . . Scripture and told him the good news about Jesus. Acts 8:35

1. Tell me the sto - ry of Je - sus, Write on my heart ev - ery word;
 2. Fast - ing a - lone in the des - ert, Tell of the days that are past,
 3. Tell of the cross where they nailed Him, Writh-ing in an - guish and pain;
Refrain: Tell me the sto - ry of Je - sus, Write on my heart ev - ery word;



Tell me the sto - ry most pre - cious, Sweet-est that ev - er was heard.
 How for our sins He was tempt - ed, Yet was tri - umphant at last.
 Tell of the grave where they laid Him, Tell how He liv - eth a - gain.
Tell me the sto - ry most pre - cious, Sweet-est that ev - er was heard.



Tell how the an - gels in cho - rus Sang as they wel-comeed His birth,
 Tell of the years of His la - bor, Tell of the sor - row He bore,
 Love in that sto - ry so ten - der, Clear-er than ev - er I see:



D.C. for Refrain
 "Glo - ry to God in the high - est! Peace and good ti - dings to earth."
 He was de-spised and af - flict - ed, Home-less, re - ject - ed and poor.
 Stay, let me weep while you whis - per, Love paid the ran - som for me.



All Glory, Laud and Honor 173

Blessed is He who comes in the name of the Lord... the King of Israel! John 12:13



1. All glo - ry, laud and hon - or To Thee, Re - deem - er, King,
 2. The com - pa - ny of an - gels Are prais - ing Thee on high,
 3. To Thee, be - fore Thy pas - sion, They sang their hymns of praise;



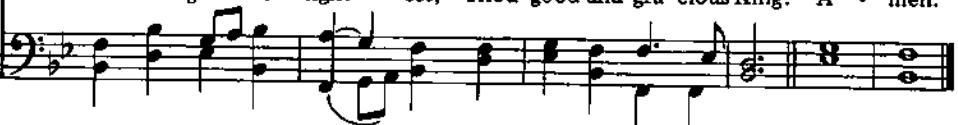
To whom the lips of chil - dren Made sweet ho - san - nas ring: Thou
 And mor - tal men and all things Cre - at - ed make re - ply: The
 To Thee, now high ex - alt - ed, Our mel - o - dy we raise: Thou



art the King of Is - rael, Thou Da - vid's roy - al Son, Who
 peo - ple of the He - brews With palms be - fore Thee went: Our
 didst ac - cept their prais - es— Ac - cept the praise we bring, Who



in the Lord's name com - est, The King and bless - ed One!
 praise and prayer and an - thems Be - fore Thee we pre - sent,
 in all good de - light - est, Thou good and gra - cious King! A - men.



174 Hosanna, Loud Hosanna

Hosanna to the Son of David! . . . Hosanna in the highest! Matt. 21:9

1. Ho - san - na, loud ho - san - na The lit - tle chil - dren sang;
 2. From Ol - i - vet they fol - lowed 'Mid an ex - ult - ant crowd,
 3. "Ho - san - na in the high - est!" That an - cient song we sing,

Optional Children's Choir (1st and 3rd stanzas)

Ho - san - na, ho - san - na, ho - san - na to the King;
 Through pil - lared court and tem - ple The love - ly an - them rang;
 The vic - tor palm branch wav - ing, And chant-ing clear and loud;
 For Christ is our Re - deem - er, The Lord of heav'n, our King;

Ho - san - na, praise ye the Lord, Sing in one ac - cord!
 To Je - sus, who had blessed them Close fold - ed to His breast,
 The Lord of men and an - gels Rode on in low - ly state,
 O may we ev - er praise Him With heart and life and voice,

TEXT: Jenette Threlfall; based on Matthew 21:15, 16

MUSIC: *Gesangbuch der Herzogl.*, Württemburg, 1784;

Descant, final ending and handbell parts by Bruce Greer

A higher setting may be found at No. 59

ELLACOMBE

7.6.7.6.D.

HIS TRIUMPHAL ENTRY



Ho - san - na, ho - san - na, ho - san - na to the King!



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!



Optional final ending

Children alone

ritard



King! Ho - san - na, ho - san - na, ho - san - na to the King!



joice! Keyboard only

ritard



Optional 2 Octave Handbells (2nd and 3rd stanzas)



175 Hallelujah, What a Savior!

... a Man of Sorrows, and familiar with suffering. Isa. 53:3



1. "Man of Sor - rows!" what a name For the Son of God, who came
2. Bear - ing shame and scoff-ing rude, In my place con - demned He stood -
3. Guilt - y, vile and help - less we, Spot-less Lamb of God was He;
4. Lift - ed up was He to die, "It / is fin - ished!" was His cry;
5. When He comes, our glo - rious King, All His ran-somed home to bring,



Ru - ined sin - ners to re - claim! Hal - le - lu - jah, what a Sav - ior!
 Sealed my par - don with His blood: Hal - le - lu - jah, what a Sav - ior!
 Full a - tone - ment! can it be? Hal - le - lu - jah, what a Sav - ior!
 Now in heav'n ex - alt - ed high: Hal - le - lu - jah, what a Sav - ior!
 Then a - new this song we'll sing: Hal - le - lu - jah, what a Sav - ior!

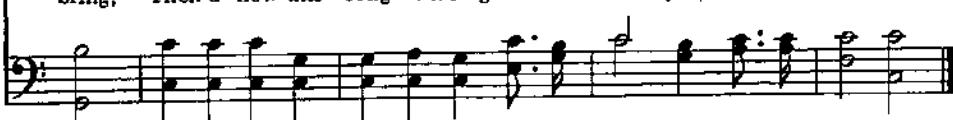


*Optional last stanza setting
Broader*

rit. 5. When He comes, our glo - rious King. All His ran-somed home to



bring. Then a - new this song we'll sing: Hal - le - lu - jah, what a Sav - ior!



Lead Me to Calvary 176

I resolved to know nothing . . . except Jesus Christ and Him crucified. 1 Cor. 2:2

1. King of my life, I crown Thee now, Thine shall the glo - ry be;
 2. Show me the tomb where Thou wast laid, Ten - der-ly mourned and wept;
 3. Let me like Ma - ry, through the gloom, Come with a gift to Thee;
 4. May I be will - ing, Lord, to bear Dai - ly my cross for Thee;

Lest I for-get Thy thorn-crowned brow. Lead me to Cal - va - ry.
 An - gels in robes of light ar - rayed Guard-ed Thee whilst Thou slept.
 Show to me now the emp - ty tomb, Lead me to Cal - va - ry.
 E - ven Thy cup of grief to share, Thou hast borne all for me.

Refrain

Lest I for-get Geth - sem - a - ne; Lest I for-get Thine ag - o - ny;

Lest I for-get Thy love for me, Lead me to Cal - va - ry.

TEXT: Jennie Evelyn Hussey
 MUSIC: William J. Kirkpatrick

DUNCANNON
 C.M. with Refrain

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177 What Wondrous Love Is This

Anyone who is hung on a tree is under God's curse. Deut. 21:23

Unison

1. What won-drous love is this, O my soul, O my soul! What
 2. When I was sink - ing down, sink-ing down, sink - ing down, When
 3. To God and to the Lamb I will sing, I will sing, To
 4. And when from death I'm free, I'll sing on, I'll sing on, And

won - drous love is this, O my soul! What won-drous love is
 I was sink - ing down, sink-ing down, When I was sink - ing
 God and to the Lamb I will sing, To God and to the
 when from death I'm free, I'll sing on, And when from death I'm

this That caused the Lord of bliss To bear the dread-ful curse
 down Be - neath God's right - eous frown, Christ laid a - side His crown
 Lamb Who is the great "I Am," While mil-lions join the theme,
 free, I'll sing and joy - ful be, And thro' e - ter - ni - ty

for my soul, for my soul, To bear the dread-ful curse for my soul.
 for my soul, for my soul, Christ laid a - side His crown for my soul.
 I will sing, I will sing, While mil-lions join the theme, I will sing.
 I'll sing on, I'll sing on, And thro' e - ter - ni - ty I'll sing on.

O Sacred Head, Now Wounded 178

They... twisted together a crown of thorns and set it on Him. Mark 15:17

1. O sa - cred Head, now wound - ed, With grief and shame weighed down,
 2. What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
 3. What lan - guage shall I bor - row To thank Thee, dear-est Friend,

Now scorn-ful - ly sur - round - ed With thorns Thine on - ly crown:
 Mine, mine was the trans - gres - sion, But Thine the deadly pain.
 For this, Thy dy - ing sor - row, Thy pit - y with - out end?

How pale Thou art with an - guish, With sore a - buse and scorn, How
 Lo, here I fall, my Sav - ior; 'Tis I de - serve Thy place; Look
 O make me Thine for - ev - er, And should I faint - ing be, Lord,

does that vis - age lan - guish, Which once was bright as morn!
 on me with Thy fa - vor, As - sist me with Thy grace.
 let me nev - er, nev - er Out - live my love to Thee. A - men.

TEXT: Paul Gerhardt; based on Medieval Latin poem ascribed to Bernard of Clairvaux; translated from the German by James W. Alexander
 MUSIC: Hans Leo Hassler; harmonized by J. S. Bach

PASSION CHORALE
7.6.7.6.D.

179 Behold the Lamb

...the Lamb that was slain from the creation of the world, Rev. 13:8

Be - hold the Lamb, be - hold the Lamb, slain from the foun-

da-tion of the world. For sin-ners cru-ci-fied, O ho-ly

sac - ri-fice, be-hold the Lamb of God, be-hold the Lamb.

Fine

More movement

Crown Him, crown Him, wor - thy is the Lamb.

*play cued notes
first time only*

Praise Him, praise Him. Heav'n and earth re - sound. Be -

D.S. at Fine

TEXT and MUSIC: Dottie Rambo; arranged by Lee Herrington

BEHOLD THE LAMB
Irregular meter

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Worthy Is the Lamb 180

Worthy is the Lamb, who was slain. Rev. 5:12

The musical score consists of three systems of music notation, each with a treble clef and a bass clef, and a key signature of one flat. The first system starts with a 3/4 time signature, followed by a 2/4 time signature. The second system starts with a 3/4 time signature, followed by a 2/4 time signature. The third system starts with a 3/4 time signature.

Wor-thy is the Lamb that was slain, Wor-thy is the Lamb that was
 slain, Wor-thy is the Lamb that was slain, to re - ceive:
 Power and rich-es and wis-dom and strength, Hon-or and glo - ry and
 bless-ing! Wor-thy is the Lamb, Wor-thy is the Lamb, Wor-thy
 is the Lamb that was slain, Wor - thy is the Lamb!

TEXT: Revelation 5:12; adapted by Don Wyrtzen
 MUSIC: Don Wyrtzen

WORTHY IS THE LAMB
 Irregular meter

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181 Were You There?

It was the third hour when they crucified Him. Mark 15:25

1. Were you there when they cru - ci - fied my Lord?
 2. Were you there when they nailed Him to the tree?
 3. Were you there when they laid Him in the tomb?
 +opt. 4. Were you there when He rose up from the dead?
 Were you
 Were you
 Were you
 Were you

[†]May be omitted, especially for Holy Week services.

there when they cru - ci - fied my Lord?
 there when they nailed Him to the tree?
 there when they laid Him in the tomb?
 there when He rose up from the dead?
 O! _____

Some-times it caus - es me to trem - ble, trem - ble, trem - ble!
 (4. Some-times I feel like shout-ing glo - ry, glo - ry, glo - ry!)

Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed Him to the tree?
 Were you there when they laid Him in the tomb?
 Were you there when He rose up from the dead?

GLORY IN THE CROSS

A Brief Service of Reflection and Praise

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow ►

Beneath the Cross of Jesus, stanzas 1, 2

In the Cross of Christ I Glory, stanzas 1, 2

When I Survey the Wondrous Cross, complete

WORSHIP LEADER:

And Jesus answered them saying, "The hour has come for the Son of Man to be glorified. Father, glorify Thy name." There came therefore a voice out of heaven: "I have both glorified it, and will glorify it again." The multitude therefore, who stood by and heard it, were saying that it had thundered; others were saying, "An angel has spoken to Him." Jesus answered and said, "This voice has not come for My sake, but for your sakes. Now judgment is upon this world; now the ruler of this world shall be cast out. And I, if I be lifted up from the earth, will draw all men to Myself." But He was saying this to indicate the kind of death by which He was to die.

PEOPLE:

And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. Therefore also God highly exalted Him, and bestowed on Him the name which is above every name, . . .

WORSHIP LEADER:

. . . fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and sat down at the right hand of the throne of God.

ALL:

But may it never be that I should boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

John 12:23,28-33; Phil. 2:8-9;
Heb. 12:2; Gal. 6:14. (NASB)

*Optional introduction to
"Beneath the Cross of Jesus"*

183 Beneath the Cross of Jesus

Near the cross of Jesus stood His mother... John 19:25

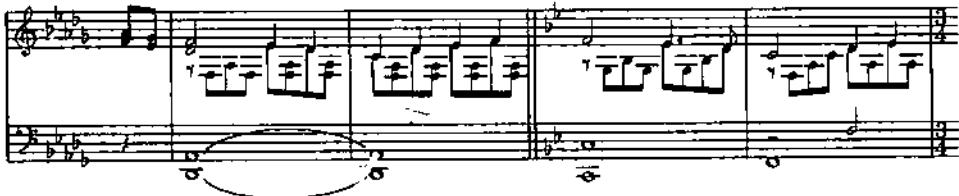
- 1. Be -neath the cross of Je -sus I fain would take my stand -
 - 2. Up -on that cross of Je -sus Mine eye at times can see
 3. I take, O cross, thy shad -ow For my a -bid -ing place;

The shad -ow of a might -y Rock With - in a wea - ry land;
 The ver -y dy -ing form of One Who suf -fered there for me;
 I ask no oth -er sun -shine than The sun -shine of His face;

A home with - in the wil - der - ness, A rest up - on the way,
 And from my smit - ten heart with tears Two won -ders I con -fess -
 Con -tent to let the world go by, To know no gain nor loss,

From the burn -ing of the noon -tide heat, And the bur -den of the day.
 The won -ders of re -deem -ing love And my un -wor -thi -ness.
 My sin - ful self my on - ly shame, My glo -ry all the cross.

*Optional transition to
"In the Cross of Christ I Glory"*



In the Cross of Christ I Glory 184

Jesus . . . for the joy set before Him endured the cross, scorning its shame. Heb. 12:2

- 1. In the cross of Christ I glo - ry, Tow'r-ing o'er the wrecks of time;
 - 2. When the woes of life o'er-take me, Hopes de - ceive, and fears an - noy,
 3. When the sun of bliss is beam-ing Light and love up - on my way,
 4. Bane and bless - ing, pain and pleas-ure, By the cross are sanc - ti - fied;

All the light of sa - cred sto - ry Gath - ers round its head sub-lime.
 Nev - er shall the cross for - sake me: Lo! it glows with peace and joy.
 From the cross the ra - diance stream-ing Adds more lus-ter to the day.
 Peace is there that knows no meas-ure, Joys that thro' all time a - bide. A - men.

TEXT: John Bowring
MUSIC: Ithamar Conkey

RATHBUN
8.7.8.7.

*Optional transition to
"When I Survey the Wondrous Cross"*

decrecsc. poco a poco

185 When I Survey the Wondrous Cross

They will look on the One they have pierced. John 19:37

1. When I sur - vey the won - drous cross On which the
 2. For - bid it, Lord, that I should boast, Save in the
 3. See, from His head, His hands, His feet, Sor - row and
 4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down; Did e'er such love and
 pres - ent far too small: Love so a - maz - ing,

count but loss, And pour con - tempt on all my pride.
 charm me most— I sac - ri - fice them to His blood.
 sor - row meet, Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all.

Optional last stanza harmonization *Broader Unison*

crown? rit. 4. Were the whole realm of na - ture

TEXT: Isaac Watts

MUSIC: Based on a Gregorian chant; arranged by Lowell Mason;

Last stanza harmonization by Robert F. Douglas; Alternate tune: APPALACHIA at No. 401

Last stanza harm. and Choral ending © 1986 WORD MUSIC (a div. of WORD, INC.) All Rights Reserved. International Copyright Secured.

HAMBURG
L.M.

mine, That were a pres - ent far too small:

Love so a - maz - ing, so di - vine,

*Play cued notes if opt.
choral ending is used*

De - mands my soul, my life, my all.

De - mands my soul, my life, my all.

De - mands my soul, my life, my all.

186 The Old Rugged Cross

He humbled Himself and became obedient to death . . . on a cross! Phil. 2:8



1. On a hill far a-way stood an old rug-ged cross, The
 2. O that old rug-ged cross, so de-spised by the world, Has a
 3. In the old rug-ged cross, stained with blood so di-vine, A
 4. To the old rug-ged cross I will ev-er be true, Its



em - blem of suf-f'ring and shame; And I love that old cross where the
 won-drous at-trac-tion for me; For the dear Lamb of God left His
 won - drous beau-ty I see; For 'twas on that old cross Je-sus
 shame and re-proach glad-ly bear; Then He'll call me some day to my



dear - est and best For a world of lost sin-ners was slain.
 glo - ry a - bove To bear it to dark Cal - va - ry.
 suf - fered and died To par - don and sanc - ti - fy me.
 home far a - way, Where His glo - ry for ev - er I'll share.



Refrain



So I'll cher - ish the old rug - ged cross, Till my
 cross, the old rug - ged cross,



TEXT and MUSIC: George Bennard

OLD RUGGED CROSS
Irregular meter

tro - phies at last I lay down; I will cling to the old rug - ged cross, the
 cross, And ex - change it some day for a crown.
 old rug - ged cross,

In His Cross I Glory 187

... justified freely by His grace through the redemption that came by Christ. Rom. 3:24

2 part Canon

1. In the cross of Christ I glo - ry, There for all was
 2. In the cross of Christ I glo - ry, Not in pow - er,

grace made free. None de - serv - ing, yet re - ceiv - ing
 wealth or fame. In the cross sin's curse is bro - ken

Coda (optional) - to be sung after part II has completed verse 2. Parts divide.

Life thru death at Cal - va - ry. For the sake of Je - sus' name.
 For the sake of Je - sus' name.

188 At the Cross

The message of the cross . . . is the power of God. 1 Cor. 1:18

Would He de - vote that sa - cred head For sin - ners such as I!
 A - maz - ing pit - y! grace un-known! And love be - yond de - gree!
 When Christ, the might - y Mak - er, died For man the crea - ture's sin.
 Here, Lord, I give my - self a - way - 'Tis all that I can do!

Refrain

At the cross, at the cross where I first saw the light And the

bur - den of my heart rolled a - way It was there by faith

I re - ceived my sight, And now I am hap - py all the day!

Calvary Covers It All 189

He forgave us all our sins. Col. 2:13

1. Far dear - er than all that the world can im - part Was the mes - sage that
 2. The stripes that He bore and the thorns that He wore Told His mer - cy and
 3. How match-less the grace, when I looked on the face Of this Je - sus, my
 4. How bless - ed the thought, that my soul by Him bought, Shall be His in the

came to my heart; How that Je - sus a - lone for my sin did a - tone,
 love ev - er - more; And my heart bowed in shame as I called on His name,
 cru - ci - fied Lord; My re - demp - tion com - plete I then found at His feet,
 glo - ry on high; Where with glad - ness and song I'll be one of the throng,

Refrain

And Cal - va - ry cov - ers it all. Cal - va - ry cov - ers it

all, My past with its sin and stain; My guilt and de - spair Je - sus

took on Him there, And Cal - va - ry cov - ers it all.

TEXT and MUSIC: Mrs. Walter G. Taylor

CALVARY COVERS IT
Irregular meter

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190 Are You Washed in the Blood?

They have washed their robes and made them white in the blood of the Lamb. Rev. 7:14

1. Have you been to Je-sus for the cleans-ing power? Are you washed in the
2. Are you walk-ing dai-ly by the Sav-i-or's side? Are you washed in the
3. When the Bride-groom com-eth will your robes be white? Are you washed in the
4. Lay a - side the gar-ments that are stained with sin, And be washed in the

blood of the Lamb? Are you ful - ly trust-ing in His grace this hour? Are you
 blood of the Lamb? Do you rest each mo-ment in the Cru - ci - fied? Are you
 blood of the Lamb? Will your soul be read-y for the man-sions bright, And be
 blood of the Lamb? There's a foun-tain flow-ing for the soul un - clean, O be

Refrain

washed in the blood of the Lamb? Are you washed in the blood,
 Are you washed in the blood,

In the soul - cleans-ing blood of the Lamb? Are your gar - ments
 of the Lamb?

spot-less? Are they white as snow? Are you washed in the blood of the Lamb?

There Is Power in the Blood 191

They overcame Him by the blood of the Lamb. Rev. 12:11

1. Would you be free from the bur-den of sin? There's pow'r in the blood,
2. Would you be free from your pas-sion and pride? There's pow'r in the blood,
3. Would you be whit-er, much whit-er than snow? There's pow'r in the blood,
4. Would you do serv-ice for Je-sus your King? There's pow'r in the blood,

pow'r in the blood; Would you o'er e - vil a vic - to - ry win? There's
 pow'r in the blood; Come for a cleans-ing to Cal - va-ry's tide? There's
 pow'r in the blood; Sin - stains are lost in its life - giv-ing flow; There's
 pow'r in the blood; Would you live dai - ly His prais - es to sing? There's

Refrain

won - der - ful pow'r in the blood. There is pow'r, pow'r, won-der-work-ing pow'r
 there is

In the blood of the Lamb; There is pow'r, pow'r,
 In the blood of the Lamb; there is

won - der - work-ing pow'r In the pre - cious blood of the Lamb.

192 The Blood Will Never Lose Its Power

...the blood of the eternal covenant. Heb. 13:20

1. The blood that Je - sus shed for me, Way back on
2. It soothes my doubts and calms my fears, And it dries

Cal - va - ry; The blood that gives me strength from day to
all my tears; The blood that gives me strength from day to

day, It will nev - er lose its power.
day, It will nev - er lose its power.

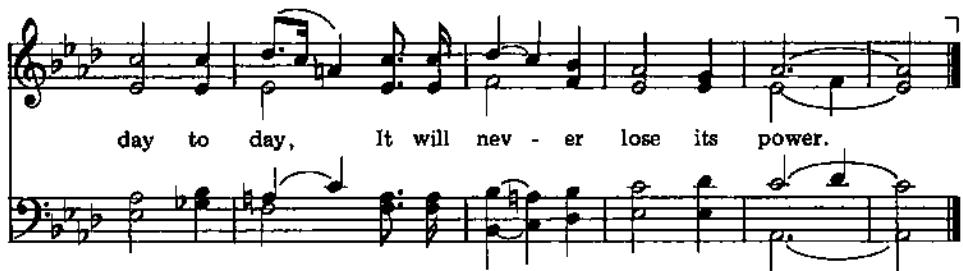
Refrain

It reach-es to the high - est moun-tain. It flows to the

low - est val - ley. The blood that gives me strength from

TEXT and MUSIC: Andraé Crouch

THE BLOOD
Irregular meter



Jesus, Thy Blood and Righteousness 193

God presented Him as a sacrifice of atonement, through faith in His blood. Rom. 3:25

1. Je - sus, Thy blood and right - eous - ness My beau - ty
 2. Bold shall I stand in Thy great day, For who aught
 3. Lord, I be - lieve Thy pre - cious blood, Which at the
 4. Lord, I be - lieve were sin - ners more Than sands up -

are, my glo - rious dress; 'Midst flam - ing worlds, in
 to my charge shall lay? Ful - ly ab - solved through
 mer - cy seat of God For - ev - er doth for
 on the o - cean shore, Thou hast for all a

these ar - rayed, With joy shall I lift up my head.
 these I am, From sin and fear, from guilt and shame.
 sin - ners plead, For me, e'en for my soul, was shed.
 ran - som paid, For all a full a - tone - ment made.

194

I KNOW A FOUNT

A Medley

WORSHIP LEADER:

You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things, such as silver or gold, but with the precious blood of Christ, like that of a lamb without spot or blemish. Through Him you have confidence in God who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

1 Pet. 1:18-19, 21. (RSV)

The musical score consists of four staves of music in common time, key signature of one sharp (F#), and treble and bass clefs. The lyrics are integrated into the music as follows:

- Staff 1 (Treble):** I know a fount where sins are washed away,
- Staff 2 (Bass):** I know a place where night is turned to day;
- Staff 3 (Treble):** Burdens are lift ed, blind eyes made to see; There's a
- Staff 4 (Bass):** won der work ing pow'r in the blood of Cal va ry.

Cued notes for transition to "Nothing But the Blood"

Nothing But the Blood 195

The blood of Jesus, His Son, purifies us from all sin. 1 John 1:7

1. What can wash a - way my sin? Noth-ing but the blood of Je - sus;
2. For my par - don this I see, Noth-ing but the blood of Je - sus;
3. Noth-ing can for sin a - tone, Noth-ing but the blood of Je - sus;
4. This is all my hope and peace, Noth-ing but the blood of Je - sus;

- What can make me whole a - gain? Noth-ing but the blood of Je - sus.
 For my cleans-ing, this my plea, Noth-ing but the blood of Je - sus.
 Naught of good that I have done, Noth-ing but the blood of Je - sus.
 This is all my right-eous-ness, Noth-ing but the blood of Je - sus.

Refrain

Oh! pre - cious is the flow That makes me white as snow;

No oth - er fount I know, Noth-ing but the blood of Je - sus.

The end of "I KNOW A FOUNT - a medley"

TEXT and MUSIC: Robert Lowry

PLAINFIELD

7.8.7.8. with Refrain

196 There Is a Fountain

A fountain will be opened . . . to cleanse them from sin. Zech. 13:1

1. There is a foun-tain filled with blood Drawn from Im-man-u-el's veins,
 2. The dy-ing thief re-joiced to see That foun-tain in his day,
 3. Dear dy-ing Lamb, Thy pre-cious blood Shall nev-er lose its pow'r,
 4. E'er since by faith I saw the stream Thy flow-ing wounds sup-ply,
 5. When this poor lisp-ing, stam-m'ring tongue Lies si-lent in the grave,

And sin-ners plunged be-neath that flood Lose all their guilt-y stains:
 And there may I, though vile as he, Wash all my sins a-way:
 Till all the ran-somed Church of God Be saved to sin no-more:
 Re-deem-ing love has been my theme And shall be till I die:
 Then in a no-blter, sweet-er song I'll sing Thy pow'r to save:

Lose all their guilt-y stains, Lose all their guilt-y stains;
 Wash all my sins a-way, Wash all my sins a-way;
 Be saved to sin no-more, Be saved to sin no-more;
 And shall be till I die, And shall be till I die;
 I'll sing Thy pow'r to save, I'll sing Thy pow'r to save;

And sin-ners plunged be-neath that flood Lose all their guilt-y stains.
 And there may I, though vile as he, Wash all my sins a-way.
 Till all the ran-somed Church of God Be saved to sin no-more.
 Re-deem-ing love has been my theme And shall be till I die.
 Then in a no-blter, sweet-er song I'll sing Thy pow'r to save.

Lamb of Glory 197

Look, the Lamb of God, who takes away the sin of the world! John 1:29

1. Hear the sto - ry from God's Word That kings and priests and
 2. On the cross God loved the world While all the pow'r's of

pro - phets heard; There would be a sac - ri - fice And
 hell were hurled; No one there could un - der - stand The

rit. Refrain a tempo

blood would flow to pay sin's price. Pre - cious Lamb of
 One they saw was Christ the Lamb.

glo - ry, Love's most won - drous sto - ry.

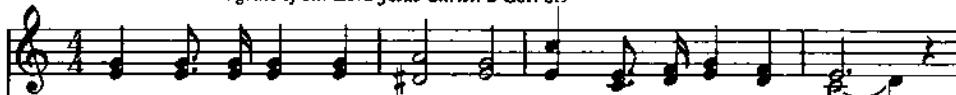
Heart of God's re - demp-tion of man; Wor-ship the Lamb of glo - ry.

TEXT and MUSIC: Greg Nelson and Phill McHugh;
arranged by Eugene ThomasLAMB OF GLORY
7.8.7.8. with Refrain

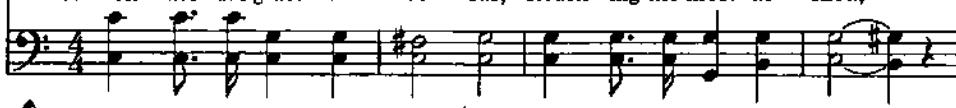
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198 Wonderful Grace of Jesus

You know the grace of our Lord Jesus Christ. 2 Cor. 8:9



1. Won - der - ful grace of Je - sus, Great - er than all my sin;
 2. Won - der - ful grace of Je - sus, Reach - ing to all the lost,
 3. Won - der - ful grace of Je - sus, Reach - ing the most de - filed,



How shall my tongue de - scribe it, Where shall its praise be - gin?
 By it I have been par - doned, Saved to the ut - ter - most;
 By its trans-form - ing pow - er Mak - ing him God's dear child,



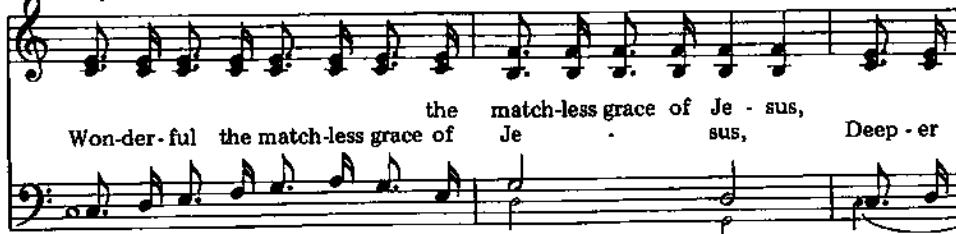
Tak - ing a - way my bur - den, Set - ting my spir - it free,
 Chains have been torn a - sun - der, Giv - ing me lib - er - ty,
 Pur - chas - ing peace and heav - en For all e - ter - ni - ty;



For the won - der - ful grace of Je - sus reach - es me.
 For the won - der - ful grace of Je - sus reach - es me.
 For the won - der - ful grace of Je - sus reach - es me.



Refrain



the match-less grace of Je - sus,
 Won-der-ful the match-less grace of Je - sus, Deep - er

HIS GRACE, LOVE AND MERCY

than the mighty roll-ing sea; the roll-ing sea;³ Won
High - er than the

der - ful grace, all - suf - fi - cient for
moun-tain, spar-kling like a foun-tain, All - suf - fi - cient grace for e - ven

me, for e - ven me; Broad - er than the scope of my trans-
me;

gres - sions, Great - er far than all my sin and shame;
gres-sions, sing it! my sin and shame;

O mag - ni - fy the pre - cious name of Je - sus, Praise His name!

199 Arise, My Soul, Arise

He always lives to intercede for them. Heb. 7:25

1. A - rise, my soul, a - rise. Shake off thy guilt - y fears.
2. He ev - er lives a - bove For me to in - ter - cede,
3. Five bleed-ing wounds He bears, Re - ceived on Cal - va - ry.
4. The Fa - ther hears Him pray, His dear A - noint-ed One;
5. My God is rec - on - ciled; His par - d'ning voice I hear.

The bleed - ing Sac - ri - fice In my be - half ap - pears.
 His all - re - deem - ing love, His pre - cious blood to plead.
 They pour ef - fec - tual prayers; They strong - ly plead for me.
 He can - not turn a - way The pres - ence of His Son.
 He owns me for His child; I can no lon - ger fear.

Be - fore the throne my Sure - ty stands, Be - fore the throne my
 His blood a - toned for all our race, His blood a - toned for
 "For - give him, oh, for give," they cry, "For - give him, oh, for -
 His Spir - it an - swers to the blood, His Spir - it an - swers
 With con - fi - dence I now draw nigh, With con - fi - dence I

Sure - ty stands; My name is writ - ten on His hands.
 all our race, And sprinkles now the throne of grace.
 give," they cry, "Nor let that ran-somed sin - ner die."
 to the blood, And tells me I am born of God.
 now draw nigh, And, "Fa - ther, Ab - ba, Fa - ther," cry. A - men.

GOD'S AMAZING GRACE

A Brief Service in Recognition of His Love and Provision

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow: ►

Grace Greater Than Our Sin, stanzas 1, 4

Amazing Grace, stanzas 1, 2, 4

And Can It Be?, stanzas 1, 2, 4

PEOPLE:

From the fullness of His grace we have all received one blessing after another. For the law was given through Moses; grace and truth came through Jesus Christ.

WORSHIP LEADER:

Having loved His own who were in the world, He now showed them the full extent of His love.

PEOPLE:

God demonstrates His own love for us in this: While we were still sinners, Christ died for us.

WORSHIP LEADER:

You know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich.

PEOPLE:

Because of His great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.

WORSHIP LEADER:

This is how God showed His love among us: He sent His one and only Son into the world that we might live through Him. This is love: not that we loved God, but that He loved us and sent His Son as an atoning sacrifice for our sins.

John 1:16-17; 13:1; Rom. 5:8;
2 Cor. 8:9; Eph. 2:4-5; 1 John 4:9-10. (NIV)

*Optional Introduction to
"Grace Greater Than Our Sin"*

201 Grace Greater Than Our Sin

Where sin increased, grace increased all the more. Rom. 5:20

- 1. Mar - vel - ous grace of our lov - ing Lord, Grace that ex - ceeds our
- 2. Sin and de - spair, like the sea - waves cold, Threat-en the soul with
- 3. Dark is the stain that we can - not hide— What can a - vail to
- 4. Mar - vel - ous, in - fi - nite, match - less grace, Free - ly be - stowed on

- sin and our guilt! Yon - der on Cal - va - ry's mount out - poured—
 in - fi - nite loss; Grace that is great - er—yes, grace un - told—
 wash it a - way? Look! there is flow - ing a crim - son tide—
 all who be - lieve! You that are long - ing to see His face,

Refrain

- There where the blood of the Lamb was spilt.
 Points to the ref - uge, the might - y cross. Grace, grace,
 Whit - er than snow you may be to - day. Mar - vel - ous grace,
 Will you this mo - ment His grace re - ceive?

- God's grace, Grace that will par-don and cleanse with - in, Grace,
 in - fi - nite grace, Mar - vel - ous

Optional transition
to "Amazing Grace"

grace, God's grace, Grace that is greater than all our sin! sin!
 grace, in - fi-nite grace,

Amazing Grace 202

One thing I do know. I was blind but now I see! John 9:25

- 1. A - maz - ing grace! how sweet the sound—That saved a wretch like me!
 - 2. Twas grace that taught my heart to fear, And grace my fears re - lieved;
 3. The Lord has prom - ised good to me, His word my hope se - cures;
 - 4. Thru man - y dan - gers, toils and snares, I have al - read - y come;
 5. When we've been there ten thou - sand years, Bright shin - ing as the sun,

I once was lost but now am found, Was blind but now I see.
 How pre - cious did that grace ap - pear The hour I first be - lieved.
 He will my shield and por - tion be As long as life en - dures.
 'Tis grace hath brought me safe thus far, And grace will lead me home.
 We've no less days to sing God's praise Than when we'd first be - gun.

TEXT: John Newton; John P. Rees, stanza 5
 MUSIC: Traditional American melody from Carrall and Clayton's
Virginia Harmony, 1831; arranged by Edwin O. Excell

AMAZING GRACE
C.M.Optional transition to
"And Can It Be?"

cresc. poco a poco

203 And Can It Be?

...the incomparable riches of His grace... His kindness to us in Christ. Eph. 2:7

- 1. And can it be that I should gain An in - t'rest in
 - 2. He left His Fa - ther's throne a - bove, So free, so in -
 3. Long my im - pris - oned spir - it lay Fast bound in sin
 - 4. No con-dem - na - tion now I dread: Je - sus, and all

the Sav - ior's blood? Died He for me, who caused His pain?
 fi - nite His grace! Emp - tied Him - self of all but love,
 and na - ture's night. Thine eye dif - fused a quick - ning ray:
 in Him, is mine! A - live in Him, my liv - ing Head,

For me, who Him to death pur - sued? A - maz-ing love!
 And bled for Ad - am's help - less race! 'Tis mer-cy all,
 I woke the dun - geon flamed with light! My chains fell off,
 And clothed in right - eous-ness di - vine, Bold I ap - proach

how can it be, That Thou, my God shouldst
 im - mense and free, For, O my God, it
 my heart was free, I rose, went forth, and
 th'e - ter - nal throne, And claim the crown, thru

HIS GRACE, LOVE AND MERCY

Refrain

die for me?
found out me.
fol - lowed Thee. A - maz - ing love! how can it
Christ my own.

A -maz-ing love! how

be That Thou, my God, shouldst die for me!

can it be

Optional choral ending

sop. A - men, a - men,
me! A - men, men, a -
A - men, a -
a - men, a -
men, a - men, men. A - men.
men, a - men.

204 Rock of Ages

They drank from the spiritual Rock that accompanied them, and that Rock was Christ. 1 Cor. 10:4



1. Rock of A - ges, cleft for me, Let me hide my -self in Thee;
2. Not the la - bors of my hands Can ful - fill Thy law's de - mand;
3. Noth-ing in my hand I bring, Sim - ply to Thy cross I cling;
4. While I draw this fleet - ing breath, When my eyes shall close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress, Help - less, look to Thee for grace;
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure, Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save and Thou a - lone.
Foul, I to the foun-tain fly, Wash me, Sav - ior, or I die!
Rock of A - ges, cleft for me, Let me hide my-self in Thee. A-men.



TEXT: Augustus M. Toplady
MUSIC: Thomas Hastings

TOPLADY
7.7.7.7.7.7.

205 For God So Loved

...that everyone who believes in Him may have eternal life. John 3:15

4 Part Canon



For God so loved the world That He gave His Son to die;

TEXT: John 3:16; adapted by Gerald S. Henderson
MUSIC: Gerald S. Henderson; based on an English Folk song

GIFT OF LIFE
6.7.8.6.

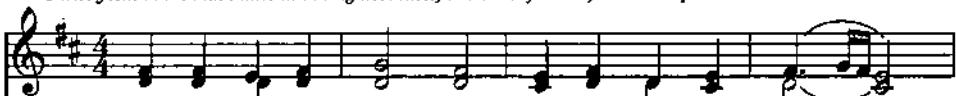
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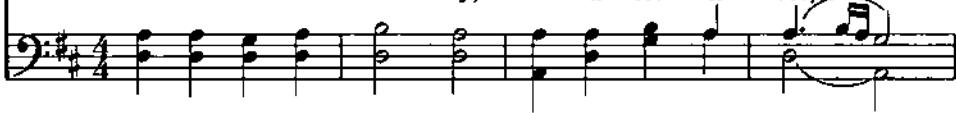
And who - so - ev - er be - lieves in Him shall have ev - er -last - ing life.

There Is a Redeemer 206

Christ Jesus . . . is made unto us . . . righteousness, and sanctification, and redemption. 1 Cor. 1:30



1. There is a Re - deem - er, Je - sus, God's own Son;
2. Je - sus, my Re - deem - er, name a - bove all names;
3. When I stand in Glo - ry, I will see His face,



Pre - cious Lamb of God, Mes - si - ah, Ho - ly One.
Pre - cious Lamb of God, Mes - si - ah, O for sin - ners slain.
There I'll serve my King for ev - er In that ho - ly place.



Refrain
Thank You, oh, my Fa - ther, for giv - ing us Your Son, and



leav - ing Your Spir - it 'til the work on earth is done.



TEXT and MUSIC: Melody Green; arranged by Keith Phillips

GREEN
Irregular meter

207 God So Loved the World

For God so loved the world that He gave His one and only Son. John 3:16

cresc.

God so loved the world, God so loved the world,

that He gave His on - ly be - got - ten Son, that who-so be -

liev - eth, be - liev - eth in Him should not per - ish, should not

per - ish but have ev - er - last - ing life. For God sent not His

mf

Son in - to the world to con - demn the world, God sent not His Son in-to the

p

world to con - demn the world; But that the world through Him might be

D.C. 2

sav - ed. life, ev - er - last - ing life, ev - er - last - ing, ev - er -

dim. e rall.

pp

last - - ing life. God so loved the world,

rall.

ppp

God so loved the world, God so loved the world.

208 Alas! and Did My Savior Bleed?

The message of the cross . . . is the power of God. 1 Cor. 1:18

1. A - las! and did my Sav - ior bleed And did my sov - ereign die? Would
 2. Was it for sins that I have done He suf - fered on the tree? A -
 3. Well might the sun in dark - ness hide And shut His glo - ries in, When
 4. Thus might I hide my blush-ing face While His dear cross ap - pears, Dis -
 5. But drops of grief can ne'er re - pay The debt of love I owe; Here,

He de - vote that sa - cred Head For sin - ners such as I?
 maz - ing pit - y! grace un-known! And love be - yond de - gree!
 Christ, the great Re - deem - er, died For man the crea - ture's sin.
 solve my heart in thank - ful - ness, And melt mine eyes to tears.
 Lord, I give my - self a - way - 'Tis all that I can do. A - men.

TEXT: Isaac Watts
 MUSIC: Hugh Wilson

MARTYRDOM
 C.M.

Alternate tune with Refrain: HUDSON, No. 188

209 We Are the Reason

While we were still sinners, Christ died for us. Rom. 5:8
 Unison

We are the rea - son that He gave His life, We are the rea - son that He

suf - fered and died. To a world that was lost He gave all He could give,

TEXT and MUSIC: David Meece

MEECE
 Irregular meter

1 D.C. 2

to show us the rea - son to live. live.

Jesus Paid It All 210

You are not your own; you were bought at a price. Therefore honor God. 1 Cor. 6:19-20

1. I hear the Sav - ior say, "Thy strength in - deed is small!
 2. Lord, now in - deed I find Thy pow'r, and Thine a - lone,
 3. For noth - ing good have I Where - by Thy grace to claim -
 4. And when be - fore the throne I stand in Him com - plete,

Child of weak - ness, watch and pray, Find in Me thine all in all."
 Can change the lep - er's spots And melt the heart of stone.
 I'll wash my garments white In the blood of Cal - v'ry's Lamb.
 "Je - sus died my soul to save," My lips shall still re - peat.

Refrain

Je - sus paid it all, All to Him I owe;
 Sin had left a crimson stain— He washed it white as snow.

211 O the Deep, Deep Love of Jesus

... to grasp how... deep is the love of Christ. Eph. 3:18

1. O the deep, deep love of Je - sus, Vast, un - meas - ured, bound-less, free!
 2. O the deep, deep love of Je - sus, Spread His praise from shore to shore!
 3. O the deep, deep love of Je - sus, Love of ev - ery love the best;

Roll-ing as a might-y o - cean In its full-ness o - ver me,
 How He lov - eth, ev - er lov - eth, Chang-eth nev - er, nev - er-more;
 'Tis an o - cean vast of bless - ing, 'Tis a ha - ven sweet of rest,

Un - der - neath me, all a - round me, Is the cur - rent of Thy love;
 How He watch-es o'er His loved ones, Died to call them all His own;
 O the deep, deep love of Je - sus, 'Tis a heav'n of heav'n's to me;

Lead-ing on - ward, lead-ing home - ward To my glo - rious rest a - bove.
 How for them He in - ter - ced - eth, Watch-eth o'er them from the throne.
 And it lifts me up to glo - ry, For it lifts me up to Thee. A-men.

TEXT: Samuel Trevor Francis

MUSIC: Thomas J. Williams

A higher setting may be found at No. 475

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EBENEZER
8.7.8.7.D.

O the Deep, Deep Love of Jesus 212

...to grasp how... deep is the love of Christ. Eph. 3:18

Unison

The musical score consists of five staves of music. The first staff is in treble clef, 2/4 time, and Unison. The lyrics for this section are:

1. O the deep, deep love of Je - sus,
 2. Un - der-neath me, all a - round me
 3. O the deep, deep love of Je - sus,
 4. O the deep, deep love of Je - sus,
 5. O the deep, deep love of Je - sus,

The second staff begins with a bass clef, 3/4 time, and continues the lyrics:

Vast, un - mea - sured, bound - less free!
 Is the cur - rent of His love; best;
 Love of ev - ery of the me; shore;
 'Tis a heav'n from heav'n's to shore;
 Spread His praise

The third staff begins with a bass clef, 2/4 time, and continues the lyrics:

Roll - ing as a might - y o - cean ward
 Lead - ing on - ward, lead - ing home - ing,
 'Tis an o - cean vast of bless - ing,
 And it lifts me up to glo - ry,
 Sing of His great ness, sing of His good - ness,

The fourth staff begins with a bass clef, 2/4 time, and continues the lyrics:

In its full - ness o - ver me.
 To my glo - rious rest a - bove.
 'Tis the source of peace and rest.
 For it lifts me up to Thee.
 Sing of His love for ev - er - more.

TEXT: Samuel Trevor Francis, altered; adapted by Tom Fettke
 MUSIC: Traditional Gaelic melody; arranged by Tom Fettke

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BUNESSAN
5.5.5.4.D.

213 Because He Lives

Because I live, you also will live. John 14:19

1. God sent His Son, they called Him Je - sus, He came to love,
 2. How sweet to hold a new-born ba - by, And feel the pride,
 3. And then one day I'll cross the riv - er, I'll fight life's fi -

heal, and for - give; He lived and died to buy my
 and joy he gives; But great - er still the calm as -
 nal war with pain; And then as death gives way to

par - don, An emp - ty grave is there to prove my Sav - ior lives.
 sur - ance, This child can face un - cer - tain days be - cause He lives.
 vic - tory, I'll see the lights of glo - ry and I'll know He lives.

Refrain

Be - cause He lives I can face to - mor - row, Be - cause He

lives all fear is gone; Be - cause I know

TEXT: Gloria Gaither and William J. Gaither

MUSIC: William J. Gaither

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RESURRECTION
Irregular meter

HIS RESURRECTION



He holds the fu - ture. And life is worth the liv-ing just be-cause He



1,2

D.C.

Optional repeat of last Refrain

lives. lives. Be - cause He lives



I can face to - mor - row; Be - cause He lives all fear is



gone; Be - cause I know He holds the fu - ture.



And life is worth the liv-ing just be-cause He lives.



HE IS RISEN! ALLELUIA!

A Brief Service in Celebration of Our Lord's Resurrection

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow: ►

Alleluia! Alleluia!, complete

Christ Arose, stanzas 1, 2

Christ the Lord Is Risen Today, complete

WORSHIP LEADER:

After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

PEOPLE:

There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it.

WORSHIP LEADER:

His appearance was like lightning, and his clothes were white as snow. The guards were so afraid of him that they shook and became like dead men.

PEOPLE:

The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified."

WORSHIP LEADER:

He is not here; He is risen, just as He said."

PEOPLE:

He is not here; He is risen! Alleluia!

Matthew 28:1-6. (NIV)

*Optional introduction to
"Alleluia! Alleluia!"*

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time. The music begins with a forte dynamic (f) on both staves. The treble staff has a continuous eighth-note pattern. The bass staff has a continuous quarter-note pattern. There are several fermatas (dots over notes) indicating sustained sounds. The music ends with a final cadence on both staves.

Alleluia! Alleluia! 215

After His suffering, He . . . gave many convincing proofs that He was alive. Acts 1:3



- 1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and voic - es raise;
- 2. Now the i - ron bars are bro - ken, Christ from death to life is born,



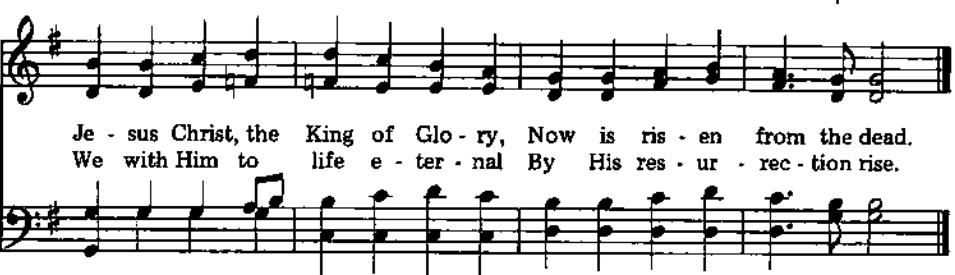
Sing to God a hymn of glad - ness, Sing to God a hymn of praise.
Glo - ri - ous life, and life im - mor - tal, On this res - ur - rec-tion morn;



He who on the cross as Sav - ior For the world's sal - va - tion bled,
Christ has tri - umphed, and we con - quer By His might - y en - ter - prise,



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
We with Him to life e - ter - nal By His res - ur - rec - tion rise.



TEXT: Christopher Wordsworth, altered
MUSIC: Ludwig van Beethoven; adapted by Edward Hodges

HYMN TO JOY
8.7.8.7.D.

*Optional transition to
"Christ Arose"*

decresc.

mp

216 Christ Arose

It was impossible for death to keep its hold on Him. Acts 2:24

- 1. Low in the grave He lay, Je - sus my Sav - ior! Wait - ing the com - ing day,
 - 2. Vain - ly they watch His bed, Je - sus my Sav - ior! Vain - ly they seal the dead,
 - 3. Death can-not keep his prey, Je - sus my Sav - ior! He tore the bars a - way,

Refrain

- 1. Low in the grave He lay, Je - sus my Sav - ior! Wait - ing the com - ing day,
 - 2. Vain - ly they watch His bed, Je - sus my Sav - ior! Vain - ly they seal the dead,
 3. Death can-not keep his prey, Je - sus my Sav - ior! He tore the bars a - way,

Je - sus my Lord! Up from the grave He a - rose, With a
 With a

mighty tri - umph o'er His foes; He a - rose a Vic - tor from the
 He a - rose!

dark do - main, And He lives for - ev - er with His saints to reign, He a -
 He a -

rose! He a - rose! Hal le - lu - jah! Christ a - rose!
 He a - rose! He a - rose!

Christ the Lord Is Risen Today 217

Where, O death, is your victory? Where, O death, is your sting? 1 Cor. 15:55

1. Christ the Lord is ris'n to - day, Al - le - lu - ia!
 2. Lives a - gain our glo - rious King, Al - le - lu - ia!
 3. Love's re - deem-ing work is done, Al - le - lu - ia!
 4. Soar we now where Christ has led, Al - le - lu - ia!

Sons of men and an - gels say: Al - le - lu - ia!
 Where, O death, is now thy sting? Al - le - lu - ia!
 Fought the fight, the bat - tie won, Al - le - lu - ia!
 Fol - lwing our ex - alt - ed Head, Al - le - lu - ia!

Raise your joys and tri - umphs high, Al - le - lu - ia!
 Dy - ing once He all doth save, Al - le - lu - ia!
 Death in vain for - bids Him rise, Al - le - lu - ia!
 Made like Him, like Him we rise, Al - le - lu - ia!

Sing, ye heav'ns, and earth re - ply: Al - le - lu - ia!
 Where thy vic - to - ry, O grave? Al - le - lu - ia!
 Christ has o - pened Par - a - dise, Al - le - lu - ia!
 Ours the cross, the grave, the skies, Al - le - lu - ia!

JESUS OUR SAVIOR

*Optional choral ending to
"Christ the Lord Is Risen Today"*

Musical score for "Christ the Lord Is Risen Today" featuring three staves. The top staff uses a treble clef and includes lyrics: "Je-sus Christ, the King of Glo-ry, Now is ris-en from the dead." The middle staff uses a bass clef and concludes with "Al-le-lu-ia!" The bottom staff is labeled "tonor bass" and "keyboard". A dynamic marking "ff" is at the beginning. The score includes various musical markings like slurs and grace notes.

The End of "HE IS RISEN! ALLELUIA!—A Brief Service in Celebration of Our Lord's Resurrection" *8va*

218 I Know That My Redeemer Liveth

I am the Resurrection and the Life. John 11:25

Musical score for "I Know That My Redeemer Liveth" featuring three staves. The top staff starts with an "Optional introduction" followed by "I know, I know". The middle staff continues with "that Je-sus liv-eth, And on the earth a-gain shall stand. I know, I". The bottom staff concludes with "know that life He giv - eth, That grace and pow'r are in His hand. hand.". The score includes various musical markings like slurs, grace notes, and a dynamic marking "ff". Measure numbers 1 and 2 are indicated above the final staff.

TEXT: Jessie B. Pounds

MUSIC: James H. Fillmore and George Frederick Handel (introduction);
arranged by Keith Phillips

HANNAH (Refrain only)

9.8.9.8.

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He Rose Triumphanty 219

Jesus died and rose again. 1 Thess. 4:14

Slowly

1. Our bless-ed Lord was slain, (was slain), The Christ who came to
 2. They sor-rowed when He died, (He died), Nor sought their tears to
 3. The stone was rolled a-way, (a-way), For Christ was raised that

accel.

reign, And in a grave He lay, To wait the com-ing
 hide; But soon their bit-ter pain Was turned to joy a-
 day; And now He lives a-bove To man-i-fest His

*Refrain
Brightly*

day. He rose tri-um-phant-ly, In pow'r and maj-es-ty,
 gain. love.

The Savior rose no more to die; O let us now pro-claim

The glo-ry of His name, And tell to all, He lives to-day.

TEXT: Oswald J. Smith
 MUSIC: Bentley D. Ackley

HE ROSE TRIUMPHANTLY
 6.6.6.6. with Refrain

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220 He Lives

I am the Living One. I was dead, and behold I am alive for ever and ever! Rev. 1:18



1. I serve a ris - en Sav - ior, He's in the world to - day;
2. In all the world a - round me I see His lov - ing care,
3. Re - joice, re - joice, O Chris - tian, lift up your voice and sing



I know that He is liv - ing, what - ev - er men may say;
And tho' my heart grows wea - ry, I nev - er will de - spair;
E - ter - nal hal - le - lu - jahs to Je - sus Christ the King!



I see His hand of mer - cy, I hear His voice of cheer,
I know that He is lead - ing thro' all the storm - y blast,
The Hope of all who seek Him, the Help of all who find,



And just the time I need Him He's al - ways near.
The day of His ap - pear-ing will come at last.
None oth - er is so lov - ing, so good and kind.



Refrain

He lives, He lives, Christ Je - sus lives to - day! He walks with me and
He lives, He lives,



talks with me a - long life's nar - row way. He lives, He lives, sal -
He lives, He lives,
va - tion to im - part! You ask me how I know He lives? He lives with-in my heart.

Resurrection Canon 221

*3 Part Canon
I not too fast*

He is not here; He has risen, just as He said. Matt. 28:6

Al - le - lu - ia! Christ is ris - en from the dead.

Al - le - lu - ia! He is ris - en as He said.

Al - le - lu - ia! Christ is ris - en from the dead.

Optional choral ending - to be sung after part 3 completes canon.

Al - le - lu - ia! He is ris - en!

222 Easter Song

He has risen! He is not here . . . go, tell His disciples. Mark 16:6-7

The musical score consists of six staves of music for two voices (Soprano and Bass) in common time, with a key signature of one flat. The vocal parts are separated by a basso continuo staff at the bottom.

Lyrics:

1. Hear the bells ring - ing, they're sing-ing that we can be born a -
2. Hear the bells ring - ing, they're sing-ing "Christ is ris - en from the

gain!
dead!"

The

an - gel up - on the tomb - stone said, "He is

ris - en just as He said. Quick - ly now, go

tell His dis - ci - ples that Je - sus Christ is no long - er

dead!" Joy to the world, He is
 ris - en, al - le - lu - ia! He's ris - en, al -
 le - lu - ia! He's ris - en, al - le - lu - ia,
 al - le - lu - ia!

Be Joyful 223

2 Part Canon *They worshiped Him and returned to Jerusalem with great joy. Luke 24:52*

I
 Be joy - ful, joy - ful, the Lord is a - live,

II
 Come on be joy - ful, joy - ful, the Lord is a - live!

TEXT and MUSIC: Kurt Kaiser

BE JOYFUL
Irregular meter

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224 Jesus Lives, and So Shall I

Christ has indeed been raised . . . the first fruits of those who have fallen asleep. 1 Cor. 15:20

1. Je - sus lives, and so shall I: Death, thy sting is gone for -
 2. Je - sus lives and reigns su - preme: And, His king - dom still re -
 3. Je - sus lives and by His grace, Vic - t'ry o'er my pas - sions
 4. Je - sus lives— I know full well Naught from Him my heart can
 5. Je - sus lives—and death is now But my en - trance in - to

ev - er! He for me hath deigned to die, Lives the
 main - ing, I shall al - so be with Him, Ev - er
 giv - ing, I will change my heart and ways, Ev - er
 sev - er, Life nor death nor pow'rs of hell, Joy nor
 glo - ry; Cour - age, then, my soul, for thou Hast a

bands of death to sev - er. He shall raise me
 liv - ing, ev - er reign - ing. God has prom - ised -
 to His glo - ry liv - ing. Me He rais - es
 grief, hence - forth for - ev - er. None of all His
 crown of life be - fore thee. Thou shalt find thy

from the dust: Je - sus is my hope and trust.
 be it must: Je - sus is my hope and trust.
 from the dust: Je - sus is my hope and trust.
 saints is lost: Je - sus is my hope and trust.
 hopes were just: Je - sus is my hope and trust. A - men.

Worship Christ the Risen King 225

My Lord and my God! John 20:28

1. Rise, O Church, and lift your voi - ces, Christ has con - quered
 2. See the tomb where death had laid Him, Emp - ty now, its
 3. Hear the earth pro - test and trem - ble, See the stone re -
 4. Doubt may lift its head to mur - mur, Scof - fers mock and
 5. We ac - claim Your life, O Je - sus, Now we sing Your

death and hell. Sing as all the earth re - joi - ces;
 mouth de - clares; "Death and I could not con - tain Him,
 moved with pow'r; All hell's min - ions may as - sem - ble
 sin - ners jeer; But the truth pro - claims a won - der
 vic - to - ry; Sin or hell may seek to seize us

Re - sur - rec - tion an - them swell. Come and wor - ship,
 For the Throne of Life He shares." Come and wor - ship,
 But can - not with - stand His hour. He has con - quered,
 Thought - ful hearts re - ceive with cheer. He is ris - en,
 But Your con - quest keeps us free. Stand in tri - umph,

come and wor - ship, Wor - ship Christ, the Ris - en King!
 come and wor - ship, Wor - ship Christ, the Ris - en King!
 He has con - quered, Christ the Lord, the Ris - en King!
 He is ris - en, Now re - ceive the Ris - en King!
 Stand in tri - umph, Wor - ship Christ, the Ris - en King! A - men.

TEXT: Jack W. Hayford

MUSIC: Henry T. Smart

A lower setting may be found at No. 241

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REGENT SQUARE

8.7.8.7.8.7.

226 The Day of Resurrection

Suddenly Jesus met them. "Greetings," He said. Matt. 28:9



1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, That we may see a - right
3. Now let the heav'ns be joy - ful! Let earth her song be - gin!



The Pass - o - ver of glad - ness, The Pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light;
The world re - sound in tri - umph, And all that is there - in;



From death to life e - ter - nal, From earth un - to the sky,
And, lis - t'ning to His ac - cents, May hear, so calm and plain,
Let all things seen and un - seen Their notes of glad - ness blend;



Our Christ hath brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord hath ris - en, Our Joy that hath no end.



Thine Is the Glory 227

Death has been swallowed up in victory. 1 Cor. 15:54

1. Thine is the glo - ry, Ris - en, con-qu'ring Son; End - less is the
 2. Lo! Je - sus meets us, Ris - en, from the tomb; Lov - ing - ly He
 3. No more we doubt Thee, Glo-rious Prince of Life! Life is naught with-



vic - t'ry Thou o'er death hast won. An - gels in bright rai - ment
 greets us, Scat - ters fear and gloom; Let His church with glad - ness
 out Thee; Aid us in our strife; Make us more than con-qu'rors,



Rolled the stone a - way, Kept the fold - ed grave-clothes Where Thy
 Hymns of tri - umph sing, For her Lord now liv - eth; Death hath
 Through Thy death-less love; Bring us safe through Jor - dan With Thy



Refrain



bod - y lay.
 lost its sting. Thine is the glo - ry, Ris - en, con-qu'ring Son;
 power and love.



End - less is the vic - t'ry Thou o'er death hast won. A - men.



TEXT: Edmund L. Budry; translated by Richard B. Hoyle

MUSIC: George Frederick Handel

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MACCABEUS

10.11.11.11. with Refrain

228 Rejoice, the Lord Is King

Rejoice in the Lord always. I will say it again: Rejoice! Phil. 4:4

Descant - last stanza

4. Re-joice, our Lord shall come a-gain.

1. Re - joice, the Lord is King! Your Lord and King a - dore!
 2. The Lord, our Sav - ior, reigns, The God of truth and love;
 3. His king-dom can - not fail, He rules o'er earth and heav'n;
 4. Re - joice in glo - rious hope! Our Lord the Judge shall come

And take His ser - vants to their e - ter - nal home:

Re - joice, give thanks, and sing. And tri - umph ev - er - more:
 When He had purged our stains, He took His seat a - bove:
 The keys of death and hell Are to our Je - sus giv'n:
 And take His ser - vants up To their e - ter - nal home:

Lift up your heart, Re -

Lift up your heart, lift up your voice! Re -

TEXT: Charles Wesley; based on Philippians 4:4

MUSIC: John Darwall;

Descant and choral ending by Camp Kirkland

A higher setting may be found at No. 111

DARWALL

6.6.6.6.8.8.

HIS ASCENSION AND REIGN

opt. div.

joice, a - gain I say, I say re - joice! A - men.

joice, a - gain I say, re - joice! A - men.

*Do not sing "Amen" if
choral ending is utilized.

Optional choral ending
Unison

ff

Lift up your voice! Re - joice, a - gain I say,

ff

Keyboard

joice, re - joice! A - men.

8va

8va

229 Our God Reigns

How beautiful... are the feet of those who bring good news... "Your God reigns!" Isa. 52:7

1. How love - ly on the moun-tains are the feet of him
 2. He had no state - ly form, He had no maj - es - ty,
 3. Out from the tomb He came with grace and maj - es - ty,

who brings good news, good news An - nounc-ing
 That we should be drawn to Him. He was de -
 He is a - live, He is a - live. God loves us

peace, pro - claim-ing news of hap - pi-ness. Our God
 spised and we took no ac - count of Him, Yet now He
 so, see here His hands, His feet, His side. Yes, we

Refrain

reigns, Our God reigns! Our God reigns!
 reigns with the Most High. Our God reigns!
 know, He is a - live.



OPTIONAL STANZAS: To be sung after verse 2. Verse 3 is to be sung last.

It was our sin and guilt that bruised and wounded Him.
It was our sin that brought Him down.
When we like sheep had gone astray, our Shepherd came
And on His shoulders bore our shame.

Refrain

Meek as a lamb that's led out to the slaughterhouse,
Dumb as a sheep before its shearer,
His life ran down upon the ground like pouring rain,
That we might be born again.

Refrain

Jesus Is King 230

3 Part Canon

I am a King. In fact, for this reason I was born. John 18:37

I

1. Je - sus is King, Je - sus is King, Je - sus is King of all kings.
2. Je - sus the name, Je - sus the name, Je - sus the Name a - bove names.
3. Je - sus is Lord, Je - sus is Lord, Je - sus is Lord of my life.

II

Je - sus, Je - sus, Je - sus is King of all kings.
Je - sus, Je - sus, Je - sus the Name a - bove names.
Je - sus, Je - sus, Je - sus is Lord of my life.

III

Je - sus, Je - sus is King, Je - sus is King of all kings.
Je - sus, Je - sus the name, Je - sus the Name a - bove names.
Je - sus, Je - sus is Lord, Je - sus is Lord of my life.

TEXT: Gerald S. Henderson

MUSIC: Traditional Appalachian melody; adapted by Gerald S. Henderson

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JESUS IS KING
Irregular meter

231 Jesus Shall Reign

He will rule from sea to sea and from the River to the ends of the earth. Ps. 72:8



1. Je-sus shall reign wher - e'er the sun Does His suc - ces-sive jour-neys run;
2. To Him shall end - less prayer be made, And end-less prais-es crown His head;
3. Peo-ple and realms of ev - 'ry tongue Dwell on His love with sweet-est song;
4. Let ev - 'ry crea-ture rise and bring His grate-ful hon-ors to our King;



Γ

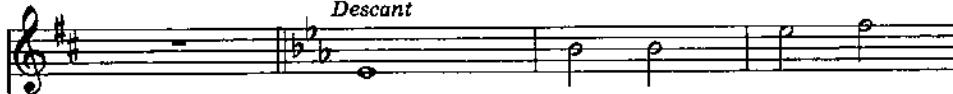


His king-dom spread from shore to shore, Till moons shall wax and wane no more.
 His name like sweet per-fume shall rise With ev - 'ry morn-ing sac-ri-fice.
 And in-fant voic-es shall pro-claim Their ear-ly bless-ings on His name.
 An-gels de-scend with songs a-gain, And earth re-peat the loud "A-men!"



Optional last stanza harmonization

Descant



4. Let ev - 'ry crea - ture

Broader

Unison



Broaden 4. Let ev - 'ry crea - ture rise and



TEXT: Isaac Watts, altered; based on Psalm 72

MUSIC: John Hatton; Descant and last stanza harmonization by Ken Barker

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DUKE STREET

L.M.

HIS ASCENSION AND REIGN

rise and bring His grate-ful hon - ors to our
 bring His grate-ful hon - ors to our King;

King, our King; An-gels de-scend with songs a - gain, And earth re-

An - gels de-scend with songs a - gain, And earth re-

Choir divide

peat the loud "A - men!" A - men.
 peat the loud "A - men!" A - men.

8va

232 Hail the Day That Sees Him Rise

When He ascended on high, He led captives in His train. Eph. 4:8

1. Hail the day that sees Him rise, Al - le - lu - ia!
 2. There for Him high tri - umph waits; Al - le - lu - ia!
 3. See, He lifts His hands a - bove! Al - le - lu - ia!
 4. Lord, be - yond our mor - tal sight, Al - le - lu - ia!

To His throne a - bove the skies; Al - le - lu - ia!
 Lift your heads, e - ter - nal gates, Al - le - lu - ia!
 See, He shows the prints of love! Al - le - lu - ia!
 Raise our hearts to reach Thy height, Al - le - lu - ia!

Christ, the Lamb for sin - ners giv'n, Al - le - lu - ia!
 He hath con - quered death and sin, Al - le - lu - ia!
 Hark! His gra - cious lips be - stow, Al - le - lu - ia!
 There Thy face un - cloud - ed see, Al - le - lu - ia!

En - ters now the high - est heav'n. Al - le - lu - ia!
 Take the King of glo - ry in! Al - le - lu - ia!
 Bless - ings on His church be - low. Al - le - lu - ia!
 Find our heav'n of heav'ns in Thee! Al - le - lu - ia! A - men.

Alleluia! Sing to Jesus 233

There... was a great multitude... from every nation... standing... in front of the Lamb. Rev. 7:9



1. Al - le - lu - ia! sing to Je - sus! His the scep - tre, His the throne;
2. Al - le - lu - ia! not as or - phans Are we left in sor - row now;
3. Al - le - lu - ia! Bread of Heav - en, You on earth our food, and stay!



Al - le - lu - ia! His the tri - umph, His the vic - to - ry a - lone;
Al - le - lu - ia! He is near us, Faith be - lieves, nor ques - tions how:
Al - le - lu - ia! here the sin - ful Flee to You from day to day;



Hark! the songs of peace - ful Zi - on Thun - der like a might - y flood;
Though the clouds from sight re - ceived Him When the for - ty days were o'er,
In - ter - ces - sor, Friend of sin - ners, Earth's Re - deem - er, plead for me,



"Je - sus, out of ev - 'ry na - tion Has re-deemed us by His blood."
Shall our hearts for - get His prom - ise, "I am with you ev - er - more"?
Where the songs of all the sin - less Sweep a-cross the crys - tal sea. A - men.



234 Crown Him with Many Crowns

On His head are many crowns. Rev. 19:12

1. Crown Him with man - y crowns, The Lamb up - on His throne:
 2. Crown Him the Lord of love: Be - hold His hands and side—
 3. Crown Him the Lord of life: Who tri - umphed o'er the grave,
 4. Crown Him the Lord of heav'n: One with the Fa - ther known,

Hark! how the heav'n-ly an - them drowns All mu - sic but its own!
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
 Who rose vic - to - rious to the strife For those He came to save.
 One with the Spir - it thru Him giv'n From yon - der glo - rious throne.

A - wake, my soul, and sing Of Him who died for thee, And
 No an - gel in the sky Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who
 To Thee be end - less praise, For Thou for us hast died; Be

hail Him as thy match-less King Thru all e - ter - ni - ty,
 down-ward bends his won-d'ring eye At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die.
 Thou, O Lord, thru end - less days A - dored and mag - ni - fied. A - men.

TEXT: Matthew Bridges, stanzas 1, 2, 4; Godfrey Thring, stanza 3

MUSIC: George J. Elvey; Last stanza harmonization by Mark Hayes

A higher setting may be found at No. 478

Last stanza harm. © 1986 WORD MUSIC (a div. of WORD, INC.). All Rights Reserved. International Copyright Secured.

DIADEMATA
S.M.D.

*Optional last stanza harmonization**Unison*

die. Broaden 4. Crown Him the Lord of heav'n: One

with the Fa-ther known, One with the Spir-it thru Him giv'n

From yon-der glo-rious throne. To Thee be end-less praise,

For Thou for us hast died; Be Thou, O Lord, thru'

*Optional choir division
sing cued notes*

end-less days A-dored and mag-ni-fied. A-men.

235 At the Name of Jesus

Whoever acknowledges Me before men, I will also acknowledge him before My Father. Matt. 10:32

1. At the name of Je - sus Ev - 'ry knee shall bow,
 2. At His voice cre - a - tion Sprang at once to sight,
 3. Hum-bled for a sea - son, To re - ceive a name
 4. In your hearts en - throne Him; There let Him sub - due
 5. Broth-ers, this Lord Je - sus Shall re - turn a - gain,

Ev - 'ry tongue con - fess Him King of glo - ry now;
 All the an - gel fac - es, All the hosts of light,
 From the lips of sin - ners, Un - to whom He came,
 All that is not ho - ly, All that is not true:
 With the Fa - ther's glo - ry O'er the earth to reign;

"Tis the Fa - ther's pleas - ure We should call Him Lord,
 Thrones and dom - i - na - tions, Stars up - on their way,
 Faith - ful - ly He bore it Spot - less to the last,
 Crown Him as your Cap - tain In temp - ta - tion's hour;
 For all wreaths of em - pire Meet up - on His brow,

Who from the be - gin - ning Was the might-y Word.
 All the heav'n-ly or - ders In their great ar - ray.
 Brought it back vic - to - rious, When from death He passed.
 Let His will en - fold you In its light and power.
 All our hearts con - fess Him King of glo - ry now. A - men.

Is It the Crowning Day? 236

He will appear a second time... to bring salvation to those who are waiting for Him. Heb. 9:28

1. Je - sus may come to - day, Glad day! Glad day! And I would
 2. I may go home to - day, Glad day! Glad day! Seem-eth I
 3. Why should I anx - ious be? Glad day! Glad day! Lights ap - pear
 4. Faith-ful I'll be to - day, Glad day! Glad day! And I will

see my Friend; Dan - gers and trou - bles would end If Je - sus should
 hear their song; Hail to the ra - di - ant throng! If I should go
 on the shore, Storms will af - right nev - er - more, For He is "at
 free - ly tell Why I should love Him so well, For He is my

Refrain

come to - day.
 home to - day. Glad day! Glad day! Is it the crown - ing
 hand" to - day.
 all to - day.

day? I'll live for to - day, nor anx - ious be, Je - sus my Lord I

soon shall see; Glad day! Glad day! Is it the crown - ing day?

237 We Shall Behold Him

We shall be like Him, for we shall see Him as He is. 1 John 3:2

1. The sky shall un-fold,
2. The an-gel shall sound
 pre - par - ing His en-trance; The stars shall ap-
 the shout of His com-ing; The sleeping shall

plaud Him with thun-ders of praise. The sweet light in His eyes shall en-
rise from their slum-ber-ing place. And those who re-main shall be

en-hance those a - wait-ing; And we shall be - hold Him then face to face.
changed in a mo - ment; And we shall be - hold Him then face to face.

Refrain

And we shall be - hold Him, We shall be - hold Him Face to
face in all of His glo - ry. O we shall be - hold Him, We shall be -

TEXT and MUSIC: Dottie Rambo; arranged by Tom Fettke

WE SHALL BEHOLD HIM
Irregular meter

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hold Him Face to face,
our Savior and Lord.

Optional choral ending
Broaden

And we shall be - hold Him, our Sav - ior and Lord.

rit.

The King Is Coming 238

The Lord is coming with thousands . . . of His holy ones. Jude 14

O the King is com-ing, the King is com-ing! I just

heard the trum-pets sound-ing, And now His face I see; O the King is

com-ing, the King is com-ing! Praise God, He's com-ing for me!

TEXT: Gloria Gaither, William J. Gaither and Charles Millhuff
MUSIC: William J. Gaither

KING IS COMING
Irregular meter

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239 Jesus Is Coming Again

I will come back and take you to be with Me. John 14:3

1. Mar - vel - ous mes - sage we bring, Glo - ri - ous car - ol we sing,
 2. For - est and flow - er ex - claim, Moun - tain and mead - oway the same,
 3. Stand - ing be - fore Him at last, Tri - al and trou - ble all past,

Won - der - ful word of the King— Je - sus is com - ing a - gain! (a - gain!)
 All earth and heav - en pro - claim— Je - sus is com - ing a - gain! (a - gain!)
 Crowns at His feet we will cast— Je - sus is com - ing a - gain! (a - gain!)

Refrain—Unison

Com - ing a - gain, Com - ing a - gain;
 May - be morn - ing, may - be noon, May - be eve - ning and may - be soon!

Com - ing a - gain, Com - ing a - gain;

TEXT and MUSIC: John W. Peterson

COMING AGAIN
7.7.7.7. with Refrain

Parts



O what a won-der-ful day it will be— Je-sus is com-ing a - gain!



When He Shall Come 240

They will walk with Me, dressed in white, for they are worthy. Rev. 3:4

1. When He shall come, re - splen - dent in His glo - ry, To take His
 2. When I shall stand with - in the court of heav - en Where white-robed
 3. When He shall call, from earth's re - mot - est cor - ners, All who have

own from out this vale of night, O may I know the
 pil - grims pass be - fore my sight— Earth's mar - tyred saints and
 stood tri - um - phant in His might, O to be wor - thy



joy at His ap - pear - ing—On - ly at morn to walk with Him in white!
 blood-washed o - ver - com - ers—These then are they who walk with Him in white!
 then to stand be - side them, And in that morn to walk with Him in white!



TEXT and MUSIC: Almeda J. Pearce; based on Rev. 3:4 and 7:9

PEARCE
11.10.11.10.

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241 Lo, He Comes with Clouds Descending

They will see the Son of Man coming on the clouds of the sky. Matt. 24:30

1. Lo, He comes with clouds de-scend-ing, Once for fa - vored sin - ners slain;
 2. Ev - ery eye shall now be-hold Him, Robed in dread-ful maj - es - ty;
 3. Now re-demp-tion, long ex-pect-ed, See in sol - emn pomp ap-peal:
 4. Yea, A - men! let all a-dore Thee, High on Thine e - ter - nal throne;

Thou-sand thou-sand saints at - tend-ing, Swell the tri - umph of His train:
 Those who set at naught and sold Him, Pierced and nailed Him to the tree,
 All His saints, by men re - ject-ed, Now shall meet Him in the air:
 Sav - ior, take the pow'r and glo - ry, Claim the king - dom for Thine own:

Al - le - lu - ia! al - le - lu - ia! God ap - pears on earth to reign.
 Deep-ly wail - ing, deep - ly wail - ing, Shall the true Mes - si - ah see.
 Al - le - lu - ia! al - le - lu - ia! See the day of God ap-pear.
 O, come quick-ly, O, come quick-ly! Ev - er - last - ing God, come down. A-men.

TEXT: Charles Wesley and Martin Madan; based on John Cennick

MUSIC: Henry T. Smart

A higher setting may be found at No. 225

REGENT SQUARE

8.7.8.7.8.7.

242 While We Are Waiting, Come

Behold, I am coming soon! My reward is with Me. Rev. 22:12

1. While we are wait - ing, come; While we are wait - ing, come.
 2. With pow'r and glo - ry, come; With pow'r and glo - ry, come.
 3. Come, Sav - ior, quick - ly come; Come, Sav - ior, quick - ly come.

TEXT: Claire Cloninger

MUSIC: Don Cason

WAITING
S.M.

Jesus, our Lord, Emmanuel, While we are waiting, come.

O Come, Messiah, Come Again 243

He waits for His enemies to be made His footstool. Heb. 10:13

8vo
Unison

O come, Mes-si - ah, come a - gain, And
 rid the world of death and sin. Re - turn, Thou ris-en Sav-i-or and
 King. That heav'n and earth at last may sing Re - joice, re -
 joice, Em - man - u - el has come to thee, O Is - ra - el!

Refrain—parts optional

TEXT: Vann Trapp

MUSIC: Adapted from Plainsong by Thomas Helmore;
 arranged by Tom Fettke

VENI EMMANUEL
L.M. with Refrain

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244 The Trees of the Field

You will go out in joy . . . and all the trees of the field will clap. Isa. 55:12

Unison

The musical score consists of four staves of music in common time, featuring a treble clef and a key signature of one sharp (F#). The vocal line is in unison. The lyrics are integrated directly into the musical staff.

Unison

You shall go out with joy and be led forth with peace;

The moun-tains and the hills will break forth be -

fore you. There'll be shouts of joy, and all the trees of the

field Will clap, will clap their hands.

TEXT: Steffi Geiser Rubin; based on Isaiah 55:12

MUSIC: Stuart Dauermann

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THE TREES OF THE FIELD
Irregular meter

HIS SECOND COMING

A musical score for two voices (Soprano and Bass) featuring a piano accompaniment. The music is in common time, with a key signature of one sharp (F#). The vocal parts are written on treble and bass staves respectively. The piano part is on a single staff below the voices.

The lyrics are:

And all the trees of the field will
clap their hands, The trees of the
field will clap their hands, The trees of the
field will clap their hands While
you go out with joy.

Performance instructions include:

- Claps: A bracket above the piano staff indicates a clapping motion at the beginning of the second section.
- Claps: A bracket above the piano staff indicates a clapping motion during the third section.
- Claps: A bracket above the piano staff indicates a clapping motion during the fourth section.

245 What If It Were Today?

Lift up your heads, because your redemption is drawing near. Luke 21:28

1. Je - sus is com-ing to earth a-gain— What if it were to - day?
 2. Sa-tan's do-min-ion will then be o'er— O that it were to - day!
 3. Faith-ful and true would He find us here If He should come to - day?

Com-ing in pow-er and love to reign— What if it were to - day?
 Sor - row and sigh-ing shall be no more— O that it were to - day!
 Watch-ing in glad-ness and not in fear, If He should come to - day?

Com-ing to claim His cho - sen Bride, All the re-deemed and pu-ri-fied,
 Then shall the dead in Christ a - rise, Caught up to meet Him in the skies;
 Signs of His com - ing mul - ti - ply, Morn-ing light breaks in east-ern sky;

rit. a tempo

O - ver this whole earth scat - tered wide— What if it were to - day?
 When shall these glo - ries meet our eyes? What if it were to - day?
 Watch, for the time is draw - ing nigh— What if it were to - day?

Refrain

Glo - ry, glo - ry! Joy to my heart 'twill bring; Glo - ry, glo - ry!

When we shall crown Him King; Glo - ry! glo - ry! Haste to pre -

pare the way; Glo - ry, glo - ry! Je - sus will come some-day.

He Is Coming 246

He is coming with the clouds, and every eye will see Him. Rev. 1:7

3 Part Canon

1. Oh, Je - sus my Sav - ior, He is com - ing a - gain.
 2. In clouds of great glo - ry, He is com - ing a - gain.
 3. And we shall be like Him, He is com - ing a - gain.

Oh, Je - sus my Sav - ior, He is com - ing a - gain.
 In clouds of great glo - ry, He is com - ing a - gain.
 And we shall be like Him, He is com - ing a - gain.

Com - ing, com - ing, com - ing a - gain.

TEXT: Gerald S. Henderson; based on 1 Thessalonians 4:16-17;
 1 John 3:2; Revelation 1:7

DIAPASON
 Irregular meter

MUSIC: From *The Diapason*, 1860; adapted by Gerald S. Henderson

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247 Spirit of the Living God

Live by the Spirit, and you will not gratify the desires of the sinful nature. Gal. 5:16

TEXT and MUSIC: Daniel Iverson
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IVERSON
Irregular meter

248 Holy Ghost, with Light Divine

"Not by might nor by power, but by My Spirit," says the Lord Almighty. Zech. 4:6

TEXT: Andrew Reed
MUSIC: Louis M. Gottschalk; adapted by Edwin P. Parker

MERCY
7.7.7.7.

Spirit of God, Descend upon My Heart 249

Since we live by the Spirit, let us keep in step with the Spirit. Gal. 5:25

250 Come, Holy Spirit

The law of the Spirit of life set me free from the law of sin and death. Rom. 8:2

1. Come as a wis - dom to chil-dren, Come as new sight to the
 2. Come as a rest to the wea - ry, Come as a balm for the
 3. Come like a spring in the des - er-t, Come to the with - ered of

blind, Come, Lord, as strength to my weak - ness,
 sore, Come as a dew to my dry - ness:
 soul; O let Your sweet heal - ing pow - er

Refrain

Take me: soul, bod - y and mind.
 Fill me with joy ev - er - more. Come, Ho - ly Spir - it, I
 Touch me and make me whole.

need You, Come, sweet Spir - it, I pray; Come in Your

strength and Your pow - er, Come in Your own gen - tle way.

Breathe on Me 251

He breathed on them and said, "Receive the Holy Spirit." John 20:22



1. Ho - ly Spir - it, breathe on me, Un - til my heart is clean;
 2. Ho - ly Spir - it, breathe on me, My stub-born will sub - due;
 3. Ho - ly Spir - it, breathe on me, Fill me with pow'r di - vine;
 4. Ho - ly Spir - it, breathe on me, Till I am all Thine own,



Let sun-shine fill its in - most part, With not a cloud be - tween.
 Teach me in words of liv - ing flame What Christ would have me do.
 Kin - dle a flame of love and zeal With - in this heart of mine.
 Un - til my will is lost in Thine, To live for Thee a - lone.



Refrain



Breathe on me, breathe on me, Ho - ly Spir - it, breathe on me;



Take Thou my heart, cleanse ev - 'ty part, Ho - ly Spir - it, breathe on me.



TEXT: Edwin Hatch; adapted by B. B. McKinney; based on John 20:22
 MUSIC: B. B. McKinney

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TRUETT
7.6.8.6. with Refrain

252 Sweet, Sweet Spirit

The fruit of the Spirit is love, joy, peace. Gal. 5:22

There's a sweet, sweet Spir-it in this place,
sweet ex-pres-sions on each face,
And I And I
know that it's the Spir-it of the Lord;
know that it's the pres-ence of the There are
Lord. Sweet Ho-ly Spir-it, Sweet heav-en-ly Dove,
Stay right here with us, Fill-ing us with Your love; And for these
bless-ings We lift our hearts in praise: With-out a doubt we'll know

Refrain

1

2

TEXT and MUSIC: Doris Akers

MANNA
Irregular meter

that we have been re-vived, When we shall leave this place.

Where the Spirit of the Lord Is 253

Where the Spirit of the Lord is, there is freedom. 2 Cor. 3:17

Where the Spir - it of the Lord is, there is peace; Where the

Spir-it of the Lord is, there is love. There is com-fort in life's

dark - est hour, there is light and life; There is help and

pow-er in the Spir - it, in the Spir - it of the Lord.

TEXT and MUSIC: Stephen R. Adams; based on 2 Corinthians 3:17

ADAMS
Irregular meter

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254 Heavenly Spirit, Gentle Spirit

The Spirit will take from what is Mine and make it known to you. John 16:15



1. Heav-en-ly Spir-it, gen-tle Spir-it, O de-scent on us, we pray;
2. Hear us plead-ing, in-ter-ced-ing, Thou in-ter-pre-ter of love;
3. Come to cheer us, be Thou near us, Kin-dle in us heav-en's love;
4. Pil-grims, stran-gers, 'mid life's dan-gers, We on Thee would e'er de-pend;



Come, con-sole us, and con-trol us, Christ, most fair, to us por-tray.
 With Thy fire, us in-spire, Ho-ly flame from God a-bove.
 Keep us burn-ing, hum-ble, yearn-ing, Dwell in us, O heaven-ly Dove.
 Spir-it ten-der, our De-fend-er, Guide us, keep us to the end.



TEXT: Joel Blomquist; translated by Gerhard W. Palmgren

HIMLADUVA

MUSIC: Joel Blomquist

8.7.8.7.

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255 Greater Is He That Is in Me

The One who is in you is greater than the one who is in the world. 1 John 4:4



Greater is He that is in me, Greater is He that is in me;



Greater is He that is in me Than he that is in the world.



TEXT and MUSIC: Lanny Wolfe; based on 1 John 4:4

GREATER IS HE

8.8.8.7.

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He Is Here, He Is Here 256

Where two or three come together in My name, there am I with them. Matt. 18:20

Unison

1. He is here, He is here, He is mov - ing a - mong us. He is
2. He is Lord, He is Lord, let us wor - ship be - fore Him. He is

here, He is here, as we gath - er in His name! He is
Lord, He is Lord, as we gath - er in His name! He is

here, He is here and He wants to work a won-der. He is here as we
Lord, He is Lord, let us

gath - er in His name. praise and a - dore Him yes-ter-

day and to - day and for - ev - er-more the same.

257 The Comforter Has Come

I will ask the Father, and He will give you another Counselor to be with you. John 14:16

1. O spread the ti - dings 'round wher - ev - er man is found, Wher -
 2. Lo, the great King of kings, with heal - ing in His wings, To
 3. O bound - less love di - vine! how shall this tongue of mine To

ev - er hu - man hearts and hu - man woes a - bound; Let ev -'ry Christian
 ev -'ry cap - tive soul a full de - liv -'rance brings; And thru the vacant
 won - d'ring mortals tell the match - less grace di - vine That I, a child of

tongue pro - claim the joy - ful sound: The Com-fort - er has come!
 cells the song of tri - umph rings: The Com-fort - er has come!
 hell, should in His im - age shine! The Com-fort - er has come!

Refrain

The Com - fort - er has come, the Com - fort - er has come! The

Ho - ly Ghost from heav'n - the Fa - ther's prom - ise giv'n; O spread the ti - dings



'round wher - ev - er man is found—The Com - fort - er has come!



We Are Gathered for Thy Blessing 258

My message and my preaching were . . . with a demonstration of the Spirit's power. 1 Cor. 2:4

1. We are gath-ered for Thy bless-ing, We will wait up - on our God;
2. We will glo - ry in Thy pow - er, We will sing of won-drous grace;
3. Bring us low in prayer be - fore Thee, And with faith our souls in - spire,



We will trust in Him who loved us, And who bought us with His blood.
 In our midst as Thou hast prom-ised, Come, O come and take Thy place.
 Till we claim by faith the prom-ise Of the Ho - ly Ghost and fire.



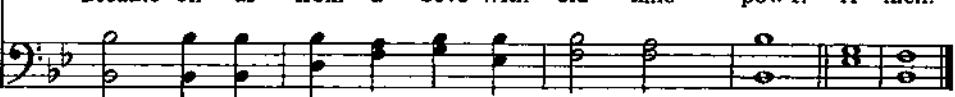
Refrain



Spir - it, now melt and move All of our hearts with love,



Breathe on us from a - bove With old - time pow'r. A - men.



TEXT and MUSIC: Paul Rader

TABERNACLE

8.7.8.7. with Refrain

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259 Breathe on Me, Breath of God

He breathed on them and said, "Receive the Holy Spirit." John 20:22

1. Breathe on me, Breath of God, Fill me with life a - new, That I may
 2. Breathe on me, Breath of God, Un - til my heart is pure, Un - til my
 3. Breathe on me, Breath of God, Till I am whol - ly Thine, Un - til this
 4. Breathe on me, Breath of God, So shall I nev - er die, But live with

love what Thou dost love, And do what Thou wouldst do.
 will is one with Thine, To do and to en - dure.
 earth - ly part of me Glows with Thy fire di - vine.
 Thee the per - fect life Of Thine e - ter - ni - ty. A - men.

TEXT: Edwin Hatch
MUSIC: Robert Jackson

TRENTHAM
S.M.

260 Welcome, Welcome

You . . . are God's temple and . . . God's Spirit lives in you. 1 Cor. 3:16

Wel - come, wel - come, wel - come, wel - come! Ho - ly Ghost we wel - come Thee.

Come in power and fill this tem - ple; Ho - ly Ghost we wel - come Thee.

TEXT: Lelia N. Morris
MUSIC: Daniel Read; arranged by Kurt Kaiser

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WELCOME
8.7.8.7.

Fill Me Now 261

Be filled with the Spirit. Eph. 5:18

1. Hov - er o'er me, Ho - ly Spir - it, Bathe my trem - bling heart and brow;
 2. Thou canst fill me, gra - cious Spir - it, Tho I can - not tell Thee how;
 3. I am weak - ness, full of weak - ness, At Thy sa - cred feet I bow;
 4. Cleanse and com - fort, bless and save me, Bathe, O bathe my heart and brow;

Fill me with Thy hal-low'd pres - ence, Come, O come and fill me now.
 But I need Thee, great - ly need Thee, Come, O come and fill me now.
 Blest, di-vine, e - ter - nal Spir - it, Fill with pow'r, and fill me now.
 Thou art com - fort - ing and sav - ing, Thou art sweet - ly fill - ing now.

Refrain

Fill me now, fill me now, Je - sus, come and fill me now;

Fill me with Thy hal-lowed pres - ence—Come, O come and fill me now.

262 Holy, Holy, Holy

Holy, holy, holy is the Lord God Almighty. Rev. 4:8

Descant - last stanza

4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee,
 3. Ho - ly, ho - ly, ho - ly! though the dark - ness hide Thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

All Thy works shall praise Thy name in earth and sky;

Ear - ly in the morn - ing our song shall rise to
 Cast - ing down their gold - en crowns a - round the glass - y
 Though the eye of sin - ful man Thy glo - ry may not
 All Thy works shall praise Thy name in earth and sky and

We praise Thy name, O Lord, most Ho - ly, ho - ly, ho - ly, ho - ly!

Thee; Ho - ly, ho - ly, ho - ly!
 sea; Cher - u - bim and ser - a - phim
 see; On - ly Thou art ho - ly -
 sea; Ho - ly, ho - ly, ho - ly!

THE HOLY TRINITY

mer - ci - ful and might - y! God in three Per - sons,
 mer - ci - ful and might - y! God in three Per - sons,
 fall - ing down be - fore Thee, Which wert and art and
 there is none be - side Thee, Per - fect in pow'r, in
 mer - ci - ful and might - y! God in three Per - sons,
 bless - ed Trin - i - ty. A - men.
 bless - ed Trin - i - ty!
 ev - er more shalt be.
 love and pu - ri - ty.
 bless - ed Trin - i - ty! A - men.

Sing Praise 263

Sing praise to the Lord. Ps. 68:32

3 Part Canon

I II III

Sing praise to the Fa - ther, praise to the Son; Sing praise, sing praise.

Sing praise to the Spir - it, Three in One; Sing praise, sing praise.

TEXT: Gerald S. Henderson

MUSIC: Israeli Folk song; adapted by Gerald S. Henderson

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SING PRAISE
Irregular meter

264 Praise Ye the Triune God

I will... praise Your name for Your love and Your faithfulness. Ps. 138:2

1. Praise ye the Fa - ther for His lov - ing - kind - ness, Ten - der - ly
 2. Praise ye the Sav - ior great is His com - pas - sion, Gra - cious - ly
 3. Praise ye the Spir - it, Com - fort - er of Is - rael, Sent of the

cares He for His err - ing chil - dren; Praise Him, ye an - gels, praise Him
 cares He for His cho - sen peo - ple; Young men and maid - ens, ye old
 Fa - ther and the Son to bless us; Praise ye the Fa - ther, Son, and

in the heav - ens, Praise ye Je - ho - vah!
 men and chil - dren, Praise ye the Sav - ior!
 Ho - ly Spir - it— Praise ye the Tri - une God! A - men.

TEXT: Elizabeth R. Charles
 MUSIC: Friedrich F. Flemming

FLEMMING
 11.11.11.6.

265 Father, I Adore You

True worshipers will worship the Father in spirit and truth. John 4:23

3 Part Round

1. Fa - ther, I a - dore You, Lay my life be - fore You, How I love You.
2. Je - sus, I a - dore You, Lay my life be - fore You, How I love You.
3. Spir - it, I a - dore You, Lay my life be - fore You, How I love You.

TEXT and MUSIC: Terrye Coelho

MARANATHA
 Irregular meter

Holy, Holy 266

You alone are holy. All nations will... worship before You. Rev. 15:4



1. Ho - ly,
 2. Gra - cious Fa - ther, gra - cious Fa - ther, We're so
 3. Pre - cious Je - sus, pre - cious Je - sus, We're so
 4. Ho - ly Spir - it, Ho - ly Spir - it, Come and
 5. Ho - ly,
 6. Hal - le - lu - jah, hal - le - lu - jah, Hal - le - lu - jah,



Lord God Al - might - y; And we lift our hearts be - fore You as a
 child-ren, gra - cious Fa - ther; And we lift our heads be - fore You as a
 deemed us, pre - cious Je - sus; And we lift our hands be - fore You as a
 new, Ho - ly Spir - it; And we lift our voice be - fore You as a
 Lord God Al - might - y; And we lift our hearts be - fore You as a
 hal - le - lu - jah; And we lift our hearts be - fore You as a



tok - en of our love, Ho - ly, ho - ly, ho - ly, ho - ly.
 tok - en of our love, Gra - cious Fa - ther, gra - cious Fa - ther.
 tok - en of our love, Pre - cious Je - sus, pre - cious Je - sus.
 tok - en of our love, Ho - ly Spir - it, Ho - ly Spir - it.
 tok - en of our love, Ho - ly, ho - ly, ho - ly, ho - ly.
 tok - en of our love, Hal - le - lu - jah, hal - le - lu - jah.



267 Come, Thou Almighty King

The Lord is the great God, the great King. Ps. 95:3

1. Come, Thou Al - might - y King, Help us Thy
 2. Come, Thou In - car - nate Word, Gird on Thy
 3. Come, Ho - ly Com - fort er, Thy sa - cred
 4. To Thee, great One in Three, E - ter - nal

name to sing, Help us to praise: Fa - ther! all -
 might - y sword, Our prayer at - tend! Come, and Thy
 wit - ness bear In this glad hour! Thou, who al -
 prais - es be, Hence ev - er - more; Thy sov - reign

glo - ri - ous, O'er all vic - to - ri - ous, Come, and reign
 peo - ple bless, And give Thy word success: Spir - it of
 might - y art, Now rule in ev - 'ry heart And ne'er from
 maj - es - ty May we in glo - ry see, And to e -

o - ver us, An - cient of Days.
 ho - li - ness, On us de - scend.
 us de - part, Spir - it of pow'r.
 ter - ni - ty Love and a - dore. A - men.

TEXT: Source unknown

MUSIC: Felice de Giardini;

Last stanza harmonization by O. D. Hall, Jr.

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ITALIAN HYMN

6.6.4.6.6.6.4.

THE HOLY TRINITY

Optional last stanza harmonization

Broader Unison

rall.

4. To Thee, great One in Three,

E - ter - nal prais - es be, Hence ev - er - more;

Thy sov'reign maj - es-ty May we in glo - ry see, And to e -

ter - ni - ty Love and a - dore.

rit. *a tempo* *Optional choral ending cresc.*

play cued notes if opt. choral ending is used.

A men. B B B C

A men.

tenor: Come, Thou Al-might - y King.

A men.

The musical score consists of two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. The key signature changes between G major and F# minor. Various dynamics like 'rall.', 'a tempo', and 'cresc.' are indicated. Articulations include 'rit.', 'play cued notes if opt. choral ending is used.', and slurs. The score includes optional harmonizations for the last stanza, labeled 'Optional last stanza harmonization' and 'Broader Unison'. It also features optional choral endings labeled 'Optional choral ending cresc.'. The lyrics are integrated into the music, with some parts appearing on both staves and others on one. The vocal parts are labeled 'tenor' and 'A' (likely alto). The score ends with a final section where both staves play together.

268 God, Our Father, We Adore Thee

Our Father in heaven, hallowed be Your name. Matt. 6:9



1. God, our Fa - ther, we a - dore Thee! We, Thy chil - dren, bless Thy name!
2. Son E - ter - nal, we a - dore Thee! Lamb up - on the throne on high!
3. Ho - ly Spir - it, we a - dore Thee! Par - a - clete and heav'n - ly guest!
4. Fa - ther, Son, and Ho - ly Spir - it— Three in One! we give Thee praise!



Cho - sen in the Christ be - fore Thee, We are "ho - ly with - out blame."
 Lamb of God, we bow be - fore Thee, Thou hast brought Thy peo - ple nigh!
 Sent from God and from the Sav - ior, Thou hast led us in - to rest.
 For the rich - es we in - her - it, Heart and voice to Thee we raise!



We a - dore Thee! we a - dore Thee! Ab - ba's prais - es we pro - claim!
 We a - dore Thee! we a - dore Thee! Son of God, who came to die!
 We a - dore Thee! we a - dore Thee! By Thy grace for - ev - er blest:
 We a - dore Thee! we a - dore Thee! Thee we bless, thro' end - less days!



We a - dore Thee! we a - dore Thee! Ab - ba's prais - es we pro - claim!
 We a - dore Thee! we a - dore Thee! Son of God, who came to die!
 We a - dore Thee! we a - dore Thee! By Thy grace for - ev - er blest:
 We a - dore Thee! we a - dore Thee! Thee we bless, thro' end - less days! A-men.



TEXT: George W. Frazier; Alfred S. Loizeaux, stanza 3

MUSIC: John Zundel

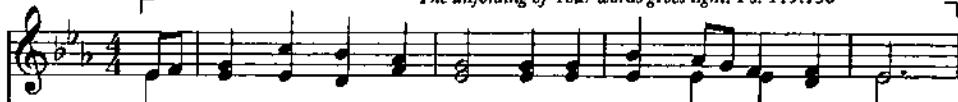
A lower setting may be found at No. 92; Alternate tune: HYFRYDOL, No. 89

BEECHER.

8.7.8.7.D.

O Word of God Incarnate 269

The unfolding of Your words gives light. Ps. 119:130



1. O Word of God in - car - nate, O Wis - dom from on high,
2. The Church from her dear Mas - ter Re - ceived the gift di - vine,
3. It float - eth like a ban - ner Be - fore God's host un - furled;
4. O make Thy Church, dear Sav - ior, A lamp of pur - est gold,



O Truth un-changed, un - chang-ing, O Light of our dark sky;
And still that light she lift - eth O'er all the earth to shine.
It shin - eth like a bea - con A - bove the dark - ling world.
To bear be - fore the na - tions Thy true light as of old.



We praise Thee for the ra - diance That from the hal - lowed page,
It is the gold - en cas - ket Where gems of truth are stored;
It is the chart and com - pass That o'er life's surg - ing sea,
O teach Thy wan-d'ring pil - grims By this their path to trace,



A lan - tern to our foot - steps, Shines on from age to age.
It is the heav'n-drawn pic - ture Of Christ, the liv - ing Word.
'Mid mists and rocks and quick-sands, Still guides, O Christ, to Thee.
Till, clouds and dark - ness end - ed, They see Thee face to face. A-men.



270 Wonderful Words of Life

The words I have spoken to you are spirit and they are life. John 6:63

1. Sing them o - ver a - gain to me, Won-der-ful words of Life;
 2. Christ, the bless-ed One, gives to all Won-der-ful words of Life;
 3. Sweet-ly ech - o the gos - pel call, Won-der-ful words of Life;

Let me more of their beau - ty see, Won-der-ful words of Life.
 Sin - ner, list to the lov - ing call, Won-der-ful words of Life.
 Of - fer par - don and peace to all, Won-der-ful words of Life.

Words of life and beau - ty, Teach me faith and du - ty;
 All so free - ly giv - en, Woo - ing us to Heav - en:
 Je - sus, on - ly Sav - ior, Sanc - ti - fy for - ev - er:

Refrain

Beau - ti - ful words, won - der - ful words, Won-der-ful words of Life.

Beau - ti - ful words, won - der - ful words, Won-der-ful words of Life.

Standing on the Promises 271

He has given us His very great and precious promises. 2 Pet. 1:4

1. Stand-ing on the prom - is-es of Christ my King, Thro' e - ter - nal a - ges
2. Stand-ing on the prom - is-es that can - not fail, When the howl-ing storms of
3. Stand-ing on the prom - is-es of Christ the Lord, Bound to Him e - ter - nal-
4. Stand-ing on the prom - is-es I can - not fall, Lis-t'ning ev - ery mo-ment

let His prais - es ring; Glo - ry in the high - est, I will shout and sing,
doubt and fear as - sail, By the liv - ing Word of God I shall pre - vail,
ly by love's strong cord, O - ver-com-ing dai - ly with the Spir - it's sword,
to the Spir - it's call, Rest-ing in my Sav - ior as my all in all,

Refrain

Stand-ing on the prom-is-es of God. Stand-ing, stand - ing,
standing on the prom-is-es,

Stand-ing on the prom - is - es of God my Sav - ior; Stand - ing,

stand - ing, I'm stand-ing on the prom-is - es of God.
standing on the prom-is-es,

272 Thy Word

Your Word is a lamp to my feet and a light for my path. Ps. 119:105

Unison

Thy Word is a lamp un-to my feet and a light un-to my path.

Thy Word is a lamp un-to my feet and a light un-to my path.

2nd time rit. 2nd time Fine

Thy Word is a lamp un-to my feet and a light un-to my path.

TEXT: Amy Grant; based on Psalm 119:105

MUSIC: Michael W. Smith; arranged by Keith Phillips

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THY WORD

Irregular meter

273 Holy Bible, Book Divine

All Scripture is God-breathed and is useful. 2 Tim. 3:16

1. Ho - ly Bi - ble, book di - vine, Pre - cious treas-ure, thou art mine;
 2. Mine to chide me when I rove; Mine to show a Sav - ior's love;
 3. Mine to com - fort in dis - tress, Suf - f'ring in this wil - der - ness;
 4. Mine to tell of joys to come, And the reb - el sin - ner's doom;

TEXT: John Burton
MUSIC: William B. Bradbury

ALETTA
7.7.7.7.



Mine to tell me whence I came; Mine to teach me what I am.
 Mine thou art to guide and guard; Mine to pun-ish or re-ward.
 Mine to show, by liv-ing faith, Man can tri-umph o-ver death.
 O thou Ho-ly Book di-vine, Pre-cious treas-ure, thou art mine. A-men.

Break Thou the Bread of Life 274

Looking up to heaven, He gave thanks and broke the loaves. Mark 6:41



1. Break Thou the bread of life, Dear Lord, to me, As Thou didst
2. Bless Thou the truth, dear Lord, To me, to me, As Thou didst
3. Thou art the bread of life, O Lord, to me, Thy ho-ly
4. O send Thy Spir-it, Lord, Now un-to me, That He may



break the loaves Be-side the sea; Be-yond the sa-cred page
 bless the bread By Gal-i-lee; Then shall all bond-age cease,
 Word the truth That sav-eth me; Give me to eat and live
 touch my eyes And make me see: Show me the truth con-cealed



I seek Thee, Lord, My spir-it pants for Thee, O liv-ing Word.
 All fet-ters fall; And I shall find my peace, My All in all.
 With Thee a-bove; Teach me to love Thy truth, For Thou art love.
 With-in Thy Word, And in Thy Book re-vealed I see the Lord. A-men.



275 How Firm a Foundation

God's solid foundation stands firm . . . The Lord knows those who are His. 2 Tim. 2:19

1. How firm a foun - da - tion, ye saints of the Lord,
 2. "Fear not, I am with thee; O be not dis - mayed,
 3. "When through fier - y tri - als thy path - way shall lie,
 4. "The soul that on Je - sus hath leaned for re - pose

Is laid for your faith in His ex - cel - lent Word!
 For I am thy God, and will still give thee aid;
 My grace, all suf - fi - cient, shall be thy sup - ply:
 I will not, I will not de - sert to its foes;

What more can He say than to you He hath said,
 I'll strength-en thee, help thee, and cause thee to stand,
 The flame shall not hurt thee; I on - ly de - sign
 That soul, though all hell should en - deav - or to shake,

To you who for ref - uge to Je - sus have fled?
 Up - held by My right - eous, om - nip - o - tent hand.
 Thy dross to con - sume and thy gold to re - fine.
 I'll nev - er, no, nev - er, no, nev - er for - sake!"

Christ Is Made the Sure Foundation 276

No one can lay any foundation other than . . . Jesus Christ. I Cor. 3:11

The musical score consists of four systems of music, each with a treble clef and a key signature of one flat. The time signature varies between common time and 2/4.

System 1:

1. Christ is made the sure foun - da - tion, Christ the head and
 2. To this tem - ple, where we call Thee, Come, O Lord of
 3. Here vouch-safe to all Thy serv - ants What they ask of
 4. Laud and hon - or to the Fa - ther, Laud and hon - or

System 2:

cor - ner - stone, Chos - en of the Lord and pre - cious,
 hosts, to - day; With ac - cus - tomed lov - ing - kind - ness
 Thee to gain, What they gain from Thee for - ev - er
 to the Son, Laud and hon - or to the Spir - it,

System 3:

Bind - ing all the Church in one, Ho - ly Zi - on's
 Hear Thy peo - ple as they pray, And Thy full - est
 With the bless - ed to re - tain, And here - aft - er
 Ev - er Three and ev - er One, One in might and

System 4:

help for-ev - er, And her con - fi - dence a - lone.
 ben - e - dic - tion Shed with - in its walls al - way.
 in Thy glo - ry Ev - er - more with Thee to reign.
 One in glo - ry While un - end - ing a - ges run. A - men.

TEXT: Latin Hymn, 7th century; translated by John M. Neale

MUSIC: Henry T. Smart

A lower setting may be found at No. 241

REGENT SQUARE

8.7.8.7.8.7.

277 The Church's One Foundation

I lay... a precious cornerstone for a sure foundation. Isa. 28:16

1. The Church's one foun - da - tion Is Je - sus Christ her Lord;
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth.
 3. Mid toil and trib - u - la - tion And tu - mult of her war,
 4. Yet she on earth hath un - ion With God the Three in One,

She is His new cre - a - tion By wa - ter and the Word:
 Her charter of sal - va - tion One Lord, one faith, one birth;
 She waits the con - sum - ma - tion Of peace for - ev - er - more;
 And mys - tic sweet com - mun - ion With those whose rest is won:

From heav'n He came and sought her To be His ho - ly bride; With
 One ho - ly name she bless - es, Par - takes one ho - ly food, And
 Till with the vi - sion glo - rious Her long - ing eyes are blest, And
 O hap - py ones and ho - ly! Lord, give us grace that we, Like

His own blood He bought her, And for her life He died.
 to one hope she press - es, With ev - 'ry grace en - dued.
 the great Church vic - to - rious Shall be the Church at rest.
 them, the meek and low - ly, On high may dwell with Thee. A - men.

Glorious Things of Thee Are Spoken 278

Glorious things are said of you, O city of God. Ps. 87:3



1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal Love,
 3. Round each hab - i - ta - tion hov - ering, See the cloud and fire ap - pear



He whose word can - not be bro - ken Formed thee for His own a - bode.
 Well sup - ply thy sons and daugh - ters, And all fear of want re - move.
 For a glo - ry and a cov - ering, Show - ing that the Lord is near!



On the Rock of A - ges found-ed, What can shake thy sure re - pose?
 Who can faint while such a riv - er Ev - er flows their thirst to assuage?
 Thus de - riv - ing from their ban - ner Light by night and shade by day,



With sal - va - tion's walls sur-round-ed, Thou mayst smile at all thy foes.
 Grace which, like the Lord, the Giv - er, Nev - er fails from age to age!
 Safe they feed up - on the man - na Which He gives them when they pray. A - men.



TEXT: John Newton; based on Psalm 87:3 and Isaiah 33:20, 21

MUSIC: Franz Joseph Haydn

A lower setting may be found at No. 9

AUSTRIAN HYMN

8.7.8.7.D.

279 Faith of Our Fathers

Contend for the faith that was once for all entrusted to the saints. Jude 3

1. Faith of our fa - thers! liv - ing still In spite of dun - geon,
 2. Our fa - thers, chained in pris - ons dark, Were still in heart and
 3. Faith of our fa - thers! we will strive To win all na - tions
 4. Faith of our fa - thers! we will love Both friend and foe in

fire and sword: O how our hearts beat high with joy
 con - science free: How sweet would be their chil - dren's fate,
 un - to thee, And thro' the truth that comes from God,
 all our strife: And preach thee too as love knows how,

Optional Descant - Ladies Trio

Faith of our fa - thers,

When-e'er we hear that glo - rious word! Faith of our fa - thers.
 If they like them could die for thee! Faith of our fa - thers.
 Man-kind shall then be tru - ly free. Faith of our fa - thers.
 By kind - ly words and vir - tuous life: Faith of our fa - thers.

TEXT: Frederick W. Faber

MUSIC: Henry F. Hemy; arranged by James G. Walton

Descant and choral ending by Ken Barker

ST. CATHERINE

8.8.8.8.8.

ho - ly faith! We will be true to thee till death!
 ho - ly faith! We will be true to thee till death!
 ho - ly faith! We will be true to thee till death!
 ho - ly faith! We will be true to thee till death!

Optional choral ending

mf

cresc.

We will be true,

We will be true,

A musical score for two voices. The top voice (Soprano) starts with a forte dynamic (f) and a crescendo (cresc.), followed by a piano dynamic (p). The lyrics "We will be true to thee till death!" are written below the notes. The bottom voice (Bass) begins with a forte dynamic (f). The score concludes with a final forte dynamic (ff) and the word "Amen.".

280 I Love Thy Kingdom, Lord

I love the house where You live, O Lord. Ps. 26:8

1. I love Thy king - dom, Lord, The house of Thine a - bode, The
 2. I love Thy Church,O God! Her walls be - fore Thee stand, Dear
 3. For her my tears shall fall; For her my prayers as - cend; To
 4. Be - yond my high - est joy I prize her heav'n - ly ways, Her
 5. Sure as Thy truth shall last, To Zi - on shall be giv'n The

Church our blest Re - deem - er saved With His own pre - cious blood.
 as the ap - ple of Thine eye, And grav - en on Thy hand.
 her my cares and toils be giv'n, Till toils and cares shall end.
 sweet com - mun - ion, sol - emn vows, Her hymns of love and praise.
 bright - est glo - ries earth can yield, And bright - er bliss of heav'n. A - men.

TEXT: Timothy Dwight

MUSIC: Aaron Williams

A higher setting may be found at No. 21

ST. THOMAS

S.M.

281 The Bond of Love

We know that we have passed from death to life, because we love our brothers. 1 John 3:14

1. We are one in the bond of love; We are one in the
 2. Let us sing now, ev - ery - one; Let us feel His

TEXT and MUSIC: Otis Skillings

BOND OF LOVE
Irregular meter

bond of love. We have joined our spir - it with the
love be - gun. Let us join our hands that the

Spir - it of God; We are one in the bond of love.
world will know We are one in the bond of love.

The Family of God 282

... His whole family in heaven and on earth. Eph. 3:15

I'm so glad I'm a part of the fam-ily of God—I've been washed in the

foun-tain, cleansed by His blood! Joint heirs with Je-sus as we trav-el this

sod, For I'm part of the fam-ily, the fam-ily of God.

TEXT: Gloria Gaither and William J. Gaither
MUSIC: William J. Gaither

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FAMILY OF GOD
Irregular meter

283 We Are God's People

You are a chosen people... a people belonging to God. I Pet. 2:9

Unison

1. We are God's peo - ple, the cho - sen of the Lord,
 2. We are God's loved ones, the Bride of Christ our Lord,
 3. We are the Bod - y of which the Lord is Head,
 4. We are a Tem - ple, the Spir - it's dwell - ing place,

Born of His Spir - it, es - tab - lished by His Word; Our
 For we have known it, the love of God out - poured; Now
 Called to o - bey Him, now ris - en from the dead; He
 Formed in great weak - ness, a cup to hold God's grace; We

cor - ner-stone is Christ a - lone, And strong in Him we stand: O let us
 let us learn how to re - turn The gift of love once given: O let us
 wills us be a fam - i - ly Di - verse yet tru - ly one: O let us
 die a - lone, for on its own Each em - ber los - es fire: Yet joined in

live trans - par - ent - ly, And walk heart to heart and hand in hand.
 share each joy and care, And live with a zeal that pleas - es Heaven.
 give our gifts to God, And so shall His work on earth be done.
 one the flame burns on To give warmth and light, and to in - spire.

They'll Know We Are Christians by Our Love 284

By this all men will know that you are My disciples, if you love one another. John 13:35

Unison

1. We are one in the Spir-it, we are one in the Lord, We are
 2. We will walk with each oth-er, we will walk hand in hand, We will
 3. We will work with each oth-er, we will work side by side, We will
 4. All praise to the Fa-ther, from whom all things come, And all

one in the Spir-it, we are one in the Lord, And we pray that all
 walk with each oth-er, we will walk hand in hand, And to - geth - er we'll
 work with each oth-er, we will work side by side, And we'll guard each one's
 praise to Christ Je-sus, His on - ly Son, And all praise to the

Refrain

u - ni - ty may one day be re - stored:
 spread the news that God is in our land:
 dig - ni - ty and save each one's pride: And they'll know we are Chris-tians
 Spir - it, who makes us one:

by our love, by our love, Yes, they'll know we are Chris-tians by our love.

TEXT and MUSIC: Peter Scholtes; based on John 13:35

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ST. BRENDAN'S
Irregular meter

285 In Christ There Is No East or West

God does not show favoritism but accepts men from every nation. Acts 10:34-35



1. In Christ there is no East or West, In Him no South or North;
2. In Him shall true hearts ev - 'ry-where Their high com-mu-nion find;
3. Join hands then, broth-ers of the faith, What-e'er your race may be;
4. In Christ now meet both East and West; In Him meet South and North.



But one great fel - low - ship of love Through-out the whole wide earth.
His serv - ice is the gold - en cord Close bind - ing all man - kind.
Who serves my Fa - ther as a son Is sure - ly kin to me.
All Christ-ly souls are one in Him Through-out the whole wide earth.



TEXT: John Oxenham

ST. PETER
C.M.

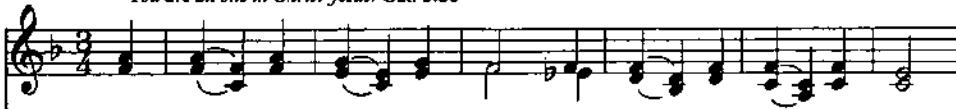
MUSIC: Alexander R. Reinagle

A lower setting may be found at No. 94; Alternate setting: McKEE, No. 547

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286 Blest Be the Tie That Binds

You are all one in Christ Jesus. Gal. 3:28



1. Blest be the tie that binds Our hearts in Chris - tian love;
2. Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3. When we a - sun - der part, It gives us in - ward pain;



The fel - low - ship of kin - dred minds Is like to that a - bove.
Our fears, our hopes, our aims are one, Our com-forts and our cares.
But we shall still be joined in heart, And hope to meet a - gain. A - men.



TEXT: John Fawcett

DENNIS
S.M.

MUSIC: Johann G. Naegeli; arranged by Lowell Mason

Our God Has Made Us One 287

Keep the unity of the Spirit through the bond of peace. Eph. 4:3

1. Our God has made us one— In Him our hearts u - nite. When
 2. Our God has made us one— His glo - ry is dis - played. For
 3. Our God has made us one— In sor - row and in joy; We
 4. Our God has made us one— One Church to bear His name; One

we His chil - dren share His love, Our joy is His de - light.
 as we build each oth - er up Our love be-comes His praise.
 share the cross of Christ, our Lord, In Him we now re - joice.
 bod - y and one Bride of Christ, And with Him we shall reign. A - men.

TEXT: Niles Borop
 MUSIC: Jim Weber

WEBER
 S.M.

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RENEWAL AND REVIVAL

Faithful Men 288

Ask the Lord of the harvest . . . to send out workers into His harvest field. Matt. 9:38

1. Come and join the reap - ers; All the King - dom seek - ers;
 2. Come and share the har - vest; Help to light the dark - ness,

Lay - ing down your life to find it in the end.
 For the Lord is call - ing 1 2 faith - ful men.

TEXT and MUSIC: Twila Paris

FAITHFUL MEN
 6.6.11.6.6.9.

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289 There Shall Be Showers of Blessing

There will be showers of blessing. Ezek. 34:26

1. "There shall be show-ers of bless - ing"— This is the prom-ise of love;
2. "There shall be show-ers of bless - ing"— Pre - cious re - viv - ing a - gain;
3. "There shall be show-ers of bless - ing"— Send them up - on us, O Lord;
4. "There shall be show-ers of bless - ing"— O that to - day they might fall,



There shall be sea - sons re - fresh - ing, Sent from the Sav - ior a - bove.
 O - ver the hills and the val - leys, Sound of a - bun-dance of rain.
 Grant to us now a re - fresh - ing, Come and now hon - or Your Word.
 Now as to God we're con - fess - ing, Now as on Je - sus we call!



Refrain



Mer - cy-drops round us are fall - ing, But for the show-ers we plead.



THE LIVING CHURCH

A Brief Service of Prayer and Challenge

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow: ►

O Breath of Life, stanzas 1, 2, 3
God of Grace and God of Glory, stanza 1
Rise Up, O Church of God, complete

WORSHIP LEADER:

God of the living church empow'r,
 Thine ancient might reveal;
 Give wisdom for this crucial hour,
 And in Thy mercy, heal.

PEOPLE:

God of the living church forgive,
 Renew, perfect, translate,
 In Thee to be, and move, and live,
 Immanuel, we wait.

WORSHIP LEADER:

God of the living church renew,
 Fresh vision now impart,
 And as we strive to live for You
 Sustain each faithful heart.

ALL:

God of the living church, we plead,
 Bestow Thy mighty pow'r,
 Thy loving presence, Lord, we need,
 To guide us in this hour.

"God of the Living Church"
 by Alfred H. Ackley

Optional Introduction to "O Breath of Life"

"God of the Living Church" by Alfred H. Ackley, altered
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"THE LIVING CHURCH--A Brief Service of Prayer and Challenge"

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291 O Breath of Life

I stand in awe of Your deeds, O Lord. Renew them in our day. Hab. 3:2

- 1. O Breath of Life, come sweep-ing thru us, Re - vive Thy
 - 2. O Wind of God, come bend us, break us, Till hum - bly
 - 3. O Breath of Love, come breathe with - in us, Re - new - ing
 4. O Heart of Christ, once bro - ken for us, 'Tis there we
 5. Re - vive us, Lord! Is zeal a - bat - ing, While har - vest

Church with life and pow'r; O Breath of Life, come, cleanse, re -
 we con - fess our need; Then in Thy ten - der - ness re -
 thought and will and heart; Come, Love of Christ, a - fresh to
 find our strength and rest; Our bro - ken, con - trite hearts now
 fields are vast and white? Re - vive us, Lord, the world is

new us, And fit Thy Church to meet this hour.
 make us, Re - vive, re - store, for this we plead.
 win us, Re - vive Thy Church in ev - 'ry part.
 so - lace, And let Thy wait - ing Church be blest.
 wait - ing, E - quip Thy Church to spread the light. A - men.

TEXT: Bessie Porter Head
 MUSIC: Joel Blomquist

DET AR ETT FAST ORD
 9.8.9.8.

Optional transition to "God of Grace and God of Glory"

accel. poco a poco

God of Grace and God of Glory 292

Do not be discouraged, for the Lord your God will be with you. Josh. 1:9

- 1. God of grace and God of glo - ry, On Thy peo - ple
 2. Lo! the hosts of e - vil round us Scorn Thy Christ, as -
 3. Cure Thy chil - dren's war - ring mad - ness; Bend our pride to
 4. Set our feet on loft - y plac - es, Gird our lives that

pour Thy power; Crown Thine an - cient Church's sto - ry, Bring her bud to
 sail His ways! From the fears that long have bound us, Free our hearts to
 Thy con - trol; Shame our wan - ton, self - ish glad - ness, Rich in things and
 they may be Ar - mored with all Christ - like grac - es In the fight to

glo - rious flower. Grant us wis - dom, Grant us cour - age, For the
 faith and praise. Grant us wis - dom, Grant us cour - age, For the
 poor in soul. Grant us wis - dom, Grant us cour - age, Lest we
 set men free. Grant us wis - dom, Grant us cour - age, That we

fac - ing of this hour, For the fac - ing of this hour.
 liv - ing of these days, For the liv - ing of these days.
 miss Thy king-dom's goal, Lest we miss Thy king-dom's goal.
 fail not man nor Thee, That we fail not man nor Thee. A - men.

THE CHURCH

Optional transition to "Rise Up, O Church of God"

293 Rise Up, O Church of God

Wake up! Strengthen what remains and is about to die. Rev. 3:2

A musical score in 2/4 time, treble and bass clefs. The treble staff has a steady eighth-note pattern. The bass staff has a steady quarter-note pattern. The lyrics for the first four stanzas are:

- 1. Rise up, O Church of God! Have done with less - er things;
- 2. Rise up, O Church of God! His king-dom tar - ries long;
- 3. Rise up, O sons of God! The Church for you doth wait,
- 4. Lift high the cross of Christ! Tread where His feet have trod;

A musical score in 2/4 time, treble and bass clefs. The treble staff has a steady eighth-note pattern. The bass staff has a steady quarter-note pattern. The lyrics for the fifth stanza are:

Give heart and mind and soul and strength To serve the King of kings.
 Bring in the day of broth-er - hood And end the night of wrong.
 Her strength un - e - qual to her task, Rise up, and make her great!
 As fol - l'wers of the Son of Man, Rise up, O Church of God!

*Optional last stanza setting**Descant*

A musical score in 2/4 time, treble and bass clefs. The treble staff has a steady eighth-note pattern. The bass staff has a steady quarter-note pattern. The lyrics for the optional last stanza are:

Rise up!
Broader
 rit. - 4. Lift high the cross of Christ! Tread

TEXT: William P. Merrill, altered
 MUSIC: Aaron Williams; Last stanza setting by Eugene Thomas

ST. THOMAS
 S.M.

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Rise up! As fol-l'wers of the Son of Man, Rise
where His feet have trod; As fol-l'wers of the Son of Man, Rise

f *Optional choral ending*

up, O Church of God! Rise up, O Church of God!

f *Optional choral ending*

up, O Church of God! Rise up, O Church of God!

cresc.

God! Rise up! Rise up! Rise up!

cresc.

God! Rise up! Rise up! Rise up!

294 Set My Soul Afire

His Word is in my heart like a fire... I am weary of holding it in; indeed, I cannot. Jer. 20:9

1. Set my soul a - fire, Lord, for Thy ho - ly Word, Burn it deep with -
 2. Set my soul a - fire, Lord, for the lost in sin, Give to me a
 3. Set my soul a - fire, Lord, in my dai - ly life, Far too long I've

in me, let Thy voice be heard; Mil - lions grope in dark - ness
 pas - sion as I seek to win; Help me not to fal - ter,
 wan - dered in this day of strife; Noth - ing else will mat - ter

in this day and hour, I will be a wit - ness, fill me with Thy pow'r.
 nev - er let me fail, Fill me with Thy Spir - it, let Thy will pre - vail.
 but to live for Thee, I will be a wit - ness, for Christ lives in me.

Refrain

Set my soul a - fire, Lord, set my soul a - fire, Make my life a

wit - ness of Thy sav - ing pow'r. Mil - lions grope in dark - ness,

wait-ing for Thy Word, Set my soul a - fire, Lord, Set my soul a - fire.

Revive Us Again 295

Will You not revive us again, that Your people may rejoice in You? Ps. 85:6

1. We praise Thee, O God, for the Son of Thy love, For Je-sus who
 2. We praise Thee, O God, for Thy Spir-it of light, Who has shown us our
 3. All glo-ry and praise to the Lamb that was slain, Who has borne all our
 4. Re-vive us a-gain— fill each heart with Thy love; May each soul be re-

Refrain

died and is now gone a - bove.
 Sav - ior and scat-tered our night sins and has cleansed ev -'ry stain. Hal-le - lu - jah, Thine the glo - ry! Hal-le - kin-dled with fire from a - bove.

lu - jah, a - men! Hal-le - lu - jah, Thine the glo - ry! Re - vive us a - gain.

296 We've a Story to Tell to the Nations

Go and make disciples of all nations. Matt. 28:19

1. We've a sto - ry to tell to the na - tions That shall turn their
 2. We've a song to be sung to the na - tions That shall lift their
 3. We've a mes - sage to give to the na - tions That the Lord who
 4. We've a Sav - ior to show to the na - tions Who the path of

hearts to the right, A sto - ry of truth and mer - cy, A
 hearts to the Lord, A song that shall con - quer e - vil And
 reign - eth a - bove Hath sent us His Son to save us, And
 sor - row hath trod, That all of the world's great peo - ples Might

sto - ry of peace and light, A sto - ry of peace and light.
 shat - ter the spear and sword, And shat - ter the spear and sword.
 show us that God is love, And show us that God is love.
 come to the truth of God, Might come to the truth of God.

Refrain

For the dark-ness shall turn to dawn-ing, And the dawn-ing to noon-day bright,

And Christ's great king-dom shall come to earth, The king-dom of love and light.

I Love to Tell the Story 297

Those who had been scattered preached the Word wherever they went. Acts 8:4

1. I love to tell the sto - ry of un - seen things a - bove, Of Je - sus
 2. I love to tell the sto - ry-'tis pleas-ant to re - peat What seems, each
 3. I love to tell the sto - ry, for those who know it best Seem hun - ger-

and His glo - ry, of Je - sus and His love; I love to tell the time I tell it, more won - der - ful - ly sweet; I love to tell the ing and thirst-ing to hear it like the rest; And when in scenes of

sto - ry be - cause I know 'tis true, It sat - is - fies my long-ings
 sto - ry, for some have nev - er heard The mes - sage of sal - va - tion
 glo - ry I sing the new, new song, 'Twill be the old, old sto - ry

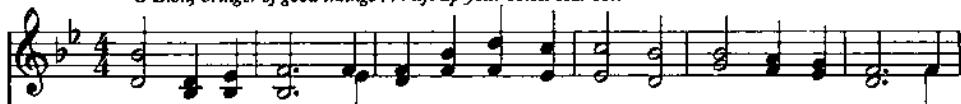
Refrain

as noth-ing else can do.
 from God's own ho - ly Word. I love to tell the sto - ry! 'Twill be my
 that I have loved so long.

theme in glo - ry— To tell the old, old sto - ry Of Je-sus and His love.

298 O Zion, Haste

O Zion, bringer of good tidings . . . lift up your voice. Isa. 40:9



1. O *Zi - on, haste, thy mis - sion high ful - fill - ing, To tell to all the
2. Be - hold how man - y thou-sands still are ly - ing, Bound in the dark-some
3. Pro-claim to ev - ery peo - ple, tongue and na - tion That God, in whom they
4. Give of thy sons to bear the mes - sage glo - rious; Give of thy wealth to



world that God is Light; That He who made all na - tions is not will - ing
pris - on-house of sin, With none to tell them of the Sav - ior's dy - ing,
live and move, is love: Tell how He stooped to save His lost cre - a - tion,
speed them on their way; Pour out thy soul for them in prayer vic - to - rious;



One soul should per - ish, lost in shades of night.
Or of the life He died for them to win. Pub - lish glad ti - dings,
And died on earth that man might live a - bove. And all thy spend-ing Je - sus will re - pay.



ti - dings of peace; Ti-dings of Je - sus, re - demp - tion, and re - lease.



TEXT: Mary A. Thomson

MUSIC: James Welch

*Isaiah 40:9. By extension the word refers to the People of God.

TIDINGS
I.I.10.11.10. with Refrain

Rescue the Perishing 299

Snatch others from the fire and save them. Jude 23



1. Res - cue the per -ish - ing, care for the dy - ing, Snatch them in
 2. Tho they are slight-ing Him, still He is wait - ing, Wait - ing the
 3. Down in the hu -man heart, crushed by the tempt - er, Feel - ings lie
 4. Res - cue the per -ish - ing, du - ty de-mands it Strength for your



pit - y from sin and the grave; Weep o'er the err - ing one, lift up the
 pen - i - tent child to re -ceive; Plead with them ear-nest-ly, plead with them
 bur - ied that grace can re -store; Touched by a lov - ing heart, wak -ened by
 la - bor the Lord will pro -vide; Back to the nar -row way pa - tient - ly



Refrain



fall - en, Tell them of Je -sus, the might -y to save.
 gen - tly, He will for -give if they on - ly be -lieve. Res - cue the
 kind -ness, Cords that are bro -ken will vi-brate once more.
 win them, Tell the poor wan -derer a Sav - ior has died.



per -ish-ing, Care for the dy - ing; Je -sus is mer-ci - ful, Je -sus will save.



300 I'll Tell the World That I'm a Christian

I am not ashamed of the gospel. Rom. 1:16

1. I'll tell the world that I'm a Christian— I'm not a - shamed His name to
 2. I'll tell the world that He is com-ing— It may be near or far a -

bear; I'll tell the world that I'm a Christian— I'll take Him with me
 way; But we must live as if His com-ing Would be to - mor-row

an - y - where. I'll tell the world how Je-sus saved me, And how He
 or to - day. For when He comes and life is o - ver, For those who

gave me a life brand-new; And I know that if you trust Him
 love Him there's more to be; Eyes have nev - er seen the won-ders

That all He gave me He'll give to you. I'll tell the world
 That He's pre - par - ing for you and me. O tell the world

TEXT and MUSIC: Baynard L. Fox

TUCKER
Irregular meter

that He's my Sav - ior, No oth - er one could love me so; My life, my
that you're a Chris-tian, Be not a - shamed His name to bear; O tell the

all is His for - ev - er, And where He leads me I will go.
world that you're a Chris-tian, And take Him with you ev - ery - where.

Go Ye into All the World 301

All authority in heaven and on earth has been given to Me. Matt. 28:18

"All power is giv - en un - to Me, All power is giv - en un - to Me,

Go ye in-to all the world and preach the gos - pel, And lo, I am with you al-way."

302 Share His Love

He... did not spare His own Son, but gave Him up for us all. Rom. 8:32

Unison

1. The love of God is broader than earth's vast ex-pance,
2. All those who have trust-ed in God's on - ly Son,
3. We show the love of God each day we live,

'Tis deep - er and wid - er than the sea.
And hold this pre - cious trea - sure in their hearts,
Re - veal Christ's pres - ence in our lives;

Love reach - es out to all to bring a - bun-dant life,
Seek ways to make it known to all who need to know
And how the Ho - ly Spir - it guides us day by day,

For God so loved the world His on - ly Son He gave.
That God so loved the world His on - ly Son He gave.
For God so loved the world His on - ly Son He gave.

Share His love by tell - ing what the Lord has done for you,

Share His love by shar-ing of your faith, and show the world that
Je-sus Christ is real to you ev-'ry mo-ment, ev-'ry day.

People Need the Lord 303

I am poor and needy... You are my help and my deliverer. Ps. 40:17

Unison

1. Peo-people need the Lord, peo-people need the
2. Peo-people need the Lord, peo-people need the

Lord; At the end of bro - ken dreams,
Lord; When will we re - al - ize

He's the o - pen door. 1 2 peo-people need the Lord.

TEXT and MUSIC: Greg Nelson and Phill McHugh;
arranged by David Allen

PEOPLE NEED THE LORD
Irregular meter

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304 Lift High the Cross

I, when I am lifted up from the earth, will draw all men to Myself. John 12:32

Refrain - Unison

Lift high the Cross, the love of Christ pro - claim, Till
all the world a - dore His sa - cred name.

Fine

all the world a - dore His sa - cred name.

Parts Optional

1. Come, Chris - tians, fol - low where our Sav - ior trod,
2. Led on their way by this tri - um - phant sign,
3. O Lord, once lift - ed on this glo - rious Tree,
4. Set up Thy throne, that earth's de - spair may cease
5. For Thy blest Cross which doth for all a - tone,

Return to Refrain

Our King vic - to rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com - bine.
As Thou hast prom - ised, draw men un - to Thee.
Be - neath the shad - ow of its heal - ing peace.
Cre - a - tion's prais - es rise be - fore Thy throne.

Lord, Thy Church on Earth Is Seeking 305

Open your eyes and look at the fields! They are ripe for harvest. John 4:35

1. Lord, Thy church on earth is seek - ing Thy re - new - al
 2. Free - dom, give to those in bond - age, Lift the bur - dens
 3. In the streets of ev - 'ry cit - y Where the bruised and

from a - bove; Teach us all the art of speak - ing With the
 caused by sin; Give new hope, new strength and cour - age, Grant re -
 lone - ly dwell, We shall show the Sav - ior's pit - y, We shall

ac - cent of Thy love. We would heed Thy great com - mis - sion:
 lease from fears with - in. Light for dark - ness, joy for sor - row;
 of His mer - cy tell. In all lands and with all rac - es,

"Go ye in - to ev - 'ry place; Preach, bap - tize, ful - fill My
 Love for ha - tred, peace for strife. These and count-less bless - ings
 We shall serve and seek to bring All the world to ren - der

mis - sion, Serve with love and share My grace."
 fol - low As the Spir - it gives new life.
 prais - es, Christ, to Thee, Re - deem - er, King. A - men.

TEXT: Hugh Sherlock

MUSIC: William David Young

KINGSTON

8.7.8.7.D.

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306 Jesus Saves!

Christ Jesus came into the world to save sinners. 1 Tim. 1:15

1. We have heard the joy - ful sound— Je - sus saves! Je - sus saves!
 2. Waft it on the roll - ing tide— Je - sus saves! Je - sus saves!
 3. Sing a - bove the bat - tle strife— Je - sus saves! Je - sus saves!
 4. Give the winds a might - y voice— Je - sus saves! Je - sus saves!

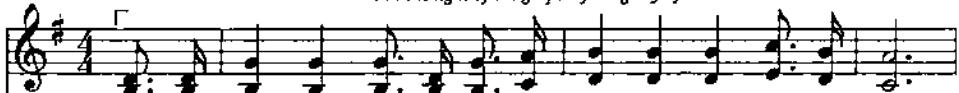
Spread the ti - dings all a - round— Je - sus saves! Je - sus saves!
 Tell to sin - ners far and wide— Je - sus saves! Je - sus saves!
 By His death and end - less life— Je - sus saves! Je - sus saves!
 Let the na - tions now re - joice— Je - sus saves! Je - sus saves!

Bear the news to ev - 'ry land, Climb the steep斯 and cross the waves;
 Sing, ye is - lands of the sea! Ech - o back, ye o - cean caves!
 Sing it soft - ly thru the gloom, When the heart for mer - cy craves;
 Shout sal - va - tion full and free, High - est hills and deep - est caves;

On - ward! 'tis our Lord's com - mand— Je - sus saves! Je - sus saves!
 Earth shall keep her ju - bi - lee— Je - sus saves! Je - sus saves!
 Sing in tri - umph o'er the tomb— Je - sus saves! Je - sus saves!
 This our song of vic - to - ry— Je - sus saves! Je - sus saves!

Send the Light 307

... the light of the gospel of the glory of Christ. 2 Cor. 4:4



1. There's a call comes ring-ing o'er the rest - less wave, "Send the light!
2. We have heard the Mac - e - do-nian call to - day, "Send the light!
3. Let us pray that grace may ev - ery - where a - bound, Send the light!
4. Let us not grow wea - ry in the work of love, Send the light!



Send the light!" There are souls to res - cue, there are souls to save,
 Send the light!" And a gold - en of - fering at the cross we lay,
 Send the light! And a Christ-like spir - it ev - ery - where be found,
 Send the light! Let us gath - er jew - els for a crown a - bove,



Refrain



Send the light! Send the light! Send the light, the blessed gos-pel light;



Let it shine from shore to shore! shine from shore to shore!



308 Go

Surely I am with you always, to the very end of the age. Matt. 28:20

Parts optional

1. Go ye there-fore and teach all na - tions, go, go, go.
2. If you love Me, real - ly love Me, feed My sheep.
3. Go ye there-fore and teach all na - tions, go, go, go.

Go ye there-fore and teach all na - tions, go, go,
 If you love Me, real - ly love Me, feed My
 Go ye there-fore and teach all na - tions, go, go,

go. Bap-tiz-ing them in the name of the Fa - ther and Son, and
 sheep. Lo, I'll be with you for - ev - er and ev - er, un - til the
 go. Bap-tiz-ing them in the name of the Fa - ther and Son, and

Ho - ly Ghost. Go, go, go.
 end of the world. Go, go, go.
 Ho - ly Ghost. Go, go, go.

Pass It On 309

Since God so loved us, we also ought to love one another. 1 John 4:11

1. It on - ly takes a spark to get a fire go - ing,
 2. What a won-drous time is spring when all the trees are bud-ding,
 3. I wish for you, my friend, this hap-pi-ness that I've found— pass it on!

And soon all those a - round can warm up in its glow-ing;
 The birds be-gin to sing, the flow - ers start their bloom-ing;
 You can de-pend on Him, it mat - ters not where you're bound; pass it on!

That's how it is with God's love, once you've ex - peri-enced it: You
 That's how it is with God's love, once you've ex - peri-enced it: You
 I'll shout it from the moun-tain top, I want my world to know: The

spread His love to ev - 'ry - one, you want to pass it on.
 want to sing, it's fresh like spring, you want to pass it on.
 Lord of love has come to me, I want to pass it on.

TEXT and MUSIC: Kurt Kaiser

PASS IT ON
Irregular meter

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310 So Send I You

As the Father has sent Me, I am sending you. John 20:21

1. So send I you— to la - bor un - re - ward - ed, To serve un-
 2. So send I you— to bind the bruised and bro - ken, O'er wan-d'ring
 3. So send I you— to lone - li - ness and long - ing, With heart a -
 4. So send I you— to leave your life's am - bi - tion, To die to
 5. So send I you— to hearts made hard by ha - tred, To eyes made

paid, un - loved, un-sought, un - known, To bear re - buke, to suf - fer
 souls to work, to weep, to wake, To bear the bur - dens of a
 hun - g'ring for the loved and known, For - sak - ing home and kin-dred,
 dear de - sire, self - will re - sign, To la - bor long, and love where
 blind be - cause they will not see, To spend, tho it be blood, to

1-4 D.C.

scorn and scoff - ing— So send I you, to toil for Me a - lone.
 world a - wea - ry— So send I you, to suf - fer for My sake.
 friend and dear one— So send I you, to know My love a - lone.
 men re - vile you— So send I you, to lose your life in Mine.
 spend and spare not— So send I you, to taste of Cal - va -

5 Coda

ry. "As the Fa - ther hath sent Me, So send I you."

TEXT: Margaret Clarkson; based on John 20:21

MUSIC: John W. Peterson

Alternate tune: adaptable, without Coda, to FINLANDIA, No. 347

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TORONTO

11.10.11.10. with Coda

So Send I You - by Grace Made Strong 311

As the Father has sent Me, I am sending you. John 20:21

1. So send I you— by grace made strong to tri - umph O'er hosts of hell,
 2. So send I you— to take to souls in bond - age The Word of Truth
 3. So send I you— My strength to know in weak - ness, My joy in grief,
 4. So send I you— to bear My cross with pat - ience, And then one day

o'er dark-ness, death and sin, My name to bear and in that name to
 that sets the cap - tive free, To break the bonds of sin, to loose death's
 My per - fect peace in pain, To prove My pow'r, My grace, My prom-ised
 with joy to lay it down, To hear My voice, 'Well done, My faith-ful

con - quer— So send I you, My vic - to - ry to win.
 fet - ters— So send I you, to bring the lost to Me.
 pres - ence— So send I you, e - ter - nal fruit to gain.
 ser - vant— Come share My throne, My king-dom and My crown!"

"As the Fa - ther hath sent Me, so send I you."

TEXT: Margaret Clarkson; based on John 20:21

MUSIC: Kurt Kaiser

Alternate tunes: adaptable, without Coda to FINLANDIA, No. 347; TORONTO, No. 310

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BY GRACE MADE STRONG
11.10.11.10. with Coda

312 To Be God's People

You shine like stars in the universe as you hold out the Word of life. Phil. 2:15-16

Unison

1. Al - might - y Fa - ther give us a vis - ion
 2. And when we fal - ter be Thou our com - fort;

of a dy - ing world that needs Your love and care.
 guide us as Your chil - dren that our lives may be

We see the need, the yearn-ing for a Sav - ior,
 A bea - con in this dark - ness that sur - rounds us,

In Je - sus' name, grant this our prayer. To be God's
 A light that oth - ers then may see.

Refrain

peo - ple in this place, live His

good - ness, share His grace, Pro - claim God's
 mer - cy through His Son, be His
 love to ev - 'ry - one.

Lord, Lay Some Soul upon My Heart 313

I make myself a slave to everyone, to win as many as possible. 1 Cor. 9:19

Lord lay some soul up - on my heart, And love that soul through me;
 And may I no - bly do my part To win that soul for Thee.

314 Reach Out and Touch

Let us not love with words . . . but with actions and in truth. 1 John 3:18

Unison

1. Reach out and touch a soul that is hun-gry; Reach out and touch a

2. Reach out and touch a friend who is wea-ry; Reach out and touch a

spir-it in de-spair; Reach out and touch a life torn and dirt-y, A

seek-er un-a-ware; Reach out and touch tho' touch-ing means los-ing A

man who is lone-ly— If you care! Reach out and touch that

part of your own self— If you dare! Reach out and give your

neigh-bor who hates you; Reach out and touch that stran-ger who meets you;

love to the love-less; Reach out and make a home for the home-less;

Reach out and touch the broth-er who needs you; Reach out and let the smile of

Reach out and shed God's light in the dark-ness; Reach out and let the smile of

1 2

God touch thro' you. you.

Let Your Heart Be Broken 315

When He saw the crowds, He had compassion on them. Matt. 9:36

1. Let your heart be bro - ken For a world in need— Feed the mouths that
 2. Here on earth ap - plly ing Prin - ci - ples of love— Vis - i - ble ex -
 3. Blest to be a bless - ing, Priv . i - leged to care, Chal-lenged by the
 4. Add to your be - liev - ing Deeds that prove it true— Know-ing Christ as
 5. Let your heart be ten - der And your vi - sion clear— See man - kind as

hun - ger, Soothe the wounds that bleed, Give the cup of wa - ter And the
 pres - sion God still rules a - bove, Liv - ing il - lus - tra - tion Of the
 need Ap - par - ent ev 'ry where, Where mankind is want - ing Fill the
 Sav - ior, Make Him Mas - ter too: Fol - low in His foot-steps, Go where
 God sees, Serve Him far and near; Let your heart be bro - ken By a

loaf of bread— Be the hands of Je - sus, Serv - ing in His stead.
 Liv - ing Word To the minds of all who've Nev - er seen and heard.
 va - cant place, Be the means thru which the Lord re - veals His grace.
 He has trod, In the world's great trou - ble Risk your-self for God.
 broth-er's pain, Share your rich re - sourc - es Give and give a - gain.

TEXT: Bryan Jeffery Leech
 MUSIC: James Mountain

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WYE VALLEY (abridged)
 6.5.6.5.D.

316 Macedonia

Come over to Macedonia and help us. Acts 16:9

1. The vi - sion of a dy - ing world Is vast be - fore our eyes; We
 2. The sav - age hugs his god of stone And fears de - scent of night; The
 3. To - day, as un - der-standing's bounds Are stretch'd on ev - ery hand, O
 4. The warn - ing bell of judg - ment tolls, A - bove us looms the cross; A -

feel the heart - beat of its need, We hear its fee - ble cries: Lord
 cit - y dwell - er cring - es lone A - mid the gar - ish light: Lord
 clothe Thy Word in bright, new sounds, And speed it o'er the land; Lord
 round are ev - er - dy - ing souls - How great, how great the loss! O

Je - sus Christ, re - vive Thy church In this, her cru - cial hour! Lord
 Je - sus Christ, a - rouse Thy church To see their mute dis - tress! Lord
 Je - sus Christ, em - pow - er us To preach by ev - ery means! Lord
 Lord, con - strain and move Thy church The glad news to im - part! And

Je - sus Christ, a - wake Thy church With Spir-it - giv - en pow'r.
 Je - sus Christ, e - quip Thy church With love and ten - der - ness.
 Je - sus Christ, em - bold - en us In near and dis - tant scenes.
 Lord, as Thou dost stir Thy church, Be - gin with - in my heart. A - men.

TEXT: Anne Orthlund
 MUSIC: Henry S. Cutler

ALL SAINTS, NEW
 C.M.D.

This Child We Dedicate to Thee 317

Bring them up in the training and instruction of the Lord. Eph. 6:4

1. This child we ded-i-cate to Thee, O God of grace and pu-ri-ty!
 2. O may Thy Spir-it gen-tly draw Its will-ing soul to keep Thy law;

In Thy great love its life pro-long, Shield it, we pray, from sin and wrong.
 May vir-tue, pi-e-ty, and truth, Dawn e-ven with its dawn-ing youth. A-men.

TEXT: From the German; translated by Samuel Gilman
 MUSIC: Henry K. Oliver

FEDERAL STREET
 L.M.

Good Shepherd, Take This Little Child 318

He took the children in His arms, put His hands on them and blessed them. Mark 10:16

Unison

1. Good Shep-herd, take this lit-tle child in - to Your lov-ing
 2. Good Shep-herd, we com-mit our-selves in ev'-ry-thing we
 3. Good Shep-herd, now we place this child in - to Your gen-tle

hands; And in the days that lie a-head pro-tect this lit-tle lamb.
 do To be Your fam-ly here on earth and love this child for You.
 trust; This pre-cious gift we give to You is one You've giv-en us.

TEXT: Claire Cloninger
 MUSIC: Ken Barker

AMY
 C.M.

319 We Bless the Name of Christ, the Lord

It is proper for us to do this to fulfill all righteousness. Matt. 3:15

Unison

1. We bless the name of Christ the Lord, We bless Him
 2. We fol - low Him with pure de - light To sanc - ti -
 3. Bap - tized in God the Fa - ther, Son And Ho - ly
 4. By grace we "Ab - ba, Fa - ther," cry; By grace the

for His ho - ly Word, Who loved to do His
 fy His sa - cred rite, And thus our faith with
 Spir - it, Three in One, With con - science free we
 Com - fort - er comes nigh; And for Thy grace our

Fa - ther's will, And all His righ - teous - ness ful - fill.
 wa - ter seal To prove o - be - dience that we feel.
 rest in God, In love and peace, thro' Je - sus' blood.
 love shall be For - ev - er, on - ly, Lord, for Thee.

TEXT: Samuel F. Coffman

MUSIC: Thomas Hastings

An alternate setting of this tune may be found at No. 432

RETREAT
L.M.

320 Come Holy Spirit, Dove Divine

We were therefore buried with Him through baptism into death. Rom. 6:4

1. Come, Ho-ly Spir - it, Dove di - vine, On these bap - tis - mal wa - ters shine,
 2. We love Thy name, we love Thy laws, And joy - ful - ly em-brace Thy cause;
 3. We sink be -neath the wa - ter's face, And thank Thee for Thy sav - ing grace;
 4. And as we rise with Thee to live, O let the Ho - ly Spir - it give

TEXT: Adoniram Judson

MUSIC: H. Percy Smith

A higher setting may be found at No. 451

MARYTON
L.M.



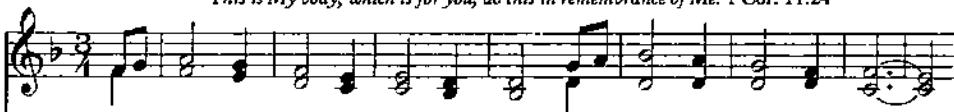
And teach our hearts, in high - est strain, To praise the Lamb for sin - ners slain.
 We love Thy cross, the shame, the pain, O Lamb of God for sin - ners slain.
 We die to sin and seek a grave With Thee, be-neath the yield-ing wave.
 The seal - ing unc - tion from a - bove, The joy of life, the fire of love. A-men.



THE LORD'S SUPPER

According to Thy Gracious Word 321

This is My body, which is for you; do this in remembrance of Me. 1 Cor. 11:24



1. Ac - cord-ing to Thy gra-cious word, In meek hu - mil - i - ty,
2. Thy bod - y, bro-ken for my sake, My bread from heav'n shall be;
3. When to the cross I turn mine eyes And rest on Cal - va - ry,
4. Re - mem-ber Thee and all Thy pains And all Thy love to me;
5. And when these fail - ing lips grow dumb And mind and mem - 'ry flee,



This will I do, my dy - ing Lord: I will re - mem - ber Thee.
 Thy tes - ta - men - tal cup I take, And thus re - mem - ber Thee.
 O Lamb of God, my sac - ri - fice, I must re - mem - ber Thee.
 Yea, while a breath, a pulse re - mains, Will I re - mem - ber Thee.
 When Thou shalt in Thy king-dom come, Je - sus, re - mem - ber me!



322 In Remembrance

This is My body given for you; do this in remembrance of Me. Luke 22:19

The musical score consists of two staves of music in common time, with a key signature of one flat. The top staff uses a treble clef, and the bottom staff uses a bass clef. The lyrics are integrated into the music, appearing below the notes. The score includes several measures of music, followed by a section labeled 'Introduction'. The lyrics begin with 'In re - mem-brance of Me,' and continue through various stanzas, including 'eat this bread.', 'heal the sick.', 'In re - mem-brance of Me, drink this wine.', 'In re - mem-brance of Me, feed the poor.', 'In re - mem-brance of Me, pray for the time when God's own will is done.', 'mem-brance of Me, o - pen the door and let your broth - er done.', 'In re - in, Let him in.', and 'Take, eat, and be com - fort - ed; drink and re - mem - ber'.

TEXT: Ragan Courtney

MUSIC: Buryl Red; arranged by Robert F. Douglas

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RED

Irregular meter

THE LORD'S SUPPER

too, That this is My bod - y and pre - cious blood shed for

you, shed for you. In re - mem-brance of Me

search for truth. In re-mem-brance of Me al-ways love. In re-

mem-brance of Me, don't look a - bove, but in your heart

*Optional ending
Choir or Congregation rit.*

look for God. Do this in re - mem-brance of Me.

323 Let Us Break Bread Together

They devoted themselves . . . to the breaking of bread. Acts 2:42

1. Let us break bread to - geth - er on our knees; (on our knees;
 2. Let us drink the cup to - geth - er on our knees; (on our knees;
 3. Let us praise God to - geth - er on our knees; (on our knees;

Let us break bread to - geth - er on our knees; (on our knees;
 Let us drink the cup to - geth - er on our knees; (on our knees;
 Let us praise God to - geth - er on our knees; (on our knees;

Refrain

When I fall on my knees with my face to the ris - ing sun,

O Lord, have mer - cy on me. (on me.)

TEXT: Traditional Spiritual

MUSIC: Traditional Spiritual; arranged by Keith Phillips

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LET US BREAK BREAD

Irregular meter

Come Celebrate Jesus 324

Do this . . . in remembrance of Me. 1 Cor. 11:25

Come cel-e-brate Je-sus, come cel-e-brate Je-sus,

The bread and the wine, the mo-ment in time. Come cel-e-brate

Je-sus, the Spir-it that frees us, His ta-ble

has been laid, come now and cel-e-brate Him.

cel-e-brate Him. (cel-e-brate Him.)

TEXT: Claire Cloninger

MUSIC: John Rosasco; arranged by David Allen

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CELEBRATE JESUS

Irregular meter

325 Here, O My Lord, I See Thee Face to Face

Your face, Lord, I will seek. Ps. 27:8

1. Here, O my Lord, I see Thee face to face,
 2. Here would I feed up - on the bread of God,
 3. I have no help but Thine, nor do I need
 4. Mine is the sin, but Thine the right-eous - ness,

Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heaven;
 An - oth - er arm save Thine to lean up - on;
 Mine is the guilt, but Thine the cleans - ing blood;

Here grasp with firm - er hand e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 It is e - nough, my Lord, e - nough in - deed -
 Here is my robe, my ref - uge, and my peace -

And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 My strength is in Thy might, Thy might a - lone.
 Thy blood, Thy right-eous - ness, O Lord, my God. A - men.

Softly and Tenderly 326

Come to Me, all you who are weary and burdened, and I will give you rest. Matt. 11:28

1. Soft - ly and ten - der - ly Je - sus is call - ing, Call - ing for
 2. Why should we tar - ry when Je - sus is plead - ing, Plead - ing for
 3. Time is now fleet - ing, the mo - ments are pass - ing, Pass - ing from
 4. O for the won - der - ful love He has prom - ised, Prom - ised for

you and for me; See, on the por - tals He's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not His mer - cies,
 you and from me; Shad - ows are gath - er - ing, death's night is com - ing,
 you and for me! Though we have sinned, He has mer - cy and par - don,

Refrain

Watch-ing for you and for me. Come home, come home,
 Mer - cies for you and for me? Come home, come home,
 Com - ing for you and for me. Par - don for you and for me.

Ye who are wea - ry, come home; Ear - nest - ly, ten - der - ly,
 Je - sus is call - ing, Call - ing, O sin - ner, come home!

327 Jesus Is Calling

Today, if you hear His voice, do not harden your hearts. Heb. 4:7

1. Je - sus is ten - der - ly call - ing you home, Call - ing to - day,
 2. Je - sus is call - ing the wea - ry to rest, Call - ing to - day,
 3. Je - sus is wait - ing, O come to Him now, Wait-ing to - day,
 4. Je - sus is plead - ing, O list to His voice: Hear Him to - day,

call - ing to - day, Why from the sun - shine of love will you roam
 call - ing to - day, Bring Him your bur - den and you shall be blest;
 wait - ing to - day, Come with your sins, at His feet low - ly bow;
 hear Him to - day, They who be - lieve on His name shall re - joice;

Refrain

Far - ther and far - ther a - way? Call - ing to - day,
 He will not turn you a - way.
 Come, and no long - er de - lay.
 Quickly a - rise and a - way. Call - ing, call-ing to - day, to - day,

Call - ing to - day, Je - sus is
 Call - ing, call-ing to - day, to - day, Je - sus is ten - der - ly

call - ing, Is ten - der - ly call - ing to - day.
 call - ing to - day,

Have You Any Room for Jesus? 328

Now is the time of God's favor, now is the day of salvation. 2 Cor. 6:2



1. Have you an - y room for Je - sus, He who bore your load of sin?
2. Room for pleas-ure, room for busi - ness— But, for Christ the Cru - ci - fied,
3. Have you an - y room for Je - sus, As in grace He calls a - gain?
4. Room and time now give to Je - sus, Soon will pass God's day of grace;



- As He knocks and asks ad - mis - sion, Sin - ner, will you let Him in?
 Not a place that He can en - ter In the heart for which He died?
 O to - day is time ac - cept - ed, Lat - er you may call in vain.
 Soon your heart left cold and si - lent, And your Sav - ior's plead-ing cease.



Refrain



Room for Je-sus, King of glo - ry! Has - ten now, His Word o - bey;



Swing the heart's door wide-ly o - pen, Bid Him en - ter while you may.



329 The Savior Is Waiting

Today, if you hear His voice, do not harden your hearts. Heb. 3:15

The musical score consists of two staves of music in common time. The top staff uses a treble clef and the bottom staff uses a bass clef. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

1. The Sav - ior is wait - ing to en - ter your heart— Why don't you
 2. If you'll take one step toward the Sav - ior, my friend, You'll find His

The second section continues with:

let Him come in? There's noth-ing in this world to keep you a -
 arms o - pen wide; Re - ceive Him and all of your dark-ness will

Refrain

part - What is your an - swer to Him? Time af-ter time He has
 end, With - in your heart He'll a - bide.

wait-ed be - fore, And now He is wait - ing a - gain To see if you're

willing to o - pen the door— O how He wants to come in.

TEXT and MUSIC: Ralph Carmichael;
arranged by Michael James

CARMICHAEL
11.7.11.7, with Refrain

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*Optional choral ending
Slowly*

Oh, how He wants to come in.
wants to come in.
in.

Only Trust Him 330

Believe in the Lord Jesus Christ, and you shall be saved. Acts 16:31

1. Come, ev - 'ry soul by sin op-pressed—There's mer - cy with the Lord,
2. For Je - sus shed His pre-cious blood, Rich bless - ings to be - stow;
3. Yes, Je - sus is the Truth, the Way, That leads you in - to rest:

And He will sure - ly give you rest By trust-ing in His Word.
Plunge now in - to the crim - son flood That wash-es white as snow.
Be - lieve in Him with - out de - lay And you are ful - ly blest.

Refrain

On - ly trust Him, on - ly trust Him, On - ly trust Him now;

He will save you, He will save you, He will save you now.

331 Room at the Cross for You

There is still room. Luke 14:22

1. The cross up - on which Je - sus died Is a shel - ter in
 2. Tho mil - lions have found Him a friend And have turned from the
 3. The hand of my Sav - ior is strong, And the love of my

which we can hide; And its grace so free is suf -
 sins they have sinned, The Sav - ior still waits to
 Sav - ior is long; Through sun - shine or rain, through

fi - cient for me, And deep is its foun - tain-as wide as the sea.
 o - pen the gates And wel - comes a sin - ner be - fore it's too late.
 loss or in gain, The blood flows from Cal - v'ry to cleanse ev - 'ry stain.

Refrain

There's room at the cross for you, There's room at the cross for you; Tho
 mil-lions have come, There's still room for one—Yes, there's room at the cross for you.

Without Him 332

Apart from Me you can do nothing. John 15:5

1. With - out Him I could do noth - ing, With - out Him I'd sure-
 2. With - out Him I would be dy - ing, With - out Him I'd be

ly fail; With - out Him I would be drift - ing Like a
 en - slaved; With - out Him life would be hope - less, But with

Refrain

ship with - out a sail. Je - sus, O Je - sus!
 Je - sus, thank God, I'm saved.

Do you know Him to - day? Do not turn Him a - way. O Je -
 sus,

O Je - sus, With - out Him, how lost I would be.

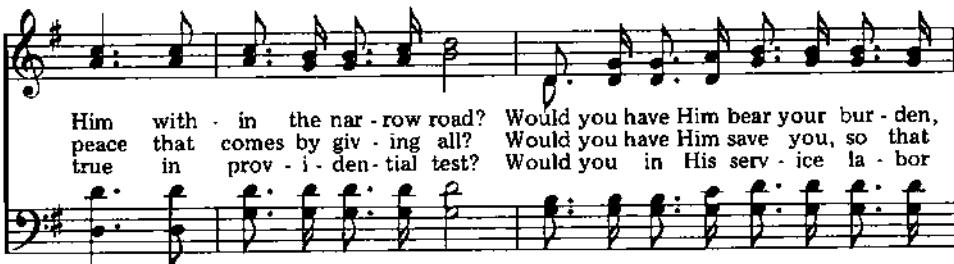
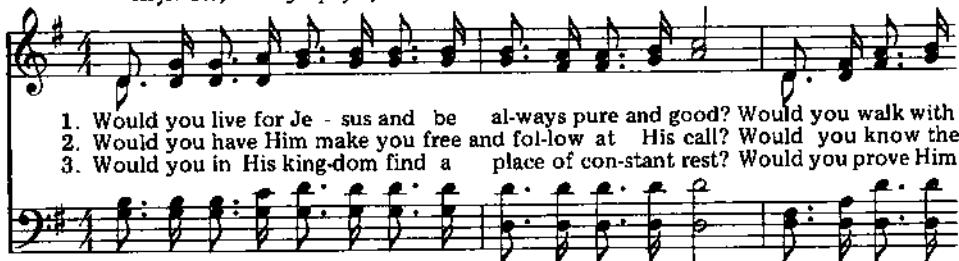
TEXT and MUSIC: Mylon R. LeFevre

WITHOUT HIM

8.7.8.7, with Refrain

333 His Way with Thee

As for God, His way is perfect; . . . God . . . makes my way perfect. Ps. 18:30,32



Refrain



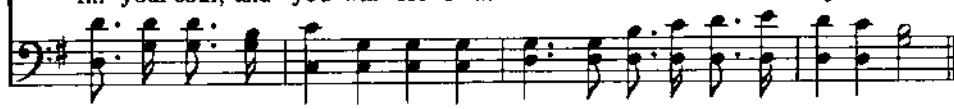
car - ry all your load? Let Him have His way with thee.
 you need nev-er fall? Let Him have His way with thee. His pow'r can make you what you
 al-ways at your best? Let Him have His way with thee.



ought to be; His blood can cleanse your heart and make you free; His love can



fill your soul, and you will see 'Twas best for Him to have His way with thee.



Come, Ye Sinners, Poor and Needy 334

Come . . . take the free gift of the water of life. Rev. 22:17



1. Come, ye sin - ners, poor and need - y, Weak and wound-ed, sick and sore;
 2. Come, ye thirst - y, come, and wel-come, God's free boun-ty glo - ri - fy;
 3. Let not con-science make you lin - ger, Nor of fit - ness fond-ly dream;
 4. Come, ye wea - ry, heav - y la - den, Lost and ru - ined by the fall;
- Refrain:* I will a-rise and go to Je - sus, He will em-brace me in His arms;



D.C. for Refrain



Je - sus read - y stands to save you, Full of pit - y, love, and pow'r.
 True be - lief and true re - pent-ance, Ev - ery grace that brings you nigh.
 All the fit - ness He re - quir-eth Is to feel your need of Him.
 If you tar - ry till you're bet - ter, You will nev - er come at all.
 In the arms of my dear Sav - ior, O, there are ten thou-sand charms.



TEXT: Joseph Hart; Refrain, source unknown

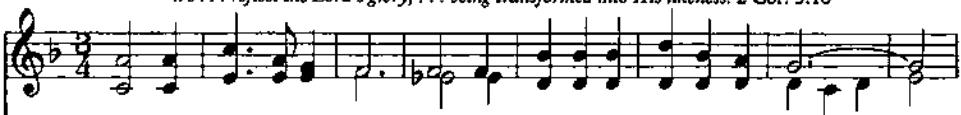
MUSIC: Traditional American melody; Walker's *Southern Harmony*, 1835

ARISE

8.7.8.7. with Refrain

Turn Your Eyes upon Jesus 335

We . . . reflect the Lord's glory, . . . being transformed into His likeness. 2 Cor. 3:18



Turn your eyes up-on Je - sus, Look full in His won-der-ful face,
 won-der-ful face,



And the things of earth will grow strange-ly dim In the light of His glo-ry and grace.



TEXT and MUSIC: Helen H. Lemmel

LEMMEL (Refrain only)

Irregular meter

336 Jesus, I Come

He has sent Me . . . to proclaim freedom for the captives. Isa. 61:1



1. Out of my bond-age, sor - row and night, Je - sus, I come, Je - sus, I come;
2. Out of my shame-ful fail - ure and loss, Je - sus, I come, Je - sus, I come;
3. Out of un - rest and ar - ro-gant pride, Je - sus, I come, Je - sus, I come;
4. Out of the fear and dread of the tomb, Je - sus, I come, Je - sus, I come;



In - to Thy free - dom, glad - ness and light, Je - sus, I come to Thee.
 In - to the glo - rious gain of Thy cross, Je - sus, I come to Thee.
 In - to Thy bless - ed will to a - bide, Je - sus, I come to Thee.
 In - to the joy and light of Thy home, Je - sus, I come to Thee.



Out of my sick-ness in - to Thy health, Out of my want and in - to Thy wealth,
 Out of earth's sor-rows in - to Thy balm, Out of life's storms and in - to Thy calm,
 Out of my - self to dwell in Thy love, Out of de-spair in-to rap-tures a-bove,
 Out of the depths of ru - in un - told, In - to the peace of Thy shel-ter-ing fold,



Out of my sin and in - to Thy - self, Je - sus, I come to Thee.
 Out of dis - tress to ju - bi-lant psalm, Je - sus, I come to Thee.
 Up - ward for aye on wings like a dove, Je - sus, I come to Thee.
 Ev - er Thy glo - rious face to be - hold, Je - sus, I come to Thee.



Pass Me Not 337

The Lord is not slow in keeping His promise . . . not wanting anyone to perish. 2 Pet. 3:9

Music for the first stanza, Treble clef, 4/4 time, key signature of one sharp (F#). The melody consists of eighth and sixteenth note patterns.

1. Pass me not, O gen - tle Sav - ior Hear my hum - ble cry!
 2. Let me at a throne of mer - cy Find a sweet re - lief;
 3. Trust - ing on - ly in Thy mer - it, Would I seek Thy face;
 4. Thou the spring of all my com - fort, More than life to me!

Music for the second stanza, Treble clef, 4/4 time, key signature of one sharp (F#). The melody continues with eighth and sixteenth note patterns.

While on oth - ers Thou art call - ing, Do not pass me by.
 Kneel - ing there in deep con - tri - tion Help my un - be - lief.
 Heal my wound-ed, bro-ken spir - it, Save me by Thy grace.
 Whom have I on earth be - side Thee? Whom in heav'n but Thee?

Music for the third stanza, Treble clef, 4/4 time, key signature of one sharp (F#). The melody continues with eighth and sixteenth note patterns.

Refrain

Music for the Refrain, Treble clef, 4/4 time, key signature of one sharp (F#). The melody consists of eighth and sixteenth note patterns.

Sav - ior, Sav - ior, Hear my hum - ble cry!

Music for the Refrain, Bass clef, 8/8 time, key signature of one sharp (F#). The melody consists of eighth and sixteenth note patterns.

Music for the fourth stanza, Treble clef, 4/4 time, key signature of one sharp (F#). The melody continues with eighth and sixteenth note patterns.

While on oth - ers Thou art call - ing, Do not pass me by.

Music for the fourth stanza, Bass clef, 8/8 time, key signature of one sharp (F#). The melody continues with eighth and sixteenth note patterns.

338 At Calvary

When they came to the place called the Skull, there they crucified Him. Luke 23:33

1. Years I spent in van - i - ty and pride, Car - ing not my Lord was
 2. By God's Word at last my sin I learned Then I trem - bled at the
 3. Now I've giv'n to Je - sus ev - 'ry - thing, Now I glad - ly own Him
 4. O the love that drew sal - va - tion's plan! O the grace that bro't it

cru - ci - fied, Know - ing not it was for me He died On Cal - va - ry.
 law I'd spurned, Till my guilt - y soul im - plor - ing turned To Cal - va - ry.
 as my King, Now my rap - tured soul can on - ly sing Of Cal - va - ry.
 down to man! O the might - y gulf that God did span At Cal - va - ry.

Refrain

Mer - cy there was great and grace was free, Par - don there was mul - ti -

plied to me, There my bur - dened soul found lib - er - ty -At Cal - va - ry.

Since I Have Been Redeemed 339

Christ redeemed us from the curse of the law. Gal. 3:13



1. I have a song I love to sing, Since I have been re-deemed,
 2. I have a Christ who sat-is-fies, Since I have been re-deemed,
 3. I have a wit-ness bright and clear, Since I have been re-deemed,
 4. I have a home pre-pared for me, Since I have been re-deemed,



Of my Re-deem-er, Sav-iор, King, Since I have been re-deemed.
 To do His will my high-est prize, Since I have been re-deemed.
 Dis-pel-ling ev-ery doubt and fear, Since I have been re-deemed.
 Where I shall dwell e-ter-nal-ly, Since I have been re-deemed.



Refrain
 Since I have been re-deemed, Since I have been re-deemed,
 Since I have been re-deemed, Since I have been re-deemed,



deemed, I will glo-ry in His name; Since I have been re-deemed, Since
 Since I have been re-deemed, Since



deemed, I will glo-ry in my Sav-iор's name.
 I have been re-deemed.



340 I Lay My Sins on Jesus

The Lord has laid on Him the iniquity of us all. Isa. 53:6

1. I lay my sins on Je - sus, The spot - less Lamb of God;
 2. I lay my wants on Je - sus—All full - ness dwells in Him;
 3. I long to be like Je - sus—Meek, lov - ing, low - ly, mild;

He bears them all, and frees us From the ac - curs - ed load.
 He heals all my dis - eas - es, He doth my soul re - deem.
 I long to be like Je - sus—The Fa - ther's ho - ly Child.

I bring my guilt to Je - sus, To wash my crim - son stains
 I lay my griefs on Je - sus, My bur - dens and my cares;
 I long to be with Je - sus, A - mid the heav'n-ly throng,

White in His blood most pre - cious,Till not a spot re - mains.
 He from them all re - leas - es, He all my sor - rows shares.
 To sing with saints His prais - es, To learn the an - gels' song.

Lord, I'm Coming Home 341

I will set out and go back to my father. Luke 15:18



1. I've wan - dered far a - way from God— Now I'm com-ing home;
 2. I've wast - ed man - y pre - cious years— Now I'm com-ing home;
 3. I've tired of sin and stray - ing, Lord— Now I'm com-ing home;
 4. My soul is sick, my heart is sore— Now I'm com-ing home;



The paths of sin too long I've trod— Lord, I'm com-ing home.
 I now re-pent with bit - ter tears— Lord, I'm com-ing home.
 I'll trust Thy love, be - lieve Thy word— Lord, I'm com-ing home.
 My strength re-new, my hope re-store— Lord, I'm com-ing home.



Refrain



Com-ing home, com-ing home, Nev - er - more to roam;



O - pen now Thine arms of love— Lord, I'm com-ing home.



342 Just As I Am*Whoever comes to Me I will never drive away. John 6:37*

1. Just as I am, with - out one plea But that Thy blood was shed for me,
 2. Just as I am, and wait - ing not To rid my soul of one dark blot,
 3. Just as I am, tho tossed a - bout With man - y a con-flict, man - y a doubt,
 4. Just as I am, poor, wretched, blind - Sight, rich - es, heal - ing of the mind,
 5. Just as I am, Thou wilt re - ceive, Wilt wel-come, par-don, cleanse, relieve;

And that Thou bidd'st me come to Thee, O Lamb of God, I come! I come!
 To Thee whose blood can cleanse each spot, O Lamb of God, I come! I come!
 Fight - ings and fears with - in, with-out, O Lamb of God, I come! I come!
 Yea, all I need in Thee to find— O Lamb of God, I come! I come!
 Be - cause Thy prom - ise I be - lieve, O Lamb of God, I come! I come!

TEXT: Charlotte Elliott
MUSIC: William B. BradburyWOODWORTH
L.M.**343 Be Still and Know***I am the Lord, who heals you. Ex. 15:26*

1. Be still and know that I am God. Be still and know that
 2. I am the Lord that heal - eth thee. I am the Lord that

TEXT and MUSIC: Anonymous; based on Psalm 46:10, Exodus 15:26;
arranged by Lee HerringtonBE STILL AND KNOW
8.8.8.

I am God. Be still and know that I am God.
heal - eth thee. I am the Lord that heal - eth thee.

He's Got the Whole World in His Hands 344

r Unison $\text{J} = \frac{1}{4}$

In His hand is the life of every creature. Job 12:10

1. He's got the whole world in His hands, He's got the
2. He's got the wind and the rain in His hands, He's got the
3. He's got the ti - ny lit - tle ba - by in His hands, He's got the
4. He's got you and me, broth - er, in His hands, He's got

whole world in His hands, He's got the whole
wind and the rain in His hands, He's got the wind and the
ti - ny lit - tle ba - by in His hands, He's got the ti - ny lit - tle
you and me, sis - ter, in His hands, He's got you and me,

world in His hands, He's got the whole world in His hands.
rain in His hands, He's got the whole world in His hands.
ba - by in His hands, He's got the whole world in His hands.
broth - er, in His hands, He's got the whole world in His hands.

TEXT and MUSIC: Traditional Spiritual; arranged by Eugene Thomas

WHOLE WORLD
Irregular meter

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345 Blessed Assurance

Is anyone happy? Let him sing songs of praise. James 5:13

1. Bless-ed as - sur - ance, Je - sus is mine! O what a fore - taste of
 2. Per - fect sub - mis - sion, per - fect de - light! Vi-sions of rap - ture now
 3. Per - fect sub - mis - sion-all is at rest, I in my Sav - ior am

glo - ry di - vine! Heir of sal - va - tion, pur-chase of God,
 burst on my sight; An - gels de - scend-ing bring from a - bove
 hap - py and blest; Watch-ing and wait - ing, look - ing a - bove,

Descant

This is my sto - ry,
Refrain

Born of His Spir - it, washed in His blood. This is my sto - ry.
 Ech - oes of mer - cy, whis - pers of love. This is my sto - ry.
 Filled with His good - ness, lost in His love.

this is my song, Prais-ing my Sav - ior all the day long; This is my
 this is my song, Prais-ing my Sav - ior all the day long; This is my

TEXT: Fanny J. Crosby

MUSIC: Phoebe P. Knapp; Descant by James C. Gibson

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ASSURANCE

9.10.9.9, with Refrain

sto - ry, this is my song, Prais-ing my Sav - ior all the day long.

sto - ry, this is my song, Prais-ing my Sav - ior all the day long.

I Am Trusting Thee, Lord Jesus 346

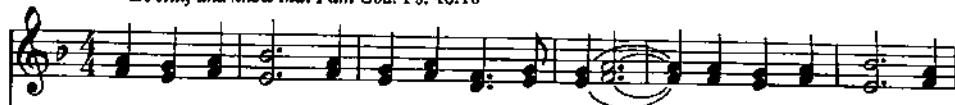
...the Lord, in whom they had put their trust. Acts 14:23

1. I am trust - ing Thee, Lord Je - sus—Trust - ing on - ly Thee;
 2. I am trust - ing Thee to guide me—Thou a - lone shalt lead,
 3. I am trust - ing Thee for pow - er—Thine can nev - er fail;
 4. I am trust - ing Thee, Lord Je - sus—Nev - er let me fall;

Trust - ing Thee for full sal - va - tion, Great and free.
 Ev - 'ry day and hour sup - ply - ing All my need.
 Words which Thou Thy - self shalt give me Must pre - vail.
 I am trust - ing Thee for - ev - er, And for all. A - men.

347 Be Still, My Soul

Be still, and know that I am God. Ps. 46:10



1. Be still, my soul! the Lord is on thy side;
2. Be still, my soul! thy God doth under-take
3. Be still, my soul! the hour is hastening on

Bear pa-tient-ly the
To guide the fu-ture
When we shall be for-



cross of grief or pain; Leave to thy God to or-der and pro-vide;
as He has the past. Thy hope, thy con-fi-dence let noth-ing shake;
ev-er with the Lord, When dis-ap-point-ment, grief, and fear are gone,



In ev-ery change He faith-ful will re-main.
All now mys-te-rious shall be bright at last.
Sor-row for-got, love's pur-est joys re-stored.

Be still, my soul! thy
Be still, my soul! the
Be still, my soul! when



best, thy heaven-ly Friend Thro' thorn-y ways leads to a joy-ful end.
waves and winds still know His voice who ruled them while He dwelt be-low.
change and tears are past, All safe and bless-ed we shall meet at last.



TEXT: Katharina von Schlegel; translated by Jane L. Borthwick

MUSIC: Jean Sibelius

A lower setting may be found at No. 535

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FINLANDIA
10.10.10.10.10.10.

Hiding in Thee 348

Lead me to the Rock that is higher than I. Ps. 61:2



1. O safe to the Rock that is high - er than I, My
2. In the calm of the noon - tide, in sor - row's lone hour, In
3. How oft in the con-flict, when pressed by the foe, I have



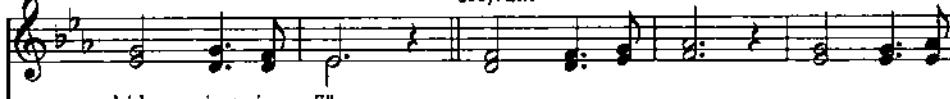
soul in its con - flicts and sor - rows would fly; So sin - ful, so
times when temp - ta - tion casts o'er me its power; In the tem - pest of
fled to my Ref - uge and breathed out my woe; How of - ten, when



wea - ry, Thine, Thine would I be; Thou blest Rock of A - ges, I'm
life, on its wide, heav - ing sea, Thou blest Rock of A - ges, I'm
tri - als like sea bil - lows roll, Have I hid - den in Thee, O Thou



Refrain



hid - ing in Thee. hid - ing in Thee, hid - ing in
hid - ing in Thee. Rock of my soul.



Thee, Thou blest Rock of A - ges, I'm hid - ing in Thee.



349 Trust and Obey

... that all nations might believe and obey Him. Rom. 16:26

1. When we walk with the Lord in the light of His Word, What a glo - ry He
 2. Not a shad - o w can rise, not a cloud in the skies, But His smile quick - ly
 3. Not a bur - den we bear, not a sor - row we share, But our toil He doth
 4. But we nev - er can prove the de - lights of His love Un - til all on the
 5. Then in fel - low-ship sweet we will sit at His feet, Or we'll walk by His

sheds on our way! While we do His good will He a - bides with us still,
 drives it a - way; Not a doubt nor a fear, not a sigh nor a tear,
 rich - ly re - pay; Not a grief nor a loss, not a frown nor a cross,
 al - tar we lay; For the fa - vor He shows and the joy He be - stows
 side in the way; What He says we will do, where He sends we will go—

Refrain

And with all who will trust and o - bey.
 Can a - bide while we trust and o - bey.
 But is blest if we trust and o - bey. Trust and o - bey, for there's
 Are for them who will trust and o - bey.
 Nev - er fear, on - ly trust and o - bey.

no oth - er way To be hap - py in Je - sus, But to trust and o - bey.

'Tis So Sweet to Trust in Jesus 350

Trust in God; trust also in Me. John 14:1

1. Tis so sweet to trust in Je - sus, Just to take Him at His word,
2. O how sweet to trust in Je - sus, Just to trust His cleans-ing blood,
3. Yes, 'tis sweet to trust in Je - sus, Just from sin and self to cease,
4. I'm so glad I learned to trust Him, Pre - cious Je - sus, Sav - ior, Friend;



Just to rest up - on His prom-ise, Just to know "Thus saith the Lord."
 Just in sim - ple faith to plunge me 'Neath the heal - ing, cleans-ing flood!
 Just from Je - sus sim - ply tak - ing Life and rest and joy and peace.
 And I know that He is with me, Will be with me to the end.

*Refrain*

Je - sus, Je - sus, how I trust Him! How I've proved Him o'er and o'er!



Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust Him more!



351 Moment by Moment

Having loved His own . . . He now showed them the full extent of His love. John 13:1

1. Dy - ing with Je - sus, by death reck-oned mine; Liv - ing with Je - sus a
 2. Nev - er a tri - al that He is not there, Nev - er a bur - den that
 3. Nev - er a weak - ness that He doth not feel, Nev - er a sick - ness that

new life di - vine; Look-ing to Je - sus till glo - ry doth shine, Mo - ment by
 He doth not bear, Nev - er a sor - row that He doth not share, Mo - ment by
 He can - not heal; Mo - ment by mo - ment, in woe or in weal, Je - sus my

Refrain

mo - ment, O Lord, I am Thine.
 mo - ment, I'm un - der His care. Mo - ment by mo - ment I'm kept in His love;
 Sav - ior a - bides with me still.

Mo - ment by mo - ment I've life from a - bove; Look-ing to Je - sus till

glo - ry doth shine; Mo - ment by mo - ment, O Lord, I am Thine.

A Child of the King 352

If we are children, then we are . . . heirs of God and co-heirs with Christ. Rom. 8:17

1. My Fa - ther is rich in hous - es and lands, He hold - eth the
 2. My Fa - ther's own Son, the Sav - ior of men, Once wan-dered on
 3. I once was an out - cast stran - ger on earth, A sin - ner by
 4. A tent or a cot - tage, why should I care? They're build-ing a

wealth of the world in His hands! Of ru - bies and dia-monds, of
 earth as the poor - est of them; But now He is reign-ing for-
 choice, and an al - ien by birth; But I've been a - dopt-ed, my
 pal - ace for me o - ver there; Though ex - ilied from home, yet

sil - ver and gold, His cof - fers are full, He has rich - es un - told.
 ev - er on high, And will give me a home in heav'n by and by.
 name's writ - ten down, An heir to a man - sion, a robe, and a crown.
 still I may sing; All glo - ry to God, I'm a child of the King.

Refrain

I'm a child of the King, A child of the King:
 With Je - sus my Sav - ior, I'm a child of the King.

353 A Shelter in the Time of Storm

He is my mighty Rock, my Refuge. Ps. 62:7



1. The Lord's our Rock, in Him we hide, A shel - ter in the time of storm;
2. A shade by day, de - fense by night, A shel - ter in the time of storm;
3. The rag - ing storms may round us beat, A shel - ter in the time of storm;
4. O Rock di - vine, O Ref - uge dear, A shel - ter in the time of storm;



- Se - cure what - ev - er ill be - tide, A shel - ter in the time of storm.
 No fears a - larm, no foes af - right, A shel - ter in the time of storm.
 We'll nev - er leave our safe re - treat, A shel - ter in the time of storm.
 Be Thou our help - er ev - er near, A shel - ter in the time of storm.



Refrain



O, Je-sus is a Rock in a wea-ry land, A wea-ry land, a wea-ry land;



O, Je-sus is a Rock in a wea-ry land, A shel - ter in the time of storm.



Leaning on the Everlasting Arms 354

The eternal God is your Refuge, and underneath are the everlasting arms. Deut. 33:27



1. What a fel - low-ship, what a joy di-vine, Lean - ing on the ev-er-
2. O how sweet to walk in this pil - grim way, Lean - ing on the ev-er-
3. What have I to dread, what have I to fear, Lean - ing on the ev-er-



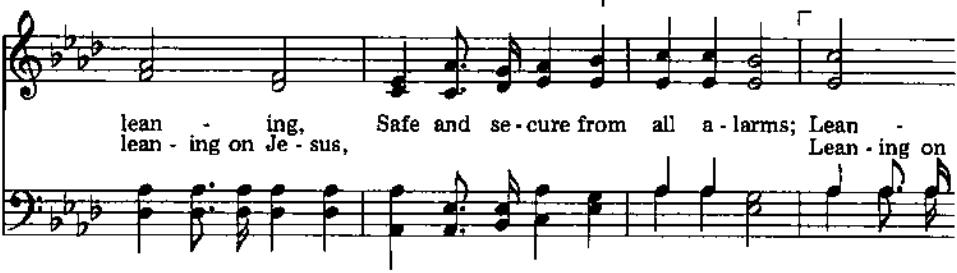
last - ing arms; What a bless-ed-ness, what a peace is mine,
last - ing arms; O, how bright the path grows from day to day,
last - ing arms? I have bless-ed peace with my Lord so near,



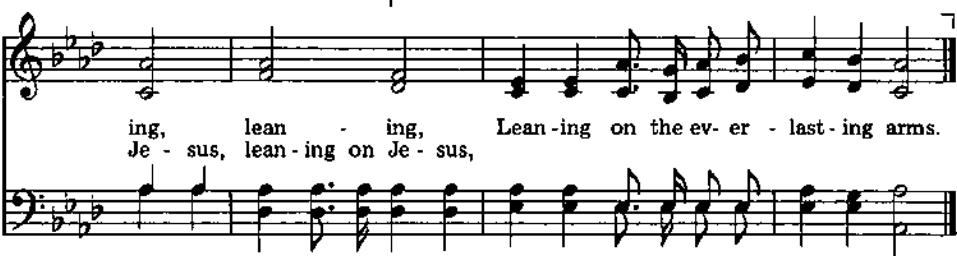
Refrain



Lean - ing on the ev - er - last - ing arms. Lean - ing,
Lean - ing on the ev - er - last - ing arms. Lean - ing on Je - sus,
Lean - ing on the ev - er - last - ing arms.



lean - ing, Safe and se-cure from all a - larms; Lean -
lean - ing on Je - sus, Lean - ing on



ing, lean - ing, Lean - ing on the ev - er - last - ing arms.
Je - sus, lean - ing on Je - sus,

355 Trusting Jesus

I... delight to see... how firm your faith in Christ is. Col. 2:5

1. Sim - ply trust - ing ev - ery day, Trust - ing through a storm - y way;
 2. Bright-ly doth His Spir - it shine In - to this poor heart of mine.
 3. Sing - ing if my way is clear, Pray - ing if the path be drear;
 4. Trust - ing Him while life shall last, Trust - ing Him till earth be past;

E - ven when my faith is small, Trust - ing Je - sus - that is all.
 While He leads I can - not fall, Trust - ing Je - sus - that is all.
 If in dan - ger, for Him call, Trust - ing Je - sus - that is all.
 Till with - in the jas - per wall, Trust - ing Je - sus - that is all.

Refrain

Trust - ing as the mo - ments fly, Trust - ing as the days go by;

Trust - ing Him what - e'er be - fall, Trust - ing Je - sus - that is all.

Under His Wings 356

Under His wings you will find refuge. Ps. 91:4

1. Un - der His wings I am safe - ly a - bid - ing, Tho the night
 2. Un - der His wings, what a ref - uge in sor - row! How the heart
 3. Un - der His wings, O what pre - cious en - joy - ment! There will I

deep - ens and tem - pests are wild; Still I can trust Him, I
 yearn - ing - ly turns to His rest! Of - ten when earth has no
 hide till life's tri - als are o'er; Shel - tered, pro - tect - ed, no

know He will keep me, He has re-deemed me and I am His child.
 balm for my heal - ing, There I find com - fort and there I am blest.
 e - vil can harm me, Rest - ing in Je - sus I'm safe ev - er - more.

Refrain

Un - der His wings, un - der His wings, Who from His love can sev - er?

Un - der His wings my soul shall a - bide, Safe - ly a - bide for - ev - er.

357 Jesus Loves Even Me

Christ loved the church and gave Himself up for her. Eph. 5:25

1. I am so glad that our Fa - ther in heav'n Tells of His
 2. Tho I for - get Him and wan - der a - way, Still He doth
 3. O if there's on - ly one song I can sing When in His

love in the Book He has giv'n; Won - der - ful things in the
 love me wher - ev - er I stray; Back to His dear lov - ing
 beau - ty I see the great King, This shall my song in e -

Bi - ble I see— This is the dear - est, that Je - sus loves me.
 arms would I flee When I re - mem - ber that Je - sus loves me.
 ter - ni - ty be: "O what a won - der, that Je - sus loves me!"

Refrain

I am so glad that Je - sus loves me, Je - sus loves me, Je - sus loves me;

I am so glad that Je - sus loves me, Je - sus loves e - ven me.

I Am Thine, O Lord 358

Let us draw near to God with a sincere heart in full assurance of faith. Heb. 10:22

1. I am Thine, O Lord, I have heard Thy voice, And it
 2. Con - se - crate me now to Thy serv - ice, Lord, By the
 3. O, the pure de - light of a sin - gle hour That be -
 4. There are depths of love that I can - not know Till I

told Thy love to me; But I long to rise in the arms of faith,
 pow'r of grace di - vine; Let my soul look up with a steadfast hope,
 fore Thy throne I spend, When I kneel in prayer, and with Thee, my God,
 cross the nar - row sea; There are heights of joy that I may not reach

Refrain

And be clos - er drawn to Thee.
 And my will be lost in Thine. Draw me near - er,
 I com - mune as friend with friend! Draw me near - er,
 Till I rest in peace with Thee.

near - er, bless - ed Lord, To the cross where Thou hast died; Draw me

near - er, near - er, near-er, bless-ed Lord, To Thy pre - cious, bleed-ing side.

359 Jesus Is Lord of All

No one can serve two masters. . . . You cannot serve both God and money. Matt. 6:24

1. All my to - mor - rows, all my past, Je - sus is Lord of
 2. All of my con - flicts, all my thoughts, Je - sus is Lord of
 3. All of my long - ings, all my dreams, Je - sus is Lord of

all. I've quit my strug - gles, con - tent - ment at last,
 all. His love wins the bat - tles I could not have fought,
 all. All of my fail - ures His pow - er re - deems,

Refrain

Je - sus is Lord of all.
 Je - sus is Lord of all.
 Je - sus is Lord of all.

King of kings, Lord of

lords, Je - sus is Lord of all; All my pos-

sess - ions and all my life, Je - sus is Lord of all.

TEXT: Gloria Gaither and William J. Gaither
MUSIC: William J. Gaither

MUSIC: William J. Gaither

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LORD OF ALL

Jesus Is Lord of All 360

God has made this Jesus, whom you crucified, both Lord and Christ. Acts 2:36

1. Je - sus is Sav - ior and Lord of my life,
 2. Bless - ed Re - deem - er, all glo - ri - ous King,
 3. Will you sur - ren - der your all to Him now?

My hope, my glo - ry, my all; Won - der - ful Mas - ter in
 Wor - thy of rev - 'rence I pay; Trib - ute and prais-es I
 Fol - low His will and o - bey, Crown Him as Sov - reign, be-

joy and in strife, On Him you too may call.
 joy - ful - ly bring To Him, the Life, the Way.
 fore His throne bow; Give Him your heart to - day.

Refrain

Je - sus is Lord of all, Je - sus is Lord of all, Lord of my

thoughts and my serv - ice each day, Je - sus is Lord of all.

MY GOD, I LOVE THEE

A Brief Service of Adoration and Commitment

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow ►

I Love Thee, stanzas 1, 2

More Love to Thee, stanza 1

My Jesus, I Love Thee, stanzas 1, 2, 4

ALL:

My God, I love Thee;
Not because I hope for heaven thereby,
Nor yet because who love Thee not
Must die eternally.

WORSHIP LEADER:

Thou, O my Jesus, Thou didst me
Upon the cross embrace,
For me didst bear the nails and spear,
And manifold disgrace.

PEOPLE:

Then why, O blessed Jesus Christ,
Should I not love Thee well?
Not for the hope of winning heaven,
Or of escaping hell.

ALL:

E'en so I love Thee, and will love
And in Thy praise will sing,
Solely because Thou art my God,
And my eternal King!

"My Eternal King" by Francis Xavier;
translated by Edward Caswall.

Optional introduction to "I Love Thee"

I Love Thee 362

I love You, O Lord, my strength. Ps. 18:1

1. I love Thee, I love Thee, I love Thee, my Lord; I
 2. O Je-sus, my Sav-ior, with Thee I am blest, My
 3. O, who's like my Sav-ior? He's Sa-lam's bright King; He

love Thee, my Sav-ior, I love Thee, my God; I
 life and sal-va-tion, my joy and my rest; Thy
 smiles and He loves me and helps me to sing; I'll

love Thee, I love Thee, and that Thou dost know; But
 name be my theme, and Thy love be my song; Thy
 praise Him, I'll praise Him with notes loud and clear, While

Optional transition to
"More Love to Thee"

how much I love Thee my ac-tions will show.
 grace shall in-spire both my heart and my tongue. tongue.
 riv-ers of pleas-ure my spir-it shall cheer.

363 More Love to Thee

This is my prayer: that your love may abound more and more. Phil. 1:9

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time (indicated by '4'). The music features quarter notes and eighth notes, with some rests. The melody is simple and melodic, typical of early 20th-century hymns.

- 1. More love to Thee, O Christ, More love to Thee! Hear Thou the
- 2. Once earth-ly joy I craved, Sought peace and rest; Now Thee a -
- 3. Then shall my lat - est breath Whis - per Thy praise; This be the

The musical notation continues with the same two staves (treble and bass) in common time. The melody progresses through several measures, maintaining its simple and accessible character.

prayer I make On bend-ed knee; This is my ear - nest plea:
lone I seek, Give what is best; This all my prayer shall be:
part - ing cry My heart shall raise; This still my prayer shall be:

The musical notation continues with the same two staves (treble and bass) in common time. The melody progresses through several measures, maintaining its simple and accessible character.

More love, O Christ to Thee, More love to Thee, More love to Thee!

The musical notation continues with the same two staves (treble and bass) in common time. The melody concludes with a final, sustained note on the bass staff.

TEXT: Elizabeth P. Prentiss
MUSIC: William H. Doane

MORE LOVE TO THEE
6.4.6.4.6.6.4.

Optional transition to "My Jesus, I Love Thee"

The musical notation shows a transition section. It begins with a treble staff in G major and moves to a bass staff in C major. The transition is marked by a diagonal line connecting the end of the previous hymn's music to the beginning of the new one. The music consists of eighth-note patterns and rests, preparing the congregation for the next hymn.

My Jesus, I Love Thee 364

I love the Lord, for He heard my voice. Ps. 116:1

- 1. My Je - sus, I love Thee, I know Thou art mine—For Thee all the
 - 2. I love Thee be - cause Thou hast first lov - ed me And pur-chased my
 3. I'll love Thee in life, I will love Thee in death, And praise Thee as
 - 4. In man-sions of glo - ry and end - less de - light, I'll ev - er a -

fol - lies of sin I re - sign; My gra - cious Re - deem - er, my
 par - don on Cal - va - ry's tree; I love Thee for wear - ing the
 long as Thou lend - est me breath; And say when the death-dew lies
 dore Thee in heav - en so bright; I'll sing with the glit - ter - ing

Sav - ior art Thou: If ev - er I loved Thee, my Je - sus, 'tis now.
 thorns on Thy brow: If ev - er I loved Thee, my Je - sus, 'tis now.
 cold on my brow, "If ev - er I loved Thee, my Je - sus, 'tis now."
 crown on my brow, "If ev - er I loved Thee, my Je - sus, 'tis now."

TEXT: William R. Featherston
 MUSIC: Adoniram J. Gordon

GORDON
 11.11.11.11.

Optional choral ending

mp

decresc.

I love Thee, I love Thee, I love Thee, my Lord.

365 Close to Thee

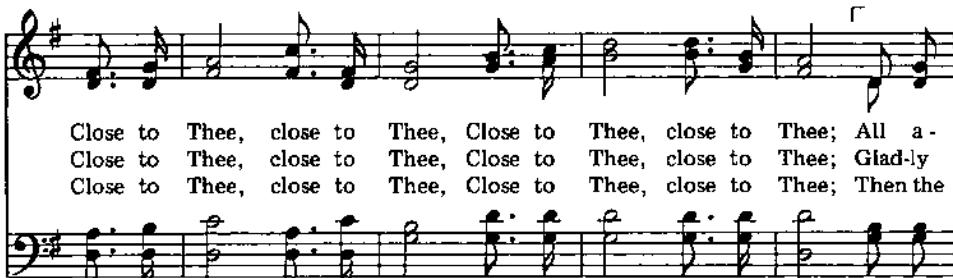
Come near to God and He will come near to you. James 4:8



1. Thou my ev - er -last - ing por - tion, More than friend or life to me;
 2. Not for ease or world -ly pleas -ure, Nor for fame my prayer shall be;
 3. Lead me through the vale of shad -ows, Bear me o'er life's fit - ful sea;



All a - long my pil -grim jour - ney, Sav -ior, let me walk with Thee.
 Glad -ly will I toil and suf - fer, On - ly let me walk with Thee.
 Then the gate of life e - ter - nal May I en - ter, Lord, with Thee.



Close to Thee, close to Thee, Close to Thee, close to Thee; All a -
 Close to Thee, close to Thee, Close to Thee, close to Thee; Glad -ly
 Close to Thee, close to Thee, Close to Thee, close to Thee; Then the



long my pil -grim jour - ney, Sav -ior, let me walk with Thee.
 will I toil and suf - fer, On - ly let me walk with Thee.
 gate of life e - ter - nal May I en - ter, Lord, with Thee.

I Surrender All 366*Offer yourselves to God. Rom. 6:13*

1. All to Je - sus I sur-ren - der, All to Him I free - ly give;
 2. All to Je - sus I sur-ren - der, Hum-bly at His feet I bow,
 3. All to Je - sus I sur-ren - der, Make me, Sav - ior, whol - ly Thine;
 4. All to Je - sus I sur-ren - der, Lord, I give my - self to Thee;



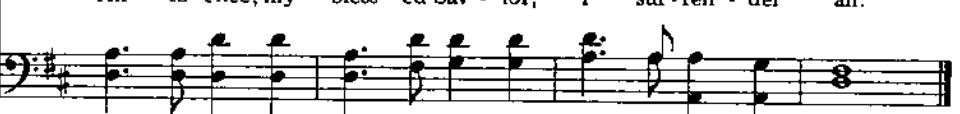
I will ev - er love and trust Him, In His pres - ence dai - ly live.
 World - ly pleas - ures all for - sak - en, Take me, Je - sus, take me now.
 May Thy Ho - ly Spir - it fill me, May I know Thy pow'r di - vine.
 Fill me with Thy love and pow - er, Let Thy bless - ing fall on me.

*Refrain*

I sur-ren - der all, I sur-ren - der all.
 I sur-ren - der all, I sur-ren - der all.



All to Thee, my bless - ed Sav - ior, I sur-ren - der all.



367 Wherever He Leads I'll Go

If anyone would come after Me, he must . . . take up his cross and follow Me. Matt. 16:24

1. "Take up thy cross and fol - low Me," I heard my Mas - ter say;
 2. He drew me clos - er to His side, I sought His will to know,
 3. It may be thro' the shad - ows dim, Or o'er the storm - y sea,
 4. My heart, my life, my all I bring To Christ who loves me so;

"I gave My life to ran - som thee, Sur - render your all to - day."
 And in that will I now a - bide, Wher - ev - er He leads I'll go.
 I take the cross and fol - low Him, Wher - ev - er He lead - eth me.
 He is my Mas - ter, Lord, and King, Wher - ev - er He leads I'll go.

Refrain

Wher - ev - er He leads I'll go, Wher - ev - er He leads I'll go,

I'll fol - low my Christ who loves me so, Wher - ev - er He leads I'll go.

All for Jesus 368

Offer your bodies as living sacrifices . . . to God—this is your spiritual . . . worship. Rom. 12:1



1. All for Je - sus, all for Je - sus! All my be-ing's ran-somed pow'rs:
2. Let my hands per-form His bid - ding, Let my feet run in His ways;
3. Since my eyes were fixed on Je - sus, I've lost sight of all be - side;
4. Oh, what won-der! how a - maz - ing! Je - sus, glo-rious King of kings,



- All my tho'ts and words and do - ings, All my days and all my hours.
 Let my eyes see Je - sus on - ly, Let my lips speak forth His praise.
 So en-chained my spir - it's vi - sion, Look-ing at the Cru - ci - fied.
 Deigns to call me His be - lov - ed, Lets me rest be-neath His wings.



Refrain



- All for Je - sus! all for Je - sus! All my days and all my hours;
 All for Je - sus! all for Je - sus! Let my lips speak forth His praise;
 All for Je - sus! all for Je - sus! Look-ing at the Cru - ci - fied;
 All for Je - sus! all for Je - sus! Rest - ing now be-neath His wings;



- All for Je - sus! all for Je - sus! All my days and all my hours.
 All for Je - sus! all for Je - sus! Let my lips speak forth His praise.
 All for Je - sus! all for Je - sus! Look-ing at the Cru - ci - fied.
 All for Je - sus! all for Je - sus! Rest - ing now be - neath His wings.



369 O Jesus, I Have Promised

Show... diligence to the very end, in order to make your hope sure. Heb. 6:11

1. O Je-sus, I have prom-ised To serve Thee to the end; Be Thou for-ev - er
 2. O let me feel Thee near me, The world is ev-er near; I see the sights that
 3. O Je-sus, Thou hast prom-ised To all who fol-low Thee, That where Thou art in

near me, My Mas-ter and my Friend: I shall not fear the bat-tle If Thou art
 daz-zle, The tempt-ing sounds I hear: My foes are ev-er near me, A-round me
 glo-ry, There shall Thy serv-ant be; And, Je-sus, I have prom-ised To serve Thee
 by my side, Nor wan-der from the path-way If Thou wilt be my guide.
 and with-in; But, Je-sus, draw Thou near-ex, And shield my soul from sin.
 to the end; O give me grace to fol-low, My Mas-ter and my Friend.

TEXT: John E. Bode
MUSIC: Arthur H. Mann

ANGEL'S STORY
7.6.7.6.D.

370 I'll Live for Him

Live self-controlled, upright and godly lives in this present age. Titus 2:12

1. My life, my love I give to Thee, Thou Lamb of God who died for me;
 2. I now be-lieve Thou dost re-ceive, For Thou hast died that I might live;
 3. O Thou who died on Cal - va-ry, To save my soul and make me free,
 Ref.—I'll live for Him who died for me, How hap-py then my life shall be!

TEXT: Ralph E. Hudson
MUSIC: C. R. Dunbar

DUNBAR
8.8.8.6. with Refrain

D.C. for Refrain

Have Thine Own Way, Lord 371

We are the clay, You are the potter. Isa. 64:8

372 Living for Jesus

Those who live should no longer live for themselves but for Him who died for them. 2 Cor. 5:15

1. Liv-ing for Je-sus a life that is true, Striv-ing to please Him in
 2. Liv-ing for Je-sus who died in my place, Bear-ing on Cal-vry my
 3. Liv-ing for Je-sus wher-ev-er I am, Do-ing each du-t-y in
 4. Liv-ing for Je-sus through earth's lit-tle while, My dear-est treas-ure, the

all that I do; Yield-ing al-le-giance, glad-heart-ed and free,
 sin and dis-grace; Such love con-strains me to an-swer His call,
 His ho-ly name; Will-ing to suf-fer af-flic-tion and loss,
 light of His smile; Seek-ing the lost ones He died to re-deem,

Refrain

This is the path-way of bless-ing for me.
 Fol-low His lead-ing and give Him my all. O Je-sus, Lord and
 Deem-ing each tri-al a part of my cross.
 Bring-ing the wea-ry to find rest in Him.

Sav-ior, I give my-self to Thee; For Thou, in Thy a-tone-ment, Didst
 give Thy-self for me. I own no oth-er Mas-ter, My heart shall be Thy

TEXT: Thomas O. Chisholm
 MUSIC: C. Harold Lowden

LIVING

10.10.10.10. with Refrain

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throne. My life I give, henceforth to live, O Christ, for Thee a - lone.

Where He Leads Me 373

My sheep listen to My voice; I know them, and they follow Me. John 10:27

1. I can hear my Sav - ior call - ing, I can
 2. I'll go with Him thru the judg - ment, I'll go
 3. He will give me grace and glo - ry, He will
 Refrain: Where He leads me I will fol - low, where He

hear my Sav - ior call - ing, I can hear my Sav - ior
 with Him thru the judg - ment, I'll go with Him thru the
 give me grace and glo - ry, He will give me grace and
 leads me I will fol - low, where He leads me I will

D.C. for Refrain

call - ing, "Take thy cross and fol - low, fol - low Me."
 judg - ment, I'll go with Him, with Him all the way.
 glo - ry, And go with me, with me all the way.
 fol - low, I'll go with Him, with Him all the way.

374 O Love That Will Not Let Me Go

... nor anything else . . . will be able to separate us from the love of God. Rom. 8:39

1. O Love that will not let me go, I rest my wea - ry soul in
 2. O Light that fol-l'west all my way, I yield my flick - ring torch to
 3. O Joy that seek - est me thru pain, I can - not close my heart to
 4. O Cross that lift - est up my head, I dare not ask to fly from

Thee; I give Thee back the life I owe, That in Thine
 Thee; My heart re - stores its bor - rowed ray, That in Thy
 Thee; I trace the rain - bow thru the rain, And feel the
 Thee; I lay in dust life's glo - ry dead, And from the

o - cean depths its flow May rich - er, full - er be.
 sun-shine's blaze its day May bright - er, fair - er be.
 prom - ise is not vain That morn shall tear - less be.
 ground there blos - soms red Life that shall end - less be. A - men.

TEXT: George Matheson
MUSIC: Alben L. Peace

ST. MARGARET
8.8.8.8.6.

375 Jesus Calls Us

"Come, follow Me," Jesus said. Matt. 4:19

1. Je-sus calls us; o'er the tu-mult Of our life's wild, rest-less sea, Day by
 2. Je-sus calls us from the wor-ship Of the vain world's gold-en store, From each
 3. In our joys and in our sor-rows, Days of toil and hours of ease, Still He
 4. Je-sus calls us: by Thy mer-cies, Sav-iour, may we hear Thy call, Give our

TEXT: Cecil F. Alexander
MUSIC: William H. Jude

GALILEE
8.7.8.7.



day His sweet voice sound-eth, Say - ing, "Chris-tian, fol-low Me."
 i - dol that would keep us, Say - ing, "Chris-tian, love me more."
 calls in cares and pleas-ures, "Chris-tian, love Me more than these."
 hearts to Thine o . be -dience, Serve and love Thee best of all. A-men.



I Have Decided to Follow Jesus 376

Whoever serves Me must follow Me. John 12:26



1. I have de - cid - ed to fol - low Je - sus, I have de - cid - ed
2. The world be - hind me, the cross be - fore me; The world be - hind me,
3. Tho' none go with me, I still will fol - low, Tho' none go with me,
4. Will you de - cide now to fol - low Je - sus? Will you de - cide now



to fol - low Je - sus, I have de - cid - ed to fol - low Je - sus,
 the cross be - fore me; The world be - hind me, the cross be - fore me, No turn-ing
 I still will fol - low, Tho' none go with me, I still will fol - low, No turn-ing
 to fol - low Je - sus? Will you de - cide now to fol - low Je - sus?



Optional choral ending



back, no turn-ing back. I have de - cid - ed to fol - low Him.



TEXT: Source unknown

MUSIC: Folk melody from India; arranged by Eugene Thomas

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ASSAM
Irregular meter

377 Jesus, I My Cross Have Taken

If anyone would come after Me, he must . . . take up his cross daily. Luke 9:23

1. Je - sus, I my cross have tak - en, All to leave and fol - low Thee;
 2. Let the world de - spise and leave me, They have left my Sav - ior too;
 3. Man may trou - ble and dis - tress me, 'Twill but drive me to Thy breast;
 4. Has - ten on from grace to glo - ry, Armed by faith and winged by prayer;

Des - ti - tute, de - spised, for-sak - en, Thou from hence my all shalt be:
 Hu - man hearts and looks de - ceive me; Thou art not, like man, un - true;
 Life with tri - als hard may press me, Heav'n will bring me sweet - er rest.
 Heav'n's e-ter - nal days be - fore me, God's own hand shall guide me there.

Per - ish ev - ery fond am - bi - tion, All I've sought, and hoped and known;
 And, while Thou shalt smile up - on me, God of wis - dom, love, and might,
 O 'tis not in grief to harm me, While Thy love is left to me;
 Soon shall close my earth - ly mis - sion, Swift shall pass my pil - grim days,

Yet how rich is my con-di - tion, God and heav'n are still my own!
 Foes may hate and friends may shun me; Show Thy face, and all is bright.
 O 'twere not in joy to charm me, Were that joy un - mixed with Thee.
 Hope shall change to glad fru - i - tion, Faith to sight, and prayer to praise. A - men.

Only One Life 378

Whoever loses his life for My sake will find it. Matt. 10:39

1. On - ly one life to of - fer- Je - sus, my Lord and King;
 2. On - ly this hour is mine, Lord May it be used for Thee;
 3. On - ly one life to of - fer- Take it, dear Lord, I pray;

On - ly one tongue to praise Thee And of Thy mer - cy sing (for-ev - er);
 May ev 'ry pass - ing mo - ment Count for e- ter - ni - ty (my Sav - ior);
 Nothing from Thee with - hold - ing, Thy will I now o - bey (my Je - sus);

On - ly one heart's de - vo - tion—Sav - ior, O may it be Con - se -
 Souls all a-bout are dy - ing, Dy - ing in sin and shame; Help me
 Thou who hast free - ly giv - en Thine all in all for me, Claim this

crat - ed a - lone to Thy match-less glo - ry, Yield-ed ful-ly to Thee.
 bring them the mes-sage of Cal - v'ry's re-demp-tion In Thy glo-ri - ous name.
 life for Thine own to be used, my Sav - ior, Ev - 'ry mo-ment for Thee.

TEXT: Avis B. Christiansen
 MUSIC: Merrill Dunlop

ONLY ONE LIFE
 7.6.7.6.7.6.12.6.

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379 Take My Life and Let It Be

Consecrate yourselves and be holy, because I am holy. Lev. 11:44

1. Take my life and let it be Con - se - cra - ted,
 2. Take my hands and let them move At the im - pulse
 3. Take my voice and let me sing Al - ways, on - ly,
 4. Take my sil - ver and my gold— Not a mite would
 5. Take my will and make it Thine— It shall be no
 6. Take my love—my Lord, I pour At Thy feet its

Lord, to Thee; Take my mo - ments and my days— Let them
 of Thy love; Take my feet and let them be Swift and
 for my King; Take my lips and let them be Filled with
 I with - hold; Take my in - tel - lect and use Ev 'ry
 long - er mine; Take my heart— it is Thine own, It shall
 treas - ure store; Take my - self— and I will be Ev - er,

flow in cease - less praise, Let them flow in cease - less praise.
 beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.
 mes - sag - es from Thee, Filled with mes - sag - es from Thee.
 pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.
 be Thy roy - al throne, It shall be Thy roy - al throne.
 on - ly, all for Thee, Ev - er, on - ly, all for Thee.

Optional last stanza harmonization

Unison

6. Take my love—my Lord, I pour At Thy feet its treas - ure store;

TEXT: Frances Ridley Havergal

MUSIC: Henry A. César Malan; Last verse harmonization by David Allen

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HENDON

7.7.7.7. with Repeat

COMMITMENT AND CONSECRATION

Take my-self—and I will be Ev - er, on - ly, all for Thee,
 Ev - er, on - ly, all for Thee. A - men.

ASPIRATION

Just a Closer Walk with Thee 380

I can do everything through Him who gives me strength. Phil. 4:13

1. I am weak but Thou art strong; Je - sus, keep me from all wrong;
 2. Thro' this world of toil and snares, If I fal - ter, Lord, who cares?
 3. When my fee - ble life is o'er, Time for me will be no more;
Refrain: Just a clos-er walk with Thee, Grant it, Je - sus, is my plea,

D.C. for Refrain

I'll be sat - is-fied as long As I walk, let me walk close to Thee.
 Who with me my bur-den shares? None but Thee, dear Lord, none but Thee.
 Guide me gent-ly, safe-ly o'er To Thy king-dom shore, to Thy shore.
Dai - ly, walk-ing close to Thee, Let it be, dear Lord, let it be.

381 Open My Eyes, That I May See

Open my eyes that I may see wonderful things in Your law. Ps. 119:18



1. O - pen my eyes, that I may see Glimp - ses of truth Thou hast for me;
 2. O - pen my ears, that I may hear Voic - es of truth Thou send - est clear;
 3. O - pen my mouth, and let it bear Glad - ly the warm truth ev - 'ry - where;



Place in my hands the won - der - ful key, That shall un - clasp and set me free.
 And while the wave - notes fall on my ear, Ev - 'ry - thing false will dis - ap - pear.
 O - pen my heart, and let me pre - pare Love with Thy chil - dren thus to share.



Si - lent - ly now I wait for Thee, Read - y, my God, Thy will to see;



O - pen my eyes, il - lu - mine me, Spir - it di - vine!
 O - pen my ears, il - lu - mine me, Spir - it di - vine!
 O - pen my heart, il - lu - mine me, Spir - it di - vine! A - men.



Be Thou My Vision 382

Unison Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7

1. Be Thou my Vi - sion, O Lord of my heart;
 2. Be Thou my Wis - dom, and Thou my true Word;
 3. Rich - es I heed not, nor man's emp - ty praise,
 4. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art -
 I ev - er with Thee and Thou with me, Lord;
 Thou mine in - her - i - tance, now and al - ways;
 May I reach heav - en's joys, O bright heav'n's Sun!

Thou my best thought, by day or by night,
 Thou my great Fa - ther, I Thy true son,
 Thou and Thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.
 Thou in me dwell - ing, and I with Thee one.
 High King of heav - en, my Treas - ure Thou art.
 Still be my Vi - sion, O Rul - er of all. A - men.

TEXT: Ancient Irish hymn, translated by Mary E. Byrne;
 versified by Eleanor H. Hull

MUSIC: Irish Folk melody; arranged by David Allen

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SLANE
10.10.10.10.

383 Open Our Eyes, Lord

Blessed are the pure in heart, for they will see God. Matt. 5:8

1

2

TEXT and MUSIC: Robert Cull;
arranged by David Allen

OPEN OUR EYES
11.12.11.11.

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384 To Be Like Jesus

Follow my example, as I follow the example of Christ. 1 Cor. 11:1

TEXT and MUSIC: Traditional

TO BE LIKE JESUS
10.7.10.7.



All thru life's jour - ney from earth to glo - ry, My de - sire— to be like Him.

Near the Cross 385

May I never boast except in the cross of our Lord Jesus Christ. Gal. 6:14



1. Je - sus, keep me near the cross— There a pre - cious foun - tain,
2. Near the cross, a trem - bling soul, Love and mer - cy found me;
3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
4. Near the cross I'll watch and wait, Hop - ing, trust - ing ev - er,



Free to all, a heal - ing stream, Flows from Cal - v'ry's moun - tain.
 There the Bright and Morn - ing Star Sheds its beams a - round me.
 Help my walk from day to day With its shad - ows o'er me.
 Till I reach the gold - en strand Just be - yond the riv - er.



Refrain



In the cross, in the cross Be my glo - ry ev - er,



Till my rap - tured soul shall find Rest, be-yond the riv - er.



IN HIS IMAGE

A Brief Service of Aspiration and Hope

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow: ►

O to Be Like Thee!, stanzas 1, 2

I Would Be Like Jesus, stanzas 1, 3

More About Jesus, stanzas 1, 2, 4

WORSHIP LEADER:

For those God foreknew He also predestined to be conformed to the likeness of His Son, that He might be the firstborn among many brothers. For I resolved to know nothing while I was with you except Jesus Christ and Him crucified.

PEOPLE:

And we, who with unveiled faces all reflect the Lord's glory, are being transformed into His likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.

WORSHIP LEADER:

My dear children, for whom I am again in the pains of childbirth until Christ is formed in you. . . . Your attitude should be the same as that of Christ Jesus.

PEOPLE:

What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ. I want to know Christ and the power of His resurrection and the fellowship of sharing in His sufferings, becoming like Him in His death.

WORSHIP LEADER:

To this you were called, because Christ suffered for you, leaving you an example, that you should follow in His steps. Whoever claims to live in Him must walk as Jesus did.

Rom. 8:29; 1 Cor. 2:2; 2 Cor. 3:18; Gal. 4:19;
Phil. 2:5; 3:8, 10; 1 Pet. 2:21; 1 John 2:6. (NIV)

*Optional introduction to
"O to Be Like Thee"*

O to Be Like Thee! 387

I am . . . in the pains of childbirth until Christ is formed in you. Gal. 4:19

1. O to be like Thee! blessed Re-deem-er, This is my con-stant
 2. O to be like Thee! full of com-pas-sion, Lov-ing, for-giv-ing,
 3. O to be like Thee! while I am plead-ing, Pour out Thy Spir-it,

long-ing and prayer; Glad-ly I'll for-feit all of earth's treas-ures,
 ten-der and kind; Help-ing the help-less, cheer-ing the faint-ing,
 fill with Thy love; Make me a tem-ple meet for Thy dwell-ing,

Refrain

Je-sus, Thy per-fect like-ness to wear.
 Seek-ing the wan-d'ring sin-ner to find. O to be like Thee!
 Fit me for life and heav-en a-bove.

O to be like Thee, Bless-ed Re-deem-er, pure as Thou art! Come in Thy

sweet-ness, come in Thy full-ness—Stamp Thine own im-age deep on my heart.

LIFE IN CHRIST

*Optional transition to
"I Would Be Like Jesus"*



388 I Would Be Like Jesus

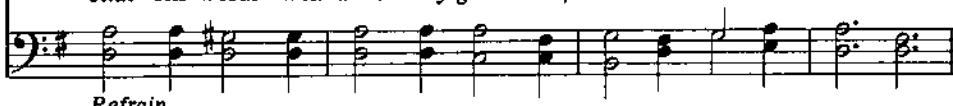
Those God foreknew, He also predestined to be conformed to the likeness of His Son. Rom. 8:29



- 1. Earth - ly plea - sures vain - ly call me— I would be like Je - sus;
- 2. He has bro - ken ev - 'ry fet - ter— I would be like Je - sus;
- 3. All the way from earth to glo - ry— I would be like Je - sus;
- 4. That in heav - en He may meet me, I would be like Je - sus;



Noth - ing world - ly shall en - thrall me— I would be like Je - sus:
 That my soul may serve Him bet - ter— I would be like Je - sus:
 Tell - ing o'er and o'er the sto - ry— I would be like Je - sus:
 That His words "Well done" may greet me, I would be like Je - sus:



Refrain



Be like Je - sus— this my song— In the home and in the throng;



Be like Je - sus all day long! I would be like Je - sus.



*Opt. segue to "More About Jesus"
Same tempo*

SPRING HILL
C.M. with Refrain

TEXT: James Rowe

MUSIC: Bentley D. Ackley

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More About Jesus 389

Grow in the grace and knowledge of our Lord and Savior Jesus Christ. 2 Pet. 3:18

- 1. More a - bout Je - sus would I know, More of His grace to oth - ers show,
 - 2. More a - bout Je - sus let me learn, More of His ho - ly will dis - cern;
 - 3. More a - bout Je - sus; in His Word, Hold - ing com-mun-ion with my Lord,
 - 4. More a - bout Je - sus on His throne, Rich - es in glo - ry all His own,

More of His sav - ing full - ness see, More of His love who died for me.
 Spir - it of God, my teach-er be, Show-ing the things of Christ to me.
 Hear-ing His voice in ev - 'ry line, Mak - ing each faith - ful say - ing mine.
 More of His king - dom's sure in - crease, More of His com - ing Prince of Peace.

Refrain

More, more a - bout Je - sus, More, more a - bout Je - sus;

More of His sav - ing full - ness see, More of His love who died for me!

TEXT: Eliza E. Hewitt
MUSIC: John R. Sweney

SWENEY
L.M. with Refrain

Optional choral ending

decresc. rit.

O to be like Thee, Bless-ed Re-deem-er, I want to be like Je-sus, my Lord.

390 May the Mind of Christ, My Savior

Your attitude should be the same as that of Christ Jesus. Phil. 2:5

1. May the mind of Christ my Sav - ior Live in me from day to day,
 2. May the Word of God dwell rich - ly In my heart from hour to hour,
 3. May the peace of God my Fa - ther Rule my life in ev - 'ry - thing,
 4. May the love of Je - sus fill me As the wa - ters fill the sea;
 5. May I run the race be - fore me, Strong and brave to face the foe,
 6. May His beau - ty rest up - on me As I seek the lost to win,

By His love and pow'r con - trol - ling All I do and say.
 So that all may see I tri - umph On - ly thru His pow'r.
 That I may be calm to com - fort Sick and sor - row - ing.
 Him ex - alt - ing, self a - bas - ing - This is vic - to - ry.
 Look-ing on - ly un - to Je - sus As I on - ward go.
 And may they for - get the chan - nel, See - ing on - ly Him.

TEXT: Kate B. Wilkinson
 MUSIC: A. Cyril Barham-Gould

ST. LEONARDS
 8.7.8.5.

391 Aspiration Canon

If you love Me, you will obey what I command. John 14:15

3 Part Canon

I want to be like Je - sus Christ in ev - 'ry - thing I do;

I want to fol - low in His ways, o - be - dient to His Word;

I want to be like Je - sus Christ, my Lord, my God, my all.

TEXT and MUSIC: Bruce Greer

ASPIRATION CANON
 8.6.8.6.8.6.

Nearer, Still Nearer 392

A better hope is introduced, by which we draw near to God. Heb. 7:19



1. Near - er, still near - er, close to Thy heart, Draw me, my
2. Near - er, still near - er, noth - ing I bring, Naught as an
3. Near - er, still near - er, while life shall last, 'Til safe in



Sav - ior, so pre - cious Thou art; Fold me, O fold me
of - fering to Je - sus my King; On ly my sin - ful,
glo - ry my an - chor is cast; Through end-less a - ges,



close to Thy breast, Shel - ter me safe in that "Ha - ven of
now con-trite heart, Grant me the cleans - ing Thy blood doth im-
ev - er to be, Near - er, my Sav - ior, still near - er to



Rest," Shel - ter me safe in that "Ha - ven of Rest."
part, Grant me the cleans - ing Thy blood doth im - part.
Thee, Near - er, my Sav - ior, still near - er to Thee. A - men.



393 Nearer, My God, to Thee

You are near, O Lord, and all Your commands are true. Ps. 119:151

1. Near - er, my God, to Thee, Near - er to Thee! E'en though it
 2. Though like the wan - der - er, The sun gone down, Dark-ness be
 3. *There let the way ap - pear Steps un - to heav'n; All that Thou
 4. Then, with my wak - ing thoughts Bright with Thy praise, Out of my
 5. Or if on joy - ful wing, Cleav - ing the sky, Sun, moon, and

be a cross That rais-eth me; Still all my song shall be, Near-er, my
 o - ver me, My rest a stone; Yet in my dreams I'd be Near-er, my
 send - est me In mer - cy giv'n; An - gels to beck - on me Near-er, my
 ston - y griefs, **Beth - el I'll raise; So by my woes to be Near-er, my
 stars for-got, Up - ward I fly, Still all my song shall be Near-er, my

God, to Thee, Near - er, my God, to Thee, Near - er to Thee. A - men.

*Genesis 28:12 **Genesis 35:15

TEXT: Sarah F. Adams; based on Genesis 28:10-22

MUSIC: Lowell Mason

BETHANY
6.4.6.4.6.6.6.4.

394 In My Life Lord, Be Glorified

Christ will be exalted in my body, whether by life or by death. Phil. 1:20

1. In my life, Lord, be glo - ri - fied, be glo - ri - fied,
 2. In my song, Lord, be glo - ri - fied, be glo - ri - fied,
 3. In Your Church, Lord, be glo - ri - fied, be glo - ri - fied,

TEXT and MUSIC: Bob Kilpatrick

BE GLORIFIED
Irregular meter

In my life, Lord, be glo - ri - fied to - day.
 In my song, Lord, be glo - ri - fied to - day.
 In Your Church, Lord, be glo - ri - fied to - day.

Teach Me Thy Way, O Lord 395

Teach me Your way, O Lord. Ps. 27:11

1. Teach me Thy way, O Lord, Teach me Thy way! Thy guid - ing grace af-ford-
2. When I am sad at heart, Teach me Thy way! When earth-ly joys de-part,
3. When doubts and fears a - rise, Teach me Thy way! When storms o'er-spread the skies,
4. Long as my life shall last, Teach me Thy way! Wher-e'er my lot be cast,

Teach me Thy way!
 Teach me Thy way!
 Teach me Thy way!
 Teach me Thy way!

Help me to walk a - right, More by faith,
 In hours of lone - li - ness, In times of
 Shine thro' the cloud and rain, Thro' sor - row,
 Un - til the race is run, Un - til the

less by sight; Lead me with heav'n - ly light, Teach me Thy way!
 dire dis - tress, In fail - ure or suc - cess, Teach me Thy way!
 toil and pain; Make Thou my path - way plain, Teach me Thy way!
 jour - ney's done, Un - til the crown is won, Teach me Thy way! A - men.

396 Bring Back the Springtime

The winter is past. . . flowers appear on the earth. Song. 2:11-12

1. When in the spring the flow'rs are bloom-ing bright and fair Aft - er the
2. Lord, make me like that stream that flows so cool and clear Down from the

gray of win - ter's gone, Once a - gain the lark be - gins its
mountains high a - bove; I will tell the world that won-drous

tun - ing Back in the mead-ows of my home.
sto - ry Of the streams that flowed from Cal - va - ry.

Refrain

Lord, to my heart bring back the spring - time, Take a-way the

cold and dark of sin; O re-turn to me, sweet Ho - ly

Spir - it, May I warm and ten - der be a - gain.

Draw Nigh to God 397

Come near to God and He will come near to you. James 4:8

Draw nigh to God, and He will draw nigh to you.

Draw nigh to God, and He will draw nigh to you. Ac -

quaint thy-self with the Lord, ac - quaint thy-self with the Lord,

Draw nigh to God, and He will draw nigh to you.

TEXT and MUSIC: Colbert and Joyce Croft; based on James 4:8;
arranged by Robert F. Douglas

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CROFT
11.11.7.7.11.

398 Fill My Cup, Lord

Whoever drinks the water I give him will never thirst. John 4:14

1. Like the woman at the well I was seek-ing
2. There are mil-lions in this world who are crav-ing
3. So, my broth-er, if the things this world gave you

For things that
The pleas-ures
Leave hun-gers

could not sat-is-fy; And then I heard my Sav-i-or speak-ing: "Draw earth-ly things af-ford; But none can match the won-drous treas-ure
that won't pass a-way, My bless-ed Lord will come and save you,

Refrain

from My well that nev-er shall run dry." Fill my cup, Lord— I lift it
That I find in Je-sus Christ, my Lord. If you kneel to Him and hum-bly pray:

up, Lord! Come and quench this thirst-ing of my soul; Bread of heav-en,

feed me till I want no more—Fill my cup, fill it up and make me whole!

TEXT and MUSIC: Richard Blanchard

FILL MY CUP
Irregular meter

Higher Ground 399

I press on toward the goal to win the prize. Phil. 3:14



1. I'm press-ing on the up-ward way, New heights I'm gain-ing ev-'ry day—
2. My heart has no de-sire to stay Where doubts a-rise and fears dis-may;
3. I want to live a-bove the world, Tho Sa-tan's darts at me are hurled;
4. I want to scale the ut-most height And catch a gleam of glo-ry bright;



Still pray-ing as I'm on-ward bound, "Lord, plant my feet on high-er ground." Tho some may dwell where these a-bound, My pray'r, my aim, is high-er ground. For faith has caught the joy-ful sound, The song of saints on high-er ground. But still I'll pray till heav'n I've found, "Lord, lead me on to high-er ground."



Refrain



Lord, lift me up and let me stand By faith on heav-en's ta-ble-land;



A high-er plane than I have found—Lord, plant my feet on high-er ground.



400 I Want to Be Like Jesus

You became imitators of us and of the Lord. 1 Thess. 1:6



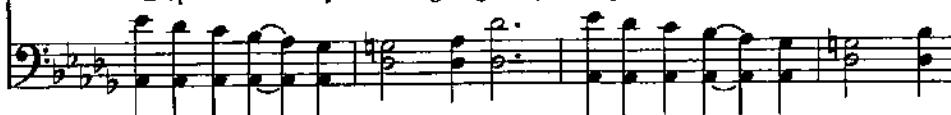
1. I have one deep, su - preme de-sire, That I may be like Je - sus.
 2. He spent His life in do - ing good; I want to be like Je - sus.
 3. A ho - ly, harm - less life He led; I want to be like Je - sus.
 4. Oh, per-fect life of Christ, my Lord! I want to be like Je - sus.



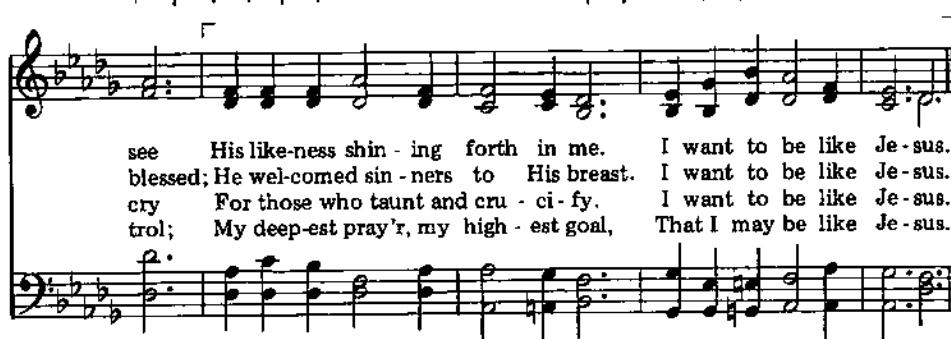
To this I fer - vent - ly as - pire, That I may be like Je - sus.
 In low-ly paths of ser - vice trod; I want to be like Je - sus.
 The Fa-ther's will, His drink and bread; I want to be like Je - sus.
 My rec-om - pense and my re - ward, That I may be like Je - sus.



I want my heart His throne to be, So that a watch - ing world may
 He sym-pa-thized with hearts dis-tressed; He spoke the words that cheered and
 And when at last He comes to die, "For-give them, Fa - ther," hear Him
 His Spir-it fill my hun - g'ring soul, His pow-er all my life con-



see His like-ness shin - ing forth in me. I want to be like Je - sus.
 blessed; He wel-comed sin - ners to His breast. I want to be like Je - sus.
 cry For those who taunt and cru - ci - fy. I want to be like Je - sus.
 trol; My deep-est pray'r, my high - est goal, That I may be like Je - sus.



Psalm 42 401

Put your hope in God, for I will yet praise Him, my Savior and my God. Ps. 42:11

Unison



1. As the hart longs for flow-ing streams,
 2. My tears have fed me day and night,
 3. Why do I mourn and toil with - in,



So longs my soul for You, O God.
 While men have said, "Where is your God?"
 When it is mine to hope in God?



My soul does thirst for the liv - ing God.
 But I re - call as my soul pours dry
 I shall a - gain sing praise to Him,

*Ritard last stanza*

When shall I come to see Your face?
 The days of praise with - in Your house.
 He is my help, He is my God.



TEXT: Danna Harkin; based on Psalm 42

MUSIC: Appalachian Folk melody; arranged by Michael James

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APPALACHIA

8.8.9.8.

402 The Solid Rock

A wise man... built his house on the rock. Matt. 7:24

1. My hope is built on noth - ing less Than Je - sus' blood and
 2. When dark - ness veils His love - ly face, I rest on His un -
 3. His oath, His cov - e - nant, His blood, Sup - port me in the
 4. When He shall come with trum - pet sound, O may I then in

right - eous - ness; I dare not trust the sweet - est frame, But
 chang - ing grace; In ev - 'ry high and storm - y gale, My
 whelm-ing flood; When all a - round my soul gives way, He
 Him be found: Dressed in His right - eous - ness a - lone, Fault.

whol - ly lean on Je - sus' name. On Christ, the sol - id
 an - chor holds with - in the veil. On Christ, the sol - id
 then is all my hope and stay. On Christ, the sol - id
 less to stand be - fore the throne. On Christ, the sol - id

Rock, I stand: All oth - er ground is sink - ing sand.
 Rock, I stand: All oth - er ground is sink - ing sand.
 Rock, I stand: All oth - er ground is sink - ing sand.
 Rock, I stand: All oth - er ground is sink - ing sand. A - men.

A LIVING HOPE

A Brief Service of Affirmation and Renewal

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow ►

The Solid Rock, stanzas 1, 3, 4

My Faith Has Found a Resting Place, stanzas 1, 2

My Hope Is in the Lord, stanzas 1, 3, 4

WORSHIP LEADER:

Therefore having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

PEOPLE:

For while we were still helpless, at the right time Christ died for the ungodly. Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him. For if while we were enemies, we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

WORSHIP LEADER:

In the same way God, desiring even more to show to the heirs of the promise the unchangeableness of His purpose, interposed with an oath, in order that by two unchangeable things, in which it is impossible for God to lie, we may have strong encouragement, we who have fled for refuge in laying hold of the hope set before us.

ALL:

This hope we have as an anchor of the soul, a hope both sure and steadfast and one which enters within the veil, where Jesus has entered as a forerunner for us, having become a high priest forever.

Rom. 5:1-2, 5-6, 9-10; Heb. 6:17-20. (NASB)

*Optional introduction to
"The Solid Rock"*

The musical score consists of two staves of music. The top staff is in G major and the bottom staff is in C major. Both staves begin with a dynamic of *f*. The top staff features a melody line with eighth-note patterns and rests. The bottom staff provides harmonic support with sustained notes and eighth-note chords. The music is divided into measures by vertical bar lines.

404 The Solid Rock

A wise man . . . built his house on the rock. Matt. 7:24

- 1. My hope is built on noth-ing less Than Je-sus' blood and right-eous-ness;
- 2. When dark-ness veils His love-ly face, I rest on His un-chang-ing grace;
- 3. His oath, His cov - e - nant, His blood Sup - port me in thewhelm-ing flood;
- 4. When He shall come with trumpet sound, O may I then in Him be found,

I dare not trust the sweet-est frame, But whol-ly lean on Je-sus' name.
 In ev -'ry high and storm -y gale My an-chor holds with-in the veil.
 When all a-round my soul gives way, He then is all my hope and stay.
 Dressed in His right - eous - ness a - lone, Fault-less to stand be - fore the throne.

Refrain

On Christ, the sol - id Rock, I stand— All oth - er ground is

sink - ing sand, All oth - er ground is sink - ing sand.

TEXT: Edward Mote
 MUSIC: William B. Bradbury
 Alternate tune: MELITA at No. 402

SOLID ROCK
 L.M. with Refrain

*Optional transition to
 "My Faith Has Found a Resting Place"*

Same tempo

My Faith Has Found a Resting Place 405

We who have believed enter that rest. Heb. 4:3

- 1. My faith has found a rest - ing place—Not in de - vice or creed:
- 2. E - nough for me that Je - sus saves—This ends my fear and doubt;
- 3. My heart is lean - ing on the Word—The writ - ten Word of God;
- 4. My great Phy - si - cian heals the sick— The lost He came to save;

I trust the Ev - er - liv - ing One— His wounds for me shall plead.
 A sin - ful soul I come to Him— He'll nev - er cast me out.
 Sal - va - tion by my Sav - ior's name— Sal - va - tion thru His blood.
 For me His pre - cious blood He shed— For me His life He gave.

Refrain

I need no oth - er ar - gu - ment, I need no oth - er plea; It

is e - nough that Je - sus died, And that He died for me.

TEXT: Lidie H. Edmunds
 MUSIC: André Grétry; arranged by William J. Kirkpatrick

LANDAS
 C.M. with Refrain

*Optional transition to
 "My Hope Is in the Lord"*

mf
faster tempo

cresc.

406 My Hope Is in the Lord

... Christ in you, the hope of glory. Col. 1:27



- 1. My hope is in the Lord Who gave Him - self for me,
 - 2. No mer - it of my own His an - ger to sup - press,
 - 3. And now for me He stands Be - fore the Fa - ther's throne,
 - 4. His grace has planned it all, 'Tis mine but to be - lieve,

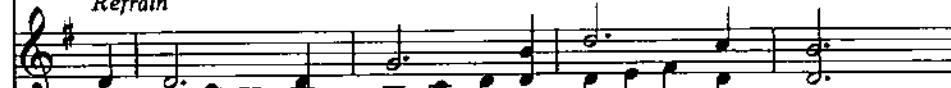


And paid the price of all my sin at Cal - va - ry.
 My on - ly hope is found in Je - sus' right - eous - ness.
 He shows His wound-ed hands, and names me as His own.
 And rec - og - nize His work of love and Christ re - ceive.

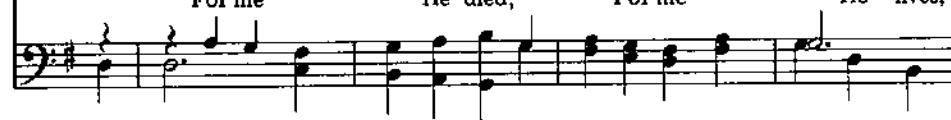
*Descant*

For me He died,

For me He lives,

Refrain

For me He died, For me He lives,
 For me He died, For me He lives,



TEXT and MUSIC: Norman J. Clayton

Descant and choral ending by Michael James

WAKEFIELD

6.12. with Refrain

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And ev - er - last - ing life and light He free - ly gives.
And ev - er - last - ing life and light He free - ly gives.

Optional choral ending

For me He died, For me He lives, And
For me He died, He died, For me He lives, And
For me He died, He died, For me He lives, And

ff
ev - er - last - ing life and light He free - ly gives.
Keyboard
ff

407 Hear Now the Name

Confess your sins to each other and pray for each other so that you may be healed. James 5:16

1. Hear now the Name I'm sing - ing, Here in this
 2. Pain and af - flic - tion bear - ing, Frail is the
 3. Heart - ache and men - tal an - guish Rip at the
 4. Thy King - dom come this ho - ur; Thy King - dom

Name re - veal - ing All of God's love and heal - ing
 flesh we're wear - ing, Man - kind this weak - ness shar - ing -
 soul, men lan - guish, Hell - ish the sword now brand - ished,
 come with pow - er. Pour forth Your love, a show - er,

Comes to you this hour. O - pen your heart re - ceiv - ing,
 Cry - ing to be whole. Christ wore the stripes in sor - row,
 Pierc - ing hu - man minds. Comes now the Lord of heal - ing,
 Drench our thirst - y souls. Rule o - ver sin and sick - ness,

Speak now this Name be - liev - ing; No - thing be -
 Paid all that we might bor - row Health for a
 Touched with our deep - est feel - ing; Truth from His
 Strength en our ev - ery weak - ness. Son, rise, dis -

FAITH AND HOPE

Refrain

3

3

3

3

3

408 Have Faith in God

Have faith in God. Mark 11:22

1. Have faith in God when your path-way is lone-ly, He sees and
 2. Have faith in God when your pray’rs are un-an-swered, Your ear-nest
 3. Have faith in God in your pain and your sor-row, His heart is
 4. Have faith in God tho all else fail a-bout you; Have faith in

knows all the way you have trod; Nev-er a lone are the
 plea He will nev-er for-get; Wait on the Lord, trust His
 touched with your grief and de-spair; Cast all your cares and your
 God, He pro-vides for His own; He can-not fail tho all

least of His chil-dren; Have faith in God, have faith in God.
 Word and be pa-tient, Have faith in God, He’ll an-swer yet.
 bur-dens up-on Him, And leave them there, oh, leave them there.
 king-doms shall per-ish, He rules, He reigns up-on His throne.

Refrain

Have faith in God, He’s on His throne; Have faith in God, He watch-es o'er His own;
 He can-not fail, He must pre-vail; Have faith in God, have faith in God.

I Know Whom I Have Believed 409

I know whom I have believed. 2 Tim. 1:12



1. I know not why God's won-drous grace To me He hath made known,
 2. I know not how this sav - ing faith To me He did im - part,
 3. I know not how the Spir - it moves, Con - vinc - ing men of sin,
 4. I know not when my Lord may come, At night or noon-day fair,



Nor why, un-wor - thy, Christ in love Re - deemed me for His own.
 Nor how be - liev - ing in His Word Wrought peace with-in my heart.
 Re - veal - ing Je - sus through the Word, Cre - at - ing faith in Him.
 Nor if I'll walk the vale with Him, Or "meet Him in the air."



Refrain



But "I know whom I have be - liev - ed, And am per - suad - ed that He is



a - ble To keep that which I've com-mit - ted Un-to Him a-against that day."



410 My Faith Looks Up to Thee

Through faith in Him we may approach God with freedom and confidence. Eph. 3:12

1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,
 2. May Thy rich grace im-part Strength to my faint - ing heart,
 3. While life's dark maze I tread And grieves a - round me spread,
 4. When ends life's pass - ing dream, When death's cold, threat- ening stream

Sav - ior di - vine! Now hear me while I pray, Take all my
 My zeal in - spire; As Thou hast died for me, O may my
 Be Thou my guide; Bid dark-ness turn to day, Wipe sor - row's
 Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -

guilt a - way, O let me from this day Be whol - ly Thine!
 love to Thee Pure, warm, and change-less be, A liv - ing fire!
 tears a - way, Nor let me ev - er stray From Thee a - side.
 trust re-move; O lift me safe a - bove, A ran-somed soul! A - men.

TEXT: Ray Palmer
MUSIC: Lowell Mason

OLIVET
6.6.4.6.6.6.4.

411 The Joy of the Lord

The joy of the Lord is your strength. Neh. 8:10

1. The joy of the Lord is my strength, The
 2. He heals the bro - ken heart - ed and they cry no more, He
 3. He gives me liv - ing wa - ter and I thirst no more, He

TEXT and MUSIC: Alliene G. Vale; based on Nehemiah 8:10

THE JOY OF THE LORD
8.8.7.7.8.

joy of the Lord is my strength, The joy of the
heals the bro - ken heart-ed and they cry no more, He heals the bro - ken
gives me liv - ing wa - ter and I thirst no more, He gives me liv - ing

Lord is my strength, The joy of the Lord is my strength.
heart-ed and they cry no more, The joy of the Lord is my strength.
wa - ter and I thirst no more, The joy of the Lord is my strength.

COMFORT AND ENCOURAGEMENT

Sun of My Soul 412*The Lord God is a Sun and Shield. Ps. 84:11*

1. Sun of my soul, Thou Sav - ior dear, It is not night if Thou be near;
2. When the soft dews of kind - ly sleep My wea-ry eye - lids gen - tly steep,
3. A - bide with me from morn till eve, For with-out Thee I can - not live;
4. Be near to bless me when I wake, Ere thru the world my way I take;

O may no earth - born cloud a - rise To hide Thee from Thy ser-vant's eyes!
Be my last thought, how sweet to rest For-ev-er on my Sav - ior's breast!
A - bide with me when night is nigh, For with-out Thee I dare not die.
A - bide with me till in Thy love I lose my - self in heav'n a - bove.

413 Jesus, Priceless Treasure

Now to you who believe, this stone is precious. 1 Pet. 2:7

1. Je - sus, price - less treas - ure, Source of pur - est pleas - ure,
 2. In Thy strength I rest me; Foes who would mo - lest me
 3. Ban - ished is our sad - ness! For the Lord of glad - ness,

Tru - est friend to me: Long my heart hath pant - ed, 'Til it well - nigh
 Can - not reach me here. Though the earth be shak - ing, Ev - ery heart be
 Je - sus, en - ters in. Those who love the Fa - ther, Tho' the storms may

faint - ed, Thirst - ing aft - er Thee. Thine I am, O spot - less Lamb,
 quak - ing, God dis - pels our fear. Sin and hell in con - flict fell
 gath - er, Still have peace with - in. Yea, what - e'er we here must bear,

I will suf - fer nought to hide Thee, Ask for naught be - side Thee.
 With their heav - iest storms as - sail us: Je - sus will not fail us.
 Still in Thee lies pur - est pleas - ure, Je - sus, price - less treas - ure! A - men.

I Heard the Voice of Jesus Say 414

Take My yoke upon you . . . and you will find rest for your souls. Matt. 11:29



1. I heard the voice of Je-sus say, "Come un-to Me and rest;
2. I heard the voice of Je-sus say, "Be-hold, I free-ly give
3. I heard the voice of Je-sus say, "I am this dark world's Light;



Lay down, thou wea-ry one, lay down Thy head up-on My breast."
The liv-ing wa-ter; thirst-y one, Stoop down, and drink, and live."
Look un-to Me, thy morn shall rise, And all the day be bright."



I came to Je-sus as I was, Wea-ry, and worn, and sad;
I came to Je-sus, and I drank Of that life-giv-ing stream;
I looked to Je-sus, and I found In Him my Star, my Sun;



I found in Him a rest-ing place, And He has made me glad.
My thirst was quenched, my soul re-vived, And now I live in Him.
And in that Light of life I'll walk, Till trav-ling days are done.



415 He Giveth More Grace

He gives us more grace. James 4:6

1. He giv - eth more grace when the bur-den grows great-er; He send-eth more

2. When we have ex-hau - sted our store of en-dur-ance, When our strength has

strength when the la - bors in - crease. To add - ed af - flic - tion He

failed ere the day is half done, When we reach the end of our

add - eth His mer - cy; To mul - ti-plied tri - als, His mul - ti - plied peace.

hoard-ed re-sourc-es, Our Fa-ther's full giv - ing is on - ly be - gun.

Refrain

His love has no lim - it; His grace has no meas-ure; His pow'r has no

bound - a - ry known un - to men. For out of His in - fi-nite



rich - es in Je - sus, He giv - eth, and giv - eth, and giv - eth a - gain!



Come, Ye Disconsolate 416

Let us then approach the throne of grace with confidence. Heb. 4:16



1. Come, ye dis - con - so-late, wher - e'er ye lan - guish; Come to the
 2. Joy of the des - o-late, Light of the stray - ing, Hope of the
 3. Here see the Bread of Life; see wa - ters flow - ing, Forth from the



mer - cy-seat, fer - vent - ly kneel; Here bring your wound-ed hearts, here tell your
 pen - i - tent, fade - less and pure, Here speaks the Com - fort-er, ten - der - ly
 throne of God, pure from a - bove; Come to the feast of love; come, ev - er

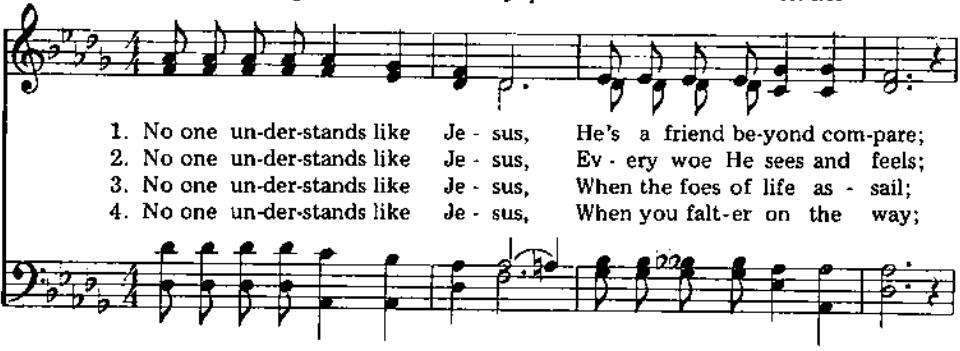


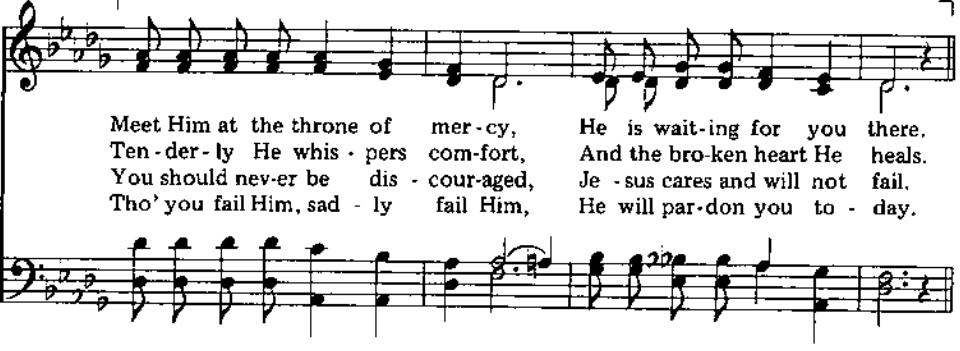
an - guish; Earth has no sor-row that heav'n can - not heal.
 say - ing, "Earth has no sor-row that heav'n can - not cure."
 know - ing Earth has no sor-row but heav'n can re - move. A - men.



417 No One Understands Like Jesus

We do not have a High Priest who is unable to sympathize with our weaknesses. Heb. 4:15

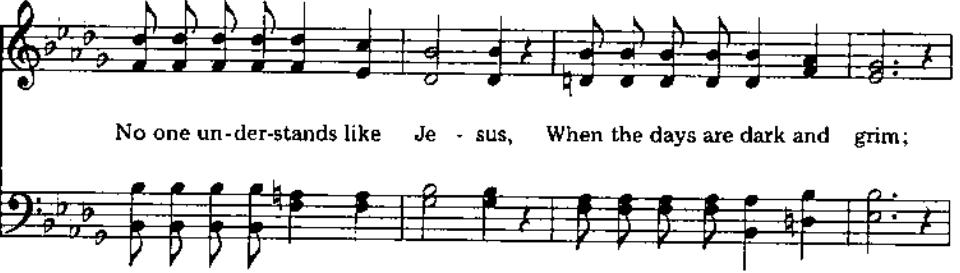
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1. No one un-der-stands like Je - sus, He's a friend be-yond com-pare;
 2. No one un-der-stands like Je - sus, Ev - ery woe He sees and feels;
 3. No one un-der-stands like Je - sus, When the foes of life as - sail;
 4. No one un-der-stands like Je - sus, When you falt-er on the way;



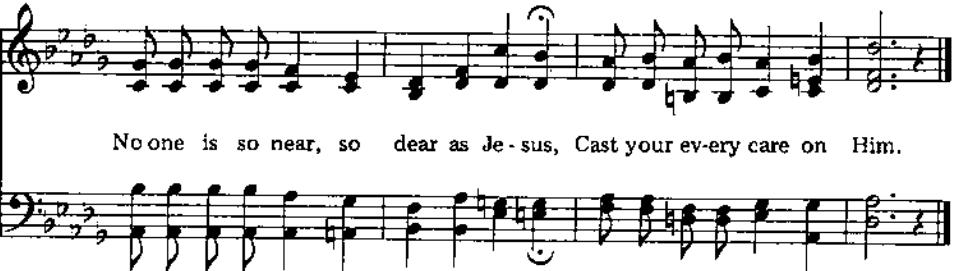
Meet Him at the throne of mer - cy,
Ten - der - ly He whis - pers com-fort,
You should nev-er be dis - cour-aged,
Tho' you fail Him, sad - ly fail Him,

He is wait-ing for you there,
And the bro-ken heart He heals.
Je - sus cares and will not fail.
He will par-don you to - day.

Refrain



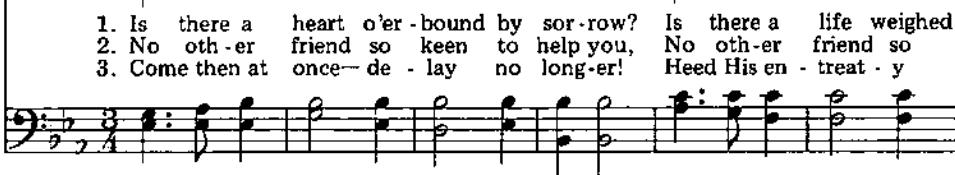
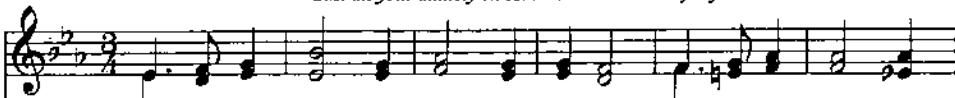
No one un-der-stands like Je - sus, When the days are dark and grim;



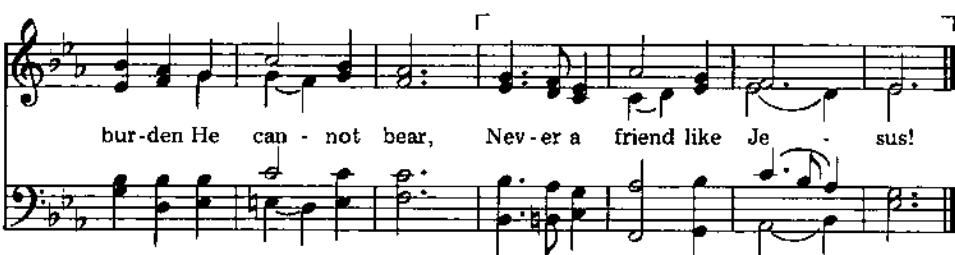
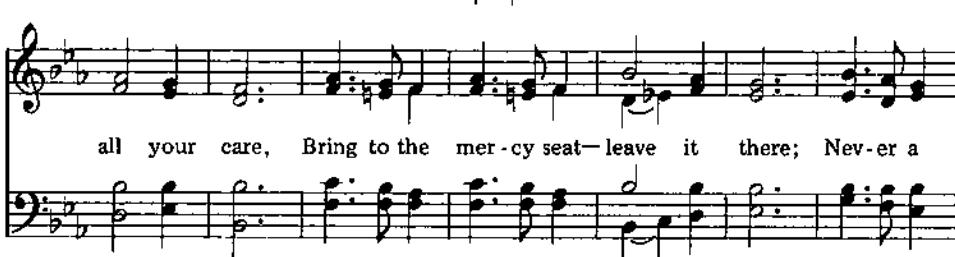
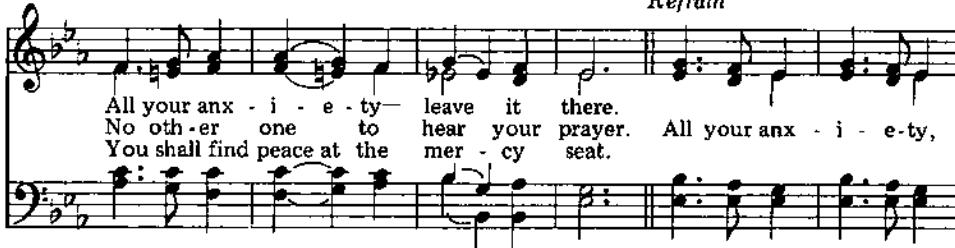
No one is so near, so dear as Je - sus, Cast your ev-ery care on Him.

All Your Anxiety 418

Cast all your anxiety on Him because He cares for you. 1 Pet. 5:7



Refrain



419 Abide with Me

The Lord your God goes with you; He will never leave you nor forsake you. Deut. 31:6

1. A - bide with me! Fast falls the e - ven - tide. The dark - ness
 2. Swift to its close ebbs out life's lit - tle day. Earth's joys grow
 3. I need Thy pres - ence ev - 'ry pass - ing hour. What but Thy
 4. I fear no foe, with Thee at hand to bless; Ills have no
 5. Hold Thou Thy cross be - fore my clos - ing eyes; Shine thro' the

deep - ens; Lord, with me a - bide! When oth - er help - ers fail and
 dim; its glo - ries pass a - way. Change and de - cay in all a -
 grace can foil the tempt - er's pow'r? Who, like Thy - self, my guide and
 weight, and tears no bit - ter - ness. Where is death's sting? Where, grave, thy
 gloom, and point me to the skies. Heav'n's morn - ing breaks, and earth's vain

com - forts flee, Help of the help - less, oh, a - bide with me!
 round I see; O Thou who chang - est not, a - bide with me!
 stay can be? Thro' clouds and sun - shine, oh, a - bide with me!
 vic - to - ry? I tri - umph still if Thou a - bide with me!
 shad - ows flee! In life, in death, O Lord, a - bide with me! A - men.

TEXT: Henry F. Lyte
MUSIC: William H. Monk

EVENTIDE
10.10.10.10.

420 Only Believe

Everything is possible for him who believes. Mark 9:23

On - ly be - lieve, on - ly be - lieve; All things are pos - si - ble, on - ly be - lieve;

TEXT and MUSIC: Paul Rader

ONLY BELIEVE
8.10.8.10.



On - ly be-lieve, on - ly be-lieve; All things are possi-ble, on-ly be-lieve.



Be Calm My Soul 421

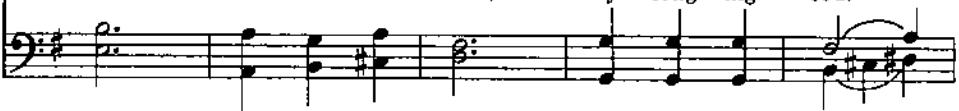
Be careful, keep calm and don't be afraid. Do not lose heart. Isa. 7:4



1. Be calm my soul, faint not with care Though bur-dens
2. Be calm my soul, melt not in fear, Though shad-ows
3. Be calm my soul, rest in Him sure. No wave of



deep our hearts would tear; He is the Lord,
dark press in so near, Yet in des-pair
doubt His words en-dure; My long-ing soul



all He com-mands, He hold-eth me Safe in His hands.
I see His light; Lead me, O Lord, with won-drous sight.
is sat-is-fied, He now leads forth, my Strength and Guide.



TEXT and MUSIC: Gloria Roe

BE CALM MY SOUL.
L.M.

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422 No, Not One!

I have called you friends. John 15:15

1. There's not a friend like the low - ly Je-sus— No, not one! no, not one!
2. No friend like Him is so high and ho - ly— No, not one! no, not one!
3. There's not an hour that He is not near us— No, not one! no, not one!
4. Did ev - er saint find this friend for-sake Him? No, not one! no, not one!
5. Was e'er a gift like the Sav - ior giv - en? No, not one! no, not one!

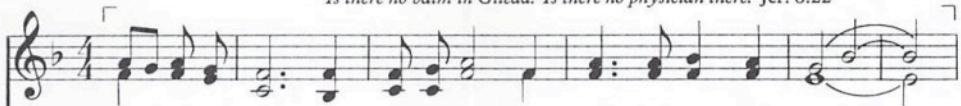
None else could heal all our soul's dis - eas-es— No, not one! no, not one!
 And yet no friend is so meek and low-ly— No, not one! no, not one!
 No night so dark but His love can cheer us— No, not one! no, not one!
 Or sin - ner find that He would not take Him? No, not one! no, not one!
 Will He re - fuse us a home in heav-en? No, not one! no, not one!

Refrain

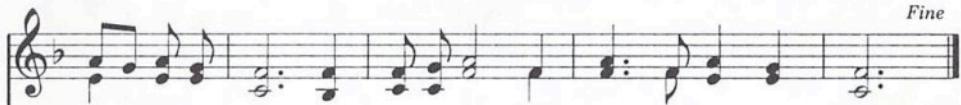
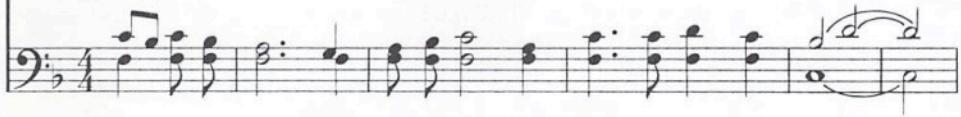
Je - sus knows all a - bout our strug-gles, He will guide till the day is done;

There's not a friend like the low - ly Je-sus— no, not one! no, not one!

There Is a Balm in Gilead 423

Is there no balm in Gilead? Is there no physician there? Jer. 8:22

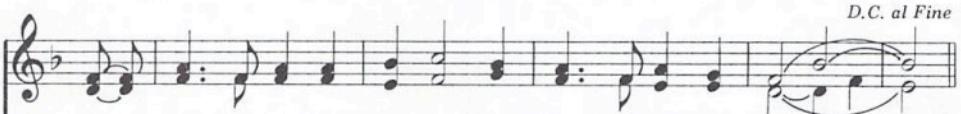
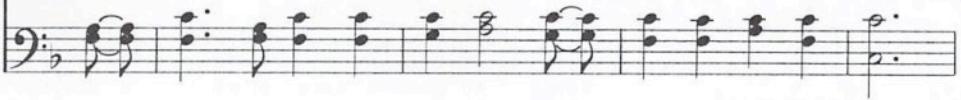
There is a balm in Gil - e - ad to make the wound-ed whole;



There is a balm in Gil - e - ad to heal the sin - sick soul.



1. Some - times I feel dis - cour-aged, And think my work's in vain,
2. If you can - not preach like Pe - ter, If you can - not pray like Paul,



But then the Ho - ly Spir - it Re - vives my soul a - gain.
You can tell the love of Je - sus, And say, "He died for all."



424 Tell Me the Old, Old Story

We love because He first loved us. 1 John 4:19

1. Tell me the old, old sto - ry Of un-seen things a - bove, Of Je - sus
 2. Tell me the sto - ry slow - ly, That I may take it in - That won - der - fear That this world's
 3. Tell me the same old sto - ry When you have cause to
 and His glo - ry, Of Je - sus and His love. Tell me the sto - ry
 ful re - demp - tion, God's rem-e - dy for sin. Tell me the sto - ry
 emp - ty glo - ry Is cost-ing me too dear. Tell me the sto - ry
 sim - ply, As to a lit - tle child, For I am weak and wea - ry,
 oft - en, For I for - get so soon; The ear - ly dew of morn - ing
 al - ways, If you would real - ly be, In an - y time of trou - ble,
Refrain
 And help - less and de - filed. Tell me the old, old sto - ry, Tell me the
 Has passed a - way at noon. A com - fort - er to me.
 old, old sto - ry, Tell me the old, old sto - ry Of Je - sus and His love.

In the Garden 425

The disciples were overjoyed when they saw the Lord. John 20:20

1. I come to the gar-den a - lone, While the dew is
 2. He speaks, and the sound of His voice Is so sweet the
 3. I'd stay in the gar-den with Him Tho the night a -

still on the ros - es; And the voice I hear, fall-ing on my ear,
 birds hush their sing - ing; And the mel - o - dy that He gave to me
 round me be fall - ing; But He bids me go— thru the voice of woe,

Refrain

The Son of God dis - clos - es.
 With - in my heart is ring - ing. And He walks with me, and He
 His voice to me is call - ing.

talks with me, And He tells me I am His own; And the joy we

share as we tar - ry there None oth - er has ev - er known.

TEXT and MUSIC: C. Austin Miles

GARDEN
Irregular meter

426 The Lord's Prayer

This, then, is how you should pray. Matt. 6:9

Unison

The musical score consists of four staves of music in unison, arranged vertically. The top staff uses a treble clef, the second staff a bass clef, the third staff a treble clef, and the bottom staff a bass clef. The key signature is one flat, and the time signature varies between common time and 3/4. The music is divided into four sections by vertical bar lines. The lyrics are integrated into the music, with some words appearing on multiple staves. The first section starts with "Our Fa - ther, which art in heav - en, Hal-low-ed". The second section starts with "be Thy name. Thy king-dom come,". The third section starts with "Thy will be done on earth as it is in heav -". The fourth section starts with "en. Give us this day our dai - ly bread, And for - give us our". The music includes various dynamics like forte and piano, and articulations like accents and slurs.

TEXT: Matthew 6:9-13

MUSIC: Albert Hay Malotte; arranged by Donald P. Hustad

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MALOTTE
Irregular meter

PRAYER AND INTERCESSION

debts, as we for-give our debt-ors. And

may be omitted

lead us not in-to temp-ta-tion but de-liv-er us from e-vil; For

Thine is the king-dom, and the pow-er, and the glo-ry, For

ev-er, A-men. A-men.

427 Dear Lord and Father of Mankind

Father, ... forgive us our sins. Luke 11:2,4

1. Dear Lord and Fa - ther of man - kind, For - give our fool - ish
 2. In sim - ple trust like theirs who heard, Be - side the Syr - ian
 3. Drop Thy still dews of qui - et - ness, Till all our striv - ings
 4. Breathe through the heats of our de - sire Thy cool - ness and Thy

ways! Re - clothe us in our right - ful mind; In pur - er
 Sea, The gra - cious call - ing of the Lord, Let us, like
 cease; Take from our souls the strain and stress, And let our
 balm; Let sense be dumb, let flesh re - tire; Speak through the

lives Thy serv - ice find, In deep - er rev - 'rence, praise.
 them, with - out a word, Rise up and fol - low Thee.
 or - dered lives con - fess The beau - ty of Thy peace.
 earth - quake, wind, and fire, O still small voice of calm! A - men.

TEXT: John G. Whittier
 MUSIC: Frederick C. Maker

REST
8.6.8.8.6.

428 I Need Thee Every Hour

Hear, O Lord, and answer me, for I am poor and needy. Ps. 86:1

1. I need Thee ev'ry hour, Most gra - cious Lord; No ten - der voice like
 2. I need Thee ev'ry hour, Stay Thou near - by; Temp-ta-tions lose their
 3. I need Thee ev'ry hour, In joy or pain; Come quick-ly, and a -
 4. I need Thee ev'ry hour, Teach me Thy will, And Thy rich prom-is-

TEXT: Annie S. Hawks; Robert Lowry, Refrain
 MUSIC: Robert Lowry

NEED
6.4.6.4. with Refrain

Refrain

Thine Can peace af - ford.
pow'r When Thou art nigh. I need Thee, O I need Thee; Ev - 'ry
bide, Or life is vain.
es In me ful - fill.

hour I need Thee! O bless me now, my Sav - ior, I come to Thee. A - men.

Lord, Listen to Your Children Praying 429

If we ask anything according to His will, He hears us. 1 John 5:14

Lord, lis - ten to your chil - dren pray - ing, Lord, send Your Spir - it
in this place; Lord, lis - ten to Your chil - dren pray - ing,

1 (optional) D.C. | Final

Send us love, send us pow'r, send us grace. grace!

TEXT and MUSIC: Ken Medema

CHILDREN PRAYING
Irregular meter

430 I Must Tell Jesus

Because He Himself suffered... He is able to help those who are being tempted. Heb. 2:18

1. I must tell Je - sus all of my tri - als, I can-not bear these
 2. I must tell Je - sus all of my trou - bles, He is a kind, com-
 3. O how the world to e - vil al - lures me! O how my heart is

bur - dens a - lone; In my dis - tress He kind - ly will help me,
 pas - sion-ate friend; If I but ask Him, He will de - liv - er,
 tempt-ed to sin! I must tell Je - sus, and He will help me

Refrain

He ev - er loves and cares for His own.
 Make of my trou - bles quick-ly an end. I must tell Je - sus!
 O - ver the world the vic - tory to win.

I must tell Je - sus! I can-not bear my bur-dens a - lone; I must tell

Je - sus! I must tell Je - sus! Je-sus can help me, Je - sus a - lone.

I Am Praying for You 431

God our Savior . . . wants all men to be saved. 1 Tim. 2:3-4

1. I have a Sav - ior, He's plead - ing in glo - ry, A dear, lov - ing
 2. I have a Fa - ther; to me He has giv - en A hope for e -
 3. I have a robe; 'tis re - splen - dent in white - ness, A - wait - ing in
 4. When He has found you, tell oth - ers the sto - ry, That my lov - ing

Sav - ior tho' earth - friends be few; And now He is watch - ing in ten - der - ness
 ter - ni - ty, bless - ed and true; And soon He will call me to meet Him in
 glo - ry my won - der - ing view; Oh, when I re - ceive it all shin - ing in
 Sav - ior is your Sav - ior, too; Then pray that your Savior may bring them to

Refrain

o'er me, But oh, that my Sav - ior were your Sav - ior, too!
 heav - en, But oh, that He'd let me bring you with me too! For you I am
 brightness, Dear friend, could I see you re - ceiv - ing one too!
 glo - ry, And prayer will be an - swered, 'twas an - swered for you!

pray - ing, For you I am pray - ing, For you I am pray - ing, I'm pray - ing for you.

432 From Every Stormy Wind That Blows

We have confidence to enter the Most Holy Place by the blood of Jesus. Heb. 10:19

1. From ev - 'ry storm - y wind that blows, From ev - 'ry swell - ing
 2. There is a scene where spir - its blend, Where friend holds fel - low.
 3. Ah! whith - er could we flee for aid, When tempt - ed, des - o -
 4. Ah! there on ea - gle wings we soar, And sin and sense mo -

tide of woes, There is a calm, a sure re - treat:
 ship with friend; Though sun - dered far, by faith they meet
 late, dis - mayed: Or how the hosts of hell de - feat,
 lest no more: And heav'n comes down our souls to greet,

'Tis found be - neath the mer - cy seat.
 A - round one com - mon mer - cy seat.
 Had suf - f'ring saints no mer - cy seat.
 While glo - ry crowns the mer - cy seat. A - men.

TEXT: Hugh Stowell
 MUSIC: Thomas Hastings

Another key and alternate setting may be found at No. 319

RETREAT
L.M.

433 Sweet Hour of Prayer

Peter and John were going up to the temple at the time of prayer. Acts 3:1

1. Sweet hour of prayer, sweet hour of prayer, That calls me from a world of care,
 2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my pe - ti - tion bear

TEXT: William W. Walford
 MUSIC: William B. Bradbury

SWEET HOUR
L.M.D.

<img alt="Musical score for three staves of hymn music. The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff a treble clef. The lyrics are as follows:

And bids me at my Fa - ther's throne Make all my wants and wish-es known:
 To Him whose truth and faith - ful - ness En - gage the wait - ing soul to bless:

 In sea - sons of dis - tress and grief My soul has of - ten found re-lief,
 And since He bids me seek His face, Be - lieve His Word, and trust His grace,

 And oft es-caped the tempt-er's snare By thy re-turn, sweet hour of prayer.
 I'll cast on Him my ev - 'ry care, And wait for thee, sweet hour of prayer.

Search Me 434

4 Part Canon

Search me, O God, and know my heart. Ps. 139:23

Part Canon

Search me, O God, and know my heart to - day! Try me, O
Fa - ther and know my thoughts I pray. See if there be some
wick - ed way in me; Lead me, O Lord, in Your ev - er-last-ing way!

TEXT and MUSIC: Ken Barker; based on Psalm 139:23, 24

DAVID
10.11.10.10

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435 What a Friend We Have in Jesus

In everything, by prayer and petition, . . . present your requests to God. Phil. 4:6



1. What a Friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3. Are we weak and heav - y - la - den, Cum - bered with a load of care?



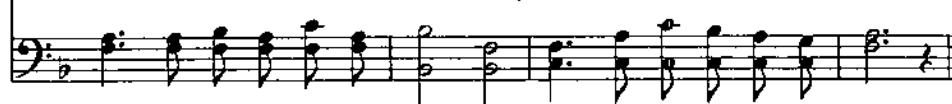
What a priv - i - lege to car - ry Ev - ery-thing to God in prayer!
We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
Pre - cious Sav - ior, still our Ref - uge—Take it to the Lord in prayer.



O what peace we of - ten for - feit, O what need-less pain we bear,
Can we find a friend so faith - ful Who will all our sor - rows share?
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer;



All be-cause we do not car - ry Ev - ery-thing to God in prayer!
Je - sus knows our ev - ery weak - ness, Take it to the Lord in prayer.
In His arms He'll take and shield thee, Thou wilt find a sol - ace there.



Whiter Than Snow 436

Wash me, and I will be whiter than snow. Ps. 51:7



1. Lord Je - sus, I long to be per - fect - ly whole; I
 2. Lord Je - sus, look down from Your throne in the skies And
 3. Lord Je - sus, for this I most hum - bly en - treat; I
 4. Lord Je - sus, be - fore You I pa - tient - ly wait; Come



want Thee for - ev - er to live in my soul. Break down ev - ery help me to make a com - plete sac - ri - fice. I give up my - wait, bless - ed Lord, at Thy cru - ci - fied feet. By faith, for my now and with- in me a new heart cre - ate. To those who have



i - dol, cast out ev - ery foe Now wash me and I shall be self and what - ev - er I know— Now wash me and I shall be cleansing I see Your blood flow— Now wash me and I shall be sought You, You nev - er said, "No"— Now wash me and I shall be



Refrain



whit - er than snow. Whiter than snow, yes, whit - er than



snow— Now wash me and I shall be whit - er than snow.



437 Pure and Holy

Be holy because I, the Lord your God, am holy. Lev. 19:2

Optional descant

TEXT and MUSIC: Mike Hudson and Bob Farnsworth;
arranged by David Allen

PURE and HOLY
7.7.7.7. with Refrain

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Cleanse Me 438

Search me, O God, and know my heart. Ps. 139:23

Unison

1. Search me, O God, and know my heart to - day;
 2. I praise Thee, Lord, for cleans-ing me from sin;
 3. Lord, take my life, and make it whol - ly Thine;
 4. O Ho - ly Ghost, re - viv - al comes from Thee;

Try me, O Sav - ior, know my thoughts, I pray.
 Ful - fill Thy Word, and make me pure with - in.
 Fill my poor heart with Thy great love di - vine.
 Send a re - viv - al, start the work in me.

See if there be some wick - ed way in me;
 Fill me with fire, where once I burned with shame;
 Take all my will, my pas - sion, self and pride;
 Thy Word de - clares Thou wilt sup - ply our need;

Cleanse me from ev - ery sin, and set me free.
 Grant my de - sire to mag - ni - fy Thy name.
 I now sur - ren - der, Lord in me a - bide.
 For bless - ings now, O Lord, I hum - bly plead.

TEXT: J. Edwin Orr; based on Psalm 139:23
 MUSIC: Maori melody; arranged by Robert F. Douglas
 Alternate tune: ELLERS at No. 439

MAORI
10.10.10.10.

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439 Cleanse Me

Search me, O God, and know my heart. Ps. 139:23

1. Search me, O God, and know my heart to - day; Try me, O
 2. I praise Thee, Lord, for cleans-ing me from sin; Ful - fill Thy
 3. Lord, take my life and make it whol - ly Thine; Fill my poor
 4. O Ho - ly Ghost, re - viv - al comes from Thee; Send a re -

Sav - ior, know my thoughts, I pray. See if there be some wicked
 Word and make me pure with - in. Fill me with fire where once I
 heart with Thy great love di - vine. Take all my will, my pas-sion.
 viv - al, start the work in me. Thy Word de - clares Thou wilt sup-

way in me; Cleanse me from ev - 'ry sin and set me free.
 burned with shame; Grant my de - sire to mag-ni - fy Thy name.
 self, and pride; I now sur - ren - der; Lord, in me a - bide.
 ply our need; For bless-ings now, O Lord, I hum-bly plead. A - men.

TEXT: J. Edwin Orr; based on Psalm 139:23

MUSIC: Edward J. Hopkins; arranged by Joseph Barlowe

Alternate tune: MAORI at No. 438

ELLERS

10.10.10.10.

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440 O for a Heart to Praise My God

Create in me a pure heart, O God. Ps. 51:10

1. O for a heart to praise my God, A heart from sin set free,
 2. A heart in ev - ery thought re-newed, And full of love di - vine;
 3. Thy na - ture, gra - cious Lord, im - part; Come quick - ly from a - bove,

TEXT: Charles Wesley

MUSIC: Carl G. Gläser; arranged by Lowell Mason
 A higher setting may be found at No. 76

AZMON
C.M.



A heart that al - ways feels Thy blood So free-ly shed for me!
Per - fect and right and pure and good, A cop - y, Lord, of Thine!
Write Thy new name up - on my heart, Thy new, best name of Love. A - men.

Take Time to Be Holy 441

Without holiness no one will see the Lord. Heb. 12:14

1. Take time to be ho - ly, Speak oft with thy Lord; A - bide in Him
2. Take time to be ho - ly, The world rush-es on; Much time spend in
3. Take time to be ho - ly, Let Him be thy guide, And run not be-
4. Take time to be ho - ly, Be calm in thy soul; Each thought and each

al - ways, And feed on His Word. Make friends of God's chil - dren; Help
se - cret With Je - sus a - lone; By look - ing to Je - sus, Like
fore Him What - ev - er be - tide; In joy or in sor - row Still
mo - tive Be -neath His con - trol; Thus led by His Spir - it To

those who are weak; For - get - ting in noth-ing His bless-ing to seek.
Him thou shalt be; Thy friends in thy con - duct His like-ness shall see.
fol - low thy Lord, And, look - ing to Je - sus, Still trust in His Word,
foun-tains of love, Thou soon shalt be fit - ted For ser - vice a - bove.

442 Take Time to Be Holy

Without holiness no one will see the Lord. Heb. 12:14

Unison

3/4 time signature, treble clef, key signature of B-flat major (two flats). The music consists of two staves: a soprano staff and a bass staff. The soprano staff has notes on the 1st, 3rd, and 5th lines. The bass staff has notes on the 1st, 3rd, and 5th lines.

1. Take time to be ho - ly, Speak of - ten with God; Find
2. Take time to be ho - ly, The world rush - es on; Much
3. Take time to be ho - ly, Let Him be thy guide, And

3/4 time signature, treble clef, key signature of B-flat major (two flats). The music consists of two staves: a soprano staff and a bass staff. The soprano staff has notes on the 1st, 3rd, and 5th lines. The bass staff has notes on the 1st, 3rd, and 5th lines.

rest in Him al - ways And feed on His Word. Make
time spend in se - cret With Je - sus a - lone. By
run not be - fore Him, What - ev - er be - tide. In

3/4 time signature, treble clef, key signature of B-flat major (two flats). The music consists of two staves: a soprano staff and a bass staff. The soprano staff has notes on the 1st, 3rd, and 5th lines. The bass staff has notes on the 1st, 3rd, and 5th lines.

friends of God's chil - dren; Help those who are weak, For -
look - ing to Je - sus, Like Him thou shalt be; Thy
joy or in sor - row, Still fol - low thy Lord, And,

3/4 time signature, treble clef, key signature of B-flat major (two flats). The music consists of two staves: a soprano staff and a bass staff. The soprano staff has notes on the 1st, 3rd, and 5th lines. The bass staff has notes on the 1st, 3rd, and 5th lines.

get - ting in noth - ing His bless - ing to seek.
friends in thy con - duct His like - ness shall see.
look - ing to Je - sus, Still trust in His Word. A - men.

3/4 time signature, treble clef, key signature of B-flat major (two flats). The music consists of two staves: a soprano staff and a bass staff. The soprano staff has notes on the 1st, 3rd, and 5th lines. The bass staff has notes on the 1st, 3rd, and 5th lines.

TEXT: William D. Longstaff

MUSIC: Irish Folk melody; adapted by Ronn Huff; arranged by David Allen
Alternate tune: HOLINESS at No. 441

SLANE (altered)

6.5.6.5.D.

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Give Me Jesus 443

What good is it for a man to gain the whole world, yet forfeit his soul? Mark 8:36



1. Take the world, but give me Je-sus, All its joys are but a name;
2. Take the world, but give me Je-sus, Sweet-est com-fort of my soul;
3. Take the world, but give me Je-sus, Let me view His con-stant smile;
4. Take the world, but give me Je-sus, In His cross my trust shall be;



But His love a - bid - eth ev - er, Thru e - ter - nal years the same.
With my Sav - ior watch-ing o'er me, I can sing tho bil - lows roll.
Then thru - out my pil - grim jour - ney Light will cheer me all the while.
Till, with clear - er, bright - er vi - sion, Face to face my Lord I see.



Refrain



O the height and depth of mer-cy! O the length and breadth of love!



O the full - ness of re - demp-tion, Pledge of end - less life a - bove!



444 I'll Go Where You Want Me to Go

Go to everyone I send you to and say whatever I command you. Jer. 1:7



1. It may not be on the mountain's height Or o - ver the storm-y sea,
2. Per-haps to-day there are lov - ing words Which Je-sus would have me speak,
3. There's surely somewhere a low - ly place In earth's har-vest fields so wide,



It may not be at the bat - tle's front My Lord will have need of me;
There may be now, in the paths of sin, Some wand'r'er whom I should seek;
Where I may la - bor thru life's short day For Je-sus the Cru - ci - fied;



But if by a still, small voice He calls To paths I do not know,
O Sav - ior, if Thou wilt be my Guide, Tho dark and rug - ged the way.
So, trust-ing my all un - to Thy care—I know Thou lov - est me -



I'll an-swer, dear Lord, with my hand in Thine, I'll go where You want me to go.
My voice shall ech - o the mes-sage sweet, I'll say what You want me to say.
I'll do Thy will with a heart sin-cere, I'll be what You want me to be.



Refrain



I'll go where You want me to go, dear Lord, O'er mountain or plain or sea;





I'll say what you want me to say, dear Lord, I'll be what You want me to be.



Something for Thee 445

Do your best to present yourself to God as one approved. 2 Tim. 2:15



1. Sav - ior, Thy dy - ing love Thou gav - est me, Nor should I
2. At the blest mer - cy seat, Plead - ing for me, My fee - ble
3. Give me a faith - ful heart, Like - ness to Thee, That each de -
4. All that I am and have, Thy gifts so free, In joy, in



aught with-hold, Dear Lord, from Thee: In love my soul would bow, My heart ful -
faith looks up, Je - sus, to Thee: Help me the cross to bear, Thy won-drous
part - ing day Hence-forth may see Some work of love be-gun, Some deed of
grief, thro' life, Dear Lord, for Thee! And when Thy face I see, My ran-som'd



fill its vow, Some of - f'reng bring Thee now, Some - thing for Thee.
love de-clare, Some song to raise, or pray'r, Some - thing for Thee.
kind-ness done, Some wan-d'r'er sought and won, Some - thing for Thee.
soul shall be, Thro' all e - ter - ni - ty, Some - thing for Thee. A - men.



446 I Will Serve Thee

It is the Lord Christ you are serving. Col. 3:24

I will serve Thee be-cause I love Thee, You have giv - en

life to me; I was noth-ing be-fore You found me,

You have giv - en life to me. Heart - aches, bro-ken

piec - es, Ru -ined lives are why You died on Cal -vary; Your touch

was what I longed for, You have giv - en life to me.

TEXT: Gloria Gaither and William J. Gaither
MUSIC: William J. Gaither

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SERVING
Irregular meter

Freely, Freely 447

Freely you have received, freely give. Matt. 10:8

1. God for - gave my sin in Je - sus' name, I've been born a - gain in
 2. All pow'r is giv'n in Je - sus' name, In earth and heav'n in

Je - sus' name; And in Je - sus' name I come to you To share
 Je - sus' name; And in Je - sus' name I come to you To share

Refrain

His love as He told me to: He said, "Free - ly, free - ly
 His pow'r as He told me to: He said, "Free - ly, free - ly

you have re - ceived—Free - ly, free - ly give; Go in My

name and, be-cause you be - lieve, Oth-ers will know that I live."

448 A Charge to Keep I Have

Those who have been given a trust must prove faithful. I Cor. 4:2

1. A charge to keep I have, A God to glo - ri - fy, A
 2. To serve the pres - ent age, My call-ing to ful - fill; O
 3. Arm me with watch - ful care As in Thy sight to live, And
 4. Help me to watch and pray, And still on Thee re - ly, O

nev - er - dy - ing soul to save, And fit it for the sky.
 may it all my pow'r's en-gage To do my Mas - ter's will!
 now Thy serv - ant, Lord, pre-pare A strict ac - count to give!
 let me not my trust be - tray, But press to realms on high. A - men.

TEXT: Charles Wesley
MUSIC: Lowell Mason

BOYLSTON
S.M.

449 Must Jesus Bear the Cross Alone?

If anyone would come after Me, he must . . . take up his cross. Mark 8:34

1. Must Je - sus bear the cross a - lone And all the world go free?
 2. The con - se - crat - ed cross I'll bear Till death shall set me free,
 3. Up - on the crys - tal pave-ment, down At Je - sus' pierc-ed feet,
 4. O pre - cious cross! O glo - rious crown! O res - ur - rec-tion day!

No, there's a cross for ev - 'ry-one, And there's a cross for me.
 And then go home my crown to wear, For there's a crown for me.
 Joy - ful I'll cast my gold - en crown And His dear name re - peat.
 Ye an - gels, from the stars come down And bear my soul a - way.

TEXT: Thomas Shepherd and others
MUSIC: George N. Allen

MAITLAND
C.M.

Lord, Speak to Me 450

The things you have heard me say... entrust to reliable men. 2 Tim. 2:2

1. Lord, speak to me, that I may speak In liv - ing ech - oes of Thy tone;
 2. O teach me, Lord, that I may teach The pre-cious things Thou dost im-part;
 3. O fill me with Thy full-ness, Lord, Un - til my ver - y heart o'er-flow
 4. O use me, Lord, use e - ven me, Just as Thou wilt and when and where;

As Thou hast sought, so let me seek Thy err-ing chil-dren lost and lone.
 And wing my words, that they may reach The hid-den depths of many a heart.
 In kind-ling thought and glow-ing word Thy love to tell, Thy praise to show.
 Un - til Thy bless - ed face I see, Thy rest, Thy joy, Thy glo - ry share. A - men.

TEXT: Frances Ridley Havergal
 MUSIC: Robert Schumann

CANONBURY
 L.M.

O Master, Let Me Walk with Thee 451

Whoever claims to live in Him must walk as Jesus did. 1 John 2:6

1. O Mas-ter, let me walk with Thee In low-ly paths of serv - ice free;
 2. Help me the slow of heart to move By some clear, win-ning word of love;
 3. Teach me Thy pa-tience! Still with Thee In clos-er, dear-er com - pa - ny,
 4. In hope that sends a shin - ing ray Far down the fu-ture's broad-ening way,

Tell me Thy se - ret; help me bear The strain of toil, the fret of care.
 Teach me the way-ward feet to stay, And guide them in the home-ward way.
 In work that keeps faith sweet and strong, In trust that tri-umphs o-ver wrong;
 In peace that on - ly Thou canst give, With Thee, O Mas-ter, let me live. A-men.

TEXT: Washington Gladden
 MUSIC: H. Percy Smith
 A lower setting may be found at No. 320

MARYTON
 L.M.

452 Make Me a Blessing

Through the blessing of the upright a city is exalted. Prov. 11:11



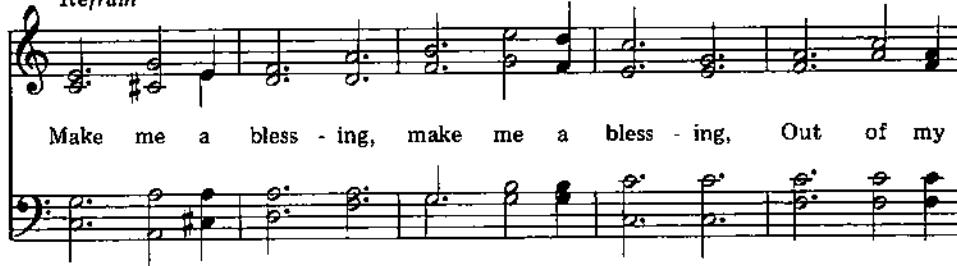
1. Out in the high-ways and by-ways of life, Man-y are wea-ry and sad;
are wea-ry and sad;
2. Tell the sweet sto-ry of Christ and His love, Tell of His pow'r to for-give;
His pow'r to for-give;
3. Give as 'twas giv-en to you in your need, Love as the Mas-ter loved you;
the Mas-ter loved you;



Car - ry the sun-shine where darkness is rife, Mak - ing the sor-row-ing glad.
Oth - ers will trust Him if on - ly you prove True, ev - ery mo-ment you live.
Be to the help - less a help - er in - deed, Un - to your mis-sion be true.



Refrain



Make me a bless - ing, make me a bless - ing, Out of my
life may Je - sus shine; Make me a bless - ing, O Sav - ior,
out of my life



I pray,
I pray Thee, my Savior, Make me a blessing to some-one to-day.

I Gave My Life for Thee 453

Greater love has no one than this, that he lay down his life for his friends. John 15:13

1. I gave My life for thee, My pre-cious blood I shed,
2. My Fa-ther's house of light, My glo - ry cir - cled throne,
3. I suf-fered much for thee, More than the tongue can tell,
4. And I have brought to thee, Down from My home a - bove,

That thou might'st ran-somed be, And quick-ened from the dead;
I left, for earth - ly night, For wan-dring sad and lone;
Of bit - t'rest ag - o - ny, To res - cue thee from hell;
Sal . va - tion full and free, My par - don and My love;

I gave, I gave My life for thee, What hast thou given for Me?
I left, I left it all for thee, Hast thou left aught for Me?
I've borne, I've borne it all for thee, What hast thou borne for Me?
I bring, I bring rich gifts to thee, What hast thou brought to Me?

454 Glorious Is Thy Name Most Holy

Do not forget to do good and to share with others. Heb. 13:16



1. Glo - rious is Thy name, Most Ho - ly, God and Fa - ther of us all;
2. For our world of need and an - guish We would lift to Thee our prayer.
3. In the midst of time we jour - ney, From Thy hand comes each new day;



We Thy ser - vants bow be - fore Thee, Strive to an - swer ev - 'ry call.
 Faith - ful stew - ards of Thy boun - ty, May we with our broth - ers share.
 We would use it in Thy ser - vice, Hum - bly, wise - ly, while we may.



Thou with life's great good hast blest us, Cared for us from ear - liest years;
 In the name of Christ our Sav - ior, Who re - deems and sets us free,
 So to Thee, Lord and Cre - a - tor, Praise and hon - or we ac - cord,



Un - to Thee our thanks we ren - der; Thy deep love o'er - comes all fears.
 Gifts we bring of heart and trea - sure, That our lives may wor - thier be.
 Thine the earth and Thine the heav - ens, Thro' all the E - ter - nal Word.



Come, All Christians, Be Committed 455

Keep your spiritual fervor, serving the Lord. Rom. 12:11



1. Come, all Chris - tians, be com - mit - ted To the ser - vice of the
 2. Of your time and tal - ents give ye, They are gifts from God a -
 3. God's com - mand to love each oth - er Is re - quired of ev - ery
 4. Come in praise and ad - o - ra - tion, All who on Christ's name be -



Lord. Make your lives for Him more fit - ted, Tune your hearts with one ac -
 bove, To be used by Chris-tians free - ly To pro - claim His won-drous
 man. Show-ing mer - cy to a broth - er Mir - rors His re - demp-tive
 lieve. Wor - ship Him with con - se - cra - tion, Grace and love will you re -



cord. Come in - to His courts with glad - ness, Each his sa - cred vows re -
 love. Come a - gain to serve the Sav - ior, Tithes and off - 'rings with you
 plan. In com - pas - sion He has giv - en Of His love that is di -
 ceive. For His grace give Him the glo - ry, For the Spir - it and the



new, Turn a - way from sin and sad - ness, Be trans-formed with life a - new.
 bring. In your work with Him find fa - vor, And with joy His prais-es sing.
 vine; On the cross sins were for - giv - en; Joy and peace are ful - ly thine.
 Word, And re - peat the gos - pel sto - ry Till all men His name have heard.



TEXT: Eva B. Lloyd

MUSIC: Traditional American melody; *The Sacred Harp*, 1844;
 harmonized by James H. Wood

BEACH SPRING

8.7.8.7.D.

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456 Reaching for Excellence

... that you may be able to discern what is best and may be . . . blameless. Phil. 1:10

1. Reach for the glor - ious prize, the prize of God's "Well done."
2. So fol - low Je - sus Christ who lived a life un - flawed.
3. Give to the Lord your best, the best that you can do.

Learn to fix your eyes on the long - ings of the Son. Sur -
Think of who it is you now rev - er - ence as Lord. Be -
As you hon - or Him, He will sure - ly hon - or you. So

ren - der all you are, let all be sac - ri - ficed.
cause He gave His all, a crown is His re - ward.
learn to run the race un - til the race is done.

Reach - ing for ex - cel - lence by giv - ing all to Christ,
Reach - ing for ex - cel - lence, our world He will re - store,
Reach - ing for ex - cel - lence un - til the prize is won,

Reach - ing for ex - cel-lence by giv - ing all to Christ.
Reach - ing for ex - cel-lence, our world He will re - store.
Reach - ing for ex - cel-lence un - til the prize is won. A - men.

I Will Sing of the Mercies 457

I will sing of the Lord's great love forever. Ps. 89:1

Unison

I will sing of the mer-cies of the Lord for - ev - er, I will

1 sing, I will sing, I will sing of the mer-cies of the

2

Fine

Lord. With my mouth will I make known Thy

faith - ful - ness, Thy faith - ful - ness, With my mouth will I make

known Thy faith - ful - ness to all gen - er - a - tions. I will

D.C. al Fine

TEXT: Psalm 89:1

MUSIC: James H. Fillmore; arranged by Lee Herrington

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FILLMORE
Irregular meter

458 Gentle Shepherd

He tends His flock like a shepherd... He gently leads. Isa. 40:11

The musical score consists of two staves of music. The top staff uses a treble clef and a common time signature. The bottom staff uses a bass clef and a common time signature. The lyrics are integrated into the music, appearing below the notes. The lyrics are:

Gen - tle Shep - herd, come and lead us, For we need You to
 help us find our way. Gen - tle Shep - herd, come and feed us,
 For we need Your strength from day to day. There's no oth - er
 we can turn to Who can help us face an - oth - er day; Gen - tle
 Shep - herd, come and lead us, For we need You to help us find our way.

TEXT: Gloria Gaither and William J. Gaither
 MUSIC: William J. Gaither

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GENTLE SHEPHERD
 Irregular meter

THE LORD IS MY SHEPHERD

A Brief Service in Recognition of His Leadership

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza, the suggested stanzas have been marked with an arrow ►

All the Way My Savior Leads Me, stanza 1

He Leadeth Me, stanza 1

Savior, Like a Shepherd Lead Us, stanzas 1, 2, 4

WORSHIP LEADER:

"I am the good Shepherd. The good Shepherd lays down His life for the sheep."

PEOPLE:

The Lord is my Shepherd, I shall not be in want. For this God is our God for ever and ever; He will be our guide even to the end. He tends His flock like a shepherd: He gathers the lambs in His arms and carries them close to His heart; He gently leads those that have young.

WORSHIP LEADER:

I Myself will tend My sheep and have them lie down, declares the Sovereign Lord. I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice. May the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, equip you with everything good for doing His will, and may He work in us what is pleasing to Him, through Jesus Christ, to whom be glory for ever and ever. And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

ALL:

For the Lamb at the center of the throne will be their Shepherd; He will lead them to springs of living water. And God will wipe away every tear from their eyes.

John 10:11; Ps. 23:1; 48:14; Isa. 40:11;
Ezek. 34:15-16; Heb. 13:20-21; 1 Pet. 5:4; Rev. 7:17. (NIV)

*Optional introduction to
"All the Way My Savior Leads Me"*

460 All the Way My Savior Leads Me

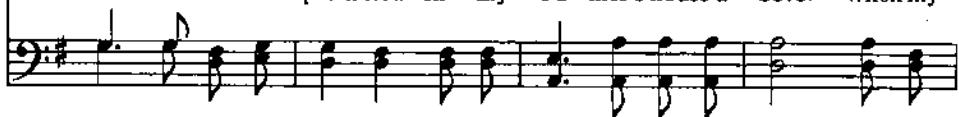
He will be our guide even to the end. Ps. 48:14



- 1. All the way my Sav-ior leads me; What have I to ask be - side? Can I
- 2. All the way my Sav-ior leads me; Cheers each wind-ing path I tread, Gives me
- 3. All the way my Sav-ior leads me; Oh, the full-ness of His love! Per-fect



doubt His ten-der mer - cy, Who thru life has been my guide? Heav'n-ly
grace for ev - 'ry tri - al, Feeds me with the liv - ing bread: Tho' my
rest to me is prom-ised In my Fa - ther's house a - bove: When my



peace, di - vin - est com - fort, Here by faith in Him to dwell! For I
wea - ry steps may fal - ter, And my soul a-thirst may be, Gush-ing
spir - it, cloth'd im-mor - tal, Wings its flight to realms of day, This my



know what-e'er be - fall me, Je - sus do - eth all things well; well.
from the Rock be - fore me, Lo! a spring of joy I see; see.
song thru end-less a - ges: Je - sus led me all the way; way.



opt. segue to "He Leadeth Me"

He Leadeth Me 461

In Your unfailing love You will lead the people You have redeemed. Ex. 15:13

- 1. He lead - eth me! O bless-ed thought! O words with heav'n-ly comfort fraught!
- 2. Lord, I would clasp Thy hand in mine, Nor ev - er mur - mur nor re-pine,
- 3. And when my task on earth is done, When, by Thy grace, the vic - t'ry's won,

What - e'er I do, wher-e'er I be, Still 'tis God's hand that lead - eth me!
Con - tent, what-ev - er lot I see, Since 'tis Thy hand that lead - eth me!
E'en death's cold wave I will not flee, Since God thru Jor - dan lead - eth me!

Refrain

He lead - eth me, He lead - eth me, By His own hand He lead - eth me:

His faith-ful fol - l'wer I would be, For by His hand He lead - eth me.

TEXT: Joseph Gilmore

MUSIC: William B. Bradbury

HE LEADETH ME
L.M. with Refrain

*Optional transition to
"Savior, Like a Shepherd Lead Us"*

462 Savior, Like a Shepherd Lead Us

He calls His own sheep by name and leads them out. John 10:3



- 1. Sav - ior, like a shep-herd lead us, Much we need Thy ten-der care;
- 2. We are Thine; do Thou be-friend us, Be the Guard-i-an of our way;
- 3. Thou hast prom-ised to re - ceive us, Poor and sin - ful though we be;
- 4. Ear - ly let us seek Thy fa - vor; Ear - ly let us do Thy will;



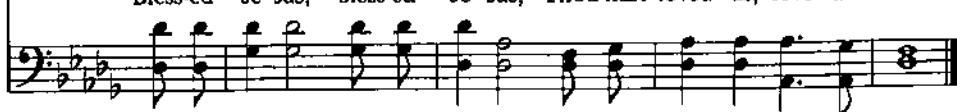
In Thy pleas-ant pas-tures feed us, For our use Thy folds pre - pare:
 Keep Thy flock, from sin de - fend us, Seek us when we go a - stray:
 Thou hast mer-cy to re - lieve us, Grace to cleanse, and pow'r to free:
 Bless-ed Lord and on - ly Sav - ior, With Thy love our bos-oms fill:



Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are;
 Bless-ed Je - sus, bless-ed Je - sus, Hear, O hear us when we pray;
 Bless-ed Je - sus, bless-ed Je - sus, Ear - ly let us turn to Thee;
 Bless-ed Je - sus, bless-ed Je - sus, Thou hast loved us, love us still;



Bless-ed Je-sus, bless-ed Je-sus, Thou hast bought us, Thine we are.
 Bless-ed Je-sus, bless-ed Je-sus, Hear, O hear us when we pray.
 Bless-ed Je-sus, bless-ed Je-sus, Ear - ly let us turn to Thee.
 Bless-ed Je-sus, bless-ed Je-sus, Thou hast loved us, love us still.



Optional choral ending

The end of "THE LORD IS MY SHEPHERD—A Brief Service in Recognition of His Leadership"

Precious Lord, Take My Hand 463

I am the Lord... who takes hold of your right hand. Isa. 41:13

1. Pre-cious Lord, take my hand, Lead me on, help me stand— I am
2. When my way grows drear, Pre-cious Lord, lin - ger near— When my

tired, I am weak, I am worn; Thro' the storm, thro' the night, Lead me
life is al - most gone; Hear my cry, hear my call, Hold my

on to the light— Take my hand, pre-cious Lord, lead me home.
hand lest I fall— Take my hand, pre-cious Lord, lead me home.

TEXT: Thomas A. Dorsey

MUSIC: George N. Allen; adapted by Thomas A. Dorsey

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PRECIOUS LORD
6.6.9.6.6.9.

464 Shepherd of Love

Does he not . . . go after the lost sheep until he finds it? Luke 15:4

The musical score consists of two staves of music in common time, key signature of one sharp (F#). The top staff uses soprano C-clef, and the bottom staff uses bass F-clef.

Lyrics:

1. Shep-herd of love, You knew I had lost my way; Shep-herd of
2. Shep-herd of love, Con-tent-ment at last is mine; Deep in my

love, You cared that I'd gone a - stray. You sought and found me,
heart There's peace and a joy di - vine. The fu -ture's bright-er,

placed a - round me Strong arms that car-ried me home; No foe can
bur - den's light - er, My cup runs o - ver each day; Your grace sup-

harm me or a - larm me—Nev -er a - gain will I roam!
plied me now pro-vides me All that I need for the way.

Shep - herd of love, Sav - ior and Lord and Guide,
Shep - herd of love, Sav - ior and Lord and Guide,

Shep - herd of love, For - ev - er I'll stay by Your side.
Shep - herd of love, For - ev - er I'll stay by Your side.

In His Time 465

He has made everything beautiful in its time. Eccl. 3:11

1. In His time (in His time), in His time (in His time);
2. In Your time (in Your time), in Your time (in Your time);

He makes all things beau - ti - ful in His time (in His time).
You make all things beau - ti - ful in Your time (in Your time).

Lord, please show me ev - ry day As You're teach-ing me Your way,
Lord, my life to You I bring; May each song I have to sing

That You do just what You say in Your time (in Your time).
Be to You a love - ly thing in Your time (in Your time).

TEXT and MUSIC: Diane Ball

IN HIS TIME
Irregular meter

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466 Jesus, Lover of My Soul

You have been . . . a shelter from the storm. Isa. 25:4

1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
 2. Oth - er ref - uge have I none; Hangs my help - less soul on Thee;
 3. Thou, O Christ, art all I want; More than all in Thee I find;
 4. Plen-teous grace with Thee is found, Grace to cov - er all my sin;

While the near - er wa - ters roll, While the tem - pest still is high;
 Leave, ah! leave me not a - lone, Still sup - port and com - fort me.
 Raise the fall - en, cheer the faint, Heal the sick and lead the blind.
 Let the heal - ing streams a - bound; Make and keep me pure with-in.

Hide me, O my Sav - ior, hide, Till the storm of life is past;
 All my trust on Thee is stayed, All my help from Thee I bring;
 Just and ho - ly is Thy name, I am all un - right-eous-ness;
 Thou of life the foun-tain art, Free - ly let me take of Thee;

Safe in - to the ha - ven guide; O re - ceive my soul at last!
 Cov - er my de - fence-less head With the shad - ow of Thy wing.
 False and full of sin I am, Thou art full of truth and grace.
 Spring Thou up with-in my heart, Rise to all e - ter - ni - ty. A - men.

Anywhere with Jesus 467

Never will I leave you; never will I forsake you. Heb. 13:5

1. An - y - where with Je - sus I can safe - ly go; An - y - where He
 2. An - y - where with Je - sus I am not a - lone, Oth - er friends may
 3. An - y - where with Je - sus o - ver land and sea, Tell - ing souls in

leads me in this world be - low; An - y - where with - out Him dear-est
 fail me, He is still my own; Though His hand may lead me o - ver
 dark - ness of sal - va - tion free; Read - y as He sum-mons me to

joys would fade; An - y - where with Je - sus I am not a - fraid.
 drear - y ways, An - y - where with Je - sus is a house of praise.
 go or stay, An - y - where with Je - sus when He points the way.

Refrain

An - y - where! an - y - where! Fear I can - not know;
 An - y - where with Je - sus I can safe - ly go.

TEXT: Jessie Pounds, stanzas 1, 2; Helen C. Dixon, stanza 3
 MUSIC: Kurt Kaiser

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I CAN SAFELY GO
 11.11.11.11. with Refrain

468 The King of Love My Shepherd Is

I am the Good Shepherd... I lay down My life for the sheep. John 10:14-15

1. The King of love my Shep-herd is, Whose good-ness fail - eth nev - er; I
 2. Where streams of liv-ing wa - ter flow My ran-somed soul He lead - eth, And
 3. Per-verse and fool-ish oft I strayed, But yet in love He sought me, And
 4. In death's dark vale I fear no ill With Thee, dear Lord, be-side me; Thy
 5. And so thru all the length of days Thy good-ness fail - eth nev - er: Good

noth - ing lack if I am His And He is mine for - ev - er.
 where the ver - dant pas-tures grow With food ce - les - tial feed - eth.
 on His shoul - der gen - tly laid, And home re - joic - ing bro't me.
 rod and staff my com-fort still, Thy cross be-fore to guide me.
 Shep-herd, may I sing Thy praise With - in Thy house for - ev - er. A - men.

TEXT: Henry W. Baker
 MUSIC: John B. Dykes

DOMINUS REGIT ME
 8.7.8.7.

469 Cover Me

Clothe yourselves with the Lord Jesus Christ. Rom. 13:14

Cov-er me, Lord, with Your pres - ence, Cov-er me, Lord, with Your right-eous-ness,
 Cov-er me, Lord, with Your ho - li - ness, Lord Je - sus, cov - er me.

TEXT and MUSIC: Andrew Culverwell

COVER ME
 Irregular meter

Footsteps of Jesus 470

They . . . left everything and followed Him. Luke 5:11

The musical notation consists of two staves. The top staff is in treble clef and common time, with a key signature of one sharp (F#). It features a repeating pattern of quarter notes and eighth notes. The bottom staff is in bass clef and common time, with a key signature of one sharp (F#). It features a repeating pattern of quarter notes and eighth notes.

1. Sweet-ly, Lord, have we heard Thee call - ing, "Come, fol - low Me!"
2. Tho they lead o'er the cold, dark moun-tains, Seek - ing His sheep,
3. If they lead thro' the tem - ple ho - ly, Preach-ing the Word,
4. Then at last, when on high He sees us, Our jour-ney done,

The musical notation consists of two staves. The top staff is in treble clef and common time, with a key signature of one sharp (F#). It features a repeating pattern of quarter notes and eighth notes. The bottom staff is in bass clef and common time, with a key signature of one sharp (F#). It features a repeating pattern of quarter notes and eighth notes.

The musical notation consists of two staves. The top staff is in treble clef and common time, with a key signature of one sharp (F#). It features a repeating pattern of quarter notes and eighth notes. The bottom staff is in bass clef and common time, with a key signature of one sharp (F#). It features a repeating pattern of quarter notes and eighth notes.

- And we see where Thy foot-prints fall - ing, Lead us to Thee.
 Or a - long by *Si - lo - am's foun - tains, Help - ing the weak.
 Or in homes of the poor and low - ly, Serv - ing the Lord.
 We will rest where the steps of Je - sus End at His throne.

The musical notation consists of two staves. The top staff is in treble clef and common time, with a key signature of one sharp (F#). It features a repeating pattern of quarter notes and eighth notes. The bottom staff is in bass clef and common time, with a key signature of one sharp (F#). It features a repeating pattern of quarter notes and eighth notes.

Refrain

The musical notation consists of two staves. The top staff is in treble clef and common time, with a key signature of one sharp (F#). It features a repeating pattern of quarter notes and eighth notes. The bottom staff is in bass clef and common time, with a key signature of one sharp (F#). It features a repeating pattern of quarter notes and eighth notes.

Foot - prints of Je - sus that make the path - way glow;

The musical notation consists of two staves. The top staff is in treble clef and common time, with a key signature of one sharp (F#). It features a repeating pattern of quarter notes and eighth notes. The bottom staff is in bass clef and common time, with a key signature of one sharp (F#). It features a repeating pattern of quarter notes and eighth notes.

We will fol - low the steps of Je - sus wher - e'er they go.

The musical notation consists of two staves. The top staff is in treble clef and common time, with a key signature of one sharp (F#). It features a repeating pattern of quarter notes and eighth notes. The bottom staff is in bass clef and common time, with a key signature of one sharp (F#). It features a repeating pattern of quarter notes and eighth notes.

*John 9:1-11

471 The Way of the Cross Leads Home

There is . . . one Mediator between God and men, the Man Christ Jesus. 1 Tim. 2:5

1. I must needs go home by the way of the cross,
2. I must needs go on in the blood-sprinkled way,
3. Then I bid fare-well to the way of the world,

There's no other way but this; I shall ne'er get sight
The path that the Savior trod, If I ev-er climb
To walk in it nev-er-more; For my Lord says, "Come,"

of the gates of light, If the way of the cross I miss.
to the heights sublime, Where the soul is at home with God.
and I seek my home, Where He waits at the o-pen door.

Refrain

The way of the cross leads home; The way of the cross leads home;
leads home, leads home;

It is sweet to know as I on-ward go, The way of the cross leads home.

The Battle Is the Lord's 472

The battle is the Lord's. 1 Sam. 17:47

1. The bat - tle is the Lord's! The har - vest fields are white:
 2. The bat - tle is the Lord's! Not ours in strength or skill,
 3. The bat - tle is the Lord's! The Vic - tor cru - ci - fied
 4. The bat - tle is the Lord's! Stand still, my soul, and view

How few the reap - ing hands ap - pear, Their strength how slight!
 But His a - lone, in sov - ereign grace, To work His will.
 Must with the tra - vail of His soul Be sat - is - fied.
 The great sal - va - tion God has wrought Re - vealed for you.

Yet vic - to - ry is sure— We face a van - quished foe;
 Ours, count-ing not the cost, Un - flinch - ing, to o - bey;
 The pow'rs of hell shall fail, And all God's will be done,
 Then, rest - ing in His might, Lift high His tri - umph song,

Then for - ward with the ris - en Christ To bat - tle go!
 And in His time His ho - ly arm Shall win the day.
 Till ev - ery soul whom He has giv'n To Christ be won.
 For pow'r, do - min - ion, king-dom, strength To Christ be long! A - men.

473 Victory in Jesus

He gives us the victory through our Lord Jesus Christ. 1 Cor. 15:57

1. I heard an old, old sto - ry, how a Sav - ior came from glo - ry,
 2. I heard a-bout His heal-ing, of His cleans-ing pow'r re - veal - ing,
 3. I heard a-bout a man-sion He has built for me in glo - ry,

How He gave His life on Cal - va - ry to save a wretch like me:
 How He made the lame to walk a - gain and caused the blind to see;
 And I heard a-bout the streets of gold be - yond the crys - tal sea;

I heard a-bout His groan-ing, of His pre-cious blood's a - ton - ing,
 And then I cried, "Dear Je - sus, come and heal my bro - ken spir - it,"
 A - bout the an - gels sing - ing, and the old re - demp - tion sto - ry,

Then I re - pent - ed of my sins and won the vic - to - ry.
 And some-how Je - sus came and bro't to me the vic - to - ry.
 And some sweet day I'll sing up there the song of vic - to - ry.

Refrain

O vic - to - ry in Je - sus, my Sav - ior, for - ev - er, He sought me and

TEXT and MUSIC: Eugene M. Bartlett, Sr.

HARTFORD
Irregular meter

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bo't me with His re-deem-ing blood; He loved me ere I knew Him, and all my
 love is due Him, He plunged me to vic-to-ry be-neth the cleans-ing flood.

We Will Stand 474

Stand firm then. Eph. 6:14

Unison

You're my broth-er, you're my sis - ter, so take me by the hand. To - geth-er
 we will work un-til He comes. There's no foe that can de-feat us when we're
 walk-ing side by side; As long as there is love, we will stand.

TEXT: Russ Taff and Tori Taff
 MUSIC: James Hollihan

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WE WILL STAND
 Irregular meter

475 Once to Every Man and Nation

If the Lord is God, follow Him. 1 Kings 18:21



1. Once to ev - ery man and na - tion Comes the mo - ment to de-cide,
 2. Then to side with truth is no - ble, When we share her wretch-ed crust,
 3. Though the cause of e - vil pros - per, Yet the truth a - lone is strong;



In the strife of truth with false - hood, For the good or e - vil side;
 Ere her cause bring fame and prof - it, And 'tis pros-p'rous to be just;
 Though her por - tion be the scaf - fold, And up - on the throne be wrong,



Some great cause, some great de - ci - sion, Of - f'ring each the bloom or blight,
 Then it is the brave man choos-es While the cow - ard stands a - side,
 Yet that scaf - fold sways the fu - ture, And, be - hind the dim un - known,



And the choice goes by for - ev - er Twixt that dark - ness and that light.
 Till the mul - ti - tude make vir - tue Of the faith they had de-nied.
 Stand-eth God with - in the shad - ow, Keep - ing watch a - bove His own. A-men.



TEXT: James Russel Lowell

MUSIC: Thomas J. Williams

A lower setting may be found at No. 211

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EBENEZER

8.7.8.7.D.

SOLDIERS OF CHRIST, ARISE

A Brief Service of Challenge and Victory

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow: ►

Stand Up, Stand Up for Jesus, stanzas 1, 2

Soldiers of Christ, Arise, stanzas 1, 3

Onward, Christian Soldiers, stanzas 1, 4

WORSHIP LEADER:

Be strong in the Lord and in His mighty power. Put on the full armor of God so that you can take your stand against the devil's schemes. For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms. Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand. Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place, and with your feet fitted with the readiness that comes from the gospel of peace. In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one. Take the helmet of salvation and the sword of the Spirit, which is the word of God.

Ephesians 6:10-17. (NIV)

Optional introduction to "Stand Up, Stand Up for Jesus"

"SOLDIERS OF CHRIST, ARISE—A Brief Service of Challenge and Victory"

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477 Stand Up, Stand Up for Jesus

Stand firm in the faith; be men of courage; be strong. 1 Cor. 16:13

1. Stand up, stand up for Je - sus, Ye sol - diers of the cross, Lift high His roy-al
 2. Stand up, stand up for Je - sus, The trum - pet call o - bey; Forth to the might-y
 3. Stand up, stand up for Je - sus, Stand in His strength a-lone; The arm of flesh will
 4. Stand up, stand up for Je - sus, The strife will not be long; This day the noise of

ban - ner, It must not suf - fer loss; From vic-tory un-to vic-tory His ar - my
 con-flict In this His glo - ri-ous day, Ye that are men, now serve Him A-against un-
 fail you—Ye dare not trust your own; Put on the gos-pel ar-mor, Each piece put
 bat - tle, The next, the vic-tor's song; To him who o - ver - com - eth A crown of

shall He lead, Till ev - ery foe is van-quished And Christ is Lord in - deed.
 num-bered foes; Let cour-age rise with dan - ger, And strength to strength oppose.
 on with prayer; Where du - ty calls, or dan - ger, Be nev - er want-ing there.
 life shall be; He with the King of glo - ry Shall reign e - ter - nal - ly.

TEXT: George Duffield, Jr.
 MUSIC: George J. Webb
 Alternate tune: GEIBEL at No. 481

WEBB
7.6.7.6.D.

Optional transition to "Soldiers of Christ, Arise"

f

slight rit.

Soldiers of Christ, Arise 478

Be strong in the Lord... Put on the full armor of God. Eph. 6:10-11

- 1. Sol - diers of Christ, a - rise And put your ar - mor on, Strong
 2. Stand then in His great might, With all His strength en - dued, And
 - 3. Leave no un-guard-ed place, No weak-ness of the soul; Take

in the strength which God sup-piles Through His e - ter - nal Son; Strong
 take, to arm you for the fight, The *pan - o - ply of God; From
 ev - ery vir - tue, ev - 'ry grace, And for - ti - fy the whole. That

in the Lord of hosts, And in His might - y pow't, Who
 strength to strength go on, Wres - tle and fight and pray; Tread
 hav - ing all things done, And all your con - flicts past, Ye

in the strength of Je - sus trusts Is more than con - quer - or.
 all the pow'rs of dark - ness down, And win the well-fought day.
 may o'er - come through Christ a - lone, And stand com - plete at last. A - men.

*"panoply"—anything protecting completely or forming a magnificent covering; esp. a full suit of armor; see Eph. 6:10-18.

TEXT: Charles Wesley

DIADEMATA

MUSIC: George J. Elvey

S.M.D.

A lower setting may be found at No. 234.

LIFE IN CHRIST

Optional introduction (or transition from "Soldiers of Christ, Arise")

A musical score consisting of two staves of music. The top staff is in G major and 3/4 time, starting with a forte dynamic (f). Measure 3 begins with a bass note followed by a series of eighth-note chords. Measure 4 continues with eighth-note chords. The bottom staff is also in G major and 3/4 time, showing a continuation of eighth-note chords.

479 Onward, Christian Soldiers

God... always leads us in triumphal procession in Christ. 2 Cor. 2:14

-
- A musical score consisting of two staves of music in G major and 3/4 time. The top staff shows a melody with quarter and eighth notes. The bottom staff provides harmonic support with sustained notes and chords.
- 1. On-ward, Chris-tian sol - diers, March-ing as to war, With the cross of
 - 2. At the sign of tri - umph Sa - tan's host doth flee; On, then, Chris-tian
 - 3. Like a might-y ar - my Moves the Church of God; Broth-ers, we are
 - 4. On-ward, then, ye peo - ple, Join our hap-py throng; Blend with ours your

A continuation of the musical score in G major and 3/4 time. The top staff shows a melody with quarter and eighth notes. The bottom staff provides harmonic support with sustained notes and chords.

Je . sus Go - ing on be - fore! Christ, the roy-al Mas - ter, Leads a -
sol - diers, On to vic - to - ry! Hell's foun-da-tions quiv - er At the
tread - ing Where the saints have trod. We are not di - vid - ed, All one
voic - es In the tri - umph song. Glo - ry, laud and hon - or Un - to

A continuation of the musical score in G major and 3/4 time. The top staff shows a melody with quarter and eighth notes. The bottom staff provides harmonic support with sustained notes and chords.

against the foe; For - ward in - to bat - tle See His ban-ners go!
shout of praise; Broth-ers, lift your voic - es, Loud your an-thems raise!
bod - y we - One in hope and doc-trine, One in char - i - ty.
Christ the King - This thru count-less a - ges Men and an - gels sing.

TEXT: Sabine Baring-Gould
MUSIC: Arthur S. Sullivan; Descant by David Allen

ST. GERTRUDE
6.5.6.5.D. with Refrain

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Optional descant - final refrain

On - ward, ye sol - diers, march-ing as to war, With the
Refrain
 On - ward, Chris-tian sol - diers, march-ing as to war, With the
 cross of Je - sus go-ing on be - fore. A - men.
 cross of Je - sus go-ing on be - fore. A - men.

The end of "SOLDIERS OF CHRIST, ARISE—A Brief Service of Challenge and Victory"

I Am a Soldier of the Cross! 480

4 Part Canon

A soldier . . . wants to please his commanding officer. 2 Tim. 2:4

I

II

I am a sol-dier of the cross! A fol - l'er of the pre - cious Lamb.

III

IV

I will not fear to own His cause Or blush to speak His glo - rious name.

TEXT: Isaac Watts and Gerald S. Henderson

AFFIRMATIVE

MUSIC: William Billings; adapted by Gerald S. Henderson

L.M.

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481 Stand Up, Stand Up for Jesus

Stand firm in the faith; be men of courage; be strong. 1 Cor. 16:13

Unison

1. Stand up, stand up for Je - sus, Ye sol - diers of the cross;
 2. Stand up, stand up for Je - sus, The trum - pet call o - bey;
 3. Stand up, stand up for Je - sus, Stand in His strength a - lone;
 4. Stand up, stand up for Je - sus, The strife will not be long.

Lift high His roy - al ban - ner, It must not suf - fer loss:
 Forth to the might - y con - flict In this His glo - rious day:
 The arm of flesh will fail you; Ye dare not trust your own.
 This day the noise of bat - tle; The next, the vic - tor's song.

From vic - t'ry un - to vic - t'ry His ar - my shall He lead,
 Ye that are men, now serve Him A - gainst un - num - bered foes;
 Put on the gos - pel ar - mor; Each piece put on with prayer.
 To him that o - ver - com - eth, A crown of life shall be;

Till ev - ery foe is van - quished And Christ is Lord in - deed.
 Let cour - age rise with dan - ger, And strength to strength op - pose.
 Where du - ty calls, or dan - ger, Be nev - er want - ing there.
 He with the King of Glo - ry Shall reign e - ter - nal - ly.

TEXT: George Duffield, Jr.

MUSIC: Adam Geibel

Alternate tune: WEBB at No. 477

GEIBEL

7.6.7.6.D. with Refrain

*Refrain**In parts*

Stand up for Je-sus, Ye sol-diers of the cross;
Stand up, stand up for Je-sus,

Lift high His roy-al ban-ner, It must not, it must not suf-fer loss.

Am I a Soldier of the Cross? 482

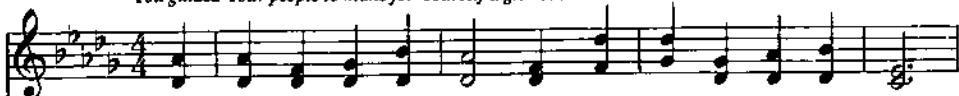
Endure hardship . . . like a good soldier of Christ Jesus. 2 Tim. 2:3

1. Am I a sol - dier of the cross? A fol - l'er of the Lamb?
2. Must I be car - ried to the skies On flow - ry beds of ease,
3. Are there no foes for me to face? Must I not stem the flood?
4. Sure I must fight if I would reign— In - crease my cour - age, Lord!

And shall I fear to own His cause Or blush to speak His name?
While oth - ers fought to win the prize And sailed thru blood-y seas?
Is this vile world a friend to grace, To help me on to God?
I'll bear the toil, en - dure the pain, Sup - port - ed by Thy Word. A - men.

483 Lead On, O King Eternal

You guided Your people to make for Yourself a glorious name. Isa. 63:14



1. Lead on, O King E - ter - nal, The day of march has come;
 2. Lead on, O King E - ter - nal, Till sin's fierce war shall cease,
 3. Lead on, O King E - ter - nal, We fol - low, not with fears;



Hence-forth in fields of con - quest Your tents shall be our home.
 And ho - li - ness shall whis - per The sweet A - men of peace;
 For glad - ness breaks like morn - ing Wher - e'er Your face ap - pears;



Through days of prep - a - ra - tion Your grace has made us strong,
 For not with swords loud clash - ing, Nor roll of stir - ring drums,
 Your cross is lift - ed o'er us; We jour - ney in its light;



And now, O King E - ter - nal, We lift our bat - tle song.
 With deeds of love and mer - cy The heav'n-ly king - dom comes.
 The crown a-waits the con - quest; Lead on, O God of might. A - men.



TEXT: Ernest W. Shurtliff

MUSIC: Henry T. Smart; Last stanza harmonization by Bruce Greer

A higher setting may be found at No. 226

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LANCASHIRE

7.6.7.6.D.

*Optional last stanza harmonization**Unison - Broader*

comes. 3. Lead on, O King E - ter - nal, We

fol - low, not with fears; For glad - ness breaks like morn - ing Where-

e'er Your face ap - pears; Your cross is lift - ed o'er us; We

jour - ney in its light: The crown a - waits the con - quest; Lead

8va 8va

Optional choral ending - sing parts
cresc. *rit. ff*

on, O God of might. Lead on, O King, Lead on!

8va

484 Who Is on the Lord's Side?

Put on the full armor of God, so that . . . you may be able to stand your ground. Eph. 6:13

1. Who is on the Lord's side? Who will serve the King? Who will
 2. Not for weight of glo - ry, Not for crown and palm, En - ter
 3. Je - sus, Thou hast bought us, Not with gold or gem, But with
 4. Fierce may be the con - flict, Strong may be the foe, But the

be His help - ers, Oth - er lives to bring? Who will leave the
 we the ar - my, Raise the war - rior psalm; But for love that
 Thine own life - blood, For Thy di - a - dem. With Thy bless - ing
 King's own ar - my None can o - ver - throw. Round His stand - ard

world's side? Who will face the foe? Who is on the
 claim - eth Lives for whom He died; He whom Je - sus
 fill - ing Each who comes to Thee, Thou hast made us
 rang - ing; Vic - t'ry is se - cure; For His truth un -

Lord's side? Who for Him will go? By Thy call of mer - cy,
 nam - eth Must be on His side. By Thy love con - strain - ing,
 will - ing, Thou hast made us free. By Thy grand re - demp - tion,
 chang - ing Makes the tri - umph sure. Joy - ful - ly en - list - ing

By Thy grace di - vine, We are on the Lord's side, Sav-i-or, we are Thine.
 By Thy grace di - vine, We are on the Lord's side, Sav-i-or, we are Thine.
 By Thy grace di - vine, We are on the Lord's side, Sav-i-or, we are Thine.
 By Thy grace di - vine, We are on the Lord's side, Sav-i-or, we are Thine.

The Battle Belongs to the Lord 485

The battle is not yours, but God's. 2 Chr. 20:15

Unison

1. In heav-en - ly ar - mor we'll en - ter the land, the battle belongs to the Lord!
 2. When the pow-er of dark-ness comes in like a flood, the battle belongs to the Lord!

No wea-pon that's fashioned against us will stand, the bat-tle be-longs
 He's raised up a stan - dard, the pow'r of His blood, the bat-tle be-longs

Refrain

to the Lord!
 to the Lord!

We sing glo - ry, hon - or, pow-er and strength

to the Lord.

We sing glo - ry, hon - or, power and strength to the Lord!

TEXT and MUSIC: Jamie Owens-Collins; arranged by Robert F. Douglas

THE BATTLE
11.8.11.8. with Refrain

486 Faith Is the Victory

This is the victory that has overcome the world, even our faith. 1 John 5:4



1. En - camped a - long the hills of light, Ye Chris - tian sol - diers, rise,
 2. His ban - ner o - ver us is love, Our sword the Word of God;
 3. On ev - ery hand the foe we find Drawn up in dread ar - ray;
 4. To him that o - ver - comes the foe, White rai - ment shall be giv'n;



And press the bat - tle ere the night Shall veil the glow - ing skies.
 We tread the road the saints a - bove With shouts of tri - umph trod.
 Let tents of ease be left be - hind, And on - ward to the fray;
 Be - fore the an - gels he shall know His name con-fessed in heav'n.



A - gainst the foe in vales be - low Let all our strength be hurled;
 By faith they, like a whirl-wind's breath, Swept on o'er ev - 'ry field;
 Sal - va - tion's hel - met on each head, With truth all girt a - bout,
 Then on - ward from the hills of light, Our hearts with love a - flame,



Faith is the vic - to - ry, we know, That o - ver-comes the world.
 The faith by which they con-quered death Is still our shin - ing shield.
 The earth shall trem - ble 'neath our tread, And ech - o with our shout.
 We'll van - quish all the hosts of night, In Je - sus' con - quering name.



Refrain

Faith is the vic - to - ry! Faith is the vic - to - ry!
O, glo - ri - ous vic - to - ry, That o - ver-comes the world.

INNER PEACE AND JOY

Peace, Perfect Peace 487*My peace I give you... not... as the world gives. John 14:27*

1. Peace, per - fect peace, in this dark world of sin?
2. Peace, per - fect peace, by throng-ing du - ties pressed?
3. Peace, per - fect peace, with sor - rows surg - ing round?
4. Peace, per - fect peace, our fu - ture all un - known?
5. Peace, per - fect peace, death shad - owing us and ours?
6. It is e - nough: earth's strug - gles soon shall cease,

The blood of Je - sus whis - pers peace with - in.
To do the will of Je - sus, this is rest.
On Je - sus' bos - om naught but calm is found.
Je - sus we know, and He is on the throne.
Je - sus has van - quished death and all its powers.
And Je - sus, call us to heav'n's per - fect peace.

488 He Keeps Me Singing

Sing to the Lord, for He has done glorious things. Isa. 12:5



1. There's with-in my heart a mel-o-dy— Je - sus whis-pers sweet and low,
2. All my life was wrecked by sin and strife, Dis-cord filled my heart with pain;
3. Feast-ing on the rich-es of His grace, Rest-ing 'neath His shel-t'ring wing,
4. Tho sometimes He leads thru wa-ters deep, Tri- als fall a-cross the way,
5. Soon He's com-ing back to wel-come me Far be-yond the star-ry sky;



"Fear not, I am with thee—peace, be still," In all of life's ebb and flow.
 Je - sus swept a - cross the bro - ken strings, Stirr'd the slumb'r'ing chords a-gain.
 Al - ways look-ing on His smil - ing face— That is why I shout and sing.
 Tho sometimes the path seems rough and steep, See His foot-prints all the way.
 I shall wing my flight to worlds un-known,I shall reign with Him on high.



Optional descant



Je - sus, Je - sus— Sweet - est name I know,

Refrain



Je - sus, Je - sus, Je - sus— Sweet - est name I know,

Fills my long - ing, Keeps me sing-ing as I go.

 Fills my ev - 'ry long - ing, Keeps me sing-ing as I go.

Rejoice in the Lord Always 489

4 Part Canon (optional)

Rejoice in the Lord! Phil. 3:1

Re - joyce in the Lord al - ways, a - gain I say, re - joyce! Re - joyce in the Lord al - ways, a - gain I say, re - joyce! Re - joyce, re - joyce, a - gain I say, re - joyce! Re - joyce, re - joyce, a - gain I say, re - joyce!

TEXT: Philippians 4:4
MUSIC: Traditional

REJOICE

490 I Am His, and He Is Mine

Your life is now hidden with Christ in God. Col. 3:3

1. Loved with ev - er - last - ing love, Led by grace that love to know;
 2. Heav'n a - bove is soft - er blue, Earth a - round is sweet-er green!
 3. Things that once were wild a - larms Can - not now dis - turb my rest;
 4. His for - ev - er, on - ly His; Who the Lord and me shall part?

Gra - cious Spir - it from a - bove, Thou hast taught me it is so!
 Some-thing lives in ev - ery hue Christ - less eyes have nev - er seen:
 Closed in ev - er - last - ing arms, Pil - lowed on the lov - ing breast.
 Ah, with what a rest of bliss Christ can fill the lov - ing heart!

O, this full and per - fect peace! O, this trans - port all di - vine!
 Birds with glad - der songs o'er - flow, Flow'rs with deep - er beau-ties shine,
 O, to lie for - ev - er here, Doubt and care and self re - sign,
 Heav'n and earth may fade and flee, First - born light in gloom de - cline;

In a love which can-not cease, I am His, and He is mine. mine.
 Since I know, as now I know, I am His, and He is mine. mine.
 While He whis - pers in my ear, I am His, and He is mine. mine.
 But while God and I shall be, I am His, and He is mine. mine.

PERFECT PEACE

A Brief Service in Recognition of His Provision

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow: ►

Thou Wilt Keep Him in Perfect Peace, complete
It Is Well with My Soul, stanzas 1, 3
Like a River Glorious, complete

WORSHIP LEADER: "These things I have spoken to you, that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world."

PEOPLE: Therefore having been justified by faith, we have peace with God through our Lord Jesus Christ.

WORSHIP LEADER: And He came and preached peace to you who were far away, and peace to those who were near.

PEOPLE: Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all comprehension, shall guard your hearts and your minds in Christ Jesus.

WORSHIP LEADER: Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, let your mind dwell on these things. The things you have learned and received and heard and seen in me, practice these things; and the God of peace shall be with you.

PEOPLE: For it was the Father's good pleasure for all the fulness to dwell in Him, and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, I say, whether things on earth or things in heaven.

WORSHIP LEADER: And let the peace of Christ rule in your hearts, to which indeed you were called in one body; and be thankful.

John 16:33; Rom. 5:1; Eph. 2:17;
 Phil. 4:6-9; Col. 1:19-20; 3:15. (NASB)

*Optional introduction to
"Thou Wilt Keep Him in Perfect Peace"*

492 Thou Wilt Keep Him in Perfect Peace

You will keep in perfect peace him whose mind is steadfast. Isa. 26:3

The musical score consists of four staves of music. The top two staves are in treble clef, G major, and common time. The bottom two staves are in bass clef, C major, and common time. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is: "Thou wilt keep him in per - fect peace whose mind is stayed on Thee." The second section begins with "When the sha-dows come and dark - ness falls, He giv - eth in - ward peace. O He". The third section continues with "is the on - ly per-fect rest - ing place, He giv - eth per - fect peace!". The fourth section concludes with "Thou wilt keep him in per - fect peace whose mind is stayed on Thee." The music features various note values including eighth and sixteenth notes, and rests. The bass line provides harmonic support with sustained notes and chords.

*use cued notes with transition
to "It Is Well with My Soul"*

TEXT and MUSIC: Vivian Kretz; based on Isaiah 26:3

PERFECT PEACE
Irregular meter

An optional transition to the hymn "It Is Well with My Soul" is provided at the end of the piece. It consists of two staves of music in G major and common time. The first staff shows a crescendo (cresc.) followed by a dynamic section with eighth-note patterns. The second staff shows a decrescendo (decresc.) followed by a dynamic section with eighth-note patterns. The music includes various note values and rests, similar in style to the main hymn.

It Is Well with My Soul 493

Praise the Lord, O my soul, and forget not all His benefits. Ps. 103:2

- 1. When peace like a riv - er at - tend - eth my way, When sor - rows like
 2. Though Sa - tan should buf - fet, tho' tri - als should come, Let this blest as -
 - 3. My sin—O, the bliss of this glo - ri - ous thought, My sin—not in
 4. And, Lord, haste the day when the faith shall be sight, The clouds be rolled

sea - bil - lows roll; What - ev - er my lot, Thou hast taught me to say,
 sur - ance con - trol, That Christ has re - gard - ed my help - less es - tate,
 part but the whole, Is nailed to the cross and I bear it no more,
 back as a scroll, The trump shall re - sound and the Lord shall de - scend,

Refrain

"It is well, it is well with my soul."
 And hath shed His own blood for my soul. It is well with my
 Praise the Lord, praise the Lord, O my soul! It is well
 "E - ven so"—it is well with my soul.

soul, with my soul, It is well, it is well with my soul.

LIFE IN CHRIST

*Optional transition to
"Like a River Glorious"*

The musical score consists of two staves. The top staff is in treble clef and the bottom is in bass clef. The key signature changes from A major (no sharps or flats) to E major (one sharp). The tempo is indicated as "faster tempo". The music consists of eighth-note patterns.

494 Like a River Glorious

... your peace would have been like a river. Isa. 48:18

The musical score consists of two staves. The top staff is in treble clef and the bottom is in bass clef. The key signature changes from A major to E major. The music consists of eighth-note patterns. The lyrics are:

- 1. Like a riv - er glo - rious Is God's per-fect peace, O - ver all vic-
- 2. Hid-den in the hol - low Of His bless-ed hand, Nev - er foe can
- 3. Ev - 'ry joy or tri - al Fall-eth from a - bove, Traced up-on our

The musical score consists of two staves. The top staff is in treble clef and the bottom is in bass clef. The key signature changes from A major to E major. The music consists of eighth-note patterns. The lyrics are:

to - rious In its bright in - crease; Per - fect, yet it flow - eth Full - er fol - low, Nev - er trai - tor stand; Not a surge of wor - ry, Not a di - al By the sun of love; We may trust Him ful - ly All for

The musical score consists of two staves. The top staff is in treble clef and the bottom is in bass clef. The key signature changes from A major to E major. The music consists of eighth-note patterns. The lyrics are:

ev - 'ry day, Per - fect, yet it grow - eth Deep - er all the way. shade of care, Not a blast of hur - ry Touch the spir-it there. us to do— They who trust Him whol - ly Find Him whol-ly true.

TEXT: Frances Ridley Havergal
MUSIC: James Mountain; Descant and choral ending by James C. Gibson

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WYE VALLEY

6.5.6.5.D. with Refrain

INNER PEACE AND JOY

Descant

Stayed up - on Je - ho - vah, Hearts are ful - ly blest—

Refrain

Stayed up - on Je - ho - vah, Hearts are ful - ly blest—

Find - ing as He prom - ised, Per - fect peace and rest.

Find - ing as He prom - ised, Per - fect peace and rest.

Optional choral ending

mf

rit. e dim.

Find-ing, as He prom-ised, Per - fect peace and rest.

495 Heaven Came Down

What counts is a new creation, Gal. 6:15



1. O what a won - der - ful, won - der - ful day— Day I will
2. Born of the Spir - it with life from a - bove In - to God's
3. Now I've a hope that will sure - ly en - dure Aft - er the



nev - er for - get; Aft - er I'd wan - dered in dark - ness a - way,
fam - ily di - vine, Jus - ti - fied ful - ly thro' Cal - va - ry's love,
pass - ing of time; I have a fu -ture in heav - en for sure,



Je - sus my Sav - ior I met. O what a ten - der, com - pas - sion - ate friend—
O what a stand - ing is mine! And the trans - ac - tion so quick - ly was made
There in those man - sions sub - lime. And it's be - cause of that won - der - ful day



He met the need of my heart; Shad - ows dis - pel - ling, With
When as a sin - ner I came, Took of the of - fer Of
When at the cross I be - lieved; Rich - es e - ter - nal And



*Refrain*

Heav-en came down and glo - ry filled my soul,
(filled my soul,)

When at the cross the Sav-iour made me whole; My
(made me whole;)

sins were washed a - way And my night was turned to day—

Heav-en came down and glo - ry filled my soul!
(filled my soul!)

496 He HIDETH My Soul

He will hide me . . . and set me high upon a rock. Ps. 27:5

1. A won - der-ful Sav - ior is Je - sus my Lord, A won - der-ful
 2. A won - der-ful Sav - ior is Je - sus my Lord—He tak - eth my
 3. With num-ber-less bless-ings each mo-ment He crowns, And, filled with His
 4. When clothed in His bright-ness trans-port-ed I rise, To meet Him in

Sav - ior to me; He hid - eth my soul in the cleft of the
 bur - den a - way; He hold - eth me up and I shall not be
 full - ness di - vine, I sing in my rap-ture, 'O glo - ry to
 clouds of the sky, His per - fect sal - va - tion, His won - der-ful

Refrain

rock, Where riv - ers of pleas-ure I see.
 moved, He giv - eth me strength as my day.
 God For such a Re-deem - er as mine!" He hid - eth my soul
 love, I'll shout with the mil - lions on high.

in the cleft of the rock That shad - ows a dry, thirst-y land;

He hid - eth my life in the depths of His love, And cov - ers me



Near to the Heart of God 497

It is good to be near God. Ps. 73:28

1. There is a place of quiet rest Near to the heart of God,
2. There is a place of comfort sweet Near to the heart of God,
3. There is a place of full release Near to the heart of God,

A place where sin can not molest, Near to the heart of God.
A place where we our Savior meet, Near to the heart of God.
A place where all is joy and peace, Near to the heart of God.

Refrain

O Je - sus, blest Re - deem - er, Sent from the heart of God,

Hold us who wait be - fore Thee Near to the heart of God.

498 Peace Like a River

The peace of God . . . will guard your hearts and your minds in Christ Jesus. Phil. 4:7

1. I've got peace like a riv - er, I've got peace like a
 2. I've got love like an o - cean, I've got love like an
 3. I've got joy like a foun - tain, I've got joy like a

riv - er, I've got peace like a riv - er in my soul, I've got
 o - cean, I've got love like an o - cean in my soul, I've got
 foun-tain, I've got joy like a foun-tain in my soul, I've got

peace like a riv - er, I've got peace like a riv - er,
 love like an o - cean, I've got love like an o - cean,
 joy like a foun - tain, I've got joy like a foun - tain,

I've got peace like a riv - er in my soul. (my soul.)
 I've got love like an o - cean in my soul. (my soul.)
 I've got joy like a foun - tain in my soul. (my soul.)

Sunshine in My Soul 499

God... made His light shine in our hearts. 2 Cor. 4:6

1. There is sun - shine in my soul to - day, More glo - ri - ous and bright
 2. There is mu - sic in my soul to - day, A car - ol to my King,
 3. There is spring-time in my soul to - day, For when the Lord is near
 4. There is glad - ness in my soul to - day, And hope and love and praise,

Than glows in an - y earth - ly sky, For Je - sus is my light.
 And Je - sus, lis - ten - ing can hear The songs I can - not sing.
 The dove of peace sings in my heart, The flow'rs of grace ap - pear.
 For bless - ings which He gives me now, For joys in fu - ture days.

Refrain

O there's sun - shine, bless-ed sun-shine, When the peace - ful, hap-py mo-ments
 3

roll; When Je - sus shows His smil-ing face, There is sun-shine in my soul.

500 Wonderful Peace

May the Lord of peace Himself give you peace at all times. 2 Thess. 3:16



1. Far a - way in the depths of my spir - it to - night Rolls a
2. What a treas - ure I have in this won - der - ful peace, Bur - ied
3. I am rest - ing to - night in this won - der - ful peace, Rest - ing
4. And I think when I rise to that Cit - y of peace, Where the
5. O my soul, are you here with - out com - fort or rest, March-ing



- mel - o - dy sweet - er than psalm; In ce - les - tial - like strains it un -
 deep in the heart of my soul; So se - cure that no pow - er can
 sweet - ly in Je - sus' con - trol; For I'm kept from all dan - ger by
 Au - thor of peace I shall see, That one strain of the song which the
 down the rough path-way of time? Make the Sav - ior your friend when the



Refrain



- ceas - ing - ly falls O'er my soul like an in - fi - nite calm.
 mine it a - way, While the years of e - ter - ni - ty roll.
 night and by day, And His glo - ry is flood-ing my soul. Peace! peace!
 ran-somed will sing, In that heav - en - ly king-dom shall be:
 shad - ows grow dark; Oh, ac - cept this sweet peace so sub - lime.



- won - der - ful peace, Com - ing down from the Fa - ther a - bove; Sweep o - ver my





spir-it for - ev-er, I pray, In fath-om-less bil-lows of love.



Jesus, Thou Joy of Loving Hearts 501

I have told you this so that My joy may be in you. John 15:11



1. Je - sus, Thou Joy of lov - ing hearts, Thou Fount of
 2. Thy truth un - changed hath ev - er stood, Thou sav - est
 3. We taste Thee, O Thou liv - ing Bread, And long to
 4. Our rest - less spir - its yearn for Thee, Wher - e'er our
 5. O Je - sus, ev - er with us stay, Make all our



life, Thou Light of men, From the best bliss that earth im -
 those that on Thee call; To them that seek Thee, Thou art
 feast up - on Thee still; We drink of Thee, the Foun-tain -
 change - ful lot is cast; Glad when Thy gra - cious smile we
 mo - ments calm and bright; Chase the dark night of sin a -

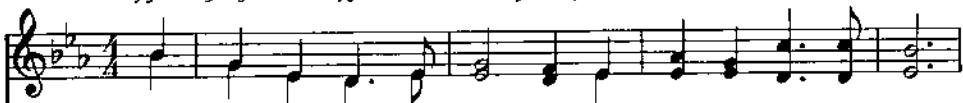


parts, We turn un - filled to Thee a - gain.
 good, To them that find Thee, all in all.
 head, And thirst our souls from Thee to fill.
 see, Blest when our faith can hold Thee fast.
 way, Shed o'er the world Thy ho - ly light. A - men.



502 In Heavenly Love Abiding

If you obey My commands, you will remain in My love. John 15:10



1. In heav'n-ly love a - bid - ing, No change my heart shall fear;
 2. Wher - ev - er He may guide me, No want shall turn me back;
 3. Green pas - tures are be - fore me, Which yet I have not seen;



And safe is such con - fid - ing, For noth - ing chan - ges here.
 My Shep - herd is be - side me, And noth - ing can I lack.
 Bright skies will soon be o'er me, Where dark - est clouds have been.



The storm may roar with - out me, My heart may low be laid,
 His wis - dom ev - er wak - eth; His sight is nev - er dim.
 My hope I can - not meas - ure; My path to life is free;



But God is round a - bout me, And can I be dis - mayed?
 He knows the way He tak - eth, And I will walk with Him.
 My Sav - ior has my treas - ure, And He will walk with me.



Jesus, I Am Resting, Resting 503

There remains, then, a Sabbath-rest for the people of God. Heb. 4:9

1. Je - sus, I am rest - ing, rest - ing In the joy of what Thou art;
 2. O, how great Thy lov - ing kind - ness, Vast - er, broad-er than the sea!
 3. Sim - ply trust - ing Thee, Lord Je - sus, I be-hold Thee as Thou art,
 4. Ev - er lift Thy face up - on me As I work and wait for Thee;
 (Ref.) Je - sus, I am rest - ing, rest - ing In the joy of what Thou art;

Fine

I am find - ing out the great - ness Of Thy lov - ing heart.
 O, how mar - vel - ous Thy good - ness, Lav - ished all on me!
 And Thy love, so pure, so change-less, Sat - is - fies my heart;
 Rest - ing 'neath Thy smile, Lord Je - sus, Earth's dark shad - ows flee.
 I am find - ing out the great - ness Of Thy lov - ing heart.

Thou hast bid me gaze up - on Thee, And Thy beau-ty fills my soul,
 Yes, I rest in Thee, Be - lov - ed, Know what wealth of grace is Thine,
 Sat - is - fies its deep-est long-ings, Meets, sup-plies its ev - ery need,
 Bright-ness of my Fa - ther's glo - ry, Sun - shine of my Fa - ther's face,

D.C. for Refrain

For by Thy trans - form - ing pow - er, Thou hast made me whole,
 Know Thy cer - tain - ty of prom - ise, And have made it mine,
 Com - pass-eth me round with bless - ings: Thine is love in - deed!
 Keep me ev - er trust - ing, rest - ing, Fill me with Thy grace.

504 He Touched Me

Jesus . . . touched the man. "I am willing," He said. "Be clean!" Matt. 8:3

1. Shack - led by a heav - y bur - den, 'Neath a load of
2. Since I met this bless - ed Sav - ior, Since He cleansed and

guilt and shame; Then the hand of Je - sus touched me,
made me whole; I will nev - er cease to praise Him,

Refrain

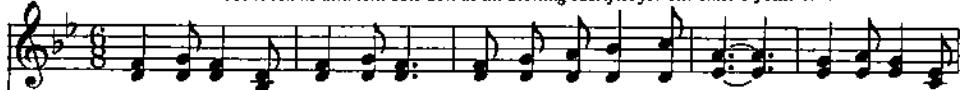
And now I am no long - er the same. He touched me, O, He
I'll shout it while e - ter - ni - ty rolls.

touched me, And O, the joy that floods my soul; Some-thing

hap-pened, and now I know, He touched me and made me whole.

Love Lifted Me 505

He loved us and sent His Son as an atoning sacrifice for our sins. 1 John 4:10



1. I was sink-ing deep in sin, Far from the peace-ful shore, Ver - y deep-ly
 2. All my heart to Him I give, Ev - er to Him I'll cling, In His bless-ed
 3. Souls in dan-ger, look a-bove, Je - sus com-plete-ly saves; He will lift you



stained with-in, Sink-ing to rise no more; But the Mas - ter of the sea
 pres - ence live, Ev - er His prais-es sing; Love so might-y and so true.
 by His love Out of the an - gry waves; He's the Mas - ter of the sea,



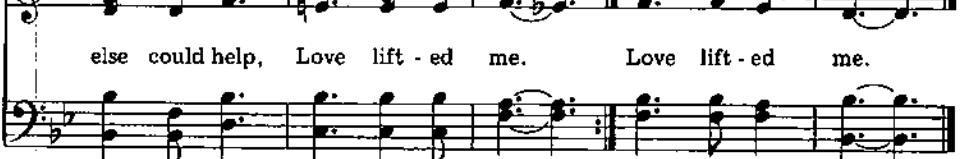
Heard my de-spair-ing cry, From the wa-ters lift - ed me, Now safe am I.
 Mer - its my soul's best songs; Faith-ful, lov-ing ser-vi-ce, too, To Him be - longs.
 Bil - lows His will o - bey; He your Sav-i-or wants to be, Be saved to - day.



Refrain



else could help, Love lift - ed me. Love lift - ed me.



TEXT: James Rowe

MUSIC: Howard E. Smith

SAFETY

7.6.7.6.7.6.7.4., with Refrain

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506 I Will Sing of My Redeemer

In Him we have redemption through His blood. Eph. 1:7

1. I will sing of my Re-deem-er And His won-drous love to me;
 2. I will tell the won-drous sto-ry, How my lost es-tate to save,
 3. I will praise my dear Re-deem-er, His tri-um-phant pow'r I'll tell,
 4. I will sing of my Re-deem-er And His heav'n-ly love to me;

On the cru-el cross He suf-fered, From the curse to set me free.
 In His bound-less love and mer-cy, He the ran-som free-ly gave.
 How the vic-to-ry He giv-eth O-ver sin and death and hell.
 He from death to life hath bro't me, Son of God with Him to be.

Refrain

Sing, O sing of my Re-deem-er,
 of my Re-deem-er, Sing, O sing of my Re-deem-er,

With His blood He pur-chased me;
 He pur-chased me, With His blood, He pur-chased me;

On the cross He sealed my par - don,
He sealed my par-don, On the cross He sealed my par-don,

Paid the debt and made me free.
and made me free, and made me free.

Through It All 507

Trials . . . have come so that your faith . . . may be proved genuine. 1 Pet. 1:6-7

Through it all, Through it all, I've learned to trust in

Je-sus, I've learned to trust in God; Through it all,

Through it all, I've learned to de-pend up-on His Word.

TEXT and MUSIC: André Crouch

THROUGH IT ALL
Irregular meter

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508 I Will Sing the Wondrous Story

They . . . sang the song . . . of the Lamb: "Great and marvelous are Your deeds." Rev. 15:2-3



1. I will sing the won-drous sto - ry Of the Christ who died for me—
2. I was lost but Je - sus found me—Found the sheep that went a - stray,
3. Days of dark - ness still come o'er me, Sor - row's paths I of - ten tread;
4. He will keep me till the riv - er Rolls its wa - ters at my feet;



How He left His home in glo - ry For the cross of Cal - va - ry.
Threw His lov - ing arms a - round me, Drew me back in - to His way,
But the Sav - ior still is with me—By His hand I'm safe - ly led.
Then He'll bear me safe - ly o - ver, Where the loved ones I shall meet.



Refrain



Yes, I'll sing the won-drous sto - ry Of the Christ who died for me,



Sing it with the saints in glo - ry, Gath-ered by the crys-tal sea.



TEXT: Francis H. Rowley

MUSIC: Peter P. Bilhorn

Alternate tune: HYFRYDOL at No. 89

WONDROUS STORY

8.7.8.7. with Refrain

MY LIFE, MY JOY, MY ALL

A Brief Service of Testimony and Praise Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow ►

Jesus Is All the World to Me, stanza 1

Now I Belong to Jesus, stanzas 1, 3

My Savior's Love, stanzas 1, 4

O, How He Loves You and Me, complete

WORSHIP LEADER:

I will proclaim the name of the Lord. Oh, praise the greatness of our God!

PEOPLE:

He is the Rock, His works are perfect, and all His ways are just. A faithful God who does no wrong, upright and just is He.

WORSHIP LEADER:

The Lord lives! Praise be to my Rock! Exalted be God, the Rock, my Savior! I will praise you, O Lord. Although you were angry with me, your anger has turned away and you have comforted me.

PEOPLE:

Surely God is my salvation; I will trust and not be afraid. The Lord, the Lord, is my strength and my song; He has become my salvation. With joy you will draw water from the wells of salvation.

WORSHIP LEADER:

Praise be to the God and Father of our Lord Jesus Christ! In His great mercy He has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that can never perish, spoil or fade—kept in heaven for you, who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time.

Deut. 32:3-4; 2 Sam. 22:47;
Isa. 12:1-3; 1 Pet. 1:3-5. (NIV)

*Optional Introduction to
"Jesus Is All the World to Me"*

The musical score consists of two staves. The top staff is for the piano, featuring a treble clef, a key signature of one sharp (F#), and a common time signature. It includes dynamic markings such as 'mf' and 'p'. The bottom staff is for the bassoon, also in common time, with a bass clef and a key signature of one sharp (F#). The bassoon part features sustained notes and eighth-note patterns.

510 Jesus Is All the World to Me

To me, to live is Christ. Phil. 1:21

- 1. Je - sus is all the world to me, My life, my joy, my all;
 2. Je - sus is all the world to me, My Friend in tri - als sore;
 3. Je - sus is all the world to me, And true to Him I'll be;
 4. Je - sus is all the world to me, I want no bet - ter friend;

He is my strength from day to day, With - out Him I would fall.
 I go to Him for bless - ings, and He gives them o'er and o'er.
 O, how could I this Friend de - ny, When He's so true to me?
 I trust Him now, I'll trust Him when Life's fleet - ing days shall end.

When I am sad to Him I go, No oth - er one can cheer me so;
 He sends the sun - shine and the rain, He sends the har - vest's gold - en grain;
 Fol - low - ing Him I know I'm right, He watch - es o'er me day and night;
 Beau - ti - ful life with such a Friend; Beau - ti - ful life that has no end;

When I am sad He makes me glad, He's my Friend.
 Sun - shine and rain, har - vest of grain, He's my Friend.
 Fol - low - ing Him by day and night, He's my Friend.
 E - ter - nal life, e - ter - nal joy, He's my Friend.

Opt. segue to "Now I Belong to Jesus"

Now I Belong to Jesus 511

Whether we live or die, we belong to the Lord. Rom. 14:8

- 1. Je - sus my Lord will love me for - ev - er, From Him no pow'r of e - vil can
- 2. Once I was lost in sin's deg - ra - da - tion, Je - sus came down to bring me sal-
- 3. Joy floods my soul for Je - sus has saved me, Freed me from sin that long had en-

sev - er, He gave His life to ran - sion my soul, Now I be-long to Him;
 va - tions, Lift - ed me up from sor - row and shame, Now I be-long to Him;
 slaved me, His pre - cious blood He gave to re - deem, Now I be-long to Him;

Refrain

Now I be-long to Je - sus, Je - sus be-longs to me,

Not for the years of time a - lone, But for e - ter - ni - ty.

TEXT and MUSIC: Norman J. Clayton

ELLSWORTH
10.10.9.6. with Refrain

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*Optional transition to
"My Savior's Love"*

mp accel. e cresc. poco a poco

512 My Savior's Love

The Son of God . . . loved me and gave Himself for me. Gal. 2:20

- 1. I stand a-mazed in the pres-ence Of Je-sus the Naz-a-rene,
- 2. For me it was in the gar-den He prayed, "Not My will, but Thine";
- 3. In pit-y an-gels be-held Him, And came from the world of light
- 4. He took my sins and my sor-rows, He made them His ver-y own;
- 5. When with the ran-somed in glo-ry His face I at last shall see,

And won-der how He could love me, A sin-ner, con-demned, unclean.
 He had no tears for His own griefs, But sweat-drops of blood for mine.
 To com-fort Him in the sor-rows He bore for my soul that night.
 He bore the bur-den to Cal-v'ry, And suf-fered and died a lone.
 'Twill be my joy thru the a-ges To sing of His love for me.

Refrain

How mar-vel-ous! how won-der-ful! And my song shall ev-er be:
 O how mar-vel-ous! O how won-der-ful!

How mar-vel-ous! how won-der-ful Is my Sav-iор's love for me!
 O how mar-vel-ous! O how won-der-ful

*Optional transition to
"O, How He Loves You and Me"*

A musical score page featuring two staves. The top staff is in treble clef, B-flat major, and common time. It contains a melodic line with several grace notes and slurs. The bottom staff is in bass clef, A major, and common time. It contains harmonic chords. The dynamic marking 'mp' (mezzo-pianissimo) is positioned above the first measure of the top staff.

O, How He Loves You and Me 513

As the Father has loved Me, so have I loved you. John 15:9

He that loves me, loves my Father; he that hates me, hates my Father. John 15:4

1. O, how He loves you and me.
2. Je-sus to Cal-v'ry did go,
His love for man-kind to show;
me;
He gave His life, what more could He give?
What He did there brought hope from de-spair:
O, how He
loves you;
O, how He loves me;
O, how He loves you and me!
loves you;
O, how He loves me;
O, how He loves you and me!

TEXT and MUSIC: Kurt Kaiser

TEXT and MUSIC: Kurt Kaiser
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PATRICIA
Irregular meter

*Optional choral ending - a cappella preferred
very rubato*

Optional choral ending - a cappella preferred

very rubato

me.

1. O, how He loves you; O, how He loves you and me, you and me.
 2. O, how He loves me;

me.

514 In My Heart There Rings a Melody

Sing... with gratitude in your hearts to God. Col. 3:16

1. I have a song that Je-sus gave me, It was sent from
 2. I love the Christ who died on Cal-v'ry, For He washed my
 3. Twill be my end-less theme in glo-ry, With the an-gels

heav'n a-bove; There nev-er was a sweet-er mel-o-dy,
 sins a-way; He put with-in my heart a mel-o-dy,
 I will sing; Twill be a song with glo-rious har-mo-ny,

Refrain

*Tis a mel-o-dy of love.
 And I know it's there to stay. In my heart there rings a mel-o-dy,
 When the courts of heav-en ring.

There rings a mel-o-dy with heav-en's har-mo-ny; In my heart

there rings a mel-o-dy, There rings a mel-o-dy of love.

TEXT and MUSIC: Elton M. Roth

HEART MELODY
Irregular meter

Since Jesus Came into My Heart 515

If anyone is in Christ, he is a new creation. 2 Cor. 5:17

1. What a won - der - ful change in my life has been wrought Since Je-sus came
2. I have ceased from my wan-d'ring and go - ing a - stray, Since Je-sus came
3. I shall go there to dwell in that Cit - y, I know, Since Je-sus came

in - to my heart! I have light in my soul for which long I have sought,
 in - to my heart! And my sins, which were man-y, are all washed a - way,
 in - to my heart! And I'm hap - py, so hap - py, as on - ward I go,

Refrain

Since Je-sus came in - to my heart! Since Je-sus came in - to my

heart, Since Je-sus came in - to my heart, Floods of joy o'er my

soul like the sea bil-lows roll, Since Je-sus came in - to my heart.

TEXT: Rufus H. McDaniel
MUSIC: Charles H. Gabriel

McDANIEL
12.8.12.8. with Refrain

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516 He's Everything to Me

When I consider Your heavens, . . . what is man that You are mindful of him? Ps. 8:3-4

In the stars His hand-i · work I see, On the wind He speaks with
 maj - es - ty, Tho He rul - eth o - ver land and sea, What is
 that to me? I will cel - e - brate Na - tiv - i - ty, for it
 has a place in his - to - ry; Sure, He came to set His peo - ple free -
 What is that to me? Till by faith I met Him face to face

TEXT and MUSIC: Ralph Carmichael

WOODLAND HILLS
Irregular meter

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TESTIMONY AND PRAISE



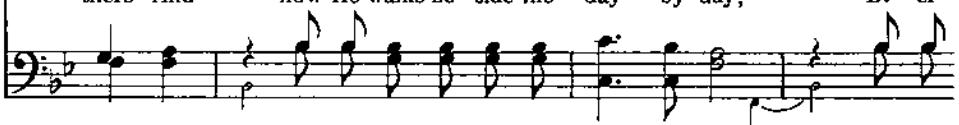
And I felt the won-der of His grace— Then I knew that



He was more than just a God who did-n't care, That lived a-way out



there And now He walks be-side me day by day, Ev-er



watch-ing o'er me lest I stray, Help-ing me to find that nar-row way—



He's ev-'ry-thing to me. He's ev-'ry - thing to me.



517 I'd Rather Have Jesus

I consider everything a loss compared to the surpassing greatness of knowing Christ. Phil. 3:8

1. I'd rath - er have Je - sus than sil - ver or gold; I'd rath - er be
 2. I'd rath - er have Je - sus than men's ap - plause; I'd rath - er be
 3. He's fair - er than lil - ies of rar - est bloom; He's sweet-er than

His than have rich - es un - told; I'd rath - er have Je - sus than
 faith - ful to His dear cause; I'd rath - er have Je - sus than
 hon - ey from out the comb; He's all that my hun - ger - ing

(small notes, last stanza)

hou - es or lands. I'd rath - er be led by His nail-pierced hand
 world-wide fame. I'd rath - er be true to His ho - ly name
 spir - it needs. I'd rath - er have Je - sus and let Him lead

Refrain

Than to be the king of a vast do - main Or be held in sin's dread sway.

I'd rath - er have Je - sus than an - y - thing This world af - fords to - day.

TEXT: Rhea F. Miller
 MUSIC: George Beverly Shea

I'D RATHER HAVE JESUS
 Irregular meter

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The Longer I Serve Him 518

God... I serve with my whole heart in preaching the gospel of His Son. Rom. 1:9

1. Since I start-ed for the King-dom, Since my life He con-trols,
2. Ev- ery need He is sup-ply-ing, Plen-teous grace He be-stows;

Since I gave my heart to Je-sus, The long-er I serve Him, the
Ev- ery day my way gets bright-er, The long-er I serve Him, the

Refrain

sweet-er He grows. The long-er I serve Him the sweet-er He grows,
sweet-er He grows.

The more that I love Him, more love He be-stows; Each day is like heav-en, my

heart o-ver-flows, The long-er I serve Him the sweet-er He grows.

TEXT and MUSIC: William J. Gaither

THE SWEETER HE GROWS
8.6.8.11. with Refrain

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519 Something Beautiful

This son of mine was dead and is alive again; he was lost and is found. Luke 15:24

Some-thing beau-ti-ful, some-thing good; All my con-fu-sion

He un-der - stood; All I had to of-fer Him was bro-ken - ness and

strife, But He made some-thing beau-ti - ful of my life.

TEXT: Gloria Gaither
MUSIC: William J. Gaither

SOMETHING BEAUTIFUL
Irregular meter

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520 Redeemed

You were redeemed . . . with the precious blood of Christ, a lamb. 1 Pet. 1:18-19

Unison

1. Re-deemed, how I love to pro-claim it! Re-deemed by the
2. Re-deemed, and so hap-py in Je-sus, No lan-guage my
3. I think of my bless-ed Re-deem-er, I think of Him

TEXT: Fanny J. Crosby
MUSIC: A. L. Butler

ADA
9.8.9.8. with Refrain

This tune and *Redeemed* by Kirkpatrick, No. 521, may be sung as a medley

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blood of the Lamb; Re - deemed thro' His in - fi - nite mer - cy, His
 rap - ture can tell; I know that the light of His pres - ence With
 all the day long; I sing, for I can - not be si - lent; His

Refrain—Sing Parts

child, and for - ev - er, I am.
 me doth con - tin - ual - ly dwell. Re - deemed, re -
 love is the theme of my song.

Unison

deemed, Re - deemed by the blood of the Lamb; Re -

deemed, thro' His in - fi - nite mer - cy, His child and for - ev - er, I

*Optional transition to last verse of "Redeemed"—
 by Kirkpatrick found on next page*

am. am. slight accel.

521 Redeemed

You were redeemed . . . with the precious blood of Christ, a lamb. 1 Pet. 1:18-19



1. Re-deemed, how I love to pro-claim it! Re-deemed by the blood of the Lamb;
2. Re-deemed and so hap-py in Je-sus, No lan-guage my rap-ture can tell;
3. I think of my bless-ed Re-deem-er, I think of Him all the day long;
4. I know I shall see in His beau-ty The King in whose law I de-light;



Re-deemed through His in-fi-nite mer-cy, His child, and fore-ev-er I am.
 I know that the light of His pres-ence With me doth con-tin-u-al-ly dwell.
 I sing, for I can-not be si-lent; His love is the theme of my song.
 Who lov-ing-ly guard-eth my foot-steps, And giv-eth me songs in the night.



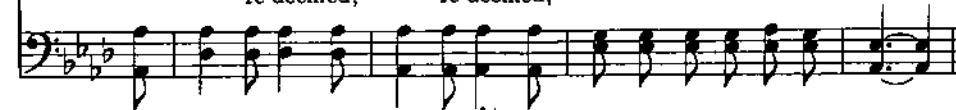
Refrain



Re-deemed, re-deemed, Re-deemed by the blood of the Lamb;
 re-deemed, re-deemed,



Re-deemed, re-deemed, His child, and for-ev-er, I am.
 re-deemed, re-deemed,



He Lifted Me 522

He lifted me out of the slimy pit . . . He set my feet on a rock. Ps. 40:2

1. In lov-ing kind-ness Je-sus came My soul in mer-cy to re-claim,
 2. He called me long be-fore I heard, Be-fore my sin-ful heart was stirred,
 3. His brow was pierced with man-y a thorn, His hands by cru-el nails were torn,
 4. Now on a high-er plane I dwell, And with my soul I know 'tis well;

And from the depths of sin and shame Thro' grace He lift-ed me.
 But when I took Him at His word, For-giv'n He lift-ed me.
 When from my guilt and grief, for-lorn, In love He lift-ed me.
 Yet how or why, I can-not tell, He should have lift-ed me.

(He lift-ed me.)

Refrain

From sink-ing sand He lift-ed me, With ten-der hand He lift-ed me,

From shades of night to plains of light, O praise His name, He lift-ed me!

523 Yesterday, Today and Tomorrow

Christ died for our sins . . . He was raised . . . according to the Scriptures. 1 Cor. 15:3-4

Unison or 2-part

The musical score consists of four staves of music. The first staff begins with a treble clef, a common time signature, and a dynamic of *p*. It features a rhythmic pattern of eighth and sixteenth notes. The second staff begins with a bass clef, a common time signature, and a dynamic of *p*. The third staff begins with a treble clef, a common time signature, and a dynamic of *mp*. The fourth staff begins with a bass clef, a common time signature, and a dynamic of *mf*. The lyrics are integrated into the music, appearing below each staff. The lyrics are: "Introduction Yes-ter-day He died for me, yes-ter-day, yes-ter-day, Yes-ter-day He died for me, died for me— This is his-to - ry. To-day He lives for me, to-day, to-day, To-day He lives for me, to-day, To-day He lives for me, lives for me— This is vic-to - ry. To-mor-row He". The music includes various dynamics like *p*, *mp*, and *mf*, and a tempo marking of *irregular meter*.

TEXT: Jack Wyrtzen

MUSIC: Don Wyrtzen

YESTERDAY, TODAY AND TOMORROW

Irregular meter

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TESTIMONY AND PRAISE

comes for me, He comes, He comes, To-mor-row He comes for me,

He comes, Tomorrow He comes for me, comes for me—This is mys-ter - y.

O friend, do you know Him? know Him? know Him? O friend, do

you know Him? know Him? O friend, do you know Him? do you know Him? Je-sus

Christ the Lord, Je-sus Christ the Lord, Je - sus Christ the Lord!

524 It Took a Miracle

The grace of God that brings salvation has appeared to all. Titus 2:11

1. My Fa - ther is om - ni - po -tent, And that you can't de - ny;
 2. Tho here His glo - ry has been shown, We still can't ful - ly see
 3. The Bi - ble tells us of His pow'r And wis-dom all way thru,

A God of might and mir - a-cles— 'Tis writ - ten in the sky.
 The won - ders of His might, His throne— 'Twill take e - ter - ni - ty.
 And ev - 'ry lit - tle bird and flow'r Are tes - ti - mo - nies too.

Refrain

It took a mir - a-cle to put the stars in place, It took a

mir - a-cle to hang the world in space; But when He saved my soul,

Cleansed and made me whole, It took a mir - a-cle of love and grace.

TEXT and MUSIC: John W. Peterson

MONTROSE
C.M. with Refrain

I Will Praise Him 525

To Him who . . . has freed us from our sins by His blood. Rev. 1:5

1. When I saw the cleans-ing foun-tain,
2. Tho' the way seems straight and nar-row,
3. Bless-ed be the name of Je-sus!
4. Glo-ry, glo-ry to the Fa-ther!

O - pen wide for all my sin,
All I claimed was swept a-way;
I'm so glad He took me in;
Glo-ry, glo-ry to the Son!

- I o-beyed the Spir-it's woo-ing
My am-bi-tions, plans and wish-es
He's for-giv-en my trans-gres-sions,
Glo-ry, glo-ry to the Spir-it!

When He said, "Wilt thou be clean?"
At my feet in ash-es lay.
He has cleansed my heart from sin.
Glo-ry to the Three in One!

Refrain

I will praise Him! I will praise Him! Praise the Lamb for sin-ners slain;

Give Him glo-ry, all ye peo-ple, For His blood can wash a-way each stain.

526 All That Thrills My Soul

Christ is all, and is in all. Col. 3:11



1. Who can cheer the heart like Je - sus, By His pres-ence all di - vine?
2. Love of Christ so free - ly giv - en, Grace of God be-yond de - gree,
3. What a won - der - ful re - demp-tion! Nev - er can a mort-al know
4. Ev - 'ry need His hand sup - ply - ing, Ev - 'ry good in Him I see;
5. By the crys - tal flow - ing riv - er With the ran-somed I will sing,



True and ten - der, pure and pre - cious, O how blest to call Him mine!
 Mer - cy high - er than the heav - en, Deep - er than the deep-est sea!
 How my sin, tho red like crim - son, Can be whit-er than the snow.
 On His strength di - vine re - ly - ing, He is all in all to me.
 And for - ev - er and for - ev - er Praise and glo - ri - fy the King.



Refrain



All that thrills my soul is Je - sus, He is more than life to me; to me;



And the fair - est of ten thou - sand In my bless-ed Lord I see.



Glory to His Name 527

Without the shedding of blood there is no forgiveness. Heb. 9:22

1. Down at the cross where my Sav-i-or died, Down where for cleansing from
2. I am so won-drous-ly saved from sin, Je-sus so sweet-ly a-
3. O pre-cious foun-tain that saves from sin, I am so glad I have
4. Come to this foun-tain so rich and sweet; Cast your poor soul at the

sin I cried, There to my heart was the blood ap-plied; Glo-ry to His name!
bides with-in, There at the cross where He took me in; Glo-ry to His name!
en - tered in; There Je-sus saves me and keeps me clean; Glo-ry to His name!
Sav-iор's feet; Plunge in to-day and be made com-plete; Glo-ry to His name!

Glo - ry to His name. Glo - ry to His name.

There to my heart was the blood ap - plied; Glo - ry to His name!

528 No One Ever Cared for Me Like Jesus

What is man that You care for him . . . ? Ps. 144:3

1. I would love to tell you what I think of Je - sus
 2. All my life was full of sin when Je - sus found me,
 3. Ev - 'ry day He comes to me with new as - sur - ance,

Since I found in Him a friend so strong and true; I would
 All my heart was full of mis - er - y and woe; Je - sus
 More and more I un - der - stand His words of love; But I'll

tell you how He chang'd my life com - plete - ly— He did some-thing
 placed His strong and lov - ing arms a - round me, And He led me
 nev - er know just why He came to save me, Till some day I

Refrain

that no oth - er friend could do.
 in the way I ought to go. No one ev - er cared for me like
 see His bless-ed face a - bove.

Je - sus, There's no oth - er friend so kind as He; No one else could

TEXT and MUSIC: Charles F. Weigle

WEIGLE

12.11.12.11. with Refrain

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take the sin and dark-ness from me— O how much He cared for me!

O, How I Love Jesus 529

Though you have not seen Him, you love Him. 1 Pet. 1:8

1. There is a name I love to hear, I love to sing its worth;
2. It tells me of a Sav - ior's love, who died to set me free;
3. It tells me what my Fa - ther hath In store for ev - 'ry day,
4. It tells of One whose lov - ing heart Can feel my deep - est woe,

It sounds like mu - sic in my ear, The sweet - est name on earth.
It tells me of His pre - cious blood, The sin - ner's per - fect plea.
And, tho I tread a dark-some path, Yields sun - shine all the way.
Who in each sor - row bears a part That none can bear be - low.

Refrain

O, how I love Je - sus, O, how I love Je - sus,

O, how I love Je - sus— Be - cause He first loved me!

TEXT: Frederick Whitfield
MUSIC: Traditional American melody

O, HOW I LOVE JESUS
C.M. with Refrain

530 Saved, Saved!

He saved us... because of His mercy. Titus 3:5

Unison



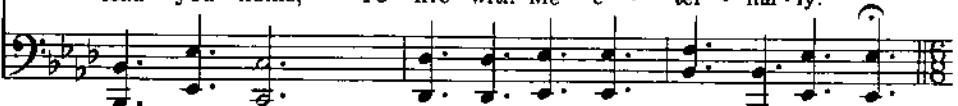
1. I've found a Friend who is all to me, His
2. He saves me from ev-ery sin and harm, Se -
3. When poor and need - y and all a - lone, In



love is ev - er true; I love to tell how He
cures my soul each day; I'm lean - ing strong on His
love He said to me, "Come un - to Me and I'll



lift - ed me, And what His grace can do for you.
might - y arm; I know He'll guide me all the way.
lead you home, To live with Me e - ter - nal - ly."



Refrain (parts optional)



Saved by His pow'r di-vine, Saved to new life sub-lime!
Saved by His pow'r, Saved to new life,



Life now is sweet and my joy is com-plete, For I'm saved, saved, saved!

Satisfied 531

He satisfies the thirsty and fills the hungry with good things. Ps. 107:9

1. All my life long I had pant-ed For a drink, from some clear spring,
2. Feed-ing on the husks a-round me, Till my strength was al-most gone,
3. Well of wa-ter ev-er spring-ing, Bread of life so rich and free,

That I hoped would quench the burn-ing Of the thirst I felt with-in.
Longed my soul for some-thing bet-ter, On-ly still to hunger on.
Un-told wealth that nev-er fail-eth, My Re-deem-er is to me.

Refrain

Hal-le - lu - jah! I have found Him Whom my soul so long has craved!

Je-sus sat - is-fies my long - ings—Thru His blood I now am saved.

532 O Happy Day!

Let us rejoice and be glad in His salvation. Isa. 25:9

1. O hap - py day that fixed my choice On Thee, my Sav - ior and my God!
2. O hap - py bond that seals my vows To Him who mer - its all my love!
3. 'Tis done, the great trans - ac - tion's done—I am my Lord's and He is mine;
4. Now rest, my long - di - vid - ed heart, Fixed on this bliss - ful cen - ter, rest,



Well may this glow - ing heart re - joice And tell its rap - tures all a - broad.
 Let cheer - ful an - them s fill His house, While to that sa - cred shrine I move.
 He drew me, and I fol - lowed on, Charmed to con - fess the voice di - vine.
 Nor ev - er from my Lord de - part, With Him of ev - 'ry good pos - sed.

*Refrain*

Hap - py day, hap - py day, When Je - sus washed my sins a - way!



He taught me how to watch and pray And live re - joic - ing ev - ery day;



Hap - py day, hap - py day, When Je - sus washed my sins a - way!



O Perfect Love 533*Husbands, love your wives. Col. 3:19 Women... love their husbands. Titus 2:4*

1. O per - fect love, all hu - man thought tran - scend - ing,
 2. O per - fect Life, be Thou their full as - sur - ance
 3. Grant them the joy which bright - ens earth - ly sor - row;
 4. Hear us, O Fa - ther, gra - cious and for - giv - ing,



Low - ly we kneel in prayer be - fore Thy throne,
 Of ten - der char - i - ty and steadfast faith,
 Grant them the peace which calms all earth - ly strife,
 Through Je - sus Christ, Thy co - e - ter - nal Word,



That theirs may be the love which knows no end - ing,
 Of pa - tient hope, and qui - et, brave en - dur - ance,
 And to life's day the glo - rious, un - known mor - row
 Who, with the Ho - ly Ghost, by all things liv - ing



Whom Thou for - ev - er - more dost join in one.
 With child - like trust that fears not pain nor death.
 That dawns up - on e - ter - nal love and life.
 Now and to end - less a - ges art a - dored. A - men.



534 She Will Be Called Blessed

Her children . . . call her blessed; her husband . . . praises her. Prov. 31:28

Stanza 1, Spoken

Worship Leader: Her strength and her dignity clothe her with beauty;
 In works of her hands she excels.
 A heart of compassion she turns to the needy;
 In service to others, she gives of herself.

Refrain



She will be called bless-ed By her sons and her daugh-ters; Pre-cious to the



Fa-ther Are those who seek His ways. She will be called bless-ed, Held a-



bove ev - 'ry oth - er; Bless - ed is the moth-er Who turns to God in praise.



Optional: Instruments may play the final 8 bars of the Refrain while worship leader recites stanza 2.

Stanza 2, Spoken

Worship Leader: She rises each morning to see her household;
 She looks toward the future with joy.
 She teaches her children true lessons of kindness;
 And shares with them wisdom the world can't destroy.

Repeat the Refrain

A Christian Home 535

From infancy you have known the holy Scriptures. 2 Tim. 3:15

1. O give us homes built firm up - on the Sav - ior, Where Christ is
 2. O give us homes with god - ly fa - thers, moth - ers, Who al - ways
 3. O Lord, our God, our homes are Thine for - ev - er! We trust to

Head and Coun-sel - lor and Guide; Where ev - ery child is
 place their hope and trust in Him; Whose ten-der pa - tience
 Thee their prob-lems, toil, and care; Their bonds of love no

taught His love and fa - vor And gives His heart to Christ, the cru - ci -
 tur - moil nev - er both-ers, Whose calm and cour - age trou - ble can - not
 en - e - my can sev - er If Thou art al - ways Lord and Mas - ter

fied: How sweet to know that though his foot - steps wa - ver
 dim; A home where each finds joy in serv - ing oth - ers,
 there: Be Thou the cen - ter of our least en - deav - or

His faith - ful Lord is walk - ing by his side!
 And love still shines, tho days be dark and grim.
 Be Thou our Guest, our hearts and homes to share. A - men.

TEXT: Barbara B. Hart

MUSIC: Jean Sibelius

A higher setting may be found at No. 347

FINLANDIA (altered)

11.10.11.10.11.10.

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536 Happy the Home When God Is There

As for me and my household, we will serve the Lord. Josh. 24:15

1. Happy the home when God is there And love fills ev - ery - one,
 2. Happy the home where God's strong love Is start - ing to ap - pear,
 3. Happy the home where prayer is heard And praise is ev - ery - where,
 4. Lord, let us in our homes a - gree This bless-ed peace to gain;

When with u - ni - ted work and prayer The Mas - ter's will is done.
 Where all the chil - dren hear His fame And par - ents hold Him dear.
 Where par - ents love the sa - cred Word And its true wis - dom share.
 U - nite our hearts in love to Thee, And love to all will reign. A - men.

TEXT: Henry Ware, Jr.; altered by Bryan Jeffery Leech

MUSIC: John B. Dykes

ST. AGNES
C.M.

A higher setting may be found at No. 79

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537 As for Me and My House

Unless the Lord builds the house, its builders labor in vain. Ps. 127:1

As for me and my house, we will serve the Lord; As for me and my
 house, we will praise His name. For un - less He builds the house we have

TEXT: Elizabeth de Gravelles; based on Joshua 24:15

MUSIC: Kurt Kaiser

WE WILL SERVE
Irregular meter

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worked in vain; As for me and my house we will serve the Lord.

LIFE EVERLASTING

When I Can Read My Title Clear 538

I am going . . . to prepare a place for you. John 14:2

1. When I can read my title clear To man-sions in the skies,
 2. Should earth a-gainst my soul en-gage And fier-y darts be hurled,
 3. Let cares like a wild deluge come And storms of sor-row fall!

D.S. I'll bid fare-well to ev- ery fear And wipe my weep-ing eyes.
 D.S. Then I can smile at Sa-tan's rage And face a frown-ing world.
 D.S. May I but safe-ly reach my home, My God, my heaven, my all.

And wipe my weep-ing eyes, And wipe my weep-ing eyes,
 And face a frown-ing world, And face a frown-ing world,
 My God, my heaven, my all, My God, my heaven, my all,

539 O That Will Be Glory

Our present sufferings are not worth comparing with the glory. Rom. 8:18

1. When all my la - bors and tri - als are o'er, And I am safe on that
 2. When by the gift of His in - fi - nite grace, I am ac - cord-ed in
 3. Friends will be there I have loved long a - go; Joy like a riv - er a -

beau - ti - ful shore, Just to be near the dear Lord I a - dore
 heav - en a place, Just to be there and to look on His face
 round me will flow; Yet, just a smile from my Sav - ior, I know,

Refrain

Will through the a - ges be glo - ry for me. O that will be
 O that will

glo - ry for me, Glo - ry for me, glo - ry for me; When by His grace
 be glo - ry for me, Glo - ry for me, glo - ry for me;

rit.

I shall look on His face, That will be glo - ry, be glo - ry for me.

AN UPWARD LOOK

A Brief Service of Joyful Anticipation

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow: ►

He the Pearly Gates Will Open, stanzas 1, 3

When We All Get to Heaven, stanzas 1, 3, 4

When the Roll Is Called Up Yonder, stanzas 1, 3

WORSHIP LEADER:

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the New Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and He will live with them. They will be His people, and God Himself will be with them and be their God. He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away."

I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. On no day will its gates ever be shut, for there will be no night there. Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.

Revelation 21:1-4, 22-23, 25, 27. (NIV)

*Optional Introduction to
"He the Pearly Gates Will Open"*

541 He the Pearly Gates Will Open

Those who wash their robes . . . may go through the gates into the city. Rev. 22:14

- 1. Love di-vine, so great and won-drous, Deep and might-y, pure, sub-lime;
- 2. Like a dove when hunt-ed, fright-ened, As a wound-ed fawn was I,
- 3. Love di-vine, so great and won-drous—All my sins He then for-gave,
- 4. In life's e-ven-tide, at twi-light, At His door I'll knock and wait;

Com-ing from the heart of Je-sus—Just the same thru tests of time.
 Bro-ken heart-ed, yet He healed me—He will heed the sin-ner's cry.
 I will sing His praise for-ev-er, For His blood, His pow'r to save.
 By the pre-cious love of Je-sus, I shall en-ter heav-en's gate.

Refrain

He the pearl-y gates will o - pen, So that I may en-ter in;

For He pur-chased my re - demp-tion, And for - gave me all my sin.

TEXT: Frederick A. Blom; translated by Nathaniel Carlson
 MUSIC: Elsie Ahlwén

PEARLY GATES
 8.7.8.7. with Refrain

*Optional transition to
 "When We All Get to Heaven"*

faster tempo

accented

When We All Get to Heaven 542

We... will be caught up... to... be with the Lord forever. 1 Thess. 4:17

- 1. Sing the won-drous love of Je - sus, Sing His mer - cy and His grace;
- 2. While we walk the pil - grim path-way Clouds will o - ver - spread the sky;
- 3. Let us then be true and faith - ful, Trust - ing, serv - ing ev - ery day;
- 4. On-ward to the prize be - fore us! Soon His beau - ty we'll be - hold;

In the man - sions bright and bless - ed He'll pre - pare for us a place.
 But when trav - ling days are o - ver, Not a shad - ow, not a sigh.
 Just one glimpse of Him in glo - ry Will the toils of life re - pay.
 Soon the pearl - y gates will o - pen, We shall tread the streets of gold.

Refrain

When we all get to heav - en, What a day of re -
 When we all

joic - ing that will be! When we all see
 day of re - joic - ing that will be! When we all

Je - sus, We'll sing and shout the vic - to - ry.
 and shout the vic - to - ry.

LIFE EVERLASTING

*Optional transition to
"When the Roll Is Called Up Yonder"*



543 When the Roll Is Called Up Yonder

The Lord Himself will come down . . . with the trumpet call of God. 1 Thess. 4:16

- 1. When the trum-pet of the Lord shall sound and time shall be no more
 - 2. On that bright and cloud-less morning when the dead in Christ shall rise
 - 3. Let us la - bor for the Mas - ter from the dawn till set - ting sun,

And the morn-ing breaks e - ter - nal, bright and fair - When the
 And the glo - ry of His res - ur - rec - tion share - When His
 Let us talk of all His won-drous love and care; Then when

saved of earth shall gath - er o - ver on the oth - er shore
 cho - sen ones shall gath - er to their home be - yond the skies
 all of life is o - ver and our work on earth is done

And the roll is called up yon - der, I'll be there!
 And the roll is called up yon - der, I'll be there!
 And the roll is called up yon - der, I'll be there!

Refrain

When the roll is called up yon - der, When the
 When the roll is called up yon - der, When the roll
 When the roll is called up yon - der, When the roll
 When the roll is called up yon - der—When the roll is called up yon - der I'll be there!

Optional choral ending

When we all see
 When we all see Je - sus, We'll sing and
 shout the vic - to - ry, the vic - to - ry.

544 We'll Understand It Better By and By

Faith is the substance of things hoped for, the evidence of things not seen. Heb. 11:1

1. Tri - als dark on ev - 'ry hand, And we can - not un - der - stand
 2. Oft our cher-ished plans have failed, Dis - ap - point-ments have pre - vailed,
 3. Temp - ta - tions, hid - den snares Of - ten take us un - a - wares,

All the ways that God would lead us to that bless-ed Prom-ised Land;
 And we've wan - dered in the dark-ness, heav-y - heart-ed and a - lone;
 And our hearts are made to bleed for some tho't-less word or deed,

But He'll guide us with His eye, And we'll fol - low till we die; We will
 But we're trust-ing in the Lord, And, ac - cord-ing to His Word, We will
 And we won - der why the test When we try to do our best, But we'll

Refrain

un - der - stand it bet - ter by and by. By and by, when the morn-ing

comes, When the saints of God are gath-ered home, We will tell the sto - ry



How we've o-ver-come; We will un-der-stand it bet-ter by and by.



We Shall See His Lovely Face 545

They will see His face. Rev. 22:4

1. We shall see His love - ly face Some bright, gold-en morn - ing, When the
 2. God shall wipe a - way all tears Some bright, gold-en morn - ing, When the
 3. We shall meet to part no more, Some bright, gold-en morn - ing, At the



clouds have rift - ed, And the shades have flown; Sor - row will be turned to joy,
 jour - ney's end - ed, And the course is run; No more cry-ing, pain or death
 gates of glo - ry Where our loved ones stand; Songs of vic-t'ry fill the skies

Heart-aches gone for - ev - er; No more night, on - ly light, When we see His face.
 In that hour of glad - ness, Tri - als cease, all is peace, When we see His face.
 In that hour of greet - ing, End-less days, end-less praise, When we see His face.

TEXT and MUSIC: Norman J. Clayton

CLAYTON
6.6.6.5.D.

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546 For All the Saints

They will rest from their labor, for their deeds will follow them. Rev. 14:13

Unison

1. For all the saints who from their labors rest, Who
 2. Thou wast their rock, their for-tress, and their might,
 3. O may Thy sol-diers, faith-ful, true, and bold,
 4. O blest com-mu-nion, fel-low-ship di-vine!
 5. But lo! there breaks a yet more glo-rious day:
 6. From earth's wide bounds, from o-cean's far-thest coast, Thru

Thee by faith be-fore the world con-fessed, Thy
 Thou, Lord, their cap-tain in the well-fought fight;
 Fight as the saints who no-bly fought of old,
 We fee-bly strug-gle, they in glo-ry shine; And
 saints tri-umphant rise in bright ar-ray; Yet
 gates of pearl streams in the count-less host,

name, O Je-sus, be for-ev-er blest:
 Thou, in the dark-ness drear, their one true Light:
 win with them ness the vic-tor's crown of gold:
 all are one in Thee, for all are Thine:
 King of glo-ry pass-es on His way:
 Sing-ing to Fa-ther, Son, and Ho-ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

The Kingdom of God 547

I saw a new heaven and a new earth. Rev. 21:1

Unison

1. John saw the heav'n and earth made new, The first had passed a - way,
2. And God Him-self shall dwell with men, And wipe a - way all tears,
3. "Be - hold, I make all things a - new," These faith-ful words are true,
4. In beau-ti - ful Je - ru - sa - lem, God's glo - ry gives it light,

The Ho - ly cit - y com-ing down, The new Je - ru - sa - lem.
 There is no sor - row, pain or death, Through-out the com-ing years.
 To him who o - ver - com-eth sin, On earth with God shall rule.
 All kings and na - tions walk in it, "For there shall be no night."

548 Beyond the Sunset

There will be no more death or mourning or crying or pain. Rev. 21:4

1. Be - yond the sun - set, O bliss - ful morn - ing, When with our
 2. Be - yond the sun - set no clouds will gath - er, No storms will
 3. Be - yond the sun - set, O glad re - un - ion, With our dear

Sav - ior heaven is be - gun; Earth's toil-ing end - ed, O glo - rious
 threat-en, no fears an - noy; O day of glad - ness, O day un -
 loved ones who've gone be - fore; In that fair home - land we'll know no

dawn - ing, Be - yond the sun - set, when day is done.
 end - ing, Be - yond the sun - set, e - ter - nal joy!
 part - ing, Be - yond the sun - set, for - ev - er - more!

TEXT: Virgil P. Brock
MUSIC: Blanche Kerr Brock

SUNSET
10.9.10.9.

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549 Face to Face

Now we see . . . as in a mirror; then we shall see face to face. 1 Cor. 13:12

1. Face to face with Christ my Sav - ior, Face to face—what will it be -
 2. On - ly faint-ly now I see Him, With the dark-ling veil be - tween;
 3. What re - joic-ing in His pres - ence When are ban-ished grief and pain;
 4. Face to face! O bliss - ful mo - ment! Face to face—to see and know;

TEXT: Carrie E. Breck; based on 1 Corinthians 13:12

MUSIC: Grant C. Tullar

This tune and *Saved by Grace*, No. 550, may be sung as a medley.

FACE TO FACE
8.7.8.7. with Refrain

When with rap-ture I be - hold Him, Je-sus Christ who died for me?
 But a bless-ed day is com-ing When His glo - ry shall be seen.
 When the crook-ed ways are straight-en-ed And the dark things shall be plain.
 Face to face with my Re - deem - er, Je-sus Christ who loves me so.

Refrain

Face to face I shall be - hold Him, Far be-yond the star-ry sky; Face to

*Optional transition to
"Saved by Grace"*

face in all His glo - ry, I shall see Him by and by. by.

Saved by Grace 550

For it is by grace you have been saved, through faith. Eph. 2:8

And I shall see Him face to face, And tell the sto-ry-Saved by
 shall see to face,

grace; And I shall see Him face to face, And tell the sto-ry-Saved by grace.
 shall see to face,

TEXT: Fanny J. Crosby

MUSIC: George C. Stebbins; arranged by Robert F. Douglas

This tune and *Face to Face*, No. 549, may be sung as a medley.

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SAVED BY GRACE

L.M.

551 Soon and Very Soon

"Yes, I am coming soon." Amen. Come, Lord Jesus. Rev. 22:20

1., 4. Soon and ver - y soon, We are going to see the King;
 2. No more cry-ing there, We are going to see the King;
 3. No more dy-ing there, We are going to see the King;

Soon and ver - y soon, We are going to see the King;
 No more cry-ing there, We are going to see the King;
 No more dy-ing there, We are going to see the King;

Soon and ver - y soon, We are going to see the King;
 No more cry-ing there, We are going to see the King; Hal-le-

1,3

lu - jah! Hal - le - lu - jah! We're going to see the King.

2,4

going to see the King. Hal - le - lu - jah! Hal - le - lu - jah!

TEXT and MUSIC: Andrae Crouch

SOON AND VERY SOON
Irregular meter

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On Jordan's Stormy Banks 552

Let us, therefore, make every effort to enter that rest. Heb. 4:11

1. On Jor-dan's storm-y banks I stand, And cast a wish-ful eye
 2. All o'er those wide ex - tend-ed plains Shines one e - ter - nal day;
 3. No chill-ing winds nor poi-s'rous breath Can reach that health-ful shore;
 4. When shall I reach that hap-py place, And be for-ev-er blest?

To Ca-naan's fair and hap-py land, Where my pos-ses-sions lie.
 There God the Son for-ev-er reigns And scat-ters night a-way.
 Sick-ness and sor-row, pain and death Are felt and feared no more.
 When shall I see my Fa-ther's face, And in His bos-om rest?

Refrain

I am bound for the prom-ised land, I am bound for the prom-ised land;

O who will come and go with me? I am bound for the prom-ised land.

553 Sweet By and By

We do not have an enduring city, but we are looking for the city that is to come. Heb. 13:14

1. There's a land that is fair - er than day, And by faith we can
 2. We shall sing on that beau - ti - ful shore The me - lo - dious
 3. To our boun - ti - ful Fa - ther a - bove We will of - fer our

see it a - far, For the Fa - ther waits o - ver the way To pre-
 songs of the blest; And our spir - its shall sor - row no more Not a
 trib - ute of praise, For the glo - ri - ous gift of His love And the

Refrain

pare us a dwell - ing place there. In the sweet by and
 sigh for the bless - ing of rest. In the sweet
 bless - ings that hal - low our days.

by, We shall meet on that beau - ti - ful shore; In the
 by and by, by and by,

sweet by and by, We shall meet on that beau - ti - ful shore.
 In the sweet by and by,

I'll Fly Away 554

We . . . would prefer to be away from the body and at home with the Lord. 2 Cor. 5:8

1. Some glad morn-ing when this life is o'er,
 2. When the shad-ows of this life have gone,
 3. Just a few more wea-ry days and then,

way; To a home on God's ce - les-tial shore, I'll
 fly a-way; Like a bird from pris-on bars has flown, fly a-way,
 To a land where joys shall nev-er end,

Refrain

fly a-way. I'll fly a-way, O glo-ry, I'll
 fly a-way. fly a-way, fly a-way, fly a-way,

fly a-way; When I die, hal-le-lu-jah, by and by,
 in the morn-ing;

Optional choral ending

I'll fly a-way. I'll fly a-way.
 fly a-way, fly a-way.

555 We're Marching to Zion

You have come to Mount Zion . . . the city of the living God. Heb. 12:22

1. Come, we that love the Lord, And let our joys be known,
 2. Let those re-fuse to sing Who nev-er knew our God,
 3. The hill of Zi-on yields A thou-sand sa-cred sweets
 4. Then let our songs a-bound And ev-ery tear be dry;

Join in a song with sweet ac-cord, Join in a song with sweet ac-cord
 But chil-dren of the heav'n-ly King, But chil-dren of the heav'n-ly King
 Be-fore we reach the heav'n-ly fields, Be-fore we reach the heav'n-ly fields
 We're march-ing thro' Im-manuel's ground, We're march-ing thro' Im-man-uel's ground

And thus sur-round the throne, And thus sur-round the throne.
 May speak their joys a-broad, May speak their joys a-broad.
 Or walk the gold-en streets, Or walk the gold-en streets.
 To fair-er worlds on high, To fair-er worlds on high.

Refrain

We're march-ing to *Zi - on, Beau-ti-ful, beau-ti-ful Zi - on;
 We're march-ing up-ward to Zi - on, The beau-ti-ful cit - y of God.

TEXT: Isaac Watts; Robert Lowry, Refrain

MUSIC: Robert Lowry

*Psalm 2:6. By extension this refers to the New Jerusalem.

MARCHING TO ZION

6.6.8.8.6.6. with Refrain

Now Thank We All Our God 556

Give thanks to the Lord... make known... what He has done. Isa. 12:4

1. Now thank we all our God With heart and hands and voic - es,
 2. O may this boun - teous God Thro' all our life be near us,
 3. All praise and thanks to God The Fa - ther now be giv - en,

Who won-drous things hath done, In whom His world re - joic - es;
 With ev - er joy - ful hearts And bless-ed peace to cheer us;
 The Son, and Him who reigns With them in high - est heav - en,

Who, from our moth-er's arms, Hath blest us on our way
 And keep us in His grace, And guide us when per - plexed,
 The one e - ter - nal God, Whom earth and heav'n a - dore;

With count-less gifts of love, And still is ours to - day.
 And free us from all ills In this world and the next.
 For thus it was, is now, And shall be ev - er - more. A - men.

557 In Thanksgiving Let Us Praise Him

With praise and thanksgiving they sang to the Lord. Ezra 3:11

1. From the first bright light of morn-ing, To the last warm glow of dusk;
2. In the sea - son of our plen - ty, In the sea - son of our need;
3. Safe with-in His hand that guides us, Hid-den in His heal-ing wings;

Ev - 'ry breath we take is sa - cred, For it is God's gift to us.
 We will find His grace suf - fi - cient, We will find His love com-plete.
 Day by day His love pro-vides us Ev - 'ry good and per - fect thing.

In thanks-giv - ing, let us praise Him; In thanks-giv - ing, let us sing

Songs of praise and ad - o - ra - tion To our gra-cious Lord, and King. A-men.

TEXT: Claire Cloninger
 MUSIC: Franz Joseph Haydn

AUSTRIAN HYMN
 8.7.8.7.D.

A higher setting may be found at No. 278; Alternate tune: BEECHER at No. 92

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WITH A SONG OF THANKSGIVING

558

A Brief Service of Praise to God, the Creator

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow ►

Come, Ye Thankful People, Come, stanza 1
For the Beauty of the Earth, stanzas 1, 3, 5
We Gather Together, complete

WORSHIP LEADER:

God saw all that He had made, and it was very good.

PEOPLE:

You care for the land and water it; You enrich it abundantly. The streams of God are filled with water to provide the people with grain, for so You have ordained it.

WORSHIP LEADER:

You crown the year with Your bounty, and Your carts overflow with abundance. The grasslands of the desert overflow; the hills are clothed with gladness.

PEOPLE:

The meadows are covered with flocks and the valleys are mantled with grain; they shout for You and sing.

WORSHIP LEADER:

He makes grass grow for the cattle, and plants for man to cultivate—bringing forth food from the earth. How many are Your works, O Lord! In wisdom You made them all; the earth is full of Your creatures.

PEOPLE:

Let them give thanks to the Lord for His unfailing love and His wonderful deeds for men, for He satisfies the thirsty and fills the hungry with good things.

ALL:

But I, with a song of thanksgiving, will sacrifice to You. What I have vowed I will make good. Salvation comes from the Lord.

Gen. 1:31; Ps. 65:9, 11-13; 104:14, 24;
 107:8-9; Jonah 2:9. (NIV)

*Optional introduction to
 "Come, Ye Thankful People, Come"*

559 Come, Ye Thankful People, Come

You crown the year with Your bounty. Ps. 65:11



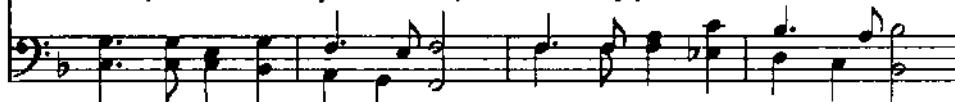
- 1. Come, ye thank - ful peo - ple, come— Raise the song of har - vest-home:
- 2. All the world is God's own field, Fruit un - to His praise to yield;
- 3. For the Lord our God shall come And shall take His har - vest home;
- 4. E - ven so, Lord, quick - ly come To Thy fi - nal har - vest-home;



All is safe - ly gath - ered in Ere the win - ter storms be - gin.
 Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
 From His field shall in that day All of - fens - es purge a - way;
 Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin;



God, our Mak - er, doth pro - vide For our wants to be sup - plied:
 First the blade and then the ear, Then the full corn shall ap - pear:
 Give His an - gels charge at last In the fire the tares to cast,
 There, for - ev - er pu - ri - fied, In Thy pres - ence to a - bide:



Come to God's own tem - ple, come—Raise the song of har - vest-home.
 Lord of har - vest, grant that we Wholesome grain and pure may be.
 But the fruit - ful ears to store In His gar - ner ev - er - more.
 Come, with all Thine an-gels, come— Raise the glo-rious har-vest-home. A - men.



*Optional transition to
"For the Beauty of the Earth"*



For the Beauty of the Earth 560

Give thanks to the Lord for His unfailing love and His wonderful deeds. Ps. 107:8

- 1. For the beau - ty of the earth, For the glo - ry of the skies,
 2. For the won - der of each hour Of the day and of the night,
 - 3. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child;
 4. For Thy Church that ev - er - more Lift - eth ho - ly hands a - bove,
 - 5. For Thy - self, best gift di - vine, To our race so free - ly given;

For the love which from our birth O - ver and a - round us lies;
 Hill and vale and tree and flower, Sun and moon and stars of light:
 Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
 Off - ering up on ev - ery shore Her pure sac - ri - fice of love:
 For that great, great love of Thine, Peace on earth and joy in heaven:

Lord of all, to Thee we raise This our hymn of grate - ful praise. A - men.

*Optional transition to
"We Gather Together"*



561 We Gather Together

May God be gracious to us and bless us. Ps. 67:1

- 1. We gath - er to - geth - er to ask the Lord's bless - ing;
 - 2. Be - side us to guide us, our God with us join - ing,
 - 3. We all do ex - tol Thee, Thou Lead - er tri - um - phant,

He chas - tens and has - tens His will to make known;
 Or - dain - ing, main - tain - ing His king - dom di - vine;
 And pray that Thou still our De - fend - er wilt be.

The wick - ed op - press - ing now cease from dis - tress - ing,
 So from the be - gin - ning the fight we were win - ning:
 Let Thy congre - ga - tion es - cape trib - u - la - tion:

Sing prais - es to His name: He for - gets not His own.
 Thou, Lord, wast at our side, all glo - ry be Thine!
 Thy name be ev - er praised! O Lord, make us free! A - men.

TEXT: Netherlands Folk hymn; translated by Theodore Baker
 MUSIC: Netherlands Folk song; arranged by Edward Kremsner

Last stanza harmonization by Dick Bolks

KREMSNER
 12.11.12.11.

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THANKSGIVING

Optional last stanza harmonization *Broader*

Unison

Thine! —————— 3. We all do ex - tol Thee, Thou

Lead - er tri - um - phant, And pray that Thou still our De -

fend - er wilt be. Let Thy con-gre - ga - tion es -

cape trib-u - la - tion: Thy name be ev - er praised! O

*Play cued notes if
choral ending is sung*

Optional choral ending

rit.

Lord make us free! Lord, make us free! >> >

The end of "WITH A SONG OF THANKSGIVING—A Brief Service of Praise to God, the Creator"

562 Rejoice, Ye Pure in Heart

Rejoice in the Lord and be glad, you righteous; sing. Ps. 32:11

1. Re - joice, ye pure in heart, Re - joice, give thanks, and sing.
 2. With all the an - gel choirs, With all the saints on earth,
 3. Yes, on through life's long path, Still chant - ing as we go;
 4. Still lift your stan - dard high, Still march in firm ar - ray;

Your fes - tal ban - ner wave on high, The cross of Christ your King.
 Pour out the strains of joy and bliss, True rap - ture, no - biest mirth!
 From youth to age, by night and day, In glad - ness and in woe.
 As war - riors through the dark - ness toil Till dawns the gold - en day.

Refrain

Re - joice, re - joice, Re - joice, give thanks, and sing! A - men.
 Re - joice, re - joice,

TEXT: Edward H. Plumptre
 MUSIC: Arthur H. Messiter

MARION
 S.M. with Refrain

563 Count Your Blessings

Many, O Lord my God, are the wonders You have done. Ps. 40:5

-
- When up - on life's bil - lows you are tem - pest tossed, When you are dis -
 - Are you ev - er bur - dened with a load of care? Does the cross seem
 - When you look at oth - ers with their lands and gold, Think that Christ has
 - So, a - mid the con - flict, wheth - er great or small, Do not be dis -

TEXT: Johnson Oatman, Jr.
 MUSIC: Edwin O. Excell

BLESSINGS
 11.11.11.11. with Refrain



cour - aged, think-ing all is lost, Count your man-y bless - ings, name them
 heav - y you are called to bear? Count your man-y bless - ings, ev - 'ry
 prom - ised you His wealth un - told; Count your man-y bless - ings, mon - ey
 cour - aged, God is o - ver all; Count your man-y bless - ings, an - gels



one by one, And it will sur -prise you what the Lord hath done.
 doubt will fly, And you will be sing - ing as the days go by.
 can - not buy Your re - ward in heav - en, nor your home on high.
 will at - tend, Help and com-fort give you to your jour - ney's end.

*Refrain*

Count your bless-ings, name them one by one; Count your
 Count your man-y bless-ings, name them one by one; Count your man-y



bless-ings, see what God hath done; Count your bless-ings,
 bless-ings, see what God hath done; Count your man-y
 bless-ings,



name them one by one; Count your man-y bless-ings, see what God hath done.



564 We Are So Blessed

God... has blessed us... with every spiritual blessing in Christ. Eph. 1:3

We are so blessed by the gifts from Your hand, I just
so blessed, we just can't find a way or the

can't un - der - stand Why You've loved us so much. We are Lord, for Your
words that can say, Thank You

touch. When we're emp - ty You fill us 'Til we o - ver -

flow, When we're hun - gry You feed us and cause us to

know; We are so blessed, Take what we have to

TEXT and MUSIC: William J. Gaither, Gloria Gaither, Greg Nelson;
arranged by Keith Phillips

SO BLESSED
Irregular meter

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THANKSGIVING

A musical score for two voices. The top staff is in treble clef, B-flat key signature, and common time. It features a melodic line with several grace notes and slurs. The bottom staff is in bass clef, B-flat key signature, and common time. The lyrics "bring; Take it all, ev - 'ry - thing, Lord, we love You so much." are written below the staves. Measure numbers 3, 3, and 3 are indicated above the top staff, and measure numbers 3 and 3 are indicated above the bottom staff.

We Thank You, Lord 565

We give thanks to You, O God, we give thanks, for Your Name is near. Ps. 75:1

4 Part Canon

A musical score for 'The Star-Spangled Banner' in 2/4 time, treble clef, and B-flat major. The score consists of two measures, labeled I and II. Measure I starts with a half note followed by a quarter note, then a eighth note pair (two eighth notes) followed by another eighth note pair. Measure II starts with a half note followed by a quarter note, then a eighth note pair (two eighth notes) followed by another eighth note pair.

1. We thank You for Your love, We thank You for Your care,
2. We thank You for Your Son, We thank You for Your Word.

A musical score showing two measures. Measure III consists of six eighth notes in common time. Measure IV begins with a single eighth note followed by a measure rest.

We thank You for Your faith-ful-ness, We thank You, Lord.
We thank You for e - ter - nal life. We thank You, Lord.

TEXT and MUSIC: Gerald S. Henderson

COLIN
6684

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For Health and Strength 566

God . . . richly provides us with everything for our enjoyment. 1 Tim. 6:17

4 Part Canon

A musical score for 'The Star-Spangled Banner' in 4/4 time, key of B-flat major. The score consists of four staves of music. Above each staff are Roman numerals I, II, III, and IV, corresponding to the four measures. The music features eighth-note patterns and rests.

For health and strength, and dai-ly food, We praise Thy Name. O Lord.

TEXT and MUSIC: Traditional Dutch Folk song

GRACE
Integral meter

567 Another Year Is Dawning

Teach us to number our days aright, that we may gain a heart of wisdom. Ps. 90:12



1. An - oth - er year is dawn - ing: Dear Fa - ther, let it be,
 2. An - oth - er year of mer - cies, Of faith - ful - ness and grace;
 3. An - oth - er year of serv - ice, Of wit - ness for Thy love;



In work - ing or in wait - ing, An - oth - er year with Thee;
 An - oth - er year of glad - ness In the shin - ing of Thy face;
 An - oth - er year of train - ing For ho - lier work a - bove.



An - oth - er year of prog - ress, An - oth - er year of praise,
 An - oth - er year of lean - ing Up - on Thy lov - ing breast;
 An - oth - er year is dawn - ing: Dear Fa - ther, let it be,



An - oth - er year of prov - ing Thy pres - ence all the days.
 An - oth - er year of trust - ing, Of qui - et, hap - py rest.
 On earth or else in heav - en, An - oth - er year for Thee. A - men.



God of the Ages 568

From everlasting to everlasting You are God. Ps. 90:2

Unison

1. God of the a - ges, His - to - ry's Mak - er,
 2. God of this morn - ing, Glad - ly Your chil - dren
 3. God of to - mor - row, Strong O - ver - com - er,
 4. Lord of past a - ges, Lord of this morn - ing,

Plan - ning our path - way, Hold - ing us fast,
 Wor - ship be - fore You, Trust - ing - ly bow:
 Princ - es of dark - ness Own Your com - mand:
 Lord of the fu - ture, Help us, we pray:

Shap - ing in mer - cy All that con - cerns us:
 Teach us to know You Al - ways a - mong us,
 What then can harm us? We are Your peo - ple,
 Teach us to trust You, Love and o - bey You,

Fa - ther, we praise You, Lord of the past.
 Qui - et - ly Sov - reign, Lord of our now.
 Now and for - ev - er Kept by Your hand.
 Crown You each mo - ment Lord of to - day.

TEXT: Margaret Clarkson
 MUSIC: Traditional Gaelic melody; arranged by Tom Fettke

BUNESSAN
5.5.5.4.D.

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569 Battle Hymn of the Republic

We are more than conquerors through Him who loved us. Rom. 8:37

1. Mine eyes have seen the glo - ry of the com - ing of the Lord,
 2. I have seen Him in the watch-fires of a hun-dred cir-cling camps,
 3. He has sound-ed forth the trum - pet that shall nev - er sound re - treat,
 4. In the beau - ty of the lil - ies Christ was born a-cross the sea,

He is tramp-ling out the vin - tage where the grapes of wrath are stored;
 They have build-ed Him an al - tar in the eve - ning dews and damps;
 He is sift - ing out the hearts of men be - fore His judg - ment seat;
 With a glo - ry in His bos - om that trans - fig - ures you and me;

He hath loosed the fate - ful light - ning of His ter - ri - ble swift sword -
 I can read His right-eous sen - tence by the dim and flar - ing lamps -
 O be swift, my soul, to an - swer Him! be ju - bi - lant, my feet!
 As He died to make men ho - ly, let us live to make men free,

Refrain

His truth is march-ing on.
 His day is march-ing on.
 Our God is march-ing on.
 While God is march-ing on.

Glo - ry! glo - ry, hal - le - lu - jah! Glo - ry!

TEXT: Julia Ward Howe

MUSIC: Traditional American melody;

Descant and arrangement of last Refrain by Eugene Thomas

BATTLE HYMN

15.15.15.6. with Refrain

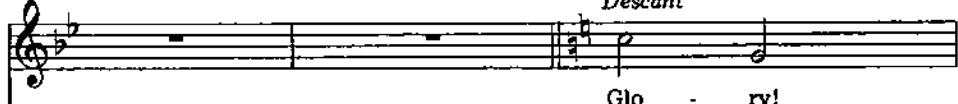
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glo-ry, hal-le - lu - jah! Glo - ry! glo-ry, hal - le - lu - jah! His truth is march-ing on.



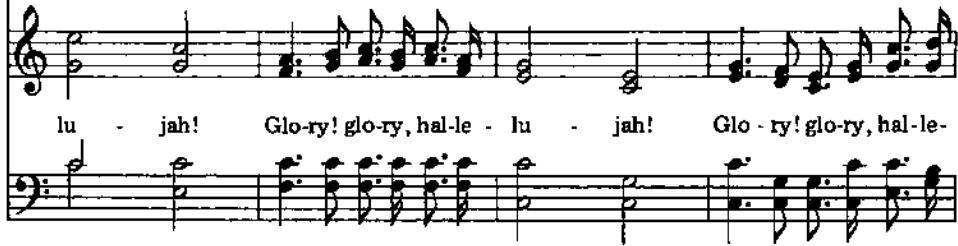
Descant



Optional repeat of last Refrain



glo-ry, hal-le-lu - jah! Glo - ry! glo-ry, hal-le-lu - jah! Glo - ry!

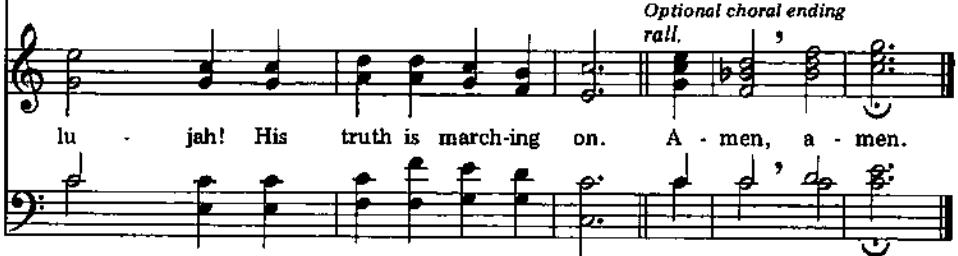


lu - jah! Glo-ry! glo-ry, hal-le - lu - jah! Glo - ry! glo-ry, hal-le-



lu - jah! His truth is march-ing on. A - men, a - men.

Optional choral ending
rall.



lu - jah! His truth is march-ing on. A - men, a - men.

ONE NATION, UNDER GOD

A Medley

Suggested Hymn Stanzas

To facilitate an uninterrupted flow from stanza to stanza,
the suggested stanzas have been marked with an arrow ►

My Country, 'Tis of Thee, stanzas 1, 4

America, the Beautiful, stanza 1

God of Our Fathers, stanzas 1, 2, 4

WORSHIP LEADER: Righteousness exalts a nation, but sin is a disgrace to any people.

PEOPLE: Blessed is the nation whose God is the Lord.

Prov. 14:34; Ps. 33:12. (NIV)

571 My Country, 'Tis of Thee

Righteousness exalts a nation, but sin is a disgrace to any people. Prov. 14:34

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
 2. My na - tive coun - try, thee, Land of the no - ble free,
 3. Let mu - sic swell the breeze, And ring from all the trees
 - 4. Our fa - thers' God, to Thee, Au - thor of lib - er - ty,

Of thee I sing: Land where my fa - thers died, Land of the
 Thy name I love: I love thy rocks and rills, Thy woods and
 Sweet free-dom's song: Let mor - tal tongues a - wake, Let all that
 To Thee we sing: Long may our land be bright With free-dom's

pil - grim's pride, From ev - 'ry moun - tain side Let free - dom ring!
 tem - pled hills; My heart with rap - ture thrills Like that a - bove.
 breathe par-take; Let rocks their si - lence break, The sound pro - long.
 ho - ly light; Pro - tect us by Thy might, Great God, our King!

Opt. segue to "America, the Beautiful"

America, the Beautiful 572

Show proper respect to everyone . . . fear God. I Pet. 2:17

- 1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,
 2. O beau - ti - ful for pil - grim feet, Whose stern im-pas - sioned stress
 3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,
 4. O beau - ti - ful for pa - triot dream That sees be - yond the years

For pur - ple moun-tain maj - es - ties A - bove the fruit - ed plain!
 A thor -ough-fare for free - dom beat A - cross the wil - der - ness!
 Who more than self their coun - try loved, And mer - cy more than life!
 Thine al - a - bas - ter cit - ies gleam, Un-dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
 A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,

And crown thy good with broth - er-hood From sea to shin-ing sea! *sea!
 Con - firm thy soul in self - con-trol, Thy lib - er - ty in law!
 Till all suc-cess be no - ble-ness, And ev - ery gain di - vine!
 And crown thy good with broth - er-hood From sea to shin-ing sea!

*Opt. segue to "God of Our Fathers"

573 God of Our Fathers

In You our fathers . . . trusted and You delivered them. Ps. 22:4

Trumpets before each stanza

- 1. God of our fa - thers, whose al-might-y hand
- 2. Thy love di - vine hath led us in the past,
- 3. From war's a - larms, from deadly pes - ti - lence,
- 4. Re - fresh Thy peo - ple on their toil-some way,

Leads forth in beau - ty all the star - ry band
In this free land by Thee our lot is cast;
Be Thy strong arm our ev - er - sure de - fense;
Lead us from night to nev - er - end - ing day;

Of shin - ing worlds in splen - dor thru the skies,
Be Thou our Rul - er, Guard - ian, Guide, and Stay,
Thy true re - li - gion in our hearts in - crease,
Fill all our lives with love and grace di - vine,

Our grate - ful songs be - fore Thy throne a - rise.
Thy Word our law, Thy paths our cho - sen way.
Thy boun - teous good - ness nour - ish us in peace.
And glo - ry, laud, and praise be ev - er Thine! A - men.

TEXT: Daniel C. Roberts

MUSIC: George W. Warren

Last stanza harmonization by Kurt Kaiser

NATIONAL HYMN
10.10.10.10.

Less stanza harm. © 1986 WORD MUSIC (a div. of WORD, INC.). All Rights Reserved. International Copyright Secured.

*Optional last stanza harmonization**Unison*

- 4. Re - fresh Thy peo - ple on their toil-some

574 If My People's Hearts Are Humbled

If My people . . . will humble themselves . . . then will I . . . heal their land. 2 Chr. 7:14



1. If My peo - ple's hearts are hum - bled, If they pray and seek My face;
2. Then My eyes will see their sor - row, Then My ears will hear their plea.



If they turn a - way from e - vil, I will not with - hold My grace.
If My peo - ple's hearts are hum - bled I will set their na - tion free.



I will hear their prayers from heav - en; I will par - don ev - 'ry sin.
If My peo - ple's hearts are hum - bled, If they pray and seek My face;



If My peo - ple's hearts are hum - bled, I will sure - ly heal their land.
If they turn a - way from e - vil, I will not with - hold My grace.



TEXT: Claire Cloninger; based on 2 Chronicles 7:14

MUSIC: John Zundel

A higher setting may be found at No. 268; Alternate tune: AUSTRIAN HYMN at No. 278

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BEECHER
8.7.8.7.D.

Eternal Father, Strong to Save 575

He guided them to their desired haven. Let them give thanks to the Lord. Ps. 107:30-31

1. E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
 2. O Christ, the Lord of hill and plain O'er which our traf - fic
 3. O Spir - it, whom the Fa - ther sent To spread a - broad the
 4. O Trin - i - ty of love and power, Our breth-ren shield in

rest - less wave, Who bids the might - y o - cean deep Its
 runs a - main By moun - tain pass or val - ley low: Wher-
 fir - ma - ment: O Wind of heav - en, by Thy might Save
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -

own ap - point - ed him - its keep: O hear us when we
 ev - er, Lord, our breth - ren go, Pro - tect them by Thy
 all who dare the ea - gle's flight, And keep them by Thy
 tect them where - so - e'er they go; Thus ev - er - more shall

cry to Thee For those in per - il on the sea.
 guard - ing hand From ev - ery per - il on the land.
 watch - ful care From ev - ery per - il in the air.
 rise to Thee Glad praise from air and land and sea. A - men.

TEXT: William Whiting, stanzas 1, 4; Robert Nelson Spencer, stanzas 2, 3
 MUSIC: John Bacchus Dykes

Stanzas 2 and 3 from The Hymnal 1940. Copyright: The Church Pension Fund. Used by Permission.

MELITA
8.8.8.8.8.8.

576 The Star-Spangled Banner

Live as free men . . . live as servants of God. 1 Pet. 2:16

The musical score consists of five staves of music in common time, featuring a treble clef and a bass clef. The key signature is one flat. The lyrics are integrated into the music, appearing below the notes. The first two lines of the lyrics are:

1. O say, can you see, by the dawn's ear - ly light, What so
2. O thus be it ev - er, when free men shall stand Be -

The subsequent lines of lyrics correspond to the musical phrases:

proud - ly we hailed at the twi - light's last gleam - ing, Whose broad
tween their loved homes and the war's des - o - la - tion! Blest with

stripes and bright stars, thro' the per - il - ous fight, O'er the ram-parts we
vic - t'ry and peace, may the heav'n-res - cued land Praise the Pow'r that hath

watched, were so gal-lant - ly stream-ing? And the rock-ets' red glare, the bombs
made and pre-served us a na - tion! Then con-quer we must, when our

burst-ing in air, Gave proof thro' the night that our flag was still
cause it is just; And this be our mot - to: "In God is our

there, O say, does that star span-gled ban-ner yet wave
trust!" And the star-span-gled ban-ner in tri-umph shall wave
wave
O'er the land of the free and the home of the brave?
O'er the land of the free and the home of the brave!

Blessed the Nation 577

Blessed are the people whose God is the Lord. Ps. 144:15

1. Bless - ed the na - tion whose God is the Lord; Bless - ed the
2. He is a lov - ing and mer - ci - ful God; We are but
3. Bless - ed the na - tion whose God is the Lord; Bless - ed the

land where He reigns. Bless - ed the peo - ple who
chil - dren of dust. He is our Re - fuge, our
land where He reigns. Bless - ed the peo - ple who

trust in His Word, And wor - ship His glo - ri - ous name.
Strength and our Shield; And He is the Lord that we trust.
trust in His Word, And wor - ship His glo - ri - ous name.

TEXT: Elizabeth de Gravelles; based on Psalm 144:15
MUSIC: Joseph Barlowe

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CARMEL
10.7.10.8.

578 All Things Bright and Beautiful

God saw all that He had made, and it was very good. Gen. 1:31

Unison

Refrain: All things bright and beau-ti-ful, All crea-tures great and small, And
all things wise and won-der-ful; The Lord God made them all.

rit. last time Fine

1. Each lit-tle flow'r that o-pens up, Each lit-tle bird that sings, He
 2. The cold wind in the win-ter-time, The pleas-ant sum-mer sun, The
 made their glow-ing col-ors and He made their ti-ny wings. The
 ripe fruits in the gar-den now, He made them ev-ry-one; He
 pur-ple head-ed moun-tain, The riv-er run-ning by, The
 gave us eyes to see them all, And lips that we might tell How

D.C. for Refrain

sun-set and the morn-ing light That bright-en-s up the sky.
great is the Al - might-y God Who has made all things well.

Jesus Loves Me 579

Christ loved us and gave Himself up for us. Eph. 5:2

1. Je - sus loves me! this I know, For the Bi - ble tells me so; Lit - tle
 2. Je - sus loves me! He who died Heav-en's gate to o - pen wide; He will
 3. Je - sus loves me! He will stay Close be-side me all the way; He's pre-

Refrain

ones to Him be-long, They are weak but He is strong.
 wash a - way my sin, Let His lit - tle child come in. Yes, Je-sus loves me!
 pared a home for me, And some day His face I'll see.

Yes, Je - sus loves me! Yes, Je - sus loves me! The Bi - ble tells me so.

580 Jesus Loves the Little Children

Let the little children come to Me, and do not hinder them. Matt. 19:14

Je - sus loves the lit - tle chil - dren, All the chil - dren of the
 world. Red and yel-low, black and white, They are pre-cious in His sight—
 Je - sus loves the lit - tle chil - dren of the world.

TEXT: Reverend C. H. Woolston
MUSIC: George F. Root

CHILDREN
8.7.7.7.11.

581 Commit Thy Way

Commit your way to the Lord; trust in Him and He will do this. Ps. 37:5

Unison

Com - mit thy way un - to the Lord, trust al - so in Him. Com - mit thy

TEXT: Psalm 37:5
MUSIC: Kurt Kaiser

COMMIT THY WAY
Irregular meter

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way un - to the Lord, and He will bring it to pass.

Reach Your Hand 582

Love one another deeply, from the heart. 1 Pet. 1:22

Unison

1. Reach your hand as far as it goes, and I'll reach mine. Do
 (2.) stretch our arms so ver - y much that if we try, our
 (3.) Fa - ther dear, we give to You our hands, our feet, our

you sup - pose that we can make the world so small that
 fin - gers touch; and when they do, we'll know it's true that
 hearts, to do just as You will, for we would be a

1,2
 there will be no walls at all? 2. Let's
 you love me, and I love you. 3. Oh,
 wit - ness for the world to see.

TEXT: Gerald DiPego, stanzas 1, 2; Kurt Kaiser, stanza 3
 MUSIC: Kurt Kaiser

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REACH YOUR HAND
L.M.

583 The Wise May Bring Their Learning

God... will not forget your work and the love you have shown Him. Heb. 6:10

1. The wise may bring their learn - ing, The rich may bring their wealth,
 2. We'll bring Him hearts that love Him; We'll bring Him thank-ful praise,
 3. We'll bring the lit - tle du - ties We have to do each day;

And some may bring their great - ness, And some bring strength and health;
 And young souls meek - ly striv - ing To walk in ho - ly ways:
 We'll try our best to please Him, At home, at school, at play:

We, too, would bring our treas - ures To of - fer to the King;
 And these shall be the treas - ures We of - fer to the King,
 And bet - ter are these treas - ures To of - fer to our King,

We have no wealth or learn - ing: What shall we chil - dren bring?
 And these are gifts that e - ven The poor-est child may bring.
 Than rich - est gifts with - out them; Yet these a child may bring.

It Is Good to Sing Thy Praises 584

It is good to praise the Lord, Ps. 92:1

1. It is good to sing Thy praises And to thank Thee, O Most High,
 2. Thou has filled my heart with gladness Thro the works Thy hands have wrought;
 3. But the good shall live before Thee, Plant-ed in Thy dwell-ing place,



Show-ing forth Thy lov-ing-kind-ness When the morn-ing lights the sky.
 Thou hast made my life vic-to-rious, Great Thy works and deep Thy thought.
 Fruit-ful trees and ev-er ver-dant, Nour-ished by Thy bound-less grace.



It is good when night is fall-ing Of Thy faith-ful-ness to tell,
 Thou, O Lord, on high ex-alt-ed, Reign-est ev-er-more in might;
 In His good-ness to the right-eous God His right-eous-ness dis-plays;



While with sweet, me-lo-dious praises Songs of ad-o-ra-tion swell.
 All Thy en-e-mies shall per-ish, Sin be ban-ished from Thy sight.
 God my Rock, my Strength, my Ref-uge, Just and true are all His ways. A-men.

TEXT: *The Psalter*; based on Psalm 92MUSIC: Leavitt's *The Christian Lyre*, 1831; attributed to Wolfgang A. Mozart;

arranged by Hubert P. Main

A lower setting may be found at No. 377

ELLESDE

8.7.8.7.D.

585 Brethren, We Have Met to Worship

Worship the Lord in the splendor of His holiness. 1 Chr. 16:29



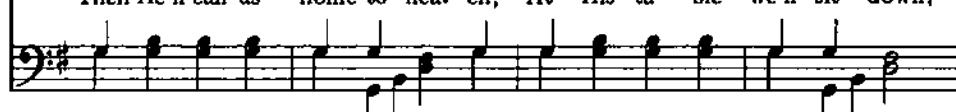
1. Breth-ren, we have met to wor - ship And a - dore the Lord our God;
2. Let us love our God su - preme-ly, Let us love each oth - er too;



Will you pray with all your pow - er, While we try to preach the Word?
Let us love and pray for sin - ners Till our God makes all things new.



All is vain un - less the Spir - it Of the Ho - ly One comes down;
Then He'll call us home to heav-en, At His ta - ble we'll sit down;



Breth-ren, pray, and ho - ly man-na Will be show-ered all a - round.
Christ will gird Him - self and serve us With sweet man-na all a - round.



Jesus, Stand Among Us 586

Jesus... stood among them and said, "Peace be with you!" John 20:19

1. Je - sus, stand a - mong us In Thy ris - en power;
 2. Breathe the Ho - ly Spir - it In - to ev - ery heart;

Let this time of wor - ship Be a hal-lowed hour.
 Bid the fears and sor - rows From each soul de - part. A - men.

TEXT: William Pennelatner
MUSIC: Friedrich Filitz

BEMERTON
6.5.6.5.

All Praise to Our Redeeming Lord 587

The whole body, joined... together... grows and builds itself up in love. Eph. 4:16

1. All praise to our re - deem-ing Lord, Who joins us by His grace
 2. He bids us build each oth - er up; And gath-ered in - to one,

And bids us, each to each re-stored, To - geth-er seek His face.
 To our high call-ing's glo-rious hope, We hand in hand go on. A - men.

TEXT: Charles Wesley
MUSIC: Carl G. Glaser; arranged by Lowell Mason
A higher setting may be found at No. 76

AZMON
C.M.

588 We Have Come into His House

They came to Him, clasped His feet and worshiped Him. Matt. 28:9

1. We have come in - to His house and gath-ered in His name to
2. Let's for - get a - bout our-selves and mag - ni - fy His name and

wor - ship Him. We have come in - to His house and
wor - ship Him. Let's for - get a - bout our-selves and

gath-ered in His name to wor - ship Him. We have
mag - ni - fy His name and wor - ship Him. Let's for -

come in - to His house and gath-ered in His name to wor - ship Christ the
get a - bout our-selves and mag - ni - fy His name and wor - ship Christ the

Lord. Wor - ship Him, Christ the Lord.
Lord. Wor - ship Him, Christ the Lord.

Come into His Presence 589

Come before Him with joyful songs. Ps. 100:2

4 Part Canon

The musical notation consists of four staves, each representing a different part in a four-part canon. Staff I starts with a quarter note, followed by eighth notes. Staff II starts with a half note, followed by eighth notes. Staff III starts with a quarter note, followed by eighth notes. Staff IV starts with a half note, followed by eighth notes.

1. Come in - to His pres-ence sing-ing Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.
2. Come in - to His pres-ence sing-ing Je - sus is Lord, Je - sus is Lord, Je - sus is Lord.
3. Praise the Lord together singing Worthy the Lamb, worthy the Lamb, worthy the Lamb.
4. Praise the Lord to-geth-er sing-ing Glo - ry to God, glo - ry to God, glo - ry to God.

TEXT and MUSIC: Source unknown

HIS PRESENCE
8.4.4.4.

This Is the Day 590

This is the day the Lord has made; let us rejoice and be glad in it. Ps. 118:24

The musical notation consists of three staves. The top staff uses a treble clef and a common time signature. The middle staff uses a bass clef and a common time signature. The bottom staff uses a treble clef and a common time signature.

This is the day, this is the day that the Lord hath made, that the Lord hath made.

The musical notation consists of three staves. The top staff uses a treble clef and a common time signature. The middle staff uses a bass clef and a common time signature. The bottom staff uses a treble clef and a common time signature.

We will re-joice, we will re-joice and be glad in it, and be glad in it.

The musical notation consists of three staves. The top staff uses a treble clef and a common time signature. The middle staff uses a bass clef and a common time signature. The bottom staff uses a treble clef and a common time signature.

This is the day that the Lord hath made; We will re-joice and be glad in it.

The musical notation consists of three staves. The top staff uses a treble clef and a common time signature. The middle staff uses a bass clef and a common time signature. The bottom staff uses a treble clef and a common time signature.

This is the day, this is the day that the Lord hath made.

The musical notation consists of three staves. The top staff uses a treble clef and a common time signature. The middle staff uses a bass clef and a common time signature. The bottom staff uses a treble clef and a common time signature.

TEXT and MUSIC: Les Garrett; adapted from Psalm 118:24

THIS IS THE DAY
Irregular meter

591 Come Let Us Reason

Though your sins are like scarlet, they shall be as white as snow. Isa. 1:18

The musical score consists of two staves of music in common time, key signature of one sharp. The top staff uses a treble clef and the bottom staff uses a bass clef. The lyrics are integrated into the music, appearing below the notes. The score includes several measures of music, followed by a section where the lyrics "Come, let us reason together," are repeated. This section ends with a repeat sign and the instruction "1, 3 fine | 2". The lyrics continue with "that's what God says." The music then transitions to a new section with a different harmonic progression, indicated by a double bar line. The lyrics "geth - er," says the Lord. Lord. "Tho' your sins be as" appear here. The music continues with another section, indicated by a double bar line, with the lyrics "scar - let, they shall be as white as snow;". The final section begins with the lyrics "Tho' they be red as crim - son, they shall be as wool." The score concludes with a dynamic instruction "D.C. al Fine" above the staff.

TEXT and MUSIC: Ken Medema; arranged by David Allen

COME LET US REASON
Irregular meter

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In This Quiet Moment 592

In quietness and trust is your strength. Isa. 30:15

Unison

In this qui - et mo - ment, Je-sus, speak to me,
Fill my heart with Thy love di - vine, Your pow-er let me see.

TEXT and MUSIC: Larry Mayfield

QUIET MOMENT
Irregular meter

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CALLS TO WORSHIP

O Worship the Lord 593

Worship the Lord in the splendor of His holiness. Ps. 96:9

O wor - ship the Lord in the beau - ty of ho - li - ness;
Serve Him with glad - ness, all the earth. A - men.

TEXT: Psalm 96:9
MUSIC: Robert G. McCutchan

McCUTCHAN
Irregular meter

594 The Lord Is in His Holy Temple

In reverence will I bow down toward Your holy temple. Ps. 5:7

The Lord is in His ho - ly tem - ple, The Lord is in His ho - ly
 tem - ple; Let all the earth keep si - lence, Let all the earth keep si - lence be -
 fore Him, Keep si - lence, keep si - lence be - fore Him. A - men.

TEXT: Habakkuk 2:20
MUSIC: George F. Root

QUAM DILECTA
Irregular meter

595 Now to the King of Heaven

To the only wise God be glory forever through Jesus Christ! Rom. 16:27

Now to the King of heav'n Your cheer - ful voic - es raise; To
 Him be glo - ry giv'n, Pow'r, maj - es - ty and praise; Wide as He reigns His

TEXT: Isaac Watts and Philip Doddridge
MUSIC: The Parish Choir, 1851

ST. JOHN
6.6.6.6.8.8.

name be sung By ev - ery tongue in end - less strains. A - men.

Praise Ye the Name of the Lord 596

Sing the glory of His name; make His praise glorious! Ps. 66:2

Choir Unison

Praise ye the name of the Lord of Hosts. Praise Him,
praise Him, all ye peo - ple. Let all the na - tions
praise the Lord. Praise ye the Lord!

Keyboard play cued notes only

sua Bua

rit. e rall. fff

Let all the na - tions praise the Lord! fff

TEXT and MUSIC: Gordon Young

PRAISE YE
Irregular meter

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OPENING OF SERVICE

597 Christ, We Do All Adore Thee

Worthy is the Lamb . . . to receive . . . honor and glory and praise! Rev. 5:12

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er;

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er,

For on the ho - ly cross hast Thou the world from sin re - deem - ed.

Christ, we do all a - dore Thee, and we do praise Thee for - ev - er.

**Instruments* Christ, we do all a - dore Thee!

*These 2 measures may be omitted.

*These 2 measures may be omitted.

TEXT: *Adoramus Te*, English version by Theodore Baker
MUSIC: Theodore Dubois; from *The Seven Last Words of Christ*

ADORE THEE

Cast Thy Burden upon the Lord 598

Cast your cares on the Lord and He will sustain you. Ps. 55:22

The musical score consists of six staves of music for two voices (SATB) and piano. The key signature is B-flat major (two flats). The time signature is common time. The vocal parts are in soprano and basso continuo. The piano part provides harmonic support throughout.

Text:

Cast thy bur - den up - on the Lord, and He shall sus -
 tain thee; He nev - er will suf - fer the
 right - eous to fall: He is at thy right hand.
 Thy mer - cy, Lord, is great and far a - bove the heav'ns: Let
 none be made a - sham - ed that wait up - on Thee. A - men.

Optional ending:

599 Spoken Calls to Worship

1 The earth is the Lord's, and everything in it, the world, and all who live in it. Lift up your heads, O you gates; lift them up, you ancient doors, that the King of glory may come in. Who is He, this King of glory? The Lord Almighty—He is the King of glory. Ps. 24:1, 9-10

2 Come, let us sing for joy to the Lord; let us shout aloud to the Rock of our salvation. Let us come before Him with thanksgiving and extol Him with music and song. Ps. 95:1-2

3 Come, let us bow down in worship, let us kneel before the Lord our Maker; for He is our God and we are the people of His pasture, the flock under His care. Ps. 95:6-7

4 Shout for joy to the Lord, all the earth. Worship the Lord with gladness; come before Him with joyful songs. Know that the Lord is God. It is He who made us, and we are His; we are His people, the sheep of His pasture. Ps. 100:1-3

5 Enter His gates with thanksgiving and His courts with praise; give thanks to Him and praise His name. For the Lord is good and His love endures forever; His faithfulness continues through all generations. Ps. 100:4-5

6 Praise the Lord. Praise God in His sanctuary; praise Him in His mighty heavens. Praise Him for His acts of power; praise Him for His surpassing greatness. Let everything that has breath praise the Lord. Praise the Lord. Ps. 150:1-2, 6

7 Come to Me, all you who are weary and burdened, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and you will find rest for your souls. For My yoke is easy and My burden is light. Matt. 11:28-30

8 Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise! To Him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever! Rev. 5:12-13

9 I will sing of the Lord's great love forever; with my mouth I will make Your faithfulness known through all generations. I will declare that Your love stands firm forever, that You established Your faithfulness in heaven itself. Ps. 89:1-2

10 Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth. Ps. 46:10

11 Ascribe to the Lord the glory due His name; worship the Lord in the splendor of His holiness. Ps. 29:2

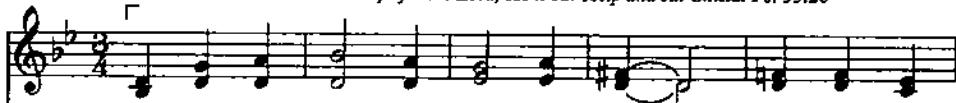
12 It is good to praise the Lord and make music to Your name, O Most High, to proclaim Your love in the morning and Your faithfulness at night. Ps. 92:1-2

13 You are my God, and I will give You thanks; You are my God, and I will exalt You. Give thanks to the Lord, for He is good; His love endures forever. Ps. 118:28-29

14 Yet a time is coming and has now come when the true worshipers will worship the Father in spirit and truth, for they are the kind of worshipers the Father seeks. God is spirit, and His worshipers must worship in spirit and in truth. John 4:23-24

If You Will Only Let God Guide You 600

We wait in hope for the Lord; He is our Help and our Shield. Ps. 33:20



1. If you will on - ly let God guide you, And hope in
 2. On - ly be still, and wait His lei - sure In cheer - ful
 3. Sing, pray, and swerve not from His ways, But do your



Him thru all your ways, What-ev - er comes, He'll stand be - side you,
 hope, with heart con - tent To take what - e'er the Fa - ther's plea-sure
 part in con-science true; Trust His rich prom - is - es of grace,



To bear you thru the e - vil days; Who trusts in God's un-
 And all dis - cern - ing love have sent; Nor doubt our in - most
 So shall they be ful - filled in you; God hears the call of



chang - ing love Builds on the rock that can - not move.
 wants are known To Him who chose us for His own.
 those in need, The souls that trust in Him in - deed.



601 Lord, Dismiss Us with Thy Blessing

May Your blessing be on Your people. Ps. 3:8

1. Lord, dis - miss us with Thy bless-ing, Fill our hearts with joy and peace;
 2. Thanks we give and ad - o - ra - tion For Thy gos - pel's joy - ful sound;

Let us each, Thy love pos-sess - ing, Tri - umph in re - deem-ing grace.
 May the fruits of Thy sal - va - tion In our hearts and lives a - bound.

O re - fresh us, O re - fresh us, Trav-el-ing through this wil - der - ness.
 Ev - er faith - ful, ev - er faith - ful To the truth may we be found. A - men.

TEXT: John Fawcett, altered
 MUSIC: Tattersall's *Psalmody*, 1794

SICILIAN MARINERS
 8.7.8.7.8.7.

602 God Be with You

The grace of our Lord Jesus Christ be with you. 1 Thess. 5:28

1. God be with you till we meet a - gain; By His coun-sels guide, up-hold you,
 2. God be with you till we meet a - gain; 'Neath His wings protecting hide you,

TEXT: Jeremiah E. Rankin
 MUSIC: William G. Tomer

GOD BE WITH YOU
 Irregular meter

With His sheep se-ure-ly fold you; God be with you till we meet a-gain.
Dai-ly man-na still pro-vide you; God be with you till we meet a-gain.

The Lord Whom We Love 603

... to prepare God's people for works of service. Eph. 4:12

The Lord whom we love, whom we wor-ship and a-dore, We will serve through-

out this com-ing week. He it is who binds us to-gether,

And He it is who sends us a-part, To be God's

peo-people, be God's peo-people, A-men, a-men.

TEXT and MUSIC: Kurt Kaiser

BROOKS

Irregular meter

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604 Savior, Again to Thy Dear Name

The Lord blesses His people with peace. Ps. 29:11

1. Sav - ior, a - gain to Thy dear name we raise With one ac - cord our
 2. Grant us Thy peace up - on our home-ward way; With Thee be - gan, with

part - ing hymn of praise; Once more we bless Thee ere our wor-ship cease;
 Thee shall end the day; Guard Thou the lips from sin, the hearts from shame,

With ea - ger hearts we wait Thy word of peace.
 That in this house have called up - on Thy name. A - men.

TEXT: John Ellerton

ELLERS

MUSIC: Edward J. Hopkins; arranged by Joseph Barlowe

10.10.10.10.

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605 When This Song of Praise Shall Cease

Mercy, peace and love be yours in abundance. Jude 2

When this song of praise shall cease, Let Thy chil - dren, Lord, de - part

TEXT: William Bradbury, altered

MERCY

MUSIC: Louis M. Gottschalk

7.7.7.7.

With the bless-ing of Thy peace, And Thy love in ev'-ry heart. A - men.

Grace, Love and Fellowship 606

May... grace... love... and... fellowship... be with you all. 2 Cor. 13:14

Unison

May the grace of Christ, our Sav - ior, and the love of God, our
Fa - ther, and the fel - low - ship of the Spir - it be with us.

1

2

May the us for - ev - er, and

rit.

ev - er, for - ev - er - more, A - men.

TEXT and MUSIC: Tom Fettke; based on 2 Cor. 13:14

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CANE PEAK
Irregular meter

607 The Lord Bless You and Keep You

The Lord bless you and keep you . . . and give you peace. Num. 6:24, 26

The Lord bless you and keep you; The Lord lift His coun-te-nance up-on you, and give you peace, and give you peace; and give you peace, and give you peace; The Lord make His face to shine up - on you, The Lord make His face to shine up - on you, The Lord and be gra - cious un - to you, be gra - cious, and be gra - cious, and be gra - cious, The Lord be gra-cious, gra-cious un - to you. A - men.

2
you.

A - men, A

mp *cresc.* *f* *dim.*

you. A - men, A - men, A - men, A - men,

you. A - men, A - men, A - men, A - men, *dim.*

p *cresc.* *f*

you. A - men, A - men, A - men, A - men,

men, A - men, A - men, A - men, *rit.* *pp*

A - men, A - men, A - men, A - men.

A - men, A - men, A - men, A - men.

men, A - men, A - men, *rit.* *pp*

men, A - men.

*The "Amens" may be used separately. Bass begins with first "Amen" on the downbeat of the measure (cued half-note).

May the Grace of Christ, Our Savior 608

The grace of the Lord Jesus be with God's people. Rev. 22:21

1. May the grace of Christ, our Savior, And the Fa - ther's bound-less love,
 2. Thus we may a - bide in un - ion With each oth - er and the Lord,

With the Ho - ly Spir - it's fa - vor, Rest up - on us from a - bove.
 And pos - sess, in sweet com-mun-ion, Joys which earth can-not af - ford. A - men.

TEXT: John Newton
MUSIC: Ludwig van Beethoven

SARDIS
8.7.8.7.

609 Lord, Let Us Now Depart in Peace

Peace to you. 3 John 14

Lord, let us now de - part in peace, Who in Thy name are gath-ered here;
Dis-close the bright-ness of Thy face, and be for-ev - er near. A - men.

TEXT: Source unknown
MUSIC: George WheltonDISMISSAL
Irregular meter

610 Go Now and Live for the Savior

Live a life worthy of the Lord. Col. 1:10

Go now, and live for the Sav - ior; Go, may this
joy be your joy too. Go, may this pres-ence ev - er
guide you; Go, live this life the whole day through.

TEXT and MUSIC: Kurt Kaiser

GO NOW
8.8.9.8.

Now unto the King 611

Now to the King eternal, immortal, invisible, the only God, be honor. 1 Tim. 1:17

Now un - to the King e - ter - nal, im - mor - tal, in - vis - i - ble, the
on - ly wise God, be hon - or, and glo - ry for - ev - er - more. A - men.

TEXT and MUSIC: William David Young; based on 1 Timothy 1:17

WINTON
Irregular meter

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Benediction 612

May the grace of the Lord Jesus Christ . . . be with you all. 2 Cor. 13:14

May the grace of the Lord, may the grace of the Lord Je-sus Christ,
and the love of God, and the fel - low-ship of the Ho - ly
the Spir - it, be with you all. A - men.

TEXT: 2 Corinthians 13:14

MUSIC: Ken Barker

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PAUL
Irregular meter

613 Spoken Benedictions

1 The Lord bless you and keep you; the Lord make His face shine upon you and be gracious to you; the Lord turn His face toward you and give you peace. Num. 6:24-26

2 May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. 2 Cor. 13:14

3 May the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, equip you with everything good for doing His will, and may He work in us what is pleasing to Him, through Jesus Christ, to whom be glory for ever and ever. Amen. Heb. 13:20-21

4 To Him who is able to keep you from falling and to present you before His glorious presence without fault and with great joy—to the only God our Savior be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen. Jude 24-25

5 May our Lord Jesus Christ Himself and God our Father, who loved us and by His grace gave us eternal encouragement and good hope, encourage your hearts and strengthen you in every good deed and word. 2 Thess. 2:16-17

6 And the God of all grace, who called you to His eternal glory in Christ, after you have suffered a little while, will Himself restore you and make you strong, firm and steadfast. To Him be the power for ever and ever. Amen. 1 Pet. 5:10-11

7 Now to Him who is able to do immeasurably more than all we ask or imagine, according to His power that is at work within us, to Him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen. Eph. 3:20-21

8 The grace of our Lord Jesus Christ be with you. 1 Thess. 5:28

9 Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen. 1 Tim. 1:17

10 The grace of the Lord Jesus be with God's people. Amen. Rev. 22:21

All Spoken Benedictions are from the NIV.

Hear Our Prayer, O Lord 614

Musical notation for "Hear Our Prayer, O Lord" in G major, common time. The music consists of two staves: treble and bass. The lyrics are integrated into the melody.

Hear our prayer, O Lord, Hear our prayer, O Lord;
 In - cline Thine ear to us, And grant us Thy peace. A - men.

TEXT: Psalm 143:1

MUSIC: George Whelton

Spirit Divine, Hear Our Prayer 615

Musical notation for "Spirit Divine, Hear Our Prayer" in G major, common time. The music consists of three staves: treble, bass, and alto. The lyrics are integrated into the melody.

Spir - it Di - vine, hear our prayer, And make our
 hearts Your home; De-scend with all Your gra - cious
 pow'r, Come, Ho - ly Spir - it, come. A - men.

TEXT: Andrew Reed

MUSIC: Bill Wolaver

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616 Hear Our Prayer, O Heavenly Father

Hear our prayer, O heav'n-ly Fa-ther, for the dear Re-deem-er's sake. A - men.

TEXT: Traditional
MUSIC: Attributed to Frederic Chopin

617 Thou Wilt Keep Him in Perfect Peace

Thou wilt keep him in per-fect peace Whose mind is stayed on Thee. A-men.

TEXT: Isaiah 26:3
MUSIC: Scottish Psalter, 1615

DUKE'S TUNE
Irregular meter

618 Let the Words of My Mouth

Let the words of my mouth and the med-i-ta-tion of my heart be ac-
cept-a-ble in Thy sight, O Lord, my strength and my Re-deem-er. A - men.

TEXT: Psalm 19:14
MUSIC: Adolph Baumbach

We Give You Thanks 619

Dear Fa-ther, our hearts are filled with thanks-giv-ing; We praise
 You and wor-ship You; We give You thanks to - day. A - men.

TEXT and MUSIC: Gary Rhodes

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SERVICE MUSIC: OFFERTORIES

We Give Thee But Thine Own 620

We have given You only what comes from Your hand. 1 Chr. 29:14

1. We give Thee but Thine own, What-e'er the gift may be: All
 2. May we Thy boun-ties thus As stew-ards true re - ceive, And
 that we have is Thine a - lone, A trust, O Lord, from Thee.
 glad - ly as Thou bless-est us, To Thee our first-fruits give. A - men.

TEXT: William W. How
MUSIC: Mason and Webb's *Cantica Laudis*, 1850SCHUMANN
S.M.

621 God's Ways Are Wonderful

Whoever sows generously will also reap generously. 2 Cor. 9:6

We can-not give with - out re - ceiv - ing So much more than

we have giv - en. God's ways are won-der-ful, God's ways are won-der - ful.

TEXT and MUSIC: Kurt Kaiser

GOD'S WAYS
Irregular meter

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SERVICE MUSIC: GLORIAS

622 Gloria Patri

Ascribe to the Lord the glory due His name. Ps. 96:8

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost: as it was in the be - gin - ning, is

TEXT: *Gloria Patri*; Traditional, 2nd century
MUSIC: Christoph Meineke

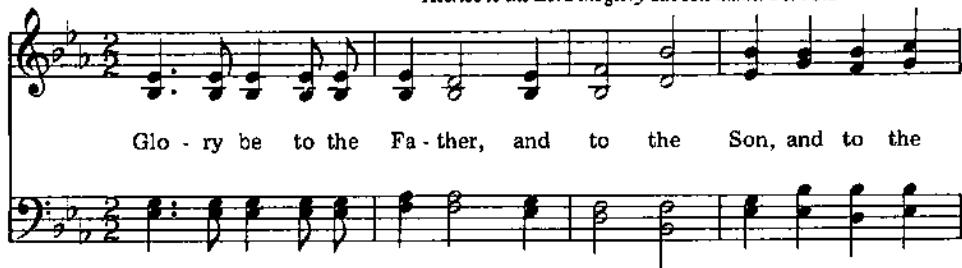
MEINEKE
Irregular meter



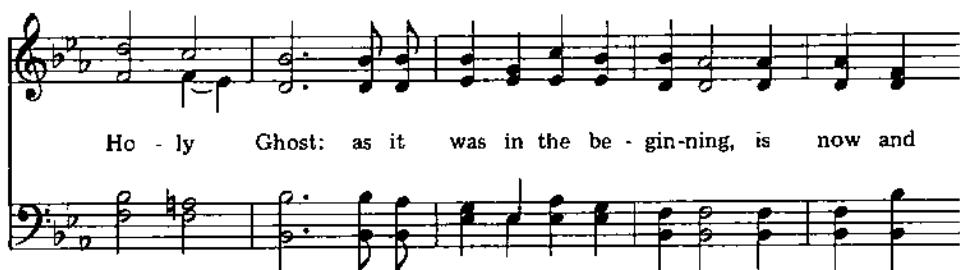
now and ev - er shall be, world with-out end. A - men, A - men.

Gloria Patri 623

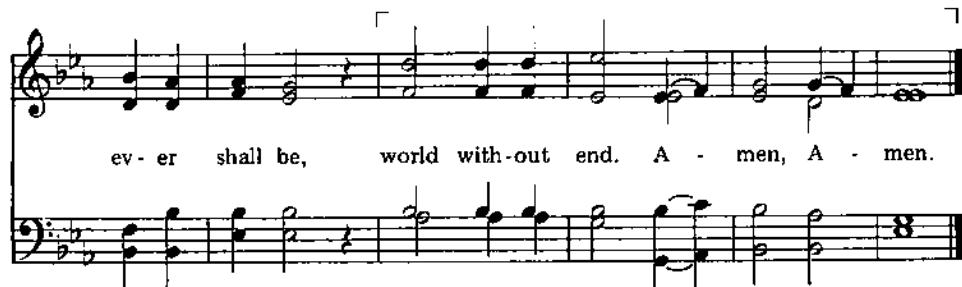
Ascribe to the Lord the glory due His name. Ps. 96:8



Glo - ry be to the Fa - ther, and to the Son, and to the



Ho - ly Ghost: as it was in the be - gin-ning, is now and



ev - er shall be, world with-out end. A - men, A - men.

624 Doxology

Praise be to the God and Father of our Lord Jesus Christ, who has blessed us. Eph. 1:3

Praise God from whom all blessings flow; Praise Him, all creatures here below;
 Praise Him above, ye heav'nly host; Praise Fa-ther, Son and Ho-ly Ghost. A - men.

TEXT: Thomas Ken

MUSIC: *Genevan Psalter*, 1551; attributed to Louis Bourgeois

OLD HUNDREDTH

L.M.

625 Doxology

Praise be to the God and Father of our Lord Jesus Christ, who has blessed us. Eph. 1:3

Praise God from whom all blessings flow; Praise Him, all creatures here below;
 Praise Him above, ye heav'nly host; Praise Fa-ther, Son and Ho-ly Ghost. A - men.

TEXT: Thomas Ken

MUSIC: *Genevan Psalter*, 1551; attributed to Louis Bourgeois

OLD HUNDREDTH

L.M.

Doxology 626*Praise be to the God and Father of our Lord Jesus Christ, who has blessed us. Eph. 1:3*

Praise God from whom all bless - ings flow; Praise Him all
crea - tures here be - low. Praise Him a - bove ye heav-en-ly host;
Praise Fa - ther, Son and Ho - ly Ghost. A - men.

TEXT: Thomas Ken
MUSIC: Jimmy Owens

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FAIRHILL
L.M.**A Doxology Canon 627**

4 Part Canon

Let everything that has breath praise the Lord. Ps. 150:6

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low; Praise

Him a-bove, ye heav - n'ly host; Praise Fa-ther, Son and Ho - ly Ghost.

TEXT: Thomas Ken
MUSIC: Gerald S. Henderson

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PRAISE GOD
L.M.

628 Amens

I. GENEVA

Louis Bourgeois

A - men.

III. TWOFOLD

Greek

A - men, A - men.

V. THREEFOLD

Traditional

A - men, A - men, A - men.

VI. FOURFOLD

Ken Barker

A - men, A - men, A - men, A - men.

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VII. FOURFOLD

John Stainer

A - men, A - men, A - men, A - men.

AMENS

Kurt Kaiser

VIII. FIVEFOLD

A - men, A - men, A -

Musical score for VIII. FIVEFOLD. The score consists of two staves of music in common time, treble and bass clef, key signature of one sharp. The vocal parts are labeled 'men' and 'A'. The lyrics are: 'A - men, A - men, A - men, A - men.' The music features eighth-note patterns and sustained notes.

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IX. SEVENFOLD

John Stainer

A - men, A -

men,

A - men, A - men, A - men, A - men, A -

A - men, A -

men,

men, A - men, A - men, A - men.

A - men,

SCRIPTURE RESOURCES
for Worship and Celebration
including
Scriptures for Individual, Unison,
Responsive or Antiphonal Reading
and
Psalms for Unison Reading
or Personal Meditation

*O God, whose Word
is quick and powerful, and sharper
than any two-edged sword, grant us grace
to receive Thy truth in
faith and love.*

PREFACE

From time immemorial Scripture has been read to the congregation of God's people. Examples abound in the Bible; here are two:

1. "[Ezra] read [the Law] aloud from daybreak till noon . . . And all the people listened attentively to the Book of the Law." Neh. 8:3 (NIV)

2. "Blessed is the one who reads the words of this prophecy, and blessed are those who hear it and take to heart what is written in it." Rev. 1:3 (NIV)

1 Timothy 4:13 is particularly relevant for the Church. Here Paul instructed Timothy: "Devote yourself to the public reading of Scripture, to preaching and to teaching." The combining of the public reading of Scripture with preaching and teaching in this verse would seem to indicate that the latter are to be based on the text of Scripture itself. In any case, it is clear that Scripture reading is to be a vital part of the Church's worship services.

We have provided a number of Scripture resources that are appropriate for a wide variety of applications. There are sections with:

1. Scripture readings for individual, unison, responsive or antiphonal reading.
2. Psalms for unison reading or personal meditation.

In addition, the body of the hymnal contains:

3. Scripture readings introducing the *Brief Services*.
4. Spoken calls to worship.
5. Spoken benedictions.
6. Scripture verses appearing with hymn titles. (These verses could furnish guidance in the selection of appropriate hymns for certain Biblical texts.)

Now we "commit you to God and to the word of His grace, which can build you up and give you an inheritance among all those who are sanctified". Acts 20:32 (NIV)

Dr. Kenneth L. Barker
Scripture Editor and Theological Consultant

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SCRIPTURES FOR INDIVIDUAL, UNISON, RESPONSIVE OR ANTIPLICATIONAL READING

Indexes to Scripture Readings may be found on pages 665 to 673

629 THE TEN COMMANDMENTS

And God spoke all these words: I am the Lord your God, who brought you out of Egypt, out of the land of slavery.

You shall have no other gods before Me.

You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below. You shall not bow down to them or worship them.

For I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generations of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments.

You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses His name.

Remember the Sabbath day by keeping it holy.

Six days you shall labor and do all your work, but the seventh day is a Sabbath to the Lord your God.

On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maid-servant, nor your animals, nor the alien within your gates.

For in six days the Lord made the heavens and the earth, the sea, and all that is in them, but He rested on the seventh day.

Therefore the Lord blessed the Sabbath day and made it holy.

Honor your father and your mother, so that you may live long in the land the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house. You shall not covet your neighbor's wife, or his manservant or maid-servant, his ox or donkey, or anything that belongs to your neighbor.

Ex. 20:1-17 (NIV)

630 TEACHING CHILDREN

Take heed to yourself, and diligently keep yourself, lest you forget the things your eyes have seen, and lest they depart from your heart all the days of your life. And teach them to your children and your grandchildren.

Now this is the commandment, and these are the statutes and judgments which the Lord your God has commanded to teach you, that you may observe them in the land which you are crossing over to possess;

That you may fear the Lord your God, to keep all His statutes and His commandments which I command you, you and your son and your grandson, all the days of your life, and that your days may be prolonged.

Therefore hear, O Israel, and be careful

to observe it, that it may be well with you, and that you may multiply greatly as the Lord God of your fathers has promised you—a land flowing with milk and honey.

Hear, O Israel: The Lord our God, the Lord is one!

You shall love the Lord your God with all your heart, with all your soul, and with all your might.

And these words which I command you today shall be in your heart;

You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.

You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

You shall write them on the doorposts of your house and on your gates.

Train up a child in the way he should go, and when he is old he will not depart from it.

And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord.

Deut. 4:9; 6:1-9; Prov. 22:6; Eph. 6:4 (NKJV)

631 OBEDIENCE

You shall therefore love the Lord your God, and always keep His charge, His statutes, His ordinances, and His commandments.

For this commandment which I command you today is not too difficult for you, nor is it out of reach.

It is not in heaven, that you should say, Who will go up to heaven for us to

get it for us and make us hear it, that we may observe it?

Nor Is It beyond the sea, that you should say, Who will cross the sea for us to get it for us and make us hear it, that we may observe it?

But the word is very near you, in your mouth and in your heart, that you may observe it.

This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success.

Has the Lord as much delight in burnt offerings and sacrifices as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to heed than the fat of rams.

He who has My commandments and keeps them, he it is who loves Me; and he who loves Me shall be loved by My Father, and I will love him, and will disclose Myself to him.

Jesus answered and said to him, If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him, and make Our abode with him.

Although He was a Son, He learned obedience from the things which He suffered.

By faith Abraham, when he was called, obeyed by going out to a place which he was to receive for an inheritance; and he went out, not knowing where he was going.

And by this we know that we have come to know Him, if we keep His commandments.

Deut. 11:1; 30:11-14; Josh. 1:8; 1 Sam. 15:22; John 14:21,23; Heb. 5:8; 11:8; 1 John 2:3 (NASB)

632 FORGIVENESS

Come now, and let us reason together, says the Lord, Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool.

No more shall every man teach his neighbor, and every man his brother, saying, Know the Lord, for they all shall know Me, from the least of them to the greatest of them, says the Lord. For I will forgive their iniquity, and their sin I will remember no more.

Who is a God like You, pardoning iniquity and passing over the transgression of the remnant of His heritage?

He does not retain His anger forever, because He delights in mercy.

If you forgive men their trespasses, your heavenly Father will also forgive you.

But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

Peter came to Him and said, Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?

Jesus said to him, I do not say to you, up to seven times, but up to seventy times seven.

Be kind to one another, tenderhearted, forgiving one another, just as God in Christ also forgave you.

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

If we say that we have not sinned, we

make Him a liar, and His word is not in us.

My little children, these things I write to you, that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

Isa. 1:18; Jer. 31:34; Mic. 7:18; Matt. 8:14-15; 18:21-22;
Eph. 4:32; 1 John 1:8-2:2 (NKJV)

633 SCRIPTURE

The grass withers and the flowers fall, but the word of our God stands forever. Continue in what you have learned and have become convinced of, because you know those from whom you learned it;

And how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.

All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness;

So that the man of God may be thoroughly equipped for every good work.

For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of Him to whom we must give account.

We did not follow cleverly invented stories when we told you about the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty.

For He received honor and glory from God the Father when the voice came to Him from the Majestic Glory, saying, This is My Son, whom I love; with Him I am well pleased.

We ourselves heard this voice that came from heaven when we were with Him on the sacred mountain.

And we have the word of the prophets made more certain, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts.

Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation.

For prophecy never had its origin in the will of man, but men spoke from God as they were carried along by the Holy Spirit.

Isa. 40:8; 2 Tim. 3:14-17; Heb. 4:12-13; 2 Pet. 1:18-21 (NIV)

634 THE MESSIANIC KING

There will be no more gloom for those who were in distress. In the past He humbled the land of Naphtali, but in the future He will honor Galilee of the Gentiles, by the way of the sea, along the Jordan—

The people walking in darkness have seen a great Light; on those living in the land of the shadow of death a Light has dawned.

You have enlarged the nation and increased their joy; they rejoice before You as people rejoice at the harvest, as men rejoice when dividing the plunder.

For as in the day of Midian's defeat, You have shattered the yoke that burdens them, the bar across their shoulders, the rod of their oppressor.

Every warrior's boot used in battle and

every garment rolled in blood will be destined for burning, will be fuel for the fire.

For to us a Child is born, to us a Son is given, and the government will be on His shoulders. And He will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Of the increase of His government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever.

The zeal of the Lord Almighty will accomplish this.

Isa. 9:1-7 (NIV)

635 CHRIST'S INCARNATION

In the beginning was the Word, and the Word was with God, and the Word was God.

He was in the beginning with God;

All things were made through Him, and without Him was not anything made that was made.

In Him was Life, and the Life was the Light of men.

The Light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John.

He came for testimony, to bear witness to the Light, that all might believe through Him.

He was not the Light, but came to bear witness to the Light.

The true Light that enlightens every man was coming into the world.

He was in the world, and the world was made through Him, yet the world knew Him not.

He came to His own home, and His own people received Him not.

But to all who received Him, who believed in His name, He gave power to become children of God;

Who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, full of grace and truth; we have beheld His glory, glory as of the only Son from the Father.

John 1:1-14 (RSV)

636 THE MAGI'S VISIT

Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying,

Where is He who has been born king of the Jews? For we have seen His star in the East, and have come to worship Him.

When Herod the king heard this, he was troubled, and all Jerusalem with him;

And assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.

They told him, In Bethlehem of Judea; for so it is written by the prophet:

And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel.

Then Herod summoned the wise men secretly and ascertained from them what time the star appeared;

And he sent them to Bethlehem, saying, Go and search diligently for the Child, and when you have found Him bring me word, that I too may come and worship Him.

When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the Child was.

When they saw the star, they rejoiced exceedingly with great joy;

And going into the house they saw the Child with Mary His mother, and they fell down and worshiped Him. Then, opening their treasures, they offered Him gifts, gold and frankincense and myrrh.

And being warned in a dream not to return to Herod, they departed to their own country by another way.

Matt. 2:1-12 (RSV)

637 CHRIST'S BAPTISM

In those days John the Baptist came preaching in the wilderness of Judea, and saying, Repent, for the kingdom of heaven is at hand!

For this is he who was spoken of by the prophet Isaiah, saying: The voice of one crying in the wilderness: Prepare the way of the Lord, Make His paths straight.

When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, Brood of vipers! Who has warned you to flee from the wrath to come?

Therefore bear fruits worthy of repentance.

I indeed baptize you with water unto repentance, but He who is coming after

me is mightier than I, whose sandals I am not worthy to carry.

He will baptize you with the Holy Spirit and fire.

His winnowing fan is in His hand, and He will thoroughly purge His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire.

Then Jesus came from Galilee to John at the Jordan to be baptized by him.

And John tried to prevent Him, saying, I have need to be baptized by You, and are You coming to Me?

But Jesus answered and said to him, Permit it to be so now, for thus it is fitting for us to fulfill all righteousness. Then he allowed Him.

Then Jesus, when He had been baptized, came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him.

And suddenly a voice came from heaven, saying, This is My beloved Son, in whom I am well pleased.

Matt. 3:13, 7-8, 11-17 (NKJV)

638 CHRIST'S TRIUMPHAL ENTRY

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them,

Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to Me.

If anyone says anything to you, tell him that the Lord needs them, and he will send them right away.

This took place to fulfill what was spoken through the prophet:

Say to the Daughter of Zion, See, your King comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.

The disciples went and did as Jesus had instructed them.

They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them.

A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.

The crowds that went ahead of Him and those that followed shouted,

Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!

When Jesus entered Jerusalem, the whole city was stirred and asked, Who is this?

The crowds answered, This is Jesus, the prophet from Nazareth in Galilee.

Matt. 21:1-11 (NIV)

639 CHRIST'S SUFFERINGS

Who has believed our message and to whom has the arm of the Lord been revealed?

He grew up before Him like a tender shoot, and like a root out of dry ground.

He had no beauty or majesty to attract us to Him, nothing in His appearance that we should desire Him.

He was despised and rejected by men, a man of sorrows, and familiar with suffering.

SCRIPTURE READINGS: RESPONSIVE

Like one from whom men hide their faces He was despised, and we esteemed Him not.

Surely He took up our infirmities and carried our sorrows, yet we considered Him stricken by God, smitten by Him, and afflicted.

But He was pierced for our transgressions, He was crushed for our iniquities; the punishment that brought us peace was upon Him, and by His wounds we are healed.

We all, like sheep, have gone astray, each of us has turned to his own way; and the Lord has laid on Him the iniquity of us all.

He was oppressed and afflicted, yet He did not open His mouth; He was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so He did not open His mouth.

By oppression and judgment, He was taken away.

And who can speak of His descendants? For He was cut off from the land of the living; for the transgression of my people He was stricken.

He was assigned a grave with the wicked, and with the rich in His death, though He had done no violence, nor was any deceit in His mouth.

Isa. 53:1-9 (RSV)

640 CHRIST'S DEATH

Then Pilate took Jesus and scourged Him.

And the soldiers plaited a crown of thorns, and put it on His head, and arrayed Him in a purple robe;

They came up to Him, saying, Hail, King of the Jews! and struck Him with their hands.

Pilate went out again, and said to them, See, I am bringing Him out to you, that you may know that I find no crime in Him.

So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, Behold the Man!

When the chief priests and the officers saw Him, they cried out, Crucify Him, crucify Him! Pilate said to them, Take Him yourselves and crucify Him, for I find no crime in Him.

Then he handed Him over to them to be crucified.

So they took Jesus, and He went out, bearing His own cross, to the place called the place of a skull, which is called in Hebrew Golgotha.

There they crucified Him, and with Him two others, one on either side, and Jesus between them.

Pilate also wrote a title and put it on the cross; it read, Jesus of Nazareth, the King of the Jews.

John 19:1-6, 18-19 (RSV)

641 CHRIST'S ASCENSION

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen;

To whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God.

And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, which, He said, you have heard from Me;

For John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.

Therefore, when they had come together, they asked Him, saying, Lord, will You at this time restore the kingdom to Israel?

And He said to them, It is not for you to know times or seasons which the Father has put in His own authority.

But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.

Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight.

And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel;

Who also said, Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.

Acts 1:1-11 (NKJV)

642 CHRIST'S EXALTATION

If therefore there is any encouragement in Christ, if there is any consolation of love;

If there is any fellowship of the Spirit, if any affection and compassion;

Make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose.

Do nothing from selfishness or empty conceit, but with humility of mind let each of you regard one another as more important than himself;

Do not merely look out for your own personal interests, but also for the interests of others.

Have this attitude in yourselves which was also in Christ Jesus;

Who, although He existed in the form of God, did not regard equality with God a thing to be grasped;

But emptied Himself, taking the form of a bond-servant, and being made in the likeness of men.

And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

Therefore also God highly exalted Him, and bestowed on Him the name which is above every name;

That at the name of Jesus every knee should bow, of those who are in heaven, and on earth, and under the earth;

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Phil. 2:1-11 (NASB)

643 CHRIST'S RETURN

Brothers, we do not want you to be ignorant about those who fall asleep, or to grieve like the rest of men, who have no hope.

We believe that Jesus died and rose again and so we believe that God will bring with Jesus those who have fallen asleep in Him.

According to the Lord's own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep.

SCRIPTURE READINGS: RESPONSIVE

For the Lord Himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first.

After that, we who are still alive and are left will be caught up with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.

Therefore encourage each other with these words.

1 Thess. 4:13-18 (NIV)

644 THE HOLY SPIRIT

I will pray the Father, and He will give you another Helper, that He may abide with you forever;

Even the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.

I will not leave you orphans; I will come to you.

Now I go away to Him who sent Me, and none of you asks Me, Where are You going?

But because I have said these things to you, sorrow has filled your heart.

Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.

And when He has come, He will convict the world of sin, and of righteousness, and of judgment:

Of sin, because they do not believe in Me;

Of righteousness, because I go to My Father and you see Me no more;

Of judgment, because the ruler of this world is judged.

I still have many things to say to you, but you cannot bear them now.

However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.

He will glorify Me, for He will take of what is Mine and declare it to you.

All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

John 14:16-18; 16:5-15 (NKJV)

645 MISSIONS

The eleven disciples proceeded to Galilee, to the mountain which Jesus had designated.

And when they saw Him, they worshiped Him; but some were doubtful.

And Jesus came up and spoke to them, saying, All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.

Do you not say, There are yet four months, and then comes the harvest? Behold, I say to you, lift up your eyes, and look on the fields, that they are white for harvest.

The word is near you, in your mouth and in your heart—that is, the word of faith which we are preaching;

That if you confess with your mouth Jesus as Lord, and believe in your

heart that God raised Him from the dead, you shall be saved;

For with the heart man believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.

For the Scripture says, Whoever believes in Him will not be disappointed.

For there is no distinction between Jew and Greek; for the same Lord is Lord of all, abounding in riches for all who call upon Him;

For whoever will call upon the name of the Lord will be saved.

How then shall they call upon Him in whom they have not believed? And how shall they believe in Him whom they have not heard? And how shall they hear without a preacher?

And how shall they preach unless they are sent? Just as it is written, How beautiful are the feet of those who bring glad tidings of good things!

Matt. 28:18-20; John 4:35; Rom. 10:8-15 (NASB)

646 THE CHURCH

He said to them, But who do you say that I am?

And Simon Peter answered and said, You are the Christ, the Son of the living God.

Jesus answered and said to him, Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven.

And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.

And I will give you the keys of the kingdom of heaven, and whatever you

bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

As the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ.

For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.

He put all things under His feet, and gave Him to be head over all things to the church, which is His body, the fullness of Him who fills all in all.

You are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God;

Having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone;

In whom the whole building being joined together, grows into a holy temple in the Lord;

In whom you also are being built together for a habitation of God in the Spirit.

Husbands, love your wives, just as Christ also loved the church and gave Himself for it, that He might sanctify and cleanse it with the washing of water by the word;

That He might present it to Himself a glorious church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish.

Matt. 16:15-19; 1 Cor. 12:12-13;
Eph. 1:22-23; 2:19-22; 5:25-27 (NKJV)

647 THE LORD'S SUPPER

I received from the Lord what I also

SCRIPTURE READINGS: RESPONSIVE

delivered to you, that the Lord Jesus on the night when He was betrayed took bread;

And when He had given thanks, He broke it, and said, This is My body which is for you. Do this in remembrance of Me.

In the same way also the cup, after supper, saying, This cup is the new covenant in My blood. Do this, as often as you drink it, in remembrance of Me.

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord.

Let a man examine himself, and so eat of the bread and drink of the cup.

For any one who eats and drinks without discerning the body eats and drinks judgment upon himself.

That is why many of you are weak and ill, and some have died.

But if we judged ourselves truly, we should not be judged.

But when we are judged by the Lord, we are chastened so that we may not be condemned along with the world.

1 Cor. 11:23-32 (RSV)

648 THE BEATITUDES

Now when He saw the crowds, He went up on a mountainside and sat down.

His disciples came to Him and He began to teach them, saying:

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will be shown mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called sons of God.

Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.

Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of Me.

Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

Matt. 5:1-12 (NIV)

649 THE VINE AND THE BRANCHES

I am the true vine, and My Father is the vinedresser.

Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He prunes it, that it may bear more fruit.

You are already clean because of the word which I have spoken to you.

Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, so neither can you, unless you abide in Me.

I am the vine, you are the branches; he who abides in Me, and I in him, he bears much fruit; for apart from Me you can do nothing.

If anyone does not abide in Me, he is thrown away as a branch, and dries up; and they gather them, and cast them into the fire, and they are burned.

If you abide in Me, and My words abide in you, ask whatever you wish, and it shall be done for you.

By this is My Father glorified, that you bear much fruit, and so prove to be My disciples.

Just as the Father has loved Me, I have also loved you; abide in My love.

If you keep My commandments, you will abide in My love; just as I have kept My Father's commandments, and abide in His love.

These things I have spoken to you, that My joy may be in you, and that your joy may be made full.

This is My commandment, that you love one another, just as I have loved you.

Greater love has no one than this, that one lay down his life for his friends.

You are My friends, if you do what I command you.

No longer do I call you slaves, for the slave does not know what his master is doing.

But I have called you friends, for all things that I have heard from My Father I have made known to you.

You did not choose Me, but I chose you, and appointed you, that you should go and bear fruit, and that your fruit should remain, that whatever you

ask of the Father in My name, He may give to you.

This I command you, that you love one another.

John 15:1-17 (NASB)

650 THE LORD'S PRAYER

When you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward.

But you, when you pray, go into your room, and when you have shut your door, pray to your Father who is in the secret place; and your Father who sees in secret will reward you openly.

But when you pray, do not use vain repetitions as the heathen do. For they think that they will be heard for their many words.

Therefore do not be like them. For your Father knows the things you have need of before you ask Him.

In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name.

Your kingdom come. Your will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And do not lead us into temptation, but deliver us from the evil one.

For Yours is the kingdom and the power and the glory forever. Amen.

For if you forgive men their trespasses, your heavenly Father will also forgive you.

But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

Matt. 6:5-15 (NKGV)

651 DISCIPLESHIP

A student is not above his teacher, nor a servant above his master.

It is enough for the student to be like his teacher, and the servant like his master.

If anyone comes to Me and does not hate his father and mother, his wife and children, his brothers and sisters—yes, even his own life—he cannot be My disciple.

And anyone who does not carry his cross and follow Me cannot be My disciple.

When Jesus spoke again to the people, He said, I am the Light of the world. Whoever follows Me will never walk in darkness, but will have the Light of Life.

To the Jews who had believed Him, Jesus said, If you hold to My teaching, you are really My disciples.

Then you will know the truth, and the truth will set you free.

A new command I give you: Love one another. As I have loved you, so you must love one another.

By this all men will know that you are My disciples, if you love one another.

This is to My Father's glory, that you bear much fruit, showing yourselves to be My disciples.

Matt. 10:24-25; Luke 14:26-27; John 8:12, 31-32; 13:34-35; 15:8 (NIV)

652 COMFORT

Let not your hearts be troubled; believe in God, believe also in Me.

In My Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you?

And when I go and prepare a place for you, I will come again and will take you to Myself, that where I am you may be also.

If you love Me, you will keep My commandments.

And I will pray the Father, and He will give you another Counselor, to be with you for ever.

Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God.

For as we share abundantly in Christ's sufferings, so through Christ we share abundantly in comfort too.

If we are afflicted, it is for your comfort and salvation; and if we are comforted, it is for your comfort, which you experience when you patiently endure the same sufferings that we suffer.

Our hope for you is unshaken; for we know that as you share in our sufferings, you will also share in our comfort.

John 14:1-3, 15-16, 27; 2 Cor. 1:3-7 (RSV)

653 GOD'S LOVE

For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him.

He who does not love does not know God, for God is love.

In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him.

In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.

Beloved, if God so loved us, we also ought to love one another.

No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us.

There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love.

We love Him because He first loved us.

John 3:16; Rom. 5:8; 1 John 3:1; 4:8-12, 18-19 (NKJV)

654 THE NEW BIRTH

Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council.

He came to Jesus at night and said, Rabbi, we know You are a teacher who has come from God. For no one could perform the miraculous signs You are doing if God were not with him.

In reply Jesus declared, I tell you the truth, no one can see the kingdom of God unless he is born again.

How can a man be born when he is old? Nicodemus asked. Surely he cannot enter a second time into his mother's womb to be born!

Jesus answered, I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.

Flesh gives birth to flesh, but the Spirit gives birth to spirit.

You should not be surprised at My saying, You must be born again.

The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.

Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in Him may have eternal life.

For God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish but have eternal life.

For God did not send His Son into the world to condemn the world, but to save the world through Him.

Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!

John 3:1-8, 14-17; 2 Cor. 5:17 (NIV)

655 PRAYER

Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.

For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened.

Or what man of you, if his son asks him for bread, will give him a stone?

SCRIPTURE READINGS: RESPONSIVE

Or if he asks for a fish, will give him a serpent? If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!

Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours.

And whenever you stand praying, forgive, if you have anything against any one; so that your Father also who is in heaven may forgive you your trespasses.

Whatever you ask in My name, I will do it, that the Father may be glorified in the Son; if you ask anything in My name, I will do it.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit Himself intercedes for us with sighs too deep for words.

And He who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Pray at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints.

Since then we have a great High Priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.

For we have not a High Priest who is unable to sympathize with our weaknesses, but One who in every respect has been tempted as we are, yet without sin.

Let us then with confidence draw near to the throne of grace, that we may re-

ceive mercy and find grace to help in time of need.

This is the confidence which we have in Him, that if we ask anything according to His will He hears us.

And if we know that He hears us in whatever we ask, we know that we have obtained the requests made of Him.

Mat. 7:7-11; Mark 11:24-25; John 14:13-14; Rom 8:26-27;
Eph. 6:18; Heb. 4:14-16; 1 John 5:14-15 (RSV)

656 GIVING

Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.

In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus Himself said: It is more blessed to give than to receive.

On the first day of every week, each one of you should set aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made.

Just as you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in your love for us—see that you also excel in this grace of giving.

For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich.

If the willingness is there, the gift is acceptable according to what one has, not according to what he does not have.

Remember this: Whoever sows sparingly will also reap sparingly, and

whoever sows generously will also reap generously. Each man should give what he has decided in his heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.

Thanks be to God for His indescribable Gift!

Luke 6:38; Acts 20:35; 1 Cor. 16:2; 2 Cor. 8:7, 9, 12; 9:6-7, 15 (NIV)

657 FAITHFULNESS

Who then is the faithful and sensible slave whom his master put in charge of his household to give them their food at the proper time?

Blessed is that slave whom his master finds so doing when he comes.

Truly I say to you, that he will put him in charge of all his possessions.

His master said to him, Well done, good and faithful slave; you were faithful with a few things, I will put you in charge of many things, enter into the joy of your master.

He who is faithful in a very little thing is faithful also in much; and he who is unrighteous in a very little thing is unrighteous also in much.

If therefore you have not been faithful in the use of unrighteous mammon, who will entrust the true riches to you?

And if you have not been faithful in the use of that which is another's, who will give you that which is your own?

No servant can serve two masters; for either he will hate the one, and love the other, or else he will hold to one, and despise the other. You cannot serve God and mammon.

It is required of stewards that one be found trustworthy.

The things which you have heard from

Me in the presence of many witnesses, these entrust to faithful men, who will be able to teach others also.

Do not fear what you are about to suffer.

Be faithful until death; and I will give you the crown of life.

Mat. 24:45-47; 25:21; Luke 18:10-13; 1 Cor. 4:2; 2 Tim. 2:2; Rev. 2:10 (NASB)

658 ETERNAL LIFE

As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in Him may have eternal life.

For God so loved the world that He gave His only Son, that whoever believes in Him should not perish but have eternal life.

He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.

Truly, truly, I say to you, he who hears My word and believes Him who sent Me, has eternal life; he does not come into judgment, but has passed from death to life.

My sheep hear My voice, and I know them, and they follow Me; and I give them eternal life, and they shall never perish, and no one shall snatch them out of My hand.

My Father, who has given them to Me, is greater than all, and no one is able to snatch them out of the Father's hand.

This is the testimony, that God gave us eternal life, and this life is in His Son.

He who has the Son has life; he who has not the Son of God has not life.

I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

We know that the Son of God has come and has given us understanding, to know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

John 3:14-18, 36; 5:24; 10:27-29; 1 John 5:11-13, 20 (RSV)

659 SALVATION BY GRACE

From His fulness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

Law came in, to increase the trespass; but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.

But God, who is rich in mercy, out of the great love with which He loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved);

And raised us up with Him and made us sit with Him in the heavenly places in Christ Jesus, that in the coming ages He might show the immeasurable riches of His grace in kindness toward us in Christ Jesus.

For by grace you have been saved through faith; and this is not your own doing, it is the gift of God—not because of works, lest any man should boast.

The grace of God has appeared for the salvation of all men, training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world.

When the goodness and loving kindness of God our Savior appeared, He saved us, not because of deeds done by us in righteousness, but in virtue of His own mercy, by the washing of regeneration and renewal in the Holy Spirit;

Which He poured out upon us richly through Jesus Christ our Savior, so that we might be justified by His grace and become heirs in hope of eternal life.

John 1:16-17; Rom. 5:20-21; Eph. 2:4-9; Titus 2:11-12; 3:4-7 (RSV)

660 REDEMPTION

For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many.

But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify.

This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference;

For all have sinned and fall short of the glory of God, and are justified freely by His grace through the redemption that came by Christ Jesus.

God presented Him as a sacrifice of atonement, through faith in His blood. He did this to demonstrate His justice, because in His forbearance He had left the sins committed beforehand unpunished—

He did it to demonstrate His justice at the present time, so as to be just and the one who justifies the man who has faith in Jesus.

In Him we have redemption through His blood, the forgiveness of sins, in accordance with the riches of God's grace that He lavished on us with all wisdom and understanding.

For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that He has died as a ransom to set them free from the sins committed under the first covenant.

For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers;

But with the precious blood of Christ, a lamb without blemish or defect.

Mark 10:45; Rom. 3:21-28; Eph. 1:7-8; Heb. 9:15; 1 Pet. 1:18-19 (NIV)

661 CHRISTIAN LOVE

If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal.

If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing.

If I give all I possess to the poor and surrender my body to the flames, but have not love, I gain nothing.

Love is patient, love is kind. It does not envy, it does not boast, it is not proud.

It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.

Love does not delight in evil but rejoices with the truth.

It always protects, always trusts, always hopes, always perseveres.

Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away.

For we know in part and we prophesy in part, but when perfection comes, the imperfect disappears.

When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put chil-

dish ways behind me.

Now we see but a poor reflection, as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

And now these three remain: faith, hope and love. But the greatest of these is love.

1 Cor. 13 (NIV)

662 FAITH

Now faith is the assurance of things hoped for, the conviction of things not seen.

For by it the men of old gained approval.

By faith we understand that the worlds were prepared by the word of God, so that what is seen was not made out of things which are visible.

And without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who seek Him.

By faith Abraham, when he was called, obeyed by going out to a place which he was to receive for an inheritance; and he went out, not knowing where he was going.

By faith he lived as an alien in the land of promise, as in a foreign land, dwelling in tents with Isaac and Jacob, fellow heirs of the same promise.

For he was looking for the city which has foundations, whose architect and builder is God.

By faith even Sarah herself received ability to conceive, even beyond the proper time of life, since she considered Him faithful who had promised.

Therefore, also, there was born of one man, and him as good as dead at that,

SCRIPTURE READINGS: RESPONSIVE

as many descendants as the stars of heaven in number, and innumerable as the sand which is by the seashore.

By faith Abraham, when he was tested, offered up Isaac; and he who had received the promises was offering up his only begotten son.

It was he to whom it was said, In Isaac your descendants shall be called.

He considered that God is able to raise men even from the dead; from which he also received him back as a type.

Heb. 11:17,8-12,17-19 (NASB)

663 FAMILY

Wives, submit to your own husbands, as to the Lord.

For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body.

Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything.

Husbands, love your wives, just as Christ also loved the church and gave Himself for it, that He might sanctify and cleanse it with the washing of water by the word, that He might present it to Himself a glorious church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish.

So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself.

For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the church.

For we are members of His body, of His flesh and of His bones.

For this reason a man shall leave his

father and mother and be joined to his wife, and the two shall become one flesh.

This is a great mystery, but I speak concerning Christ and the church.

Nevertheless let each one of you in particular so love his own wife as himself, and let the wife see that she respects her husband.

Children, obey your parents in the Lord, for this is right.

Honor your father and mother, which is the first commandment with promise:

That it may be well with you and you may live long on the earth.

And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord.

Eph. 5:22-6:4 (NKJV)

664 UNITY

As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received.

Be completely humble and gentle; be patient, bearing with one another in love.

Make every effort to keep the unity of the Spirit through the bond of peace.

There is one body and one Spirit—just as you were called to one hope when you were called—

One Lord, one faith, one baptism;

One God and Father of all, who is over all and through all and in all.

If you have any encouragement from being united with Christ, if any comfort from His love, if any fellowship

with the Spirit, if any tenderness and compassion;

Then make my joy complete by being likeminded, having the same love, being one in spirit and purpose.

Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.

Each of you should look not only to your own interests, but also to the interests of others.

Eph. 4:1-6; Phil. 2:1-4 (NIV)

665 GOVERNMENT

Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God.

Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves.

For rulers are not a terror to good works, but to evil. Do you want to be unafraid of the authority? Do what is good, and you will have praise from the same.

For he is God's minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God's minister, an avenger to execute wrath on him who practices evil.

Therefore you must be subject, not only because of wrath but also for conscience' sake.

For because of this you also pay taxes, for they are God's ministers attending continually to this very thing.

Render therefore to all their due: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor.

Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good.

For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—as free, yet not using your liberty as a cloak for vice, but as servants of God.

Honor all people. Love the brotherhood. Fear God. Honor the king.

Rom. 13:1-7; 1 Pet. 2:13-17 (NKJV)

666 WORK

Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep away from any brother who is living in idleness and not in accord with the tradition that you received from us.

For you yourselves know how you ought to imitate us; we were not idle when we were with you, we did not eat any one's bread without paying;

But with toil and labor we worked night and day, that we might not burden any of you.

It was not because we have not that right, but to give you in our conduct an example to imitate.

For even when we were with you, we gave you this command: If any one will not work, let him not eat.

For we hear that some of you are living in idleness, mere busybodies, not doing any work.

Now such persons we command and exhort in the Lord Jesus Christ to do their work in quietness and to earn their own living.

SCRIPTURE READINGS: RESPONSIVE

Brethren, do not be weary in well-doing.

2 Thess. 3:8-13 (RSV)

667 THE CHRISTIAN'S RESURRECTION

If for this life only we have hoped in Christ, we are of all men most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

For as by a man came death, by a Man has come also the resurrection of the dead.

For as in Adam all die, so also in Christ shall all be made alive.

Some one will ask, How are the dead raised? With what kind of body do they come?

You foolish man! What you sow does not come to life unless it dies.

And what you sow is not the body which is to be, but a bare kernel, perhaps of wheat or of some other grain.

But God gives it a body as He has chosen, and to each kind of seed its own body.

So is it with the resurrection of the dead. What is sown is perishable, what is raised is imperishable.

It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.

It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

For this perishable nature must put on the imperishable, and this mortal nature must put on immortality.

When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

Death is swallowed up in victory. O death, where is thy victory? O death, where is thy sting?

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

1 Cor. 15:19-22, 35-38, 42-44, 53-58 (RSV)

668 JUSTIFICATION THROUGH FAITH

Therefore having been justified by faith, we have peace with God through our Lord Jesus Christ;

Through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.

And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance;

And perseverance, proven character; and proven character, hope;

And hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

For while we were still helpless, at the right time Christ died for the ungodly.

For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.

But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.

For if while we were enemies, we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

Rom. 5:1-11,18 (NASB)

669 MATURITY

He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, for the equipping of the saints for the work of service, to the building up of the body of Christ;

Until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fulness of Christ.

As a result, we are no longer to be children, tossed here and there by waves, and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming;

But speaking the truth in love, we are to grow up in all aspects into Him, who is the head, even Christ, from whom the whole body, being fitted and held together by that which every joint supplies, according to the proper working

of each individual part, causes the growth of the body for the building up of itself in love.

Though by this time you ought to be teachers, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food.

For everyone who partakes only of milk is not accustomed to the word of righteousness, for he is a babe.

But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

Therefore leaving the elementary teaching about the Christ, let us press on to maturity.

Eph. 4:11-16; Heb. 5:12-8:1 (NASB)

670 CHRIST'S PRIESTHOOD

Holy brethren, who share in a heavenly call, consider Jesus, the Apostle and High Priest of our confession.

For we have not a High Priest who is unable to sympathize with our weaknesses, but One who in every respect has been tempted as we are, yet without sin.

Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

He holds His priesthood permanently, because He continues for ever.

Consequently He is able for all time to save those who draw near to God through Him, since He always lives to make intercession for them.

For it was fitting that we should have such a High Priest, holy, blameless,

SCRIPTURE READINGS: RESPONSIVE

**unstained, separated from sinners,
exalted above the heavens.**

He has no need, like those high priests,
to offer sacrifices daily, first for His
own sins and then for those of the people;
He did this once for all when He
offered up Himself.

**And every priest stands daily at his
service, offering repeatedly the same
sacrifices, which can never take away
sins.**

But when Christ had offered for all
time a single sacrifice for sins, He sat
down at the right hand of God, then to
wait until His enemies should be made
a stool for His feet.

**For by a single offering He has per-
fected for all time those who are sanc-
tified.**

Therefore, brethren, since we have
confidence to enter the sanctuary by
the blood of Jesus, by the new and liv-
ing way which He opened for us
through the curtain, that is, through
His flesh, and since we have a great
priest over the house of God;

**Let us draw near with a true heart in full
assurance of faith, with our hearts
sprinkled clean from an evil con-
science and our bodies washed with pure
water.**

Heb. 3:1; 4:15-16; 7:24-27; 10:11-14, 19-22 (RSV)

671 CHRIST'S TEMPTATION

Then Jesus was led by the Spirit into
the desert to be tempted by the devil.

**After fasting forty days and forty nights,
He was hungry.**

The tempter came to Him and said, If
you are the Son of God, tell these
stones to become bread.

**Jesus answered, It is written: Man does
not live on bread alone, but on every
word that comes from the mouth of
God.**

Then the devil took Him to the holy
city and had Him stand on the highest
point of the temple.

**If you are the Son of God, he said,
throw Yourself down.**

For it is written: He will command His
angels concerning You, and they will
lift You up in their hands, so that You
will not strike Your foot against a
stone.

**Jesus answered him, It is also written:
Do not put the Lord your God to the
test.**

Again, the devil took Him to a very
high mountain and showed Him all
the kingdoms of the world and their
splendor.

**All this I will give you, he said, if You
will bow down and worship me.**

Jesus said to him, Away from Me,
Satan! For it is written: Worship the
Lord your God, and serve Him only.

**Then the devil left Him, and angels
came and attended Him.**

Matt. 4:1-11 (NIV)

672 ASSURANCE

We know that God causes all things to
work together for good to those who
love God, to those who are called
according to His purpose.

**For whom He foreknew, He also pre-
destined to become conformed to the
image of His Son, that He might be the
firstborn among many brethren;**

**And whom He predestined, these He
also called; and whom He called, these**

He also justified; and whom He justified, these He also glorified.

**What then shall we say to these things?
If God is for us, who is against us?**

He who did not spare His own Son, but delivered Him up for us all, how will He not also with Him freely give us all things?

Who will bring a charge against God's elect? God is the one who justifies.

Who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Just as it is written, For Thy sake we are being put to death all day long; we were considered as sheep to be slaughtered.

But in all these things we overwhelmingly conquer through Him who loved us.

For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

Nor height, nor depth, nor any other created thing, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Rom. 8:28-39 (NASB)

673 SANCTIFICATION

Count yourselves dead to sin but alive to God in Christ Jesus.

Therefore do not let sin reign in your mortal body so that you obey its evil desires.

Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to Him as instruments of righteousness.

For sin shall not be your master, because you are not under law, but under grace.

Just as you used to offer the parts of your body in slavery to impurity and to ever-increasing wickedness, so now offer them in slavery to righteousness leading to holiness.

When you were slaves to sin, you were free from the control of righteousness.

What benefit did you reap at that time from the things you are now ashamed of? Those things result in death!

But now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life.

Live by the Spirit, and you will not gratify the desires of the sinful nature.

For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want.

But if you are led by the Spirit, you are not under law.

The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery;

Idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions and envy; drunkenness, orgies, and the like.

I warn you, as I did before, that those

SCRIPTURE READINGS: RESPONSIVE

who live like this will not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

Gentleness and self-control. Against such things there is no law.

Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires.

Since we live by the Spirit, let us keep in step with the Spirit.

Rom. 8:11-14, 19-22; Gal. 5:16-25 (NIV)

674 DEDICATED SERVICE

I appeal to you therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.

For by the grace given to me I bid every one among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith which God has assigned him.

For as in one body we have many members, and all the members do not have the same function, so we, though many, are one body in Christ, and individually members one of another.

Let love be genuine; hate what is evil, hold fast to what is good;

Love one another with brotherly affection; outdo one another in showing honor.

Never flag in zeal, be aglow with the Spirit, serve the Lord.

Rejoice in your hope, be patient in tribulation, be constant in prayer.

Contribute to the needs of the saints, practice hospitality.

Bless those who persecute you; bless and do not curse them.

Rejoice with those who rejoice, weep with those who weep.

Live in harmony with one another; do not be haughty, but associate with the lowly; never be conceited.

Repay no one evil for evil, but take thought for what is noble in the sight of all. If possible, so far as it depends upon you, live peaceably with all.

Do not be overcome by evil, but overcome evil with good.

Rom. 12:1-5, 9-18, 21 (RSV)

675 PERSEVERANCE

Do you not know that those who run in a race all run, but only one receives the prize? Run in such a way that you may win.

And everyone who competes in the games exercises self-control in all things. They then do it to receive a perishable wreath, but we an imperishable.

Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air;

But I buffet my body and make it my slave, lest possibly, after I have preached to others, I myself should be disqualified.

Work out your salvation with fear and trembling;

For it is God who is at work in you, both to will and to work for His good pleasure.

I press on in order that I may lay hold of that for which also I was laid hold of by Christ Jesus.

Brethren, I do not regard myself as having laid hold of it yet; but one thing I do: forgetting what lies behind and reaching forward to what lies ahead,

I press on toward the goal for the prize of the upward call of God in Christ Jesus.

We have become partakers of Christ, if we hold fast the beginning of our assurance firm until the end.

Since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance, and the sin which so easily entangles us, and let us run with endurance the race that is set before us,

Fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

For consider Him who has endured such hostility by sinners against Himself, so that you may not grow weary and lose heart.

As an example, brethren, of suffering and patience, take the prophets who spoke in the name of the Lord.

Behold, we count those blessed who endured. You have heard of the endurance of Job and have seen the outcome of the Lord's dealings, that the Lord is full of compassion and is merciful.

Be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble;

For in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.

Building yourselves up on your most holy faith; praying in the Holy Spirit;

Keep yourselves in the love of God, waiting anxiously for the mercy of our Lord Jesus Christ to eternal life.

Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy, be glory, majesty, dominion and authority, before all time and now and forever. Amen.

1 Cor. 9:24-27; Phil. 2:12-13; 3:12-14; Heb. 3:14; 12:1-3;

James 5:10-11; 2 Pet. 1:10-11; Jude 20-21, 24, 25 (NASB)

676 RIGHTEOUSNESS

And he believed the Lord; and he reckoned it to him as righteousness.

Righteousness exalts a nation, but sin is a reproach to any people.

For I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith, to the Jew first and also to the Greek.

For in it the righteousness of God is revealed through faith for faith; as it is written, He who through faith is righteous shall live.

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

For no human being will be justified in His sight by works of the law, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from law, although the law and the prophets bear

SCRIPTURE READINGS: RESPONSIVE

witness to it, the righteousness of God through faith in Jesus Christ for all who believe.

For there is no distinction; since all have sinned and fall short of the glory of God, they are justified by His grace as a gift, through the redemption which is in Christ Jesus, whom God put forward as an expiation by His blood, to be received by faith.

This was to show God's righteousness, because in His divine forbearance He had passed over former sins;

It was to prove at the present time that He Himself is righteous and that He justifies him who has faith in Jesus.

The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith.

Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.

For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

Law came in, to increase the trespass; but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord.

Brethren, my heart's desire and prayer to God for them is that they may be saved.

I bear them witness that they have a zeal for God, but it is not enlightened.

For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness.

For Christ is the end of the law, that every one who has faith may be justified.

Gen. 15:6; Prov. 14:34; Rom. 1:16-17; 3:19-28; 4:13; 5:18-21; 10:1-4 (RSV)

677 GLORIFICATION

The sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

For the anxious longing of the creation waits eagerly for the revealing of the sons of God.

For the creation was subjected to futility, not of its own will, but because of Him who subjected it, in hope that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God.

For we know that the whole creation groans and suffers the pains of childbirth together until now.

And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.

For in hope we have been saved, but hope that is seen is not hope; for why does one also hope for what he sees?

But if we hope for what we do not see, with perseverance we wait eagerly for it.

And in the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for us with groanings too deep for words;

And He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to the will of God.

And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.

For whom He foreknew, He also predestined to become conformed to the image of His Son, that He might be the firstborn among many brethren;

And whom He predestined, these He also called; and whom He called, these He also justified; and whom He justified, these He also glorified.

Rom. 8:18-30 (NASB)

678 GOD'S GOODNESS

O give thanks to the Lord, for He is good; for His steadfast love endures for ever!

Deliver us, O God of our salvation, and gather and save us from among the nations, that we may give thanks to Thy holy name, and glory in Thy praise.

Blessed be the Lord, the God of Israel, from everlasting to everlasting! Then all the people said Amen! and praised the Lord.

The Lord is good, a stronghold in the day of trouble; He knows those who take refuge in Him.

You have heard that it was said, You shall love your neighbor and hate your enemy.

But I say to you, Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven;

For He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.

For if you love those who love you, what reward have you? Do not even the tax collectors do the same?

And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same?

You, therefore, must be perfect, as your heavenly Father is perfect.

What man of you, if his son asks him for bread, will give him a stone?

Or if he asks for a fish, will give him a serpent?

If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!

So whatever you wish that men would do to you, do so to them; for this is the law and the prophets.

We know that in everything God works for good with those who love Him, who are called according to His purpose.

For those whom He foreknew He also predestined to be conformed to the image of His Son, in order that He might be the firstborn among many brethren.

And those whom He predestined He also called; and those whom He called He also justified; and those whom He justified He also glorified.

Everything created by God is good, and nothing is to be rejected if it is received with thanksgiving.

Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

You have tasted the kindness of the Lord.

679 WISDOM

The proverbs of Solomon the son of David, king of Israel: To know wisdom and instruction, To perceive the words of understanding,

To receive the instruction of wisdom, justice, judgment, and equity;

To give prudence to the simple, To the young man knowledge and discretion—

A wise man will hear and increase learning, And a man of understanding will attain wise counsel,

To understand a proverb and an enigma, The words of the wise and their riddles.

The fear of the Lord is the beginning of knowledge, But fools despise wisdom and instruction.

Happy is the man who finds wisdom, And the man who gains understanding;

For her proceeds are better than the profits of silver, And her gain than fine gold.

The fear of the Lord is the beginning of wisdom, And the knowledge of the Holy One is understanding.

If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him.

Who is wise and understanding among you? Let him show by good conduct that his works are done in the meekness of wisdom.

But if you have bitter envy and self-seeking in your hearts, do not boast and lie against the truth.

This wisdom does not descend from above, but is earthly, sensual, demonic.

For where envy and self-seeking exist, confusion and every evil thing will be there.

But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

Now the fruit of righteousness is sown in peace by those who make peace.

Prov. 1:1-7; 3:13-14; 9:10; James 1:5; 3:13-18 (NKJV)

680 JOY

Though the fig tree should not blossom, and there be no fruit on the vines, though the yield of the olive should fail, and the fields produce no food, though the flock should be cut off from the fold, and there be no cattle in the stalls,

Yet I will exult in the Lord, I will rejoice in the God of my salvation.

I thank my God in all my remembrance of you,

Always offering prayer with joy in my every prayer for you all,

In view of your participation in the gospel from the first day until now.

For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.

Some, to be sure, are preaching Christ even from envy and strife, but some also from good will;

The latter do it out of love, knowing that I am appointed for the defense of the gospel;

The former proclaim Christ out of selfish ambition, rather than from pure motives, thinking to cause me distress in my imprisonment.

What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed; and in this I rejoice, yes, and I will rejoice.

Therefore, my beloved brethren whom I long to see, my joy and crown, so stand firm in the Lord, my beloved.

Rejoice in the Lord always; again I will say, rejoice!

Heb. 3:17-18; Phil. 1:3-6, 15-18; 4:1, 4 (NASB)

681 RECONCILIATION

If when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,

That is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

Therefore we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God.

Now in Christ Jesus you who once were far off have been made near by the blood of Christ.

For He Himself is our peace, who has made both one, and has broken down the middle wall of division between us, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace,

And that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.

And He came and preached peace to you who were afar off and to those who were near.

For through Him we both have access by one Spirit to the Father.

Rom. 5:10-11; 2 Cor. 5:18-20; Eph. 2:13-16 (NKJV)

682 VICTORY OVER SIN

What shall we say then? Shall we continue in sin that grace may abound?

Certainly not! How shall we who died to sin live any longer in it?

Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?

Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,

Knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.

For he who has died has been freed from sin.

Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him.

For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.

SCRIPTURE READINGS: RESPONSIVE

Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.

And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.

Rom. 6:1-13 (NKJV)

683 CHRIST, BREAD OF LIFE

Jesus said to them, I am the bread of life; he who comes to Me shall not hunger, and he who believes in Me shall never thirst.

But I said to you, that you have seen Me, and yet do not believe.

All that the Father gives Me shall come to Me, and the one who comes to Me I will certainly not cast out.

For I have come down from heaven, not to do My own will, but the will of Him who sent Me.

And this is the will of Him who sent Me, that of all that He has given Me I lose nothing, but raise it up on the last day.

For this is the will of My Father, that everyone who beholds the Son and believes in Him, may have eternal life; and I Myself will raise him up on the last day.

The Jews therefore were grumbling about Him, because He said, I am the bread that came down out of heaven.

And they were saying, Is not this Jesus, the Son of Joseph, whose father and mother we know? How does He

now say, I have come down out of heaven?

Jesus answered and said to them, Do not grumble among yourselves.

No one can come to Me, unless the Father who sent Me draws him; and I will raise him up on the last day.

It is written in the prophets, And they shall all be taught of God. Everyone who has heard and learned from the Father, comes to Me.

Not that any man has seen the Father, except the One who is from God; He has seen the Father.

Truly, truly, I say to you, he who believes has eternal life.

I am the bread of life.

John 6:35-48 (NASB)

684 SPIRITUAL GIFTS

Now concerning spiritual gifts, brethren, I do not want you to be unaware.

To each one is given the manifestation of the Spirit for the common good.

For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit;

To another faith by the same Spirit, and to another gifts of healing by the one Spirit,

And to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another various kinds of tongues, and to another the interpretation of tongues.

But one and the same Spirit works all these things, distributing to each one individually just as He wills.

Now you are Christ's body, and individually members of it.

And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, various kinds of tongues.

All are not apostles, are they? All are not prophets, are they?

All are not teachers, are they? All are not workers of miracles, are they?

All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they?

But earnestly desire the greater gifts. And I show you a still more excellent way.

Pursue love, yet desire earnestly spiritual gifts, but especially that you may prophesy.

For one who speaks in a tongue does not speak to men, but to God; for no one understands, but in his spirit he speaks mysteries.

But one who prophesies speaks to men for edification and exhortation and consolation.

Let all things be done properly and in an orderly manner.

1 Cor. 12:1, 7-11, 27-31; 14:1-3, 40 (NASB)

685 CHRISTIAN CONDUCT

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Set your minds on things that are above, not on things that are on earth.

For you have died, and your life is hid with Christ in God.

When Christ who is our life appears, then you also will appear with Him in glory.

Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry.

On account of these the wrath of God is coming.

In these you once walked, when you lived in them.

But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth.

Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator.

Here there cannot be Greek and Jew, circumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

Col. 3:1-11 (RSV)

686 THE GOOD SAMARITAN

A certain lawyer stood up and tested Him, saying, Teacher, what shall I do to inherit eternal life?

He said to him, What is written in the Law? What is your reading of it?

So he answered and said, You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbor as yourself.

And He said to him, You have answered rightly; do this and you will live.

But he, wanting to justify himself, said to Jesus, And who is my neighbor?

SCRIPTURE READINGS: RESPONSIVE

Then Jesus answered and said: A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead.

Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side.

Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side.

But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion on him, and went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him.

On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, Take care of him; and whatever more you spend, when I come again, I will repay you.

So which of these three do you think was neighbor to him who fell among the thieves?

And he said, He who showed mercy on him. Then Jesus said to him, Go and do likewise.

Luke 10:25-37 (NKJV)

687 PASSOVER AND THE LAST SUPPER

Then came the Day of Unleavened Bread, when the Passover must be killed.

And He sent Peter and John, saying, Go and prepare the Passover for us, that we may eat.

So they said to Him, Where do You want us to prepare?

And He said to them, Behold, when you

have entered the city, a man will meet you carrying a pitcher of water; follow him into the house which he enters.

Then you shall say to the master of the house, The Teacher says to you, Where is the guest room in which I may eat the Passover with My disciples?

Then he will show you a large, furnished upper room; there make ready.

So they went and found it as He had said to them, and they prepared the Passover.

And when the hour had come, He sat down, and the twelve apostles with Him.

Then He said to them, With fervent desire I have desired to eat this Passover with you before I suffer;

For I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God.

Then He took the cup, and gave thanks, and said, Take this and divide it among yourselves;

For I say to you, I will not drink of the fruit of the vine until the kingdom of God comes.

And He took bread, gave thanks and broke it, and gave it to them, saying, This is My body which is given for you; do this in remembrance of Me.

Likewise He also took the cup after supper, saying, This cup is the new covenant in My blood, which is shed for you.

Luke 22:7-20 (NKJV)

688 THE CHRISTIAN'S BAPTISM

Go and make disciples of all nations, baptizing them in the name of the

Father and of the Son and of the Holy Spirit.

Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

The jailer called for lights, rushed in and fell trembling before Paul and Silas.

He then brought them out and asked, Sirs, what must I do to be saved?

They replied, Believe in the Lord Jesus, and you will be saved—you and your household.

Then they spoke the word of the Lord to him and to all the others in his house.

At that hour of the night the jailer took them and washed their wounds; then immediately he and all his family were baptized.

The Jailer brought them into his house and set a meal before them; he was filled with joy because he had come to believe in God—he and his whole family.

Don't you know that all of us who were baptized into Christ Jesus were baptized into His death?

We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

In Him you were also circumcised, in the putting off of the sinful nature, not with a circumcision done by the hands of men but with the circumcision done by Christ,

Having been buried with Him in baptism and raised with Him through your faith in the power of God, who raised Him from the dead.

689 FELLOWSHIP

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—

The life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—

That which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with His Son Jesus Christ.

And we are writing this that our joy may be complete.

This is the message we have heard from Him and proclaim to you, that God is light and in Him is no darkness at all.

If we say we have fellowship with Him while we walk in darkness, we lie and do not live according to the truth;

But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, He is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

If we say we have not sinned, we make Him a liar, and His word is not in us.

PSALMS FOR UNISON READING OR PERSONAL MEDITATION

690 PSALM 1

Blessed is the man
who does not walk in the counsel
of the wicked
or stand in the way of sinners
or sit in the seat of mockers.
But his delight is in the law
of the Lord,
and on His law he meditates
day and night.
He is like a tree planted by
streams of water,
which yields its fruit in season
and whose leaf does not wither.
Whatever he does prospers.

Not so the wicked!

They are like chaff
that the wind blows away.
Therefore the wicked will not
stand in the judgment,
nor sinners in the assembly
of the righteous.

For the Lord watches over the
way of the righteous,
but the way of the wicked
will perish.

691 PSALM 2

Why do the nations conspire
and the peoples plot in vain?
The kings of the earth take
their stand
and the rulers gather together
against the Lord
and against His Anointed One.
Let us break their chains,
they say,
and throw off their fetters.
The One enthroned in heaven laughs;
the Lord scoffs at them.
Then He rebukes them in His anger
and terrifies them in His
wrath, saying,

I have installed My King
on Zion, My holy hill.
I will proclaim the decree
of the Lord:

He said to Me, You are my Son;
today I have become Your Father.
Ask of Me,
and I will make the nations
Your inheritance,
the ends of the earth
Your possession.
You will rule them with an
iron scepter;
You will dash them to pieces
like pottery.

Therefore, you kings, be wise;
be warned, you rulers of the earth.
Serve the Lord with fear
and rejoice with trembling.
Kiss the Son, lest He be angry
and you be destroyed in your way,
for His wrath can flare up in
a moment.
Blessed are all who take
refuge in Him.

692 PSALM 16

Keep me safe, O God,
for in You I take refuge.

I said to the Lord, You are my Lord;
apart from You I have no good
thing.
As for the saints who are in
the land,
they are the glorious ones in
whom is all my delight.
The sorrows of those will increase
who run after other gods.
I will not pour out their libations
of blood
or take up their names on my lips.

Lord, You have assigned me my portion and my cup;
You have made my lot secure.
The boundary lines have fallen for me in pleasant places;
surely I have a delightful inheritance.

I will praise the Lord, who counsels me;
even at night my heart instructs me.
I have set the Lord always before me.
Because He is at my right hand,
I will not be shaken.

Therefore my heart is glad
and my tongue rejoices;
my body also will rest secure,
because You will not abandon me
to the grave,
nor will You let Your Holy One see decay.
You have made known to me the path of life;
You will fill me with joy in
Your presence,
with eternal pleasures at
Your right hand.

693 PSALM 19

The heavens declare the glory of God;
the skies proclaim the work of His hands.
Day after day they pour forth speech;
night after night they display knowledge.
There is no speech or language where their voice is not heard.
Their voice goes out into all the earth,
their words to the ends of the world.

The law of the Lord is perfect,
reviving the soul.
The statutes of the Lord are trustworthy,
making wise the simple.
The precepts of the Lord are right,

giving joy to the heart.
The commands of the Lord are radiant,
giving light to the eyes.
The fear of the Lord is pure,
enduring forever.

The ordinances of the Lord are sure
and altogether righteous.
They are more precious than gold,
than much pure gold;
they are sweeter than honey,
than honey from the comb.
By them is Your servant warned;
in keeping them there is great reward.

Who can discern his errors?
Forgive my hidden faults.
Keep Your servant also from
willful sins;
may they not rule over me.
Then will I be blameless,
innocent of great transgression.

May the words of my mouth and the meditation of my heart
be pleasing in Your sight,
O Lord, my Rock and my Redeemer.

694 PSALM 22

My God, my God, why have You forsaken me?
Why are You so far from saving me,
so far from the words of my groaning?
O my God, I cry out by day, but
You do not answer,
by night, and am not silent.

Yet You are enthroned as the Holy One;
You are the praise of Israel.
In You our fathers put their trust;
they trusted and You delivered them.
They cried to You and were saved;
in You they trusted and were not disappointed.

Dogs have surrounded me;
a band of evil men has encircled me,
they have pierced my hands

SCRIPTURE READINGS: PSALMS

and my feet.
I can count all my bones;
people stare and gloat over me.
They divide my garments among them
and cast lots for my clothing.

But You, O Lord, be not far off;
O my Strength, come quickly
to help me.

Deliver my life from the sword,
my precious life from the power
of the dogs.
Rescue me from the mouth
of the lions;
save me from the horns
of the wild oxen.

I will declare Your name to
my brothers;
in the congregation I will
praise You.

From You comes my praise in
the great assembly;
before those who fear You will I
fulfill my vows.
The poor will eat and be satisfied;
they who seek the Lord
will praise Him—
may your hearts live forever!
All the ends of the earth
will remember and turn to the Lord,
and all the families of the nations
will bow down before Him,
for dominion belongs to the Lord
and He rules over the nations.

695 PSALM 23

The Lord is my shepherd,
I shall not be in want.
He makes me lie down in
green pastures,
He leads me beside quiet waters,
He restores my soul.
He guides me in paths of
righteousness
for His name's sake.
Even though I walk
through the valley of the
shadow of death,

I will fear no evil,
for You are with me;
Your rod and Your staff,
they comfort me.

You prepare a table before me
in the presence of my enemies.
You anoint my head with oil;
my cup overflows.
Surely, goodness and love
will follow me
all the days of my life,
and I will dwell in the house
of the Lord
forever.

696 PSALM 24

The earth is the Lord's, and
everything in it,
the world, and all who live in it;
for He founded it upon the seas
and established it upon the waters.

Who may ascend the hill of the Lord?
Who may stand in His holy place?
He who has clean hands and
a pure heart,
who does not lift up his soul
to an idol
or swear by what is false.
He will receive blessing from
the Lord
and vindication from God his
Savior.
Such is the generation of those
who seek Him,
who seek Your face, O God of Jacob.

Lift up your heads, O you gates;
be lifted up, you ancient doors,
that the King of glory may come in.
Who is this King of glory?
The Lord strong and mighty,
the Lord mighty in battle.
Lift up your heads, O you gates;
lift them up, you ancient doors,
that the King of glory may come in.
Who is He, this King of glory?
The Lord Almighty—
He is the King of glory.

697 PSALM 27

The Lord is my light and
my salvation—
whom shall I fear?
The Lord is the stronghold
of my life—
of whom shall I be afraid?
When evil men advance against me
to devour my flesh,
when my enemies and my
foes attack me,
they will stumble and fall.
Though an army besiege me,
my heart will not fear;
though war break out against me,
even then will I be confident.

One thing I ask of the Lord,
this is what I seek:
that I may dwell in the house
of the Lord
all the days of my life,
to gaze upon the beauty of
the Lord
and to seek Him in His temple.

Hear my voice when I call, O Lord;
be merciful to me and answer me.
My heart says of you, Seek His face!
Your face, Lord, I will seek.
Do not hide Your face from me,
do not turn Your servant
away in anger;
You have been my helper.
Do not reject me or forsake me,
O God my Savior.
Though my father and mother
forsake me,
the Lord will receive me.
Teach me Your way, O Lord;
lead me in a straight path
because of my oppressors.

I am still confident of this:
I will see the goodness of the Lord
in the land of the living.
Wait for the Lord;
be strong and take heart
and wait for the Lord.

698 PSALM 32

Blessed is he
whose transgressions are forgiven,
whose sins are covered.

Blessed is the man
whose sin the Lord does not
count against him
and in whose spirit is no deceit.

When I kept silent,
my bones wasted away
through my groaning all day long.
For day and night
Your hand was heavy upon me;
my strength was sapped
as in the heat of summer.

Then I acknowledged my sin to You
and did not cover up my iniquity.
I said, I will confess
my transgressions to the Lord—
and You forgave
the guilt of my sin.

Therefore let everyone who is godly
pray to You
while You may be found;
surely when the mighty waters rise,
they will not reach him.
You are my hiding place;
You will protect me from trouble
and surround me with
songs of deliverance.

I will instruct you and teach you
in the way you should go;
I will counsel you and
watch over you.
Do not be like the horse or the mule,
which have no understanding
but must be controlled by bit
and bridle
or they will not come to you.
Many are the woes of the wicked,
but the Lord's unfailing love
surrounds the man who trusts
in Him.

Rejoice in the Lord and be
glad, you righteous;
sing, all you who are
upright in heart!

SCRIPTURE READINGS: PSALMS

699 PSALM 33

Sing joyfully to the Lord,
you righteous;
it is fitting for the upright
to praise Him.
Sing to Him a new song;
play skillfully, and shout for joy.

For the word of the Lord is
right and true;
He is faithful in all He does.
The Lord loves righteousness
and justice;
the earth is full of His
unfailing love.

By the word of the Lord were
the heavens made,
their starry host by the
breath of His mouth.
Let all the earth fear the Lord;
let all the people of the
world revere Him.
For He spoke, and it came to be;
He commanded, and it stood firm.
The Lord foils the plans of
the nations;
He thwarts the purposes of
the peoples.
But the plans of the Lord
stand firm forever,
the purposes of His heart
through all generations.

We wait in hope for the Lord;
He is our help and our shield.
In Him our hearts rejoice,
for we trust in His holy name.
May Your unfailing love rest upon
us, O Lord,
even as we put our hope in You.

700 PSALM 40

I waited patiently for the Lord;
He turned to me and heard my cry.
He lifted me out of the slimy pit,
out of the mud and mire;
He set my feet on a rock
and gave me a firm place to stand.
He put a new song in my mouth,

a hymn of praise to our God.
Many will see and fear
and put their trust in the Lord.

Blessed is the man
who makes the Lord his trust,
who does not look to the proud,
to those who turn aside to
false gods.
Many, O Lord my God,
are the wonders You have done.
The things You planned for us
no one can recount to You;
were I to speak and tell of them,
they would be too many to declare.

Sacrifice and offering You
did not desire,
but my ears You have pierced;
burnt offerings and sin offerings
You did not require.
Then I said, Here I am, I
have come—
it is written about me in the scroll.
I desire to do Your will, O my God;
Your law is within my heart.
I proclaim righteousness in
the great assembly;
I do not seal my lips,
as you know, O Lord.
I do not hide Your righteousness
in my heart;
I speak of Your faithfulness
and salvation.
I do not conceal Your love
and Your truth
from the great assembly.

701 PSALM 42

As the deer pants for
streams of water,
so my soul pants for You, O God.
My soul thirsts for God, for
the living God.
When can I go and meet with God?
My tears have been my food
day and night,
while men say to me all day long,
Where is your God?
These things I remember

as I pour out my soul:
how I used to go with the
multitude,
leading the procession to
the house of God,
with shouts of joy and thanksgiving
among the festive throng.

Why are you downcast, O my soul?
Why so disturbed within me?
Put your hope in God,
for I will yet praise Him,
my Savior and my God.

My soul is downcast within me;
therefore I will remember You
from the land of the Jordan,
the heights of Hermon—
from Mount Mizar.
Deep calls to deep
in the roar of Your waterfalls;
all Your waves and breakers
have swept over me.

By day the Lord directs His love,
at night His song is with me—
a prayer to the God of my life.
I say to God my Rock,
Why have You forgotten me?
Why must I go about mourning,
oppressed by the enemy?
My bones suffer mortal agony
as my foes taunt me,
saying to me all day long,
Where is your God?

Why are you downcast, O my soul?
Why so disturbed within me?
Put your hope in God,
for I will yet praise Him,
my Savior and my God.

702 PSALM 46

God is our refuge and strength,
an ever present help in trouble.
Therefore we will not fear, though
the earth give way
and the mountains fall into the
heart of the sea,
though its waters roar and foam

and the mountains quake
with their surging.

There is a river whose streams
make glad the city of God,
the holy place where the
Most High dwells.
God is within her, she will not fall;
God will help her at break of day.
Nations are in uproar, kingdoms fall;
He lifts His voice, the earth melts.

The Lord Almighty is with us;
the God of Jacob is our fortress.

Come and see the works of the Lord,
the desolations He has brought
on the earth.
He makes wars cease to the ends
of the earth;
He breaks the bow and
shatters the spear,
He burns the shields with fire.
Be still, and know that I am God;
I will be exalted among the nations,
I will be exalted in the earth.

The Lord Almighty is with us;
the God of Jacob is our fortress.

703 PSALM 51

Have mercy on me, O God,
according to Your unfailing love;
according to Your great compassion
blot out my transgressions.
Wash away all my iniquity
and cleanse me from my sin.

For I know my transgressions,
and my sin is always before me.
Against You, You only, have
I sinned
and done what is evil in Your sight,
so that You are proved right
when You speak
and justified when You judge.
Surely I was sinful at birth,
sinful from the time my mother
conceived me.
Surely You desire truth in
the inner parts;

SCRIPTURE READINGS: PSALMS

You teach me wisdom in
the inmost place.

Cleanse me with hyssop, and I
will be clean;
wash me, and I will be
whiter than snow.

Let me hear joy and gladness;
let the bones You have
crushed rejoice.

Hide Your face from my sins
and blot out all my iniquity.

Create in me a pure heart, O God,
and renew a steadfast spirit
within me.

Do not cast me from Your presence
or take Your Holy Spirit from me.

Restore to me the joy of
Your salvation
and grant me a willing spirit,
to sustain me.

Then I will teach transgressors
Your ways,
and sinners will turn back to You.
You do not delight in sacrifice,
or I would bring it;
You do not take pleasure in
burnt offerings.
The sacrifices of God are a
broken spirit;
a broken and contrite heart,
O God, You will not despise.

704 PSALM 65

Praise awaits You, O God, in Zion;
to You our vows will be fulfilled.
O You who hear prayer,
to You all men will come.
When we were overwhelmed by sins,
You forgave our transgressions.
Blessed is the man You choose
and bring near to live in
Your courts!
We are filled with the good things
of Your house,
of Your holy temple.

You answer us with awesome deeds
of righteousness,

O God our Savior,
the hope of all the ends
of the earth
and of the farthest seas.
Those living far away fear
Your wonders;
where morning dawns and
evening fades
You call forth songs of joy.
You care for the land and water it;
You enrich it abundantly.
The streams of God are filled
with water
to provide the people with grain,
for so You have ordained it.

You crown the year with
Your bounty,
and Your carts overflow
with abundance.
The grasslands of the desert overflow;
the hills are clothed with gladness.

The meadows are covered with flocks
and the valleys are mantled
with grain;
they shout for joy and sing.

705 PSALM 84

How lovely is Your dwelling place,
O Lord Almighty!
My soul yearns, even faints,
for the courts of the Lord;
my heart and my flesh cry out
for the living God.

Even the sparrow has found a home,
and the swallow a nest for herself,
where she may have her young—
a place near Your altar,
O Lord Almighty, my King
and my God.

Blessed are those who dwell
in Your house;
they are ever praising You.

Blessed are those whose strength
is in You,
who have set their hearts
on pilgrimage.

As they pass through the
Valley of Baca,

they make it a place of springs;
the autumn rains also cover
it with pools.
They go from strength to strength
till each appears before God in Zion.

Hear my prayer, O Lord God
Almighty;
listen to me, O God of Jacob.

Better is one day in Your courts
than a thousand elsewhere;
I would rather be a doorkeeper in
the house of my God
than dwell in the tents
of the wicked.

For the Lord God is a sun and shield;
the Lord bestows favor and honor;
no good thing does He withhold
from those whose walk is blameless.

O Lord Almighty,
blessed is the man who
trusts in You.

706 PSALM 90

Lord, You have been our
dwelling place
throughout all generations.
Before the mountains were born
or You brought forth the earth
and the world,
from everlasting to everlasting
You are God.

You turn men back to dust,
saying, Return to dust, O
sons of men.
For a thousand years in Your sight
are like a day that has just gone by,
or like a watch in the night.

You have set our iniquities
before You,
our secret sins in the light of
Your presence.
All our days pass away
under Your wrath;
we finish our years with a moan.
The length of our days is

seventy years—
or eighty, if we have the strength;
yet their span is but trouble
and sorrow,
for they quickly pass, and
we fly away.

Satisfy us in the morning with
Your unfailing love,
that we may sing for joy and be
glad all our days.

Make us glad for as many days as
You have afflicted us,
for as many years as we
have seen trouble.

May Your deeds be shown to
Your servants,
Your splendor to their children.

May the favor of the Lord our God
rest upon us;
establish the work of our
hands for us—
yes, establish the work of
our hands.

707 PSALM 91

He who dwells in the shelter of
the Most High
will rest in the shadow of
the Almighty.
I will say of the Lord, He is my
refuge and my fortress,
my God, in whom I trust.

Surely He will save you from
the fowler's snare
and from the deadly pestilence.
He will cover you with His feathers,
and under His wings you will
find refuge;
His faithfulness will be your
shield and rampart.
You will not fear the terror
of night,
nor the arrow that flies by day,
nor the pestilence that stalks
in the darkness,
nor the plague that destroys
at midday.

SCRIPTURE READINGS: PSALMS

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only observe with your eyes
and see the punishment of
the wicked.

If you make the Most High
your dwelling—
even the Lord, who is my refuge—
then no harm will befall you,
no disaster will come near your tent.
For He will command His angels
concerning you
to guard you in all your ways;
they will lift you up in their hands,
so that you will not strike your
foot against a stone.

Because he loves Me, says the Lord,
I will rescue him;
I will protect him, for he
acknowledges My name.
He will call upon Me, and I
will answer him;
I will be with him in trouble,
I will deliver him and honor him.
With long life will I satisfy him
and show him My salvation.

708 PSALM 95

Come, let us sing for joy to the Lord;
let us shout aloud to the Rock
of our salvation.
Let us come before Him with
thanksgiving
and extol Him with music and song.

For the Lord is the great God,
the great King above all gods.
In His hand are the depths
of the earth,
and the mountain peaks belong
to Him.
The sea is His, for He made it,
and His hands formed the dry land.

Come, let us bow down in worship,
let us kneel before the
Lord our Maker;
for He is our God

and we are the people of
His pasture,
the flock under His care.

Today, if you hear His voice,
do not harden your hearts as
you did at Meribah,
as you did that day at Massah
in the desert,
where your fathers tested
and tried Me,
though they had seen what I did.
For forty years I was angry with
that generation;
I said, They are a people whose
hearts go astray,
and they have not known My ways.
So I declared on oath in My anger,
They shall never enter My rest.

709 PSALM 100

Shout for joy to the Lord,
all the earth.
Worship the Lord with gladness;
come before Him with joyful songs.
Know that the Lord is God.
It is He who made us, and
we are His;
we are His people, the sheep
of His pasture.

Enter His gates with thanksgiving
and His courts with praise;
give thanks to Him and
praise His name.
For the Lord is good and His
love endures forever;
His faithfulness continues
through all generations.

710 PSALM 103

Praise the Lord, O my soul;
all my inmost being, praise
His holy name.
Praise the Lord, O my soul,
and forget not all His benefits—
who forgives all your sins
and heals all your diseases,
who redeems your life from the pit

and crowns you with love
and compassion,
who satisfies your desires with
good things
so that your youth is renewed
like the eagle's.
The Lord is compassionate
and gracious,
slow to anger, abounding in love.
He will not always accuse,
nor will He harbor His anger
forever;
He does not treat us as our
sins deserve
or repay us according to
our iniquities.
For as high as the heavens are
above the earth,
so great is His love for those
who fear Him;
as far as the east is from the west,
so far has He removed our
transgressions from us.
As a father has compassion
on his children,
so the Lord has compassion on
those who fear Him;
for He knows how we are formed,
He remembers that we are dust.
As for man, his days are like grass,
he flourishes like a flower
of the field;
the wind blows over it and it is gone,
and its place remembers it no more.
But from everlasting to everlasting
the Lord's love is with those
who fear Him,
and His righteousness with their
children's children—
with those who keep His covenant
and remember to obey His precepts.

The Lord has established His
throne in heaven,
and His kingdom rules over all.
Praise the Lord, O my soul.

711 PSALM 110

The Lord says to my Lord:
Sit at My right hand

until I make Your enemies
a footstool for Your feet.
The Lord will extend Your mighty
scepter from Zion;
You will rule in the midst
of Your enemies.
Your troops will be willing
on Your day of battle.
Arrayed in holy majesty,
from the womb of the dawn
You will receive the dew of
Your youth.
The Lord has sworn
and will not change His mind:
You are a priest forever,
in the order of Melchizedek.
The Lord is at Your right hand;
He will crush kings on the day
of His wrath.
He will judge the nations,
heaping up the dead
and crushing the rulers of
the whole earth.
He will drink from a brook
beside the way;
therefore He will lift up His head.

712 PSALM 118

Give thanks to the Lord, for
He is good;
His love endures forever.

In my anguish I cried to the Lord,
and He answered by setting me free.
The Lord is with me; I will
not be afraid.
What can man do to me?
The Lord is with me; He is my helper.
I will look in triumph on
my enemies.

It is better to take refuge in
the Lord
than to trust in man.
It is better to take refuge in
the Lord
than to trust in princes.

SCRIPTURE READINGS: PSALMS

I was pushed back and about to fall,
but the Lord helped me.
The Lord is my strength and my song;
He has become my salvation.

Shouts of joy and victory
resound in the tents of the
righteous:
The Lord's right hand has done
mighty things!
The Lord's right hand is
lifted high;
the Lord's right hand has done
mighty things!

I will not die but live,
and will proclaim what the
Lord has done.
The Lord has chastened me severely,
but He has not given me
over to death.

Open for me the gates of
righteousness;
I will enter and give thanks
to the Lord.
This is the gate of the Lord
through which the righteous
may enter.
I will give You thanks, for
You answered me;
You have become my salvation.

The stone the builders rejected
has become the capstone;
the Lord has done this, and it is
marvelous in our eyes.
This is the day the Lord has made;
let us rejoice and be glad in it.

713 PSALM 121

I lift up my eyes to the hills—
where does my help come from?
My help comes from the Lord,
the Maker of heaven and earth.

He will not let your foot slip—
He who watches over you
will not slumber;
indeed, He who watches over Israel
will neither slumber nor sleep.

The Lord watches over you—
the Lord is your shade at
your right hand;
the sun will not harm you by day,
nor the moon by night.

The Lord will keep you
from all harm—
He will watch over your life;
the Lord will watch over your
coming and going
both now and forevermore.

714 PSALM 139

O Lord, You have searched me
and You know me.
You know when I sit and
when I rise;
You perceive my thoughts from afar.
You discern my going out and
my lying down;
You are familiar with all my ways.
Before a word is on my tongue
You know it completely, O Lord.

Where can I go from Your Spirit?
Where can I flee from Your
presence?
If I go up to the heavens,
You are there;
if I make my bed in the depths,
You are there.
If I rise on the wings of the dawn,
if I settle on the far side
of the sea,
even there Your hand will guide me,
Your right hand will hold me fast.

For You created my inmost being;
You knit me together in my
mother's womb.
I praise You because I am fearfully
and wonderfully made;
Your works are wonderful,
I know that full well.
My frame was not hidden from You
when I was made in the secret place.
When I was woven together in the
depths of the earth,
Your eyes saw my unformed body.
All the days ordained for me

were written in Your book
before one of them came to be.

How precious to me are Your
thoughts, O God!
How vast is the sum of them!

Were I to count them,
they would outnumber the
grains of sand.

When I awake,
I am still with You.

Search me, O God, and know my
heart;
test me and know my
anxious thoughts.
See if there is any offensive
way in me,
and lead me in the way everlasting.

715 PSALM 145

I will exalt You, my God the King;
I will praise Your name for
ever and ever.

Great is the Lord and most
worthy of praise;
His greatness no one can fathom.
One generation will commend Your
works to another;
they will tell of Your mighty acts.
They will tell of the glory of
Your kingdom
and speak of Your might,
so that all men may know of
Your mighty acts

and the glorious splendor
of Your kingdom.
Your kingdom is an
everlasting kingdom,
and Your dominion endures through
all generations.

The Lord is faithful to all
His promises
and loving toward all He has made.
The Lord upholds all those who fall
and lifts up all who are bowed
down.

The eyes of all look to You,
and You give them their food at
the proper time.
You open Your hand
and satisfy the desires of
every living thing.

The Lord is righteous in all His ways
and loving toward all He has made.
The Lord is near to all who
call on Him,
to all who call on Him in truth.

He fulfills the desires of those
who fear Him;
He hears their cry and saves them.
The Lord watches over all
who love Him,
but all the wicked He will destroy.

My mouth will speak in praise
of the Lord.
Let every creature praise
His holy name
for ever and ever.

AFFIRMATIONS OF FAITH AND TE DEUM

716 THE APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth:

And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hades; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God, the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

717 THE NICENE CREED

I believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

Who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the Virgin Mary,
and was made man, and crucified also for us under Pontius Pilate;
He suffered and was buried, and the third day He rose again
according to the Scriptures, and ascended into heaven,
and sitteth on the right hand of the Father;
And He shall come again with glory to judge both the quick
and the dead;
Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one catholic and apostolic church; I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

718 A CONTEMPORARY AFFIRMATION OF FAITH

We believe in Jesus Christ the Lord,
Who was promised to the people of Israel,
Who came in the flesh to dwell among us,
Who announced the coming of the rule of God,
Who gathered disciples and taught them,
Who died on the cross to free us from sin,
Who rose from the dead to give us life and hope,
Who reigns in heaven at the right hand of God,
Who comes to judge and bring justice to victory.

We believe in God His Father,
Who raised Him from the dead,
Who created and sustains the universe,
Who acts to deliver His people in times of need,
Who desires all men everywhere to be saved,
Who rules over the destinies of men and nations,
Who continues to love men even when they reject Him.

We believe in the Holy Spirit,
Who is the form of God present in the church,
Who moves men to faith and obedience,
Who is the guarantee of our deliverance,
Who leads us to find God's will in the Word,
Who assists those whom He renews in prayer,
Who guides us in discernment,
Who impels us to act together.

We believe God has made us His people,
To invite others to follow Christ,
To encourage one another to deeper commitment,
To proclaim forgiveness of sins and hope,
To reconcile men to God through word and deed,
To bear witness to the power of love over hate,
To proclaim Jesus the Lord over all,
To meet the daily tasks of life with purpose,
To suffer joyfully for the cause of right,
 To the ends of the earth,
 To the end of the age,
 To the praise of His glory. Amen.

719 TE DEUM

We praise Thee, O God:
 We acknowledge Thee to be the Lord.
 All the earth doth worship Thee, the Father everlasting.
 To Thee all angels cry aloud;
 The heavens and all the powers therein.
 To Thee cherubim and seraphim continually do cry:
 Holy, Holy, Holy, Lord God of Sabaoth.
 Heaven and earth are full of the majesty of Thy glory.
 The glorious company of the apostles praise Thee.
 The goodly fellowship of the prophets praise Thee.
 The noble army of martyrs praise Thee.
 The holy Church, throughout all the world, doth acknowledge Thee.
 The Father of an infinite majesty;
 Thine adorable, true, and only Son,
 Also the Holy Spirit, the comforter.
 Thou art the King of glory, O Christ.
 Thou art the everlasting Son of the Father.
 When Thou tookest upon Thee to deliver man,
 Thou didst humble Thyself to be born of a virgin.
 When Thou hadst overcome the sharpness of death,
 Thou didst open the kingdom of heaven to all believers.
 Thou sittest at the right hand of God, in the glory of the Father.
 We believe that Thou shalt come to be our Judge.
 We therefore pray Thee, help Thy servants,
 Whom Thou hast redeemed with Thy precious blood.
 Make them to be numbered with Thy saints in glory everlasting.
 O Lord, save Thy people, and bless Thy heritage.
 Govern them, and lift them up forever.
 Day by day we magnify Thee;
 And we worship Thy name ever, world without end.
 Vouchsafe, O Lord, to keep us this day without sin.
 O Lord, have mercy upon us, have mercy upon us.
 O Lord, let Thy mercy be upon us, as our trust is in Thee.
 O Lord, in Thee have I trusted;
 Let me never be confounded.

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