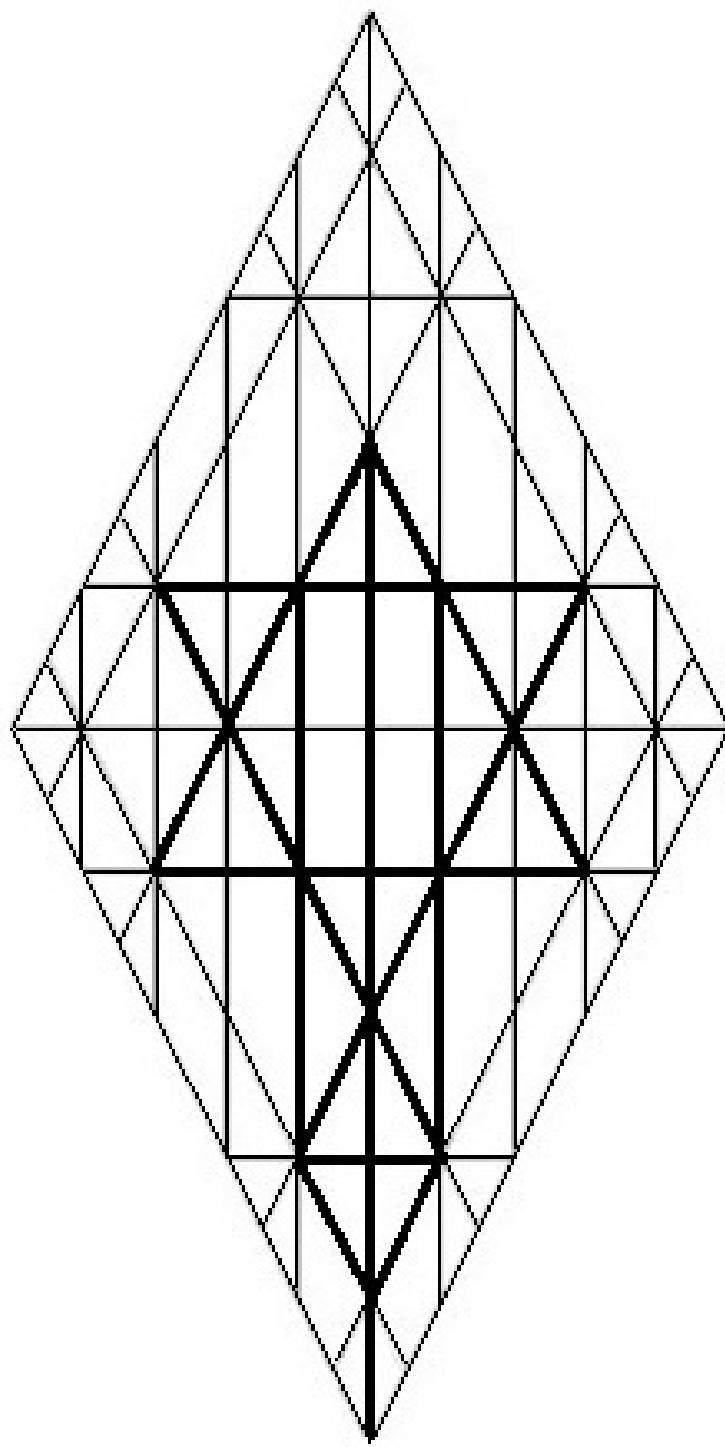
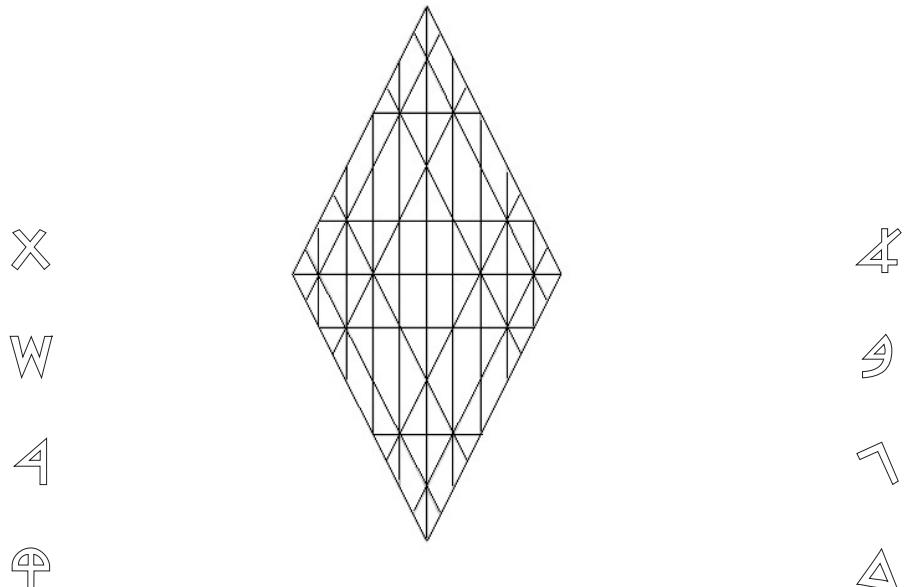


Nod:
Its People and its Times
A Volume in Two Books



David's Scepter:
The Understanding of Congruence

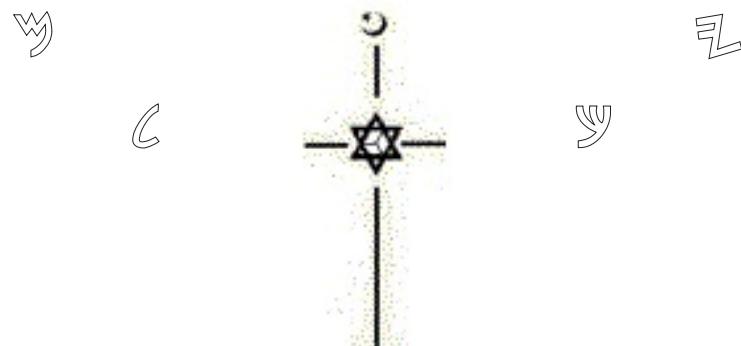


*I will magnify Torah,
and make it glorious!*

Stepping Stones:

The Chronicles of Nod

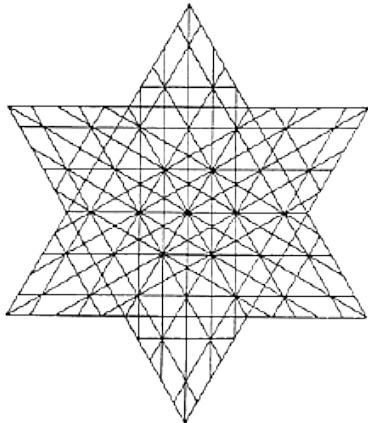
Book One:
From Eden to Ararat



Fatuity by Bora ben Elazar

crowndiamond.org

This story is based on the Torah words that list the names and lifespans of the antediluvial patriarchs. founded on the etymological baseline, with its Oral Tradition, it is an examination of the emblematic properties of those names, as they are displayed in Sinaitic Hebrew, which is also known as Proto-Canaanite, Phoenician, Ancient Arabic, and, simply, as Paleo. Magnified meanings are then supplemented by interpretations of the checksums of the word's gematria and numerological values, when those values are displayed as alphanumerics in the Moses Script.



The book charts directions for study without fully exploring them. The kabbalist and others will be alert to implications applicable to their studies. I would add to those things this: in the original Paleo, every word of Torah has tympanic properties that affect the cellular structure of the human organism, with impacts upon and within the energy fields of the body. The dimension of sound has both physical and spiritual implication, but this present work addresses that level of interpretation by illustration, only.

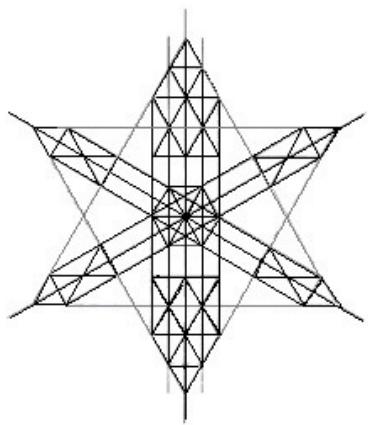
The Garden of Eden

Because features of the study are new to our age, many inferences will best be pursued through private meditation. Further, although numbers are an important feature of each entry, this study does this work address the mathematical operations of words as numbers—that is to say, their implied equations, their need to find balance, and so forth. Blessed be the Name.

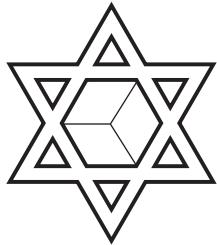
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crowndiamond.org/cd/falling.html.



Havilah



$\text{፲} = 1, 1,000$

$\text{፳} = 2$

$\text{፴} = 3$

$\text{፵} = 4$

$\text{፶} = 5$

$\text{፷} = 6$

$\text{፸} = 7$

$\text{፹} = 8$

$\text{፻} = 9$

$\text{፼} = 10$

$\text{፽} = 20, 11$

$\text{፾} = 30, 12$

$\text{፷} = 40, 13$

$\text{፸} = 50, 14$

$\text{፹} = 60, 15$

$\text{፻} = 70, 16$

$\text{፼} = 80, 17$

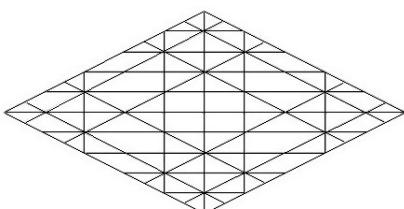
$\text{፻} = 90, 18$

$\text{፻} = 100, 19$

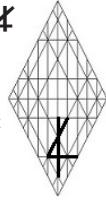
$\text{፻} = 200, 20$

$\text{፻} = 300, 21$

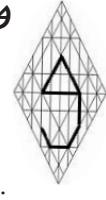
$\text{፻} = 400, 22$



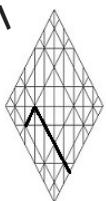
Father; seed, beginning; Life Force; angel; incarnation; sprout, renewal, growth; outward projection, power; spark, explosion; to transect, inspiration; contraction, friction; torment, intervention; one, single; to focus, locate; ox; transference; the priesthood.



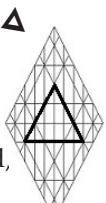
to conceive, interiorize; to carve, fashion; to build, manufacture; to house; home, family, group; to agree, include, accept; ear; to listen, hear; to heed, pay attention; to echo; receptivity; to embrace, engage, adopt; to recoil; to store, hide away, conceal.



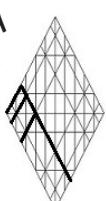
movement, progress, process; to travel; donkey, camel, chariot; hoe; to weed, cull, eliminate, subvert; hill, incline; neck, throat; to give voice, verbalization; path; bowels; appetite; variance, disagreement, bitterness; depression; to hurl, spin twirl.



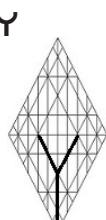
door, entrance, opportunity; to materialize; obstacle, wall; to look, see, observe; perception, insight; heart, altar, hiding place; nostril; vagina; meditation; thorn, arrow; pyramid, grave; pointed; named, implicated, emotions; love; flame, candlelight.



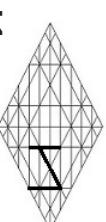
rake, winnowing fan; breeze, rain, relief; to cool, evaporate; wind, anger, heat, vapor; healing, beneficial; light, visibility; illumination, revelation, enlightenment; conscience; comb; to pick, choose; fingers; to drip, burst; to embarrass, shame; hate.

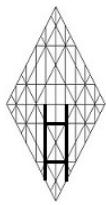


scales, balance; fair, just; adjudicate, adjust; to agree, consent; to argue, dispute; a nail, clasp, girdle; cradle, comfort, peace, mercy; to join, marry, wed; funnel, fulcrum; to inject; to nourish; to reinforce, sustain; worship.

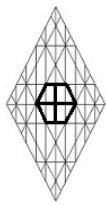


lightning, drive; determination; to dodge, avoid; scythe; tools, armaments; wing, flight; goal, objective; expectation, ambition; to finish; perfection; enthusiasm; deliverance; overcoming; to cut, sever, separate.

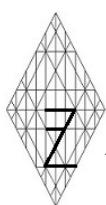




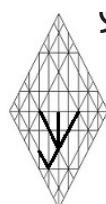
H agreement, covenant; appreciation, friendship, empathy; window, outlook; border; framework; ladder; ascent, descent; torso, chest; apron, cloak; work, labor, vocation; loom, weaving, context; to reconsider; to repent; to aid, assist.



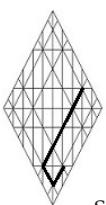
O integration, harmonization, conflict resolution; differentiation; four elements, directions; to navigate; basket, repository; target; to specify, point out; prison, confinement; torment, persecution; inertia; dependence, trust; truth.



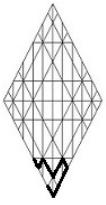
Z hand; to touch, reach, bring; to bow; humility; to come; to apply, supply, provide, exert, honor, repay, respect, serve; need; responsibility; to release, brush aside; to discard, betray; to stimulate, kindle, implement; applause.



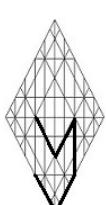
Y comb, brush; to realign, restructure; to simplify, complicate; pitchfork, harvest; fruitfulness, productivity; evidence; to celebrate, rejoice; unrest, riot; to persuade, convert; teachings, doctrines; antlers; branch, tribe; permutations.



C rod, staff; arm, leg, finger, bone; nose, penis; beard; elder, wise; ancient; to lead, influence; to order, command, insist; to punish, afflict; to redirect, change, alter; to deflect; to goad, herd, steer; to impose limits, prohibit; to argue.

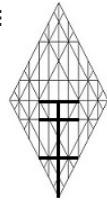


W water; reflection, mirror; memory; to be free, unrestrained, unbound, wild; continuous; spontaneous; to pour, anoint; oil; to be chosen; to accuse, trouble; people, country; to crawl, creep, scurry; to exit, flee; to be lost; divorced.

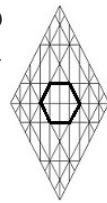


V fish; flexibility; to surprise; potential, possibility; to sway, rock; undependable, unreliable; reversal; to restrict, negate, cancel; to backslide, deny; failure, defeat; to suffer; to investigate, attempt; to demonstrate, display; jubilee.

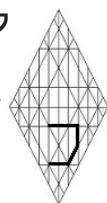
F Tree of Life; tower, refuge; shelter, fortification; Burning Bush; determination, consistency; responsibility; to be alert; to support; to enforce, demand; woven; corridors; seasons; repetition.



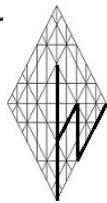
O wheel; to understand, comprehend; warmth; eye; sight; look, see; study, detect; vision, prophecy; clear, accurate; receptive, attentive; well, cistern; loop, circuit, lap, contrivance.



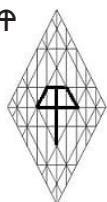
T breath, aspiration; voice; language; to acknowledge; to permit, refuse; to mock, scorn; to allow, disallow; expression; face, appearance; mouth; sermon, homily, speech; feast, meal.



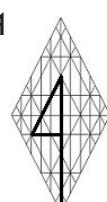
R lifted leg; to dance, spin; to repent, be transformed; saint; to leap, jump; to pursue, follow; to flee, escape, evade; to suppress, challenge, oppose, defy; to hunt, pursue; armies.



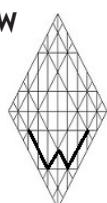
P heaven; mind; holiness; sanctification, purification, dedication; to designate, confer, confirm; a bow and arrow; to propel; to drain, siphon; to give shade; to dim, darken, diminish; to climax.



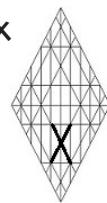
A head; self, sovereignty; king, ruler; adversary, enemy; government; peak, mountain, summit; thought, knowledge, intelligence; beauty, elegance; to sail; graceful; messiah, visionary, seer.



W Wisdom; fire, glory; breath, breathing; God, angels; to utilize; to vary; weakness, frailty; to struggle, wrestle; strength; illness, sleep, death; compelling; tooth, to absorb, assimilate.



X to mark, measure, sign; to end, finish; to cancel, obliterate; to alter, change; to vanish, disappear; continuation, completion; proliferation; continuum; sum, totality; infinity, universe.



... In the Beginning ...



Sefer Maaseh Bereshith

:הַיְלָדֶת כִּי תְּבִיא אֶת־עֵדָה וְאֶת־מִזְרָחָה 1

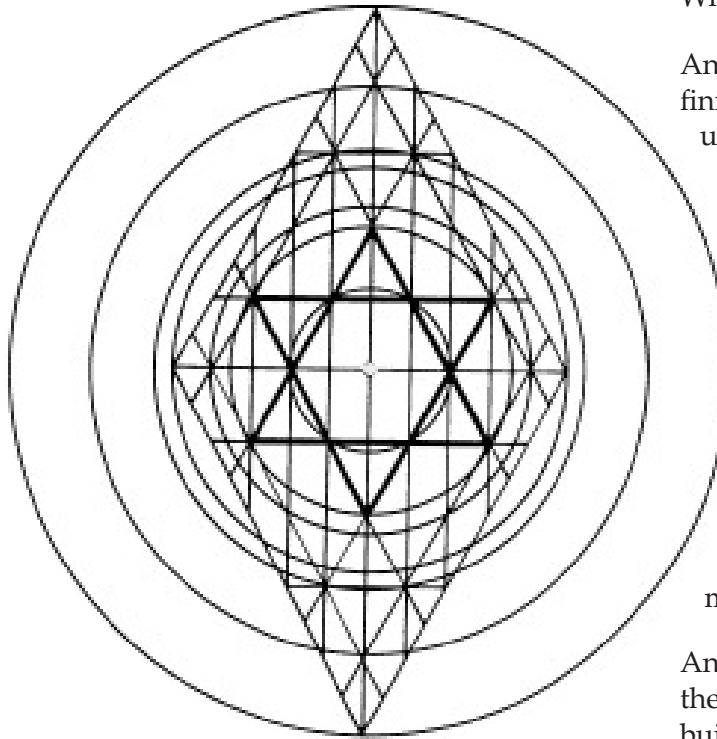
:וְאֶת־בְּנֵי־הָרָקֶב וְאֶת־בְּנֵי־הַמִּזְרָחָה וְאֶת־בְּנֵי־הַמִּזְרָחָה 2

:בְּנֵי־הַמִּזְרָחָה בְּנֵי־הַמִּזְרָחָה בְּנֵי־הַמִּזְרָחָה 3

:וְאֶת־בְּנֵי־הַמִּזְרָחָה וְאֶת־בְּנֵי־הַמִּזְרָחָה וְאֶת־בְּנֵי־הַמִּזְרָחָה 4

:וְאֶת־בְּנֵי־הַמִּזְרָחָה וְאֶת־בְּנֵי־הַמִּזְרָחָה וְאֶת־בְּנֵי־הַמִּזְרָחָה 5

At the first instant, the Eternal One conceived of an interplay between principles and concepts and the ambient, transformational context into which his thought could be introduced. Variables of the vision were, as yet, without form or substance; for the parameters of finity had yet to be designated.

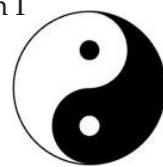


And the Breath of Elohim whispered potentials of these thoughts, with their implications. And the first explicit expression of the Life Breath—its first Word—was, "Let the vision I hold in my thought be projected within finity;" and the vision was projected. And Elohim saw that the projection of his vision, in its Wisdom, was good.

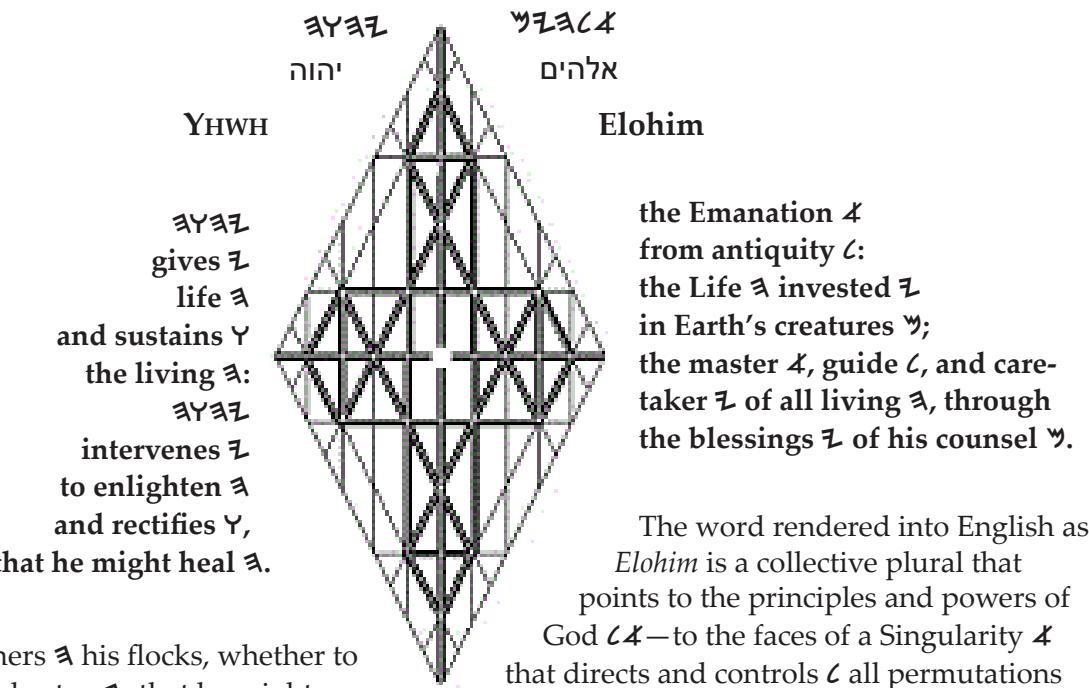
And Elohim designated a stable haven within finity for his projected vision, to safeguard its unfolding operations from the latent regions of disruption and chaos yet pooling within the nebulous boundaries of infinity.

And the bright clarity of his vision, he called Day: a primary manifestation that would provide nourishment for the spiritual minds of men in their wanderings within the wilderness of Earth. And that chaotic skirt of darkness yet clinging to his vision, he called Night; for he saw in its dynamics a taskmaster that would school even the least of men, so that all mankind would, one day, share his vision.

And his understanding of the power to leverage the processes of formation, that they would build congruence with his vision, was day one.



... Elohim ...



His hand **אֶתְּנָגְלֵן** gathers **אֶתְּנָתֵן** his flocks, whether to comfort **וְ** or to chasten **אֶתְּנָתֵן**, that he might provide **אֶתְּנַרְתֵּן** enlightening **אֶתְּנַרְתֵּן** nourishment **וְ** for their lives **אֶתְּנַחֲלֵן**.

Gematria 26 יְהֹוָה:

In HaShem **אֶתְּנָתֵן**, every realignment **וְ** is a dispensation of grace **וְ**.

Numerology 26 יְהֹוָה > 8 הָ:

Evidence **וְ** of the Father's mercy **וְ** is seen in the interchanges **הָ** between the second heaven (the firmament) and Earth.

Targum: HaShem provides **אֶתְּנָגְלֵן** relief **אֶתְּנָתֵן** and reconciliation **וְ** through enlightenment **אֶתְּנַרְתֵּן**.

אֶתְּנָתֵן has many titles, but one name: a succinct statement of covenant, the hand **אֶתְּנָגְלֵן** that wins over **אֶתְּנָתֵן** the wheat also nurtures **וְ** what it gathers **אֶתְּנָתֵן**.

HaShem YHWH signifies both the Heavenly Father **אֶתְּנָתֵן** and the Divine Mother **אֶתְּנָתֵן**; and, because the principles of male and female are intrinsic to life, it's understood that **אֶתְּנָתֵן**, our Elohim, is One **אֶתְּנָתֵן**.

the Emanation **אֶתְּנָתֵן from antiquity **וְ**:**
the Life **אֶתְּנָתֵן invested **אֶתְּנָתֵן** in Earth's creatures **וְ**;**
the master **אֶתְּנָתֵן, guide **וְ**, and caretaker **אֶתְּנָתֵן** of all living **אֶתְּנָתֵן**, through the blessings **אֶתְּנָתֵן** of his counsel **וְ**.**

The word rendered into English as **Elohim** is a collective plural that points to the principles and powers of God **וְ**—to the faces of a Singularity **אֶתְּנָתֵן** that directs and controls **וְ** all permutations of light **אֶתְּנָתֵן** for the benefit **אֶתְּנָתֵן** of all creatures within the heavens and upon the Earth **וְ**.

Gematria 86 יְהֹוָה:

Elohim are the faces—the appearances, expressions, utterances, the Word—**וְ** of the unified **וְ**

Numerology 41 אֶתְּנָתֵן > 14 אֶתְּנָתֵן > 5 אֶתְּנָתֵן:

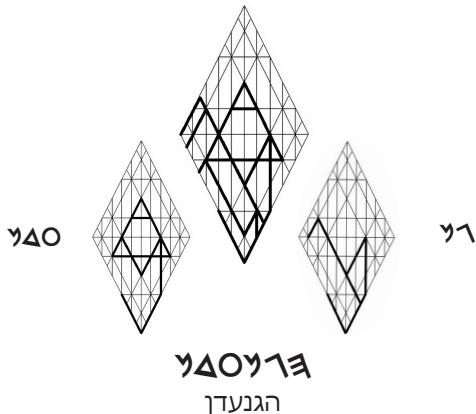
attributes of Wisdom **וְ** our Father **אֶתְּנָתֵן** uses to invite access **אֶתְּנָתֵן** to the Door **אֶתְּנָתֵן** of Life Eternal **אֶתְּנָתֵן**.

Among the Titles of **אֶתְּנָתֵן**:

אֶתְּנָתֵן (*Al, God*) God the Father; master **אֶתְּנָתֵן** of shepherds **וְ**; the singularity **אֶתְּנָתֵן** of which we are instructed **וְ**.

אֶתְּנָתֵן (*God, Allah*) The singularity **אֶתְּנָתֵן** revered as the Ancient **וְ** of Days **אֶתְּנָתֵן**.

אֶתְּנָתֵן (*God, Eloah*), the title of ImmanuAL, a name that signifies the Godhead as positioned within the creatures of Earth. **אֶתְּנָתֵן** is the emanation **אֶתְּנָתֵן** of the Shepherd **וְ**, which watches over and upholds **וְ** each and every life **אֶתְּנָתֵן**.



The Garden of Eden

We walked with God; but through error, we became estranged from the intimacy of that walk, and we long for its restoration. In an oddly private estrangement, the palpable sense of Presence faded beneath whirling sabers of thought; and yet, the walk with our Father continues uninterrupted in every moment of our linear lives: Eden is a state of being, and the flimsy walls preventing clear vision of its contours are quilted from the shadows of our realities.

We are caterpillars. We are worms of heavenly fire sent to Earth for transformation. Confused by incarnation, memories of our origins faded amid fitful glimpses of what we're becoming. We sense that we became less, somehow, in hopes of becoming much more: that we're in preparation; and that we'll be worthy, one day, of immortal garments: celestial wings that will be able to lift embers of holy fire beyond time.

Along with Ezekiel's winged creatures, we move within conceptual pauses: our "present" operates as a function of four **א**. We visualize (4) instants (3) between future (1) and past (2), and we step out of time to put that instant there (4) because our bodies, souls, and spirits whisper of an illusive fourth component of incarnation.

We are the House of David **אָיָה**: we're doors **א** that unite **ו** with doors **א**. Our physical bodies are like cocoons and correspond to the metaphysical element the ancients called *Earth*. Our souls—the embryos of our celestial bodies—are ethereal vehicles of what we're becoming and

are represented by the element, *Water*. As an element, the spiritual breath of *Air* has two phases: we inhale the Breath of Life, and we exhale the *savor* of our earthly utilization of that Holy Breath. Presently obscured within the deep sleep of incarnation, *Fire* is at man's core: it's the spark **א** in the blood **אָדָם**.

That our "faces behold the Father's faces, continuously," means that our angels always measure Father **אֵל**. Man's fire element—his angel, his *atman*—accounts for the soul's vibrancy and is able to recognize heaven's angels as they negotiate the earthly body's energy fields, which correspond to the *sephiroth*, the celestial "brightneses" of the soul—its hot spots.

The warning in the Garden narrative, "For in the day you eat of it, you shall surely die," is augmented with a later caveat, "You shall not surely die." Both statements voice truths. Eve believed she had to choose between a truth and a falsehood; and in the contemplation of that choice, she was deceived: her error was doubt, and it brought shadows to the Garden. Adam was clear-headed: he foresaw the width, height, breadth, and *depth* of God's commitment to perfection; and, so, he also ate, in faith of remedy.

The Father's words are surely true: willful disregard of known Principles of Life irrevocably changes what was; and that is the salient effect of death. The Serpent's words are also true; for death has no power over the Breath of Life, and man—**אָדָם**, Adam—is the Projection of that Breath: he is the expressed *will* of the Father, whose words don't fall to the ground in vain.

We know of two phases of death: that of the body and of that of the imperfect soul: of the latter phase it's written, "The soul that sins, it shall die." A faulty soul is not to be saved by *any* means: it *must* die! for who, among us, would have it otherwise? that we should live, forever, with imperfection? No! In the fullness of time—here, a little, and there, a little—every taint of error must be blotted out of everyone.

Returning to serve the gospel, the angel of Elijah became the soul known as John the Baptist.

Elijah was great. John the Baptist? greater, still! Yet greater is the meek-hearted supplicant born from *within* John, who acknowledged that this hidden one—this one, greater than his known self—must later appear, increasing by his decrease. There is only one Life.

The perfected soul is able to put on immortality—that is, celestial bodies not charred by inward fires can endure immortal energies. Rebirth through alignment in the life pattern demonstrated by Y'shua robs the second death of its sting; for as souls progress, some even escape the *taste* of death, completely, passing from life to life. As they overcome, they will go no more in and out, but will take their positions among the pillars of heaven.

Doctrines of damnation lie; for God's fervent love will purge, purify, and perfect us all: each in his order; for as the future is child of the past, so may none ascend but those who have, first, descended. Merciful by nature, **אֵלֹהִים** reforges the past and creates all things new at every instant, to the end that his Projection—his Expression, his Word—may expand to fill all in all.

In the Garden of Eden **גַּדְעָן**, wheels turn within wheels; and the energy **אָ** generated by their turnings **רָכֶב** can be **וְ** studied **אָ** as it pools within the chakra **וְ** at the hearts **דָּ** of enlightened individuals **וְ**; for the energies **אָ** of the nervous system **רָכֶב** arise to nestle **וְ** within the greater energies **אָ** of heavenly Eden **וְ**. This kundalini awakening is foundational **דָּ** to the manifestation of the Sons of Man **וְ**.

Exposing **אָ** error **רָכֶב** on the path to perfection **וְ** shines a light **אָ** on the pathway's mysteries, with their pitfalls and cul de-sacs **וְ**. The pain **דָּ** and suffering **וְ** of the birth process **רָכֶב**, with its setbacks along the way **וְ**, bear witness to the primacy of the Life **אָ** that churns, endlessly **וְ**, within the hearts **דָּ** of the sons of men **וְ**.

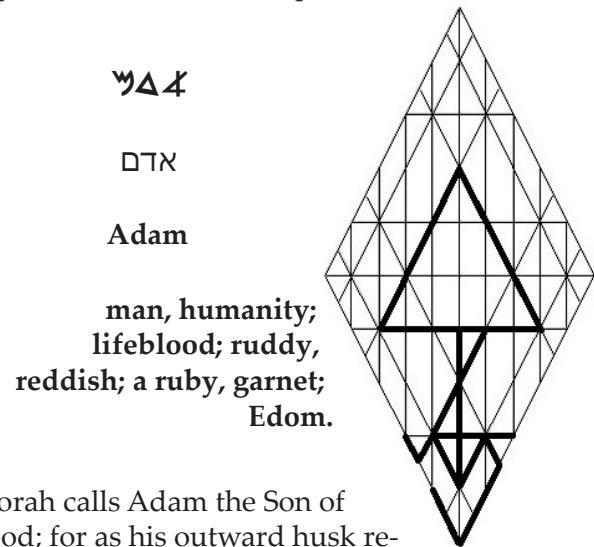
Gematria 187 **דָּבָר**:

The Garden is a restful shelter **מְ** open **לָ** to all who are being drawn towards perfection **דָּ**.

Numerology 61 **אָ** > 16 **וְ** > 7 **דָּ**:

Stressful **מְ** concentration **אָ** may help us **לָ** as we weigh **וְ** meanings of words **דָּ**; but it's the operations of divine grace within our cycles **מְ** of inspiration and growth **אָ** that brings **לָ** the heavens **וְ** nearer **דָּ**.

Targum: Spectacular **אָ**, the chariot **רָכֶב** of the Deliverer **וְ**! Its glistening **אָ** wheels encompass **וְ** the hearts **דָּ** of Sons of Man **וְ**; for the day **אָ** of its arrival **רָכֶב** signals a winnowing **אָ** of Earth **וְ** upon the threshold **דָּ** of promise **וְ**.



Torah calls Adam the Son of God; for as his outward husk received the Life Breath, man's entire organism was impregnated with Wisdom's Fire, creating a living soul. This understanding is written into Adam's name: the word for *man* **אָדָם** applies to each of us; for Adam is the spark of God's Presence **אָ** in the blood **וְ**—in the heart **דָּ** of humanity **וְ**.

With the exhale of Life Eternal, our heavenly Father simultaneously laid the cornerstone of the Temple Made without Hands. Fusion of the eternal and temporal realms established the immortal realm, and that is the *reason* the fiery angels shouted for joy at the creation of man! Angels are individual tongues of flame that arise from the holy Lake of Fire surrounding heaven's throne. The creation and vivification of Adam was affirmation of angelic hopes of, one day, obtaining stable celestial bodies; for as perfected living souls, the angels would come to rest as lamps of divinity.

The fullness of the name אֵלֹהִים is invested in Adam; and, thus, it is said of him, "male and female created he them." The beginning of the creation of Elohim, יְהוָה is the emanation ה that glows ה from within us all ו. Never destined to abide alone, Adam was a seed ה that was planted ה and watered ו, that the Life Spark of the Father it carried could blossom forth ה in the hearts ה of his children ו; for the Father ה, hidden beyond perception ה and memory ו, quickens ה the hearts ה of us all ו.

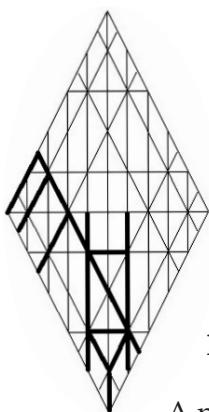
This principle ה is foundational ה to the ministry ו of John the Baptist, who gave witness ה to his perceptions ה of the Messiah ו. John had been as one pilloried ה by the weight ה of his own iniquity ו until he located, within himself, the great ה Treasure ה of humanity ו.

Gematria 45 אֵת:

John was freed of his burdens ו as the imperatives of the Life he envisioned א gained dominance ו over the vanity of the life he lived א;

Numerology 18 הַנּוּ > 9 ח:

and he shared נ this perspective ה with any he could engage ח. As a man, he understood that the Life Force ה in his blood ו was none other than Immanuel, the incarnate ה gateway to the heavens ה for all Earth's peoples ו.



אֵת

חוה

Eve

Mother of all Living: to be alive; to experience; to make known, declare, pronounce; an announcement; a homestead, farm, ranch.

A partner ה devoted ו to the details of Life א, Eve is the hard-working mother ה who fondly embraces ו all within her reach א. She complements her partner's physical and spiritual labors ה, fuels his aspirations ו, and amplifies א his vitality.

Entrusted ה with the womb ו of Life א, she is a counterbalance to her best friend ה; and she will temporize his judgment ו or fan א his passions ה, according to the prism ו of her own experience א; for her maternal qualities are guardrails ה of fairness ו and propriety א.

Gematria 19 תְּשׁוּבָה:

In serving the needs of the family, Eve is the humble נ peacemaker who resolves disputes between divergent factions ח.

Numerology 19 תְּשׁוּבָה > 10 נ > 1 ה:

Whether as mother of all living or simply as caretaker for any who happen to be in her proximity, Eve serves נ the community ח with humble נ, but single-minded, efficiency ה.

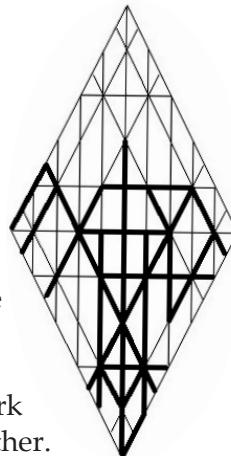
Targum: Adam's acknowledgment ה of Eve as his wife ו is a pledge of mutual satisfaction in days to come א. He trusts that she will fulfill her duties ה, and that she will provide the welcomed ו relief א of assistance, as he labors ה to meet his own obligations ו in life א.

וְאֵת הַנּוּבָד הַנּוּ

עַז הַחֲיִים

Tree of Lives

There is but one Life, as it's written, "I am the Way, the Truth, and the Life." Lives are stepping stones for the Life Breath of HaShem. In all men but never a man, the Life Spark is the only-begotten of the Father. It is also called the Angel of the Presence; for Yahushua תְּשׁוּבָה—true to the name—is the Shout תְּשׁוּבָה of ו YH נ; for the Father's Shout will end this age as the true church—the remnant of mankind—shreds the fabric of its cocoon, the husk of its formation. At the end of days, the family of HaShem will be numbered, and Joshua תְּשׁוּבָה—literally, "the saved תְּשׁוּבָה of ו YH נ" (Mt. 1:16), the true and faithful witness to Power and Grace—will recite the names written in the Book of Life.



The Tree of Life is sensed as a column of Spirit that aligns with the human spine. The tree's canopy is understanding **O**, which knits **ר** God's light **א** into garments **ה** to serve **ל** the needs **ל** of his people **ו**. The tree also provides a covering **O** against mortality **ר**, so that the days **א** for interaction **ה** can allow access **ל** to the benefit **ל** of the Father's counsel **ו**.

The apostles turned the world upside down, teaching that the roots of mortal man are in heaven, not on Earth—that the life cycle is circular, not linear. It should be no surprise, therefore, that the boundaries of East and West must blur at the end of this present age.

There is no inadequacy of the heart or mind that HaShem YHWH cannot turn to the glory of his Holy Name; for in this temporal land **O** of transformations **ר**, each of us must discover **א** the relationship **ה** between our deeds **ל** and the intentions of the Engineer **ל** of Destiny **ו**.

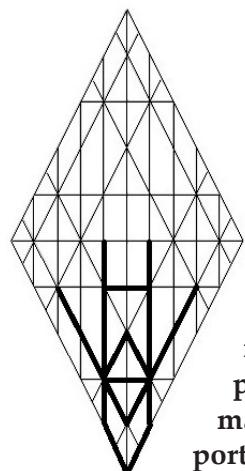
Gematria 233 **רְאֵת**:

The Lord of Creation **א** is the Shepherd who guides **כ** us through the processes of birth **ר**.

Numerology 80 **ר** > 8 **ה**:

He allows us **ר** to descend **ה** and permits us **ר** to ascend **ה**

Targum: as we tread the planetary wheel **O** of transformation **ר**, searching **א** with diligence **ל** in pursuit **ל** of our freedom **ו**.



WHY

נָחַשׁ

serpent

a whisper, suggestion, insinuation, hiss; an incantation, enchantment, spell; magic, sorcery, divination; to predict, foretell; a guess, estimation, conjecture; an omen, portent; snake; coppersmith.

There is but one Life. The words of Isaiah speak to our time and to all times: "I am **אֶלֹּה**, and there is no other. I form the light and create darkness, I bring prosperity and create disaster: I, **אֶלֹּה**, do all these things."

In confusion over the commandment, the trees, her husband, and the fruit, Eve ate in doubt: she acted upon a guess about meanings and their implications, with insufficient regard to the questions then forming in her mind.

Eve misinterpreted the words of the serpent as permission to disobey her instruction. Doubt, itself, was her temptation; and conflicted choice was her error. Deceived by rational thought, she was unprepared to receive the words of the serpent as prophecy. Had she not heard them as denial of the penalty for eating, Eve might then have perceived the truth that we are, only now, prepared to comprehend.

Knowing the Father's mercy would prevail beyond dissolution, Adam understood; and he also ate, so that Eve wouldn't die alone. Thus, as a man, Adam laid down his life on behalf of the one sheep for which he was responsible; and, as Son of God, he upheld his covenant with bone and flesh, that the end of days would give witness to the mercy of **מֶלֶךְ אֱלֹהִים**.

The Serpent **ו** on the ladder **ה** of Wisdom **W** coils **ו** within the torso **ה** with vigor **W** and subtlety **ו**. And yet, with burdensome **ה** analysis **W**, natural man **ו** would prefer to ascend **ה** by reason **W**, earning **ו** plateaus **ה** of Wisdom **W** as reward **ו** for escaping **ה** trouble **W**.

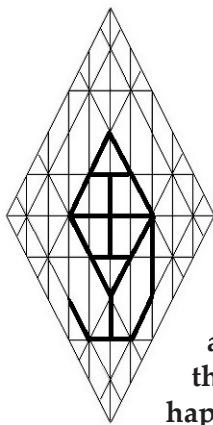
Gematria 358 **חַסְדָּה**:

Wisdom **W** will confound **ו** such efforts **ה**.

Numerology 43 **רְאֵת** > 34 **דְּלֵת** > 7 **סָבָט**:

Have faith in the freedom **ו** that comes with the birthing process **ר**. Its goads will lead **כ** to an ability to truly perceive what hides in your heart **ד**, and to what purpose **ס**.

Targum: As Nehushtan the holy serpent **ו**, Messiah **וְיַעֲשֵׂה** descends and ascends on Jacob's Ladder **ה** of Wisdom **W**.



טוֹב

בָּרְךָ

Good

fair; well-behaved: lovely, kind, pleasant, good-hearted; goodness; wealth; beautiful, agreeable; valuable; a good thing, good experience; to be happy, glad; a benefit; Tob.

As an absolute, goodness is beyond us. Indeed, mere decency is a struggle in many contexts; for the imagination of our hearts is continually evil, as it's written. There's comfort in this wilderness of thought, however: once we perceive that the opposite of "good" is not "evil," but *wickedness*; for in a continuum of malfeasance, evil is every gradient of error between polar extremes.

Weighing many factors, we say that a "good" person is one who, when snared in a dispute with the possibility of violence, first defines ☻, and then evaluates ☻, what is said—very carefully ! And thus, a circumspect person can be trusted ☻ to give fair ☻ hearing ! to all, and to resolve ☻ disputes ☻ with empathy !.

A "good" individual practices reticence ☻, deferring ☻ to peers known to be ! trustworthy ☻, honest ☻, and compassionate !. Some "good" people may be generous only because they're complete ☻, comfortable ☻, and satisfied !—because their baskets ☻ have ample ☻ stores !.

Gematria 17 טז:

whereas a *truly* good person is humble ז: his intention ט is to serve ז the goals ט

Numerology 17 טז > 8 ה:

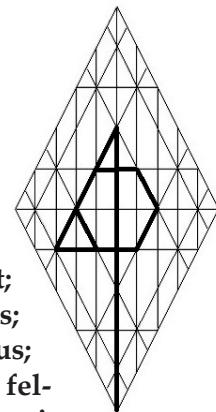
and projects ז undertaken ט by companions ה.

Targum: He will not impose limits ☻ on the terms ☻ of relationships ! because of differences that could be understood and resolved ☻ with consideration ☻ and attention !.

וְאֶת

עַרְךָ

Evil



bad; compromised, inferior, useless; malignant, repugnant; worthless; dangerous, noxious; displeasing unkind, malicious; shouting, riotous; a friend, fellow, neighbor, comrade, companion; an idea, thought, implication, assumption, the underlying meaning; an insinuation.

Some regard evil, simply, as *any* threat 4 to the status quo O. Their thought 4 is hemmed by vacuity in a constant O clamor 4 of blank static O, the outcome 4 of having ignored countless O informed views 4 whose base was O knowledge 4. These, they dismissed O with cutting 4 ridicule O. Their judgments 4 were without compassion O. Like an axe 4 plied against a log too many times to count O, their intellects 4 dulled O as their thoughts chipped 4 away O.

Envy 4 is pointless O. The mind 4 will become calm O in Messiah 4 as the coverings of earthly understandings O are elevated through 4 comparison O with the kingdom's higher 4 understandings O. We shall know the King 4 as we understand ourselves O to be known 4.

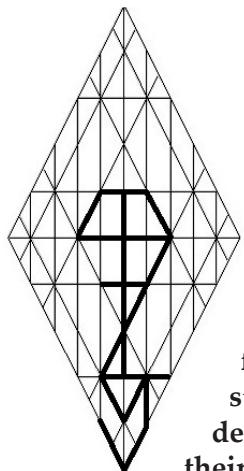
Gematria 270 וְאֶת:

To seek a protector 4 is logical O, but suggests that a principal 4 concern O is an expectation 4 of practical rewards for loyalty O. Such thought is 4 superficial and betrays little O

Numerology 36 יְלִכְתָּה > 9 ☻:

confidence ל in the efficacy of Truth Y to resolve every conundrum ☻.

Targum: Dangers 4 abound O, threatening 4 to overwhelm O. Messiah 4 understands our predicaments O and will intervene 4 to our benefit, healing O with elegant 4 sufficiency O.



עֵנָב

עַיִן

Cain

spear: a point designed to pierce; lance; javelin; the edge of a blade or shovel; plowshare; to be inflexible, fixed, rigid, unforgiving; states of being whose end is determined by the potency of their natures; Cain is the secular patriarch of the Land of Nod.

Dejected ♀ because his offering ↗ hadn't found favor ↘, Cain floundered ♀ in the grip ↗ of resentment ↘. He was uneasy ♀. To accept ↗ this public loss ↘ in standing ♀ would invite ↗ debilitating ↘ depression. And so, he had lashed out ♀ at his brother in a jealous rage ↗ that had tarnished ↘ Cain's good name ♀ and, further, had robbed ↗ him of personal expectations ↘.

He had become obsessed ♀—tormented ↗ by his predicament ↘, and by his hypocritical ♀ assessment ↗ of inward loss ↘. Overcome ♀ with self-pity ↗, he'd forfeited ↘ control ♀ of his actions ↗ and had given in ↘ to the pressures ♀ of temptation ↗, as from sheer exhaustion ↘.

Gematria 160 עֵנָב:

Preoccupied ♀ with a rupturing ↗ self image ♀, harried ↗ Cain had ignored ♀ the warnings ↗ of his conscience ♀. Already stretched ↗ to the limit ♀ of his patience ↗, he had been as one trapped, ready to explode ♀ in frustration ↗.

Numerology 43 עֵנָב > 34 דָּבָר > 7 שְׁמָן:

Confused ↘ and bitter ↗, he had lashed out ↗ with a lethal dagger's ↗ thrust ↗ in answer ↘ to a minor irritation. He was trying to redirect ↗ his pain ↗, hoping to restore order ↗.

To do well going forward, he would have to find a way to unlock ↘ paths ↗ that could lead to real change ↗. He had loved the thrills ↗ of conflict ↗, but he would have let them go ↘.

עֵנָב

Targum: Sons of Cain must overcome ♀

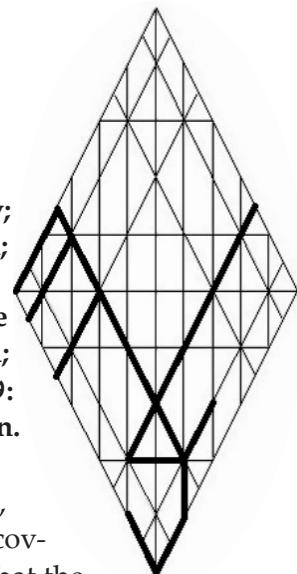
through humble ↗ introspection ↘, lest the tyrannical ego ♀ should cause ↗ their ruin ↘. They must be purged ♀ of the effects ↗ of errors that are over and past ↘.

כֹּאֲבִים

הַבָּל

Abel

fleeting, transitory;
steam, vapor, breath;
vanity, emptiness,
foolishness; to be
fooled, hoodwinked;
an idol: the ⚡ Bel כֹּאֲבִים:
chief god of Babylon.



In his life with the flocks, thoughtful Abel had discovered ⚡, within himself, that the body is the temple ↗ of a spiritual Guide ↗; and he welcomed ⚡ the inward ↗ instruction, because the Teacher ↗ had shown ⚡ an intimate awareness ↗ of his tendency ↗ to be deferential. Thus, Abel quickly ⚡ retreated ↗ when challenged ↗ by Cain, because he understood that the secretive life ⚡ he so cherished ↗ had become a provocation ↗ to his brother.

Gematria 37 כֹּאֲבִים:

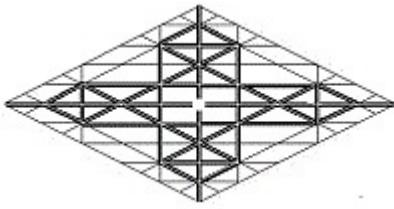
In the field, Abel had been reassured that the Shepherd ↗ would intervene ↗ and would, most certainly, both deliver ↗ and perfect ↗;

Numerology 19 כֹּאֲבִים > 10 שְׁמָן > 1 דָּבָר:

but because he provided a convenient ↗ target in Cain's battle with rage ⚡, Abel constantly endeavored to avoid ↗ friction ↗.

Targum: The self-effacing meekness ⚡ and in-

introspective nature ↗ he had mastered as a herdsman ↗ had left him vulnerable ⚡ to the crass and callous ↗ provocations inflicted ↗ by Cain through his fits ⚡ of naked ↗ aggression ↗.



אַלְמָנָה וְאֶתְבָּשָׂר וְאֶתְבָּשָׂר

הנהר לארבעה ראשית

THE RIVER WITH FOUR HEADS—FOUR CONTEXTS:

headwaters of the four tributaries of the River of Living Waters, which encompasses Eden's Garden of Transformation and runs on from there to water the Earth, in its entirety.

THE FOUR FACES OF MAN

Earth, the outer body—the cocoon: it's man's temporal, physical component and cannot inherit immortality. The physical body returns to dust ፩ when the angelic life spark is recalled: empty ○ containers ▽ are discarded ፪.

Water, the soul, still in formation: the celestial body. The work of many seasons, the path to perfection leads to the soul's final birth as scripture's "promised land." Overcoming, souls become garments that will last beyond time. If not yet perfected, however, ascendent souls welcome the second death and gladly drink of the cup of oblivion prepared for Esau, trusting that only one is lost: the son—the projection—of perdition, the shudder of cumulative error.

Fire, the imperishable, angelic worm, which inhabits body and soul: the Life in the blood. An incarnate angel is like a caterpillar's pupa. Mindless of past wings, its single imperative is weaving the garments of a celestial body.

Air, represents man's allotment of formless Spirit—his measure of the Life Breath. All men inhale its vitality and exhale the savor of their stewardship to HaShem.

Creation is the Word of HaShem. Science is now theorizing that matter is formed by move-

ment in space, as by breath: the dust of Earth is Spirit that's been slowed down; and those with quickened spirits allow it settle back, again, to Earth at death, freeing the soul to fly upwards.

Each of us is given once to die; for at physical death, the four components of mortal man are gathered to their fathers. Beyond that point, the laws pertaining to natural death no longer apply. Dust has returned to dust, and ashes to ashes—like unto like, which is the very *reason* the Life in each of us can't be extinguished.

"You will not surely die." Death *has* no victory. Beyond judgment, there is only change; for God's mercy will endure. Forever. The Breath of Life doesn't occupy humanity's lungs in vain; it is perfecting that to which it was surrendered, from the beginning.

To reiterate, Elijah became the soul John Baptist when he returned to Earth from the third heaven on the path to overcoming. "No man has ascended into heaven, but he that came down from heaven": HaShem invests his refining Fire in the thick darkness of every man's physical body. Each Life is of God; all Life has come down from heaven and returns to God at the physical dissolution we call "death."

The spiritual lives ☽ of Sons of Man ♀ radiate ☽ from the Lord ፩ of Antiquity ℒ. Our Father ፩ keeps watch ፩ over our souls ♀; for while on Earth ○, we are to rediscover ☽ the majesty ፩ of our fiery origins ፩ in the Spirit of Wisdom ♀ and to make use ▽ of our measurements X.

Gematria 1479 ☽OX፩:

The Creator ፩ of the universe X has concern ○ for every one of us ☽.

Numerology 174 ΔΟ† > 84 Δ▽ > 75 ☽O > 57 Σ♀ > 48 Η₪ > 12 ☽▽ > 3 ፩:

Dwell studiously † on obstructions ○ to perception ▲. Allow ▽ the heart ▲ to open wide ○; for answers ☽ will arrive ♀. He who has impregnated humanity with Life Σ will fulfill ₪ the promise of the implicit compact Η: he will bring ▽ our souls ♀ to their true birth ፩.

Euphrates *Breath—Spirit*

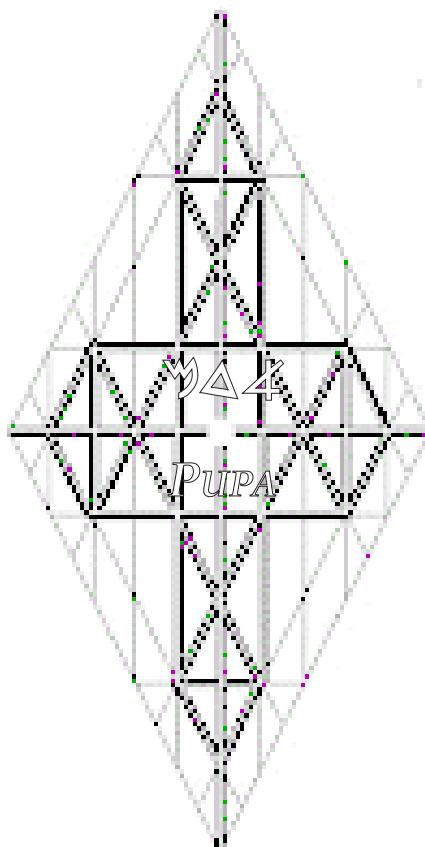
Air
LIFE, ITSELF

אֵלֹהִים

YHWH
GOD

Gihon
Celestial Body—Soul
Water
BUTTERFLY
וְיַעֲמֹדְלָה
Y'SHUA/JOSHUA
SONS OF MAN: LAMBS

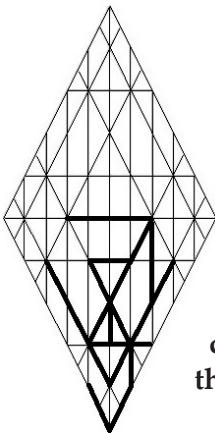
Hiddekel
Angel
Fire
CATERPILLAR
וְיַעֲמֹדְלָה
YAHUSHUA/JEHOSHUA
SON OF GOD: LION



Pison
Physical Body
Earth
Cocoon

וְיַעֲמֹדְלָה

MAN: THE LIVING SOUL
MIRIAM - MOSES - HOSEA (OSEA) - JOHN BAPTISTE - JESUS - MUHAMMED - US



כְּפָזִים

פִּישׁוֹן

Pison

casual, dispersive: of global application; first of four tributaries of Eden's River of Living Waters: its reach encompasses Havilah, land of the downward spiral.

The Waters of Truth spill beyond Eden's borders, filling the bowls of receptive hearts and minds. Should it pool within hardened hearts, Truth will weigh against surface tensions—testing resistance, eroding barriers. Rivulets of understanding will moisten memory, soaking the subconscious until the drip of days shall have weakened resistance enough for Truth to flood its hosts, slaking thirst and cleansing darkened souls. The lifting power of Truth will free us all.

Promising \blacktriangleright the blessings \blacksquare of Wisdom \mathbb{W} to sustain Υ the sons of men \mathbb{Y} , Pison's pledge \blacktriangleright will therefore point out \blacksquare , eliminate \mathbb{W} , and compensate Υ for every error \mathbb{Y} . Cain was banished to Nod in disfavor, yet the answer to his dread about what might, there, befall him was, "If you do well, shall you not be accepted?"

In acknowledgment \blacktriangleright of the pressure \blacksquare of mankind's weaknesses \mathbb{W} , Mercy Υ abounds \mathbb{Y} as a bulwark \blacktriangleright against \blacksquare such woes \mathbb{W} as befall Υ the sons of men \mathbb{Y} . Allowances \blacktriangleright are made \blacksquare by Wisdom \mathbb{W} for the relief Υ of suffering \mathbb{Y} .

Gematria 446 $\Upsilon\mathbb{W}\mathbb{X}$:

Throughout eternity \mathbb{X} , we will drink our fill of the cleansing waters \mathbb{Y} of Truth Υ .

Numerology 68 $\mathbb{H}\mathbb{F} > 14 \Delta\blacksquare > 5 \mathfrak{A}$:

The Tree of Life \mathbb{F} is Jacob's Ladder \mathbb{H} ; for it offers \blacksquare access Δ to enlightenment \mathfrak{A} .

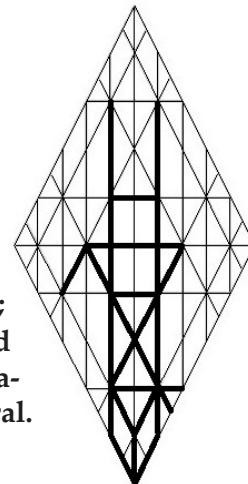
Targum: Remain open and receptive \blacktriangleright to the ministry \blacksquare of the Breath \mathbb{W} as you contend Υ with misapprehensions of the inner man \mathbb{Y} .

כְּגִיחֹן

גִּיחֹן

Gihon

geyser: spontaneous; Eden's second tributary of Enlightening Utterances; encompasses $\mathbb{W}\mathbb{Y}\mathbb{S}$, the land of *Cush (spindle)*, axis of Havilah, the downward spiral.



The swirling of a fall \nwarrow can generate \blacksquare speculation \mathbb{H} about judgment Υ and recriminations \mathbb{Y} , which can settle into a deep \nwarrow and humiliating \blacksquare depression \mathbb{H} , should inertia tighten its grip Υ on volition \mathbb{Y} , giving pause \nwarrow to both action \blacksquare and reaction \mathbb{H} , while making abject surrender Υ seem inevitable \mathbb{Y} .

Hitting bottom \nwarrow can trigger \blacksquare repentance \mathbb{H} —the surrender Υ of self-determination \mathbb{Y} . At the least, it will foster a readiness \nwarrow to accept \blacksquare what help \mathbb{H} a benefactor Υ can propose \mathbb{Y} .

Gihon turns \nwarrow the application \blacksquare of the imagination \mathbb{H} towards support Υ of the inner man \mathbb{Y} ; for repentance restores \nwarrow access \blacksquare to the rungs of Jacob's Ladder \mathbb{H} and, thus Υ , to prospects and potentials \mathbb{Y} that seemed—so long ago, now—to have been missed \nwarrow . Blessings \blacksquare that come down \mathbb{H} from heaven Υ are unexpected \mathbb{Y} .

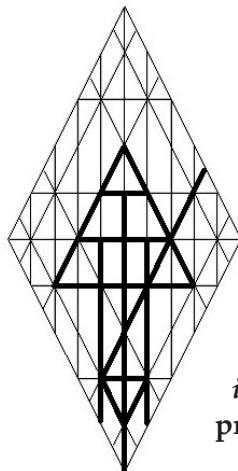
Gematria 77 ΣO :

The patient O shall be perfected Σ .

Numerology 41 $\mathbb{A}\mathbb{Y} > 14 \Delta\blacksquare > 5 \mathfrak{A}$:

While still confused and troubled \mathbb{Y} , however, repentant individuals \mathbb{A} are welcomed \blacksquare in the sanctuaries Δ of the enlightened \mathfrak{A} .

Targum: Should any again stumble \nwarrow through actions \blacksquare and attitudes \mathbb{H} unworthy Υ of an enlightened individual \mathbb{Y} , the birth process continues \nwarrow , establishing \blacksquare harmony \mathbb{H} between Truth Υ and the inner man \mathbb{Y} . Mercy endures.



CYPHEN

חִדְקֵל

Hiddekel

pithy, succinct: sharp ΔΗ, simple ℒΦ; third arm of Eden's River of Enlightened Sayings; runs to the east of Assyria (*stepping rightly*): i.e., Hiddekel, as *honesty*, is prerequisite to *authenticity*.

The rapids of Hiddekel are like a rush of thoughts streaming just beyond the mind's eye. Its waters surge, splash, and swirl within us; and if they slow, they also swell and brim, with a tenuous lapping against normal banks; for Hiddekel is always testing Η for opportunities Δ to break through Φ restraints ℒ.

The help of brotherly Η love Δ is essential Φ on the journey ℒ; for Hiddekel carries the soul beyond secure boundaries Η of the heart Δ and mind Φ. Forever changing ℒ perspective Η, it lays the foundation Δ for sweeping Φ changes ℒ along pathways of the future.

In its farthest reaches, River Hiddekel cuts to the east ΧΨΔΦ of Assyria ΙΥΨΙ: its rapids run their course and resettle within its banks to protect Φ perception Δ from the disorderly influence Υ of random X concepts Α, which would undermine W effective evaluation Υ of thought Α. Running its course, Hiddekel propels Φ perceptions Δ into quieter waters Υ, allowing a more precise X focus Α on those disturbances W that surfaced Υ in its rapids Α.

Gematria 142 ΨΨΦ:

The mind Φ is free Υ if it's contained Σ.

Numerology 43 ΨΨ > 34 Δℒ > 7 Σ:

The rivers Υ of the birthing process Λ lead ℒ to the destination Δ of perfection Σ.

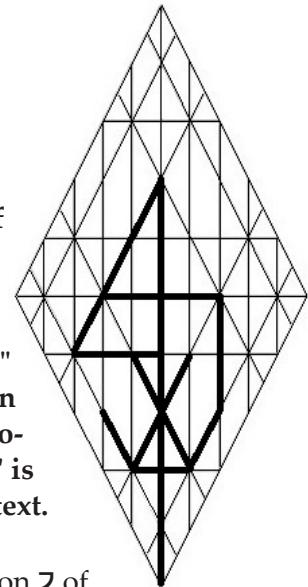
Targum: Realignment broadens Η the perceptions of self Δ: we "call no man a fool," because each of us shares the covering Φ of any elder ℒ.

X47

פְּרָת

Euphrates, Perath

conversive: fourth of Eden's rivers; the Waters of Life are regathered as the captivating "Euphrates," which waters Earth in its entirety: no "geographical location" is specified in the text.



Perat facilitates expression Ζ of thought Α with precise detail X, if the soul remains open to the Small Voice—to the soundless utterances Ζ of the Master Α of Infinity X. Expressions Ζ originate Α with the Most High X; for speech Ζ is determined Α by God's measurement of mere instants X, whose poignant intervals either permit or disallow Ζ the mind Α to reach its conclusions X.

We are awash in the rivers of Eden. Alone and together, we dip our heads at the banks of Pison ΥΥΨΙ, lifting them in the realizations of Gihon ΥΥΨΙ. As doubt passes, we settle our heads again, dipping hurrily into rushing Hiddekel CYPHEN; and yet, again, into the wider pools of Euphrates, where we are free to drink deeply, and to our fill, as we slake our thirst.

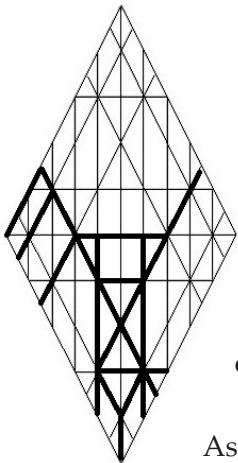
Gematria 680 ΖΑΧ:

The Living Waters of Eden supply perpetual renewal X to the mind and to its thoughts Α, and their effects are best experienced within the medium of incessant prayer Ζ.

Numerology 59 ΘΥ > 14 ΔΖ > 5 Σ:

Conversing with the Spirit, the Sons of Man Υ measure and integrate Θ, and then apply Ζ, what concepts their perceptions Δ capture Σ.

Targum: Give praise Ζ to the King: acknowledge the Source of Thought Α in all things X.



חַוִילָה

חוילה

Havilah

circular; a spiral staircase: land of the downward spiral; villa; the distraction of argumentative debate **חַוִילָה**.

As we drift with Eden's waters, wonder **ח** and awe **ו** arouse **ל** curiosity, tempting **כ** us to explore **א** a land just barely glimpsed **ח** in passed by **ו**. Potential benefit **ל** from changing course **כ** to search **א** its boundaries **ח** is debatable **ו**. Casual exercise of the will **ל** can lead **כ** to unexpected whims **א** of ego **ח** that beg **ו** upon choice after choices, hoping to avoid **ל** both penalty **כ** and regret **א**.

Ambition **ח**, along with **ו** the intentional exercise of will **ל** in its pursuit **כ**, brushes aside **א** concerns for harmony **ח** between heaven's imperatives **ו** and one's personal ambition. Asserting the will **ל** apart from the Shepherd's guidance may require corrective **כ** measures **א**.

It's not that ambition **ח** is a problem, in itself **ו**; rather, it's that it can drive us to honor its demands **ל** above our instruction **כ**. Be dismissive of expectations **א**. Patient alignment of aspiration and inspiration **ח** will unlock **ו** blessings **ל** not vulnerable to discouragement **כ** or regret **א**.

Gematria 59 **חַוִילָה**:

It's natural to desire. However, one ought to remain cautious **ו** about fixation on temporal objectives **ח** in this tumbling **ו** world **ח**.

Numerology 41 **חַוִילָה** > 5 **א**:

Don't forget **ו**: the priority **ח** is Life, itself **א**.

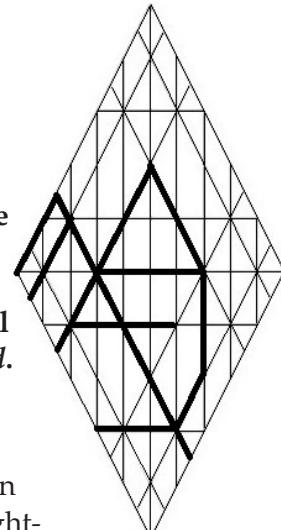
Targum: With our companions **ח**, we worship **ו** in humility as we perform the service **ל** for which have been prepared **כ** by our choices **א**.

תְּהִלָּה

תְּהִלָּה

Gold

golden, gilded; to plate with gold; glittering: to shine with clarity—with purity; as a symbol of Wisdom, *untarnished*.



There is only one Life.

The drive of zeal creates an urgency **ל** to capture enlightenment **א** on one's own **ב**: to invoke a spiritual lightening strike **ס** that could expedite **א** the soul's development **ב**. Meanings of words **ל** are combed through **א** with eagerness **ב**, in hopes that their nuances **ס** might amplify **א** consciousness **ב** by slicing through **ס** the fogs **א** of incarnation **ב**.

Thorough **ל** search of vocabularies **א** is selfishly undertaken **ב**; but because the value of words is limited **ס**, fluency is not a great advantage: enlightenment **א** is mere idolatry **ב**, if words **ל**, alone, could capture **א** its essence **ב**.

If the objective **ל** is enlightenment **א**, one need only embrace **ב** the perfect **ל** Life **א** that is already seated within every body **ב**: the indwelling Breath, the Presence of HaShem. Adam, High Priest of the temple made without hands, was established as Deliverer **ס** by the Breath, from the beginning of days **א**. Only conscious acceptance **ב** remains; for the fullness **ל** of Father **א** is enshrined **א** in us all **ב**, waiting.

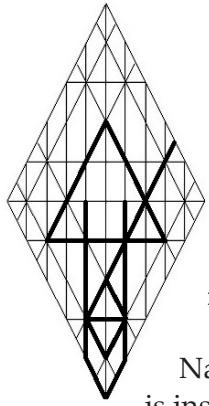
Gematria 14 **תְּהִלָּה**:

Enlightenment enlarges **ל** the heart **א**

Numerology 14 **תְּהִלָּה** > 5 **א**:

as it increases **ל** the love **א** of life **א**.

Targum: A significant impact **ל** of enlightenment **א** upon consciousness **ב** is that it delivers **ס** energy **א** to the body **ב** and adds great depth **ל** to visualizations **א** by the soul **ב**.



בְּדָלִים

Bdellium

crystal, crystallization, e.g., realization: the process of coming to an understanding.

Natural formation Δ of crystals Δ is instructive \mathcal{L} of the nature of spiritual ascent \aleph . In their formation, an interior Δ catalyst Δ promotes \mathcal{L} the crystallization \aleph , as suggested by these corollaries: affirmation Δ of an observation Δ promotes change \mathcal{L} of perspective \aleph ; listening Δ to the heart Δ favors \mathcal{L} agreement \aleph ; awareness Δ of fervor Δ encourages \mathcal{L} self-betterment \aleph ; and, naturally, an accurate Δ diagnosis Δ favors \mathcal{L} appropriate care \aleph .

Enlightenment is a *process*. It is not an event, an achievement, or a condition. This is taken from a questionable translation, but that's the very point the scripture makes: *Whom will he teach? To whom will he explain his message? To children weaned from their milk, just taken from the breast? For axiom must be upon axiom, and construct upon construct; a hint here, a hint there.*

The linear aspect of understanding causes us to imagine that what we "see" is self-evident—conclusive; but perception is simply the stop-action measurement limited perspective allows. The thrill of a bright instant is often accompanied by a sense of dread; for though the present is foundational to what might be coming, the hints we steal from a present moment can never catalog unsuspected realities of the future.

Gematria 44 $\Delta\aleph$:

The flow \aleph is the path Δ .

Numerology 26 $\aleph\aleph > 8 \aleph$:

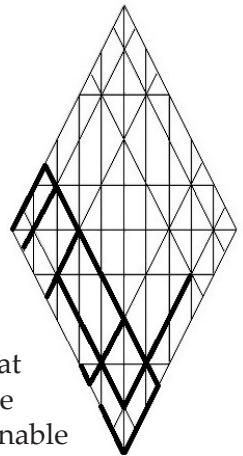
To be open to the process of restructuring \aleph is to welcome \aleph crystallization \aleph ;

Targum: for the in-dwelling Δ love Δ of the Shepherd triggers \mathcal{L} mounting joy \aleph .

שְׁחָם

Shoham

blanched, whitened; black onyx; vibrations \aleph from warmth \aleph ; Shoham.



Black onyx is a compound that absorbs much of light's visible spectrum; nevertheless, it's unable to prevent a gleam of light from escaping its surface. This phenomenon is instructive of the process of understanding.

Here and there, by the littles, our insights come to nothing; nevertheless, the mind, in its struggles with nuance, continues to absorb and collate. As understanding builds, the shimmering concepts absently bundled together help light the way forward on the path of discovery.

The Holy Fire of HaShem \aleph radiates \aleph from within everyone \aleph . In isolation, we exhaust ourselves by analyzing \aleph scraps \aleph of information \aleph that come our way, hoping to capture an eternal moment in a fixed instant. The hope is clean, except for its sheen of covetous greed; for enlightenment \aleph is never insular.

God is merciful. Wisdom \aleph is absorbed \aleph as we reflect upon its attributes \aleph . Together with our delusions, the understandings that are crystallizing within each of us are as holy tapestries being woven with threads of Wisdom \aleph ; for enlightenment \aleph is our common destiny \aleph :

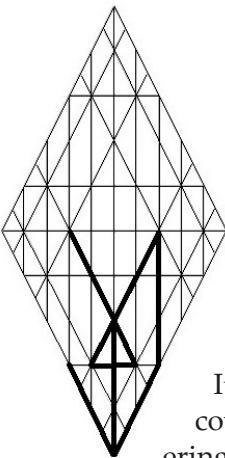
Gematria 345 $\aleph\aleph\aleph$:

Wisdom's \aleph projection from within the *whole* of humanity \aleph is enlightenment \aleph .

Numerology 39 $\aleph\mathcal{L} > 12 \Delta\mathcal{L} > 3 \mathcal{L}$:

An elder \mathcal{L} who is self-absorbed \aleph deprives \mathcal{L} his family Δ of continuity \mathcal{L} .

Targum: As waves \aleph of light \aleph travel \aleph , they stimulate \aleph vision \aleph within everyone \aleph .



נוֹד

נוֹד

Nod

to wander; “land” to the east of Eden, i.e., uncharted territories that existed before creation of the Garden.

It puzzled me that Torah’s account of Nod is so lean, considering the intricacies of its times, and that Cain’ lineage is listed without times, as though its names are woven into the measured generational cycles of Adam and his sons. I saw the Nod narrative as a maze, and I found the path to its treasures hidden in the meanings of its names and the interpretation of its times.

Studying Nod in this manner, my thoughts became as heave offerings, in which I considered each letter within every patriarchal timeframe as a marker along the journey of the name, itself; and I began looking for triangulation between Nod’s names, its times, and my thoughts.

The spray of words in Nod’s report was forming a rainbow, of sorts, within the interplay of a word’s etymology and its emblematic aspects. I began thinking of the names and times, not as monikers, but as alphanumeric coordinates. Take the word Nod **נוֹד**: I tossed ♩ its letters into the vacuum of my thoughts, again and again ♩, to see how they might settle ▲.

Mild curiosity was rewarded by much more than I had suspected. In essence, I was uncovering an archaeological dig; and my job was to isolate and study its elements as thoughtfully as possible. My manner of parsing letters of words isn’t a new invention: its an adaptation of the discipline known in kabbalah as *eriktology*.

I shouldn’t have been surprised: there’s nothing new under the sun, as it’s written; but as I proceeded to unearth Nod’s story, I was amazed at its scope and universality. Interpreted by means of the Moses script, the Nod narrative is a story that points more to the future than to the past.

The Family of Cain

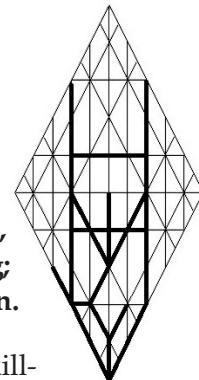
An overview of things that can be learned of Cain by study of his name is offered in the presentation on the Garden narrative. The Nod narrative implies that Cain embraced his name and sought a perpetual projection of his “inflexibility,” into the future: he built a city for his “son”—his projection of self—calling it Enoch.

עֵנוֹחַ

עֵנוֹחַ

Enoch

training, education, schooling; upbringing; indoctrination.



Having shown no remorse for killing his brother, Cain fixed his attention on the life of his firstborn. He calculated that his success as a father would sway the scales of judgment back his way, offsetting any culpability in the misfortune that befell Abel.

Cain had reconsidered ▲ his brother’s ♩ sacrifice ♩: that it had been unavoidable ♩ was a relief! And by the time Enoch was born, the enthusiasm ▲ natural to first-time fathers had gestated ♩ within father Cain in boastful, self-serving ♩ arrogance ♩. He would build Enoch!

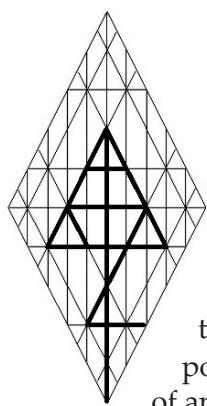
Early on, young Enoch would be trained to manage the city Cain was building for his posterity. He hoped to bury the memory of Abel under its walls; so it was vital that Enoch’s ascendancy be legendary. With that goal above any real concern for the boy himself, Cain remained anxious ▲; for he was unwilling to entertain ♩ any alternative ♩ to his intentions ♩.

A selfish father, Cain’s relationship ▲ with Enoch had been ruined ♩ from its start; for self-aggrandizement ♩ was the father’s priority; and he avoided ♩ natural connections by framing every moment in terms of his own expectations. From Enoch’s birth, Cain had determined to exploit ▲ the lad’s energies for the benefit of his

own narrowing goals ♫, in hopes that the judgments ♪ against him might be subverted ♪.

In Enoch of Nod, pilgrims would not be allowed to question his edicts; for his rule would strictly overrun the concerns of lesser souls. To Cain's mind, his expulsion and banishment to Nod ♫ was truly a way of escape ♪; and he would make use of its opportunities ▲, establishing an organizational structure ♫ that would advance ♪ and secure ▲ his legacy ♪.

He actually convinced himself that his expulsion ♫ had been a tacit acceptance ♪ of his natural inflexibility ▲—he had not surely died, after all. *Should* he die in the future, his offspring ♫ would appreciate ♪ his insights ▲ about what might follow ↗; but as for now, decisive ▲ and reliable ♫ leadership ↗ of the clan ⚡ was its best guarantee ♫ of a prosperous ↗ way forward ↗.



▲IZO

עיר

Irad

a town ▲IZO that's hidden ▲.

This son—projection—of Cain provides keen ○ expertise in the uses of ♫ authoritarian power ▲ to impede ▲ discovery ○ of an elder's methods of control.

Through Irad, Cain would use ♫ his mastery ▲ of perception ▲ for a hypnotic and continuous ○ manipulation ♫ of minds, which are ruled ▲ by passions ▲, after all.

He understood ○ the need to gain ♫ control ▲ of sentiment ▲ as he observed ○ his clan's activities ♫ with both his mind ▲ and his heart ▲. Already a master ▲ of vocal ↗ barbs ▲ to vent ♪ displeasure ☹, he planned to roll over ○ serious challenges to his primacy by the use ♫ of patiently adversarial ▲ tactics ▲. He would not allow the rise of opposition. Should it become necessary, he would put an end to any conspiracy ○ that posed even a slight danger of gener-

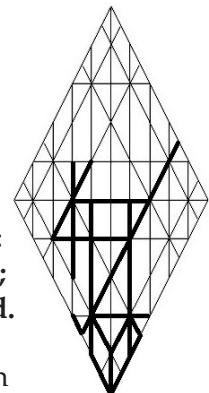
ating ♫ opposition to his lordship ▲ in the land of Nod. Cain sought permanence ▲.

CAYAHU

מחואל

Mehujael

obliterated ♫ZYH by God CAY: erased, dissolved, destroyed; cleansed.



Always able to intimidate, Cain nevertheless had to contend with the Presence that constantly challenged his standing in Nod by raising up opposition to his agenda through unanticipated means. Thus, despite his ability to dominate his own family, Cain found himself subject to uncertainty ♪; and he became grudgingly anxious ↗ about the censure ♪ he was earning ♫ for his refusal ▲ to heed what had been taught ↗.

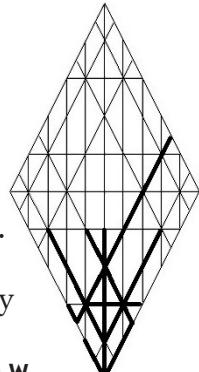
He was troubled ♪ by bouts of depression ↗. The judgment ♪ delivered against him ♫ by the Father ▲ had been a rebuke ↗; and he remembered ♪ his Garden ↗ struggles ♪ with accusations ♫ bursting ▲ with malignancy ↗. Fearful ↗ he would be weakened ☹ by repentance ♪, Cain chose ☹ to forego all norms ♪ of companionship ↗. Fixed upon his patrimony ♪, he would maintain ♫ crushing ▲ control ↗.

CAYWYX

מתושאל

Methusael

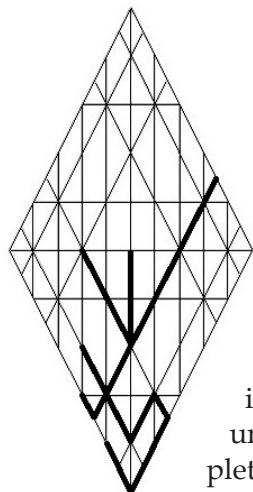
weakened WXY by ♪ God CAY.



Cain had been embarrassed ♪ by the stigma X of the judgment against him ♪. It warred against W his ego ▲ like the lashing of a whip ↗. He belittled ♪ its significance X in public ♪, but he was furious W that the Father ▲ had rebuked ↗ him

so openly. He would forever be remembered ♩ as the brother marked by the Father's curse ✕. When alone, he sometimes wished he could muster ♩ strength and fortitude ✏ to admit ✏ that he had been wrong ↗; but first, he would need assurance that repentance would end ✕ the hassles ✏, the continuous ○ aggravation ✎!

In frustration, he was surprised ○ to realize ✏ that he, himself, had grown tired ♩ of his ambition ✎ and of its effects ✎ in the community ✎. Bitterly ✏ considering ♩ his predicament ✕, he weighed ♩ the likelihood ✏ of his ability ✏ to keep control ↗; for he suspected that, in the future ✕, he might no longer have the where-withal ✏ to perform ○ as required ✎.



עַמְך

לָמֶך

Lamech

in ↗ poverty ♩;
with ↗ the poor,
the humble ♩.

Generations pass; and the impacts of error lessen until—at last—mercy completes its work. The error of Lamech seems very much like the sin of elder Cain, but there was real difference. Yes, Lamech had killed a man—perhaps he murdered him! The text doesn't say, but it does record Lamech's *confession*. Patriarch Cain did not confess, and neither did he repent.

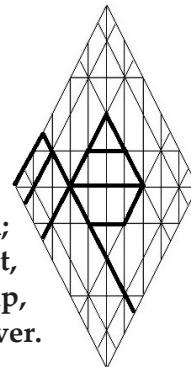
Discouraged ↗ by the confusion ♩ and chaos ♩ in Enoch, Lamech understood that he had fallen captive to a spiritual poverty. His great guilt was building humility, but he lagged behind ↗ his potential because of his association with self-indulgent ♩ and reckless ♩ peers. Lamech lamented ↗ the instability ♩ and disorder ♩ of Nod: his kinfolk needed guidance ↗ that could rescue ♩ them from this trap ✎ of tumult ✎! Lamech's admission had been a feeble attempt at prayer, but it was a *start*!

אֲדָה

תְּנִיעָה

Adah

community; flock, herd, swarm;
assembly; testimony, precept,
witness; bejewelled; to skip,
omit, pass over.



Concerned ○ about the safety ▲ of their lives ✏, Adah was deeply troubled by her husband's confession. She worried for the family, dreading a future of recriminations and senseless killing. Daydreaming ○ about the possibility ▲ of escape ✏, she became sobered ○ by a thrill ▲ of exhilaration ✏.

It wasn't fitting ○ that her household should expect relief ✏ while the loved ones of Lamech's victims still suffered ▲! As things stood, everyone concerned was hurting. Continuously ○ monitoring ▲ her feelings ✏, now, she looked ○ for an opening to a future ▲ that just might lead to the well-being ✏ of everyone.

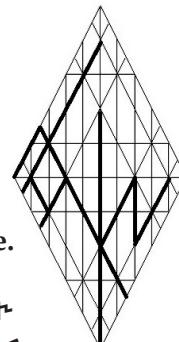
She suspected that, just beyond her sight ○, a guardian was watching over everyone ✎. She understood ○ that an open path ▲ to healing might be delayed ✏; but her expectation ♩ was that a remedy ✏ would present itself, offering a way of escape ✎—even though tragedy ♩ was favored ✏, so strongly, to prevail ✎!

אַלְה

צְלָה

Zillah

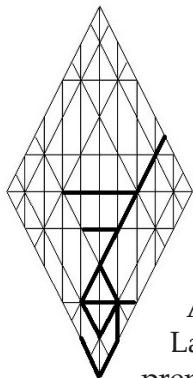
shadow, shade; to roast, braise.



Zillah had, long ago, abandoned ✏ pursuit of any grand role ↗ in life ✏; and she feared ✏ punishment ↗ for her weakness ✏. She'd lost interest ✏ in controlling ↗ her reactions ✏; and her growing frustration ✏ had subverted ↗ confidence in her ability to an-

ticipate, visualize, and discern the parameters of unanticipated alternatives **א**.

Suspicion **ר** was a driving force **ל** in her life **א** because Zillah so dreaded **ת** the complexities **ע** of her options **א**. Schooled **ל** in distrust **א** of herself **ה**, she dodged **ר** direct challenges **ל**, when possible **א**, hoping she might avoid **ת** further exposure **ו** of her ineptitude **א**.



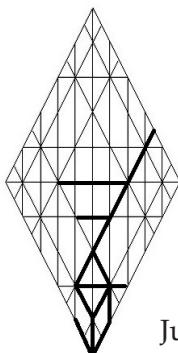
יבל

Jabal

to carry, transport, haul.

Adah's love may not have lead to Lamech's redemption; but it surely prepared her children to live more profitable lives. Enoch had been trained by the dictums of his father's *mind*, but Adah's children were raised in answer to the demands of her *heart*, in celebration **ו** of her love **א** for nurturing **ו**.

Jabal's usefulness **ל** had developed **ש** under the guidance **ל** of her love; for Adah's influence had loosened **ו** the chains that had tied him so firmly **ש** to Cain. A servant **ל** who accepted **ש** responsibility **ל**, young Jabal was a humble **ל** soul **ש**. He didn't shy away **ל** from direct physical **ש** challenges **ל**, but he was reluctant **ל** to visit **ש** force **ל** of any kind against another.



יבל

Jubal

jubilee; stream, brook, tributary; river.

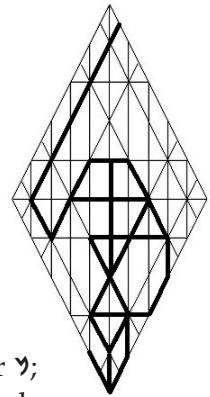
Jubal brought **ל** joy **ו** to the households **ש** of the elderly **ל** in Enoch. He fostered **ל** hope among them **ו** by hearing **ש** their complaints **ל** and by giving **ל** their opin-

ions **ו** serious consideration **ש**. Knowing that change **ל** comes only **ל** when it's deserved **ש**, he understood that repentance **ל** is a learning **ל** process **א**; and he offered **ל** others hope **ו** that his care for them **ש** would lead **ל** to real improvement **ו** in their fortunes **ה**.

תובליךן

Tubalcain

the return of Cain.

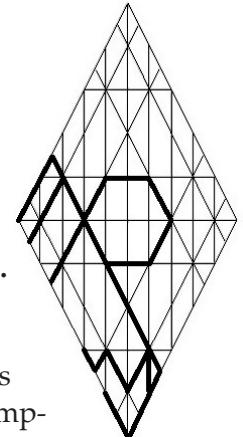


Atonement **X** is difficult **ו** in a family **ש** whose patriarch **ל** secretly **ת** murdered **ל** his brother **ו**; so Tubalcain determined **X** to dedicate **ת** himself to honesty **ר** in relationships **ה**, making allowances **ז** for healing **א**. In the nuanced **ו** context of his interactions **ה**, he committed to rewarding **ל** hate **א** with love **א** and confrontation **X** with patience **ו**. Aware **ש** of his limitations **ל**, however, he remained circumspect **ת** as he served **ל** his brethren **ו**.

נעמה

Naamah

pleasant, lovely; charming, agreeable.



Born **ו** of Naamah's compassion **O**, her spontaneity **ו** was genuine **א**; and her rare assumptions **ו** were born of watchful understanding **O**. Carefree **ו** and happy **א**, she was committed **ת** to supporting **פ** any and all life forms **א**. She was unassuming **ו** by nature, and her companionship **ה** offered **ל** a comfortable **ש** intimacy **א**. If she should stumble **ו** or become overwhelmed **O**, she would seek both rescue **ו** and relief **א**; for she truly wanted **ו** to understand **O** the disorder **ו** in her life **א**.

The Family of Adam

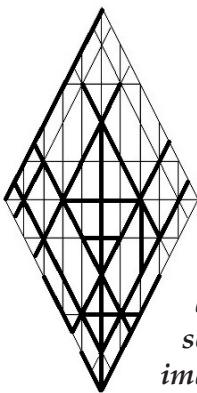
THERE IS BUT ONE LIFE.

In the Garden of Eden, the Breath of Life was invested as the Life Spark **א** in the blood **נָדָע** of Adam, the man **אָדָם**; and through that first man, the Life of HaShem **אֵלֶּה** has warmed the bloodstreams of us all, as we rest within the inhale, exhaling upon the pearl of great price.

If awakened, souls can be reborn with any breath; but until sleeping souls are fully renewed through childbearing, all will struggle with imperfection; for we part the garments of HaShem, imperfectly, among ourselves. In overcoming, we shall be joined, fitly, together to comprise the mystical body of Yahushua, the holy temple of the Projection of **אֵל** YH.

We are to be perfected—not only saved, but *perfected!* Through the process of salvation, we are to become worthy of the *forehead seal* first received by Y'shua. If not yet prepared for the circle of light, however, we grow through the grace of **אֵלֶּה** in the seal of the Father's *hand*. At rest and secure in the hand of **אֵל**, we are ready for those works given into our *own hands* by the author and *finisher* of our Faith.

Nod is a land of wanderers—of sojourners; for it swallows both the disinherited family of elder Cain and the chosen remnant of the family of Adam. Clean and unclean, we share the Breath of Life as we travel Nod together, laboring in its many vineyards, busy with the work of earning garments of immortality.



וְאֵלֶּה נָדָע אָדָם וְאֵלֶּה

שְׁלִשִׁים וּמֵאוֹת שָׁנִי

30 and 100 year.

And Adam lived one hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth.

Adam was worried **ו** about corrective measures **כ** Wisdom **ו** would impose **ז** on those who should follow after **ו**; but he believed—through faith **יו**—that the families of man would find peace **ו**, and that renewal **א** and regeneration **ח** by the Holy Breath would war **ו** against disappointment **ו** and regret **א**.

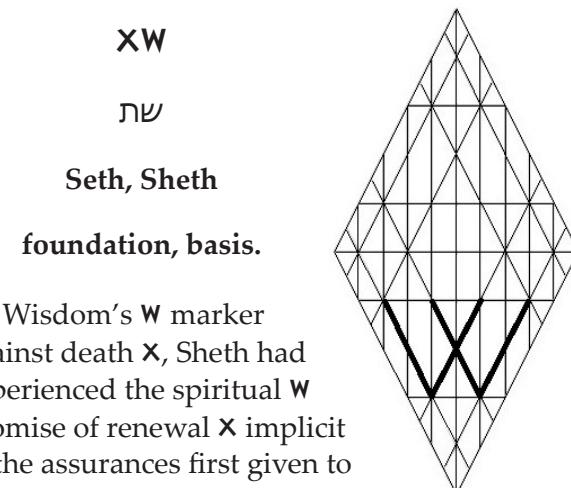
Gematria 1482 שְׁלִשִׁים וּמֵאוֹת שָׁנִי:

Adam had foreseen **א** the consequences **ח** of eating fruit of the lesser tree, which he had acknowledged **ז** and taken to heart **ו**.

Numerology 159 שְׁלִשִׁים וּמֵאוֹת > 96 יָמִין > 69 שְׁלִשִׁים > 60 שְׁלִשִׁים > 51 שְׁלִשִׁים > 15 שְׁלִשִׁים > 6 יָמִין:

Always circumspect **פ**, he recognized **ו** the conflicts **ז** triggered **ר** by hunger and longings **יו**. He remained alert **פ** to their dangers **ז**, but he trusted **פ** the indwelling **ו** Father **א** to supply **ז** such relief **א** as should be appropriate **יו**.

Targum: The beauty **ו** within the loins **כ** is Wisdom's **ו** gift **ז** to humanity **ו**. Desire, when it is coupled with reverence **יו** for others **ו**, is a significant **א** measurement **ח** of a soul's spiritual **ו** respect **ו** for Life, itself **א**.



As Wisdom's **ו** marker against death **ח**, Sheth had experienced the spiritual **ו** promise of renewal **ח** implicit in the assurances first given to his natural brother, Cain; for Seth's angel **ו** had taken on its new identity **ח**. That he had come as Set **XW** was affirmation **ו** of renewal **ח**, reassuring **ו** father Adam that his decision **ח** to partake **ו** of the lesser tree had been correct **ח**. Adam's confidence **ו** in prospects for the future had been renewed **ח**.

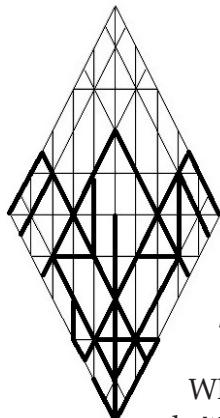
Gematria 700 וְחַיָּה:

Abel's death ח had brought heavy sorrow ו, which had dissipated ח with the wonder ו of Seth's birth. Restoration ח of Adam's son had confirmed the glorious power ו of HaShem.

Numerology 43 וְחַיָּה > 34 חַיָּה > 7 זָהָר:

Abel's angel had returned ו, repositioned as Seth, and it would continue ח in that name, learning the lessons of incarnation. Without thought of failure, the Shepherd will guide ח each of us to door ד of perfection ז.

Targum: Wisdom's ו triumph ח will be the elimination ו of death ח.



וְחַיָּה וְחַיָּה וְחַיָּה

שנה מאה שנה

8 100 year.

After Seth was born, Adam lived eight hundred years and had other sons and daughters.

Whether his family should struggle ו or flourish ו, father Adam cherished ו their lives א together; for he was confident ו that—from the family's beginnings א in Eden's garden of refinement, to its perfection in the far future ח—the glory ו of the Sons of Man ו would be revealed א.

Gematria 1191 אֶנוֹשׁ אֶנוֹשׁ:

An individual's focus א and dedication פ do much to compensate ה for shortcomings א.

Numerology 129 אֶנוֹשׁ > 93 אֶנוֹשׁ > 39 אֶנוֹשׁ > 30 חַיָּה > 12 חַיָּה > 3 זָהָר:

Commitment פ, fortitude ו, and diligence א trigger ה progress ח within the lessons ח of incarnation א; for all things are undertaken under the guidance of the Shepherd ח, who bears responsibility ל for every soul's ש rise or fall ח.

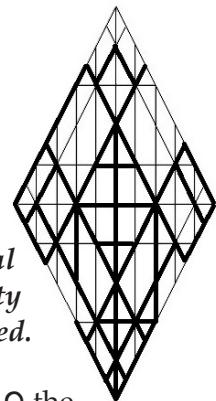
וְחַיָּה וְחַיָּה וְחַיָּה

וְחַיָּה וְחַיָּה וְחַיָּה

תשע מאות שנה ושלשים שנה

9 100 year and 30 year.

Altogether, Adam lived a total of nine hundred and thirty years, and then he died.



Many ח setbacks ו smothered ○ the family ו in acrimony א. Just now, they had been locked in debate י about whether future ח trials ו might improve or diminish ו their well-being א. A hunger to be right above all else י was beginning to cause much damage ו, and Adam hoped to change the trajectory. He implored ח, with great urgency ו, that all should seek ל rest ו in Wisdom ו, so that they might survive ו grievous times, together א.

Gematria 2613 אֶנוֹשׁ אֶנוֹשׁ אֶנוֹשׁ:

In faith, he knew that the seed א of his seed א would, one day, overcome ח: that man would be delivered א from every hint ל of error ח.

Numerology 264 אֶנוֹשׁ > 84 חַיָּה > 66 יְהִי > 48 וְחַיָּה > 21 אֶנוֹשׁ > 12 חַיָּה > 3 זָהָר:

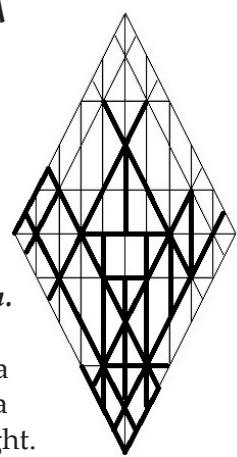
Knowing that he could master א stressful פ emotions א by opening ח his heart ד and fortifying פ his resolve י to avoid ו strife ה, Adam also knew that the disorder ו of anger א is fueled ל by a soul's ש bitterness ח.

וְחַיָּה וְחַיָּה וְחַיָּה

חמש שנים ומאה שנה

5 years and 100 year.

When Seth had lived one hundred and five years, he became the father of Enosh.



Because he had first lived as a shepherd, Seth hadn't given a larger role in life much thought.

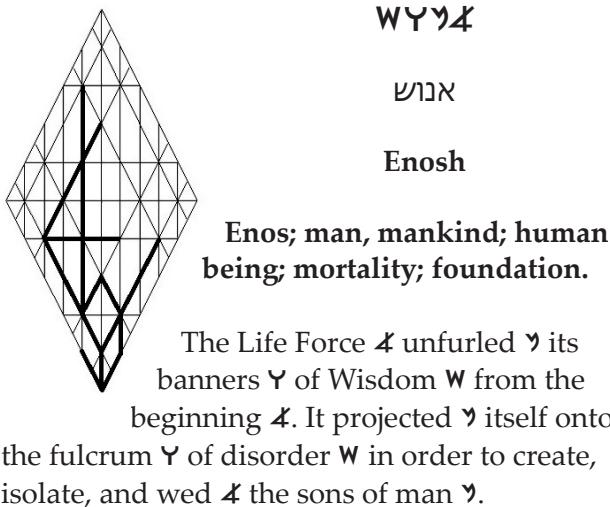
More mature now, he was anxious **H** and a little confused **Y**. He was being overtaken **W** by an exasperating **W** conviction **Y** of an eventual, and very public, humiliation **Z**. While negotiating the waters of life, he had become forgetful **Y** of our weighty **Y** destiny **Y**; and he needed to focus **A**, again **Y**, on taking stock **X** of his fear **W** of embarrassment **Y** and shame **A**.

Gematria 1550 יתנגן:

Seth's panic **4** was an outcome of conjecture **X** about remote **P** possibilities **Y**.

Numerology 182 タフナ > 92 タル > 83 ハフ >
38 ハル > 29 オウ > 11 ハル > 2 ハ:

His anxiety ♀ was symptomatic ↗ of the difficulties ↙ in overcoming ↗. Inward ↙ pressure to give in ↗ to the thrill of his nerves ↗ was forcing him to discipline ↗ an unruly imagination ↗. He had become deluded, thinking that his only option ↘ laid somewhere between self-interest ↗ and service to others ↗. He should focus on the well being ↗ of everyone ↙!



Now mortals wrapped in swaddling clothes ɻ of Wisdom W, man's reduced ɻ angelic vigor ɻ had been yoked ɻ with human weaknesses W. Under the weight of this cross, he would perceive ɻ that events ɻ are determined ɻ by the indwelling Breath, not by disorder W: a realization that would cultivate ɻ hunger ɻ for the fullest nourishment ɻ of Father's Wisdom W.

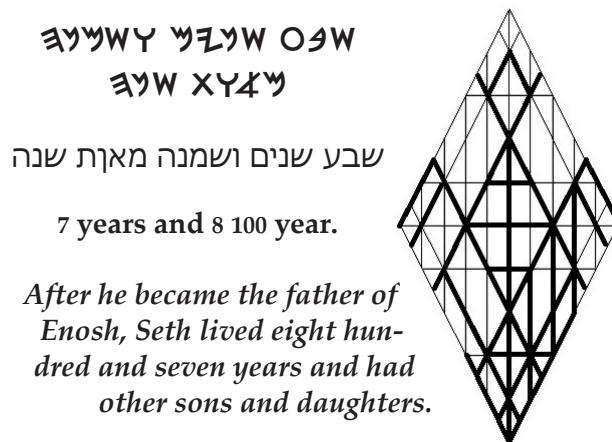
Gematria 357 זיעו:

Doubt destroys \mathbb{W} because it subverts both the purpose \mathfrak{Y} and its objective Σ .

Numerology 42 טו > 24 טו > 6 ז:

As a favored ♀ child ♂, Enosh is celebrated ♀ with love ▲ and adoration ♀.

Targum: Lower than angels ♂, sons of men ♀ channeled ♀ Breath imperfectly ♀, and their physical drives ♂ and desires ♀ were drawing them ♀ into more turbulent ♀ passions.

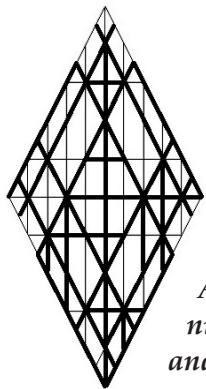


The tested W soul ↗ wonders O
whether Wisdom's W purpose ↗ in allowing ↗
temptation ↗ is to fuel ↗ the very fires W that so
vex ↗ introspective individuals ↗. Sorting ↗ our
memories ↗ and assumptions ↗, we pit ↗ fan-
tasies X against mere estimations W of reality ↗,
that we might gain enlightenment ↗!

The Father intervenes through inspiration **4**, renewing **x** and transforming **x** all who willingly dedicate **¶** themselves to Life **¶**, itself.

Numerology 238 ፲፻፸ > 85 ፭፻ >
58 ፲፯ > 31 ፳፻ > 13 ፱፻ > 4 ፵:

If we would master 4 teachings 6 about the ladder between heaven and earth 1, we should remain open 7 to revelation 3, which could confound 9 our expectations 1 of maturity 6. To prepare, our focused prayer 4 should be trained on 7 the birth process 1 of the heart 4.



שְׁנָה וּמְאֹת שָׁנָה
וְשָׁעַר מִזְרָחָה וְשָׁמֶן

שְׁתִים עֶשֶׂר שָׁנָה
וְשָׁעַר מִזְרָחָה שָׁנָה

2 10 year and 9 100 year.

Altogether, Seth lived a total of nine hundred and twelve years, and then he died.

Wisdom **W**—with utmost certainty **X**—will provide **Z** counsel **Y**. Understand **O**: a troubled **W** mind **A** must examine **A** turmoil **W** through the lens of its own **Y** suppositions **A**. Weigh **Y** all things **X** while wrapped in the silence of the Life Breath **W**, therefore, and your thoughts will clarify **O**; for, from the beginning **A** of your struggles **Y** to their final end **X**, the glory **W** of the Sons of Man **Y** must be revealed **A**.

Gematria 3258 הַיְמָנָה:

Saintly individuals **A** await **A** inspiration **A**. They are ready to rise with confidence **A** upon the inward rungs **Y** of Jacob's Ladder **H**.

Numerology 315 שְׁלֵמָה > 81 אַיִל > 63 יְמִינָה >
54 מִזְרָח > 45 שְׁמַעַת > 36 יְמִינָה > 18 מִזְרָח > 9 שְׁמַעַת:

It is Wisdom **W** that initiates **Z** discernment **A**. Remain open **J** to its inspiration **A** during the stresses **F** of the birth process **A**. If a man would cope **Y** with only the *perceived* **A** troubles **Y** in life **A**, wise **L** judgment **Y** must be applied **Z** to a context **H** that allows for resolution **O**.

שְׁנָה וּמְאֹת שָׁנָה

מִיעָשָׂת שָׁנָה

90 year.

When Enosh had lived ninety years, he became the father of Kenan.

With a solid foundation, Enosh was confident of readiness **Y** to better **Z** his understanding **O** of

Wisdom **W** by measuring the effects **X** of its power **W** as revealed **Y** within his own life **A**.

Gematria 1175 אַיִל:

His first focus **A** was on piety **P**; for he was eager **O** for enlightenment **A**.

Numerology 122 שְׁמַעַת > 50 יְמִינָה > 41 אַיִל >
32 מִזְרָח > 23 יְמִינָה > 14 שְׁלֵמָה > 5 שְׁמַעַת:

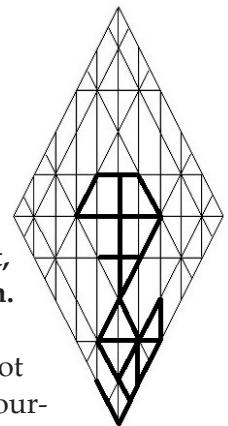
Piety **P** is applauded **Y**—is cherished, even **Y**—by sons of men **Y** who forget **Y** that it's the Father **A** that guides **L** souls **Y** through the rigorous **Y** birthing process **A**. Were our souls made ever so clean, we'd find that we're brought **Z** to the Door **A** of enlightenment **A** only by a love **A** for Life **A**, itself.

שְׁלֵמָה

קִינָן

Kenan

**to mourn, wail; to lament,
bewail; Cainan.**



Piety **P** invites **Z** reversals **Y** not easily recognized **Y**; for it discourages **P** the humble **Z** investigation **Y** of disorder **Y**. Pious minds are preoccupied with futile categorizations **P** that result **Z** in loss **Y** of empathy **Y** and in suppression **P** of service **Z** that is born **Y** of compassion **Y**.

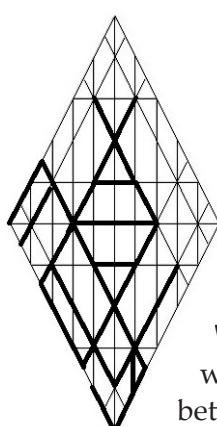
Gematria 210 זָהָב:

And, so, arrogance **A** appears **Z**.

Numerology 57 זָהָב > 12 שְׁלֵמָה > 3 יְמִינָה:

Self-centered, the natural desire **Y** to be saved **S** can rob **Z** the soul **Y** of its progress **A**.

Targum: Piety is like the hurled **Y** spear **שְׁלֵמָה** of Cain—it has thrust, propulsion: it's a driving force **P** whose momentum carries the reward **Z** of degenerative **Y** ruin **Y**.



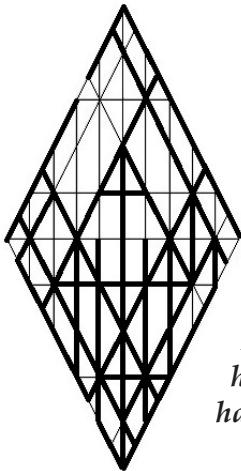
שְׁנָה וּמְאֹת שָׁנָה

מִיעָשָׂת שָׁנָה

90 year.

When Enosh had lived ninety years, he became the father of Kenan.

With a solid foundation, Enosh was confident of readiness **Y** to better **Z** his understanding **O** of



בָּנָה בְּאַמְתָּה
בָּנָה בְּעִזָּה

חמש עשרה שנה
ושמנה מאות שנה

5 10 year and 8 100 year.

After he became the father of Kenan, Enosh lived eight hundred and fifteen years and had other sons and daughters.

Defying ה about the uncertainties י of mortality ו can be overwhelming א; and fearful ו individuals א will search א after Wisdom ו in desperation י, having little concern א about alignment י in the Breath ו. They would rather י approach י enlightenment א while daintily avoiding י introspection א. Balancing י complexities X of spiritual ו nuance י can be tiresome א.

Gematria 2481 אפְּרִיאָה:

Meditation א on angelic א interactions X within the soul will uncover the interplay between aspiration ג and inspiration א.

Numerology 285 אפְּרִיאָה > 105 אפְּרִיאָה >

87 סֶעֶד > 78 הַוּ > 51 אַיִל > 15 אַל > 6 יְ:

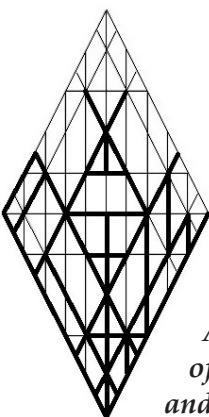
The arrogant א welcome ג their isolation א within piety פ, and they resist א discussion ג whose simple goal ס is understanding א; for they dread ה an unmasking י of ego א which could result א from animated א argument י.

אַיִל אַל אַיִל
אַל אַיִל

חמש שנים ותשעה
ומאות שנה

5 years and 9 100 year.

Altogether, Enosh lived a total of nine hundred and five years, and then he died.



Being fearful ה about exposure י during struggles ו of the spirit ו is natural י, but we should avoid א the confusion י of giving the same value י to speculation X as to fully digested ו understanding א. Piety is a surfacing י of the hunger א to be right י. It's the sign X of panicked ו self-indulgence י, a waste of time א!

Gematria 2326 יְשֻׁבָּה:

It is natural for a seed א to sprout א and struggle ו as it surges י upwards י.

Numerology 247 סֶעֶד > 94 אַרְבָּה > 76 יְהֹוָה >

67 סֶעֶד > 49 אַיִל > 13 אַל > 4 אַ:

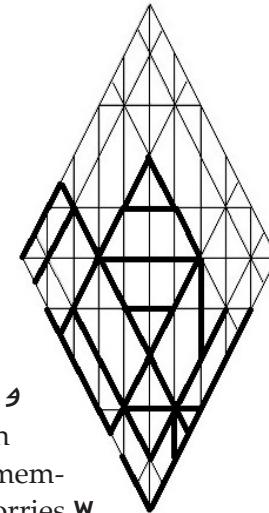
A mind א freed י of attachment ס can engage ה the heart's א darkness א with confidence י, trusting א that the purpose of detours ס into frustration י on blocked roads א was to prepare us for greater successes א than we had first envisioned, on pathways נ of the future א.

וְשֻׁבָּה שְׁבָעִים

שבעים שנה

70 year.

When Kenan had lived seventy years, he became the father of Mahalalel.



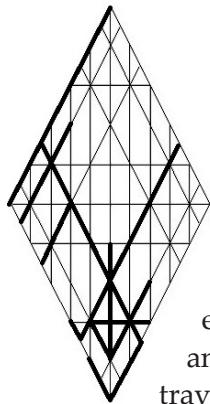
Turmoil ו within the soul א can be suffocating א. It can dredge up א unexpected memories י and destructive worries ו about misspent י time א.

Gematria 777 סֶעֶד:

As the unfolding crisis X intensifies turmoil ו, it also compromises א will power ס.

Numerology 102 אַרְבָּה > 30 אַרְבָּה > 21 אַיִל > 12 אַל > 3 נֶ:

The dark night א of the soul א requires maturity א; for exposure י of the ego's inadequacy א adds א anguish א to desperation נ.



כָּלְלָאֵל

מַהְלָלֵל

Mahalalel

praise כָּלְלָאֵל God כָּלְ

The attributes of Wisdom יְהִי are embedded as light codes אֶלְעָנָב in ancient כָּלְלָאֵל teachings כָּלְלָאֵל. They portray Father כָּלְלָאֵל as a Shepherd כָּלְלָאֵל who

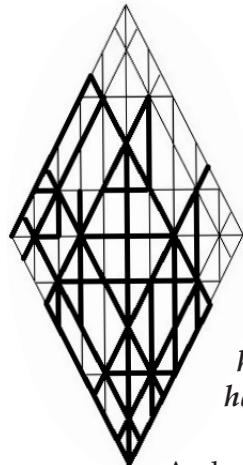
Gematria 136 יְהִי:

is dedicated טָהֹרָה to the discipline כָּלְלָאֵל of Unity יְהִי,

Numerology 55 אֶלְעָנָב > 10 לְבָד > 1 כָּלְלָאֵל:

and who promises יְהִי to gather together אֶלְעָנָב, by his hand לְבָד, a unique כָּלְלָאֵל

Targum: people יְהִי whose lives אֶלְעָנָב demonstrate כָּלְלָאֵל their belief כָּלְלָאֵל in the principles כָּלְלָאֵל they promote כָּלְלָאֵל.



אֶלְעָנָב יְהִי וְקָרְבָּן כָּלְלָאֵל
אֶלְעָנָב כָּלְלָאֵל

ארבעים שנה ושמנה
מאהות שנה

40 year and 8 100 year.

After he became the father of Mahalalel, Kenan lived eight hundred and forty years and had other sons and daughters.

An honest כָּלְלָאֵל person כָּלְלָאֵל recovers יְהִי composure סְתִמָּה after adopting לְבָד advice יְהִי that caused damage וְקָרְבָּן. He avoids יְהִי hasty אֶלְעָנָב judgment יְהִי and accusation וְקָרְבָּן as he reflects יְהִי on possible remedy יְהִי, combing אֶלְעָנָב his memory יְהִי with a focus narrowed כָּלְלָאֵל by Truth יְהִי, whose measurement is concealed כָּלְלָאֵל in every Breath וְקָרְבָּן, with its inhale יְהִי and its exhale אֶלְעָנָב.

Gematria 1881 כָּלְלָאֵל:

His conviction כָּלְלָאֵל is that the sum כָּלְלָאֵל of the universe כָּלְלָאֵל is an expression כָּלְלָאֵל of Principle כָּלְלָאֵל.

Numerology 243 כָּלְלָאֵל > 72 סְתִמָּה > 63 כָּלְלָאֵל >

54 כָּלְלָאֵל > 45 אֶלְעָנָב > 36 יְהִי > 27 לְבָד > 9 כָּלְלָאֵל:

Thought כָּלְלָאֵל milks יְהִי process כָּלְלָאֵל; for understanding סְתִמָּה is as the sap כָּלְלָאֵל of the Tree of Lives אֶלְעָנָב. Thoughts edify כָּלְלָאֵל as they churn יְהִי within the chambers of the heart אֶלְעָנָב. Persistent אֶלְעָנָב search אֶלְעָנָב will lead כָּלְלָאֵל to Truth יְהִי and to the doctrinal אֶלְעָנָב guidelines לְבָד that best address whatever is being questioned כָּלְלָאֵל.

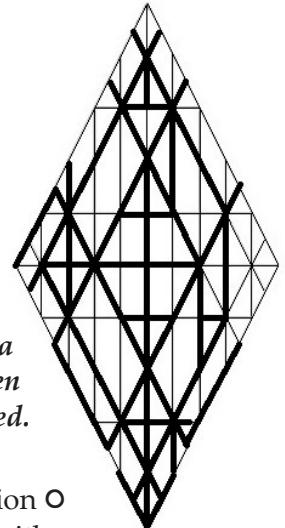
אֶלְעָנָב וְקָרְבָּן כָּלְלָאֵל

אֶלְעָנָב כָּלְלָאֵל

עשר שנים ותשעה

מאהות שנה

10 years and 9 100 year.



Altogether, Kenan lived a total of nine hundred ten years, and then he died.

We give immediate attention סְתִמָּה to things that interfere וְקָרְבָּן with our thoughts כָּלְלָאֵל because noticeable discomfort וְקָרְבָּן has its purpose יְהִי. We manage לְבָד confusion יְהִי by trusting יְהִי in the precision כָּלְלָאֵל of spiritual וְקָרְבָּן understandings סְתִמָּה, and by giving credit יְהִי to the Father's inspiration כָּלְלָאֵל above our personal guesswork יְהִי. All in all, we do well to measure כָּלְלָאֵל each Life Breath וְקָרְבָּן, with its inhale יְהִי and its exhale אֶלְעָנָב.

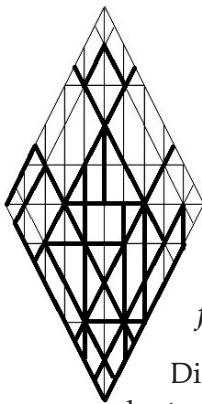
Gematria 2548 הַשְׁפָּךְ כָּלְלָאֵל:

Inspiration כָּלְלָאֵל has the power כָּלְלָאֵל to tear open כָּלְלָאֵל all veils טָהֹרָה by widening יְהִי perspective הַשְׁפָּךְ.

Numerology 262 כָּלְלָאֵל > 82 כָּלְלָאֵל >

64 כָּלְלָאֵל > 46 יְהִי > 28 הַשְׁפָּךְ > 10 לְבָד > 1 כָּלְלָאֵל:

Thoughts כָּלְלָאֵל are organized אֶלְעָנָב by the soul to construct יְהִי expressions כָּלְלָאֵל of the truth it absorbs יְהִי from its elaborate tapestries אֶלְעָנָב of perceptions אֶלְעָנָב, whereas the spirit reflects upon יְהִי Truth יְהִי in simplicity אֶלְעָנָב, taking notice הַשְׁפָּךְ of appropriate לְבָד applications as they come to mind כָּלְלָאֵל.



וְיַעֲשֵׂה וְיַעֲשֵׂה
וְיַעֲשֵׂה וְיַעֲשֵׂה

חמש שנים וששים שנה

5 years and 60 year.

*When Mahalalel had lived
sixty five years, he became the
father of Jared.*

Discordance **¶** tries **נ** the spirit **ו** by testing **ו** its commitment **ו** to humility **ל**. You were liberated **נ**

through the mercy **י** of Wisdom **ו**. Willing an end **ו** to personal **ל** dalliance **נ**, you were reborn—you were raised up in Wisdom **ו** as a new creature, a Child **ו** of Light **א**.

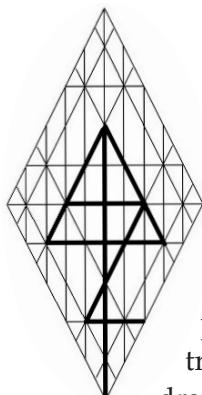
Gematria 1579 סותא:

The heavenly Father **א** takes full measure **ח** of things we would hide **ת** from consciousness **ו** and bury in the subconscious **ס**.

Numerology 211 אָלָא > 40 נ >

31 אֶל > 22 ט נ > 13 ה ל > 4 ד:

Angels **א** welcome **ל** inspiration **א** without reservation **נ**, debating **ל** concepts **א** with enthusiasm **נ**. Even so, our angels pay close **ט** attention **ל**, taking things **ח** to heart **ד**.



אָלָא

תְּרֵ

Jared

**to descend, come down;
to decrease, diminish.**

Jared wants **ל** to master **א** his powers of observation **ד** by contributing his personal **ל** remarks, drawn from elegant **א** impressions of reality **א**. With a limited **ל** knowledge **א** of basics **א**, he hungers **ל** for esoteric **א** insight **א**, keeping **ל** a lookout **א** for secrets **א**.

Gematria 214 אָלָא:

The Master **א** knocks **ל** on Jared's heart **ד** in warning **א**, to regain **ל** his attention **א**;

Numerology 34 אֶל > 7 ס:

for his compulsive drive **ל** has become fueled by a fixation **א** on personal outcome **ס**.

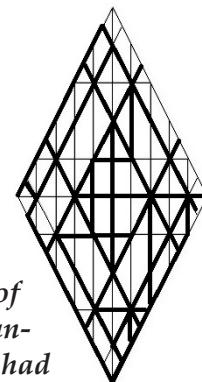
Targum: He became impatient **ל** with reasoning **א** founded upon "supposed" facts **א**, and he favored **ל** thought **א** in which emotional **א** appeal **ל** was ascendent **א**. It excited **א** him, and he needed **ל** the spur **א** of drama **א** to arouse **ל** pertinent **א** perceptions **א**. His hunger for relevance should be satisfied **ל** in the bounty **א** of the Father's love **א**.

וְיַעֲשֵׂה וְיַעֲשֵׂה
וְיַעֲשֵׂה וְיַעֲשֵׂה

שלשים שנה ושמנה
מאות שנה

30 year and 8 100 year.

*After he became the father of
Jared, Mahalalel lived eight hun-
dred and thirty years and had
other sons and daughters.*



A nagging **ו** premonition **ל** intensified **ו**, bringing **ל** confusion **נ** he found both unpleasant **ו** and tiresome **נ**. His ability to differentiate **א**, truthfully **י**, had already been eroded **ו**, when an avalanche **נ** of reversals **נ** forced him to pay attention **א** to his foolishness **נ**.

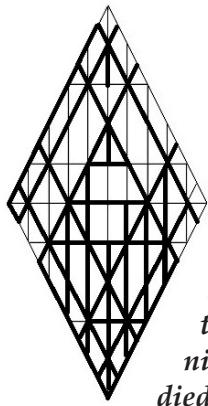
Taking note, father Mahalalel reminded Jared that he should settle upon **א** practicing moderation **י** in all things **ח** and by all means, and to resist **ו** indulging **נ** either fear or regret **א**.

Gematria 2238 הָלָא:

Inspiration **א** has the power **א** to pierce **א** the most difficult **ל** problem **ה**.

Numerology 258 הָלָא > 87 סָל > 78 הָו > 6 מ > 51 א נ > 15 א ל > 6 י:

A mind **א** that has lost **נ** perspective **ה** first loses **ל** momentum **ס**, then pauses **ו** in reconsideration **ה**. In order to regain stability **מ** and recover **נ** focus **א**, it must first succeed **ל** in restoring **א** its equilibrium **י**.



בָּרוּךְ יְהוָה וְאַל־
בָּרוּךְ יְהוָה וְאַל־

חִמֵשׁ וְתַשְׁعִים שָׁנָה
וְשְׁמְנָה מֵאוֹת שָׁנָה

5 and 90 year and 8 100 year.

Altogether, Mahalalel lived a total of eight hundred and ninety-five years, and then he died.

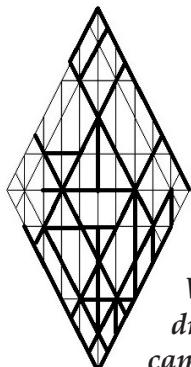
Unhappiness ה flees י before Wisdom ו. As judgment י is perfected X, the Father will massage ו understandings O to rid ל memory י of hatefulness ו. The need י for relief א must be weighed against י the spirit's ו spontaneity י and sincerity י. Monitor א the flow י of concepts X during meditation י, marking X their portents ו and taking to heart י those things you discover א; for

Gematria 2732 נְכֻלָּת:

inspiration X has the power to X renew X and to strengthen ו as it guides כ the soul נ.

Numerology 311 נְכֻלָּת > 41 נְעָם > 32 נְכֻלָּת > 23 נְעָם > 14 נְכֻלָּת > 5 א:

Wisdom ו chose ל to train X its people י through the emanation X of the Shepherd כ, constructing נ effective י metaphors כ by which to share ל the treasures Δ of enlightenment א.



בָּרוּךְ יְהוָה וְאַל־
בָּרוּךְ יְהוָה וְאַל־

שְׁתִים וְשִׁשִים שָׁנָה
וּמֵאת שָׁנָה

2 and 60 year and 100 year.

When Jared had lived one hundred and sixty-two years, he became the father of Enoch.

Worry ו is inimical X to success ל; for to indulge י indecision י is to wrestle ו fantasy ו.

Respect ל the counsel י of Wisdom ו, therefore; for a methodical י examination א and evaluation י of Wisdom's attributes י has great power X. Take note; mark it well X: Wisdom ו is revealing itself י in our days א.

Gematria 2563 נְפָרָת:

Maintain an intentional focus X on Principle X as you identify X hidden פ dimensions פ of your motivations כ.

Numerology 259 נְפָרָת > 97 נְפָרָת > 79 נְפָרָת > 61 נְפָרָת > 16 נְפָרָת > 7 נְפָרָת:

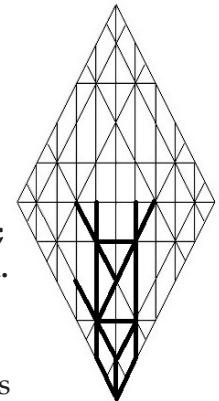
A master X interiorizes י Creation ס because knowledge of its operations ה completes ס understanding O. Its organized ס structures פ bear witness X to the engineering ל that underlies י its systems ס.

אֶלְעָזָר

חִנּוּן

Enoch

training, education, schooling;
upbringing; indoctrination.



The relationship between that which is above and those things that are below ה has purpose י: it is neither arbitrary י nor capricious י. There is a ladder ה within us י, a bridge י to discovery י. Its rungs ה operate י as fulcrums for the spiritual nourishment י that expedites י ascent ה. Monitor י spiritual truths י as they become apparent י.

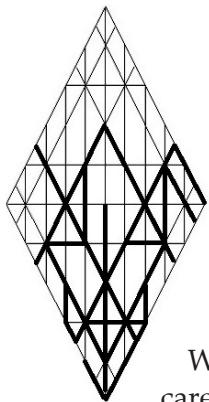
Gematria 84 נְפָרָת:

Pay attention כ to your perceptions Δ;

Numerology 39 נְפָרָת > 12 נְפָרָת > 3 כ:

for the instruction כ hidden in the parables of Creation are tailored ס to assist ל the soul נ as it makes progress in the birthing process כ.

Targum: Your appreciation **ח** of what is disclosed **ו** makes meditation **ר** productive **ו**.



בָּשָׂר כְּבָשָׂר שֶׁבֶן

שְׁמַנֵּה מֵאוֹת שָׁנָה

8 100 year.

After Enoch was born, Jared lived eight hundred years and had other sons and daughters.

Whether in trouble **ו** or free of care **ו**, Jared desires **ו** pleasure **א**.

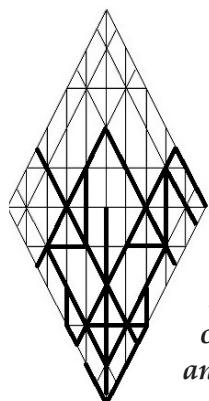
He is reluctant **ו** to meditate **א** intensively **ר**, and he's bored **ח** by questions **ו** about prospects **ו** for enlightenment **א**.

Gematria 1191 אֶרְאָה:

Jared's interest **א** is straightforward **ת**: he pursues such things as will further **ר** his own estimations of self **א**.

Numerology 129 תְּעִט > 93 הַר >
39 חֲל > 12 טְל > 3 חָ:

He lacks the dedication **ת**, fortitude **ו**, and diligence **ח** to trigger **ר** movement **ח** towards **ל** defined objectives **ט**; and, so, Jared squanders opportunities **ל** for his soul's **ה** progress **ח**.



בָּשָׂר כְּבָשָׂר שֶׁבֶן
וְאֶתְבָּשָׂר וְאֶתְבָּשָׂר

שְׁתִים וּשְׁשִׁים שָׁנָה
וְתְשִׁעְמָאת שָׁנָה

2 and 60 year and 9 100 year.

Altogether, Jared lived a total of nine hundred sixty-two years, and then he died.

Wisdom **ו** takes notice **ח** of the behavior **ל** of mankind **ו**, weighing **ר** strengths **ו** against weaknesses **ו**. Activity **ל** that seems to be foolish **ו** is analyzed **ו** for nuances **ו** that might alter **א** judgment **ר**.

A salient feature **X** of Wisdom **ו** is its comprehension **O** of human **ו** motivations **א**. Its judgments are informed **ר** by precise **X** analysis **ו** of mankind's inward **ו** life **א**.

Gematria 3339 וְכָלְאָה:

Focus **א** solely **א** on Principle **א**; for Wisdom **ו** is leverage **ל** against every conundrum **ז**.

Numerology 324 דְּעָה > 72 הָר > 63 הַמְּ:

54 דְּל > 45 זְבָח > 36 יְלָמָד > 27 זְבָח > 9 זְבָח:

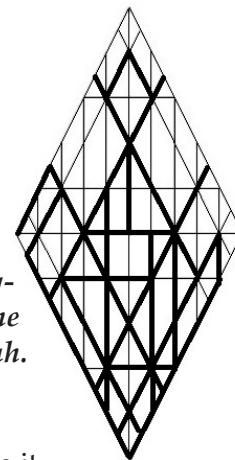
Wisdom **ו** expects **ו** a grounded **א** understanding **O** of personal **ה** discomfort **מ**. Clever maneuvers **ח** to avoid **ו** pain **א** may reflect false repentance **ו** or simple regret **א**, and the Shepherd **ל** will evaluate **ר** whether factors **ו** of purpose **ס** should first be resolved **ז**.

בָּשָׂר כְּבָשָׂר
וְאֶתְבָּשָׂר וְאֶתְבָּשָׂר

חֲמִשָּׁה שָׁנִים וּשְׁשִׁים שָׁנָה

5 years and 60 year.

When Enoch had lived sixty-five years, he became the father of Methuselah.



The prospect of ascent **ח** can trouble **ו** the spirit **ו**, because it tests **ו** whether a son of man **ו** is ready, committed to using **ל** his freedoms **ו** judiciously **ר**; but all who wrestle **ו** with Wisdom's Spirit **ו** also share **ל** its counsel **ו**; for Wisdom **ו** is the Oracle **ו** of Life **א**.

Gematria 1579 וְוְתָחָת:

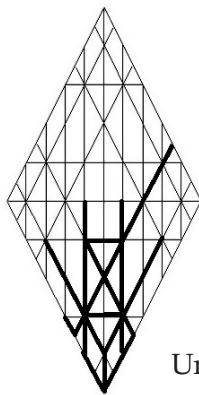
When the Father **א** identifies **ח** a chosen one **ת**, understandings **O** are forever altered **ז**.

Numerology 211 אֶתְא > 121 אֶתְעִט > 112 טְלָט >

31 אֶתְל > 22 טְבָח > 13 טְלָט > 4 אֶתְ:

If a mindset **א** comes **ל** from the Father **א**, it blossoms **ת** as evidence **ו** of a seed **א** that had already been planted **ת**. Be thankful **ל** for your stores **ה**; for if you are guided **ל** by Principle **א**,

it is certain ♀ that your soul ♀ will be blessed ℒ with progress ▲ and health △.



הַמְתֻשֶּׁלֶת

Methuselah

emmisary, envoy: a man X♀ who has been ♀ sent, dispatched ™.

Uncertainty ♀ ends X when it is countered by ♀ the enthusiastic W backing ℒ of friends H who remember ♀ the specifics X of a discussion ♀ well enough to effectively W defend and promote ℒ one's point of view H. Encouraged, thus, Enoch was primed ♀ for opposition X or alliance ♀, either one; and he resolutely undertook the complexities W of his functions ℒ as an ascendant being H.

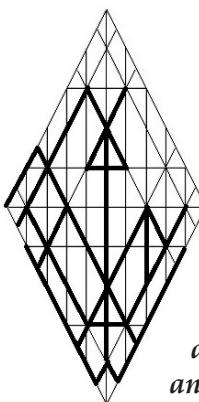
Gematria 784 ΔΓWX:

Enoch measured X Wisdom W with an open ↗ heart △.

Numerology 82 טפ > 28 היע > 10 ז > 1 א:

As spokesman having the Father's confidence, he became an advocate ↗ who embraced ♀ both doctrine ♀ and the commitment H to honor ℒ doctrine's principles A.

Targum: Enoch met no resistance ♀ as he took his measure X of Wisdom W; for he had simply surrendered ℒ to his duty H.



בָּאֵבָרְבָּנָה וְכָלְבָּנָה

שלש מאות שנה

3 100 year.

After he became the father of Methuselah, Enoch walked faithfully with God three hundred years and had other sons and daughters.

We study W ancient teachings ℒ, visualizing W them as reflections of Wisdom ♀. We commit ourselves A to weighing ♀ all things X in the Breath of Wisdom W, that we may truly gain ♀ from what we discover A.

Gematria 1432 טCXא:

Concepts are embedded with the seed of Principle A. When fully measured X under the Shepherd's guidance ℒ, they can be taken to heart ♀.

Numerology 136 יכט > 91 אט > 73 או > 64 אפ > 46 יט > 37 זט > 19 טז > 10 ז > 1 א:

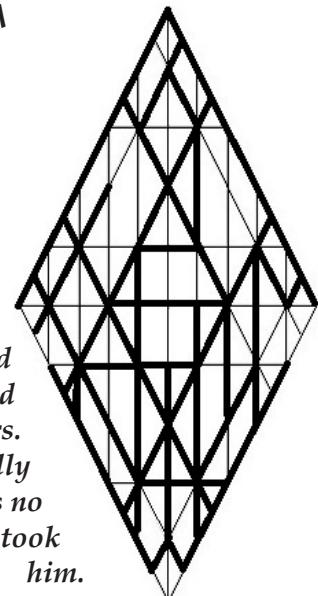
Priests P are elders ℒ who welcome ♀ transformational T concepts A; for they understand O that the birthing process ▲ stretches F perceptions △. Freed ♀ of their own burdens ♀, elders teach ℒ of deliverance S with humility Z. They are content O to be servants Z of the Father A.

הַמְתֻשֶּׁלֶת וְעִזָּה
וְעִזָּה וְמְתֻשֶּׁלֶת

חמש וששים שנה
ושלש מאות שנה

5 and 60 year
and 3 100 year.

Altogether, Enoch lived a total of three hundred and sixty-five years. Enoch walked faithfully with God, then he was no more, because God took him.



The Chariot of Heaven H is dispatched ♀ in Wisdom W. It is a meteor ♀ of spiritual fire W that consumes W residues Z of confusion ♀ as it transports W its cargo ♀ in the glow A of its embrace ♀. The glory W of the Shepherd ℒ is Wisdom W, whose counsel ♀ is the power A of salvation ♀. Invisible Wisdom shall put an end X to the tears W of humanity ♀ in the days of enlightenment A.

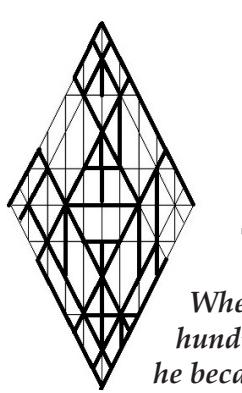
Gematria 2797 זְהִתָּאַת:

The Father **A** identifies **A** specific **X** errors **W** for repentance **H**, that they may be uprooted **S**.

Numerology 295 אֶתְתָּא > 259 תְּהִתָּא > 106 יְהִתָּא >

97 זְהִתָּא > 79 תְּהִתָּא > 61 הִתָּא > 16 יְהִתָּא > 7 זְהִתָּא:

With a knowledgeable respect **H** for all life **A**, the messiah is governed **A** by an ingrained sense **Y** of co-dependency **O**. With the mentality of a priest **P**, he appreciates **Y** the sacrifices **H** within the natural order **S**, aware **O** of transubstantiation **O**. The Tree of Life **F** was planted **A** by a hand **Z** that can both sacrifice **Y** and save **S**.



וְהַלְמֵדָה שְׁבָעָה
וְמֵאוֹת שָׁנָה

7 and 80 year and 100 year.

When Methuselah had lived one hundred and eighty-seven years, he became the father of Lamech.

The beauty **W** of the soul **A** is its understanding—the nourishment **Y** it absorbs of Wisdom **W**; for the soul is cleansed **Y** by application **Y** of what it grasps **Z**, appreciates **Y**, digests **W**, and interiorizes **Y**. Life **A** is sustained **Y** by the counsel **Y** of our heavenly Father **A**, who upholds **Y** all things **X**, so that the glory **W** of the Sons of Man **Y** may be revealed **A**.

Gematria 1981 אֶתְתָּאַת: The Father's **A** signature **X** is emblazoned upon all things **X**, for the elements of Creation are holy **P** expressions **Z** of Principle **A**.

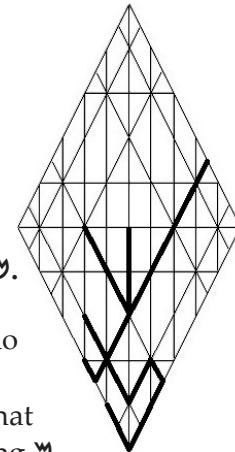
Numerology 244 אֶתְתָּא > 100 פָּתָח > 82 הַלְמֵד >
64 הִתָּא > 46 יְהִתָּא > 28 מְהֻלָּא > 10 זְהִתָּא > 1 אֶתְתָּא:

Recognition **A** of Wisdom's attributes **Y** is foundational **A** to ascendency **P**; for it affords **Z** the soul **A** a sense of confidence **F** and security **A** as it embarks **Y** on its upward **Y** flight **Y** within the context **H** supplied **Z** by the Father **A**.

לְמֵד

Lamech

on behalf of **C** the poor, the humble **Y**.



HaShem favors **C** those **Y** who shout **Y** what they learn **C** in spontaneous **Y** outbursts **Y** that can motivate **C** others traveling **Y** the path to realignment **Y**. The Shepherd leads best by those whose tongues **C** are not tied **Y** by doctrines **Y**.

Gematria 90 הַ:

Righteousness **H** is the victory **H** of transformation **H**, not of the saint **H**.

Numerology 36 יְהִתָּא > 9 תְּ:

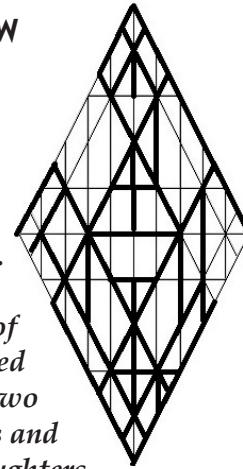
The good teacher **C** values **Y** his students **O**.

Targum: Those who are wise **C** are prepared **Y** to simplify **Y** when called upon to teach **C** others **Y** the complexities of doctrine **Y**.

וְהַלְמֵדָה שְׁבָעָה
וְמֵאוֹת שָׁנָה

2 and 80 year and 7 100 year.

After he became the father of Lamech, Methuselah lived seven hundred and eighty-two years and had other sons and daughters.



Analyze **W** in detail **X** the things given into your hands **Z**. Because you're aware that Creation is a reflection of Wisdom's attributes **Y**, you are to put your trust only in nourishment **Y** obtained through utilization of Wisdom's **W** counsel **Y**.

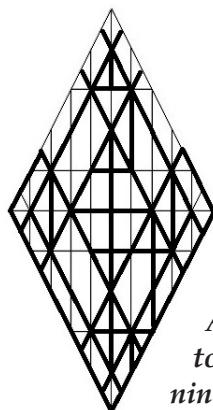
As you consider **Y** what is being revealed **Y**, set aside **Z** uncertainties **Y** that trouble **W** your heart **Y**, so that you can freely gather **A** nourishment **Y** for the liberation **W** of your soul **S**. Understanding **O** is an outcome **Y** of inspiration **A**. It is a welcome **Y** token **X** of Wisdom's **W** determination **Y** for your enlightenment **A**.

Gematria 2737 **ΣCWXAA**:

The power **A** of the Father **A** is absolute **X**; and his Wisdom **W**, as Shepherd, will lead **C** to your perfection **S**.

Numerology 316 **ΥΖW** > 163 **ΗΦΦ** > 136 **ΥCΦ** > 91 **ΑΗ** > 73 **ΗΟ** > 64 **ΔΦ** > 46 **ΥΨ** > 37 **ΣC** > 10 **Ζ** > 1 **A**:

Indecision **W** when faced with choice is what first disturbed **Z** alignment **Y** with the divine **P** order **F**. As we fell **A** within the Garden of Refinement **P**, indecision altered **C** our values **Y** by diverting **H** focus **A** to Earth **O**. We must transcend **A** reliance **F** on the ability to perceive **A**, freeing ourselves to be cleansed **Y** by Truth **Y**, itself; for its clarity will lead **C** to perfection **S**, by the hand **Z** of the Father **A**.



בָּרוּךְ יְהוָה וְאַלְפֵי שָׁנָה

תשע וששים שנה
ותשע מאות שנה

9 and 60 year and 9 100 year.

Altogether, Methuselah lived a total of nine hundred and sixty-nine years, and then he died.

The seal **X** of Wisdom **W** is understanding **O**, even as the seat **Y** of strength **W** is weakness **W**. Search **Z** your memory **Y** for the wonders **W** and surprises **Y** of your life **A**, and consider **Y**: that at every noteworthy **X** instance **W**, understanding **O** was precipitated **Y** by a flash of inspiration **A**, convincing you of its truth **Y**. At such moments **X**, the glory **W** that pertains to the Sons of Man **Y** is revealed **A**.

Gematria 3359 **ΘΥWAA**:

Should the ego **A** perceive **A** the principles **A** of Wisdom **W**, it would mischaracterize those realizations **Y** as its own contrivances **⊗**.

Numerology 317 **ΣΖW** > 173 **ΗΟΦ** > 137 **ΣCΦ** > 83 **ΗΦ** > 74 **ΔΟ** > 47 **ΣΨ** > 38 **ΗC** > 11 **ΑΖ** > 2 **S**:

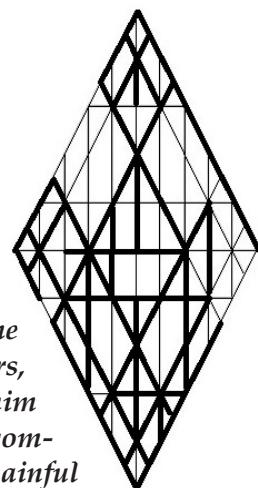
Wisdom **W** adds **Z** language **S** to the mind's **P** capabilities **O** to further **A** the efficacy **P** of its guidance **C**. Written words engrave **S** the utterances **Φ** because the medium **A** of understanding **O** is sight **A**; for the sense **Y** of words **S** depends **C** on visualizing the context **H** of the exchange **Z** between source **A** and receptor **S**.

**בָּרוּךְ יְהוָה עַל־עֲמֹתָיו וְעַל־
עֲמֹתָיו וְעַל־עֲמֹתָיו**

שתיים ושמנים שנה
ומאת שנה

2 and 80 year and 100 year.

When Lamech had lived one hundred eighty-two years, he had a son. He named him Noah, and said, "He will comfort us in the labor and painful toil of our hands caused by the ground אָזֶל has cursed."



Wisdom **W** measures **X** its handiwork **Z** incessantly **Y**, that it might extend to all a way of escape **Y** from cycles of death **W**. Living Waters **Y** pool within the Sons of Man **Y**, so that all who honor **Z** Eden's rivers **Y** might be purged **W** of error **Y** through rediscovery **A** of Truth **Y**, the cleansing **Y** emanation of Principle **A**. If we measure the universe with precision **X**, the glory **W** of its dynamics **Y** will overtake us all **A**.

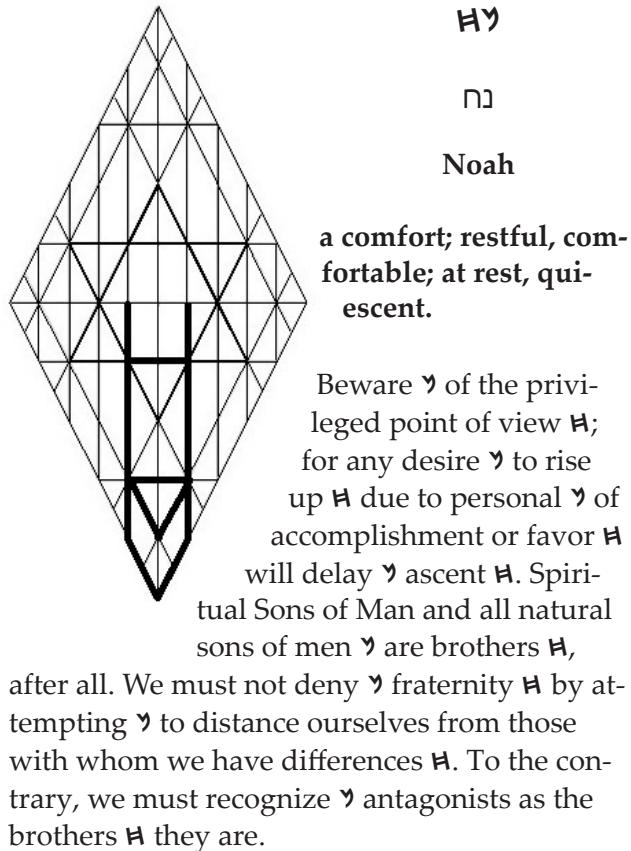
Gematria 2353 **ΗΥWAA**:

The Life Spark **A** of the heavenly Father **A** is the holy fire of Wisdom in our bones, and it will purge and purify **W** the Sons of Man **Y** through the processes of birth **A**.

Numerology 265 אָתָּה > 256 יְהִי > 85 אֵל >

76 יוֹ > 67 זְמִינָה > 13 נְזָק > 4 דָּבָר:

Knowledge 4 of the Tree of Life ፩ enlightens ፻ the mind 4; for there is satisfying ፻ nectar ፻ in its fruits, the seasonal expressions 7 of Father's Life ፻. Consider O: we are already accustomed to being nourished ፻ by the Life Tree, in its seasons ፩. This, alone, is ample assurance 5 of progress 7 on the path 1 to heaven's Door ፳.



Gematria 58 הַנָּ:

Abandon ፻ pretense ፩, if you would benefit ፻ from the mantle ፩ of the enlightened ፻. Be worthy of the rungs of Jacob's Ladder ፩.

Numerology 22 טְבַע > 11 נְזָק > 4 דָּבָר:

Unrest ፻ within the soul ፩ is like a hand 7 that would slam shut 4 the door ፳.

Targum: You are a Son of Man ፻; you number among the chariots of heaven ፩.

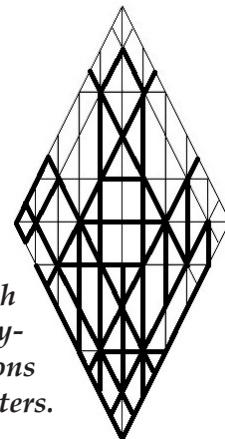
אֲתָּה יְהִי וְעַל כָּל־עַמּוֹד

וְעַל כָּל־עַמּוֹד

חמש ותשעים שנה
וחמש מאות שנה

5 and 90 year and 5 100 year.

After Noah was born, Lamech lived five hundred and ninety-five years and had other sons and daughters.



The practices ፩ of humanity ፻ had become destructive ፩ and ፻ cruel ፩. Deriding ፩ common sensibility O, man had chosen 7 to abandon the counsel ፻ of Wisdom ፩, preferring to rely upon instinctual, human ፻ choices ፻. With good intentions ፻, they made their alliances, one with another ፩; and they ignored ፻ the visions ፩ of those among them ፻ who yet insisted 4 on the expedience of measuring ፩ the Spirit of Wisdom ፩ as it is revealed ፻ in daily life ፻.

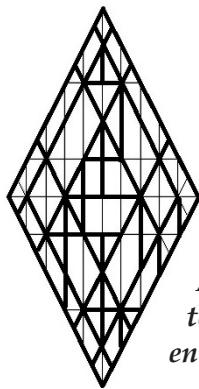
Gematria 269 טְבַעַת > 4 נְזָק > 4 דָּבָר:

Spiteful 4 belligerence 4 had become characteristic ፩ within prevailing thought 4, which had become hostile O to all cohesion ፩.

Numerology 294 דְּבָרִים > 249 טְבַעַת > 213 נְזָק >
132 זְמִינָה > 123 נְזָק > 96 יְהִי > 69 טְבַע > 60 זְמִינָה >
51 נְזָק > 42 טְבַע > 24 דָּבָר > 15 נְזָק > 6 יְהִי:

The rulers of the people were desperate 4 and, simply, lost ፩. They denied ፳ the existence of any power above 4 themselves ፻; and they had become preoccupied ፩ with their personal hatreds 4, and with the excitement that attaches itself 7 to corridors 1 of officialdom ፩.

Driven 7 by greed ፩, they suppressed ፩ any evidence ፻ of renewal 1 by transformation ፩, because they believed ፻ that the Tree of Lives ፩ would be denied to them, forever ፩. Stalwart but stubborn ፩, they no longer had faith ፻ that the Father 4 could cleanse ፻ their souls ፩; and they devoted their attention ፻ to such earthly trinkets ፳ as would offer 7 diversion ፻ from the imperative need to reconsider values ፻.



וְאֵת שָׁנָה שְׁבֻעָה וְשָׁבֻעִים
וְאֵת שְׁנָה שְׁבֻעַמֶּת

שבע ושבועים שנה
ושבע מאות שנה

7 and 70 year and 7 100 year.

Altogether, Lamech lived a total of seven hundred and seventy-seven years, and then he died.

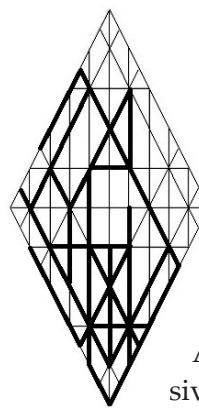
The beauty **W** of the soul **א** is its comprehension **O** that it has become a bellows **Y** for the Breath **W** that shapes **א** the entire world **O** with its Presence **L**. The baptismal **ו** fire of Wisdom bathes **W** Sons of Man **ו** as it enlightens **א** the bowls of the menorah **Y** with its glory **W**. The perfect soul **א** is the Father's treasure **O** because it is fully invested **ו** with the principles **A** that uphold **Y** a universe **X** that's ablaze **W** with Children **ו** of Light **א**.

Gematria 2056 יְמִינָה:

The Father **A** crushes **A** mere sons of men **ו** with his judgments **Y**.

Numerology 274 ΔΟΑ > 247 ΣΥΑ > 94 ΔΙν >
76 ΥΟ > 67 ΣΦ > 49 ΘΩ > 31 ΔΛ > 13 ΙΖ > 4 Δ:

He descends **A**, that he may saturate **O** the hearts **Δ** of adversaries **A** with his counsel **ו**, putting an end **Σ** to the mayhem **ν** that so grieves **Δ** the cosmos **O**. His judgments **Y** proliferate **Φ** as he intervenes **Σ** through his anointed **ו** to end strife **Θ**; for he protects **ι** the remnant **A** he holds in his hand **Ζ**, conveying **ν** them to a place of refuge **Δ**.



וְאֵת שְׁנָה שְׁבֻעַמֶּת

חמש מאות שנה

5 100 year.

After Noah was five hundred years old, he became the father of Shem, Ham, and Japeth.

All workmen **H** who are responsive **ו** to Wisdom's **W** counsel **ו**

will be empowered by renewal **A** at the culmination **Y** of all things **X**; for the glory **W** of the Sons of Man **ו** will be revealed **א**.

Gematria 1150 עֲמָד:

The Creator **A** will safeguard **פ** the remnant **ו**.

Numerology 124 ΔΥפ > 70 Ο > 61 ΑΦ > 52 Φו >
43 Ηל > 34 ΔΛ > 25 Αו > 16 ΙΖ > 7 Σ:

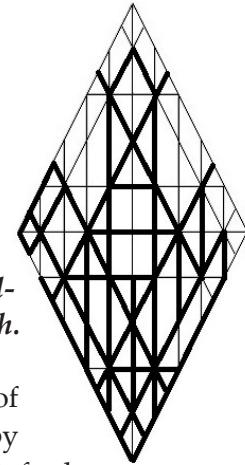
The Holy One **פ** will uproot **ו** all obstacles **Δ** to understanding **O**; for he has determined **Φ** an intervention **A**. Mere sons of men **ו** reject **א** counsel **ו**: they nod in derision **ν**, and they persecute **ι** the penitent among them. They greedily settle **Δ** for the uproar and **ו** thrills **א** they experience **Ζ** in waging **Y** war **Σ**.

וְאֵת שְׁנָה שְׁבֻעַמֶּת

שש מאות שנה

6 100 year.

Noah was six hundred years old when the floodwaters came on the earth.



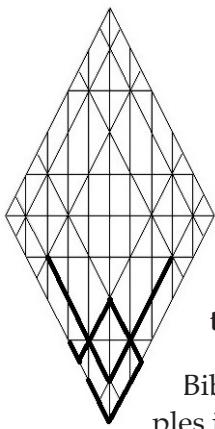
An epic **W** condemnation **W** of militarism **ו** is launched **A** by the Father's **Y** intervention **X**; for he has determined to destroy **W** the root of degeneracy **ו** within all who live **א**.

Gematria 1402 אַחֲרָה:

The Father will intervene **A**. The integrity of his name **X** requires it **א**.

Numerology 124 ΔΥפ > 61 ΑΦ > 43 Ηו > 34 ΔΛ >
16 ΙΖ > 7 Σ:

The chosen **פ** will rejoice **ו**, safe **Δ** in the ark that rests in the branches of the Tree of Lives **Φ**: from the beginning, our Father **A** prepared **ו**: the birth process will continue beyond the weeding **ν**; for the Shepherd **ι** will yet bring to safe harbor **Δ** all who are presently forsaken **Ζ** on behalf of **Y** their ultimate salvation **Σ**.



וּוּ

וּוּ

Shem

Name; fame, renown; designation; reputation, shame; noun, cognomen; there, thither.

Biblical names invoke the principles invested **וּ** in Wisdom's attributes **וּ**: they tell of Wisdom **וּ** as it is reflected **וּ** in Creation. Names can be understood as nouns that shed light on the operations of Wisdom **וּ** in the lives of its children **וּ**. When they are read as words, they speak of the spiritual **וּ** contexts of People of the Book **וּ** as they struggle **וּ** to be free. Their meanings are irrelevant **וּ** to many **וּ**, but critical **וּ** to all **וּ**. Names are assimilated **וּ** into memory easily **וּ** when read **וּ** as simple sounds **וּ**; but, if only sounds, their force **וּ** is greatly diminished **וּ**, and the biblical subtexts of Wisdom **וּ** remain undiscovered **וּ**.

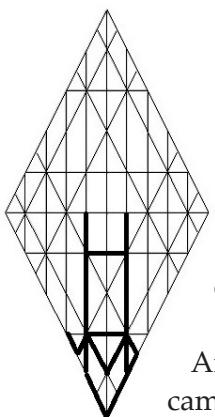
Gematria 340 וּוּ:

Wisdom **וּ** shall top its banks **וּ**.

Numerology 34 אֶל > 7 סָ:

It will oppose all that is contrary to **אֶל** Love **אֶ** as it completes the perfection **סָ** of its flocks.

Targum: Trembling **וּ** with uncertainty **וּ**—shaken **וּ** and uprooted **וּ**—the remnant will be carried away **וּ** to safety by flooding waters **וּ**.



וּהָ

וּנְ

Ham

warmth, heat; hot; enthusiasm; cordiality.

Amicable by nature **וּ**, Ham became self-indulgent **וּ** as he cele-

brated **וּ** his escape **וּ** from Nod on the rising **וּ** waters **וּ**; and he distanced himself **וּ** from any memory of those who had perished **וּ**.

Gematria 48 וּוּ:

The flood **וּ** depressed him **וּ**, but only because he had lost **וּ** so many friends **וּ**. He considered it best, just to forget **וּ** and to look ahead **וּ**.

Numerology 21 כְּוּ > 12 מְלָ > 3 נָ:

The overthrow **וּ** angered him **כְּ**; for he had little interest **מְ** in his soul's **לָ** progress **נָ**.

Targum: His outlook **וּ** stemmed from a sense of betrayal **וּ**. Disappointed, he labored **וּ** only for the pleasure **וּ** of his loins **וּ**. An irresponsible **וּ** man, his appetites **וּ** were drowning **וּ** him with impetuous **וּ** lust **וּ**.

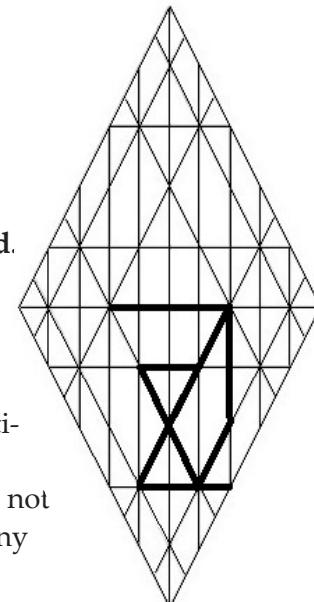
וּפְ

וּתְ

Japeth

tempted.

Japeth chooses **לְ** to avoid **לְ** intimacy **וּ** when he encounters **לְ** vulnerability **וּ**. His reticence is a sign **וּ** of his humility **לְ**, which will not allow **לְ** him to make any sort of imposition **וּ**.



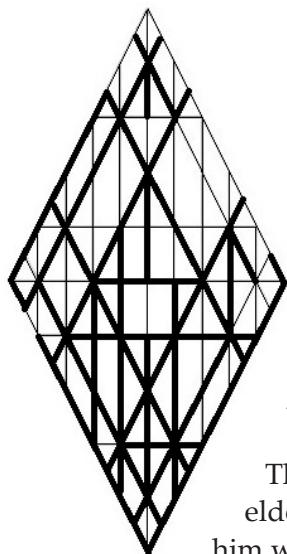
Gematria 49 הָוּ:

He bears the characteristics **וּ** of the just **הָ**.

Numerology 49 כְּוּ > 31 אֶל > 13 נְלָ > 4 אֶ:

His lusts **וּ** have been overcome **כְּ**. In accord with the teachings **לְ** of the Father **אֶ**, he is welcomed **לְ** at the altar **נְ** of Love **אֶ**.

Targum: Japeth is blessed **לְ**, henceforth **לְ** and forever **וּ**.



בָּרוּךְ שֵׁם יְהוָה
בָּרוּךְ הוּא יְהוָה

שלש מאות שנה
וחמשים שנה

300 year and 50 year.

After the flood, Noah lived three hundred and fifty years.

The passion **W** of Noah, the elder **C**, had consumed **W** him with worry **Y**. He feared **A** that he would be marooned **Y** in a future **X** without mercy **W**. He was disappointed **Y** with life **A**; and he considered **Y** the prospects **H** of the family **Y** to be so grim **W** that he began **Z** to question **Y** the wisdom **W** of prolonging **Y** the days of their lives together **A**.

Gematria 2191 **AΦΑΙΑ:**

The heavenly Father **A** sees **A** his bow in the cloud **Φ**, and it turns away **τ** his anger **A**.

Numerology 247 **ΣΨΑ** > 94 **ΔΗ** > 76 **ΥΟ** >
67 ΣΦ > 13 **ΗΖ** > 4 **Δ**:

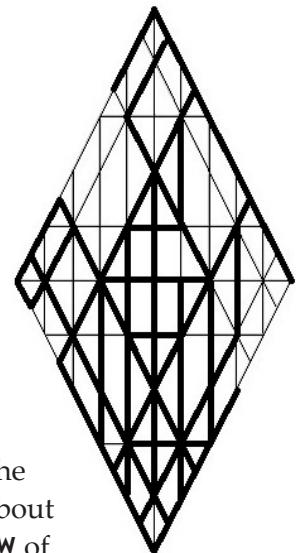
Long after the deluge **A** of waters **Y** had subsided **Σ**, Noah turned **τ** his heart **Δ** to understanding **O**. The remainder **Y** of his sojourn **Φ** on Earth would be spent **Σ** seeking **Z** the path of return **τ** to the Garden of Bliss **Δ**.

בָּרוּךְ שֵׁם יְהוָה
בָּרוּךְ הוּא יְהוָה

תשע מאות שנה
וחמשים שנה

9 100 year and 50 year.

Noah lived a total of nine hundred and fifty years, and then he died.



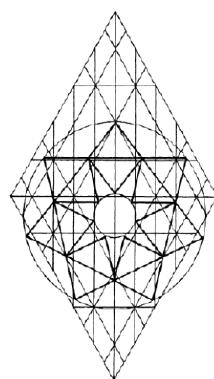
The sign **X** of Wisdom **W** is understanding **O**. Humanity will question **Y** the Father's **A** judgment **Y** about the future **X**; but—fears **W** of sons of men **Y** notwithstanding **A**—the Savior's **Y** solemn vow **H** is that all people **Y** will be purified **W**, and that all will earn **Z** garments free of stain **Y**. Each in his order, in the fullness of time—in the blink of an eye on the day of his choosing—the glory **W** of the Sons of Man **Y** will be revealed **A**.

Gematria 2331 **ΑΛΩΑ:**

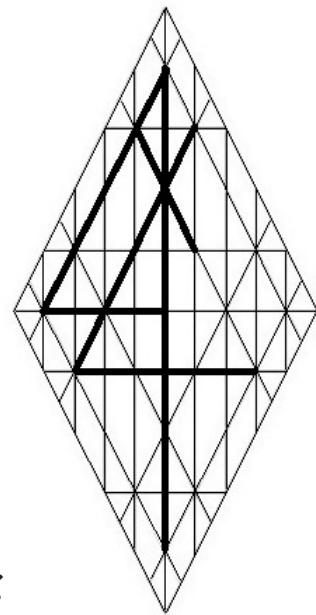
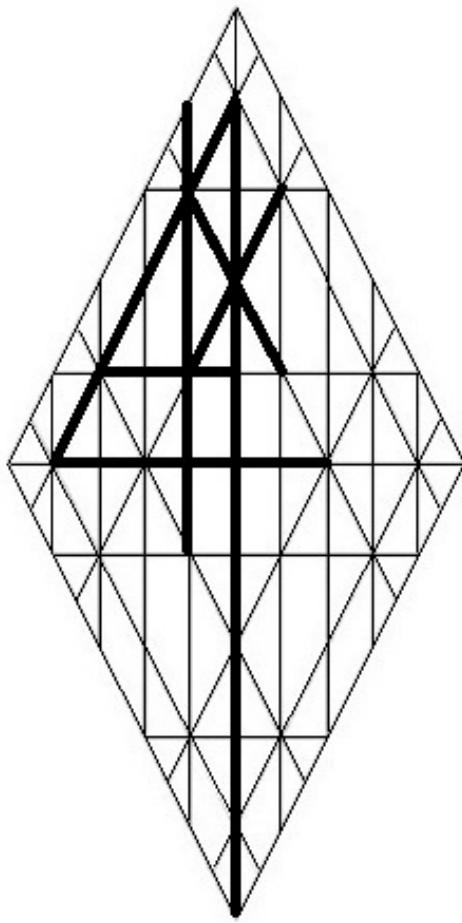
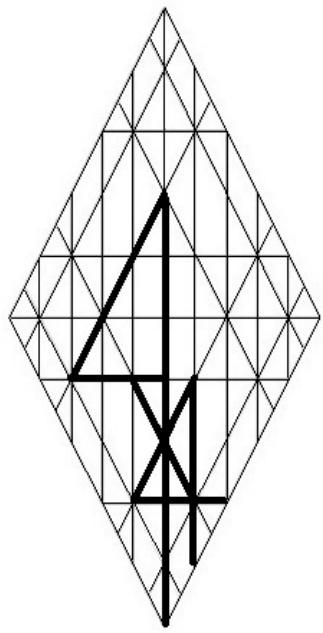
If interference from right **A** or left **A** should bother **W**, travel **C** straight ahead **A**.

Numerology 252 **ΨΨΑ** > 90 **Ητ** > 72 **ΑΟ** > 54 **ΔΨ** >
45 ΑΨ > 27 **ΣΨ** > 9 **⊗**:

Be alert **A**, Sons of Man **Y**. Take it to heart **Φ**: error **τ** cannot swallow up **O** the soul's **Φ** destiny **Y**. Death's **Δ** sting **Y** will be left behind in lives **A** of resurrection **Ψ**: we will become perfected **Σ** beings **⊗**. Baruch HaShem.



The Morning Star of the West



Ararat

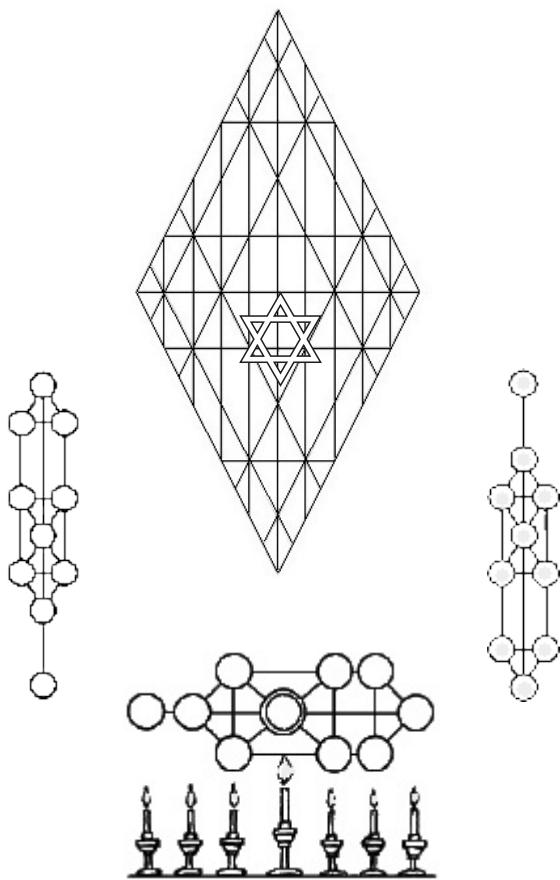
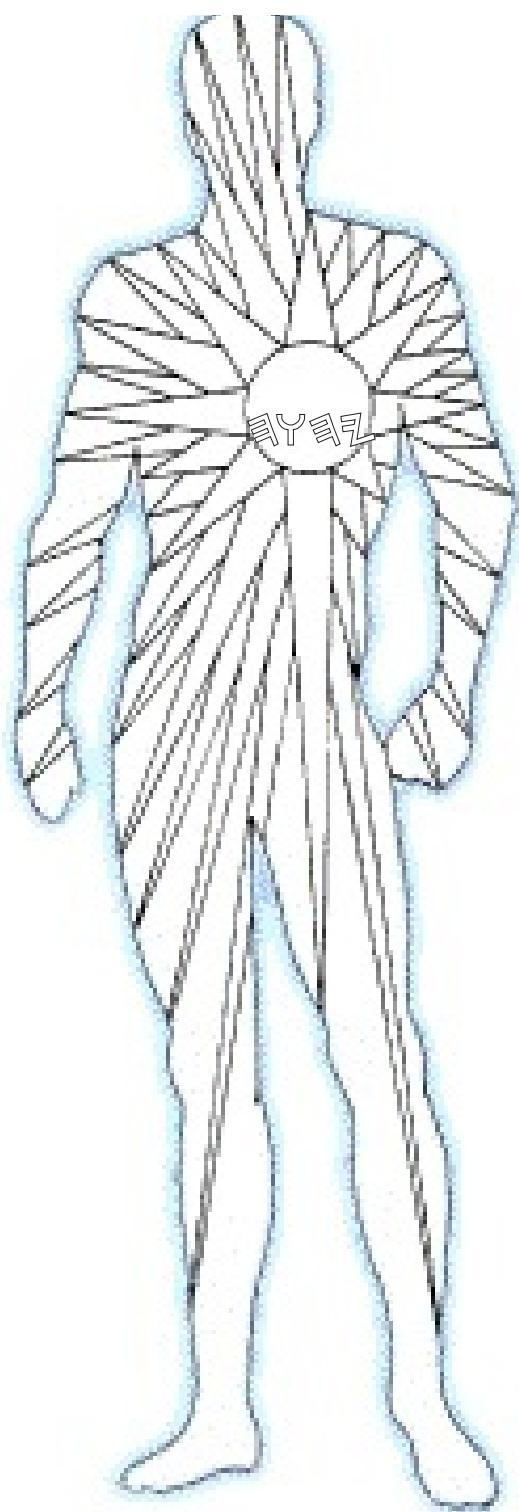
אררט

X444

The extent, the end X of the curse 444:

... I will overturn, overturn, overturn It ...

... as in the days of Noe ...



Stepping Stones:

The Chronicles of Nod



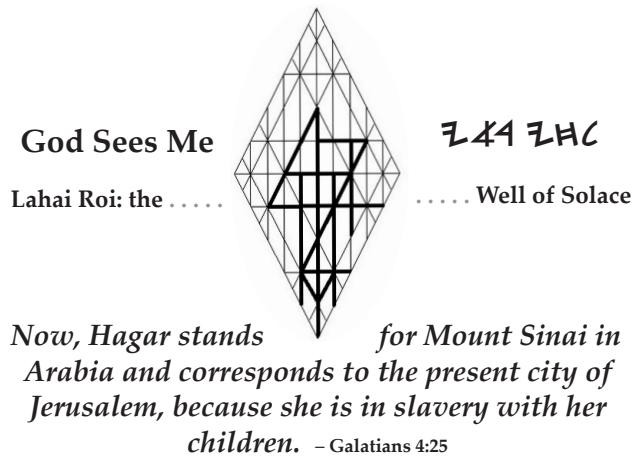
Matthew One:

Names within your Heart

Book Two

Matthew One

*The book of the generation of Jesus Christ,
the son of David, the son of Abraham.*



Wheels within Wheels

Hagar's lament has blessed us all, enslaved or free; for the answer she received implies that we, *also*, are seen—not just looked upon, but *seen!* To be seen is to be identified, known, acknowledged. To be seen is to be named.

Milestones to Bethlehem, Matthew's list of names catalogs the progress in generation of an anointed one within the man now called Jesus, faithful witness and firstborn of many brothers. And because the Kingdom is within even the *least* of that great teacher's fellows, we understand that every *one* of us is named, and that the interactions of our names comprise Y'SharAL.

To read Matthew's names as the civil record of natural lineage adds little substance to an understanding of Messiah. If nothing more than an esteemed family tree, Mathew's first chapter promotes solemn respect, but its spiritual value is limited to questions of pedigree.

Biblical names *magnify* the scriptures in which they appear. More than history, the Mathew genealogy is a parable that speaks to the operation of names within us as we struggle to overcome inertia within Creation. Its names point to

developmental stages in the generation of Messiah within the individual.

Like Hagar, we've all been outcasts at the foot of Sinai, abandoned to the wilderness of Shur—we've all been frustrated by walls of closed doors barring progress to Kadesh, to holiness. However, we have taken up the cross, and we are not to stumble blindly along on the path to perfection. We are to approach the holy mountain within ourselves boldly, knowing that we are seen and that our solace is assured.

The "Kingdom of Heaven" is, literally, the "Kingdom of *Names*." Note that Matthew 1:1 and 1:16 differ significantly. Messiah of the first verse is son of many generations. The connotation is "Lion." The latter verse names a single man *called* the messiah, suggesting a lamb.

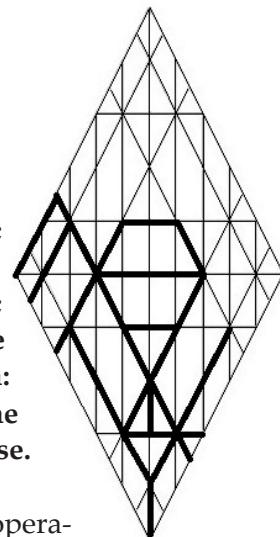
Jesus taught that it's enough for the servant to be *as* his Lord. The two renderings of "Joshua" recall the saying, "If you had seen me, you had seen the Father, also." Yahushua **OYWYאָלָה**—the Projection of YH **אָלָה**, the *Word*, the fullness of the Father—was seen, grasped, and understood in the physical presence of Y'shua **OWYאָלָה**, firstfruits of the Sons of Man.

OYWYאָלָה

וְיַהֻשּׁׁעַ

Yahushua, Jehoshua.

Shout OYW of YH Yאָלָה;
battle cry OYW of YH;
King of kings;
the Word; Lion of the
tribe of Judah;
the roar OYW within the
House of Praise.

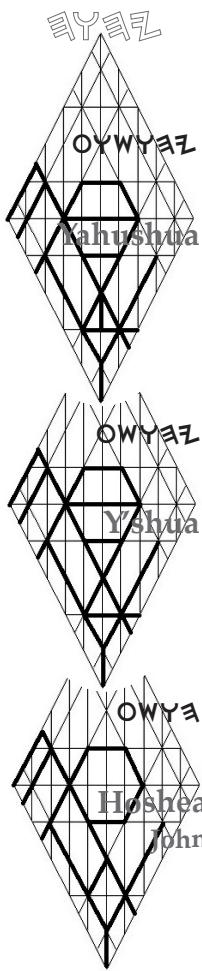


The gospels speak to the operations of Yahushua within the man Joshua, now called "Jesus." This Essene Teacher of Righteousness walked not in his natural name, but in the spiritual name given to him by our Father. Reborn in the wilderness, the bitter-

ness (Miriam, Mary) within his heart became suffused with the Father's Presence; and became another man.

In Torah, name changes reflect spiritual change. Hoshea **OWYא** ben Nun was called to serve—not in his own name, but in the name given to him by Father **אֵל**. "Joshua" was appropriate to Osee's calling; for this son of Ephraim was to

apprentice in the tent of Moshe, so that he could lead Y'SharAL beyond Yordan.



**He must increase.
I must decrease:**

the prayer of
John the Baptist

spiritual accretion, as it accepts **ΟΥΩΥΑΖ** as the Boulder (*Petros*) on the Mountain of **ΑΥΑΖ**.

Yahushua, the Projection (Son) of God, serves **ל** all living **א**; and he evaluates **ו**, in Wisdom **ו**, the accuracy **ו** of our understandings **ו**, so that he can provide **ל** enlightenment **א** to all who,

We are reborn in this manner until perfection. In recognition of that end, Matthew's first chapter sets forth principles and qualities of the Godhead that can be measured within us during the process of salvation, as **YH אֵל** aligns us with the Measurement first perceived in the man of the gospels, the true and faithful witness of the Presence.

YH אֵל supplies **ל** our bodies the Breath of Life **א** and upholds **ו** our spirits **ו** as we are entrusted **ו** to Earth **ו**. Blessed **ל** by the projection **א** of Wisdom **ו** and through the nourishment **ו** of Understanding **ו**, we benefit **ל** by acknowledging **א** Truth **ו** in our struggles **ו** within the womb **ו** of Creation **ו**.

In the pattern of Peter's Greek names, **ΟΥΩΥא** (*Cephas*, a small, hollow stone) can become a rock **ΟΥΩΥΑΖ** (*Petros*) through

in wholesomeness, attest **ו** to the spiritual **ו** Unity **ו** of Creation **ו**.

Gematria 397 סְרִיאָה:

The contentious struggles **ו** of transformation **ר** shall accomplish their purpose **ס**;

Numerology 64 אֶת > 46 יְמִינָה > 10 לְבָנָה > 1 אַחֲרָיו:

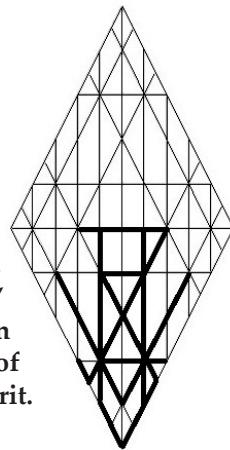
and the petitions **ת** of weeping hearts **א** will be answered **ו** in the merciful **ו** blessings **ל** of the Father **א**.

Targum: As Projection of **אֵל**, Yahushua is the Servant **ל** of Life **א** and ministers **ו** to our spirits **ו** as we await **ו** the promised land **ו**.

מֶשִׁיחָה

messiah

messiah: the Father's Spirit, as manifested within an anointed servant; Immanuel, the Indwelling; also: "Christ," signifying an individual chosen to serve as a unique vehicle of the Father's Spirit.



The cleansing **ו** fire **ו** identified **ל** by Torah **ה** as an ineffable **ו** Presence **ו** is the agent **ל** of our ascent **ה**. We are to be baptized **ו** in the Holy Breath of Wisdom **ו**; for we are to share **ל** the duties and the joy **ה** of the anointed **ו** as we are separated **ו** unto our service **ל** for the harvest **ה**.

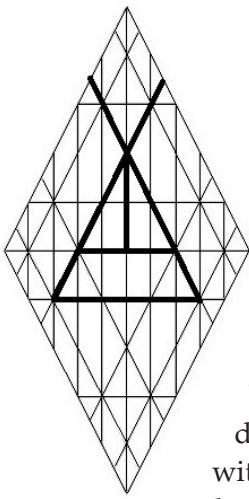
Gematria 358 מְשִׁיחָה:

Those who are anointed **ו** will be purified **ו** by the interiorization **ו** of Torah **ה**.

Numerology 52 מְשִׁיחָה > 25 אֶת > 7 סְ:

Their meek **ו** souls **ו** bear witness **ו** that the Father heals **א** and delivers **ס**;

Targum: for immersion **ו** in the Father's Spirit of Wisdom **ו** enables **ל** their vocations **ה**.



דָּוִיד

תַּלְמִיד

David

kettle, pot; uncle.

David's Hebrew name signifies affinity between right and left, above and below: in Dovid **דָּוִיד**, the door **ד** to heaven is aligned **ו** with the doors **ד** of Earth, even as the heart **ד** of the heavenly

Father bonds **ו** with the hearts **ד** of his children. When the Spirit of Dawid rules, we are able to sense the aura **ד** that hovers **ו** upon the altar of our hearts **ד**; for passion **ד** has been bridled **ו** by prayer **ד**, fervor **ד** has been balanced **ו** by insight **ד**, and perceptions **ד** have been temporized **ו** by love **ד**.

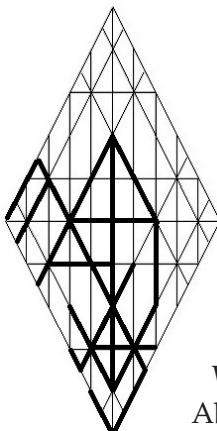
Gematria 14 דָּוִיד:

David is humble **ל** and contemplative **ד**.

Numerology 14 דָּוִיד > 5 אֵל:

Blessed **ל** with a love **ד** for Life, itself **אֵל**,

Targum: he sometimes suffers **ד** the grief **ו** of his own perceptions **ד** as he meditates **ד** on difficult **ו** observations **ד**.



עֶבֶן אַבְרָהָם

אַבְרָהָם

Abraham

exalted **וֹ patriarch: a father **אָבָּא** to those who are enlightened **אֵל**.**

Within the context of David, Abraham is an initial **א** acceptance **ו** that the majesty **א** of Life **אֵל**, itself, animates the whole of humanity **ו**. The name signifies an understanding that the Cre-

ator **א**, who resides within the human soul **ו**, is in charge **א** of the lives **א** of everyone **ו**, and that his principles **א**, as they are recognized and accepted **ו**, will determine **א** our life choices **א** and our common destiny **ו**.

Gematria 248 הַמְּלֵךְ:

Anticipating David's ascendancy, Abraham's thought **א** reflected **ו** harmony between that which is above and that which is below **ה**.

Numerology 41 הַמְּלֵךְ > 14 דָּוִיד > 5 אֵל:

Freed **ו** by the Father's intervention **א**, humble Abraham shares **ל** his beacon **ד** of Light **אֵל**.

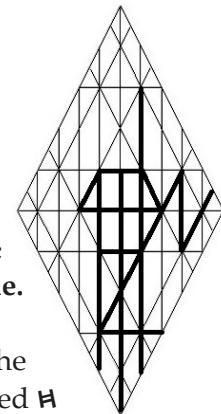
Targum: His intimacy with the Father **א** has made him conscious **ו** of the river **א** of Divine Life **אֵל** that flows within humanity **ו**.

תַּלְמִיד

תַּלְמִיד

Isaac

**to laugh, chuckle; to jest;
to jeer, mock, deride.**



Faith gives birth to Yitzchak, the gift of **ל** delight **ר** and purposed **ה** elation **ת** that is generated **ל** by transformational **ר** hope **ה**, which taps into **ת** blessings **ל** that can defeat **ר** all anxiety **ה** and gloom **ת**. Expectation of Isaac is a signal of the soul's humility **ל** and of its reverent **ר** appreciation of the compact **ה** with heaven **ת**.

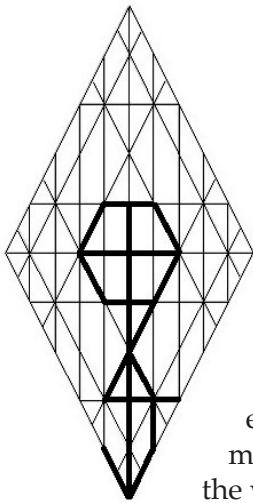
Gematria 208 הַמְּלֵךְ:

Isaac is a reward **א** of agreement **ה**:

Numerology 55 אַיִל > 10 לֵב > 1 אָבָּא:

his purpose **ו** is to announce and amplify **א** the presence **ל** of the Indwelling **אָבָּא**;

Targum: for his arrival **ל** transforms **ר** both perspective **ה** and expectation **ת**.



יאוֹב

יעקב

Jacob

grabs **ל** the heel **וֹתָךְ**.

Jacob gains **ל** understanding **וּ** by capturing **ת** the heel **שׁ**: he defeats inertia by employing the momentum of mentors who will lead him in the way he must go.

Not ready to make his own choices because of youth, Ya'akov is provided **ל** coverings **וּ** that conceal **ת** his nakedness **שׁ**, so that he can claim, as his own **ל**, the treasures **וּ** safeguarded **ת** by his family **שׁ**. Not yet eligible for the blessings of inheritance **ל**, he is taught to realize **וּ** the dark shadows that lurk **ת** within his soul **שׁ** and that, to escape, he must reach **ל** into the abyss **וּ** and plumb their depths **ת**.

In this vulnerability **שׁ**, he is humbled **ל** and shamed **וּ**; and he is compelled to abandon **ת** all he has known **שׁ** because of his need **ל** to overcome **וּ** pretense **ת** and duplicity **שׁ**. He will suffer afflictions **ל**, but perseverance and composure **וּ** will become crucial elements in the purification **ת** of his soul **שׁ**.

Gematria 182 יַעֲפָ:

The heavens **ת** open **נ** to those who are attentive **שׁ** to their shortcomings **ת**: to those who are prepared to acknowledge **נ** their passive idolatry of self **שׁ**.

Numerology 47 טו > 11 כז > 2 שׁ:

Heaven ministers **וּ** to all who are willing **נ** to abandon themselves **ל** to the Father's **א** care **שׁ**.

Targum: Along with young Jacob, we are to prepare **ל** by laying seige **וּ** to any darkness **ת** within **שׁ** us as we engage **ל** obstructions **וּ** to the purification **ת** of our souls **שׁ**.

יְהֻדָּה

ירודר

Judah

praise;

YH **אֶל** is magnificent **אַיִל**.

Humble **ל** people recognize **א** Truth **וּ**, and they love **א** Life **א**. Their experiences **ל** are examined **א** judiciously **וּ**, in recognition that their emotional **א** preferences **א** exert **ל** great influence **א** as they evaluate **וּ** their perceptions **א** of life **א**. As Yehudah becomes empty of self, he drinks of Life's splendor; for he is able to utilize **ל** what he has garnered **א** from a wide range **וּ** of insights **א** and revelation **א**. Praiseworthy, Judah serves **ל** those who are yet captive **א** to their desires **וּ**, their pains **א**, their shame **א**.

Gematria 30 לֵ:

Judah is a shepherd **לֵ**,

Numerology 30 ל > 3 וּ:

a guide **ל** along the way **וּ**;

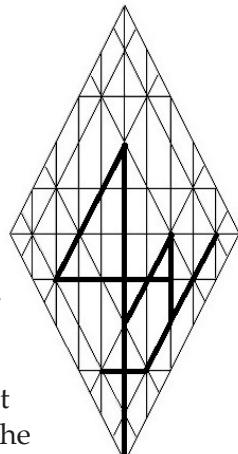
Targum: and he shares **ל** those things that have been revealed to him **א** with joy **וּ** and with sincere **א** enthusiasm **א**.

פָּרֶץ

פָּרֶץ

Pharez

a break, breach: a falling away; broken, demolished;
Phares, Perez, Peretz.



Wheels within wheels. The Epistles warn that saints must expect a falling away before the Sons of Man are glorified. What is said unto all is said unto one: inspiration will be followed by the lengthy work of incorporating

its import into the fabric of one's life. If one holds fast to faith, the falling away of Pharez becomes a breaking out on the path to perfection. Peretz is vulnerable **ז** when his mind **א** is sidetracked **ר** by any number of things. The vacuum **ז** of distraction **א** invites chaos **ר**; but in keeping faith, characteristics **ז** that prevail **א** are trustworthy **ר**, and the eventual manifestation **ז** of Messiah **א** is assured **ר**.

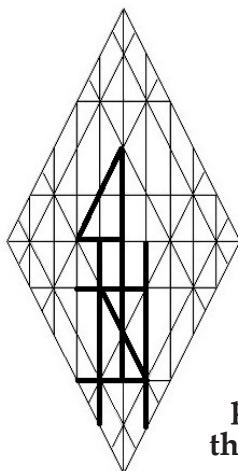
Gematria 370 OW:

In Peretz, the Vision **ו** may be occluded **ו**,

Numerology 55 **א** > 10 **ל** > 1 **א**:

but the reversals **ו** in one's life **א** can serve to stimulate **ל** growth **א**;

Targum: for the silent utterances **ז** of Messiah Yahushua **א** are transformational **ר**.



הַלְּאָ

תְּרֵ

Zerach

a rising of light; sunrise; brightness, shining, glowing; the laurel, crown **א** of a pilgrim on the ladder **ה**, i.e., those who are being perfected **ל** along the way **הַלְּאָ**; Zareh, Zerah.

The wonder of spiritual conception may fall away as one pursues the measurement of his shortcomings. Zerach knows much work lies ahead, but he is undaunted; for he is marked with the scarlet thread by the hand of Jericho's Rahab. He will overcome **ל** the oppression **א** of spiritual obstacles **ה** that block **ל** ascent **א** on Jacob's Ladder **ה**; for he is the steward of driving **ל** resolve **א**: an enthusiasm **ה** for the cleansing **ל** of his mind **א** through service **ה**.

Gematria 215 **אַלְאָ**:

His thought **א** honors **ל** life **א**;

Numerology 35 **אֶל** > 8 **הָ**:

for he is guided **ל** by the Light **א** of Torah **הָ**,

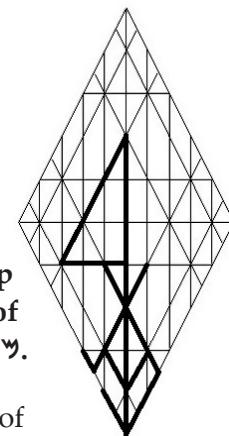
Targum: and he will be perfected **ל** as he gains command **א** of adversity **הָ**.

אַלְאָ

תְּמִרְ

Tamar

palm tree, pillar;
to rise up; erect: straight up
and unmovable; the end **א** of
bitterness **אַלְאָ**.



All are born into a world full of sorrow and bitterness, yet all carry within their hearts a virgin worthy of the seed of righteousness. Tamar endures. Bereaved and abused, she measures **א** the currents **ו** within her mind **א**, confronting **א** confusion **ו** and pride **א**, that she might expose **א** harlotry **ו** with honor **א**. Tirelessly **א** cleansing **ו** her thought, she is a bride worthy of royalty **א**.

Gematria 640 **וְאַלְאָ**:

She will be sealed **א** in the King's **א** Presence **וְ**;

Numerology 55 **אַלְאָ** > 10 **ל** > 1 **אַלְאָ**:

for she is a mother **וְ** chosen **א** by the hand **ל** of our heavenly Father **אַלְאָ**.

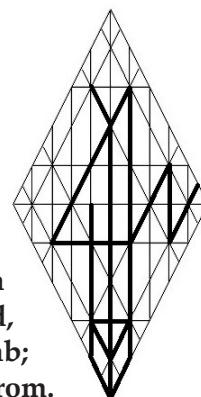
Targum: She's known **א**; she's been anointed **וְ**; and she *will* be rewarded **אַלְאָ**.

אַלְאָ

חַצְרוֹן

Hezron

courtyard: an enclosure open to the sky; enclosed, protected,
e.g., the spiritual womb;
Chetzon, Esrom.



Methodical Chetzron gets down to business. With youthful enthusiasm, he cordons off ה unruly ה thoughts ה and י expectations י, hoping ה to escape ה the adversity ה that plagues י him, inwardly י; and he commits himself ה to the pursuit ה of knowledge ה to offset י his ignorance י. He hopes ה to overthrow ה any opposition ה that could threaten י his quest י.

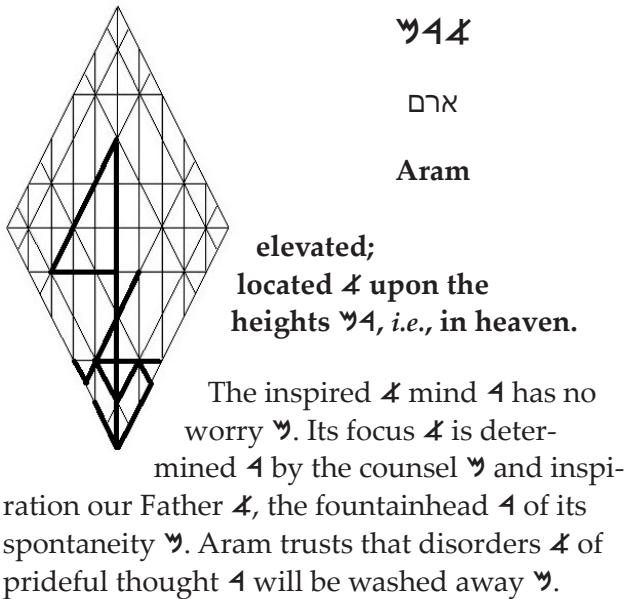
Gematria 354 דגש:

He is frantic ו in his need י to be recognized ▲

Numerology 66 יב > 12 גז > 3 ח:

as a stalwart ב champion י sent to serve ג souls ג in the birthing process ח.

Targum: Within that particular context, Hezron will arise ה with justification ה; for Messiah ה bears the burdens י of Sons of Man י.



Gematria 241 הַיָּה:

Self-centered thoughts ה are like ripples on a pond: they testify י of the plunging finality of their origin ה

Numerology 34 הַל > 7 ס:

and distort ל perception ▲ of order ס.

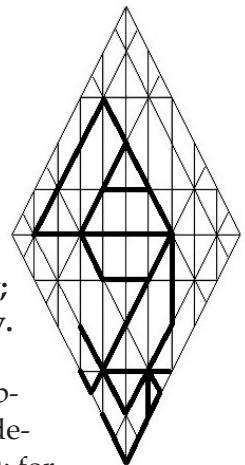
Targum: As meditation ה informs ה, it also liberates י.

אַמִּינָדָב

עַמִּינָדָב

Amminadab

my ג people יו
volunteer גא, i.e., they
serve Messiah gladly;
Aminadab, Amminadav.



Students ○ of Wisdom's attributes י are motivated ג by a desire י to penetrate ▲ secrets ג; for they understand ○ that attributes of Wisdom י point to ג the hidden things of divinity י. Observant ▲ souls ג ponder ○ the fluid י design ג of nature י, and their hearts ▲ embrace ג their understandings ○. Uninhibited י, they're eager to share ג with others י those things they've seen ▲ and heard ג.

Gematria 176 יְמִתְ:

Their minds פ comprehend ○ Truth י,

Numerology 59 יְמִתְ > 41 הַיָּה > 14 גֶּז > 5 חָ:

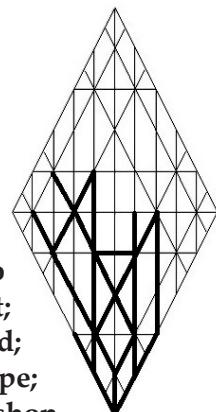
and they project י an equanimity י that is both supple י and powerful ה as they utilize ג their perceptions ▲ for healing ח.

Targum: They tutor ○ any י willing ג to recognize י what they observe ▲ and hear ג.

נָחְשׁוֹן

Naason

enchanter, snake charmer;
a daring person, e.g., one who
engages the heavenly serpent;
darter, snake bird;
a coiled copper pipe;
Naashon, Nahshon, Nachshon.



Naashon unfolds י the Ladder ה of Wisdom ו, extending it י to Sons of Man י, whose initial attempts י at climbing ה will be tentative ו, im-

pulsive י. Should they stumble י, reversals י can sap ה both enthusiasm ו and י resolve י; but any who fall י will surely rise again ה, in the glory ו that pertains י to Sons of Man י.

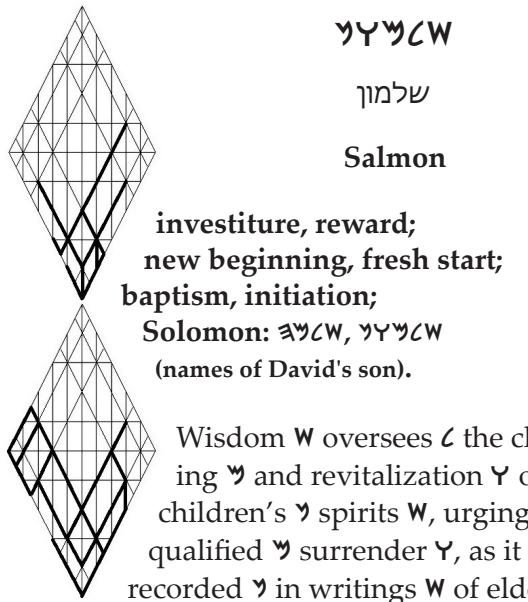
Gematria 414 דלע:

It's the measurement of personal crosses ✕ that invites ל meaningful perception ▲ of the

Numerology 63 חפ > 36 יכ > 9 ס:

Tree of Life ח. The pains of the birth process ח are goads that lead כ to salvation י. A life of self sacrifice ס

Targum: alters י perspective ה by exciting ו a sense of being י among Sons of Man י.



Cleansing is acknowledged by water immersion י, which signifies repudiation and burial י of the inner man י, that it may be raised in spiritual glory ו in the day the Shepherd כ loosens י the sandals י of the Sons of Man י.

Gematria 426 ייַחַד:

We destroy ✕ chaos י through submission י.

Numerology 66 יפ > 12 יל > 3 ח:

The Tree of Life ח awaits י humble ל souls ה who are in the process of rebirth ח.

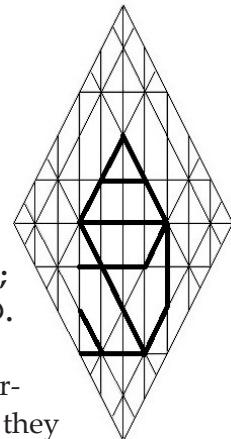
Targum: Elimination ו of disorder כ is preparation י for the bounty י of the Jubilee י.

זאָז

בְּעֵז

Boaz

praiseworthy;
house ה of refuge זוֹ;
inward ה valor, heroism זוֹ.



Claim for yourselves ה the garments O of deliverance ז; for they have been fashioned ה to cover O nakedness ז. The celestial body ה is among the treasures O laid up for the perfected ז.

Gematria 79 סוֹ:

Keep your eyes O on the goal ס;

Numerology 25 אַשׁ > 7 ז:

for you are being groomed י within the spin א of the potter's wheel ז,

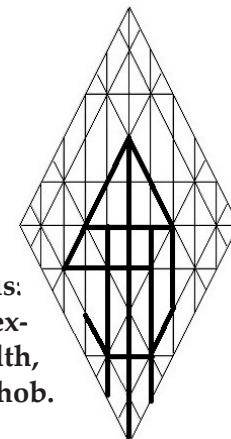
Targum: and your re-formation ה will fully satisfy O your zeal ז.

רָהָב

רָהָב

Rahab

to widen, become broad;
expansion; large, spacious;
given room in which to expand;
to grow; width, breadth,
extent; Rachab, Rachav, Rehob.



A woman of importance א, Rahab is elated ה at the relevance ה of higher knowledge א. Hoping to raise ה her family ה atop א its walls ה, she prepares ה the thread she will lower א as lifeline ה for the workmen of the Temple made without Hands ה.

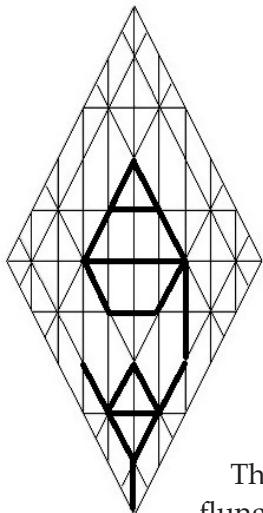
Gematria 210 זאָ:

Behold! Our King א comes ל:

Numerology 30 $\Delta > 3 \aleph:$

Our Shepherd Δ approaches $\aleph!$

Targum: Let every man keep watch Δ over the substance \aleph of his soul \aleph .



אֹהֶן

עובד

Obed

service;
worker, laborer: one
that's prepared $\Delta\aleph$ to
be a servant $\Delta\aleph$ of
heaven \aleph ; Oved.

The curtains \aleph of heaven are flung wide \aleph so that all can hear; and that, hearing \aleph , all will be enabled to perceive Δ and understand \aleph the inclusive Unity of heaven \aleph .

You have prepared \aleph your heart Δ , and you are crowned by an aura that glows \aleph with open abandon \aleph ; for you cherish \aleph what you perceive Δ : the invisible Presence \aleph , hovering above its throne \aleph . The depths of your soul find acceptance in the temple built \aleph by Love Δ .

Gematria 82 $\aleph\aleph$:

There are bodies celestial \aleph while, as of yet, there remain bodies terrestrial \aleph .

Numerology 28 $\aleph\aleph > 10 \aleph > 1 \Delta:$

Although we still struggle in the upheavals of formation, we celebrate \aleph the relationship of heaven and Earth apparent in our labors \aleph . We are given direction \aleph , through inspiration Δ ,

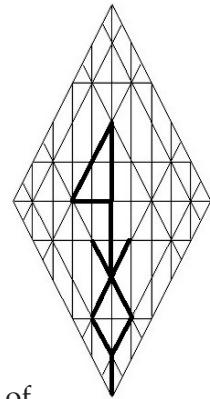
Targum: concerning those who lag behind and are perceived as lost \aleph . These will be drawn to salvation \aleph , also; for they will be welcomed by the family \aleph whose foundation is Love Δ .

חַנְנָה

חַנְנָה

Ruth

excited, jubilant;
overcome with awe.



As the mind Δ wrestles \aleph with epic conflicts Δ , it is stunned Δ by the expanse \aleph of infinity Δ . Awakened Δ to the dimensions of Truth \aleph , it measures Δ majesty Δ and surrenders, in adoration \aleph of everything Δ .

Gematria 606 $\aleph\aleph\aleph:$

Each of us is measured Δ by Messiah Δ , and each of us will be recalibrated \aleph .

Numerology 48 $\aleph\aleph > 12 \aleph\aleph > 3 \aleph:$

When we are clean \aleph and clothed \aleph with blessings \aleph , we can claim \aleph our rewards \aleph . The

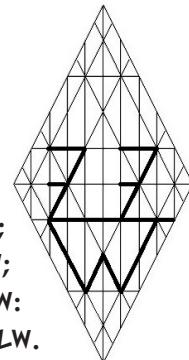
Targum: Father's Δ judgments \aleph are precise Δ .

מִתְּהֻבָּה

מִתְּהֻבָּה

Jesse, Yishai

possession;
given \aleph a gift, present \aleph ;
rewarded \aleph with a tribute \aleph ;
my \aleph existence, substance \aleph ;
my \aleph very being, my reality \aleph .



The gifts \aleph of Wisdom \aleph are to be shared \aleph , in humility \aleph , among all who are able to digest \aleph their import \aleph . We're to share \aleph the spiritual food \aleph we have, ourselves, received \aleph , lending \aleph strength \aleph to receptive hands \aleph .

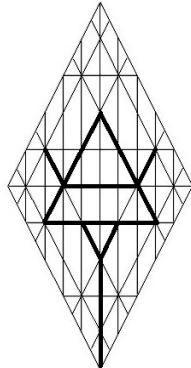
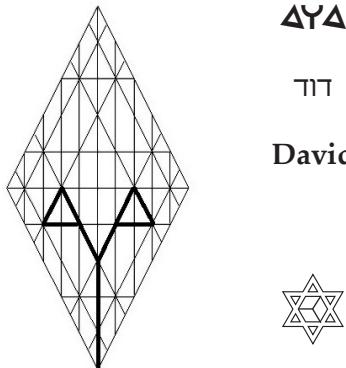
Gematria 320 $\aleph\aleph\aleph:$

When Wisdom \aleph is acknowledged \aleph ,

Numerology 41 $\aleph\aleph > 14 \Delta\aleph > 5 \aleph:$

it's remembered \aleph : its Principles Δ become embedded \aleph in the hearts Δ of all who believe \aleph .

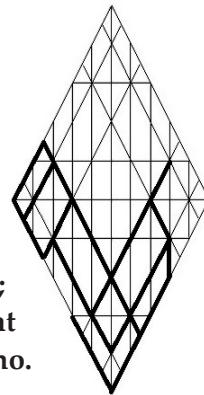
Targum: Bow \aleph , in Wisdom \aleph ! Let us bow \aleph !



שְׁלֹמֹה

Solomon

mantle, garment, dress;
why, maybe, perhaps;
her Δ recompense שָׁלוֹם ;
complete שָׁלוֹם enlightenment
 Δ ; Salmon, Sh'lomo.



Because compassion Δ is enthroned there as arbiter Y of his perceptions Δ , David's heart Δ is the fulcrum Y of Love Δ . Like a sentry Δ guarding Y treasure Δ , love watches Δ , determining Y what may pass and what may not Δ .

Any who, with fervor, seeks understanding of the Life Force is positioned, spiritually, as young David. Goliath might block the way, but Dovid knows darkness well, having mastered monsters of his own.

Like the bondswoman Hagar, who faced the closed doors of the wilderness of Shur, he surrenders emotion Δ and Y perception Δ to HaShem, knowing that he is seen Δ . Like Hagar, Dawid also takes solace Y in that insight Δ ; for the altar of his heart Δ has become as one Y with the altar Δ building in his mind.

Thus, in his maturity, David's meditations Δ become indistinguishable Y from his prayers Δ . He is immersed in Unity of HaShem. In $\Delta\text{Y}\Delta$, Love Δ unfastens the locks Y of the bridal chamber Δ of the Kingdom of Names.

Gematria 14 ΔZ :

Within us, David is humility Z and sincerity Δ ,

Numerology 14 ΔZ > 5 Δ :

and he commits himself to honor Z the implications Δ of such things as are revealed Δ to him.

Targum: His heart Δ gladly welcomes Y what he perceives Δ ; for he knows that he will be Δ what he, before, has been Y ; knowing, too, he now is what he is becoming Δ : Da'ud, a king.

Solomon's Song is the lament of a foolish man who denied himself nothing he desired, but who failed to groom a successor to preserve his legacy. For David's sake, the worldly kingdom continued; but the excesses and vanities of Sh'lomo cemented its downward spiral. Pride goes before the fall.

Of the worldly kingdom, which was soon to be divided, the prophet Hosea wrote: "Where is your king, that he may save you? Where are your rulers in all your towns, of whom you said, 'Give me a king and princes'? So in my anger I gave you a king, and in my wrath I took him away" . . . and yet, mercy endures.

Wisdom W tested C Y'SharAL's Y discernment Δ by glorifying W a meek shepherd C who reflected Y his Light Δ imperfectly W . A beloved instrument of HaShem, David would lead C the nation Y towards enlightenment Δ ; but error W forestalled C its fullest Y realization Δ

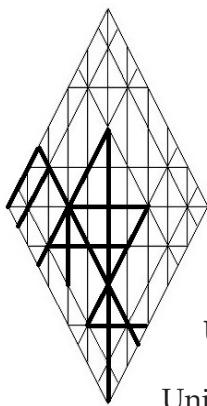
Gematria 375 ΔOW :

by postponing W a seamless transfer O of his revelations Δ .

Numerology 78 HO > 15 ΔZ > 6 Y :

David knew O his passionate liaison H had taken Z the life Δ of a married ally Y . He also knew O that his consent H to the numbering Z of the enlightened Δ had been unjust Y ;

Targum: but, he understood, also, that the purging fire of Wisdom W would compensate C for his indulgent and reckless Y choices Δ .



אַרְיָה

אוֹרִיה

Urijah, Uriah

light **אַרְיָה** of **יְהוָה אֱלֹהִים**: the brightness **אַרְיָה** that issues forth **וְ** from **יְהוָה אֱלֹהִים**; Urias; Uriyah, Uriyahu (**וְאַרְיָה**).

Unique in his Wisdom, only the Creator **א** of heaven **וְ** knows **א** the moment to number **וְ** those who discern **אָ** the principles **א** of Truth **וְ** and who *also* commit **א** to the application **וְ** of those principles within their daily lives **אָ**.

The numbered are empowered **א** by Unity **וְ** in Messiah **א**. Mature souls, they grasp **וְ** those things that are discerned **אָ** in meditation **א** because alignment **וְ** of their spirits and the Spiritual Messiah **א** has prepared them to apply **וְ** what meditation reveals **אָ**.

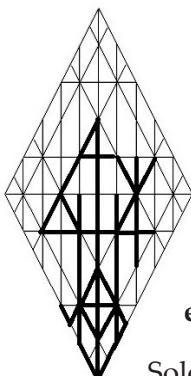
Gematria 222 **אַרְיָה**:

Spiritual minds **א** are tethered **וְ** to the body **וְ**,

Numerology 42 **אַרְיָה** > 24 **אַרְיָה** > 6 **וְ**:

but they are free **וְ** of its physical **וְ** pressures **וְ**, which can become obstructions **אָ** to Unity **וְ**.

Targum: The soul witnesses **א** the mercy **וְ** of HaShem **א**: the touch of the Presence **וְ** heals **אָ**.



וְאַבְיוֹם

רְחֵבָעָם

Rehoboam

to expand **וְאַבְיוֹם** together **וְ**; widens **וְאַבְיוֹם** the nation **וְ**, e.g., increases its influence over every sector; Rechavam.

Solomon's extravagance became a financial burden and a spiritual stumbling block to the souls of Y'SharAL; and yet, in the aftermath of his death, his successor **א**

planned to expand **וְ**, yet further, the institutions **וְ** and boundaries **וְ** of the young nation-state **וְ**, Israel.

Not following his father David, whose example was before him, Rechav'am determined **א** to enhance **וְ** his image **וְ** at the expense **וְ** of his people **וְ** by force, rather than with the guile of pomp. Obsessed with power **א**, he now regarded his associates **וְ** as conspirators **וְ** laying siege **וְ** to the family's kingdom **וְ**—his by *right*, in fact, rather than by privilege. In defense of that right, he would first subjugate **א** all associates **וְ**. Should he fail in that, his house **וְ** would soon become overwhelmed **וְ** with disorder **וְ**.

Gematria 320 **וְאַבְיוֹם**:

He had wanted to wage wars **וְ** of expansion **וְ**;

Numerology 59 **וְאַבְיוֹם** > 41 **אַרְיָה** > 14 **אֱלֹהִים** > 5 **אָ**:

but the building **וְ** frustration **וְ** of the people **וְ** brought threat of revolt **אָ**. He responded **וְ** with piercing **אָ** rage **אָ**.

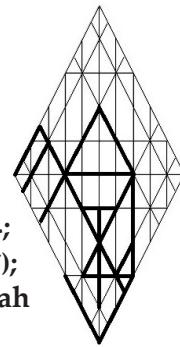
Targum: Collapsed **א** relationships **וְ** soon give way **וְ** to open **וְ** rebellion **וְ**.

אֲבִיה

אַבְיָה

Abiah

Father **אֲבִיה**, he is **וְ** **יְהוָה אֱלֹהִים**; Abijah (**וְאֲבִיה**); Abijam (**וְאֲבִיאָם**); Abia, Aviyah



The beginning of a fall isn't always apparent. Abrupt perception **א** of the downward spiral **וְ** can cause **וְ** panic **אָ**. Hasty **א** introspection **וְ** might bring **וְ** superficial relief **אָ**, but soul-searching is a hit-and-miss endeavor: what is past cannot fully be recovered; and looking back at life intensifies **א** concerns **וְ** about the constraints **וְ** of time **אָ**, a worry that leads, at best, to impulsive **א** reforms **וְ** whose likely result **וְ** is sorrow **אָ**.

Gematria 18 **אֲבִיה**:

It's natural to attempt **וְ** reform **וְ**.

Numerology 18 הַל > 9 וָ:

by implementing actions ל that are deliberate ה and targeted ו.

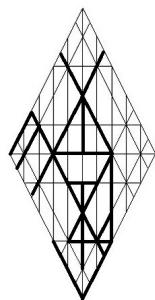
Targum: Just as naturally, the ego ה is quick to reject ו humble ל regret ו.

Abijah believed he had been given a mandate to reclaim for Judah the tribes that had seceded with Ephraim during his father's reign. That their departure was the will of HaShem was unthinkable; so he waged war in the name of religion under a pretense of piety.

Both kingdoms were guilty of much, but Aviyah condemned Ephraim while overlooking the errors of Judah. His hypocrisy blinded him to the role of HaShem in the affairs of both houses.

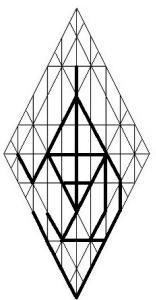
Unable ה to accept ו that the hand ל of HaShem had uprooted Israel ו, separating ה it from the house ו of Judah, Aviyam intended to reclaim ל its people ו for himself ה; for he coveted ו Ephraim as a possession ל with great lust ו. Thus, he launched attacks ה upon its tribes ו for profit ל, without regard ו

אַבִיָּהוּ



Abiyahu

אַבְיָם



Abijam

Gematria 53 וְ:

for the devastation ו that would follow ו

Numerology 26 וַי > 8 הָ:

the disorderly plunder ו and sacrifice ו of his distant brethren ה.

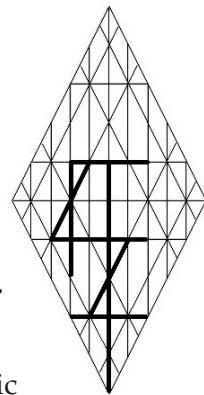
Targum: Before losing his great war, he clamored about Principle to justify his aggression ה, but his true and selfish motive ו, as foretold by Moses, was to gather ל the spoil ו. You cannot serve God and worldly power.

וְאֶת

וְאֶת

Asa

I shall be ה on the agenda וְ, i.e., I shall be evaluated, defined.



Born into a family that had become expert in ripping the fabric of peace, young Asa became a true reformer ה. He was distressed ו by disorders ה of any sort; and when faced with conflict, he studied ה its context ו of unruliness ה with the intention ה of finding ways to unify and stabilize ו its more chaotic ה elements ה.

As he ascended to the throne, Asa was determined ו not to engage ה in hostilities ה unless he could clearly see a way to cultivate a constructive ו environment ה capable ה of establishing ו the well-being ה of all concerned.

Gematria 62 וְוְ:

He was responsible ו and attentive ו to detail;

Numerology 17 וְוְ > 8 הָ:

for he appreciated ל that order would be restored ו only by building consensus ה.

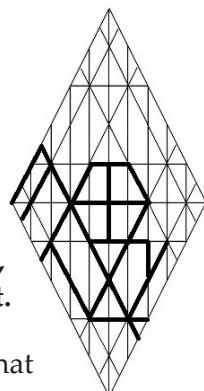
Targum: He understood that mediation offered the best chance of launching ה a framework for a more satisfactory ו future ה.

וְיֹשֵׁפָת

וְיֹשֵׁפָת

Jehoshaphat

YH וְ decides, judges וְ; Josaphat, Yehoshaphat, Yehoshafat.



Humility ל has advantages ו that pride ו will not allow ו. Your empathy ו enables ל you to avoid ו conflict ו, because it doesn't allow ו prejudice ו. When

you entrusted yourself to the Father's care, you entered **ל** into his rest **א**. Allow the Breath of Wisdom **ו** to spread **נ** from your center to your extremities **ט**. His rest will provide needed **ל** relief **א** as you engage in adversarial **ו** conversation **נ** or interaction **ט**.

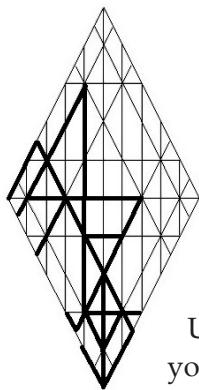
Gematria 403 **ח**:

The open-ended outcome **ח** of altercation **ח**

Numerology 61 **תְּ** > 16 **לְ** > 7 **דְּ**:

is stress **תְּ**, which can blossom into hostility **לְ**. Betrayal **לְ** of faith **י** can delay perfection **דְּ**.

Targum: If you utilize **לְ** what you discern **א** of Wisdom **ו**, you can face **נ** any contingency **ט**.



וַיָּמָלֵךְ

הַרְמָם

Jehoram, Yehoram

YH לְ is the one **י** exalted **וַיִּ**; Joram, Yoram (**וַיָּמְלָךְ**).

Use **לְ** those things you gather, or you will suffer loss **א**. Boldly champion **י** your thoughts **א** without caveat; for they reflect the Father's counsel **וְ**; and your confidence will provide **לְ** respite **א** from lingering fixations **י** on baseless fears **א** and empty superstitions **וְ**. You have claimed **לְ** the beneficial **א** nourishment **י** of Messiah's **א** counsel **וְ**: you have both received **לְ** and gathered **א** unto yourself; now, you should feed **י** the starving **א** among the people **וְ**.

Gematria 261 **תְּתָ**:

Kings **א** stand on **תְּ** principle **תְּ**;

Numerology 54 **תְּ** > 45 **לְ** > 9 **טְ**:

for the churning **וְ** of their hearts **א** is the lava **וְ** of enlightenment **א** seeking outlet **טְ**.

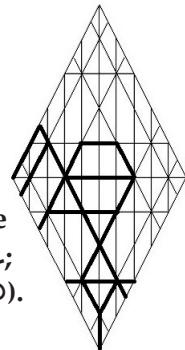
Targum: Share what you receive with conviction **לְ**. Amplify **א** the truths **י** of Messiah's **א** counsel **וְ**.

וְצָדֹקָה

עַזְיָהוּ

Uzziah

among **וְ** the emboldened **סֹ** by **YH לְ**; Uziyahu; Uziyah, Ozias (**וְצָדֹקָה**).



Compassionate **וְ** words **סֹ** supply **לְ** welcome relief **א** and comfort **י**. You must lay siege **וְ** to animosity **סֹ** with humility **לְ**, so that the benefits **א** of your faith **י** are clear **וְ**. The goal **סֹ** of your service **לְ** is amplification **א** of the good news about salvation **י**. Nothing else. Keep in mind, then, that understandings **וְ** are rooted **סֹ** in experiences **לְ** the Breath of Life **א** orchestrates for the nourishment **י** of us all.

Gematria 98 **חֲרֵ**:

Respect **חֲ** all companions in every context **חֲ**.

Numerology 44 **חֲ** > 8 **חֲ**:

Soothe **וְ** emotions **חֲ** as you exchange **חֲ**

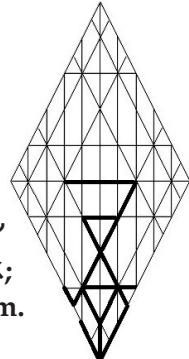
Targum: understandings **וְ**, and your words **סֹ** will be received **לְ** as valued **א** truth **י**.

וְחַיְלָה

מְתָוֵן

Jotham

YH לְ makes him **י** complete **וְ**; Jotham; Yotam.



We must serve **לְ** Truth **י** with complete **חֲ** abandon **וְ**, but we mustn't be drawn **לְ** into debate **י** about specifics **חֲ**; for we converse in the midst of an uproar **וְ**. It is enough that we establish **לְ** broad consensus **י**, as ungrounded details **חֲ** are hard to remember, anyway **וְ**. We serve **לְ** salvation **י** as we apply our words within the crosses **חֲ** of our conversations **וְ**.

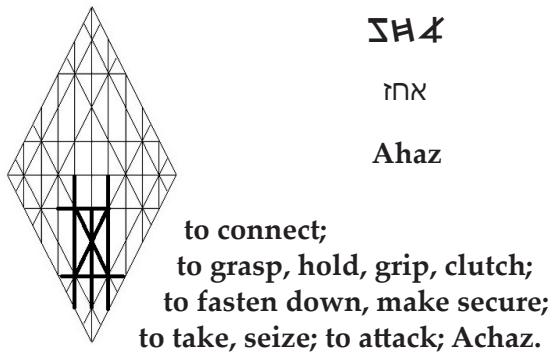
Gematria 456 יְמִינָה:

The measure **X** of a Son of Man **Y** is Truth **Y**:

Numerology 51 אֶת > 15 וְלֹא > 6 יְמִינָה:

enlightened individuals **Y** are agents empowered **A** to receive **L** and amplify **A** Truth **Y**.

Targum: Accept **L** the yoke of Truth **Y**, therefore; for you are numbered **X** among the anointed **Y**.



Should you offend **A** your brother **H** intentionally **S** because you are angry **A** about differences **H**, you war **S** against the Life Force **A**. Your duty **H** is to overcome discord **S** by cultivating **A** a friendship **H** worthy of peace **S**.

Gematria 16 יְלֹא:

Be ready **L** to relinquish **Y**

Numerology 16 יְלֹא > 7 סֵד:

impulses **L** that champion **Y** an agenda **S**.

Targum: Be honest and forthright **A**, and camaraderie **H** will prevail **S**.



Elation throws up walls **H** of zeal **S**, which can suffocate self-absorbed souls **P** that are reaching out **L** in lust **H**, longing for affirmation **Y**. If recognition **H** becomes a goal, it may delay **S** ordained **P** blessings **L**. Enlightenment **A** requires the surrender **Y** known as blind faith. The climb **H** to perfection **S** is hampered **P** by selfish pursuit **L** of individual **H** salvation **Y**.

You labor within a framework that has the force of a chariot **H** being driven **S** by the high priest of heaven **P**. Live your life in humble partnership, and you will feel **L** the gentle lashing **A** of the Savior's reigns **Y**.

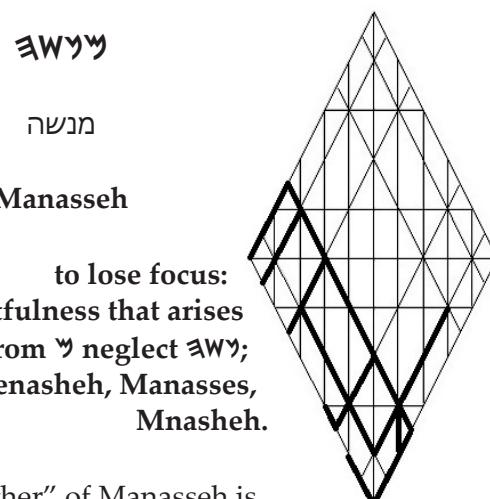
Gematria 139 שְׁלֹמֹן:

The holy **P** Shepherd **C** is your ally **O**,

Numerology 58 הַי > 13 וְלֹא > 4 דָּבָר:

not your foe **Y**. He is the Companion, and by agreement **H**, it is he who must usher **L** you along the path **N** to your destination **D**.

Targum: Jacob's Ladder **H** has been lowered **S** into the third heaven, the human mind **P**. Your soul has access **L** to its rungs **A** through surrender and sacrifice **Y**.



The "mother" of Manasseh is called *Hephzibah* אַוְגָדָה, a name that can be interpreted as self-indulgence. Euphoria **Y** within a Son of Man **Y** can interfere **W** with vision **A** by dampening **Y** the inward **Y** fires **W** of the spiritual life **A**. Repent **Y** of any

desire that persistently weakens י spiritual ו discernment א; for difficulties of confusion י can be avoided י through relentless ו self-examination א.

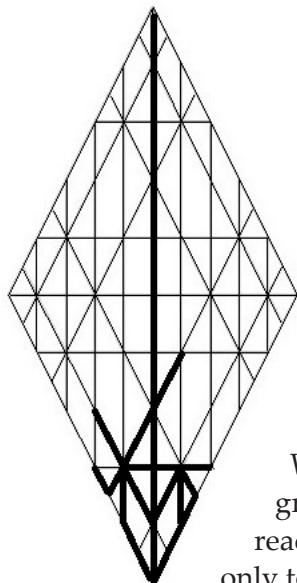
Gematria 395 אַתְּ וְ:

Wisdom ו delights ה in your discoveries א.

Numerology 53 ינ > 35 אָל > 8 ח:

The Sons of Man י prosper ה when the Shepherd ל is also recognized א the Charioteer ח.

Targum: Be prepared י for the unexpected י as you take flight upon wings ו of discovery א.



יְהוָה

אָמֹן

Amon

trained, educated;
an apprentice, acolyte;
loyalty, fidelity, trust;
faithfulness;
confidence.

A good seed ה was wa-
tered י with care י.
When it sprouted י, it
grew ה rapidly י and
reached for the heavens י,
only to collapse י. The seed-
ling's zealous use of light had
caused it to rush ה in its race י for the sky י.
The tentacles of its foliage had outpaced י the
ability ה of its roots י to sustain י the plant's
future development י, and

Gematria 97 סִירָה:

the weakness of its stem ה had left the plant
sprawling on the ground ס.

Numerology 34 דָל > 7 ס:

The husbandman ל has taken note ד of the out-
come ס.

Targum: He will intervene ה to recover י the
promise י of the seedling's potential י.

יְהוָה

יְהוָה

Josiah

founded אֲלֹהִים on י YH אֵל;
Josias; Yoshiyah, Yoshiyahu.

A benefit ז of the Father's ה
Spirit ו was increased ז dis-
cernment א and appreciation י
of blessings ז of Principle ה and
Wisdom ו, which offer ז pleasant א
rest י.

You sought ז a foundation ה of Wisdom ו in
honest humility ז: you recognized א Truth י,
and you honored ז what you saw ה. The
Breath ו that gives ז Life א chose you י.

Gematria 332 אֶלְוֹן:

Wisdom ו is the Shepherd ל of your soul א.

Numerology 53 ינ > 35 אָל > 8 ח:

Stumbles י and falls ה will be avoided ל if you
can resist א doubt ח.

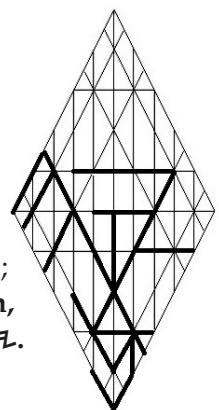
Targum: Lay bold claim ז to the Father's ה
Wisdom ו; for you are to be blessed ז with a
life א of plenty י.

בְּעֵלָה

יכניה

Jechoniah

YH אֵל will lift him י up יְהוָה;
Jechonias, Yechanyah,
Ykhanyahu יְהוָה, יְהוָה.



Take stock ז of disorders י, ac-
knowledging י their effects ז within
your daily life א. Engage ז confusion י; for the
function of reversals י is to encourage ז a fresh
look א at your activities ז, beliefs י, and de-
sires י. You may avoid ז greater loss א by ac-
cepting ז responsibility י for shortcomings י
and praying ז for forgiveness and relief א.

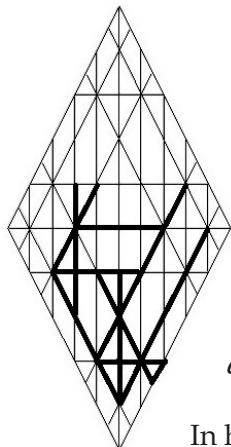
Gematria 95 זְהִ:

We shall all taste victory ה in the day ז.

Numerology 50 י > 5 ז:

the Sons of Man י are to be revealed ז.

Targum: Offer ז praise י for endurance י, and make use ז of what is revealed ז.



לְשָׁלָתִיאֵל

שַׁאלְתִּיאֵל
Salathiel

my ז
request, petition לְשָׁ
is ongoing × before God לְשָׁ;
Shalhiel, Shealtiel, Shaltiel
לְשָׁלָתִיאֵל.

In his Wisdom ו, the Father א has commanded ל that we put an end × to aggression ז and animosity א. We have well learned their role in prompting ל destructive ו exchanges א that lead ל to such devastating × results ז.

We recognize that acrimony א is provocative ל and that it feeds ו on the friction it generates ז until it explodes as anger א. We must petition ל the Spirit of Wisdom ו to intervene א. We can debate ל what we will when we will ×, but we must apply ourselves to practicing ז constructive א argumentation ל.

Gematria 772 זֹוּוּ:

If we would measure × Wisdom ו, we must first study O our own souls ז.

Numerology 79 זֹוּ > 61 אֶת > 16 יְזָ > 7 זָ:

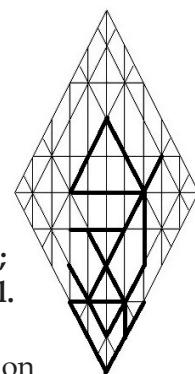
If we would understand one another O, then we must understand ourselves ז. Stress א is inimical א to achieving ז equitable י outcomes ז.

Targum: Tempers ו must be restrained א during challenging ל confrontations ×. Humility ז is the power א of those who are wise ל.

לְזָרְבָּבָל

Zerubbabel

heated זָרָבָּל not לְזָ, i.e., "Warning, heated!"; Zerubavel.



Words exert ז great influence א on the soul's development ז. By the conventions of usage ז, they are able to affect ל the very thrust ז of thought א.

As an empath ז you are conscious ז of the leverage ל of words—especially of harmful words, which damage ז the minds א, both of those who hear ז and of those who only listen ז, as well. If your opponents ל use malicious, harmful language ז, ask them to simply stop א, for a moment, and pay attention ז to the calumny that coils ז upon the tongue ל!

Gematria 241 אַיִל:

Endeavor to remain alert א to the subtleties י of the Father's א

Numerology 43 יְשָׁ > 34 אַיִל > 7 זָ:

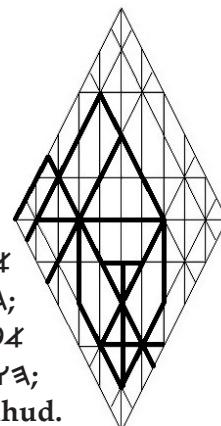
counsel י; for he delivers י instruction ל directly to your heart א with remedy ז

Targum: that will war ז against your adversaries א. The good news is that you have ears ז to hear ז the good Shepherd's instruction ל!

אַיִלְעָד

Abihud

my ז Father ז
is majestic אַיִל;
my ז blossoming ז
is glorious אַיִל;
Abiud, Avihud.



As we focus **א** on what we hear **ה** and apply **ל** discernment **א** to validate **ו** perceptions **ד**, new concepts **א** will envelop us **ה**, fueling **ל** our imaginations **א**. Should their portents gain ascendency **ו** in our hearts **ד**, they blossom with fervor as cohesive ideas **א**.

Oddly, we are building upon our accounting **ה** of what we've received **ל** in our lives **א** while wrestling **ו**, simultaneously, with curious perceptions **ד** about the Father's **א** interest **ה** in mundane activities **ל**! Ah, well! Our lives **א** are justified **ו** by the Father's love **ד**:

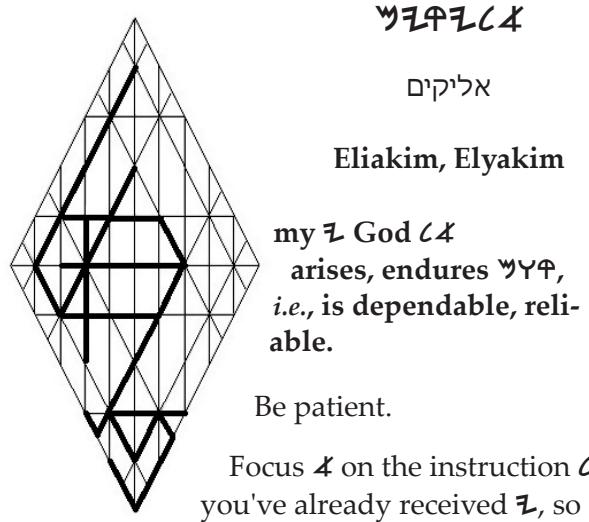
Gematria 28 **הוּא**:

it realigns **ו** perspective **ה**,

Numerology 28 **הוּא** > 10 **ל** > 1 **א**:

affirming **ו** that such exchanges **ה** are welcomed **ל** by a Life Force **א**

Targum: that intends **א** for every soul **ה** to discover, for itself **ל**, that enlightenment **א** is a consequence **ו** of Love **ד**.



that you can draw upon **פ** its implications **ל** and become immersed **ו** in its principles **א**. Great progress **כ** will come **ל** when you know **א** how to utilize **ל** Wisdom's counsel; for it is in your memory already, waiting **ו**.

The principles **א** you've been taught **כ** are effective **ל** during any storm **פ**. Share them **ל** with

brothers **ו** who belittle the idea **א** that any great purpose **כ** can be served **ל** by a latter rain **פ**. We are to assist **ל** our brethren **ו**.

Gematria 191 **אַרְתָּה**:

The clouds will part as darkness passes **פ** and righteousness **ה** intensifies among us **א**.

Numerology 65 **אָתֶה** > 56 **וְיַה** > 11 **אַל** > 2 **א**:

We are as the burning bush **פ**: we are enlightened **א** Children **ו** of Heaven **ו**! Let us make full use **ל** of the intensity of our Father's Spirit as it emanates **א** from within our souls **ה**.

Targum: Purge us **א** of our crooked ways **כ**! We welcome **ל** the latter rain **פ**; for it will rescue **ל** humanity **ו** from itself.

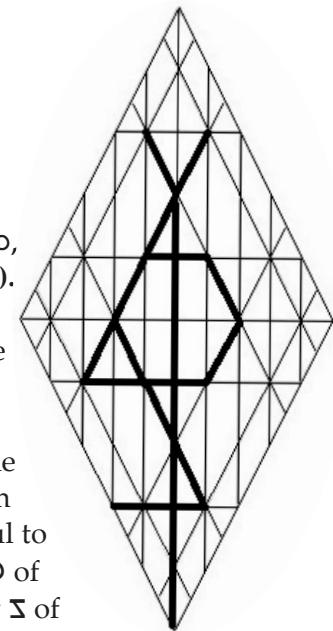
אַזּוֹר

עִזּוֹר

Azur, Azzur

helpful; (Azor **אַזּוֹר**,
help).

Understandings **ו** are perfected **ס** by alignment **ו** in Messiah **א**. Whatever function one serves in the Kingdom of Heaven, it is helpful to maintain awareness **ו** of the spiritual necessity **ס** of alignment as you monitor **ו** the rivers of thought **א**.



We are tasked with a two-fold struggle: a personal struggle for alignment in Messiah, and the struggle we share, together, as a remnant yet captive within the world's governmental systems. Realize **ו**, therefore, the epic importance **ס** of the cross **ו**; for it permeates **א** our understandings **ו**, forcing us to overcome **ס** upon the fulcrum **ו** of adversity **א**.

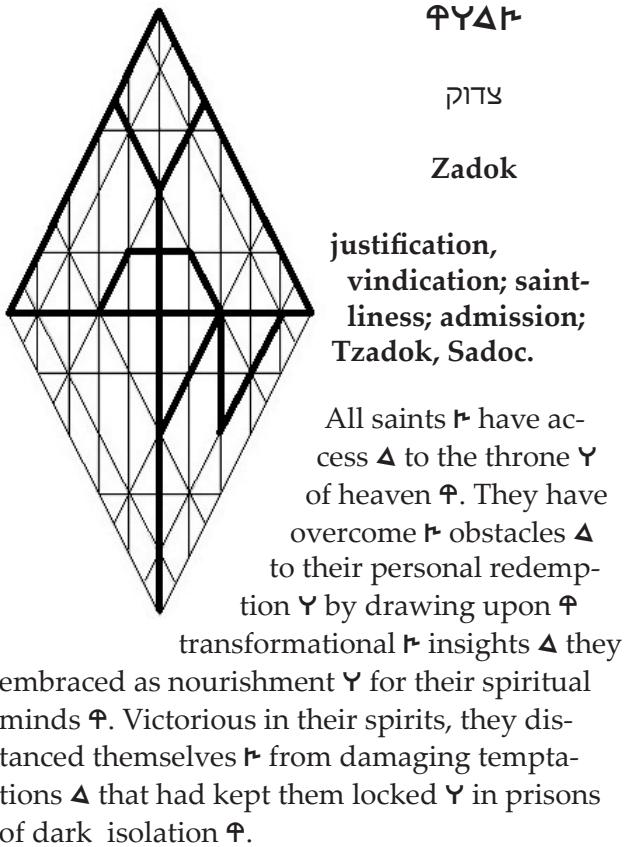
Gematria 283 הַנְּ

Keep watch. Your mind **א** must remain open **ל** to the processes of rebirth **ה**.

Numerology 49 טַו > 13 הַל > 4 א:

The upheavals **וֹ** of the world and its systems substantiate **טָו** the need **לְ** of a birthing process to renew **הָ** our hearts, so that we may enter into the security of the Father's rest **אָ**.

Targum: You are composed **וּ**. You are ready **לְ**. Be a bold witness **יְ** for the King of kings **אָ!**



Gematria 200 אָ:

Rising above adversity, they became masters **אָ!**

Numerology 200 אָ > 20 וּ > 2 שָׁ:

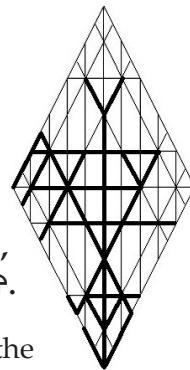
The King of Heaven **אָ** takes pleasure **וּ** in their accomplishments **שָׁ**;

Targum: for he is delighted **רַ** in their love **אָ** of justice **יְ** and holiness **פָּ**.

יְהוֹיָקִים

יְהוֹיָקִים
Jehoiakim

Y'hoyakim, Achim;
YH הַל will judge Y,
giving ל validation טַו.



You have been blessed **לְ** with the ability to discern **אָ** Truth **יְ**. Accept **לְ** your vocation **פָּ**; for you are to serve **לְ** your peers **וּ** with humility **לְ**, reporting **אָ** the truths **יְ** you've received **לְ**. Be respectful **פָּ** as you offer to share **לְ** the counsel **וּ** that brought you **לְ** your vision **אָ**. Be comfortable **יְ**. Accept **לְ** the mantle of ordination **פָּ** that came **לְ** with your anointing **וּ**, and give **לְ** bold account **אָ** of the mercy **יְ** you, yourself, have experienced **לְ**.

You are a messenger **פָּ**. As you engage **לְ** your audience **וּ**,

Gematria 181 אַפָּ:

dedicate yourself **פָּ** to the communication **לְ** of principles **אָ**.

Numerology 73 חֹו > 37 זֶל > 10 לְ > 1 אָ:

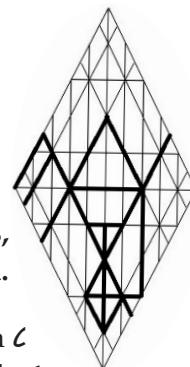
You can lay siege **וּ** to doubt and reluctance **הָ** with wise **לְ** words **זָ**. Maintain **לְ** focus **אָ**.

Targum: Share **לְ** the gospel **אָ** of Unity **יְ**. Demonstrate **לְ** your faithfulness **פָּ** as you address **לְ** others **וּ**.

אַלְיהֹוד

אליהוד
Eliud

my ל God ל is glorious,
majestic אַלְיהֹוד; Alihud.



You've been prepared **אָ** to teach **לְ** what you've received **לְ**. Set aside **אָ** your hungers **יְ** and expectations **אָ**, so that you can channel **אָ** those things that the Shepherd **לְ** provides **לְ** in the moment **אָ**.

This, then, is your rest **Y** and your security **A**: the Father **A** is your guide and protector **C**. Your service **Z** bears witness **A** of his mercy **Y**, his love **A**, and his power **A**. The Shepherd **C** welcomes **Z** magnification **A** of his presence **Y** in your heart **A**.

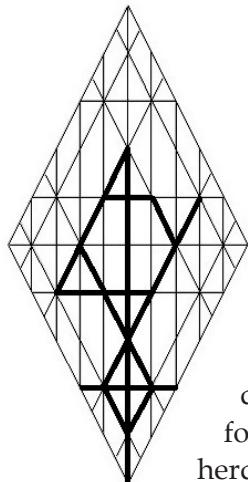
Gematria 56 **YY**:

You are a Son of Man **Y**. Rejoice **Y**!

Numerology 38 **HC** > 11 **AZ** > 2 **S**:

You will evade **C** contentious exchanges **H** by sharing **Z** the vitality **A** within your soul **S**.

Targum: Principles **A** are not debatable **C**. Maintain a readiness **Z** to discern **A** the needs **Y** of the moment **A**.



אֶלְעָזָר

אלעזר

Eleazar, Elazar.

God **C** assists **AO**.

The ability **A** to change **C** one's understanding **O** is driven **S** by God **A**. Your focus **A** should be the Shepherd **C**, not the flock **O**: clarify your expectations **S**. Your devotion **A** to the Father **A** is persuasive **C**, and is sufficient **O** for the tasks **S** reserved **A** for his friends **A**. Nevertheless, you must rely **C** on your sense **O** of the objectives **S** of Messiah **A**.

Gematria 308 **HW**:

because the Life Breath **W** provides context **H**

Numerology 56 **HC** > 11 **AZ** > 2 **S**:

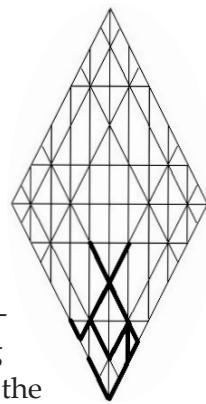
for your testimony **Y** and harness **Y** your gifts **Z** to answer your friend's **A** concerns **S**.

Targum: The power of inspired **A** guidance **C** overwhelms **O** doubt **S** born of the mind **A**.

מַתָּן

Mattan

reward; Matthan.



You are cleansed **Y** through sacrifice **X** for a purpose **Y**. Having been set apart, you represent **X** the Sons of Man **Y**, and spontaneity **Y** is a hallmark **X** of these enlightened individuals **Y**. You are the heir **Y** to unlimited **X** promise and potential **Y**;

Gematria 490 **rx**:

for eternity **X** is your reward **r**.

Numerology 49 **SY** > 13 **AZ** > 4 **A**:

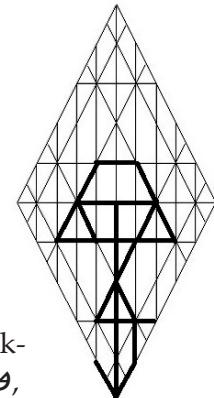
Lingering disturbances **Y** will reach their ends with lasting resolutions **S**. Pay attention **Z** to the continuing birthing processes **A** within your heart **A**.

Targum: Your present liberty **Y** has eternal **X** implications **Y**.

יַעֲקֹב

יעקב

Jacob, Ya'akov.



You will encounter **Z** realizations **O** that threaten **P** your soul **S** as you engage **Z** the darkness **O** lingering **P** within you **S**, taxing **Z** your compassion **O** and draining **P** you of resolve **S**, as it robs **Z** you of much that you now treasure **O**.

Residual darkness is a ceiling that would block your spiritual progress, smothering **P** your soul with the claim **S** that you have forfeited **Z** your

right to the promise **O** of sanctification. Its shadows will bog you down **P** with idolatrous concerns about appearances **ש**, which could reawaken **L** the twins of jealousy and **O** arrogance **P** within your soul **ש**.

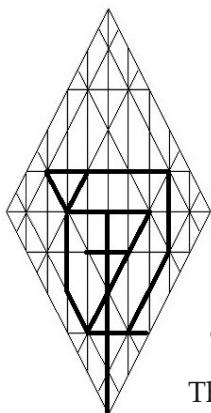
Gematria 182 שׁפָּת:

Detractors **P** will express **J** their affinity **ש** in private **P**, then mock your character **J** to any who care to listen **ש**.

Numerology 47 זְמִינָה > 11 אַלְפָיָם > 2 שָׁבָת:

Remember **ו** the aim of spiritual warfare **ז**. If you are to serve **L** in the Father's **A** house **ש**,

Targum: you must be prepared **L** to lay seige **O** against the darkness **P** in every soul, including your own **ש**.



פָּרָשָׁת

יְהוָשָׁעַ

Joseph

he will increase, add.

You have the benefit **L** of nourishment **Y** from the Tree of Life **פ**. Eat **J**.

The author **L** of your faith **Y** is reliable—steadfast **פ**. He made allowance **J** for the need **L** to bridge the gap **Y** between what is allowed **פ** and what is expected **J**. You have **L** consent **Y**. From now and forward—as the seasons come, and as they go **פ**—you may eat **J**.

Gematria 156 יְהוָשָׁעַ:

You are ordained **P** because, together, we suffered **ו** upon incarnation's cross **Y**.

Numerology 48 הֵשָׁעָה > 12 אַלְפָיָם > 3 וְ:

My counsel **ו** to unrepentant brethren **H** is that they humble themselves **L** by embracing **ש** the process of rebirth **ו**;

Targum: for acceptance **L** of the cross **Y** redeems **פ** character **J**.

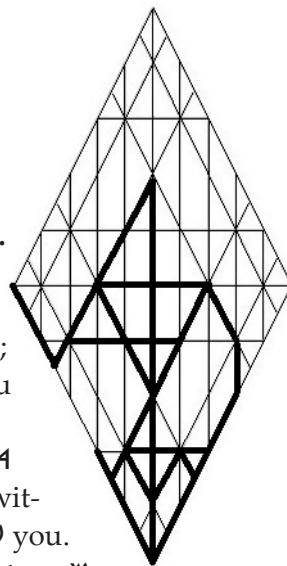
שׁפָּת

מרים

Miriam, Mary

rebellion; bitterness.

You are free **ו** of Pharaoh, to your thinking **A**; but he will pursue **L** you into the sea **ו**, relentlessly **ו**. Your fantasies **A** about a means **L** of outwitting **ו** him will drown **ו** you. Messiah **A** comes **L** to return **ו** what you have lost **ו**. Nobility **A** will be restored **L** through cleansing **ו**.



Gematria 290 הֵשָׁעָה:

Messiah **A** will transform you **H**;

Numerology 56 יְהוָשָׁעַ > 11 אַלְפָיָם > 2 שָׁבָת:

for a Son of Man **ו** is wed **Y** to the Presence **L**: the Lord **A** of Creation **ש**.

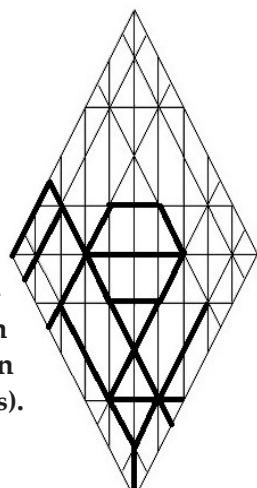
Targum: Empty **ו** your mind **A** of every other expectation **L** and concern **ו**.

וְיְהוָשָׁעַ

יהוֹשֻׁעַ

Joshua

Y'shua, Yeshua, Ieosus,
Jehu, Jesu, Jesus—
i.e., every man
and any man
(according to his teachings).



Jesus, the Essene Teacher of Righteousness—that gentle servant with whom the faithful are to share **L** eternal Life—this same Joshua is the man who exemplified **A** the epic sacrifice **Y** of

the Breath of Life **W** in a manner that we could both understand and appreciate **O**.

He regained **Z** his wings in an arid place **A** through unification **Y** with the Spirit **W** of Prophecy **O**. In his ministry, he suffered **Z** the sorrows **A** and burdens **Y** that torment **W** every compassionate **O** soul. He was spat upon and scourged **Z**. His vision was despised **A**. He was mocked at his death by crucifixion; and yet, with his nailed hands, he lifted our thoughts to heaven because he was sealed in service to our Father, even through his final cry **Y**.

He breathed the Breath **W**, and he overcame **O**.

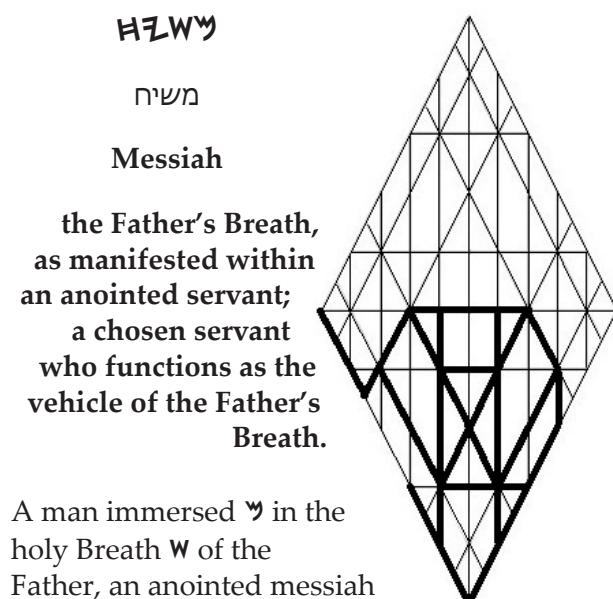
Gematria 391 $\aleph\tau\wedge$:

He was raised up in glory by the fires of Wisdom **W**, and the fullness of his transfiguration **T** now appears to witnesses with eyes to see **A**.

Numerology 58 $\aleph\gamma$ > 13 $\aleph\zeta$ > 4 Δ :

In his life on earth, he mastered the spiritual nuances **Y** of Torah **H**, which initiated **Z** the birthing process **A** within his heart **D**.

Targum: The servant **Z** of Life **A**, he is stationed beside the throne of the third heaven **Y**, where his fame and glory **W** are without end **O**.



is sent to resolve **Z** any discord **H** between humanity **Y** and the Spirit **W** of the Father. A humble servant, he honors **Z** Torah **H** by drawing from it **Y** the wisdom **W** to reestablish **Z** its relevance **H**. He comes to liberate **Y** all whose spirits are oppressed **W** because they share **Z** his vision: brothers are for adversity **H**.

Gematria 358 $\aleph\gamma\wedge$:

He is given divine strength **W**, which enables him to persevere **Y** grievous opposition to his view of the Covenant. He turns the world upside down **H**.

Numerology 52 $\aleph\gamma$ > 25 $\aleph\psi$ > 7 Σ :

He endures **Y**; and he begins to build his congregation—his church, the spiritual body of his thought by shaping **S** productive doctrines that would advance and expedite **Y** both enlightenment **A** and perfection **S**.

Targum: He is indebted **Y** to the Wisdom **W** of our Father, the source **Z** of his perspective **H**.

He is maligned **Y** and vilified **W**, yet he performs **Z** his duties in an upright manner **H**, without complaint **Y**. He utilizes **W** the contributions **Z** of his brothers—and of the prophets of days gone by **H**—to answer **Y** accusation **W** that he is simply sowing **Z** discord **H** among his fellow countrymen **Y**, and that he is warring **W** against what has been received **Z**, the foundation of which was, long ago, agreed upon **H**.

Gematria 358 $\aleph\gamma\wedge$:

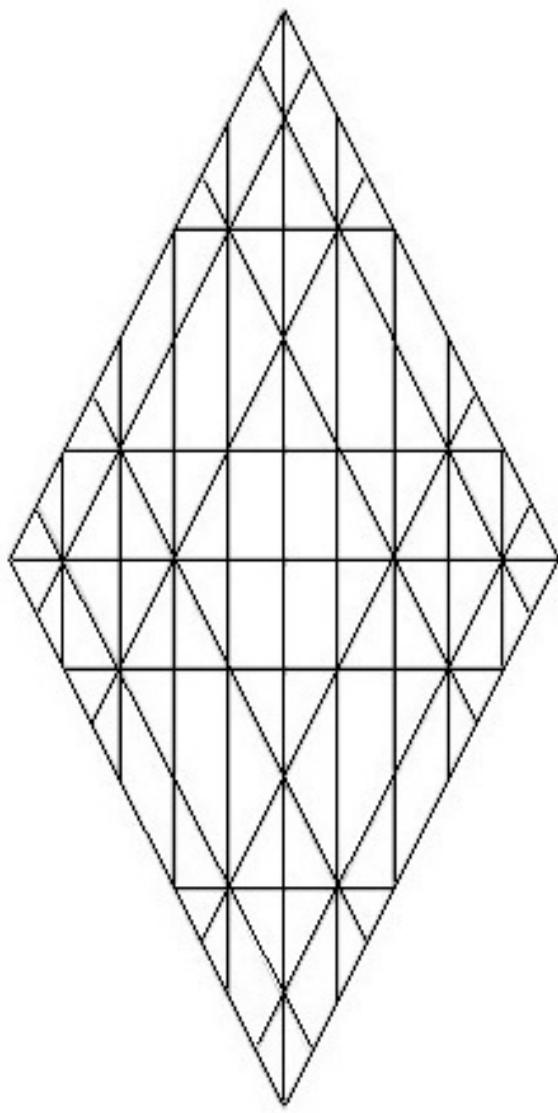
The holy fire of Wisdom **W** sparkles **Y** upon his mantle **H**, as it shall upon every

Numerology 52 $\aleph\gamma$ > 25 $\aleph\psi$ > 7 Σ :

enlightened Son of Man **Y** who is reborn in answer to his rejection **S** of corruption and his calls upon the **Y** Life Breath **A** for salvation **S**.

Targum: They shall know freedom **Y**. Together, they shall take flight upon the wings Wisdom **W** shall provide **Z**; for they are his chariot **H**.

Baruch HaShem!



耶和華 blesses you and keeps you.

耶和華 makes his faces to shine upon you, and is gracious unto you.

耶和華 lifts up his expressions within you, and gives you peace.

Amen.