

BOOK № 2

Part I

The 12 Great Feasts

(September - February)

N.A.K.

2020

BOOK № 2 (I)

Nativity of the Mother of God

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Sources (selected)

Magnification: 'B' - AV Kastorskiy, 'C' - PF Raspopov, 'D' - AD Kastalskiy

Irmoi tones 2 & 4: AA Arhangyel'skiy

Communion verses: (based on) tone 7 troparion melody, Prilep region, Macedonia

~~ Nativity of the Mother of God ~~

Verse 1

№ 1

Lord I
call to
you

Lord I call to you

Tone 6

see

Book 1 № 6

Soprano

Alto

Tenor

Bass

To-day God who dwells up-on the spi-ri-tu-al thrones

To-day God who dwells up-on the spi-ri-tu-al thrones

has pre-pared for him-self a ho-ly throne on earth. He who e-stab-lished the hea-vens in his

has pre-pared for him-self a ho-ly throne on earth. He who e-stab-lished the hea-vens in his

wis - dom has pre-pared a liv - ing hea-ven in his lov - ing kind - ness.

wis - dom has pre-pared a liv - ing hea-ven in his lov - ing kind - ness.

For the God of won-ders and hope of the hope - less has caused his mo-ther to spring forth

For the God of won-ders and hope of the hope - less has caused his mo-ther to spring forth

as a life bear-ing plant from a bar-ren root. Glo - ry to you, O Lord.

as a life bear-ing plant from a bar-ren root. Glo - ry to you, O Lord.

Verse 2

This is the day of the Lord, re-joice you peo-ple. Be-hold the bri-dal cham-ber of the Light and

This is the day of the Lord, re-joice you peo-ple. Be-hold the bri-dal cham-ber of the Light and

~~ Nativity of the Mother of God ~~

S A T B

the book of the liv - ing Word has come forth from the womb; and the east gate, new-ly born,

the book of the liv - ing Word has come forth from the womb; and the east gate, new-ly born,

S A T B

a-waits the en-trance of the great high priest. She a-lone leads Christ in-to the world,

a-waits the en-trance of the great high priest. She a-lone leads Christ in-to the world,

Verse 3

S A T B

him who is the on-ly sal-va-tion of our souls. E-ven though, by the will of God,

him who is the on-ly sal-va-tion of our souls. E-ven though, by the will of God,

S A T B

e-mi-nent bar-ren wo-men have be-come fruit - ful, yet a-mong all such child - ren,

e-mi-nent bar-ren wo-men have be-come fruit - ful, yet a-mong all such child - ren,

S A T B

Ma-ry has shone most bright-ly with di-vine glo-ry: born won-drous-ly of a bar-ren mo - ther,

Ma-ry has shone most bright-ly with di-vine glo-ry: born won-drous-ly of a bar-ren mo - ther,

S A T B

she gave birth to the in-car-nate God of all, from a womb with-out seed, in a man-ner

she gave birth to the in-car-nate God of all, from a womb with-out seed, in a man-ner

~~ Nativity of the Mother of God ~~

S
A
T
B

be-yond na - ture. She is the on-ly gate-way of the on-ly be-got-ten Son of God,

be-yond na - ture. She is the on-ly gate-way of the on-ly be-got-ten Son of God,

S
A
T
B

who passed through this gate yet kept it closed: and ha-ving or-dered all things in his wis-dom,

who passed through this gate yet kept it closed: and ha-ving or-dered all things in his wis-dom,

Verse 4

S
A
T
B

he has wrought sal-va - tion for all man-kind. To-day the bar-ren gates are o - pened

he has wrought sal-va - tion for all man-kind. To-day the bar-ren gates are o - pened

S
A
T
B

and the di-vine vir-gin por - tal comes forth. To-day grace be-gins to bear its fruit,

and the di-vine vir-gin por - tal comes forth. To-day grace be-gins to bear its fruit,

S
A
T
B

re-veal-ing to the world the Mo-ther of God, through whom the earth-ly are joined with the

re-veal-ing to the world the Mo-ther of God, through whom the earth-ly are joined with the

Verse 5

S
A
T
B

hea-ven-ly, for the sal-va-tion of our souls. To-day is the pro-nounce-ment of u-ni-ver-sal joy;

hea-ven-ly, for the sal-va-tion of our souls. To-day is the pro-nounce-ment of u-ni-ver-sal joy;

~~ Nativity of the Mother of God ~~

S
A
T
B

to-day the winds blow that he-rald sal-va-tion, and our na-ture is re-leased from bar - ren-ness.

S
A
T
B

For the bar-ren wo-man is re-vealed as the mo-ther of her who remained a virgin after bearing the

S
A
T
B

ma - ker. He who by na - ture is God takes from her that which is a - li - en to him

S
A
T
B

and makes it his own: through her Christ works sal-va-tion for those a-stray in the flesh;

Verse 6

S
A
T
B

he who loves man-kind and is the de-li-ver-er of our souls. To-day bar-ren An-na gives birth to

S
A
T
B

the di-vine child, fore-cho-sen from all ge-ne-ra-tions in ful-fill-ment of the di - vine plan

~~ Nativity of the Mother of God ~~

S A T B

to be the a-bode of Christ our God, the king and cre-a - tor of all. Through this we the earth born

to be the a-bode of Christ our God, the king and cre-a - tor of all. Through this we the earth born

S A T B

have been formed a-new, and re-stored from cor-rup-tion to life un-end - ing. Glo-ry be to the

have been formed a-new, and re-stored from cor-rup-tion to life un-end - ing. Glo-ry be to the

S A T B

Fa-ther... both now and for e-ver and to the a - ges of a - ges, a-men.

Fa-ther... both now and for e-ver and to the a - ges of a - ges, a-men.

repeat Verse 1 (p.1)

Verse 1 (tone 1)

No 2
Entreaty

S A T B

To-day is the be-gin-ning of our sal-va-tion, O peo-ple, for see the

To-day is the be-gin-ning of our sal-va-tion, O peo-ple, for see the

S A T B

vir-gin mo-ther fore-told from ge-ne-ra-tions of old, from a bar-ren wo-man comes forth,

vir-gin mo-ther fore-told from ge-ne-ra-tions of old, from a bar-ren wo-man comes forth,

S A T B

born to be the re-cep - ta - cle of God. A flo - wer has blos-somed from Jes-se and from

born to be the re-cep - ta - cle of God. A flo - wer has blos-somed from Jes-se and from

~~ Nativity of the Mother of God ~~

S A T B

his root a branch has sprung. Let A-dam our fore-fa-ther re-joyce and let Eve be glad in

his root a branch has sprung. Let A-dam our fore-fa-ther re-joyce and let Eve be glad in

S A T B

ju-bi-la - tion. See, the one who was fa-shioned from the rib of A - dam

ju-bi-la - tion. See, the one who was fa-shioned from the rib of A - dam

S A T B

is seen bles-sing her daugh-ter and de-scen-dant say-ing: De-li - ve-rance is born from me,

is seen bles-sing her daugh-ter and de-scen-dant say-ing: De-li - ve-rance is born from me,

S A T B

through which I shall be freed from the bonds of Ha - des. Let Da-vid re-joyce, stri-king his

through which I shall be freed from the bonds of Ha - des. Let Da-vid re-joyce, stri-king his

S A T B

harp, and let him bless God, for the Vir-gin comes forth from the fruit - less womb

harp, and let him bless God, for the Vir-gin comes forth from the fruit - less womb

Verse 2 (tone 2)

S A T B

for the sal-va - tion of our souls. Come, lov-ers of vir-gi-ni-ty and friends of pu - ri-ty,

for the sal-va - tion of our souls. Come, lov-ers of vir-gi-ni-ty and friends of pu - ri-ty,

~~ Nativity of the Mother of God ~~

S
A
T
B

come and wel-come with love the prai-ses of the Vir - gin. She is the foun - tain of life that

come and wel-come with love the prai-ses of the Vir - gin. She is the foun - tain of life that

S
A
T
B

gush-es forth from the flin - ty rock, the bush spring-ing from the bar - ren ground,

gush-es forth from the flin - ty rock, the bush spring-ing from the bar - ren ground,

S
A
T
B

un-con-sumed by the im-ma-te-ri-al fire that clean-ses and en-light - ens our souls.

un-con-sumed by the im-ma-te-ri-al fire that clean-ses and en-light - ens our souls.

Verse 3

S
A
T
B

What is this sound of re-vel-ling we hear? Jo - a-chim and An-na keep-ing fe-sti-val

What is this sound of re-vel-ling we hear? Jo - a-chim and An-na keep-ing fe-sti-val

S
A
T
B

mys-tic - 'ly, say-ing: Re-joice with us to-day, A-dam and Eve. For though their trans-gres-sion

mys-tic - 'ly, say-ing: Re-joice with us to-day, A-dam and Eve. For though their trans-gres-sion

S
A
T
B

closed pa-ra-dise to those of old, we have now been gi-ven a tru-ly glo - ri-ous fruit:

closed pa-ra-dise to those of old, we have now been gi-ven a tru-ly glo - ri-ous fruit:

~~ Nativity of the Mother of God ~~

Verse 4

S A T B

Ma-ry, the di-vine Maid-en, who o-pens its gates to all. The queen of all, fore-or-dained to

Ma-ry, the di-vine Maid-en, who o-pens its gates to all. The queen of all, fore-or-dained to

S A T B

be the ha-bi-ta-tion of God and di-vine dwel-ling place of the e-ter-nal es - sence,

be the ha-bi-ta-tion of God and di-vine dwel-ling place of the e-ter-nal es - sence,

S A T B

comes forth from the bar-ren womb of glo-ri-ous An-na. Shameless Hades is trampled un-der-foot,

comes forth from the bar-ren womb of glo-ri-ous An-na. Shameless Hades is trampled un-der-foot,

S A T B

and Eve, the mo-ther of our race, is led in-to e-ver-last - ing life. To her we sing,

and Eve, the mo-ther of our race, is led in-to e-ver-last - ing life. To her we sing,

S A T B

as is right: Blessed are you a-mong wo-men, and blessed is the fruit of your womb.

as is right: Blessed are you a-mong wo-men, and blessed is the fruit of your womb.

(tone 8)

S A T B

Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a - men.

Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a - men.

~~ Nativity of the Mother of God ~~

Verse 5

S A T B

On this so - lemn day of our feast, let us make mu - sic up - on the spi - ri - tu - al harp,

On this so - lemn day of our feast, let us make mu - sic up - on the spi - ri - tu - al harp,

S A T B

for to-day from the seed of Da-vid the mo-ther of life is born, di-spel-ling dark - ness.

for to-day from the seed of Da-vid the mo-ther of life is born, di-spel-ling dark - ness.

S A T B

She is the re-new-al of A-dam and the re-sto-ra-tion of Eve, the foun-tain of in-cor-rup-tion and our

She is the re-new-al of A-dam and the re-sto-ra-tion of Eve, the foun-tain of in-cor-rup-tion and our

S A T B

re-lease from cor-rup - tion, through whom we have been de-i-fied and de-li-vered from death.

re-lease from cor-rup - tion, through whom we have been de-i-fied and de-li-vered from death.

S A T B

Let us, the faith-ful, cry to her with Ga-bri-el: Re-joice, O full of grace, the Lord is with you,

Let us, the faith-ful, cry to her with Ga-bri-el: Re-joice, O full of grace, the Lord is with you,

S A T B

through you grant - ing us great mer - cy.

through you grant - ing us great mer - cy.

~~ Nativity of the Mother of God ~~

Verse 1 (tone 4)

No 3

Aposticha

S A T B

The joy of the whole world, the e-xal-ted Vir-gin, has shone up-on us from Jo-

The joy of the whole world, the e-xal-ted Vir-gin, has shone up-on us from Jo-

S A T B

a-chim and An-na: by her sur-pas-sing pu-ri-ty she be-came the liv-ing tem-ple of God,

a-chim and An-na: by her sur-pas-sing pu-ri-ty she be-came the liv-ing tem-ple of God,

S A T B

and is ack-now-ledged to be tru-ly the Mo-ther of God. Through her prayers, O Christ our God, im-

and is ack-now-ledged to be tru-ly the Mo-ther of God. Through her prayers, O Christ our God, im-

Refrain

S A T B

part peace to the world and great mer-cy to our souls. Hear, O daugh-ter, con-si - der and in-

part peace to the world and great mer-cy to our souls. Hear, O daugh-ter, con-si - der and in-

Verse 2

S A T B

cline your ear. As fore-told by the an-gel, you have come forth on this day, O Vir - gin,

cline your ear. As fore-told by the an-gel, you have come forth on this day, O Vir - gin,

S A T B

from righ-teous Jo-a-chim and An-na, as the most pure fruit, hea-ven and the throne of God,

from righ-teous Jo-a-chim and An-na, as the most pure fruit, hea-ven and the throne of God,

~~ Nativity of the Mother of God ~~

S
A
T
B

a re-cep-ta-cle of pu-ri-ty, he-rald-ing joy to all the world; ad-vo-cate of our life, re-pla-cing the

S
A
T
B

curse with a bles-sing. There-fore, on this feast of your birth, O Maid-en called by God,

Refrain

S
A
T
B

pray for peace for the world and great mer-cy for our souls. The rich a-mong the peo-ple shall

Verse 3

S
A
T
B

en-treat your fa - vour with gifts. Let bar-ren and child-less An - na re-joyce

S
A
T
B

and clap her hands: let those on earth bear lamps and let kings leap for joy,

S
A
T
B

let priests be glad in bles-sing, and let all the world ce-le-brate. Be-hold, the queen and spot-

~~ Nativity of the Mother of God ~~

S
A
T
B

less bride of the Fa-ther has blos-somed from the root of Jes - se. Wo-men shall not bear

less bride of the Fa-ther has blos-somed from the root of Jes - se. Wo-men shall not bear

S
A
T
B

child-ren in sor-row, for joy has blos-somed, and the life of all man-kind shall live in the world.

child-ren in sor-row, for joy has blos-somed, and the life of all man-kind shall live in the world.

S
A
T
B

No long-er shall the of-fer-ings of Jo - a - chim be re-jec-ted, for the la-men-ta-tion of An -

No long-er shall the of-fer-ings of Jo - a - chim be re-jec-ted, for the la-men-ta-tion of An -

S
A
T
B

na has been changed to joy, as she says: Re-joice with me, you cho - sen ones of Is - rael;

na has been changed to joy, as she says: Re-joice with me, you cho - sen ones of Is - rael;

S
A
T
B

for see, the Lord has gi-ven me the liv-ing pa-lace of his di-vine glo-ry, for the joy and glad-ness

for see, the Lord has gi-ven me the liv-ing pa-lace of his di-vine glo-ry, for the joy and glad-ness

(tone 8)

S
A
T
B

of us all and for the sal-va-tion of our souls. Glo-ry be to the Fa-ther... both now and

of us all and for the sal-va-tion of our souls. Glo-ry be to the Fa-ther... both now and

~~ Nativity of the Mother of God ~~

Verse 4

S A T B

for e-ver and to the a - ges of a - ges, a - men. Come, O faith-ful, let us hast-en to the

for e-ver and to the a - ges of a - ges, a - men. Come, O faith-ful, let us hast-en to the

S A T B

Vir-gin and see her born to-day who was fore-or-dained be-fore her con-ceiv-ing as the

Vir-gin and see her born to-day who was fore-or-dained be-fore her con-ceiv-ing as the

S A T B

Mo-ther of our God, the ves-sel of vir-gi-ni-ty, the rod of Aa-ron spring-ing from the root of

Mo-ther of our God, the ves-sel of vir-gi-ni-ty, the rod of Aa-ron spring-ing from the root of

S A T B

Jes - se, the preach-ing of the pro-phets, and the off-shoot of righ-teous Jo-a-chim and An-na.

Jes - se, the preach-ing of the pro-phets, and the off-shoot of righ-teous Jo-a-chim and An-na.

S A T B

She is born and with her the world is restored; she is born and the Church is clothed in ma-je-sty.

She is born and with her the world is restored; she is born and the Church is clothed in ma-je-sty.

S A T B

She is the ho-ly tem-ple, the re-cei-ver of the di-vi - ni-ty, the ves-sel of vir-gi-ni-ty, the

She is the ho-ly tem-ple, the re-cei-ver of the di-vi - ni-ty, the ves-sel of vir-gi-ni-ty, the

~~ Nativity of the Mother of God ~~

S A T B

bri-dal cham-ber of the king where-in was wrought the mar-vel-lous and per-fect mys-te-ry

bri-dal cham-ber of the king where-in was wrought the mar-vel-lous and per-fect mys-te-ry

S A T B

of the in-ef-fa-ble un-ion of the na-tures u-ni-ted in Christ. Wor-ship-ping him, we hymn the

of the in-ef-fa-ble un-ion of the na-tures u-ni-ted in Christ. Wor-ship-ping him, we hymn the

S A T B

na - ti - vi - ty of the im-ma-cu-late Vir - gin.

na - ti - vi - ty of the im-ma-cu-late Vir - gin.

(tone 4)

No 4

Troparion

S A T B

Your na-ti-vi-ty O Vir-gin Mo-ther of God, has pro-claimed joy to all the world;

Your na-ti-vi-ty O Vir-gin Mo-ther of God, has pro-claimed joy to all the world;

S A T B

for from you has shone forth Christ our God, the Sun of Righ-teous-ness; who, ha-ving an-nulled the

for from you has shone forth Christ our God, the Sun of Righ-teous-ness; who, ha-ving an-nulled the

S A T B

curse, has gi-ven his bles-sing, and ha-ving a-bo-lished death, has grant-ed us e-ter-nal life.

curse, has gi-ven his bles-sing, and ha-ving a-bo-lished death, has grant-ed us e-ter-nal life.

No 5

Magnification
(and so forth)

A ~ ~ Nativity of the Mother of God ~ ~

S A T B

We mag - ni - fy you, O most ho - ly Vir - gin,
We mag - ni - fy you, O most ho - ly Vir - gin,

S A T B

and we hon - our your ho - ly par - ents, and we glo - ri - fy your most glo - ri - ous
and we hon - our your ho - ly par - ents, and we glo - ri - fy your most glo - ri - ous

B

S A T B

na - ti - vi - ty. We mag - ni - fy you, O most ho - ly Vir - gin,
na - ti - vi - ty. We mag - ni - fy you, O most ho - ly Vir - gin,

S A T B

and we hon - our your ho - ly par - ents, and we glo - ri - fy your most glo - ri - ous
and we hon - our your ho - ly par - ents, and we glo - ri - fy your most glo - ri - ous

C

S A T B

na - ti - vi - ty. We mag - ni - fy you, O most ho - ly Vir - gin,
na - ti - vi - ty. We mag - ni - fy you, O most ho - ly Vir - gin,

S A T B

and we hon - our your ho - ly par - ents, and we glo - ri - fy
and we hon - our your ho - ly par - ents, and we glo - ri - fy

~~ Nativity of the Mother of God ~~

S A T B

your most glo-ri-ous na-ti-vi-ty. We mag-ni-fy We mag-ni-fy you,

your most glo-ri-ous na-ti-vi-ty. We mag-ni-fy We mag-ni-fy you,

D

S A T B

O most ho-ly Vir-gin, and we hon-our your ho-ly par-ents, and we glo-ri-fy

O most ho-ly Vir-gin, and we hon-our your ho-ly par-ents, and we glo-ri-fy

Verse 1

S A T B

your most glo-ri-ous na-ti-vi-ty. Lord, re-mem-ber Da-vid and all his trou-ble, how he

your most glo-ri-ous na-ti-vi-ty. Lord, re-mem-ber Da-vid and all his trou-ble, how he

Verse 2

S A T B

swore an oath to the Lord. Glo-ri-ous things shall be spo-ken of you, O Zi-on, ci-ty of our God.

swore an oath to the Lord. Glo-ri-ous things shall be spo-ken of you, O Zi-on, ci-ty of our God.

S A T B

Glo-ry be... both now... a-men. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

Glo-ry be... both now... a-men. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

Prokimenon

S A T B

I will make known your name to e-v'ry ge-ne-ra - - - tion. Let e - v'ry breath

I will make known your name to e-v'ry ge-ne-ra - - - tion. Let e - v'ry breath

~~ Nativity of the Mother of God ~~
After Psalm 50

S A T B

praise the Lord. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit.

praise the Lord. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit.

S A T B

Through the prayers of the Mo-ther of God, O mer - ci-ful one, blot out the mul-ti-tude of our of-

Through the prayers of the Mo-ther of God, O mer - ci-ful one, blot out the mul-ti-tude of our of-

S A T B

fen - ces. Both now and for e-ver and to the a-ges of a-ges, a-men. Through the prayers

fen - ces. Both now and for e-ver and to the a-ges of a-ges, a-men. Through the prayers

S A T B

of the Mo-ther of God, O mer - ci-ful one, blot out the mul-ti-tude of our of-fen - ces.

of the Mo-ther of God, O mer - ci-ful one, blot out the mul-ti-tude of our of-fen - ces.

S A T B

Have mer-cy on me O God, in your en-dur-ing good - ness; ac-cord-ing to the full-ness of

Have mer-cy on me O God, in your en-dur-ing good - ness; ac-cord-ing to the full-ness of

S A T B

your com-pas - sion, blot out my of - fen - ces.

your com-pas - sion, blot out my of - fen - ces.

*and immediately
"This is the day"
(Verse 2) p. 1*

~~ Nativity of the Mother of God ~~

№ 6

Irmoi
(tone 2)

Ode 1

Soprano: Come, O you peo - ple, let us sing a hymn to Christ our God,
 Alto: Come, O you peo - ple, let us sing a hymn to Christ our God,
 Tenor: Come, O you peo - ple, let us sing a hymn to Christ our God,
 Bass: Come, O you peo - ple, let us sing a hymn to Christ our God,

Soprano: who di-vi-ded the sea and guid-ed the peo - ple whom he had led forth from the bon-
 Alto: who di-vi-ded the sea and guid-ed the peo - ple whom he had led forth from the bon-
 Tenor: who di-vi-ded the sea and guid-ed the peo - ple whom he had led forth from the bon-
 Bass: who di-vi-ded the sea and guid-ed the peo - ple whom he had led forth from the bon-

Ode 3

Soprano: dage of E - gypt, for he has been glo - ri - fied. E-stab-lish us in you, O Lord,
 Alto: dage of E - gypt, for he has been glo - ri - fied. E-stab-lish us in you, O Lord,
 Tenor: dage of E - gypt, for he has been glo - ri - fied. E-stab-lish us in you, O Lord,
 Bass: dage of E - gypt, for he has been glo - ri - fied. E-stab-lish us in you, O Lord,

Soprano: who has slain death by the tree; and plant fear of you in the hearts of us who sing to you.
 Alto: who has slain death by the tree; and plant fear of you in the hearts of us who sing to you.
 Tenor: who has slain death by the tree; and plant fear of you in the hearts of us who sing to you.
 Bass: who has slain death by the tree; and plant fear of you in the hearts of us who sing to you.

Ode 4

Soprano: I have heard the re-port of your dis-pen-sa-tion O Lord, and I glo-ri-fy you, the one who tru-ly
 Alto: I have heard the re-port of your dis-pen-sa-tion O Lord, and I glo-ri-fy you, the one who tru-ly
 Tenor: I have heard the re-port of your dis-pen-sa-tion O Lord, and I glo-ri-fy you, the one who tru-ly
 Bass: I have heard the re-port of your dis-pen-sa-tion O Lord, and I glo-ri-fy you, the one who tru-ly

Ode 5

Soprano: loves man-kind. Ha-ving de-stroyed the sha-do-wy dark-ness of in-dis-tinct i - ma-ges
 Alto: loves man-kind. Ha-ving de-stroyed the sha-do-wy dark-ness of in-dis-tinct i - ma-ges
 Tenor: loves man-kind. Ha-ving de-stroyed the sha-do-wy dark-ness of in-dis-tinct i - ma-ges
 Bass: loves man-kind. Ha-ving de-stroyed the sha-do-wy dark-ness of in-dis-tinct i - ma-ges

~~ Nativity of the Mother of God ~~

S and il - lu - mined the hearts of the faith - ful by the com - ing of the truth through the
 A and il - lu - mined the hearts of the faith - ful by the com - ing of the truth through the
 T and il - lu - mined the hearts of the faith - ful by the com - ing of the truth through the
 B and il - lu - mined the hearts of the faith - ful by the com - ing of the truth through the

Ode 6

S di-vine Maid - en, guide us by your light O Christ. From the bel - ly of the whale,
 A di-vine Maid - en, guide us by your light O Christ. From the bel - ly of the whale,
 T di-vine Maid - en, guide us by your light O Christ. From the bel - ly of the whale,
 B di-vine Maid - en, guide us by your light O Christ. From the bel - ly of the whale,

S Jo-nah cried out to the Lord: Lead me up from the depth of Ha-des, I pray, that with a voice of
 A Jo-nah cried out to the Lord: Lead me up from the depth of Ha-des, I pray, that with a voice of
 T Jo-nah cried out to the Lord: Lead me up from the depth of Ha-des, I pray, that with a voice of
 B Jo-nah cried out to the Lord: Lead me up from the depth of Ha-des, I pray, that with a voice of

S praise and in the spi - rit of truth I may sa-cri-fice to you as my de-li - ver - er.
 A praise and in the spi - rit of truth I may sa-cri-fice to you as my de-li - ver - er.
 T praise and in the spi - rit of truth I may sa-cri-fice to you as my de-li - ver - er.
 B praise and in the spi - rit of truth I may sa-cri-fice to you as my de-li - ver - er.

Kontakion (tone 4)

S In your ho-ly na-ti-vi-ty, O most pure one, Jo-a-chim and An-na are freed from the
 A In your ho-ly na-ti-vi-ty, O most pure one, Jo-a-chim and An-na are freed from the
 T In your ho-ly na-ti-vi-ty, O most pure one, Jo-a-chim and An-na are freed from the
 B In your ho-ly na-ti-vi-ty, O most pure one, Jo-a-chim and An-na are freed from the

S re-proach of child-less-ness, and A-dam and Eve from the cor-rupt-ion of death. De-li-vered from
 A re-proach of child-less-ness, and A-dam and Eve from the cor-rupt-ion of death. De-li-vered from
 T re-proach of child-less-ness, and A-dam and Eve from the cor-rupt-ion of death. De-li-vered from
 B re-proach of child-less-ness, and A-dam and Eve from the cor-rupt-ion of death. De-li-vered from

~~ Nativity of the Mother of God ~~

S A T B

the af-flic-tion of sin, your peo-ple ce-le-brate, sing-ing to you: A bar-ren wo-man bears the

the af-flic-tion of sin, your peo-ple ce-le-brate, sing-ing to you: A bar-ren wo-man bears the

Ode 7

S A T B

Mo - ther of God, the nou-ri-sher of our life. The bush not burnt by flames on

Mo - ther of God, the nou-ri-sher of our life. The bush not burnt by flames on

S A T B

the moun - tain and the dew - bear-ing fur-nace of the Chal-de - - - ans

the moun - tain and the dew - bear-ing fur-nace of the Chal-de - - - ans

S A T B

clear-ly fore-told you, the Bride of God, who un - con-sumed re-ceived in-to your ma-te-ri-al

clear-ly fore-told you, the Bride of God, who un - con-sumed re-ceived in-to your ma-te-ri-al

S A T B

womb the di-vine and im-ma-te-ri-al fire. There-fore we sing to him who was born of you:

womb the di-vine and im-ma-te-ri-al fire. There-fore we sing to him who was born of you:

We praise, bless...

S A T B

Blessed are you, the God of our Fa - thers. We praise, bless and wor-ship the Lord; prais-ing

Blessed are you, the God of our Fa - thers. We praise, bless and wor-ship the Lord; prais-ing

~~ Nativity of the Mother of God ~~

Ode 8

S A T B

him and e-xul-ting him a-bove all for e - ver. You once pre-fi-gured your Mo-ther, O Lord in

him and e-xul-ting him a-bove all for e - ver. You once pre-fi-gured your Mo-ther, O Lord in

S A T B

the fur-nace of the child - ren; this fi - gure is of de-li-ve-rance from the flames,

the fur-nace of the child - ren; this fi - gure is of de-li-ve-rance from the flames,

S A T B

as those who en-tered there-in were un - con-sumed. We hymn and e-xult her a-bove

as those who en-tered there-in were un - con-sumed. We hymn and e-xult her a-bove

S A T B

all for e - ver, who through you has been re-vealed to-day to the ends of the earth.

all for e - ver, who through you has been re-vealed to-day to the ends of the earth.

Refrain

S A T B

Mag-ni - fy, O my soul, the most glo-ri-ous na-ti-vi-ty of the Mo-ther of God.

Mag-ni - fy, O my soul, the most glo-ri-ous na-ti-vi-ty of the Mo-ther of God.

Ode 9

S A T B

As a star shin-ing be-fore the sun - rise, you shone forth God who came to us bo - di - ly,

As a star shin-ing be-fore the sun - rise, you shone forth God who came to us bo - di - ly,

~~ Nativity of the Mother of God ~~

S A T B

in-ef-fab-ly in-car-nate from your vir - gin womb: we mag-ni-fy you, O blessed and most

in-ef-fab-ly in-car-nate from your vir - gin womb: we mag-ni-fy you, O blessed and most

S A T B

pure Mo - ther of God.

pure Mo - ther of God.

No 7
Praises

*Let everything
that has breath
Tone 1
see
Book 1 No 43*

Verse 1

S A T B

O glo - ri-ous won-der, the well-spring of life is

O glo - ri-ous won-der, the well-spring of life is

S A T B

born of the bar-ren wo - man, and grace be-gins to pro-duce splen - did fruit.

born of the bar-ren wo - man, and grace be-gins to pro-duce splen - did fruit.

S A T B

Be glad, O Jo-a-chim, fa-voured by God, the Fa-ther of the Mo-ther of God. There is none to

Be glad, O Jo-a-chim, fa-voured by God, the Fa-ther of the Mo-ther of God. There is none to

S A T B

com-pare with you a-mong mor-tal par-ents, for through you has been gi-ven to us the maid-en

com-pare with you a-mong mor-tal par-ents, for through you has been gi-ven to us the maid-en

~~ Nativity of the Mother of God ~~

S
A in whom God came to dwell, the di-vine ta-ber-na-cle, the most ho - ly moun-tain.
T in whom God came to dwell, the di-vine ta-ber-na-cle, the most ho - ly moun-tain.
B

Verse 2

S
A O glo - ri-ous won-der, for fruit has shone forth from the bar-ren wo - man
T O glo - ri-ous won-der, for fruit has shone forth from the bar-ren wo - man
B

S
A at the be-hest of the al-migh-ty cre-a-tor of all, and the world's bar-ren-ness is clear-ly re-stored.
T at the be-hest of the al-migh-ty cre-a-tor of all, and the world's bar-ren-ness is clear-ly re-stored.
B

S
A Let all mo-thers join with the mo-ther of the Mo-ther of God to sing: Re-joice, O
T Let all mo-thers join with the mo-ther of the Mo-ther of God to sing: Re-joice, O
B

S
A full of grace, the Lord is with you, grant-ing through you great mer - cy to the world.
T full of grace, the Lord is with you, grant-ing through you great mer - cy to the world.
B

Verse 3

S
A Glo - ri-ous An-na, the liv-ing pil-lar of chas-ti-ty and splen-did ves-sel shin-ing with grace,
T Glo - ri-ous An-na, the liv-ing pil-lar of chas-ti-ty and splen-did ves-sel shin-ing with grace,
B

~~ Nativity of the Mother of God ~~

S
A
T
B

has brought in-to the world an in-fant who is tru-ly the di-vine flo-wer of vir-gi - ni - ty,

has brought in-to the world an in-fant who is tru-ly the di-vine flo-wer of vir-gi - ni - ty,

S
A
T
B

who be-stows the beau-ty of chas-ti - ty on all vir-gins who de-sire this gift of grace;

who be-stows the beau-ty of chas-ti - ty on all vir-gins who de-sire this gift of grace;

(tone 6)

S
A
T
B

and who grants great mer-cy to all the faith - ful. Glo-ry be to the Fa-ther...

and who grants great mer-cy to all the faith - ful. Glo-ry be to the Fa-ther...

S
A
T
B

both now and for e-ver and to the a - ges of a - ges, a-men.

both now and for e-ver and to the a - ges of a - ges, a-men.

and immediately
"This is the day"
(Verse 2) p. 1

No 8

in place of
"Truly it
is right..."

S
A
T
B

Mag-ni-fy, O my soul, the most glo-ri-ous na-ti-vi-ty of the Mo-ther

Mag-ni-fy, O my soul, the most glo-ri-ous na-ti-vi-ty of the Mo-ther

S
A
T
B

of God. Vir-gi - ni - ty is a - li - en to mo-ther-hood, and child-bear-ing is strange to

of God. Vir-gi - ni - ty is a - li - en to mo-ther-hood, and child-bear-ing is strange to

~~ Nativity of the Mother of God ~~

S A T B

vir - gins; yet both are to be found in you, O Mo-ther of God. There-fore we and

vir - gins; yet both are to be found in you, O Mo-ther of God. There-fore we and

S A T B

all the na-tions of the earth with-out ceas - ing call you blessed.

all the na-tions of the earth with-out ceas - ing call you blessed.

No 9

Communion
verse

S A T B

I will re - ceive the cup the cup of sal - va - tion

I will re - ceive the cup the cup of sal - va - tion

S A T B

and call up - on the name of the Lord. and call up - on the name of the Lord.

and call up - on the name of the Lord. and call up - on the name of the Lord.

S A T B

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

S A T B

ia. ia.

ia. ia.

~~ Elevation of the Cross ~~

Verse 1

No 10

Lord I
call to
you

Lord I call to you
Tone 6
see
Book 1 No 6

S A T B

E-le-va-ted on high, the cross ur-ges all cre-a - tion

S A T B

to sing the prai-ses of the un-de-filed pas-sion of him who up-on it was raised.

S A T B

For it was there that ha-ving killed our slay-er he brought the dead to life, and in his a-bun-dant

S A T B

goodness and com-pas-sion he has made them beau-ti-ful and has grant-ed them life in hea-ven.

S A T B

So with re-joi-cing let us e-xalt his name and mag-ni-fy his ex-ceed-ing con-de-scen - sion.

Verse 2

S A T B

Mo-ses pre-fi-gured you, O pre-cious cross, when he stretched out his arms on high and put A-ma-

~~ Elevation of the Cross ~~

S
A
T
B

lek the ty-rant to flight. You are the boast of the faith-ful and suc-cour of suf - fer - ers,

lek the ty-rant to flight. You are the boast of the faith-ful and suc-cour of suf - fer - ers,

S
A
T
B

the a-dorn-ment of the a-po-stles, the cham-pi-on of the ve-ne-ra-ble, and the pre-ser-ver

the a-dorn-ment of the a-po-stles, the cham-pi-on of the ve-ne-ra-ble, and the pre-ser-ver

S
A
T
B

of the righ - teous. Be-hold-ing you raised on high, cre - a - tion re - joi - ces in ce - le -

of the righ - teous. Be-hold-ing you raised on high, cre - a - tion re - joi - ces in ce - le -

S
A
T
B

bra-tion, glo-ri - fy-ing Christ who through you has joined that which was di - vi - ded,

bra-tion, glo-ri - fy-ing Christ who through you has joined that which was di - vi - ded,

Verse 3

S
A
T
B

in his ex-ceed-ing good-ness. O most pre-cious cross e-xal-ted to-day at-tend-ed by ranks

in his ex-ceed-ing good-ness. O most pre-cious cross e-xal-ted to-day at-tend-ed by ranks

S
A
T
B

of re-joi-cing an - gels, by di - vine com-mand you raise up all who through the

of re-joi-cing an - gels, by di - vine com-mand you raise up all who through the

~~ Elevation of the Cross ~~

S
A
T
B

steal-ing of the fruit, were made out-casts and ac-quain-ted with mor-ta-li-ty. And so we the

S
A
T
B

faith-ful, kis-sing you with hearts and lips, draw sanc-ti-fi-ca-tion from you, as we pro-claim:

S
A
T
B

(tone 2)

E-xult Christ our God most good, and ve-ne-rate his di-vine foot-stool. Glory beto the Father...

S
A
T
B

Verse 4

both now and for e-ver and to the a-ges of a-ges, a-men. Come, all you na-tions,

S
A
T
B

let us wor-ship the blessed wood through which e-ver-last-ing righ-teous-ness has come to be;

S
A
T
B

for he who by a tree de-ceived our fore-fa-ther A-dam, is him-self de-ceived by the cross;

~~ Elevation of the Cross ~~

S
A
T
B

and he who by ty-ran-ny gained pos-se-sion of the crea-ture en-dowed by God with roy-al dig-ni-ty,

and he who by ty-ran-ny gained pos-se-sion of the crea-ture en-dowed by God with roy-al dig-ni-ty,

This system shows the first line of music for four voices. The Soprano and Alto parts are in treble clef with a key signature of one sharp (F#). The Tenor and Bass parts are in treble clef with a key signature of one sharp. The lyrics are: "and he who by ty-ran-ny gained pos-se-sion of the crea-ture en-dowed by God with roy-al dig-ni-ty,"

S
A
T
B

is o-ver-thrown and cast down by an ex-cep-tion-al fall. By the blood of God the ve-nom

is o-ver-thrown and cast down by an ex-cep-tion-al fall. By the blood of God the ve-nom

This system shows the second line of music. The lyrics are: "is o-ver-thrown and cast down by an ex-cep-tion-al fall. By the blood of God the ve-nom"

S
A
T
B

of the ser-pent is washed a-way; and the curse of the just con-dem-na-tion is lif-ted

of the ser-pent is washed a-way; and the curse of the just con-dem-na-tion is lif-ted

This system shows the third line of music. The lyrics are: "of the ser-pent is washed a-way; and the curse of the just con-dem-na-tion is lif-ted"

S
A
T
B

by the un-just con-dem-na-tion of the righ-teous one; for it was fit-ting that the tree be

by the un-just con-dem-na-tion of the righ-teous one; for it was fit-ting that the tree be

This system shows the fourth line of music. The lyrics are: "by the un-just con-dem-na-tion of the righ-teous one; for it was fit-ting that the tree be"

S
A
T
B

healed by a tree, and that the suf-fer-ings of the con-demned be loosed

healed by a tree, and that the suf-fer-ings of the con-demned be loosed

This system shows the fifth line of music. The lyrics are: "healed by a tree, and that the suf-fer-ings of the con-demned be loosed"

S
A
T
B

by the suf-fer-ings on the wood of him that is be-yond suf-fer-ing.

by the suf-fer-ings on the wood of him that is be-yond suf-fer-ing.

This system shows the sixth line of music. The lyrics are: "by the suf-fer-ings on the wood of him that is be-yond suf-fer-ing."

~~ Elevation of the Cross ~~

S
A
T
B

Glo-ry to you, O Christ our king, for your wise pro-vi-dence where-by you have saved us all,

S
A
T
B

in your good-ness and love for man-kind.

(tone 7)

No 11

Great
Prokimenon

S
A
T
B

Our God is in hea - ven, he does what-e - ver he wills.

Verse 1 (tone 1)

No 12

Entreaty

S
A
T
B

The ho - ly words of Da-vid are now ful-filled, for we tru-ly ve-ne-rate

S
A
T
B

the foot-stool of your un-de-filed feet. Pla-cing our hope in the sha-dow of your wings,

S
A
T
B

we cry out to you, most com-pas-sion-ate Lord: May the light of your coun-ten-ance be

~~ Elevation of the Cross ~~

S
A
T
B

signed up - on us; e - le - vate the hon - our of your Or - tho - dox peo - ple

signed up - on us; e - le - vate the hon - our of your Or - tho - dox peo - ple

S
A
T
B

by the strength of your pre - cious cross, O great - ly mer - - - ci - ful Christ.

by the strength of your pre - cious cross, O great - ly mer - - - ci - ful Christ.

Verse 2

S
A
T
B

E - le - va - - ted to - day, the tree of life which was plant - ed at the place of the skull,

E - le - va - - ted to - day, the tree of life which was plant - ed at the place of the skull,

S
A
T
B

up - on which you, the e - ter - nal king, brought a - bout sal - va - tion in the midst of the earth,

up - on which you, the e - ter - nal king, brought a - bout sal - va - tion in the midst of the earth,

S
A
T
B

now sanc - ti - fies the ends of the world, and the Church of the Re - sur - rec - tion is re - newed.

now sanc - ti - fies the ends of the world, and the Church of the Re - sur - rec - tion is re - newed.

S
A
T
B

The an - gels in hea - ven re - joice, and we up - on earth de - light with Da - vid and sing:

The an - gels in hea - ven re - joice, and we up - on earth de - light with Da - vid and sing:

~~ Elevation of the Cross ~~

S
A
T
B

E-xult the Lord our God, and bow down be-fore his footstool; for he is ho-ly, who grants great

Verse 3

S
A
T
B

mer - cy to the world. Pre-fi - gur-ing your cross, O Christ, in gi-ving his bles-sing to his

S
A
T
B

de-scen - dants, the pat-ri-arch Ja-cob crossed his hands o-ver their heads. Rais-ing it a-loft

S
A
T
B

to-day, O Sa-viour, we cry out: Grant vic-to-ry to Or-tho-dox Chris-tians o-ver their e-ne-mies,

Verse 4 (tone 2)

S
A
T
B

as you once gave the vic - to-ry to Con-stantine. As a di-vine trea-sure hid-den in

S
A
T
B

the earth, the cross of the gi-ver of life ap-peared in the hea-vens to the pi-ous em-per-or,

~~ Elevation of the Cross ~~

S and its in-scrip - tion spi - ri - tu - 'ly sig - ni - fied his vic - to - ry o - ver the e - ne - my.
 T and its in-scrip - tion spi - ri - tu - 'ly sig - ni - fied his vic - to - ry o - ver the e - ne - my.
 B and its in-scrip - tion spi - ri - tu - 'ly sig - ni - fied his vic - to - ry o - ver the e - ne - my.

S Re-joi-cing with faith and love and in-spir-ed by God, he hast-ened to raise on high that which he
 T Re-joi-cing with faith and love and in-spir-ed by God, he hast-ened to raise on high that which he
 B Re-joi-cing with faith and love and in-spir-ed by God, he hast-ened to raise on high that which he

S had seen in his vi - sion, and with great zeal he brought it forth from the bo-som of the earth,
 T had seen in his vi - sion, and with great zeal he brought it forth from the bo-som of the earth,
 B had seen in his vi - sion, and with great zeal he brought it forth from the bo-som of the earth,

S for the de - li - ve - rance of the world and the sal - va - tion of our souls.
 T for the de - li - ve - rance of the world and the sal - va - tion of our souls.
 B for the de - li - ve - rance of the world and the sal - va - tion of our souls.

Verse 5

S The cros - sing of the hands of the pat - ri - arch Ja - cob at the bles - sing of Jo - seph's
 T The cros - sing of the hands of the pat - ri - arch Ja - cob at the bles - sing of Jo - seph's
 B The cros - sing of the hands of the pat - ri - arch Ja - cob at the bles - sing of Jo - seph's

S child - ren fore-sha - dowed the sign of your cross; ha - ving it as our sure safe-guard, we
 T child - ren fore-sha - dowed the sign of your cross; ha - ving it as our sure safe-guard, we
 B child - ren fore-sha - dowed the sign of your cross; ha - ving it as our sure safe-guard, we

~~ Elevation of the Cross ~~

S
A
T
B

drive out with in-vin-ci-ble strength the hosts of de-mons, cast down the ar-ro-gance of

S
A
T
B

Be-lial, and put to flight the per-ni-cious po-wei of ma-li-cious A - ma - lek.

S
A
T
B

With up-lift-ed minds, we the faith-ful bear it forth be-fore your good-ness for the cleans-ing of our sins,

S
A
T
B

as we sing with po-wei: Have mer-cy O Lord in-car-nate of the Vir - gin: in your good-ness,

S
A
T
B

take pi-ty on the work of your hands, your cre-a-tion fa-shioned in wis - - dom.

Verse 6

S
A
T
B

My migh - ty pro-tec-tion, three-branched cross of Christ, by your po-wei, sanc - ti - fy me,

~~ Elevation of the Cross ~~

Verse 7 (tone 4)

S A T B

that I may ve-ne-rate and glo-ri-fy you in faith and love. Let us be glad to-day and sing

that I may ve-ne-rate and glo-ri-fy you in faith and love. Let us be glad to-day and sing

S A T B

in hon-our of the feast, and with joy-ful face and tongue o-pen-ly sing: O Christ, you ac-cep-ted

in hon-our of the feast, and with joy-ful face and tongue o-pen-ly sing: O Christ, you ac-cep-ted

S A T B

con-dem-na-tion for us, be-ing spat up-on and scourged; you were wrapped in a pur-ple robe and

con-dem-na-tion for us, be-ing spat up-on and scourged; you were wrapped in a pur-ple robe and

S A T B

a-scen-ded the cross. See-ing you, the sun and the moon hid their light, the earth quaked

a-scen-ded the cross. See-ing you, the sun and the moon hid their light, the earth quaked

S A T B

in fear and the veil of the tem-ple was torn in two. May you grant us your pre-cious cross

in fear and the veil of the tem-ple was torn in two. May you grant us your pre-cious cross

S A T B

as guar-di-an and pro-tec-tor and the ba - ni-she-r of de-mons, so that kis-sing it we

as guar-di-an and pro-tec-tor and the ba - ni-she-r of de-mons, so that kis-sing it we

~~ Elevation of the Cross ~~

S
A
T
B

may sing: Save us by your po - wer, O cross. Make us ho - ly by your splen-dour,

S
A
T
B

O pre - cious cross, and strength-en us through your e - xul - ta - - - tion;

S
A
T
B

for you have been gi - ven to us as the light and sal - va - tion of our souls.

Verse 8

S
A
T
B

O cross, ra - di - ant sign a - mong the stars, re - vealed in pro - phe - cy to the pi - ous em - per -

S
A
T
B

or as an en - sign of vic - to - ry; and when his mo - ther He - len found you, she re - vealed you

S
A
T
B

to the world. To - day we, the choirs of the faith - ful, cry out as we raise you on high:

~~ Elevation of the Cross ~~

S
A
T
B

En-light-en us with your splen-dour, O life gi-ving and most pre-cious cross: sanc-ti-fy

En-light-en us with your splen-dour, O life gi-ving and most pre-cious cross: sanc-ti-fy

S
A
T
B

us by your po-wer, and as you were lif-ted up be-fore the bat-tle line, strength-en us through

us by your po-wer, and as you were lif-ted up be-fore the bat-tle line, strength-en us through

S
A
T
B

your e-le-va - tion. Glo-ry be to the Fa-ther... both now and for e-ver and to the a-ges of

your e-le-va - tion. Glo-ry be to the Fa-ther... both now and for e-ver and to the a-ges of

Verse 9

S
A
T
B

a - ges, a-men. Mo-ses pre-fi-gured the po-wer of your pre-cious cross, O Christ,

a - ges, a-men. Mo-ses pre-fi-gured the po-wer of your pre-cious cross, O Christ,

S
A
T
B

when in the wil - der - ness he put his ad - ver - sa - ry A - ma - lek to flight;

when in the wil - der - ness he put his ad - ver - sa - ry A - ma - lek to flight;

S
A
T
B

for when he stretched out his arms in the form of a cross, the peo-ple be-came strong once more.

for when he stretched out his arms in the form of a cross, the peo-ple be-came strong once more.

~~ Elevation of the Cross ~~

S
A
T
B

And now these e-vents are ful-filled in us, for the cross is e-xul-ted and the de-mons flee;

S
A
T
B

the whole of cre-a-tion is re-leased from cor-rup-tion; for e-v'ry gift of grace shines

S
A
T
B

up-on us be-cause of the cross. There-fore we all re-joice and fall down be-fore it say - ing:

S
A
T
B

Glo-ry to you, O Lord; how mar-vel-lous are your works.

Verse 1 (tone 5)

No 13

Aposticha

S
A
T
B

Re-joice, O life bear-ing cross, in-vin-ci-ble tro-phy of pi - e - ty and

S
A
T
B

door to Pa - ra - dise; the strength of the faith-ful and the de - fence of the Church.

~~ Elevation of the Cross ~~

S
A
T
B

Cor-ruption has been ut-ter-ly de-stroyed through you; the do-mi-nion of death is tramp-led down

Cor-ruption has been ut-ter-ly de-stroyed through you; the do-mi-nion of death is tramp-led down

S
A
T
B

and we are lif-ted from earth to hea - ven. O in-vin-ci-ble wea-pon and ad-ver-sa-ry of de-vils;

and we are lif-ted from earth to hea - ven. O in-vin-ci-ble wea-pon and ad-ver-sa-ry of de-vils;

S
A
T
B

glo-ry of mar-tyrs and true a-dorn-ment of the ve - ne-ra-ble; ha-ven of sal-va-tion which

glo-ry of mar-tyrs and true a-dorn-ment of the ve - ne-ra-ble; ha-ven of sal-va-tion which

Refrain

S
A
T
B

grants the world great mer - cy. E-xult the Lord our God, and bow down be-fore his foot-

grants the world great mer - cy. E-xult the Lord our God, and bow down be-fore his foot-

Verse 2

S
A
T
B

stool, for he is ho - ly. Re-joice, O cross of the Lord, where-by man-kind has been

stool, for he is ho - ly. Re-joice, O cross of the Lord, where-by man-kind has been

S
A
T
B

loosed from the curse. Scat - ter-ing the e - ne-my by your e - xul - ta - tion,

loosed from the curse. Scat - ter-ing the e - ne-my by your e - xul - ta - - - tion,

~~ Elevation of the Cross ~~

S
A
T
B

O most ve - ne-ra-ble cross, you are a sign of true joy; our help and the strength of kings,

S
A
T
B

the po-wer of the righ-teous and the ma-je-sty of priests. All who sign them-selves with you are

S
A
T
B

de-li-vered from pe - ril. The staff of strength un-der which we are tend-ed like sheep,

S
A
T
B

you are a wea - pon of peace a - round which an - gels stand in fear.

S
A
T
B

You are the di-vine glo-ry of Christ, who grants the world great mer - cy.

Refrain

S
A
T
B

God is our king from of old, who wrought de - li - ve - rance up - on the earth.

~~ Elevation of the Cross ~~

Verse 3

S A T B

Re-joice, guide of the blind, phy-si-cian of the sick and re-sur-rec-tion of the de-par-ted.

Re-joice, guide of the blind, phy-si-cian of the sick and re-sur-rec-tion of the de-par-ted.

S A T B

O pre-cious cross, you have lif-ted us up who were fal-len in-to mor-ta - li - ty.

O pre-cious cross, you have lif-ted us up who were fal-len in-to mor-ta - li - ty.

S A T B

Through you cor-rup-tion has been de-destroyed and in-cor-rup-tion has flo - wered;

Through you cor-rup-tion has been de-destroyed and in-cor-rup-tion has flo - wered;

S A T B

we the earth-ly are made di-vine and the de-vil is ut-ter-ly cast down. See-ing you e-xul-ted

we the earth-ly are made di-vine and the de-vil is ut-ter-ly cast down. See-ing you e-xul-ted

S A T B

by the hands of the high priest on this day, we e-xult him who was lif-ted high up-on you,

by the hands of the high priest on this day, we e-xult him who was lif-ted high up-on you,

S A T B

and we ve-ne-rate you, draw-ing from you the a-bun-dance of great mer - cy.

and we ve-ne-rate you, draw-ing from you the a-bun-dance of great mer - cy.

~~ Elevation of the Cross ~~

(tone 8)

S A T B

Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a-men.

Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a-men.

Verse 4

S A T B

To-day we sin-ners ve-ne-rate with un-worth-y lips your pre-cious cross, O Christ our God,

To-day we sin-ners ve-ne-rate with un-worth-y lips your pre-cious cross, O Christ our God,

S A T B

which Mo-ses once pre-fi-gured in him-self, when he o-ver-threw A-ma-lek and put him to flight;

which Mo-ses once pre-fi-gured in him-self, when he o-ver-threw A-ma-lek and put him to flight;

S A T B

and which Da-vid the psalm-ist com-mand-ed to be ve-ne-ra-ted as your foot - stool.

and which Da-vid the psalm-ist com-mand-ed to be ve-ne-ra-ted as your foot - stool.

S A T B

As you were pleased to be cru - ci-fied on it, let us cry out to you in prayer:

As you were pleased to be cru - ci-fied on it, let us cry out to you in prayer:

S A T B

With the thief, O Lord, grant us your king - dom.

With the thief, O Lord, grant us your king - dom.

№ 14

Troparion

(tone 1)

S A T B

O Lord, save your peo-ple and bless your he-ri-tage. Grant vic - to-ry

O Lord, save your peo-ple and bless your he-ri-tage. Grant vic - to-ry

S A T B

to Or-tho-dox Chris-tians o-ver their e - ne-mies, and pro-tect your peo-ple by your cross.

to Or-tho-dox Chris-tians o-ver their e - ne-mies, and pro-tect your peo-ple by your cross.

№ 15

Magnification
(and so forth)

A

S A T B

We mag - ni - fy you, O Christ, the gi - ver of life,

We mag - ni - fy you, O Christ, the gi - ver of life,

S A T B

and we hon-our your ho-ly cross, where-by you have saved us from sla-ve-ry to

and we hon-our your ho-ly cross, where-by you have saved us from sla-ve-ry to

B

S A T B

the e - ne-my. We mag - ni - fy you, O Christ, the gi - ver of life,

the e - ne-my. We mag - ni - fy you, O Christ, the gi - ver of life,

S A T B

and we hon-our your ho-ly cross, whereby you have saved us from sla-ve-ry to the e - ne-my.

and we hon-our your ho-ly cross, whereby you have saved us from sla-ve-ry to the e - ne-my.

~~ Elevation of the Cross ~~

C

S A T B

We mag-ni-fy you, O Christ, the gi-ver of life, and we hon-our your

We mag-ni-fy you, O Christ, the gi-ver of life, and we hon-our your

S A T B

ho-ly cross, where-by you have saved us from sla-ve-ry to the e-ne-my.

ho-ly cross, where-by you have saved us from sla-ve-ry to the e-ne-my.

D

S A T B

We mag-ni-fy We mag-ni-fy you, O Christ, the gi-ver of life, and we hon-our

We mag-ni-fy We mag-ni-fy you, O Christ, the gi-ver of life, and we hon-our

S A T B

your ho-ly cross, where-by you have saved us from sla-ve-ry to the e-ne-my.

your ho-ly cross, where-by you have saved us from sla-ve-ry, to the e-ne-my.

Verse 1

S A T B

Con-tend O Lord with those who con-tend with me; fight a-against those who fight a-against me.

Con-tend O Lord with those who con-tend with me; fight a-against those who fight a-against me.

Verse 2

S A T B

Take up shield and buck-ler and a-rise to help me. Glo-ry be... both now... a-men.

Take up shield and buck-ler and a-rise to help me. Glo-ry be... both now... a-men.

~~ Elevation of the Cross ~~

S
A
T
B

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, glo - ry to you, O God.

Prokimenon

S
A
T
B

All the ends of the earth have seen the sal - va - tion of our God.

S
A
T
B

Let e - v'ry breath praise the Lord.

*After the Gospel:
"Having beheld the resurrection"
(Book 3) up to/including
"Have mercy on me..."
then immediately:*

(tone 6)

S
A
T
B

O cross of Christ, the hope of Chris-tians; guide of the lost and ha-ven of the tem-pest-tossed;

S
A
T
B

vic - to - ry a - mid bat - tles and firm found - a - tion of the world;

S
A
T
B

phy-si-cian of the sick and re-sur-rec-tion of the dead: have mer - cy on us.

~~ Elevation of the Cross ~~

Ode 1

No 16

Irmoi
(tone 8)

S A T B

In-scrib-ing the in-vin-ci-ble wea-pon of the cross, Mo-ses marked an up-right

S A T B

line with his staff di-vi-ning the Red Sea, o-pen-ing a path for Is-rael to pass o-ver on foot;

S A T B

then he marked a se-cond line a-cross the wa - ters u-ni-ting them and o-ver-whelm-ing

S A T B

the cha-ri-ots of Pha-roah. There-fore let us sing to Christ our God, for he has been glo-ri-fied.

Ode 3

S A T B

The rod of Aa-ron is an i-mage of this mys-te-ry, when it bud-ded it showed who should be priest.

S A T B

So in the Church that once was bar-ren, the wood of the cross has now flo - wered,

~~ Elevation of the Cross ~~
Ode 4

Soprano: as her strength and confirm-a-tion. I have heard the mys-te-ry of your dis-pen-sa-tion O Lord;
 Alto: as her strength and confirm-a-tion. I have heard the mys-te-ry of your dis-pen-sa-tion O Lord;
 Tenor: as her strength and confirm-a-tion. I have heard the mys-te-ry of your dis-pen-sa-tion O Lord;
 Bass: as her strength and confirm-a-tion. I have heard the mys-te-ry of your dis-pen-sa-tion O Lord;

Ode 5

Soprano: I have con-si-dered your works, and I glo-ri-fy your di-vi-ni-ty. O thrice-blessed tree
 Alto: I have con-si-dered your works, and I glo-ri-fy your di-vi-ni-ty. O thrice-blessed tree
 Tenor: I have con-si-dered your works, and I glo-ri-fy your di-vi-ni-ty. O thrice-blessed tree
 Bass: I have con-si-dered your works, and I glo-ri-fy your di-vi-ni-ty. O thrice-blessed tree

Soprano: on which Christ the king and Lord was cru-ci-fied, through you he fell, who had de-
 Alto: on which Christ the king and Lord was cru-ci-fied, through you he fell, who had de-
 Tenor: on which Christ the king and Lord was cru-ci-fied, through you he fell, who had de-
 Bass: on which Christ the king and Lord was cru-ci-fied, through you he fell, who had de-

Soprano: ceived man-kind by the tree: he was smit-ten by you, when God was cru-ci-fied up-on
 Alto: ceived man-kind by the tree: he was smit-ten by you, when God was cru-ci-fied up-on
 Tenor: ceived man-kind by the tree: he was smit-ten by you, when God was cru-ci-fied up-on
 Bass: ceived man-kind by the tree: he was smit-ten by you, when God was cru-ci-fied up-on

Ode 6

Soprano: you in the flesh, who grants peace to our souls. Jo-nah stretched out his hands in the form
 Alto: you in the flesh, who grants peace to our souls. Jo-nah stretched out his hands in the form
 Tenor: you in the flesh, who grants peace to our souls. Jo-nah stretched out his hands in the form
 Bass: you in the flesh, who grants peace to our souls. Jo-nah stretched out his hands in the form

Soprano: of a cross with-in the bel-ly of the whale, clear-ly pre-fi-gur-ing the re-deem-ing
 Alto: of a cross with-in the bel-ly of the whale, clear-ly pre-fi-gur-ing the re-deem-ing
 Tenor: of a cross with-in the bel-ly of the whale, clear-ly pre-fi-gur-ing the re-deem-ing
 Bass: of a cross with-in the bel-ly of the whale, clear-ly pre-fi-gur-ing the re-deem-ing

~~ Elevation of the Cross ~~

S A T B

pas - sion. E - merg - ing af - ter three days, he fore - sha - dowed the mar - vel - lous

pas - sion. E - merg - ing af - ter three days, he fore - sha - dowed the mar - vel - lous

S A T B

re - sur - rec - tion of Christ our God whose bo - dy was cru - ci - fied, who en - light - ened the world by his

re - sur - rec - tion of Christ our God whose bo - dy was cru - ci - fied, who en - light - ened the world by his

Kontakion (tone 4)

S A T B

ri - sing on the third day. O Christ our God who wil - ling - ly chose to be raised up - on the cross,

ri - sing on the third day. O Christ our God who wil - ling - ly chose to be raised up - on the cross,

S A T B

grant your mer - cies to the new na - tion named af - ter you. Glad - den with your po - wer Or - tho -

grant your mer - cies to the new na - tion named af - ter you. Glad - den with your po - wer Or - tho -

S A T B

dox Chris - tians, grant - ing them vic - to - ry o - ver e - ne - mies. May they have as your help

dox Chris - tians, grant - ing them vic - to - ry o - ver e - ne - mies. May they have as your help

Ode 7

S A T B

the wea - pon of peace, the in - vin - ci - ble tro - phy. The sense - less de - cree of the wi - cked

the wea - pon of peace, the in - vin - ci - ble tro - phy. The sense - less de - cree of the wi - cked

~~ Elevation of the Cross ~~

S
A
T
B

ty-rant shook the peo - ple, breath-ing forth threats and blas-phem-y hate-ful to God.

S
A
T
B

Yet nei-ther the fu-ry of wild beasts nor the roar-ing of the fire could frigh-ten the three children,

S
A
T
B

but stand-ing to-ge-ther in the flame, fanned by the wind that brought re-fresh-ment as the

S
A
T
B

dew, they sang: Blessed are you, and praised a-bove all, the God of our Fa - thers.

We praise, bless...

S
A
T
B

We praise, bless and wor-ship the Lord; prais-ing him and e-xul-ting him a-bove all for e-ver.

Ode 8

S
A
T
B

O child-ren e-equal in num-ber to the Tri-ni-ty, bless God the Fa-ther and cre-a - tor,

~~ Elevation of the Cross ~~

S
A
T
B

hymn the Word who came down and trans-formed the fire in-to dew, and the most ho - ly

Refrain

S
A
T
B

Spi-rit who gives life to all; e-xult him a-bove all for e - ver. Mag-ni-fy, O my soul,

Ode 9

S
A
T
B

the most pre-cious cross of the Lord. O Mo-ther of God, you are a mys-ti-cal pa - ra - dise,

S
A
T
B

which un-tilled has put forth Christ, by whom the life bear-ing tree of the cross was planted.

S
A
T
B

There-fore, wor-ship-ping it as it is now raised a-loft, we mag - ni-fy you.

No 17
Praises

*Let everything
that has breath
Tone 8
see
Book 1 No 50*

Verse 1

S
A
T
B

O most glo - ri-ous won-der, the life - bear-ing tree,

~~ Elevation of the Cross ~~

S A T B

the most ho-ly cross is re-vealed to-day, lif-ted up on high. All the ends of the earth glo - ri-

the most ho-ly cross is re-vealed to-day, lif-ted up on high. All the ends of the earth glo - ri-

S A T B

fy it, and the hoards of de-mons are put to flight. O what a gift has been gi-ven to

fy it, and the hoards of de-mons are put to flight. O what a gift has been gi-ven to

S A T B

mor - tals. There-by save our souls, O Christ, as you are tru-ly com-pas-sion-ate.

mor - tals. There-by save our souls, O Christ, as you are tru-ly com-pas-sion-ate.

Verse 2

S A T B

O most glo-ri-ous won-der, the cross which bore the most high as a clus-ter of grapes full of life

O most glo-ri-ous won-der, the cross which bore the most high as a clus-ter of grapes full of life

S A T B

is seen to-day lif-ted up from the earth. There-by we are all drawn to God, and death has been

is seen to-day lif-ted up from the earth. There-by we are all drawn to God, and death has been

S A T B

swal-low-ed up for e - ver. O un-de-filed wood, through you we re-ceive the food of im-mor-

swal-low-ed up for e - ver. O un-de-filed wood, through you we re-ceive the food of im-mor-

~~ Elevation of the Cross ~~

Verse 3

S A T B

ta-li-ty in E - den, as we glo - ri-fy Christ. O most glo-ri-ous won-der, the length

ta-li-ty in E - den, as we glo - ri-fy Christ. O most glo-ri-ous won-der, the length

S A T B

and breadth of the cross is as broad and high as the hea - vens. For it sanc-ti-fies all things

and breadth of the cross is as broad and high as the hea - vens. For it sanc-ti-fies all things

S A T B

with grace di - vine. Bar - bar - i - an na - tions are con-quer-ed by the cross:

with grace di - vine. Bar - bar - i - an na - tions are con-quer-ed by the cross:

S A T B

the scep-tres of kings are con-firmed through the cross. O di-vine lad-der, where-by we a-scend

the scep-tres of kings are con-firmed through the cross. O di-vine lad-der, where-by we a-scend

(tone 6)

S A T B

to the hea - vens, e-xul-ting Christ the Lord in song. Glo-ry be to the Fa-ther...

to the hea - vens, e-xul-ting Christ the Lord in song. Glo-ry be to the Fa-ther...

S A T B

both now and for e-ver and to the a - ges of a ges, a - men.

both now and for e-ver and to the a - ges of a ges, a - men.

Verse 4

~~ Elevation of the Cross ~~

S A T B

To-day the cross of the Lord comes forth, and the faith-ful wel-come it with long - ing,

To-day the cross of the Lord comes forth, and the faith-ful wel-come it with long - ing,

S A T B

for they re-ceive heal-ing of soul and bo - dy and of all in - fir - mi - ty.

for they re-ceive heal-ing of soul and bo - dy and of all in - fir - mi - ty.

S A T B

Let us kiss it with joy and fear: with fear be-cause we are un-worth-y through our sin:

Let us kiss it with joy and fear: with fear be-cause we are un-worth-y through our sin:

S A T B

with joy be-cause of the sal - va - tion grant-ed to the world by Christ our God,

with joy be-cause of the sal - va - tion grant-ed to the world by Christ our God,

S A T B

who in his great mer-cy was nailed up-on it.

who in his great mer-cy was nailed up-on it.

Verse 1 (tone 2)

No 18

at the
Veneration

S A T B

Come, O faith-ful, let us bow down be-fore the life cre-a - ting wood

Come, O faith - ful, let us bow down be-fore the life cre-a - ting wood

~~ Elevation of the Cross ~~

S
A
T
B

on which Christ the king of glo - ry wil - ling - ly stretched forth his hands.

S
A
T
B

He has raised us up to our for-mer blessed state, of which the e-ne-my of old de-prived

S
A
T
B

us through plea-sure, caus-ing us to be dri-ven out of Pa-ra-dise by God.

S
A
T
B

Come, O faith-ful, let us bow down be-fore the wood by which we may crush the heads of

S
A
T
B

in-vi-si-ble e - ne-mies. Come, O peo-ple of the na-tions, let us hon-our the cross of our Lord

S
A
T
B

as we sing: Re-joice, O cross, the per-fect de - li - ve-rance of fal-len A - dam;

~~ Elevation of the Cross ~~

S A T B

for by you faith-ful ru-lers laid low the hoards of Ish - mael. We Chris-tians ve-ne-rate you with

for by you faith-ful ru-lers laid low the hoards of Ish - mael. We Chris-tians ve-ne-rate you with

S A T B

fear and glo-ri-fy God who was nailed up-on you, and we sing: O Lord, who was cru-ci-fied

fear and glo-ri-fy God who was nailed up-on you, and we sing: O Lord, who was cru-ci-fied

S A T B

up-on the cross, have mer-cy on us, for you are good and lov - ing to man-kind.

up-on the cross, have mer-cy on us, for you are good and lov - ing to man-kind.

Verse 2 (tone 5)

S A T B

Come, O peo - ple, see this mar-vel-lous won-der and ve-ne-rate the might of the cross.

Come, O peo - ple, see this mar-vel-lous won-der and ve-ne-rate the might of the cross.

S A T B

A tree put forth the fruit of death in Pa-ra-dise, but this tree has caused life to blos-som forth as

A tree put forth the fruit of death in Pa-ra-dise, but this tree has caused life to blos-som forth as

S A T B

the sin-less Lord was nailed up-on it. Re-ceiv - ing in-cor-rup-tion from it O na-tions,

the sin-less Lord was nailed up-on it. Re-ceiv - ing in-cor-rup-tion from it O na-tions,

~~ Elevation of the Cross ~~

S
A
T
B

let us sing: Glo-ry to you, for through the cross you have laid death low and set us free.

Verse 3

S
A
T
B

The words of the pro-phets I - sa - iah and Da - vid are now ful-filled, for they said:

S
A
T
B

All na-tions will come and bow down be-fore you, O Lord. Be-hold, O good one,

S
A
T
B

the peo-ple who were filled with your grace in your courts at Je - ru - sa - lem.

S
A
T
B

May you that en-dured the cross for us and im-part-ed life through your re-sur-rec-tion,

Verse 4 (tone 6)

S
A
T
B

pro-tect us and save us. The four cor-ners of the earth are sanc-ti-fied to-day

~~ Elevation of the Cross ~~

S
A
T
B

as the four parts of your cross are raised, O Christ our God; for with it the strength of the faith-

S
A
T
B

ful em-per-or was e - xul - ted, there-by crush-ing the strength of e - ne-mies.

S
A
T
B

You are great and your works are won - drous: Glo - ry to you, O Lord.

Verse 5

S
A
T
B

The voi-ces of the pro-phets fore-told the ho-ly wood by which A-dam was re-leased from the

S
A
T
B

an-cient curse of death; and all cre-a-tion rai-ses its voice to that which is e - xal - ted,

S
A
T
B

ask-ing plen-ti-ful mer-cy from God. O Mas-ter, whose lov-ing kind-ness is bound - less,

~~ Elevation of the Cross ~~
Verse 6 (tone 8)

S A T B

be our cleans-ing and save our souls. The words of Mo-ses your pro-phet, O God, were ful-filled

be our cleans-ing and save our souls. The words of Mo-ses your pro-phet, O God, were ful-filled

S A T B

when he said: You shall see your life hang be-fore your eyes. To-day the cross is lif-ted up and

when he said: You shall see your life hang be-fore your eyes. To-day the cross is lif-ted up and

S A T B

the world is re-leased from de-cep - tion. To-day the Church of Christ's re-sur-rec-tion is re-newed

the world is re-leased from de-cep - tion. To-day the Church of Christ's re-sur-rec-tion is re-newed

S A T B

and the ends of the earth re-joyce, of-fer-ing you mu-sic on cym-bals, as did Da-vid, when he

and the ends of the earth re-joyce, of-fer-ing you mu-sic on cym-bals, as did Da-vid, when he

S A T B

said: You have wrought sal-va-tion in the midst of the earth, O God, through the cross and

said: You have wrought sal-va-tion in the midst of the earth, O God, through the cross and

S A T B

re-sur-rec - tion by which you have saved us, O good one who loves man-kind.

re-sur-rec - tion by which you have saved us, O good one who loves man-kind.

~~ Elevation of the Cross ~~

Verse 7

S A T B

Glo-ry to you, O al-migh-ty Lord. To-day, the Mas-ter of cre-a-tion and Lord of glo-ry

Glo-ry to you, O al-migh-ty Lord. To-day, the Mas-ter of cre-a-tion and Lord of glo-ry

S A T B

is nailed to the cross and his side is pierced by a spear. He who is the sweet-ness of the Church

is nailed to the cross and his side is pierced by a spear. He who is the sweet-ness of the Church

S A T B

takes gall and vi - ne - gar. He who a-dorns the sky with clouds is ar-rayed in gar-ments of

takes gall and vi - ne - gar. He who a-dorns the sky with clouds is ar-rayed in gar-ments of

S A T B

mo-cke-ry and in-ves-ted with a crown of thorns. He who fa-shioned man with his own hands is

mo-cke-ry and in-ves-ted with a crown of thorns. He who fa-shioned man with his own hands is

S A T B

struck by a hand of clay, and he who ar-rays the hea-ven with clouds is bea-ten a-bout

struck by a hand of clay, and he who ar-rays the hea-ven with clouds is bea-ten a-bout

S A T B

the shoul-ders. My de-li-ver-er and God con-de-scend-ed to be spat up-on, wound-ed,

the shoul-ders. My de-li-ver-er and God con-de-scend-ed to be spat up-on, wound-ed,

~~ Elevation of the Cross ~~

S A T B

mocked and hit, and he en-dured all this for me, who is one con-demned,

mocked and hit, and he en-dured all this for me, who is one con-demned,

S A T B

so that in his com-pas-sion he might save the world from de-cep-tion.

so that in his com-pas-sion he might save the world from de-cep-tion.

S A T B

Glo-ry be to the Fa-ther... both now and for e-ver and to the a-ges of a-ges, a-men.

Glo-ry be to the Fa-ther... both now and for e-ver and to the a-ges of a-ges, a-men.

Verse 8

S A T B

To-day, he who is in-tan-gi-ble by na-ture be-comes tan-gi-ble to me and un-der-goes his

To-day, he who is in-tan-gi-ble by na-ture be-comes tan-gi-ble to me and un-der-goes his

S A T B

pas-sion, thus free-ing me from pas-sions. He who grants light to the blind is spat up-on by the

pas-sion, thus free-ing me from pas-sions. He who grants light to the blind is spat up-on by the

S A T B

mouths of the trans-gres-sors, and he sub-mits his shoul-ders to whips for those who are cap-tive.

mouths of the trans-gres-sors, and he sub-mits his shoul-ders to whips for those who are cap-tive.

~~ Elevation of the Cross ~~

S A T B

The pure Mo-ther, see-ing him up-on the cross cried out in pain: Woe is me, my child;

The pure Mo-ther, see-ing him up-on the cross cried out in pain: Woe is me, my child;

S A T B

what have you done? How can you, with beau-ty fair-er than that of mor - tal men

what have you done? How can you, with beau-ty fair-er than that of mor - tal men

S A T B

now ap-pear be-reft of breath and sight, dis-fi-gured and un-sight-ly? Woe is me, O my light;

now ap-pear be-reft of breath and sight, dis-fi-gured and un-sight-ly? Woe is me, O my light;

S A T B

I can-not bear to see you in the dark-ness of sleep. I am wound-ed with-in, and a cruel sword

I can-not bear to see you in the dark-ness of sleep. I am wound-ed with-in, and a cruel sword

S A T B

pier - ces my heart. I sing the prai-ses of your pas-sion and I ve-ne-rate your mer -

pier - ces my heart. I sing the prai-ses of your pas-sion and I ve-ne-rate your mer -

S A T B

ci - ful kind - ness: Glo - ry to you, O long-suf - fer - ing Lord.

ci - ful kind - ness: Glo - ry to you, O long-suf - fer - ing Lord.

Antiphon 1: Verse 1

No 19

Antiphons

S
A
T
B

My God, my God, look up-on me; why have you for-sa - ken me?

Refrain

S
A
T
B

Through the in-ter-ces-sions of the Mo-ther of God, O Sa - viour, save us.

Verse 2

S
A
T
B

Why are you so far from help - ing me, and from the words of my groan - ing?

Verse 3

S
A
T
B

My God, I cry to you by day but you do not an-swer, and by night al-so I take no rest.

Verse 4

S
A
T
B

But you con-ti-nue ho - ly, you that are the praise of Is-rael. Glo-ry be to the Fa-ther and to the

S
A
T
B

Son and to the Ho-ly Spi - rit. Both now and for e-ver and to the a-ges of a - ges, a-men.

~~ Elevation of the Cross ~~

Antiphon 2: Verse 1

Refrain

S
A
T
B

O Lord our God, why cast us off so ut - ter-ly? O Son of God, cru-ci-fied in the flesh,

Verse 2

S
A
T
B

save us who sing to you: Al - le - lu - ia. Re-mem-ber your con-gre-ga - tion

Verse 3

S
A
T
B

whom you took to your-self of old. Re-mem-ber mount Zi - on where you have dwelt.

Verse 4

S
A
T
B

God is my king from of old, who wrought de - li - ve - rance up - on the earth.

*N.B. in place of
"Truly it is right"
we sing the
Refrain and Ode 9 (p. 50)*

No 20

Communion
verse

S
A
T
B

The light of your coun - ten-ance has shone on us O Lord.

~~ Elevation of the Cross ~~

S
A
T
B

The light of your coun - - - ten - ance

S
A
T
B

has shone on us O Lord.

S
A
T
B

Al - - - le - - - lu - - - ia.

S
A
T
B

Al - le - lu - ia. Al - le - lu - - - ia. ia.

~~ Entry of the Mother of God ~~

Verse 1

№ 21

Lord I
call to
you

Lord I call to you
Tone 1
see
Book 1 № 1

Soprano
Alto
Tenor
Bass

Let us, the faith-ful, e-xalt to-day, sing-ing to the Lord in
Let us, the faith - ful, e-xalt to-day, sing-ing to the Lord in

psalms and hymns, hon-our-ing his sa-cred ta-ber-na-cle, the liv - ing ark who con-tained
psalms and hymns, hon-our-ing his sa-cred ta-ber-na-cle, the liv - ing ark who con-tained

the Word who can-not be con-tained. She who had been won-drous-ly born is brought to the Lord
the Word who can-not be con-tained. She who had been won-drous-ly born is brought to the Lord

as a young child, and Ze-cha-ri-ah the great high priest re-joy-ces to re-ceive her as the
as a young child, and Ze-cha-ri-ah the great high priest re-joy-ces to re-ceive her as the

Verse 2

dwel - ling place of God. To-day the liv-ing tem-ple of the ho-ly glo-ry of
dwel - ling place of God. To-day the liv-ing tem-ple of the ho-ly glo-ry of

Christ our God, the pure one who a - lone a - mong wo - men is blessed,
Christ our God, the pure one who a - lone a - mong wo - men is blessed,

~~ Entry of the Mother of God ~~

S A T B

is led in-to the Tem-ple of the Law to dwell in the ho - ly place. Jo - a - chim and

is led in-to the Tem-ple of the Law to dwell in the ho - ly place. Jo - a - chim and

S A T B

An-na with her re-joice in Spi-rit, and choirs of vir - gins sing to the Lord, chant-ing psalms

An-na with her re-joice in Spi-rit, and choirs of vir - gins sing to the Lord, chant-ing psalms

Verse 3

S A T B

and hon - our-ing his mo - ther. You are the pro-cla-ma-tion of the pro - phets,

and hon - our-ing his mo - ther. You are the pro-cla-ma-tion of the pro - phets,

S A T B

the glo-ry of the a-po-stles, the boast of the mar - tyrs, and the re-sto-ra-tion of mor-tals,

the glo-ry of the a-po-stles, the boast of the mar - tyrs, and the re-sto-ra-tion of mor-tals,

S A T B

O vir-gin Mo-ther of God, through whom we have been re-con-ciled to God. We hon - our your

O vir-gin Mo-ther of God, through whom we have been re-con-ciled to God. We hon - our your

S A T B

en-trance in-to the Tem-ple of the Lord, as we who find sal-va-tion through your prayers

en-trance in-to the Tem-ple of the Lord, as we who find sal-va-tion through your prayers

~~ Entry of the Mother of God ~~

S
A lift our voi-ces to you in song with the an - gel: Re-joice, O La - dy most pure.
T lift our voi-ces to you in song with the an - gel: Re-joice, O La - dy most pure.
B

Verse 4 (tone 4)

S
A The ho - ly and im-ma-cu-late one is led by the Ho - ly Spi-rit in - to the Tem - ple;
T The ho - ly and im-ma-cu-late one is led by the Ho - ly Spi-rit in - to the Tem - ple;
B

S
A and the most ho-ly tem-ple of our ho-ly God is fed by an an - gel, for she who has
T and the most ho-ly tem-ple of our ho-ly God is fed by an an - gel, for she who has
B

S
A sanc-ti-fied all things by her en - try, has de-i-fied the fal-len na-ture of mor - tal man.
T sanc-ti-fied all things by her en - try, has de-i-fied the fal-len na-ture of mor - tal man.
B

Verse 5

S
A The young girls re-joice to-day, as bear-ing can-dles, they pro-ceed in re-ver-ence be-fore the
T The young girls re-joice to-day, as bear-ing can-dles, they pro-ceed in re-ver-ence be-fore the
B

S
A spi - ri - tu - al lamp, as she en - ters the sa - cred Tem - ple, fore - sha - dow - ing the in - de - scri - ba - ble
T spi - ri - tu - al lamp, as she en - ters the sa - cred Tem - ple, fore - sha - dow - ing the in - de - scri - ba - ble
B

~~ Entry of the Mother of God ~~

S A T B

bright-ness which would shine forth from her, to il-lu-mine with the Spi-rit those who sit in

bright-ness which would shine forth from her, to il-lu-mine with the Spi-rit those who sit in

Verse 6

S A T B

the dark-ness of ig-nor-ance. Most praise-wor-thy An-na cried out: Ze-cha-ri-ah, re-ceive her in

the dark-ness of ig-nor-ance. Most praise-wor-thy An-na cried out: Ze-cha-ri-ah, re-ceive her in

S A T B

glad-ness whom the pro-phets of God pro-claimed in the Spi-rit, and lead her in - to the

glad-ness whom the pro-phets of God pro-claimed in the Spi-rit, and lead her in - to the

S A T B

ho - ly Tem-ple, there to be raised in pi - e - ty, that she might be - come the

ho - ly Tem-ple, there to be raised in pi - e - ty, that she might be - come the

S A T B

di-vine throne of the Mas-ter of all, his pa-lace and bow-er, and his ra-di-ant dwel-ling place.

di-vine throne of the Mas-ter of all, his pa-lace and bow-er, and his ra-di-ant dwel-ling place.

(tone 8)

S A T B

Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a-men.

Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a-men.

~~ Entry of the Mother of God ~~

Verse 7

S A T B

Af - ter your na-ti-vi-ty, O La-dy and Bride of God, you went to the Tem-ple of the Lord to be

Af - ter your na-ti-vi-ty, O La-dy and Bride of God, you went to the Tem-ple of the Lord to be

S A T B

raised in the ho-ly place as a con-se-cra-ted maid - en, and there Ga-bri-el was sent to

raised in the ho-ly place as a con-se-cra-ted maid - en, and there Ga-bri-el was sent to

S A T B

you, to bring you food, O im-ma-cu-late one. All the po-wers of hea-ven mar-velled, See-ing the

you, to bring you food, O im-ma-cu-late one. All the po-wers of hea-ven mar-velled, See-ing the

S A T B

Ho-ly Spi-rit a - bi - ding in you. O Mo-ther of God with-out stain or ble - mish,

Ho-ly Spi-rit a - bi - ding in you. O Mo-ther of God with-out stain or ble - mish,

S A T B

who is glo-ri-fied in hea - ven and on earth, save your peo - ple.

who is glo-ri-fied in hea - ven and on earth, save your peo - ple.

Verse 1 (tone 1)

No 22

Entreaty

S A T B

Let the hea - vens re-joyce great-ly and let the clouds drop down glad-ness

Let the hea - vens re-joyce great-ly and let the clouds drop down glad-ness

~~ Entry of the Mother of God ~~

S
A
T
B

at the ex-ceed-ing-ly mar-vel-lous migh-ty acts of our God. Be-hold, the gate which fa-ces east,

at the ex-ceed-ing-ly mar-vel-lous migh-ty acts of our God. Be-hold, the gate which fa-ces east,

Musical notation for Soprano, Alto, Tenor, and Bass parts, featuring a key signature of one sharp (F#) and a common time signature (C).

S
A
T
B

who was born of a bar-ren wo-man in ac-cor-dance with God's promise, is de-di-ca-ted to God

who was born of a bar-ren wo-man in ac-cor-dance with God's promise, is de-di-ca-ted to God

Musical notation for Soprano, Alto, Tenor, and Bass parts, continuing the melody and accompaniment.

S
A
T
B

as his dwel-ling, and is brought to-day in-to the Tem-ple as an un-ble - mished of-fer-ing.

as his dwel-ling, and is brought to-day in-to the Tem-ple as an un-ble - mished of-fer-ing.

Musical notation for Soprano, Alto, Tenor, and Bass parts, concluding the first section.

Verse 2

S
A
T
B

Let Da - vid re-joice, stri-king his harp, for he said: The vir-gins that are with her are led to

Let Da - vid re-joice, stri-king his harp, for he said: The vir-gins that are with her are led to

Musical notation for Soprano, Alto, Tenor, and Bass parts, beginning the second section.

S
A
T
B

you, O king: those near her shall be brought to the ta-ber-na-cle of God, in-to his sanc-tu-a-ry,

you, O king: those near her shall be brought to the ta-ber-na-cle of God, in-to his sanc-tu-a-ry,

Musical notation for Soprano, Alto, Tenor, and Bass parts.

S
A
T
B

to be reared in the a-bode of him who was be-got - ten of the Fa-ther with-out change

to be reared in the a-bode of him who was be-got - ten of the Fa-ther with-out change

Musical notation for Soprano, Alto, Tenor, and Bass parts, concluding the second section.

~~ Entry of the Mother of God ~~

Verse 3 (tone 4)

S A T B

be-fore all a - ges, for the sal-va - tion of our souls. To-day the Mo-ther of God, the tem-ple

be-fore all a - ges, for the sal-va - tion of our souls. To-day the Mo-ther of God, the tem-ple

S A T B

which con-tained God, is brought in-to the Tem-ple of the Lord, where Ze-cha-ri-ah re-ceives her;

which con-tained God, is brought in-to the Tem-ple of the Lord, where Ze-cha-ri-ah re-ceives her;

S A T B

to-day the Ho-ly of Ho-lies re-joi-ces, and the choir of the an-gels mys-tic-'ly ce - le-brates.

to-day the Ho-ly of Ho-lies re-joi-ces, and the choir of the an-gels mys-tic-'ly ce - le-brates.

S A T B

And we, ce-le-bra-ting with them, cry out with Ga-bri-el: Re-joice, O full of grace, the Lord

And we, ce-le-bra-ting with them, cry out with Ga-bri-el: Re-joice, O full of grace, the Lord

Verse 4

S A T B

is with you, he who has great mer - cy. Come, all you faith-ful, let us praise her who

is with you, he who has great mer - cy. Come, all you faith-ful, let us praise her who

S A T B

is tru-ly im-ma-cu-late, who was pro-claimed in pro-phe-cy, and is now brought in-to the Tem-ple:

is tru-ly im-ma-cu-late, who was pro-claimed in pro-phe-cy, and is now brought in-to the Tem-ple:

~~ Entry of the Mother of God ~~

S A T B

the Mo - ther cho - sen be - fore time be - gan, who is now re - vealed as the Mo - ther of God;

the Mo - ther cho - sen be - fore time be - gan, who is now re - vealed as the Mo - ther of God;

S A T B

through whose sup - pli - ca - tions O Lord, grant us your peace and great mer - cy.

through whose sup - pli - ca - tions O Lord, grant us your peace and great mer - cy.

(tone 5)

S A T B

Glo - ry be to the Fa - ther... both now and for e - ver and to the a - ges of a - ges, a - men.

Glo - ry be to the Fa - ther... both now and for e - ver and to the a - ges of a - ges, a - men.

Verse 5

S A T B

A day of joy and a feast of all re - ver - ence has dawned; for to - day she who remained a vir - gin

A day of joy and a feast of all re - ver - ence has dawned; for to - day she who remained a vir - gin

S A T B

as she was be - fore gi - ving birth, is led in - to the Tem - ple of the Lord,

as she was be - fore gi - ving birth, is led in - to the Tem - ple of the Lord,

S A T B

where Ze - cha - ri - ah the el - der and Fa - ther of the Fore - run - ner, re - joiced and cried out:

where Ze - cha - ri - ah the el - der and Fa - ther of the Fore - run - ner, re - joiced and cried out:

~~ Entry of the Mother of God ~~

S
A
T
B

The ho - ly in - ter - ces - sor for the sor - row - ful comes to the ho - ly Tem - ple,

S
A
T
B

to be hal - lowed in the a - bode of the king of all. Let Jo - a - chim the fore - fa - ther be glad and

S
A
T
B

let An - na re - joice great - ly, for they of - fer to God the three - year old un - ble - mished

S
A
T
B

one in sa - cri - fice. Re - joice with them, you mo - thers and dance for joy, you vir - gins;

S
A
T
B

sing to - ge - ther, you that are bar - ren, for the pre - or - dained queen of all has o - pened the king - dom

S
A
T
B

of hea - ven to us: re - joice and be glad, you peo - - - ple.

Verse 1 (tone 5) ~~ Entry of the Mother of God ~~

№ 23

Aposticha

S A T B

Re-joyce, O hea-ven and earth, see-ing the spi-ri-tu-al hea-ven, the

Re-joyce, O hea-ven and earth, see-ing the spi-ri-tu-al hea-ven, the

S A T B

tru-ly im-ma-cu-late Vir - gin, com-ing to be raised in hon-our in the house of God.

tru-ly im-ma-cu-late Vir - gin, com-ing to be raised in hon-our in the house of God.

S A T B

Ze-cha-ri-ah ex-claimed to her in won-der: I o-pen the gates of the Tem-ple to you, the por-tal

Ze-cha-ri-ah ex-claimed to her in won-der: I o-pen the gates of the Tem-ple to you, the por-tal

S A T B

of the Lord: re-joyce and en-ter in glad - ness, for I know and be-lieve that the de-li -

of the Lord: re-joyce and en-ter in glad - ness, for I know and be-lieve that the de-li -

S A T B

ve-rance of Is - rael has clear-ly come and that God the Word will be born of you,

ve-rance of Is - rael has clear-ly come and that God the Word will be born of you,

Refrain

S A T B

grant-ing the world great mer - cy. She is led to you, O king and af-ter her the vir-gins

grant-ing the world great mer - cy. She is led to you, O king and af-ter her the vir-gins

~~ Entry of the Mother of God ~~

Verse 2

S A T B

that are with her. An-na, tru-ly blessed by God's grace, glad-ly led to the Lord's Tem-ple the pure

that are with her. An-na, tru-ly blessed by God's grace, glad-ly led to the Lord's Tem-ple the pure

S A T B

e-ver-vir-gin, full of grace, and she calls the maidens to go before her, bearing lamps, and say-ing:

e-ver-vir-gin, full of grace, and she calls the maidens to go before her, bearing lamps, and say-ing:

S A T B

Go forth, my child as an of-fer-ing of frag-rant in-cense to him who gave you to us.

Go forth, my child as an of-fer-ing of frag-rant in-cense to him who gave you to us.

S A T B

En-ter the im-pass-a-ble pre-cincts and learn the mys-te-ries, and pre-pare your-self to be the

En-ter the im-pass-a-ble pre-cincts and learn the mys-te-ries, and pre-pare your-self to be the

S A T B

glad-some and beau-te-ous a-bode of Je - sus who grants the world great mer - cy.

glad-some and beau-te-ous a-bode of Je - sus who grants the world great mer - cy.

Refrain

S A T B

They are led with glad-ness and re-joi-cing: they en - ter the pa - lace of the king.

They are led with glad-ness and re-joi-cing: they en - ter the pa - lace of the king.

~~ Entry of the Mother of God ~~

Verse 3

S A T B

The most ho-ly Vir-gin, the tem-ple where God is to dwell, is brought in-to the Tem-ple of God,

The most ho-ly Vir-gin, the tem-ple where God is to dwell, is brought in-to the Tem-ple of God,

S A T B

and the maid-ens bear-ing lamps pre-cede her. Jo - a-chim and An-na, the no -

and the maid-ens bear-ing lamps pre-cede her. Jo - a-chim and An-na, the no -

S A T B

ble par-ents, dance for joy, for they gave birth to the mo-ther of the cre-a - tor,

ble par-ents, dance for joy, for they gave birth to the mo-ther of the cre-a - tor,

S A T B

who dan-ces in the di-vine ta-ber-na - cle. She is fed by the hand of an an - gel;

who dan-ces in the di-vine ta-ber-na - cle. She is fed by the hand of an an - gel;

S A T B

for she would be-come the most pure Mo-ther of Christ who grants the world great mer - cy.

for she would be-come the most pure Mo-ther of Christ who grants the world great mer - cy.

(tone 6)

S A T B

Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a-men.

Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a-men.

~~ Entry of the Mother of God ~~

Verse 4

S A T B

We the as-sem-bled ar-ray of the faith - ful, tri-umph in spi-rit and re-ver-ent-ly praise the

We the as-sem-bled ar-ray of the faith - ful, tri-umph in spi-rit and re-ver-ent-ly praise the

S A T B

child of God, the Vir-gin and Mo-ther of God, as she is of-fered in the Tem-ple of the Lord,

child of God, the Vir-gin and Mo-ther of God, as she is of-fered in the Tem-ple of the Lord,

S A T B

cho-sen from all ge-ne-ra-tions to be the dwel-ling place of Christ, the Mas-ter and God of all.

cho-sen from all ge-ne-ra-tions to be the dwel-ling place of Christ, the Mas-ter and God of all.

S A T B

Bear-ing can-dles, O vir-gins, lead in ho-mage and hon-our the en-try of the e-ver-vir - gin one.

Bear-ing can-dles, O vir-gins, lead in ho-mage and hon-our the en-try of the e-ver-vir - gin one.

S A T B

Set a-side all sor-row, O mo-thers, and fol-low them in glad-ness, and sing the prai-ses of her who

Set a-side all sor-row, O mo-thers, and fol-low them in glad-ness, and sing the prai-ses of her who

S A T B

be-came the Mo-ther of God and me-di-a-tor of joy for all the world. With the an-gel, let us

be-came the Mo-ther of God and me-di-a-tor of joy for all the world. With the an-gel, let us

~~ Entry of the Mother of God ~~

S A T B

all joy-ful-ly sing to her: Re-joice, for she e-ver in-ter-cedes for our souls.

all joy-ful-ly sing to her: Re-joice, for she e-ver in-ter-cedes for our souls.

No 24

Troparion

S A T B

To-day is the pre-lude of God's good will and the pro-cla-mation of the

To-day is the pre-lude of God's good will and the pro-cla-mation of the

S A T B

sal-va-tion of man. The Vir-gin ap-pears in the Tem-ple of God and pro-claims Christ to all.

sal-va-tion of man. The Vir-gin ap-pears in the Tem-ple of God and pro-claims Christ to all.

S A T B

Let us cry out to her: Re-joice, ful-fill-ment of the cre-a-tor's di-vine plan.

Let us cry out to her: Re-joice, ful-fill-ment of the cre-a-tor's di-vine plan.

No 25

Magnification
(and so forth)

A

S A T B

We mag - ni - fy you, O most ho - ly Vir - gin,

We mag - ni - fy you, O most ho - ly Vir - gin,

S A T B

di - vine - ly cho - sen maid - en, and we hon - our your en - try in - to the

di - vine - ly cho - sen maid - en, and we hon - our your en - try in - to the

~~ Entry of the Mother of God ~~

S A T B

Tem - ple of the Lord. We mag - ni - fy you, O most ho - ly Vir - gin,

Tem - ple of the Lord. We mag - ni - fy you, O most ho - ly Vir - gin,

B

S A T B

di - vine - ly cho - sen maid - en, and we hon - our your en - try in - to the Temple

di - vine - ly cho - sen maid - en, and we hon - our your en - try in - to the Temple

B

C

S A T B

of the Lord. We mag - ni - fy you, O most ho - ly Vir - gin,

of the Lord. We mag - ni - fy you, O most ho - ly Vir - gin,

B

S A T B

di - vine - ly cho - sen maid - en, and we hon - our your en - try

di - vine - ly cho - sen maid - en, and we hon - our your en - try

B

D

S A T B

in - to the Tem - ple of the Lord. We mag - ni - fy We mag - ni - fy you,

in - to the Tem - ple of the Lord. We mag - ni - fy We mag - ni - fy you,

B

S A T B

O most ho - ly Vir - gin, di - vine - ly cho - sen maid - en, and we hon - our your en - try

O most ho - ly Vir - gin, di - vine - ly cho - sen maid - en, and we hon - our your en - try

B

~~ Entry of the Mother of God ~~

Verse 1

S A T B

in - to the Tem - ple of the Lord. Great is the Lord and great-ly to be praised in

in - to the Tem - ple of the Lord. Great is the Lord and great-ly to be praised in

Verse 2

S A T B

the ci - ty of our God. High and beau-ti-ful is his ho-ly hill, it is the joy of all the earth.

the ci - ty of our God. High and beau-ti-ful is his ho-ly hill, it is the joy of all the earth.

S A T B

Glo-ry be... both now... a-men. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

Glo-ry be... both now... a-men. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

Prokimenon

S A T B

Hear, O daugh-ter, con-si-der and in - cline your ear. Let e-v'ry breath praise the Lord.

Hear, O daugh-ter, con-si-der and in - cline your ear. Let e-v'ry breath praise the Lord.

After the Gospel (tone 2)

S A T B

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit. To-day the liv-ing tem-ple of

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit. To-day the liv-ing tem-ple of

S A T B

the great king en-ters the Tem - ple to be pre-pared as a di-vine dwel-ling place for him:

the great king en-ters the Tem - ple to be pre-pared as a di-vine dwel-ling place for him:

~~ Entry of the Mother of God ~~

repeat "Today the living temple"

S A T B

re-joyce great-ly, O peo ple. Both now and for e-ver and to the a-ges of a-ges, a-men

re-joyce great-ly, O peo - ple. Both now and for e-ver and to the a-ges of a-ges, a-men.

(tone 6)

S A T B

Have mer-cy on me O God, in your en-dur-ing good - ness; ac-cord-ing to the full-ness of

Have mer-cy on me O God, in your en-dur-ing good - ness; ac-cord-ing to the full-ness of

S A T B

your com-pas - sion, blot out my of - fen - ces.

your com-pas - sion, blot out my of - fen - ces.

and immediately
"Today the Mother of God"
p.71 (Verse 3)

Ode 1

No 26

Irmoi
(tone 4)

S A T B

I shall o - pen my mouth and the Spi-rit will in - spire it;

I shall o - pen my mouth and the Spi-rit will in-spire it;

S A T B

and I will sing to the Queen and Mo-ther. I shall be seen keep-ing fe-sti-val with splendour;

and I will sing to the Queen and Mo-ther. I shall be seen keep-ing fe-sti-val with splendour;

Ode 3

S A T B

and re-joy-cing I shall hymn her en - try. O Mo-ther of God, the liv - ing and

and re-joy-cing I shall hymn her en - try. O Mo-ther of God, the liv - ing and

~~ Entry of the Mother of God ~~

S
A
T
B

a-bun-dant foun-tain, give strength to those who hymn you and form a spi-ri-tu-al choir on this

a-bun-dant foun-tain, give strength to those who hymn you and form a spi-ri-tu-al choir on this

Ode 4

S
A
T
B

day of your hon-oured en-try, and grant them crowns of glo-ry. Per-ceiv-ing the in-scru-

day of your hon-oured en-try, and grant them crowns of glo - ry. Per-ceiv-ing the in-scru-

S
A
T
B

ta-ble pur - pose of God, that is, the in-car-na-tion of you, the Most High, from the Vir-gin,

ta-ble pur - pose of God, that is, the in-car-na-tion of you, the Most High, from the Vir-gin,

Ode 5

S
A
T
B

the prophet Habakkuk cried out: Glo-ry to your po - wer, O Lord. All things are filled with

the prophet Habakkuk cried out: Glo-ry to your po - wer, O Lord. All things are filled with

S
A
T
B

awe at your di - vine glo - ry, for you, O Vir - gin who has not known wed - lock,

awe at your di - vine glo - ry, for you, O Vir - gin who has not known wed - lock,

S
A
T
B

held in your womb God who is o - ver all, and gave birth to the time-less Son,

held in your womb God who is o - ver all, and gave birth to the time-less Son,

~~ Entry of the Mother of God ~~

Ode 6

S A T B

grant-ing peace to all who sing your prai ses. As we ce-le-brate this sa-cred and so-

grant-ing peace to all who sing your prai - ses. As we ce-le-brate this sa-cred and so-

S A T B

lemn feast of the Mo - ther of God, let us come, clap-ping our hands, O peo-ple of the Lord,

lemn feast of the Mo - ther of God, let us come, clap-ping our hands, O peo-ple of the Lord,

Kontakion (tone 4)

S A T B

and give Glo-ry to God who was born of her. The most pure tem-ple of the Sa - viour,

and give Glo-ry to God who was born of her. The most pure tem-ple of the Sa - viour,

S A T B

the pre-cious bri-dal cham-ber and Vir - gin, the sa-cred trea-su-ry of the glo - ry of God,

the pre-cious bri-dal cham-ber and Vir - gin, the sa-cred trea-su-ry of the glo - ry of God,

S A T B

on this day is brought to the house of the Lord, bring-ing with her the grace of the di-vine

on this day is brought to the house of the Lord, bring-ing with her the grace of the di-vine

S A T B

Spi - rit. To her the an-gels of God sing the hymn: She is the hea-ven-ly ta-ber-na - cle.

Spi - rit. To her the an-gels of God sing the hymn: She is the hea-ven-ly ta-ber-na - cle.

~~ Entry of the Mother of God ~~

Ode 7

S A T B

The youths raised to-ge-ther in pi-e-ty, scorn-ing the im-pi-ous de-cree, feared not the threat

The youths raised to-ge-ther in pi-e-ty, scorn-ing the im-pi-ous de-cree, feared not the threat

S A T B

of fire; but stand-ing in the midst of the flames they sang: Blessed are you, the God of our

of fire; but stand-ing in the midst of the flames they sang: Blessed are you, the God of our

We praise, bless...

S A T B

Fa - thers. We praise, bless and worship the Lord; praising him and ex-ulting him above all for e - ver.

Fa - thers. We praise, bless and worship the Lord; praising him and ex-ulting him above all for e - ver.

Ode 8

S A T B

Heark-en, O pure Vir-gin Mo - ther of God, let Ga-bri-el ut-ter the an-cient and true mes-

Heark-en, O pure Vir-gin Mo - ther of God, let Ga-bri-el ut-ter the an-cient and true mes-

S A T B

sage from the Most High: Pre-pare to re-ceive God, for through you the bound-less one comes

sage from the Most High: Pre-pare to re-ceive God, for through you the bound-less one comes

S A T B

to dwell with mor-tal men. There-fore I sing with re - joi - cing: Praise the Lord all you

to dwell with mor-tal men. There-fore I sing with re - joi - cing: Praise the Lord all you

~~ Entry of the Mother of God ~~

Refrain

S A T B

works of the Lord. Be-hold-ing the en-try of the all pure one, the an-gels were a-mazed,

works of the Lord. Be-hold-ing the en-try of the all pure one, the an-gels were a-mazed,

Ode 9

S A T B

see-ing the Vir-gin en-ter the Ho - ly of Ho - lies. Let no pro-fane hand touch the

see-ing the Vir-gin en-ter the Ho - ly of Ho - lies. Let no pro-fane hand touch the

S A T B

liv - ing Ark of God, but let the lips of the faith - ful, sing-ing with-out ceas-ing

liv - ing Ark of God, but let the lips of the faith - ful, sing-ing with-out ceas-ing

S A T B

the words of the An - gel to the Mo - ther of God, cry out in great joy:

the words of the An - gel to the Mo - ther of God, cry out in great joy:

S A T B

Tru-ly you are most high a-bove all, O pure Vir - gin.

Tru-ly you are most high a-bove all, O pure Vir - gin.

Verse 1

S A T B

The vir - gins with lamps with splen-dour, es-cort the e-ver

The vir - gins with lamps with splen-dour, es-cort the e-ver

No 27
Praises

Let everything
that has breath
Tone 1
see
Book 1 No 43

~~ Entry of the Mother of God ~~

S
A
T
B

Vir - gin, and in the Spi-rit tru-ly pro-phe-sy that which is to come, for the Mo-ther of God, who

Vir - gin, and in the Spi-rit tru-ly pro-phe-sy that which is to come, for the Mo-ther of God, who

S
A
T
B

will be-come the tem-ple of God, is led as a child in-to the Tem-ple with vir - gin-al glo-ry.

will be-come the tem-ple of God, is led as a child in-to the Tem-ple with vir - gin-al glo-ry.

Verse 2

S
A
T
B

The Mo - ther of God ap-pears high-er than all cre-a - tion as the tru-ly glo-ri-ous fruit of a

The Mo - ther of God ap-pears high-er than all cre-a - tion as the tru-ly glo-ri-ous fruit of a

S
A
T
B

ho-ly pro - mise. Re-ver-ently led in-to the Tem-ple of God, she ful-fills the vow of her par-ents,

ho-ly pro - mise. Re-ver-ently led in-to the Tem-ple of God, she ful-fills the vow of her par-ents,

Verse 3

S
A
T
B

and is pre-served by the Spi - rit di - vine. Faith - ful-ly raised on hea-ven-ly bread

and is pre-served by the Spi - rit di - vine. Faith - ful-ly raised on hea-ven-ly bread

S
A
T
B

in the Tem-ple of the Lord, O Vir-gin, you brought forth the Word, the bread of life for the world:

in the Tem-ple of the Lord, O Vir-gin, you brought forth the Word, the bread of life for the world:

~~ Entry of the Mother of God ~~

S A T B

you were pro-mised be-fore-hand by the Spi - rit as the cho-sen and im-ma-cu-late tem-ple

you were pro-mised be-fore-hand by the Spi - rit as the cho - sen and im-ma-cu-late tem-ple

Verse 4

S A T B

for him, mys-tic-'ly be-trothed to God the Fa - ther. Be o - pened, O gate of the Tem-ple

for him, mys-tic-'ly be-trothed to God the Fa - ther. Be o - pened, O gate of the Tem-ple

S A T B

where God dwells, for Jo-a-chim brings in glo-ry the tem-ple and throne of the king of all:

where God dwells, for Jo-a-chim brings in glo-ry the tem-ple and throne of the king of all:

S A T B

he con-sec-rates as an of-fer-ing to God her whom the Lord has cho-sen to be his mo-ther.

he con-sec-rates as an of-fer-ing to God her whom the Lord has cho-sen to be his mo-ther.

(tone 2)

S A T B

Glo-ry be to the Fa-ther... both now and for e-ver and to the a-ges of a-ges, a-men.

Glo-ry be to the Fa-ther... both now and for e-ver and to the a-ges of a-ges, a-men.

Verse 5

S A T B

To-day the un-ble-mished Vir-gin is brought to the Tem-ple, to the ha-bi-ta-tion of God,

To-day the un-ble-mished Vir-gin is brought to the Tem - ple, to the ha-bi-ta-tion of God,

~~ Nativity of Christ (Christmas) ~~

S A T B

the king of all, the nou-ri-sheer of our whole life. To-day the most pure and ho-ly one is

the king of all, the nou-ri-sheer of our whole life. To-day the most pure and ho-ly one is

S A T B

led to the Ho-ly of Ho-lies as a three year old vic-tim of sa-cri-fice. Let us cry out to her with

led to the Ho-ly of Ho-lies as a three year old vic-tim of sa-cri-fice. Let us cry out to her with

S A T B

the an - gel: Re-joice, tru-ly most blessed a-mong wo - men.

the an - gel: Re-joice, tru-ly most blessed a-mong wo - men.

N.B. in place of "Truly it is right" we sing the Refrain and Ode 9 (p. 85), & the Communion Hymn "I will receive the cup" №9 p.25

A (tone 4)

№ 28

Troparion

S A T B

Your na-ti-vi-ty O Christ our God, has shone up-on the world with the light

Your na-ti-vi-ty O Christ our God, has shone up-on the world with the light

S A T B

of know-ledge; for there-by, those who wor-shipped the stars were taught by a star

of know-ledge; for there-by, those who wor-shipped the stars were taught by a star

S A T B

to wor-ship you, the Sun of Righ-teous-ness; and to know you, the Day-spring from on high.

to wor-ship you, the Sun of Righ-teous-ness; and to know you, the Day-spring from on high.

~~ Nativity of Christ (Christmas) ~~
 (tone 4 - open harmony)

S A T B

Glo-ry to you, O Lord. Your na-ti-vi-ty O Christ our God, has shone up-on the world with the

Glo-ry to you, O Lord. Your na-ti-vi-ty O Christ our God, has shone up-on the world with the

S A T B

light of know-ledge; for there-by, those who wor-shipped the stars were taught by a star

light of know-ledge; for there-by, those who wor-shipped the stars were taught by a star

S A T B

to wor-ship you, the Sun of Righ-teous-ness; and to know you, the Day-spring from on high.

to wor-ship you, the Sun of Righ-teous-ness; and to know you, the Day-spring from on high.

c ('Greek' chant after MS Konstantinov)

S A T B

Glo-ry to you, O Lord. Your na-ti - vi - ty O Christ our God, has shone up-on the world

Glo-ry to you, O Lord. Your na-ti - vi - ty O Christ our God, has shone up-on the world

S A T B

with the light of know - ledge; for there-by, those who wor-shipped the stars

with the light of know - ledge; for there-by, those who wor-shipped the stars

S A T B

were taught by a star to wor-ship you, the Sun of Righ-teous-ness;

were taught by a star to wor-ship you, the Sun of Righ-teous-ness;

~~ Nativity of Christ (Christmas) ~~

S and to know you, the Day - spring from on high. Glo - ry to you, O Lord.
 A and to know you, the Day - spring from on high. Glo - ry to you, O Lord.
 T and to know you, the Day - spring from on high. Glo - ry to you, O Lord.
 B and to know you, the Day - spring from on high. Glo - ry to you, O Lord.

D (tone 4 Bulgarian chant)

S Your na-ti-vi-ty O Christ our God, has shone up-on the world with the light of know-ledge;
 A Your na-ti-vi-ty O Christ our God, has shone up-on the world with the light of know-ledge;
 T Your na-ti-vi-ty O Christ our God, has shone up-on the world with the light of know-ledge;
 B Your na-ti-vi-ty O Christ our God, has shone up-on the world with the light of know-ledge;

S for there - by, those who wor - shipped the stars were taught by a star
 A for there - by, those who wor - shipped the stars were taught by a star
 T for there - by, those who wor - shipped the stars were taught by a star
 B for there - by, those who wor - shipped the stars were taught by a star

S to wor-ship you, the Sun of Righ-teous-ness; and to know you, the Day-spring
 A to wor-ship you, the Sun of Righ-teous-ness; and to know you, the Day-spring
 T to wor-ship you, the Sun of Righ-teous-ness; and to know you, the Day - spring
 B to wor-ship you, the Sun of Righ-teous-ness; and to know you, the Day - spring

S from on high. Glo - ry to you, O Lord.
 A from on high. Glo - ry to you, O Lord.
 T from on high. Glo - ry to you, O Lord.
 B from on high. Glo - ry to you, O Lord.

A (tone 3)

No 29

Kontakion

S To-day the Vir-gin gives birth to the one who is a-bove all be - ing,
 A To-day the Vir-gin gives birth to the one who is a-bove all be - ing,
 T To-day the Vir-gin gives birth to the one who is a-bove all be - ing,
 B To-day the Vir-gin gives birth to the one who is a-bove all be - ing,

~~ Nativity of Christ (Christmas) ~~

S and the earth of-fers a cave to him whom no man may ap-proach. An-gels with shep-herds
 T and the earth of-fers a cave to him whom no man may ap-proach. An-gels with shep-herds
 B and the earth of-fers a cave to him whom no man may ap-proach. An-gels with shep-herds

S give glo - ry, and Wise Men jour - ney with a star; for un-to us a child is born,
 T give glo - ry, and Wise Men jour - ney with a star; for un-to us a child is born,
 B give glo - ry, and Wise Men jour - ney with a star; for un-to us a child is born,

B (tone 3 after D Yaichkov)

S the pre-e-ter-nal God.
 T the pre-e-ter-nal God. To-day the Vir-gin gives birth to the one who is a-bove all be-ing,
 B the pre-e-ter-nal God. To-day the Vir-gin gives birth to the one who is a-bove all be-ing,

S An-gels with shep-herds give
 T and the earth of-fers a cave to him whom no man may ap-proach. An-gels with shep-herds give
 B and the earth of-fers a cave to him whom no man may ap-proach. An-gels with shep-herds give

S glo ry, and Wise Men jour-ney with a star; for un-to us a child is born,
 T glo - ry, and Wise Men jour-ney with a star; for un-to us a child is born,
 B glo - ry, and Wise Men jour-ney with a star; for un-to us a child is born,

C (DS Bortnyanskiy tone 3 Bulgarian chant)

S the pre - e - ter - nal God. To - day the Vir - gin
 T the pre - e - ter - nal God. To - day the Vir - gin
 B the pre - e - ter - nal God. To - day the Vir - gin

~~ Nativity of Christ (Christmas) ~~

S A
T B

gives birth to the one who is a - bove all
gives birth to the one who is a - bove all

S A
T B

be - ing, all be - ing, and the earth of -
be - ing, all be - ing, and the earth of -

S A
T B

fers of - fers a cave to him whom no man may ap - proach.
fers of - fers a cave to him whom no man may ap - proach.

S A
T B

no man may ap - proach. An - gels An - gels
no man may ap - proach. An - gels An - gels

S A
T B

An - gels with shep - herds give glo - ry, give
An - gels with shep - herds give glo - ry, give

S A
T B

glo - ry, and Wise Men Wise Men Wise Men
glo - ry, and Wise Men Wise Men Wise Men

~~ Nativity of Christ (Christmas) ~~

S A T B

jour-ney with a star; jour-ney with a star; with a star;
 jour-ney with a star; jour-ney with a star; with a star;

S A T B

for un - to us un - to us un - to us a child is
 for un - to us un - to us un - to us a child is

S A T B

born, the pre-e-ter-nal God. pre-e-ter-nal God. the pre-e-ter-nal God.
 born, the pre-e-ter-nal God. pre-e-ter-nal God. the pre-e-ter-nal God.

D (tone 3 Macedonian chant)

S A T B

To-day the Vir-gin gives birth to the one who is a-bove all be - ing,
 To-day the Vir-gin gives birth to the one who is a-bove all be - - - ing,

S A T B

and the earth of - fers a cave to him whom no man may ap-proach.
 and the earth of - fers a cave to him whom no man may ap-proach.

S A T B

An - gels with shep - herds give glo - ry, and Wise Men jour - ney with a star;
 An - gels with shep - herds give glo - ry, and Wise Men jour - ney with a star;

~~ Nativity of Christ (Christmas) ~~

S A T B

for un - to us a child is born, the pre - e - ter - nal God.

for un - to us a child is born, the pre - e - ter - nal God.

for un - to us a child is born, the pre - e - ter - nal God.

Verse 1 (tone 1)

No 30
Entreaty

S A T B

Hea - ven and earth are glad to-day, as the pro-phets said,

Hea - ven and earth are glad to-day, as the pro-phets said,

Hea - ven and earth are glad to-day, as the pro-phets said,

S A T B

and an - gels and men keep the spi - ri - tu - al feast. For God is born of a

and an - gels and men keep the spi - ri - tu - al feast. For God is born of a

and an - gels and men keep the spi - ri - tu - al feast. For God is born of a

S A T B

wo-man, and ap-pears in the flesh to those who sit in the sha-do-wy dark-ness. A cave

wo-man, and ap-pears in the flesh to those who sit in the sha-do-wy dark-ness. A cave

wo-man, and ap-pears in the flesh to those who sit in the sha-do-wy dark-ness. A cave

S A T B

and a man - ger re - ceive him; shep-herds an-ounce the won-der, and Ma-gi from the east

and a man - ger re - ceive him; shep-herds an-ounce the won-der, and Ma-gi from the east

and a man - ger re - ceive him; shep-herds an-ounce the won-der, and Ma-gi from the east

S A T B

of-fer gifts in Beth-le-hem. Let us of-fer from our un-worth-y lips the praise of the an - gels:

of-fer gifts in Beth-le-hem. Let us of-fer from our un-worth-y lips the praise of the an - gels:

of-fer gifts in Beth-le-hem. Let us of-fer from our un-worth-y lips the praise of the an - gels:

~~ Nativity of Christ (Christmas) ~~

S
A
T
B

Glo-ry to God in the high-est, and on earth peace. For the ex-pec-ta-tion of the na-tions has come;

Glo-ry to God in the high-est, and on earth peace. For the ex-pec-ta-tion of the na-tions has come;

Verse 2

S
A
T
B

he has come to save us from the bon-dage of the e-ne-my. Hea-ven and earth are u-ni-ted

he has come to save us from the bon-dage of the e-ne-my. Hea-ven and earth are u-ni-ted

S
A
T
B

to-day, for Christ is born. God has come up-on the earth to-day, and man a-scends to hea-ven.

to-day, for Christ is born. God has come up-on the earth to-day, and man a-scends to hea-ven.

S
A
T
B

He who is in-vi-si-ble by na-ture is to-day seen in-car-nate for us. There-fore let

He who is in-vi-si-ble by na-ture is to-day seen in-car-nate for us. There-fore let

S
A
T
B

us al-so give glo-ry and sing to him: Glo-ry to God in the high-est, and on earth

us al-so give glo-ry and sing to him: Glo-ry to God in the high-est, and on earth

S
A
T
B

peace. Glo-ry to you, O our Sa-viour, for you have gi-ven us your ad-vent.

peace. Glo-ry to you, O our Sa-viour, for you have gi-ven us your ad-vent.

~~ Nativity of Christ (Christmas) ~~

Verse 3

S A T B

Glo - ry to God in the high-est, is heard from the an-gels to-day in Beth - le - hem,

Glo - ry to God in the high-est, is heard from the an-gels to-day in Beth - le - hem,

S A T B

sung to him whose good plea-sure it was to bring peace on earth, for light has shone up-on

sung to him whose good plea-sure it was to bring peace on earth, for light has shone up-on

S A T B

those in dark-ness, the Vir - gin is now more spa-cious than the hea-vens; and he has

those in dark-ness, the Vir - gin is now more spa-cious than the hea-vens; and he has

S A T B

e-xal-ted the low-ly who sing with the an - gels: Glo-ry to God in the high - est.

e-xal-ted the low-ly who sing with the an - gels: Glo-ry to God in the high - est.

Verse 4

S A T B

See-ing man, made in his i-mage and like-ness, fal-len through the trans-gres-sion,

See-ing man, made in his i-mage and like-ness, fal-len through the trans-gres-sion,

S A T B

Je-sus bowed the hea-vens and de-scend-ed, with-out change dwel-ling in the Vir-gin's womb,

Je-sus bowed the hea-vens and de-scend-ed, with-out change dwel-ling in the Vir-gin's womb,

~~ Nativity of Christ (Christmas) ~~

S
A
T
B

to re-store cor-rup-ted A-dam who sings to him: Glo-ry to your ap-pear-ing, O my

to re-store cor-rup-ted A-dam who sings to him: Glo-ry to your ap-pear-ing, O my

(tone 5)

S
A
T
B

de-li - ver-er and God. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit.

de-li - ver-er and God. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit.

Verse 5

S
A
T
B

The Ma-gi, kings of Per-sia, were assured that you the heaven-ly king had been born on earth.

The Ma-gi, kings of Per-sia, were assured that you the heaven-ly king had been born on earth.

S
A
T
B

Led by the light of the star, they came to Beth-le-hem and of - fered their cho-sen

Led by the light of the star, they came to Beth-le-hem and of - fered their cho-sen

S
A
T
B

gifts of gold, frankin-cense and myrrh. Fal-ling be-fore you they wor-shipped you, for they saw the

gifts of gold, frankin-cense and myrrh. Fal-ling be-fore you they wor-shipped you, for they saw the

(tone 6)

S
A
T
B

time-less one, an in-fant ly-ing in the cave. Both now and for e-ver and to the a - ges

time-less one, an in-fant ly-ing in the cave. Both now and for e-ver and to the a - ges

~~ Nativity of Christ (Christmas) ~~
Verse 6

S A T B

of a - ges, a-men. To-day the an-gels e-xult in hea-ven and men re-joice great - ly.

of a - ges, a-men. To-day the an-gels e-xult in hea-ven and men re-joice great - ly.

S A T B

All cre-a-tion leaps for joy be-cause the Lord and Sa-viour is born in Beth-le-hem;

All cre-a-tion leaps for joy be-cause the Lord and Sa-viour is born in Beth-le-hem;

S A T B

the false-hood of i-do-la-try cea - ses, and Christ reigns e-ter - nal - ly.

the false-hood of i-do-la-try cea - ses, and Christ reigns e-ter - nal - ly.

Verse 1 (tone 2)

No 31

Aposticha

S A T B

A great and migh - ty won - der has come to pass this day.

A great and migh - ty won - der has come to pass this day.

S A T B

The Vir-gin bears an in-fant, and her womb suf - fers no stain. The Word be-comes in-car -

The Vir-gin bears an in-fant, and her womb suf - fers no stain. The Word be-comes in-car -

S A T B

nate, yet cea-ses not to dwell with the Fa - ther. An-gels and shep-herds give glo - ry

nate, yet cea-ses not to dwell with the Fa - ther. An-gels and shep-herds give glo - ry

~~ Nativity of Christ (Christmas) ~~

S and with them we sing: Glo-ry to God in the high-est, and on earth peace.

T and with them we sing: Glo-ry to God in the high-est, and on earth peace.

B and with them we sing: Glo-ry to God in the high-est, and on earth peace.

Refrain

Verse 2

S Be-fore the mor-nig star have I be-got-ten you from the womb. To-day the Vir - gin gives birth

T Be-fore the mor-nig star have I be-got-ten you from the womb. To-day the Vir - gin gives birth

B Be-fore the mor-nig star have I be-got-ten you from the womb. To-day the Vir - gin gives birth

S to the ma-ker of all. E-den of-fers a cave and a star dis-clos-es Christ the Sun to those in

T to the ma-ker of all. E-den of-fers a cave and a star dis-clos-es Christ the Sun to those in

B to the ma-ker of all. E-den of-fers a cave and a star dis-clos-es Christ the Sun to those in

S dark - ness. Ma - gi, en-light-ened by faith, wor - ship with gifts; shep-herds be-hold the

T dark - ness. Ma - gi, en-light-ened by faith, wor - ship with gifts; shep-herds be-hold the

B dark - ness. Ma - gi, en-light-ened by faith, wor - ship with gifts; shep-herds be-hold the

S won-der and an-gels sing prai-ses, say - ing: Glo-ry to God in the high - est.

T won-der and an-gels sing prai-ses, say - ing: Glo-ry to God in the high - est.

B won-der and an-gels sing prai-ses, say - ing: Glo-ry to God in the high - est.

Refrain

S The Lord said to my lord: Sit at my right hand, un-til I make your e-ne-mies your foot - stool.

T The Lord said to my lord: Sit at my right hand, un-til I make your e-ne-mies your foot - stool.

B The Lord said to my lord: Sit at my right hand, un-til I make your e-ne-mies your foot - stool.

~~ Nativity of Christ (Christmas) ~~

Verse 3

S A T B

When the Lord Je-sus was born in Beth-le-hem of Ju - dah, Ma - gi com-ing from the

When the Lord Je-sus was born in Beth-le-hem of Ju - dah, Ma - gi com-ing from the

S A T B

east wor-shipped the in-car-nate God. Ea-ger-ly o-pen-ing their trea-sures, they of-fered him

east wor-shipped the in-car-nate God. Ea-ger-ly o-pen-ing their trea-sures, they of-fered him

S A T B

pre-cious gifts: pure gold as be-fits the king of the a - ges, in-cense for the God of all,

pre-cious gifts: pure gold as be-fits the king of the a - ges, in-cense for the God of all,

S A T B

and myrrh they of-fered to the im - mor - tal one, as to one three days dead.

and myrrh they of-fered to the im - mor - tal one, as to one three days dead.

S A T B

Come all you na-tions, let us wor-ship him who was born to save our souls.

Come all you na-tions, let us wor-ship him who was born to save our souls.

(tone 4)

S A T B

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - rit.

Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spi - - rit.

Verse 4

~~ Nativity of Christ (Christmas) ~~

S A T B

Re-joice, O Je - ru - sa - lem, and let all who love Zi - on ce - le-brate.

Re-joice, O Je - ru - sa - lem, and let all who love Zi - on ce - le-brate.

S A T B

To-day the an-cient bonds of A-dam's con-dem-na - tion are loosed. Pa - ra-dise is o -

To-day the an-cient bonds of A-dam's con-dem-na - tion are loosed. Pa - ra-dise is o -

S A T B

pened to us and the ser-pent is de-destroyed. He who of old de-ceived the wo-man in Pa-ra-dise

pened to us and the ser-pent is de-destroyed. He who of old de-ceived the wo-man in Pa-ra-dise

S A T B

now sees a wo-man be-come the Mo - ther of the cre-a - tor. O the depth of the ri -

now sees a wo-man be-come the Mo - ther of the cre-a - tor. O the depth of the ri -

S A T B

ches of the wis-dom and know-ledge of God. The sinful ves-sel that brought death up-on all flesh

ches of the wis-dom and know-ledge of God. The sinful ves-sel that brought death up-on all flesh

S A T B

through the Mo-ther of God is the be-gin-ning of sal-va - tion for all the world.

through the Mo-ther of God is the be-gin-ning of sal-va - tion for all the world.

~~ Nativity of Christ (Christmas) ~~

S
A
T
B

For from her the most per-fect God is born, and by his birth he seals her vir-gi - ni - ty.

S
A
T
B

Through his swad-dling clothes he loo-ses the bands of sin, and through be-com-ing a child he

S
A
T
B

heals Eve's pangs of tra-vail. There-fore let all cre-a-tion sing and dance for joy,

S
A
T
B

for Christ has come to save our souls. Both now and for e-ver and to the a-ges of a - ges, a-men.

Verse 5

S
A
T
B

You have come to dwell in a cave, O Christ our God: the man-ger re-ceived you and shep-herds

S
A
T
B

and Ma-gi wor-shipped you. The preach-ing of the pro-phets was then ful-filled, and the an-

~~ Nativity of Christ (Christmas) ~~

S
A
T
B

gel-ic powers marvelled as they sang: Glo-ry to your con-de-scen-sion, O lov-er of man-kind.

gel-ic powers marvelled as they sang: Glo-ry to your con-de-scen-sion, O lov-er of man-kind.

A

No 32

Magnification
(and so forth)

S
A
T
B

We mag - ni - fy you, O Christ the gi - ver of life,

We mag - ni - fy you, O Christ the gi - ver of life,

S
A
T
B

who for our sake has now been born in the flesh of the im-ma-cu-late Vir-gin Ma - ry

who for our sake has now been born in the flesh of the im-ma-cu-late Vir-gin Ma - ry

B

S
A
T
B

who knew not wed - - - lock. We mag - - ni - fy you,

who knew not wed - - - lock. We mag - - ni - fy you,

S
A
T
B

O Christ the gi - ver of life, who for our sake has now been born in the flesh

O Christ the gi - ver of life, who for our sake has now been born in the flesh

S
A
T
B

of the im-ma-cu-late Vir-gin Ma - ry who knew not wed - - - lock.

of the im-ma-cu-late Vir - gin Ma - ry who knew not wed - - - lock.

~~ Nativity of Christ (Christmas) ~~

C

S A T B

We mag-ni-fy you, O Christ the gi-ver of life, who for our sake has

We mag-ni-fy you, O Christ the gi-ver of life, who for our sake has

S A T B

now been born in the flesh of the im-ma-cu-late Vir-gin Ma-ry

now been born in the flesh of the im-ma-cu-late Vir-gin Ma-ry

D

S A T B

who knew not wed-lock. We mag-ni-fy We mag-ni-fy you,

who knew not wed-lock. We mag-ni-fy We mag-ni-fy you,

S A T B

O Christ the gi-ver of life, who for our sake has now been born in the flesh

O Christ the gi-ver of life, who for our sake has now been born in the flesh

S A T B

of the im-ma-cu-late Vir-gin Ma-ry who knew not wed-lock.

of the im-ma-cu-late Vir-gin Ma-ry who knew not wed-lock.

Verse 1

S A T B

Shout with joy to God, all the earth; sing to the hon-our of his name, and give him glo-

Shout with joy to God, all the earth; sing to the hon-our of his name, and give him glo-

~~ Nativity of Christ (Christmas) ~~
Verse 2

S A T B

ry as his praise. All the earth shall wor-ship you and sing to you, and sing prai-ses to your name.

ry as his praise. All the earth shall wor-ship you and sing to you, and sing prai-ses to your name.

S A T B

Glo-ry be... both now... a-men. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

Glo-ry be... both now... a-men. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, glo-ry to you, O God.

Prokimenon

S A T B

I have be - got - ten you from the womb, be - fore the mor - ning star: the Lord

I have be - got - ten you from the womb, be - fore the mor - ning star: the Lord

S A T B

has sworn and will not turn back. Let e-v'ry breath praise the Lord.

has sworn and will not turn back. Let e-v'ry breath praise the Lord.

After the Gospel (tone 2)

S A T B

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit. All things are filled with joy to-day:

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit. All things are filled with joy to-day:

repeat "All things"

S A T B

Christ is born of the Vir - gin. Both now and for e-ver and to the a-ges of a-ges, a-men.

Christ is born of the Vir - gin. Both now and for e-ver and to the a-ges of a-ges, a-men.

~~ Nativity of Christ (Christmas) ~~

(tone 6)

S A T B

Have mer-cy on me O God, in your en-dur-ing good - ness; ac-cord-ing to the full-ness of

Have mer-cy on me O God, in your en-dur-ing good - ness; ac-cord-ing to the full-ness of

(tone 6, lesser Znam. chant*)

S A T B

your com-pas - sion, blot out my of-fen - ces. Glo - ry to God in the high - est,

your com-pas - sion, blot out my of-fen - ces. Glo - ry to God in the high - est,

S A T B

and on earth peace. To-day he who is e-ter-nal-ly en-throned with the Fa - ther

and on earth peace. To-day he who is e-ter-nal-ly en-throned with the Fa - ther

S A T B

is re-ceived in Beth-le-hem. To-day an-gels glo-ri-fy with ho-ly hymns the child that is born.

is re-ceived in Beth-le-hem. To-day an-gels glo-ri-fy with ho-ly hymns the child that is born.

S A T B

Glo - ry to God in the high - est, and on earth peace to men of good-will.

Glo - ry to God in the high - est, and on earth peace to men of good-will.

Ode 1

№ 33

Irmoi

(tone 1)

S A T B

Christ is born, glo - ri-fy him. Christ comes from hea-ven, go to meet him.

Christ is born, glo - ri-fy him. Christ comes from hea-ven, go to meet him.

(*D Solovyov)

~~ Nativity of Christ (Christmas) ~~

S
A
T
B

Christ is on earth, be e-xul-ted. Sing to the Lord, all the earth; sing prai-ses in glad-ness, O peo-ple,

Ode 3

S
A
T
B

for he has been glo - ri - fied. To the Son who was be - got - ten of the Fa - ther

S
A
T
B

with-out change be-fore time be-gan, who in lat-ter times was in-car-nate with-out seed of

S
A
T
B

the Vir-gin; to Christ our God let us sing: You are ho-ly, O Lord, who has e-xal-ted our strength.

Ode 4

S
A
T
B

As the rod from the root of Jes - se, and the flo-wer that blos-somed from his stem,

S
A
T
B

you have sprung forth from the Vir - gin, O Christ. You have come from the moun-tain o-ver-

~~ Nativity of Christ (Christmas) ~~

S
A
T
B

sha-dowed by the fo - rest, made flesh from her that knew not wed-lock, O God who is

Ode 5

S
A
T
B

im-ma-te - ri-al. Glo-ry to your po-wer, O Lord. As the God of peace and Fa-ther of mer-cies,

S
A
T
B

you have sent us your An-gel of Great Coun-sel, grant-ing us peace. Thus we are guid-ed to-wards

S
A
T
B

the light of the know-ledge of God, and wak-ing at dawn out of the night, we glo-ri-fy you, O lov-

Ode 6

S
A
T
B

er of man-kind. The sea mon-ster, as if gi-ving birth, re-leased Jo-nah like a new born child,

S
A
T
B

just as it had re-ceived him; while the Word, ha-ving dwelt in the Vir-gin and ta-ken flesh from her,

~~ Nativity of Christ (Christmas) ~~

S
A
T
B

came forth keep-ing her in-cor-rupt. For since he is not sub-ject to cor-rup-tion,

Ode 7

S
A
T
B

he pre-served free from harm, her that gave birth to him. The youths raised to-ge-ther in

S
A
T
B

pi - e-ty, scorn-ing the im - pi - ous de - cree, feared not the threat of fire;

S
A
T
B

but stand-ing in the midst of the flames they sang: Blessed are you, the God of our Fa-thers.

We praise, bless...

S
A
T
B

We praise, bless and wor-ship the Lord; prais-ing him and e-xul-ting him a-bove all for e - ver.

Ode 8

S
A
T
B

The fur-nace moist with dew was an i-mage and fi-gure past na-ture. For it did not burn the youths

~~ Nativity of Christ (Christmas) ~~

S A T B

whom it had re-ceived, just as the fire of the di-vi-ni-ty did not con-sume the Vir-gin in-to

whom it had re-ceived, just as the fire of the di-vi-ni-ty did not con-sume the Vir-gin in-to

S A T B

whom it had descended. There-fore let us sing: Let the whole cre-a-tion bless the Lord and e-xalt

whom it had descended. There-fore let us sing: Let the whole cre-a-tion bless the Lord and e-xalt

Refrain

S A T B

him a-bove all for e - ver. Mag-ni - fy, O my soul, the most pure Vir-gin

him a-bove all for e - ver. Mag-ni - fy, O my soul, the most pure Vir-gin

S A T B

Mo-ther of God, who is more hon-'ra-ble and more glo-ri-ous than the hosts on high.

Mo-ther of God, who is more hon-'ra-ble and more glo-ri-ous than the hosts on high.

Ode 9

S A T B

I see a strange and glo-ri-ous mys-te-ry: the cave is hea-ven, the Vir-gin is the throne of

I see a strange and glo-ri-ous mys-te-ry: the cave is hea-ven, the Vir-gin is the throne of

S A T B

the Che - ru - bim, the man - ger is the place in which Christ is laid,

the Che - ru - bim, the man - ger is the place in which Christ is laid,

~~ Nativity of Christ (Christmas) ~~

S A T B

the God whom no - thing can con-tain: whom we praise and mag - ni - fy.

the God whom no - thing can con-tain: whom we praise and mag - ni - fy.

Ode 1

No 34
Irmoi
(alt.
tone 1)

S A T B

Christ is born, glo - ri - fy him. Christ comes from hea-ven, go to meet him.

Christ is born, glo - ri - fy him. Christ comes from hea-ven, go to meet him.

S A T B

Christ is on earth, be e - xul - ted. Sing to the Lord, all the earth;

Christ is on earth, be e - xul - ted. Sing to the Lord, all the earth;

S A T B

sing prai-ses in glad-ness, O peo - ple, for he has been glo - ri - fied.

sing prai-ses in glad-ness, O peo - ple, for he has been glo - ri - fied.

Ode 3

S A T B

To the Son who was be-got-ten of the Fa - ther with-out change be-fore time be-gan,

To the Son who was be-got-ten of the Fa - ther with-out change be-fore time be-gan,

S A T B

who in lat-ter times was in-car-nate with-out seed of the Vir-gin; to Christ our God let us sing:

who in lat-ter times was in-car-nate with-out seed of the Vir-gin; to Christ our God let us sing:

~~ Nativity of Christ (Christmas) ~~

Ode 4

S A T B

You are ho-ly, O Lord, who has e-xal-ted our strength. As the rod from the root of Jes-se,

You are ho-ly, O Lord, who has e-xal-ted our strength. As the rod from the root of Jes-se,

S A T B

and the flo-wer that blos-somed from his stem, you have sprung forth from the Vir-gin, O Christ.

and the flo-wer that blos-somed from his stem, you have sprung forth from the Vir-gin, O Christ.

S A T B

You have come from the moun-tain o-ver-sha-dowed by the fo-rest, made flesh from her that

You have come from the moun-tain o-ver-sha-dowed by the fo-rest, made flesh from her that

S A T B

knew not wed-lock, O God who is im-ma-te-ri-al. Glo-ry to your po-wer, O Lord.

knew not wed-lock, O God who is im-ma-te-ri-al. Glo-ry to your po-wer, O Lord.

Ode 5

S A T B

As the God of peace and Fa-ther of mer-cies, you have sent us your An-gel of Great

S A T B

Coun-sel, granting us peace. Thus we are guid-ed to-wards the light of the know-ledge of God,

~~ Nativity of Christ (Christmas) ~~

S
A
T
B

and wak-ing at dawn out of the night, we glo-ri-fy you, O lov-er of man-kind.

Ode 6

S
A
T
B

The sea mon-ster, as if gi-ving birth, re-leased Jo-nah like a new born child, just as it had

S
A
T
B

re-ceived him; while the Word, ha-ving dwelt in the Vir-gin and ta-ken flesh from her,

S
A
T
B

came forth keep-ing her in-cor-rupt. For since he is not sub-ject to corrup - tion, he pre-served

Ode 7

S
A
T
B

free from harm, her that gave birth to him. The youths raised to-ge-ther in pi-e-ty,

S
A
T
B

scorn-ing the im-pi-ous de-cree, feared not the threat of fire; but stand-ing in the midst of the

~~ Nativity of Christ (Christmas) ~~

We praise, bless...

S A
flames they sang: Blessed are you, the God of our Fa - thers. We praise, bless and
T
flames they sang: Blessed are you, the God of our Fa - thers.
B

S A
wor - ship the Lord; prais-ing him and e-xul-ting him a-bove all for e - ver.
T
B

Ode 8

S A
The fur-nace moist with dew was an i-mage and fi-gure past na - ture. For it did not burn the
T
The fur-nace moist with dew was an i-mage and fi-gure past na-ture. For it did not burn the
B

S A
youths whom it had re-ceived, just as the fire of the di - vi - ni - ty did not con-sume
T
youths whom it had re-ceived, just as the fire of the di - vi - ni - ty did not con-sume
B

S A
the Vir - gin in - to whom it had de - scend - ed. There - fore let us sing:
T
the Vir - gin in - to whom it had de - scend - ed. There - fore let us sing:
B

S A
Let the whole cre-a-tion bless the Lord and e-xalt him a-bove all for e - ver.
T
Let the whole cre-a-tion bless the Lord and e-xalt him a-bove all for e - ver.
B

Refrain

~~ Nativity of Christ (Christmas) ~~

S A T B

Mag-ni-fy, O my soul, the most pure Vir-gin Mo-ther of God, who is more hon-'ra-ble and more

Mag-ni-fy, O my soul, the most pure Vir-gin Mo-ther of God, who is more hon-'ra-ble and more

Ode 9

S A T B

glo-ri-ous than the hosts on high. I see a strange and glo-ri-ous mys-te-ry: the cave is hea-ven,

glo-ri-ous than the hosts on high. I see a strange and glo-ri-ous mys-te-ry: the cave is hea-ven,

S A T B

the Vir-gin is the throne of the Che-ru-bim, the man-ger is the place in which Christ is laid,

the Vir-gin is the throne of the Che-ru-bim, the man-ger is the place in which Christ is laid,

S A T B

the God whom no-thing can con-tain: whom we praise and mag - ni - fy.

the God whom no-thing can con-tain: whom we praise and mag - ni - fy.

Verse 1

№ 35
Praises

Let everything
that has breath
Tone 4
see
Book 1 № 46

S A T B

Be glad O you righ-teous; re-joyce great-ly O hea-vens,

Be glad O you righ-teous; re-joyce great-ly O hea-vens,

S A T B

and dance for joy, you mountains, for Christ is born. Like the Che-ru-bim, the Vir-gin makes a throne,

and dance for joy, you mountains, for Christ is born. Like the Che-ru-bim, the Vir-gin makes a throne,

~~ Nativity of Christ (Christmas) ~~

S
A
T
B

car-ry-ing at her bo-som God the in-car-nate Word. Shep-herds glo-ri-fy the new born child and Ma-gi

S
A
T
B

of-fer gifts to the Mas-ter. Angels sing praises, say-ing: Glo-ry to you, O un-fa-tho-ma-ble Lord.

Verse 2

S
A
T
B

O Vir-gin Mo-ther of God who gave birth to the Sa-vi-our, you have abol-ished the an-cient curse of Eve,

S
A
T
B

for you be-came the Mo-ther of him in whom the Fa-ther is well pleased, bear-ing at your bo-som

S
A
T
B

God the in-car-nate Word. Un-a-ble to fa - thom this mys-te - ry, with faith a-lone we all glo-ri-fy

Verse 3

S
A
T
B

it, and cry out with you: Glo-ry to you, O in-ef - fa-ble Lord. Come, let us hymn the Mo-ther

~~ Nativity of Christ (Christmas) ~~

S
A
T
B

of the Sa-viour, who e-ven af-ter gi-ving birth re-mained a vir-gin. Re-joyce O liv-ing ci-ty

S
A
T
B

of God the king, where-in Christ has dwelt and has wrought our sal-va - tion. With Ga-bri-el

S
A
T
B

we sing and with the Ma - gi we of-fer glo - ry: O Mo-ther of God, en-treat him, in-car-

Verse 4

S
A
T
B

nate of you, that we be saved. In the good plea-sure of the Fa - ther, the Word is in-car-

S
A
T
B

nate as the Vir-gin gives birth to God made man. The star pro-claims him, and the

S
A
T
B

Ma-gi of-fer him wor-ship; the shep-herds mar-vel, and cre-a-tion re - joi - ces.

~~ Nativity of Christ (Christmas) ~~

(tone 6)

S A T B

Glo-ry be to the Fa-ther and to the Son and to the Ho - - - ly Spi - - - rit.

Glo-ry be to the Fa-ther and to the Son and to the Ho - - - ly Spi - - - rit.

Verse 5

S A T B

When it was time for your com-ing to earth, the first en-rol-ment of the world was held.

When it was time for your com-ing to earth, the first en-rol-ment of the world was held.

S A T B

You pre-pared to en-rol the names of those who be-lieve in your birth. Such a de-cree was

You pre-pared to en-rol the names of those who be-lieve in your birth. Such a de-cree was

S A T B

pro-claimed at that time by Cae - sar; but your birth re-vealed the time-less-ness of your

pro-claimed at that time by Cae - sar; but your birth re-vealed the time-less-ness of your

S A T B

e-ter-nal kingdom. There-fore we of-fer to you the wealth of our Or-tho-dox the-o - lo-gy

e-ter-nal kingdom. There-fore we of-fer to you the wealth of our Or-tho-dox the-o - lo-gy

S A T B

which far sur-pas-ses a re-gis-try of tax-a - tion, O God and Sa - viour of our souls.

which far sur-pas-ses a re-gis-try of tax-a - tion, O God and Sa - viour of our souls.

~~ Nativity of Christ (Christmas) ~~

(tone 2)

Verse 6

S A Both now and for e-ver and to the a-ges of a - ges, a - men. To-day Christ

T Both now and for e-ver and to the a-ges of a - ges, a - men. To-dayChrist

B

S A is born of the Vir-gin in Beth - le-hem. To-day he who knows no be-gin-ning be-gins

T is born of the Vir-gin in Beth - le-hem. To-day he who knows no be-gin-ning be-gins

B

S A to be, as the Word is made flesh. The po-wers of hea-ven re-joice and earth and men are glad.

T to be, as the Word is made flesh. The po-wers of hea-ven re-joice and earth and men are glad.

B

S A The Wise Men of-fer gifts to the Mas-ter and the shep-herds mar-vel at him who has been born.

T The Wise Men of-fer gifts to the Mas-ter and the shep-herds mar-vel at him who has been born.

B

S A And un-ceas-ing-ly we sing: Glo-ry to God in the high-est, and on earth peace to men of good-will.

T And un-ceas-ing-ly we sing: Glo-ry to God in the high-est, and on earth peace to men of good-will.

B

Antiphon 1: Verse 1

No 36

Antiphons

S A I will give you thanks, O Lord, with my whole heart, I will tell of all the won-ders

T I will give you thanks, O Lord, with my whole heart, I will tell of all the won-ders

B

~~ Nativity of Christ (Christmas) ~~

Refrain

S A T B

you have done. Through the in-ter-ces-sions of the Mo-ther of God, O Sa - viour, save us.

you have done. Through the in-ter-ces-sions of the Mo-ther of God, O Sa - viour, save us.

Verse 2

S A T B

In the com-pa-ny of the up-right and a-mong the con-gre-ga-tion: the works of the Lord are great.

In the com-pa-ny of the up-right and a-mong the con-gre-ga-tion: the works of the Lord are great.

Verse 3

Verse 4

S A T B

They are stu-died by all who take de-light in them. His deeds are ma-jes-tic and glo-ri-ous,

They are stu-died by all who take de-light in them. His deeds are ma-jes-tic and glo-ri-ous,

S A T B

and his righ-teous-ness stands for e - ver. Glo-ry be to the Fa-ther and to the Son and to the

and his righ-teous-ness stands for e - ver. Glo-ry be to the Fa-ther and to the Son and to the

S A T B

Ho-ly Spi - rit. Both now and for e - ver and to the a - ges of a - ges, a - men.

Ho-ly Spi - rit. Both now and for e - ver and to the a - ges of a - ges, a - men.

Antiphon 2: Verse 1

S A T B

Blessed is the man who fears the Lord and great-ly de-lights in his com-mand-ments.

Blessed is the man who fears the Lord and great-ly de-lights in his com-mand-ments.

~~ Nativity of Christ (Christmas) ~~

Refrain

O Son of God, born of the Vir-gin, save us who sing to you: Al - le - lu - ia.

Verse 2

His child-ren shall be migh - ty in the land, a race of up-right men who will be blessed.

Verse 3

Ri-ches and plen-ty shall be in his house, and his righ-teous-ness stands for e - ver.

Verse 4

Light a - ri-ses in dark-ness for the up-right: gra-cious and mer-ci-ful is the righ-teous man.

No 37

in place of
"Truly it
is right..."

Mag - ni - fy, O my soul, the most pure Vir - gin

Mo-ther of God, who is more hon-'ra-ble and more glo-ri-ous than the hosts on high.

~~ Nativity of Christ (Christmas) ~~

S A T B

It would be ea-si-er for us to be si-lent out of fear, for that is not threa-ten-ing for us,

It would be ea-si-er for us to be si-lent out of fear, for that is not threa-ten-ing for us,

S A T B

O Vir-gin. As it is dif-fi-cult to fa-shion hymns fit-ting-ly wrought for you, O Mo-ther,

O Vir-gin. As it is dif-fi-cult to fa-shion hymns fit-ting-ly wrought for you, O Mo-ther,

S A T B

give us the strength to hymn you, for it is our will.

give us the strength to hymn you, for it is our will.

No 38

Communion
verse

S A T B

The Lord has sent re-demp-tion re-demp-tion to his peo-ple.

The Lord has sent re-demp-tion re-demp-tion to his peo-ple.

S A T B

The Lord has sent re-demp-tion has sent re-demp-tion to his peo-ple.

The Lord has sent re-demp-tion has sent re-demp-tion to his peo-ple.

S A T B

Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia. ia.

Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia. ia.

№ 39

Troparion

(tone 1)

S A T B

O Lord, when you were bap-tized in the Jor-dan, the wor-ship of the Tri-ni-ty

O Lord, when you were bap-tized in the Jor-dan, the wor-ship of the Tri-ni-ty

S A T B

was made ma - ni - fest. For the voice of the Fa-ther bore wit-ness to you, cal-ling you his

was made ma - ni - fest. For the voice of the Fa-ther bore wit-ness to you, cal-ling you his

S A T B

be-loved Son. And the Spi - rit, in the form of a dove, con-firmed the cer-tain-ty of his words.

be-loved Son. And the Spi - rit, in the form of a dove, con-firmed the cer-tain-ty of his words.

S A T B

Glo - ry to you, O Christ our God who has ap-peared and en-light-ened the world.

Glo - ry to you, O Christ our God who has ap-peared and en-light-ened the world.

(tone 4)

№ 40

Kontakion

S A T B

To - day you have re-vealed your-self to the world, O Lord,

To - day you have re-vealed your-self to the world, O Lord,

S A T B

and your light has shone up - on us who sing to you with un - der-stand - ing.

and your light has shone up - on us who sing to you with un - der-stand - ing.

~~ Theophany ~~

S A T B

O light un-ap-proach-a-ble, you have come, you are re-vealed.

O light un-ap-proach-a-ble, you have come, you are re-vealed.

O light un-ap-proach-a-ble, you have come, you are re-vealed.

Verse 1 (tone 1)

No 41
Entreaty

S A T B

He who co-vers him-self with light as with a gar-ment has con-de-scend-ed

He who co-vers him-self with light as with a gar-ment has con-de-scend-ed

He who co-vers him-self with light as with a gar-ment has con-de-scend-ed

S A T B

for our sake to be-come like us. To-day he is co-vered with the streams of the Jor-dan,

for our sake to be-come like us. To-day he is co-vered with the streams of the Jor-dan,

for our sake to be-come like us. To-day he is co-vered with the streams of the Jor-dan,

S A T B

though he had no need to be pu-ri-fied by them; so that through the cleans-ing

though he had no need to be pu-ri-fied by them; so that through the cleans-ing

though he had no need to be pu-ri-fied by them; so that through the cleans-ing

S A T B

he him-self re-ceived, he might be-stow re-ge-ne-ra - tion up-on us.

he him-self re-ceived, he might be-stow re-ge-ne-ra - tion up-on us.

he him-self re-ceived, he might be-stow re-ge-ne-ra - tion up-on us.

S A T B

O what a won-der, that Christ our God, the Sa-viour of souls, with-out fire, casts a-new,

O what a won-der, that Christ our God, the Sa-viour of souls, with-out fire, casts a-new,

O what a won-der, that Christ our God, the Sa-viour of souls, with-out fire, casts a-new,

~~ Theophany ~~

S and with-out melt-ing re-fa-shions and saves those who are en-light-ened through him.

T and with-out melt-ing re-fa-shions and saves those who are en-light-ened through him.

B

Verse 2

S The Bap-tist saw you ap-proach, who with the Spi-rit and by fire clean-ses the sin of the world,

T The Bap-tist saw you ap-proach, who with the Spi-rit and by fire clean-ses the sin of the world,

B

S and he ex-claimed in fear and tremb-ling: I dare not touch your im-ma - cu-late head;

T and he ex-claimed in fear and tremb-ling: I dare not touch your im-ma - cu-late head;

B

S but sanc-ti - fy me by your di-vine e - pi-pha-ny, O Mas-ter who tru-ly loves man-kind.

T but sanc-ti - fy me by your di-vine e - pi-pha-ny, O Mas-ter who tru-ly loves man-kind.

B

Verse 3

S Come, and like the wise vir-gins let us go to meet the Mas-ter who has ap-peared,

T Come, and like the wise vir-gins let us go to meet the Mas-ter who has ap-peared,

B

S for he has come to John as the bride-groom. See-ing you, the Jor-dan was a-fraid and stopped,

T for he has come to John as the bride-groom. See-ing you, the Jor-dan was a-fraid and stopped,

B

~~ Theophany ~~

S and A: and John said: I dare not touch the head of the im-mor-tal one. The Spi-rit de-scend-ed in the

T: and John said: I dare not touch the head of the im-mor-tal one. The Spi-rit de-scend-ed in the

B: and John said: I dare not touch the head of the im-mor-tal one. The Spi-rit de-scend-ed in the

S and A: form of a dove to sanc - ti-fy the wa - ter, and a voice was heard from hea-ven say-ing:

T: form of a dove to sanc - ti-fy the wa - ter, and a voice was heard from hea-ven say-ing:

B: form of a dove to sanc - ti-fy the wa - ter, and a voice was heard from hea-ven say-ing:

S and A: This is my Son who has come in-to the world to save man-kind. Glo-ry to you, O Lord.

T: This is my Son who has come in-to the world to save man-kind. Glo-ry to you, O Lord.

B: This is my Son who has come in-to the world to save man-kind. Glo-ry to you, O Lord.

Verse 4

S and A: Christ is bap-tized, and he comes up from the wa - ters, bring-ing up with him the world.

T: Christ is bap-tized, and he comes up from the wa - ters, bring-ing up with him the world.

B: Christ is bap-tized, and he comes up from the wa - ters, bring-ing up with him the world.

S and A: He sees the hea-vens o-pened, that A-dam had for-mer-ly closed to him-self and his pos-te-ri-ty.

T: He sees the hea-vens o-pened, that A-dam had for-mer-ly closed to him-self and his pos-te-ri-ty.

B: He sees the hea-vens o-pened, that A-dam had for-mer-ly closed to him-self and his pos-te-ri-ty.

S and A: The Spi-rit at-test-ed to his di-vi-ni-ty, hast-en-ing to come to that which is like him;

T: The Spi-rit at-test-ed to his di-vi-ni-ty, hast-en-ing to come to that which is like him;

B: The Spi-rit at-test-ed to his di-vi-ni-ty, hast-en-ing to come to that which is like him;

~~ Theophany ~~

S and the voice sound-ed from hea-ven, for this tes-ti-mo-ny was gi-ven to him who al-so
 A and the voice sound-ed from hea-ven, for this tes-ti-mo-ny was gi-ven to him who al-so
 T and the voice sound-ed from hea-ven, for this tes-ti-mo-ny was gi-ven to him who al-so
 B and the voice sound-ed from hea-ven, for this tes-ti-mo-ny was gi-ven to him who al-so

Verse 5

S came from hea-ven; for he is the Sa-viour of our souls. The hand of the Bap-tist trem-bled when
 A came from hea-ven; for he is the Sa-viour of our souls. The hand of the Bap-tist trem-bled when
 T came from hea-ven; for he is the Sa-viour of our souls. The hand of the Bap-tist trem-bled when
 B came from hea-ven; for he is the Sa-viour of our souls. The hand of the Bap-tist trem-bled when

S it touched your im-ma-cu-late head: the ri-ver Jor-dan turned back, not dar-ing to mi-ni-ster to you,
 A it touched your im-ma-cu-late head: the ri-ver Jor-dan turned back, not dar-ing to mi-ni-ster to you,
 T it touched your im-ma-cu-late head: the ri-ver Jor-dan turned back, not dar-ing to mi-ni-ster to you,
 B it touched your im-ma-cu-late head: the ri-ver Jor-dan turned back, not dar-ing to mi-ni-ster to you,

S for if it was in awe of Jo-shu-a the son of Nun, how could it not be awe-struck by its own cre-a-tor?
 A for if it was in awe of Jo-shu-a the son of Nun, how could it not be awe-struck by its own cre-a-tor?
 T for if it was in awe of Jo-shu-a the son of Nun, how could it not be awe-struck by its own cre-a-tor?
 B for if it was in awe of Jo-shu-a the son of Nun, how could it not be awe-struck by its own cre-a-tor?

S O our Sa-viour who tru-ly loves man-kind, you have ful-filled com-plete-ly the di-vine plan,
 A O our Sa-viour who tru-ly loves man-kind, you have ful-filled com-plete-ly the di-vine plan,
 T O our Sa-viour who tru-ly loves man-kind, you have ful-filled com-plete-ly the di-vine plan,
 B O our Sa-viour who tru-ly loves man-kind, you have ful-filled com-plete-ly the di-vine plan,

(tone 8)

S that you may save the world by your e-pi-pha-ny. Glory be to the Fa-ther and to the Son and to the
 A that you may save the world by your e-pi-pha-ny. Glory be to the Fa-ther and to the Son and to the
 T that you may save the world by your e-pi-pha-ny. Glory be to the Fa-ther and to the Son and to the
 B that you may save the world by your e-pi-pha-ny. Glory be to the Fa-ther and to the Son and to the

~~ Theophany ~~

Verse 6

S A T B

Ho-ly Spi rit. De-si-ring to ful-fill that which you e-stab-lished be-fore time be-gan,

Ho-ly Spi - rit. De-si-ring to ful-fill that which you e-stab-lished be-fore time be-gan,

S A T B

O Lord, you ac-cep-ted ser-vants of your mys-te-ry from a-mong all crea - tures:

O Lord, you ac-cep-ted ser-vants of your mys-te-ry from a-mong all crea - tures:

S A T B

Ga - bri - el from a - mong the an - gels, the Vir - gin from a - mong men,

Ga - bri - el from a - mong the an - gels, the Vir - gin from a - mong men,

S A T B

the star from a-mong the hea-vens, and the Jor-dan from a-mong the wa - ters,

the star from a-mong the hea-vens, and the Jor-dan from a-mong the wa - ters,

S A T B

where-in you washed a-way the i-ni-qui-ty of the world. Glo-ry to you, O our Sa - viour.

where-in you washed a-way the i-ni-qui-ty of the world. Glo-ry to you, O our Sa - viour.

S A T B

Both now and for e - ver and to the a - ges of a - ges, a - men.

Both now and for e - ver and to the a - ges of a - ges, a - men.

~~ Theophany ~~

Verse 7

S A T B

To-day cre-a-tion is en-light - ened: to-day all things are glad, of hea-ven and on earth.

To-day cre-a-tion is en-light - ened: to-day all things are glad, of hea-ven and on earth.

S A T B

An-gels and men min-gle to-ge-ther, for where the king is pre-sent, his ranks at - tend.

An-gels and men min-gle to-ge-ther, for where the king is pre-sent, his ranks at - tend.

S A T B

So let us hast-en to the Jor-dan and see how John bap-ti-ses the sin-less and un-cre-a-ted head.

So let us hast-en to the Jor-dan and see how John bap-ti-ses the sin-less and un-cre-a-ted head.

S A T B

Singing like angels in harmony, let us ex-claim: The grace of God has ap-peared, saving all men,

Singing like angels in harmony, let us ex-claim: The grace of God has ap-peared, saving all men,

S A T B

il-lu-mi-na-ting and grant-ing mer-cy to all the faith - ful.

il-lu-mi-na-ting and grant-ing mer-cy to all the faith - ful.

Verse 1 (tone 2)

No 42

Aposticha

S A T B

See - ing you com-ing to him at the ri-ver Jor-dan, John said: O Christ

See - ing you com-ing to him at the ri-ver Jor - dan, John said: O Christ

~~ Theophany ~~

S
A
T
B

our God, why have you come to your ser - vant? Since you are free from de-file-ment, O Lord,

S
A
T
B

in whose name shall I bap-tise you? The Fa - ther? but you bear him in you.

S
A
T
B

The Son? but you are he in-car-nate. The Ho-ly Spi - rit? but through your own

S
A
T
B

mouth you give him to the faith - ful. O God who has ap-peared, have mer - cy on us.

Refrain

Verse 2

S
A
T
B

The sea saw that and fled, Jor-dan was dri-ven back. The wa-ters saw you, O God, they

S
A
T
B

saw you and were a-fraid, for the Che-ru-bim are un-a-ble to gaze up-on your glo - ry,

~~ Theophany ~~

S and the Se-ra-phim can-not bear to look up-on you: yet stand-ing be-fore you in fear, the Che-
 A
 T and the Se-ra-phim can-not bear to look up-on you: yet stand-ing be-fore you in fear, the Che-
 B

S ru-bim bear you up and the Se-ra-phim glo-ri-fy your po - wer. With them O com-pas -
 A
 T ru-bim bear you up and the Se-ra-phim glo-ri-fy your po - wer. With them O com-pas -
 B

S sion-ate one, we de-clare your praise, say-ing: O God who has ap-peared, have mer-cy on us.
 A
 T sion-ate one, we de-clare your praise, say-ing: O God who has ap-peared, have mer-cy on us.
 B

Refrain

S What trou-bled you, O sea, that you fled; O Jor-dan, that you were dri-ven back?
 A
 T What trou-bled you, O sea, that you fled; O Jor-dan, that you were dri-ven back?
 B

Verse 3

S To-day the cre-a-tor of hea-ven and earth ap-proach-es the Jor-dan in per - son;
 A
 T To-day the cre-a-tor of hea-ven and earth ap-proach-es the Jor-dan in per - son;
 B

S and the sin-less one asks for bap-tism, that he may cleanse the world of the false-hood of the e-ne-my.
 A
 T and the sin-less one asks for bap-tism, that he may cleanse the world of the false-hood of the e-ne-my.
 B

~~ Theophany ~~

S A T B

The Mas - ter of all is bap-tized by a ser-vant, and through wa-ter grants cleans - ing

The Mas - ter of all is bap-tized by a ser-vant, and through wa-ter grants cleans - ing

S A T B

to man-kind. Let us sing to him: Glo-ry to you, O God who has ap - peared.

to man-kind. Let us sing to him: Glo-ry to you, O God who has ap - peared.

(tone 6)

S A T B

Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a-men.

Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a-men.

Verse 4

S A T B

See-ing the sun that came from the Vir - gin ask-ing for bap-tism in the Jor - dan,

See-ing the sun that came from the Vir - gin ask-ing for bap-tism in the Jor - dan,

S A T B

the ra-di-ant lu-mi-na-ry who shone forth from the bar-ren wo - man cried out to him

the ra-di-ant lu-mi-na-ry who shone forth from the bar-ren wo - man cried out to him

S A T B

with fear and joy: It is you that sanc-ti-fies me by your di-vine e-pi-pha-ny, O Mas - ter.

with fear and joy: It is you that sanc-ti-fies me by your di-vine e-pi-pha-ny, O Mas - ter.

No 43

Magnification (and so forth)

~~ Theophany ~~

A

S A We mag - - - ni - fy you, O Christ the gi - ver of life,
T We mag - - - ni - fy you, O Christ the gi - ver of life,
B

S A who for our sake was bap - tized by John in the flesh, in the wa-ters of the
T who for our sake was bap - tized by John in the flesh, in the wa-ters of the
B

B

S A Jor - - - dan. We mag - ni - fy you, O Christ the gi - ver of life,
T Jor - - - dan. We mag - ni - fy you, O Christ the gi - ver of life,
B

S A who for our sake was bap - tized by John in the flesh, in the wa-ters of the
T who for our sake was bap - tized by John in the flesh, in the wa-ters of the
B

C

S A Jor - - - dan. We mag-ni - fy you, O Christ the gi - ver of life,
T Jor - - - dan. We mag-ni - fy you, O Christ the gi - ver of life,
B

S A who for our sake was bap - tized by John in the flesh,
T who for our sake was bap - tized by John in the flesh,
B

~~ Theophany ~~

S A T B

in the wa - ters of the Jor - dan. We mag - ni - fy We mag - ni - fy you,

in the wa - ters of the Jor - dan. We mag - ni - fy We mag - ni - fy you,

D

S A T B

O Christ the gi - ver of life, who for our sake was bap - tized by John in the flesh,

O Christ the gi - ver of life, who for our sake was bap - tized by John in the flesh,

Verse 1

S A T B

in the wa - ters of the Jor - dan. May God be gra - cious to us and bless us; make his face shine

in the wa - ters of the Jor - dan. May God be gra - cious to us and bless us; make his face shine

Verse 2

S A T B

up - on us and have mer - cy on us. The voice of the Lord is up - on the wa - ters, the God of glo -

up - on us and have mer - cy on us. The voice of the Lord is up - on the wa - ters, the God of glo -

S A T B

ry thun - ders, the Lord up - on the great wa - ters. Glo - ry be... both now... a - men.

ry thun - ders, the Lord up - on the great wa - ters. Glo - ry be... both now... a - men.

Prokimenon

S A T B

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, glo - ry to you, O God. The sea saw that and fled,

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, glo - ry to you, O God. The sea saw that and fled,

~~ Theophany ~~

S
A
T
B

Jor-dan was dri - ven back. Let e-v'ry breath praise the Lord.

After Psalm 50

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi-rit. Let all things re-joice to-day,

repeat "Let all things"

S
A
T
B

for Christ has been bap-tized in the Jor-dan. Both now and for e-ver and to the a-ges of a-ges, amen.

S
A
T
B

Have mer-cy on me O God, in your en-dur-ing good - ness; ac-cord-ing to the full-ness of

S
A
T
B

your com-pas - sion, blot out my of-fen - ces. God the Word ap-peared to man -

S
A
T
B

kind in-car-nate, and rea-dy for bap-tism, he stood in the Jor-dan. The Fore-run-ner said to him:

~~ Theophany ~~

S
A
T
B

How can I stretch forth my hand and touch the head of you, who up-holds all things?

How can I stretch forth my hand and touch the head of you, who up-holds all things?

S
A
T
B

Though you are the child of Ma-ry, I know you to be the pre-e-ter-nal God:

Though you are the child of Ma-ry, I know you to be the pre-e-ter-nal God:

S
A
T
B

you are hymned by the Se-ra-phem and yet you walk up-on the earth. A servant knows not how to

you are hymned by the Se-ra-phem and yet you walk up-on the earth. A servant knows not how to

S
A
T
B

bap-tise his Mas-ter: Glo-ry to you, O Lord, be-yond un-der-stand-ing.

bap-tise his Mas-ter: Glo-ry to you, O Lord, be-yond un-der-stand-ing.

Ode 1

No 44
Irmoi
(tone 2)

S
A
T
B

The Lord who is migh-ty in bat-tles un-co-vered the bed of the deep and led

The Lord who is migh-ty in bat-tles un-co-vered the bed of the deep and led

S
A
T
B

his peo-ple a-cross on dry ground, but en-gulfed the e-ne-my there-in; for he has been glo-ri-fied.

his peo-ple a-cross on dry ground, but en-gulfed the e-ne-my there-in; for he has been glo-ri-fied.

~~ Theophany ~~

Ode 3

S A T B

The Lord who gives po - wer to kings and e - le-vates the strength of his a - noin - ted

The Lord who gives po - wer to kings and e - le-vates the strength of his a - noin - ted

S A T B

is vir-gin-born and comes to be bap-tized. Let us, the faith-ful, sing to him: There is none

is vir-gin-born and comes to be bap-tized. Let us, the faith-ful, sing to him: There is none

Ode 4

S A T B

ho-ly as our God. He whom you called the voice of one cry-ing in the wil-der-ness, O Lord,

ho-ly as our God. He whom you called the voice of one cry-ing in the wil-der-ness, O Lord,

S A T B

heard your voice when you thun-dered out o-ver ma-ny wa-ters, bear-ing wit-ness to your Son.

heard your voice when you thun-dered out o-ver ma-ny wa-ters, bear-ing wit-ness to your Son.

S A T B

Filled with the Spi-rit that had come, he cried out: You are Christ, the wis-dom and the po-wei of God.

Filled with the Spi-rit that had come, he cried out: You are Christ, the wis-dom and the po-wei of God.

Ode 5

S A T B

Je-sus the au-thor of life has come to an-nul the con-dem-na-tion of A-dam the first-formed man.

Je-sus the au-thor of life has come to an-nul the con-dem-na-tion of A-dam the first-formed man.

~~ Theophany ~~

S
A Since, as God he needs no cleans - ing, for the sake of fal - len man he is cleansed in the
T Since, as God he needs no cleans - ing, for the sake of fal - len man he is cleansed in the
B

S
A Jor - dan, there-by slay-ing hos-ti-li-ty and grant-ing peace be-yond all un-der - stand-ing.
T Jor - dan, there-by slay-ing hos-ti-li-ty and grant-ing peace be-yond all un-der-stand - ing.
B

Ode 6

S
A The voice of the Word, the Fore-run-ner, the lamp-stand of light, the mor-ning star of the sun,
T The voice of the Word, the Fore-run-ner, the lamp-stand of light, the mor-ning star of the sun,
B

S
A cries in the wil-der-ness to all: Re-pent and cleanse your-selves while you have time;
T cries in the wil-der-ness to all: Re-pent and cleanse your-selves while you have time;
B

S
A for now Christ stands be-fore you, de-li-ver-ing the world from cor - rup - tion.
T for now Christ stands be-fore you, de-li-ver-ing the world from cor - rup - tion.
B

Ode 7

S
A The breath of the wind hea - vy with dew and the de-scent of the An - gel of God
T The breath of the wind hea - vy with dew and the de-scent of the An - gel of God
B

~~ Theophany ~~

S A T B

pre-served the pi-ous youths who were to-ge-ther in the fie-ry fur - nace. Be-dewed a-mid

pre-served the pi-ous youths who were to-ge-ther in the fie-ry fur - nace. Be-dewed a-mid

S A T B

the flame, they sang with thanks-gi - ving: Blessed are you and hymned a-bove all, Lord God

the flame, they sang with thanks-gi - ving: Blessed are you and hymned a-bove all, Lord God

We praise, bless...

S A T B

of our Fa - thers. We praise, bless and wor-ship the Lord; prais-ing him and e-xul-ting him

of our Fa - thers. We praise, bless and wor-ship the Lord; prais-ing him and e-xul-ting him

Ode 8

S A T B

a-bove all for e - ver. The Ba-by-lo - ni-an fur-nace which poured forth dew

a-bove all for e - ver. The Ba-by-lo - ni-an fur-nace which poured forth dew

S A T B

fore-sha-dowed a mar-vel-lous mys - te - ry, for the Jor-dan would re-ceive the im-ma-te-

fore-sha-dowed a mar-vel-lous mys - te - ry, for the Jor-dan would re-ceive the im-ma-te-

S A T B

ri - al fire in its streams and em-brace the cre-a-tor who is bap-tized in the flesh.

ri - al fire in its streams and em-brace the cre-a-tor who is bap-tized in the flesh.

~~ Theophany ~~

Refrain

S A T B

Let the peo-ple praise and e-xult him a-bove all for e - ver. Mag-ni-fy, O my soul,

Let the peo-ple praise and e-xult him a-bove all for e - ver. Mag-ni-fy, O my soul,

S A T B

the most pure Vir-gin Mo-ther of God, who is more hon-'ra-ble than the hosts on high.

the most pure Vir-gin Mo-ther of God, who is more hon-'ra-ble than the hosts on high.

Ode 9

S A T B

No tongue can hymn you as is due, O Mo-ther of God, and e-ven hea-ven-ly be-ings can-not

No tongue can hymn you as is due, O Mo-ther of God, and e-ven hea-ven-ly be-ings can-not

S A T B

con-ceive your praise. Yet, in your good-ness ac-ceptour faith, for you know our love in-spir -

con-ceive your praise. Yet, in your good-ness ac-ceptour faith, for you know our love in-spir -

S A T B

ed by God: you are the in-ter-ces-sor for Chris-tians, and we mag - ni-fy you.

ed by God: you are the in-ter-ces-sor for Chris-tians, and we mag - ni-fy you.

No 45
Praises

Let everything
that has breath
Tone 1
see
Book 1 No 43

Verse 1

S A T B

Christ our Sa-viour, the light of light,

Christ our Sa-viour, the light of light,

~~ Theophany ~~

S
A
T
B

has shone up-on the world, re-veal-ing him-self as God. Let us wor - ship him, O peo-ple.

has shone up-on the world, re-veal-ing him-self as God. Let us wor - ship him, O peo-ple.

The first system of the musical score for 'Theophany'. It features four staves for Soprano (S), Alto (A), Tenor (T), and Bass (B). The music is in G major (one sharp) and 4/4 time. The lyrics are: 'has shone up-on the world, re-veal-ing him-self as God. Let us wor - ship him, O peo-ple.' The Soprano and Alto parts have a melodic line with a dotted quarter note followed by an eighth note, while the Tenor and Bass parts have a simpler, more rhythmic accompaniment.

Verse 2

S
A
T
B

Christ our Mas-ter, how can we who are your ser - vants give you wor-thy hon - our?

Christ our Mas-ter, how can we who are your ser - vants give you wor-thy hon - our?

The second system of the musical score, labeled 'Verse 2'. It continues with the same four-part setting. The lyrics are: 'Christ our Mas-ter, how can we who are your ser - vants give you wor-thy hon - our?'. The musical notation shows a continuation of the themes established in the first system, with the Soprano and Alto parts providing a melodic framework for the Tenor and Bass accompaniment.

Verse 3

S
A
T
B

For you have re - stored us all in the wa - ters. Bap - tized in the Jor-dan and

For you have re - stored us all in the wa - ters. Bap-tized in the Jor-dan and

The third system of the musical score, labeled 'Verse 3'. The lyrics are: 'For you have re - stored us all in the wa - ters. Bap - tized in the Jor-dan and'. The musical notation shows a continuation of the themes established in the first system, with the Soprano and Alto parts providing a melodic framework for the Tenor and Bass accompaniment.

S
A
T
B

touched by the hand of your ser - vant, you sanc-ti-fied the wa-ters, O our Sa - viour,

touched by the hand of your ser - vant, you sanc-ti-fied the wa-ters, O our Sa - viour,

This system continues the musical score for Verse 3. The lyrics are: 'touched by the hand of your ser - vant, you sanc-ti-fied the wa-ters, O our Sa - viour,'. The musical notation shows a continuation of the themes established in the first system, with the Soprano and Alto parts providing a melodic framework for the Tenor and Bass accompaniment.

S
A
T
B

heal-ing the suf-fer-ings of the world. Great is the mys-te-ry of your e - pi - pha - ny:

heal-ing the suf-fer-ings of the world. Great is the mys-te-ry of your e - pi - pha - ny:

This system continues the musical score for Verse 3. The lyrics are: 'heal-ing the suf-fer-ings of the world. Great is the mys-te-ry of your e - pi - pha - ny:'. The musical notation shows a continuation of the themes established in the first system, with the Soprano and Alto parts providing a melodic framework for the Tenor and Bass accompaniment.

Verse 4

S
A
T
B

Glo-ry to you, the Lord who loves man-kind. The true light has ap-peared gi-ving

Glo-ry to you, the Lord who loves man-kind. The true light has ap-peared gi-ving

The final system of the musical score, labeled 'Verse 4'. The lyrics are: 'Glo-ry to you, the Lord who loves man-kind. The true light has ap-peared gi-ving'. The musical notation shows a continuation of the themes established in the first system, with the Soprano and Alto parts providing a melodic framework for the Tenor and Bass accompaniment.

~~ Theophany ~~

S A T B

en-light-en-ment to all. Christ who is a-bove all in pu-ri-ty is bap-tized with us.

en-light-en-ment to all. Christ who is a-bove all in pu-ri-ty is bap-tized with us.

S A T B

He brings sanc-ti-fi-ca-tion to the wa-ter and it be-comes the cleans-ing of our souls:

He brings sanc-ti-fi-ca-tion to the wa-ter and it be-comes the cleans-ing of our souls:

S A T B

that which is earth-ly tran-scends the heavens. Sal-va-tion comes through the wash-ing, and the

that which is earth-ly tran-scends the heavens. Sal-va-tion comes through the wash-ing, and the

S A T B

Spi-rit through the wa-ter: by de-scend-ing in-to the wa-ter we a-scend to God.

Spi-rit through the wa-ter: by de-scend-ing in-to the wa-ter we a-scend to God.

(tone 6)

S A T B

Glo-ry to you O Lord, won-drous in your works. Glo-ry be to the Fa-ther and to the

Glo-ry to you O Lord, won-drous in your works. Glo-ry be to the Fa-ther and to the

Verse 5

S A T B

Son and to the Ho-ly Spi-rit. O Sa-viour who clothed your-self with

Son and to the Ho-ly Spi-rit. O Sa-viour who clothed your-self with

~~ Theophany ~~

S
A
T
B

light as with a gar - ment, you clothe your-self in the wa-ters of the Jor - dan:

light as with a gar - ment, you clothe your-self in the wa-ters of the Jor - dan:

S
A
T
B

you mea-sured the hea-vens by your span, yet bow your head be-fore the Fore-run - ner,

you mea-sured the hea-vens by your span, yet bow your head be-fore the Fore-run - ner,

(tone 2)

S
A
T
B

to turn the world from er-ror and to save our souls. Both now and for e-ver and to the a -

to turn the world from er-ror and to save our souls. Both now and for e-ver and to the a -

Verse 6

S
A
T
B

ges of a - ges, a - men. To-day Christ comes to be bap-tized in the Jor-dan;

ges of a - ges, a - men. To-day Christ comes to be bap-tized in the Jor-dan;

S
A
T
B

and to-day John touch-es the head of the Mas-ter. The po-wers of hea-ven are a-mazed as they

and to-day John touch-es the head of the Mas-ter. The po-wers of hea-ven are a-mazed as they

S
A
T
B

see the mar-vel-lous mys-te-ry. The sea saw it and fled: Jor-dan saw it and was dri-ven back;

see the mar-vel-lous mys-te-ry. The sea saw it and fled: Jor-dan saw it and was dri-ven back;

~~ Theophany ~~

S
A
T
B

and we who have been en-light-ened sing: Glo-ry to God who has ap-peared, seen on

S
A
T
B

earth and bring-ing light to the world.

Antiphon 1: Verse 1

No 46

Antiphons

S
A
T
B

When Is-rael came out of E-gypt, and the house of Ja-cob from a-mong a

Refrain

S
A
T
B

peo-ple of an a - li-en tongue. Through the in-ter-ces-sions of the Mo - ther of God, O

Verse 2

S
A
T
B

Sa-viour, save us. Ju-dah be-came his sanc - tu - a - ry and Is-rael his do-mi-nion.

Verse 3

Verse 4

S
A
T
B

The sea saw that, and fled, Jor-dan was dri-ven back. What trou-bled you, O sea, that you fled;

~~ Theophany ~~

S
A
T
B

O Jor-dan, that you were dri-ven back? Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spirit.

S
A
T
B

Both now and for e - ver and to the a - ges of a - ges, a - men.

Antiphon 2: Verse 1

S
A
T
B

I love the Lord, be-cause he heard my voice, the voice of my sup-pli-ca - tion.

Refrain

S
A
T
B

O Son of God, bap-tized in the Jor - dan, save us who sing to you: Al - le - lu - ia.

Verse 2

S
A
T
B

Be-cause he in - clined his ear to me in the day that I called to him.

Verse 3

S
A
T
B

The cords of death en - com-passed me, the snares of the grave took hold on me:

~~ Theophany ~~

S
A
T
B

I was in an-guish and sor-row, then I called up - on the name of the Lord.

Verse 4

S
A
T
B

Gra-cious and righ-teous is the Lord, full of com-pas-sion is our God.

No 47

in place of
"Truly it
is right..."

S
A
T
B

Mag-ni-fy, O my soul, the most pure Vir-gin Mo-ther of God, who is more

S
A
T
B

hon-'ra-ble than the hosts on high. O Bride most pure, and our most blessed Mo-ther,

S
A
T
B

whose won-drous child-birth pas-ses un-der-stand - ing; through you we have gained our full

S
A
T
B

sal-va - tion. As is meet and right, we praise our be - ne - fac - tor;

S A T B

bear-ing our gift, a hymn of thanks to him.

bear-ing our gift, a hymn of thanks to him.

No 48

Communion
verse

S A T B

The grace of God has ap-peared, ap-peared, bring-ing sal-va-tion to all.

The grace of God has ap-peared, ap-peared, bring-ing sal-va-tion to all.

S A T B

The grace of God has ap - peared, ap-peared, bring - ing sal - va-tion to all.

The grace of God has ap - peared, ap-peared, bring - ing sal - va-tion to all.

S A T B

Al - le - lu - - ia. Al - le - lu - ia. Al - le - lu - - - ia. ia.

Al - le - lu - - ia. Al - le - lu - ia. Al - le - lu - - - ia. ia.

Verse 1 (tone 8)

No 49

The
Blessing
of the
Waters

S A T B

The voice of the Lord up-on the wa-ters says: Come, all of you re-ceive the

The voice of the Lord up-on the wa-ters says: Come, all of you re-ceive the

S A T B

Spi-rit of wis - dom, the Spi-rit of un-der-stand-ing, the Spi-rit of the fear of God,

Spi-rit of wis - dom, the Spi-rit of un-der-stand-ing, the Spi-rit of the fear of God,

~~ Theophany ~~

Verse 2

S A T B

from Christ who is made ma - ni - fest. To-day the na-ture of wa-ter is sanc - ti-fied,

from Christ who is made ma - ni - fest. To-day the na-ture of wa-ter is sanc - ti-fied,

S A T B

Jor-dan is di-vi-ded and turns back up-on its flow, as it sees the Lord bap-tized there-in.

Jor-dan is di-vi-ded and turns back up-on its flow, as it sees the Lord bap-tized there-in.

Verse 3

S A T B

You came to that ri-ver as a man, O Christ our king, earn-est-ly de-si-ring to re-ceive the

You came to that ri-ver as a man, O Christ our king, earn-est-ly de-si-ring to re-ceive the

S A T B

bap-tism of a ser - vant at the hands of the Fore-run - ner, be-cause of our sins,

bap-tism of a ser - vant at the hands of the Fore-run - ner, be-cause of our sins,

S A T B

O lov-er of man-kind. Glory be to the Father...both now and for e-ver and to the a-ges of a - ges, amen.

O lov-er of man-kind. Glory be to the Father...both now and for e-ver and to the a-ges of a-ges, amen.

Verse 4

S A T B

At the voice of one cry-ing in the wil-der-ness, Pre-pare the way of the Lord, you came, O Lord, having

At the voice of one cry-ing in the wil-der-ness, Pre-pare the way of the Lord, you came, O Lord, having

~~ Theophany ~~

S
A
T
B

as-sumed the form of a ser-vant, ask-ing bap-tism, al-though you knew no sin.

as-sumed the form of a ser - vant, ask-ing bap-tism, al-though you knew no sin.

S
A
T
B

The wa-ters saw you and were a-fraid, and the Fore-run-ner trem-bled and cried out:

The wa-ters saw you and were a-fraid, and the Fore-run-ner trem-bled and cried out:

S
A
T
B

How can I, a lamp, en-light-en him that is light? How can a ser-vant place his hand up-on his

How can I, a lamp, en-light-en him that is light? How can a ser-vant place his hand up-on his

S
A
T
B

Mas - ter? Sanc-ti - fy both me and the wa-ters, O Sa - viour

Mas - ter? Sanc-ti - fy both me and the wa-ters, O Sa - - - viour

S
A
T
B

who takes a - way the sins of the world.

who takes a - way the sins of the world.

Prokimenon

S
A
T
B

The Lord is my light and my sal-va-tion, whom then shall I fear?

The Lord is my light and my sal-va-tion, whom then shall I fear?

~~ Theophany ~~

S
A
T
B

Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia.

Final verse (tone 6) [or see alternate verse next page]

S
A
T
B

Let us praise in song the great-ness of God's fa - vour to us, O faith - ful;

Let us praise in song the great-ness of God's fa - vour to us, O faith - ful;

Let us praise in song the great-ness of God's fa - vour to us, O faith - ful;

S
A
T
B

for ha-ving be-come man for our trans-gres-sions, and for our pu - ri - fi - ca - tion,

for ha-ving be-come man for our trans-gres-sions, and for our pu - ri - fi - ca - tion,

for ha-ving be-come man for our trans-gres-sions, and for our pu - ri - fi - ca - tion,

S
A
T
B

he was pu - ri - fied in the Jor-dan, though he is tru - ly pure and spot - less.

he was pu - ri - fied in the Jor-dan, though he is tru - ly pure and spot - less.

he was pu - ri - fied in the Jor-dan, though he is tru - ly pure and spot - less.

S
A
T
B

He sanc-ti-fies us, to-ge-ther with the wa - ter, crush-ing the head of the ser-pents

He sanc-ti-fies us, to-ge-ther with the wa - ter, crush-ing the head of the ser-pents

He sanc-ti-fies us, to-ge-ther with the wa - ter, crush-ing the head of the ser-pents

S
A
T
B

which dwell there-in. There-fore, O bro-thers, let us joy-ful-ly draw of that wa - ter,

which dwell there-in. There-fore, O bro-thers, let us joy-ful-ly draw of that wa - ter,

which dwell there-in. There-fore, O bro-thers, let us joy-ful-ly draw of that wa - ter,

~~ Meeting of the Lord ~~

S A T B

for the grace of the Spi-rit is in - vi - si - bly im-part-ed to him that does so;

for the grace of the Spi-rit is in - vi - si - bly im-part-ed to him that does so;

S A T B

and with faith let us draw from it Christ our God, the sal-va - tion of our souls.

and with faith let us draw from it Christ our God, the sal-va - tion of our souls.

Alternate Final verse (tone 8)

S A T B

The Tri - ni-ty is re-vealed at the Jor - dan, as the su-preme-ly di-vine Fa-ther pro-claimed:

The Tri - ni-ty is re-vealed at the Jor - dan, as the su-preme-ly di-vine Fa-ther pro-claimed:

S A T B

He who is bap-tized is my be-lovedSon. And the Spi-rit came up-on him who was e-qual to him,

He who is bap-tized is my be-lovedSon. And the Spi-rit came up-on him who was e-qual to him,

S A T B

whom the peo-ple praise and e-xult a-bove all for e - ver.

whom the peo-ple praise and e-xult a-bove all for e - ver.

Verse 1

No 50

Lord I
call to
you

Lord I call to you
Tone 1
see
Book 1 No 1

S A T B

Tell us, O Si - me-on: Who is it that you bear in-to the

Tell us, O Si - me-on: Who is it that you bear in-to the

~~ Meeting of the Lord ~~

S
A
T
B

Tem-ple in your arms, re-joi - cing? To whom do you cry out: Now I may de-part, for

Tem-ple in your arms, re-joi - cing? To whom do you cry out: Now I may de-part, for

S
A
T
B

I have seen my Sa - viour? This is he who was born of the Vir - gin: he is God

I have seen my Sa - viour? This is he who was born of the Vir - gin: he is God

S
A
T
B

the Word, who from God be-came in-car-nate for our sake for the sal-va-tion of man:

the Word, who from God be-came in-car-nate for our sake for the sal-va-tion of man:

Verse 2

S
A
T
B

let us wor - ship him. Re-ceive him, O Si-me-on, whom Mo-ses saw in the gloom on

let us wor - ship him. Re-ceive him, O Si-me-on, whom Mo-ses saw in the gloom on

S
A
T
B

Si-nai gi-ving the Law, and who has be-come a lit-tle child, and sub-ject to the Law.

Si-nai gi-ving the Law, and who has be-come a lit-tle child, and sub-ject to the Law.

S
A
T
B

He is the one who speaks through the Law; he is the one spo-ken of by the pro - phets,

He is the one who speaks through the Law; he is the one spo-ken of by the pro - phets,

~~ Meeting of the Lord ~~

S A T B

who has be-come in-car-nate for our sake for the sal-va-tion of man: let us wor - ship him.

who has be-come in-car-nate for our sake for the sal-va-tion of man: let us wor - ship him.

Verse 3

S A T B

Come and greet Christ with di-vine hymns, and let us re-ceive him whom Si-me-on per-ceived as

Come and greet Christ with di-vine hymns, and let us re-ceive him whom Si-me-on per-ceived as

S A T B

our sal-va - tion. He is the one whom Da-vid an-nounced; he is spo-ken of in the pro-phets,

our sal-va - tion. He is the one whom Da-vid an-nounced; he is spo-ken of in the pro-phets,

S A T B

in-car-nate for us and who speaks through the Law: let us wor - ship him.

in-car-nate for us and who speaks through the Law: let us wor - ship him.

(tone 6)

S A T B

Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a-men.

Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a-men.

Verse 4

S A T B

Let the gates of hea-ven be o-pened to-day; for the un-o-ri-gi-nate Word of the Fa - ther,

Let the gates of hea-ven be o-pened to-day; for the un-o-ri-gi-nate Word of the Fa - ther,

~~ Meeting of the Lord ~~

S A T B

re-ceiving a be-gin-ning un-der time, with-out a-ban-don-ing his di - vi - ni - ty,

re-ceiving a be-gin-ning un-der time, with-out a-ban-don-ing his di - vi - ni - ty,

S A T B

is wil-ling-ly borne by his vir-gin Mo-ther in-to the Tem-ple of the Law as an in-fant for-ty days old.

is wil-ling-ly borne by his vir-gin Mo-ther in-to the Tem-ple of the Law as an in-fant for-ty days old.

S A T B

There Si-me-on takes him in his arms, cry - ing: Let your ser-vant de-part, O Mas-ter, for my

There Si-me-on takes him in his arms, cry - ing: Let your ser-vant de-part, O Mas-ter, for my

S A T B

eyes have seen your sal - va - - - - tion. Glo - ry to you, O Lord,

eyes have seen your sal - va - - - - - tion. Glo - ry to you, O Lord,

S A T B

who has come in-to the world to save man-kind.

who has come in-to the world to save man-kind.

Verse 1 (tone 1)

No 51

Entreaty

S A T B

The An - cient of Days, who of old gave the Law to Mo-ses on Si-nai, is seen

The An - cient of Days, who of old gave the Law to Mo-ses on Si-nai, is seen

~~ Meeting of the Lord ~~

S
A
T
B

to-day as a ba-by; who as the cre-a-tor of the Law, un-der the Law and ful-fil-ling the Law,

S
A
T
B

is borne in-to the Tem-ple and gi-ven to the el-der. And righ-teous Si-me-on, re-ceiv-ing him and

S
A
T
B

see-ing the com-plete ful-fill-ment of the pro-mi-ses, cries out with joy: My eyes have seen

S
A
T
B

the mys-te-ry hid-den from be-fore the a-ges, which is now re-vealed in these days:

S
A
T
B

the Light which dis-pels the dark-ness of the Gen-tiles, and the glo-ry of the new-ly cho-sen Is-rael.

S
A
T
B

There-fore, re-lease your ser-vant from the bonds of this flesh to the won-drous life which is

~~ Meeting of the Lord ~~

S
A
T
B

un-ag-ing and un-end - ing, O Lord, who grants the world great mer - cy.

un-ag-ing and un-end - ing, O Lord, who grants the world great mer - cy.

Verse 2

S
A
T
B

To-day, he who gave the law to Mo-ses on Si-nai sub-mits to the com-mands of the Law,

To-day, he who gave the law to Mo-ses on Si-nai sub-mits to the com-mands of the Law,

S
A
T
B

ha-ving be-come like us for our sake, as he is full of lov-ing - kind - ness.

ha-ving be-come like us for our sake, as he is full of lov-ing - kind - ness.

S
A
T
B

Now our pure God, as a ho-ly child, ha-ving o-pened the womb of the pure one, is offered to him-

Now our pure God, as a ho-ly child, ha-ving o-pened the womb of the pure one, is offered to him-

S
A
T
B

self, as God, free-ing us from the curse of the Law and en-light - en-ing our souls.

self, as God, free-ing us from the curse of the Law and en-light - en-ing our souls.

Verse 3 (tone 2)

S
A
T
B

Si - me-on now takes in-to his ma-te-ri-al arms here be-low, the one to whom the ser-

Si - me-on now takes in-to his ma-te-ri-al arms here be-low, the one to whom the ser-

~~ Meeting of the Lord ~~

S
A
T
B

vi-tors on high pray with tremb-ling. He an-noun-ces that God has u-ni-ted him-self to men,
vi-tors on high pray with tremb-ling. He an-noun-ces that God has u-ni-ted him-self to men,

S
A
T
B

and, seeing God as a heavenly man, he cries out with joy at being sepa-rated from those on earth:
and, seeing God as a heavenly man, he cries out with joy at being sepa-rated from those on earth:

S
A
T
B

Glo - ry to you, O Lord, who re-veals to those in dark-ness the light that ne - ver sets.
Glo - ry to you, O Lord, who re-veals to those in dark-ness the light that ne - ver sets.

Verse 4

S
A
T
B

To-day, Si-me-on, re-ceives in his arms the Lord of glo - ry, whom Mo-ses be-held be-fore
To-day, Si-me-on, re-ceives in his arms the Lord of glo - ry, whom Mo-ses be-held be-fore

S
A
T
B

in the dark-ness, and who gave him the tab-lets on Mount Si-nai. He is the cre-a - tor of the
in the dark-ness, and who gave him the tab-lets on Mount Si-nai. He is the cre-a - tor of the

S
A
T
B

Law, who speaks through the pro-phets. He is the one whom Da-vid pro-claimed, awe-some to all,
Law, who speaks through the pro-phets. He is the one whom Da-vid pro-claimed, awe-some to all,

~~ Meeting of the Lord ~~

Verse 5

S A T B

great and rich in mer - cy. The sa-cred Vir-gin brings the sa-cred one to the ho-ly of Ho-lies,

great and rich in mer - cy. The sa-cred Vir - gin brings the sa-cred one to the ho-ly of Ho - lies,

S A T B

and Si-me-on, stret-ching forth his hands, re-ceives him with re-joi-cing and cries out:

and Si-me-on, stret-ching forth his hands, re-ceives him with re-joi-cing and cries out:

Verse 6

S A T B

Lord, now let your ser-vant de-part in peace; your word has been ful - filled. To-day the

Lord, now let your ser-vant de-part in peace; your word has been ful - filled. To-day the

S A T B

cre-a-tor of hea-ven and earth is car-ried in the arms of Si-me-on the ho-ly el - der,

cre-a-tor of hea-ven and earth is car-ried in the arms of Si-me-on the ho-ly el - der,

S A T B

who through the Ho-ly Spi-rit says: Now I am re-leased, for I have seen my Sa - viour.

who through the Ho-ly Spi-rit says: Now I am re-leased, for I have seen my Sa - viour.

Verse 7

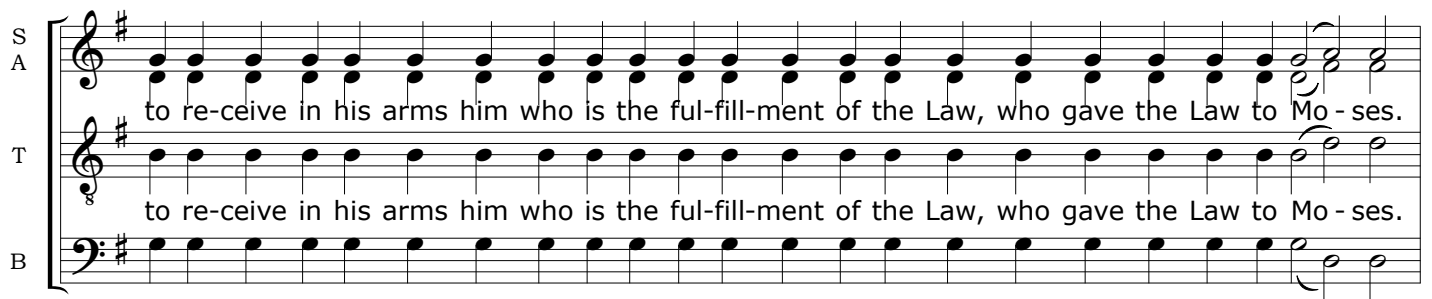
S A T B

To - day el - der - ly Si - me - on en - ters the Tem - ple, re - joi - cing in Spi - rit

To - day el - der - ly Si - me - on en - ters the Tem - ple, re - joi - cing in Spi - rit

~~ Meeting of the Lord ~~

S
A
T
B



to re-ceive in his arms him who is the ful-fill-ment of the Law, who gave the Law to Mo - ses.

S
A
T
B




For Mo - ses was grant-ed to see God through dark-ness and un-clear sounds,

S
A
T
B



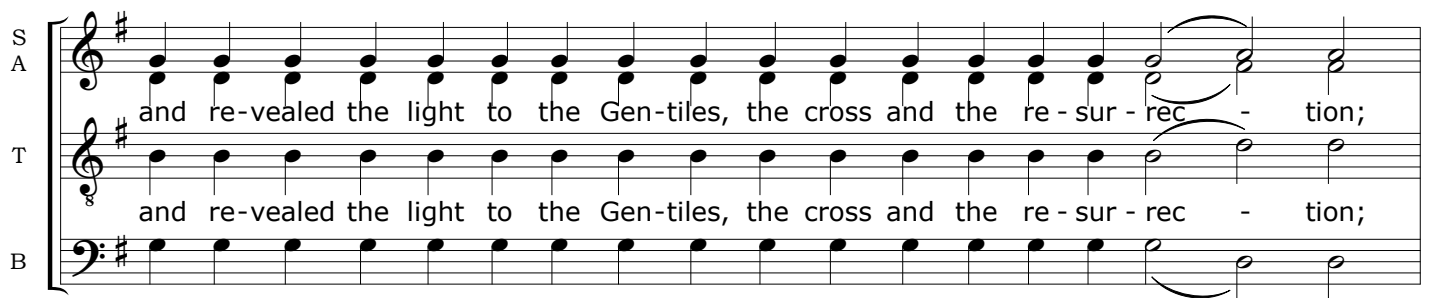
and with co-vered face he de-nounced the faith-less hearts of the He - brews;

S
A
T
B



but Si - me-on, car-ried the pre - e - ter - nal Word of the Fa-ther in - car - nate,

S
A
T
B



and re-vealed the light to the Gen-tiles, the cross and the re-sur-rec - tion;

S
A
T
B



and An-na ap-peared as a pro-phet-ess, pro-claim-ing the Sa-viour and de-li-ver-er of Is-rael.

~~ Meeting of the Lord ~~

S
A
T
B

To Christ our God let us sing: Through the Mo-ther of God have mer - cy on us.

To Christ our God let us sing: Through the Mo-ther of God have mer - cy on us.

(tone 5)

Verse 8

S
A
T
B

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit. Search the Scrip-tures, as

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spi - rit. Search the Scrip-tures, as

S
A
T
B

Christ our God said in the Go-spels, for there we find him born, wrapped in swad-dling bands, laid

Christ our God said in the Go-spels, for there we find him born, wrapped in swad-dling bands, laid

S
A
T
B

in a man-ger, fed with milk, un-der-go-ing cir-cum-ci-sion, and car-ried by Si - me-on;

in a man-ger, fed with milk, un-der-go-ing cir-cum-ci-sion, and car-ried by Si - me-on;

S
A
T
B

not as a sym - bol, nor in the i - ma - gi - na - tion, but tru - ly ap - pear - ing to the world.

not as a sym - bol, nor in the i - ma - gi - na - tion, but tru - ly ap - pear - ing to the world.

S
A
T
B

Let us sing to him: Glo-ry to you, our pre-e-ter-nal God. Both now and for e-ver and to the a-ges

Let us sing to him: Glo-ry to you, our pre-e-ter-nal God. Both now and for e-ver and to the a-ges

~~ Meeting of the Lord ~~

Verse 9

S of a- ges, a - men. The An- cient of Days, in- car- nate, is borne as an in- fant in- to the Tem- ple
A of a- ges, a - men. The An- cient of Days, in- car- nate, is borne as an in- fant in- to the Tem- ple
T of a- ges, a - men. The An- cient of Days, in- car- nate, is borne as an in- fant in- to the Tem- ple
B of a- ges, a - men. The An- cient of Days, in- car- nate, is borne as an in- fant in- to the Tem- ple

S by the vir- gin Mo- ther, ful- fil- ling the pro- mise of his own Law; and Si - me- on, re- ceiv- ing
A by the vir- gin Mo- ther, ful- fil- ling the pro- promise of his own Law; and Si - me- on, re- ceiv- ing
T by the vir- gin Mo- ther, ful- fil- ling the pro- promise of his own Law; and Si - me- on, re- ceiv- ing
B by the vir- gin Mo- ther, ful- fil- ling the pro- promise of his own Law; and Si - me- on, re- ceiv- ing

S him, says: Now let your ser- vant de- part in peace, your word has been ful- filled;
A him, says: Now let your ser- vant de- part in peace, your word has been ful- filled;
T him, says: Now let your ser- vant de- part in peace, your word has been ful- filled;
B him, says: Now let your ser- vant de- part in peace, your word has been ful- filled;

S for my eyes have seen your sal- va - tion, O Ho - ly One.
A for my eyes have seen your sal- va - tion, O Ho - ly One.
T for my eyes have seen your sal- va - tion, O Ho - ly One.
B for my eyes have seen your sal- va - tion, O Ho - ly One.

Verse 1 (tone 7)

№ 52

Aposticha

S A- dorn your bri - dal cham- ber, O Zi- on, and re- ceive Christ the king;
A A- dorn your bri - dal cham- ber, O Zi- on, and re- ceive Christ the king;
T A- dorn your bri - dal cham- ber, O Zi- on, and re- ceive Christ the king;
B A- dorn your bri - dal cham- ber, O Zi- on, and re- ceive Christ the king;

S and greet Ma- ry, the por- tal of hea- ven, who ap- pears as the throne of the Che- ru- bim as she
A and greet Ma- ry, the por- tal of hea- ven, who ap- pears as the throne of the Che- ru- bim as she
T and greet Ma- ry, the por- tal of hea- ven, who ap- pears as the throne of the Che- ru- bim as she
B and greet Ma- ry, the por- tal of hea- ven, who ap- pears as the throne of the Che- ru- bim as she

~~ Meeting of the Lord ~~

S A T B

bears the king of glo-ry. The Vir-gin is the cloud of light, bear-ing in her arms the Son be-got-ten

bears the king of glo-ry. The Vir-gin is the cloud of light, bear-ing in her arms the Son be-got-ten

S A T B

be-fore the mor-ning-star. And Si-me-on, tak-ing him in his arms, an-noun-ces to the peo-ple

be-fore the mor-ning-star. And Si-me-on, tak-ing him in his arms, an-noun-ces to the peo-ple

Refrain

S A T B

that he is the Mas-ter of life and death, the world's sal-va - tion. Lord, now let your ser-vant

that he is the Mas-ter of life and death, the world's sal-va - tion. Lord, now let your ser-vant

Verse 2

S A T B

de-part in peace, your word has been ful-filled. Bear-ing in-to the Tem-ple him who shone forth

de-part in peace, your word has been ful-filled. Bear-ing in-to the Tem-ple him who shone forth

S A T B

from the Fa-ther be-fore time be-gan, and who in lat-ter times came forth from her vir-gin womb,

from the Fa-ther be-fore time be-gan, and who in lat-ter times came forth from her vir-gin womb,

S A T B

the un - wed - ded Mo - ther brought to the el - der - ly priest and righ - teous one

the un - wed - ded Mo - ther brought to the el - der - ly priest and righ - teous one

~~ Meeting of the Lord ~~

S
A
T
B

him who, though he gave the law on Mount Si-nai, sub-mits to the pre-cepts of the Law;

S
A
T
B

for it had been pro-mised that he would see Christ the Lord. And when Si-me-on re-ceived

S
A
T
B

him in his arms, he re-joiced, cry-ing out: This child is God, the de-li-ver-er of our souls,

Refrain

S
A
T
B

who is e-qual-ly e-ter-nal with the Fa - ther. A light of re-ve-la-tion to the

Verse 3

S
A
T
B

na-tions, and the glo-ry of your peo-ple Is - rael. Ma-ry, the un-wed-ded Mo-ther of

S
A
T
B

God, bear-ing in her arms him who is car-ried on the cha-ri-ot of the Che-ru-bim and is

~~ Meeting of the Lord ~~

S
A hymned in songs by the Se - ra-phim, who be-came in-car-nate of her, the be-stow-er of the
T hymned in songs by the Se - ra-phim, who be-came in-car-nate of her, the be-stow-er of the
B hymned in songs by the Se - ra-phim, who be-came in-car-nate of her, the be-stow-er of the

S
A Law who was ful-fi-hing the ordi-nances of the Law, gave him in-to the hands of the el-der-ly priest;
T Law who was ful-fi-hing the ordi-nances of the Law, gave him in-to the hands of the el-der-ly priest;
B Law who was ful-fi-hing the ordi-nances of the Law, gave him in-to the hands of the el-der-ly priest;

S
A and he, bear-ing our life, asked to be re-leased from life, say-ing: O Mas-ter, now let me an-nounce
T and he, bear-ing our life, asked to be re-leased from life, say-ing: O Mas-ter, now let me an-nounce
B and he, bear-ing our life, asked to be re-leased from life, say-ing: O Mas-ter, now let me an-nounce

S
A to A-dam that I have seen the im-mu-ta-ble child, the pre-e-ter-nal God and Sa-viour of the world.
T to A-dam that I have seen the im-mu-ta-ble child, the pre-e-ter-nal God and Sa-viour of the world.
B to A-dam that I have seen the im-mu-ta-ble child, the pre-e-ter-nal God and Sa-viour of the world.

(tone 8)

S
A Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a - men.
T Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a - men.
B Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a - men.

Verse 4

S
A He who is borne up-on the Che-ru-bim and is hymned by the Se-ra-phim, is borne in - to the
T He who is borne up-on the Che-ru-bim and is hymned by the Se-ra-phim, is borne in - to the
B He who is borne up-on the Che-ru-bim and is hymned by the Se-ra-phim, is borne in - to the

~~ Meeting of the Lord ~~

S
A
T
B

tem-ple of God to-day in ac-cord-dance with the Law, sits in the arms of the el-der as on a throne, and

tem-ple of God to-day in ac-cord-dance with the Law, sits in the arms of the el-der as on a throne, and

S
A
T
B

as God re-ceives gifts from Jo-seph: a pair of tur-tle-doves; that is, the un-de-filed Church and

as God re-ceives gifts from Jo-seph: a pair of tur-tle-doves; that is, the un-de-filed Church and

S
A
T
B

the peo-ple new-ly-cho-sen from a-mong the Gen - tiles: and two young pi-geons, that is, the

the peo-ple new-ly-cho-sen from a-mong the Gen - tiles: and two young pi-geons, that is, the

S
A
T
B

be-gin-ning of the Old and the New Co - ve-nants. Si-me-on, fi-nal-ly re-ceiv-ing the ful-fill-ment

be-gin-ning of the Old and the New Co - ve-nants. Si-me-on, fi-nal-ly re-ceiv-ing the ful-fill-ment

S
A
T
B

of the pro - misemade to him and bles-sing the Vir-gin Ma-ry, the Mo-ther of God, fore-told

of the pro - misemade to him and bles-sing the Vir-gin Ma-ry, the Mo-ther of God, fore-told

S
A
T
B

in i-ma-ge-ry the suf-fer-ings she would en-dure, and he asked re-lease from God, cry-ing out:

in i-ma-ge-ry the suf-fer-ings she would en-dure, and he asked re-lease from God, cry-ing out:

~~ Meeting of the Lord ~~

S A T B

Lord now let me de-part, as you told me be-fore; for I have seen you, the pre-e-ter - nal light,

Lord now let me de-part, as you told me be-fore; for I have seen you, the pre-e-ter - nal light,

S A T B

the Sa-viour and Lord of the peo-ple who bear the name of Christ.

the Sa-viour and Lord of the peo-ple who bear the name of Christ.

No 53

Troparion

S A T B

Re-joice, O vir-gin Mo-ther of God, full of grace, for from you has shone forth

Re-joice, O vir-gin Mo-ther of God, full of grace, for from you has shone forth

S A T B

Christ our God, the Sun of Righ-teous-ness who il - lu-mines those in dark-ness:

Christ our God, the Sun of Righ-teous-ness who il - lu-mines those in dark-ness:

S A T B

be glad al-so, O righ-teous el - der, who re - ceived in-to your arms the de-li-ver-er

be glad al-so, O righ-teous el - der, who re-ceived in-to your arms the de-li-ver-er

S A T B

of our souls, who grants us re-sur-rec - tion.

of our souls, who grants us re-sur-rec - tion.

No 54

Magnification (and so forth)

~~ Meeting of the Lord ~~

A

S A T B

We mag - ni - fy you, O Christ the gi - ver of life,
We mag - ni - fy you, O Christ the gi - ver of life,

and we hon - our your most pure mo - ther, who this day, ac - cording to the Law,
and we hon - our your most pure mo - ther, who this day, ac - cording to the Law,

has brought you in - to the Tem - ple of the Lord. We mag - ni - fy you,
has brought you in - to the Tem - ple of the Lord. We mag - ni - fy you,

O Christ the gi - ver of life, and we hon - our your most pure mo - ther,
O Christ the gi - ver of life, and we hon - our your most pure mo - ther,

who this day, ac - cording to the Law, has brought you in - to the Tem - ple of the Lord.
who this day, ac - cord - ing to the Law, has brought you in - to the Tem - ple of the Lord.

C

S A T B

We mag - ni - fy you, O Christ the gi - ver of life, and we hon - our your
We mag - ni - fy you, O Christ the gi - ver of life, and we hon - our your

~~ Meeting of the Lord ~~

S A T B

most pure mo - ther, who this day, ac - cord - ing to the Law,

most pure mo - ther, who this day, ac - cord - ing to the Law,

D

S A T B

has brought you in-to the Tem-ple of the Lord. We mag-ni - fy We mag-ni-fy you,

has brought you in-to the Tem-ple of the Lord. We mag-ni - fy We mag-ni-fy you,

S A T B

O Christ the gi - ver of life, and we hon - our your most pure mo - ther,

O Christ the gi - ver of life, and we hon - our your most pure mo - ther,

S A T B

who this day, ac-cord-ing to the Law, has brought you in - to the Tem - ple of the Lord.

who this day, ac-cord-ing to the Law, has brought you in - to the Tem - ple of the Lord.

Verse 1

S A T B

My heart is a-stir with fine phra-ses, I make my song for a king. Your throne is the throne

My heart is a-stir with fine phra-ses, I make my song for a king. Your throne is the throne

Verse 2

S A T B

of God, it en-dures for e - ver. Glo-ry be... both now... a-men. Al-le-lu-ia, al-le-lu-ia, al-le-

of God, it en-dures for e - ver. Glo-ry be... both now... a-men. Al-le-lu-ia, al-le-lu-ia, al-le-

~~ Meeting of the Lord ~~
Prokimenon

S
A lu-ia, glo-ry to you, O God. I will make known your name to e-v'ry ge-ne-ra - tion.

T lu-ia, glo-ry to you, O God. I will make known your name to e-v'ry ge-ne-ra - tion.

B lu-ia, glo-ry to you, O God. I will make known your name to e-v'ry ge-ne-ra - tion.

After Psalm 50

S
A Let e-v'ry breath praise the Lord. Glory be to the Fa-ther and to the Son and to the Ho-ly Spi-rit.

T Let e-v'ry breath praise the Lord. Glory be to the Fa-ther and to the Son and to the Ho-ly Spi-rit.

B Let e-v'ry breath praise the Lord. Glory be to the Fa-ther and to the Son and to the Ho-ly Spi-rit.

*

S
A Through the prayers of the Mo - ther of God, O mer - ci-ful one, blot out the mul-ti-tude of

T Through the prayers of the Mo - ther of God, O mer - ci-ful one, blot out the mul-ti-tude of

B Through the prayers of the Mo - ther of God, O mer - ci-ful one, blot out the mul-ti-tude of

repeat*

S
A our of-fen - ces. Both now and for e-ver and to the a - ges of a - ges, a - men.

T our of-fen - ces. Both now and for e-ver and to the a - ges of a - ges, a - men.

B our of-fen - ces. Both now and for e-ver and to the a - ges of a - ges, a - men.

S
A Have mer-cy on me O God, in your en-dur-ing good - ness; ac-cord-ing to the full-ness of

T Have mer-cy on me O God, in your en-dur-ing good - ness; ac-cord-ing to the full-ness of

B Have mer-cy on me O God, in your en-dur-ing good - ness; ac-cord-ing to the full-ness of

S
A your com-pas - sion, blot out my of - fen - ces.

T your com-pas - sion, blot out my of - fen - ces.

B your com-pas - sion, blot out my of - fen - ces.

~~ Meeting of the Lord ~~

No 55

Irmoi
(tone 3)

Ode 1

S A T B

The sun once shone its rays up-on dry land in the midst of the deep,
The sun once shone its rays up-on dry land in the midst of the deep,

S A T B

for the wa-ter on both sides be-came firm as a wall while the peo-ple crossed the sea on foot,
for the wa-ter on both sides be-came firm as a wall while the peo-ple crossed the sea on foot,

S A T B

of - fer-ing this song ac-cep-ta-ble to God: Let us sing to the Lord, for glo-ri-ous-ly
of - fer-ing this song ac-cep-ta-ble to God: Let us sing to the Lord, for glo-ri-ous-ly

Ode 3

S A T B

has he been glo - ri - fied. O Lord, the firm found-a-tion of those who trust in you,
has he been glo - ri - fied. O Lord, the firm found-a-tion of those who trust in you,

Ode 4

S A T B

con-firm the Church, which you have pur-chased with your pre-cious blood. Your vir - tue has
con-firm the Church, which you have pur-chased with your pre-cious blood. Your vir - tue has

S A T B

co-vered the hea - vens, O Christ, for pro-ceed - ing from the ark of sanc-ti - fi - ca-tion,
co-vered the hea - vens, O Christ, for pro-ceed - ing from the ark of sanc-ti - fi - ca-tion,

~~ Meeting of the Lord ~~

S
A
T
B

your un-de-filed Mo - ther, you ap-peared in the Tem-ple of your glo-ry as a babe in arms,

your un-de-filed Mo - ther, you ap-peared in the Tem-ple of your glo-ry as a babe in arms,

This system features four staves (Soprano, Alto, Tenor, Bass) with a key signature of one sharp (F#). The lyrics are: "your un-de-filed Mo - ther, you ap-peared in the Tem-ple of your glo-ry as a babe in arms,". The music includes various note values and rests, with a repeat sign in the Soprano part.

Ode 5

S
A
T
B

and the whole world is filled with your praise. In a vi-sion I-sa-iah saw God e-xal-ted up-on

and the whole world is filled with your praise. In a vi-sion I-sa-iah saw God e-xal-ted up-on

This system continues the musical score for Ode 5. The lyrics are: "and the whole world is filled with your praise. In a vi-sion I-sa-iah saw God e-xal-ted up-on". The music features a key signature of one sharp and includes a repeat sign in the Soprano part.

S
A
T
B

a throne borne a-loft by an-gels of glo - ry, and he cried: I am cursed, for I have now seen

a throne borne a-loft by an-gels of glo - ry, and he cried: I am cursed, for I have now seen

This system continues the musical score for Ode 5. The lyrics are: "a throne borne a-loft by an-gels of glo - ry, and he cried: I am cursed, for I have now seen". The music features a key signature of one sharp and includes a repeat sign in the Soprano part.

Ode 6

S
A
T
B

the in-car - nate God, the un-fad-ing light who reigns in peace. The el - der, ha-ving

the in-car - nate God, the un-fad-ing light who reigns in peace. The el - der, ha-ving

This system begins the musical score for Ode 6. The lyrics are: "the in-car - nate God, the un-fad-ing light who reigns in peace. The el - der, ha-ving". The music features a key signature of one sharp and includes a repeat sign in the Soprano part.

S
A
T
B

seen with his own eyes the sal-va - tion that was to come to all na - tions from God,

seen with his own eyes the sal-va - tion that was to come to all na - tions from God,

This system continues the musical score for Ode 6. The lyrics are: "seen with his own eyes the sal-va - tion that was to come to all na - tions from God,". The music features a key signature of one sharp.

Kontakion

S
A
T
B

cried out to you: O Christ, you are my God. By your birth you sanc-ti-fied the Vir-gin's womb,

cried out to you: O Christ, you are my God. By your birth you sanc-ti-fied the Vir-gin's womb,

This system begins the musical score for the Kontakion. The lyrics are: "cried out to you: O Christ, you are my God. By your birth you sanc-ti-fied the Vir-gin's womb,". The music features a key signature of one sharp and includes a repeat sign in the Soprano part.

~~ Meeting of the Lord ~~

S and fit-ting-ly blessed the hands of Si-me-on, there-by an-ti-ci-pa-ting our sal-va-tion, O Christ
 T and fit-ting-ly blessed the hands of Si-me-on, there-by an-ti-ci-pa-ting our sal-va-tion, O Christ
 B and fit-ting-ly blessed the hands of Si-me-on, there-by an-ti-ci-pa-ting our sal-va-tion, O Christ

S our God. Give peace to your church in time of bat-tle and strength to the Or-tho-dox peo-ple
 T our God. Give peace to your church in time of bat-tle and strength to the Or-tho-dox peo-ple
 B our God. Give peace to your church in time of bat-tle and strength to the Or-tho-dox peo-ple

Ode 7

S whom you love, for you a-lone are the lov-er of man-kind. O Word of God, who in the midst
 T whom you love, for you a-lone are the lov-er of man-kind. O Word of God, who in the midst
 B whom you love, for you a-lone are the lov-er of man-kind. O Word of God, who in the midst

S of the fire be-dewed the child-ren as they spoke of di-vine things, and who took up your
 T of the fire be-dewed the child-ren as they spoke of di-vine things, and who took up your
 B of the fire be-dewed the child-ren as they spoke of di-vine things, and who took up your

S dwel-ling in the pure Vir-gin, we pi-ous-ly sing to you: Blessed is the God of our Fa-thers.
 T dwel-ling in the pure Vir-gin, we pi-ous-ly sing to you: Blessed is the God of our Fa-thers.
 B dwel-ling in the pure Vir-gin, we pi-ous-ly sing to you: Blessed is the God of our Fa-thers.

We praise, bless...

S We praise, bless and wor-ship the Lord; prais-ing him and e-xul-ting him a-bove all for e-ver.
 T We praise, bless and wor-ship the Lord; prais-ing him and e-xul-ting him a-bove all for e-ver.
 B We praise, bless and wor-ship the Lord; prais-ing him and e-xul-ting him a-bove all for e-ver.

~~ Meeting of the Lord ~~

Ode 8

S A T B

U-ni-ted in the un-bear-a-ble fire yet un-harmed by its flame, the pi-ous youths sang to-ge-ther

U-ni-ted in the un-bear-a-ble fire yet un-harmed by its flame, the pi-ous youths sang to-ge-ther

S A T B

a di-vine hymn: Bless the Lord all you works of the Lord and e-xult him a-bove all for e - ver.

a di-vine hymn: Bless the Lord all you works of the Lord and e-xult him a-bove all for e - ver.

Refrain

S A T B

O vir-gin Mo-ther of God, the hope of Christians, pre-serve and save those who trust in you.

O vir-gin Mo-ther of God, the hope of Christians, pre-serve and save those who trust in you.

Ode 9

S A T B

In the sha - do-wy wri-tings of the law we see an i-mage, O faith - ful:

In the sha - do-wy wri-tings of the law we see an i-mage, O faith - ful:

S A T B

e - v'ry male child which o - pens the womb is con - se - cra - ted to God.

e - v'ry male child which o - pens the womb is con - se - cra - ted to God.

S A T B

There-fore, we mag-ni-fy the first-born Word of the un - o - ri - gi - nate Fa - ther,

There-fore, we mag-ni-fy the first-born Word of the un - o - ri - gi - nate Fa - ther,

~~ Meeting of the Lord ~~

S A T B

the first-born Son of the un - wed - ded Mo - ther.

the first-born Son of the un-wed - ded Mo - ther.

No 56
Praises

*Let everything
that has breath
Tone 4
see
Book 1 No 46*

Verse 1

S A T B

In ful-fill-ment of the Law, the lov-er of man-kind is brought

In ful-fill-ment of the Law, the lov-er of man-kind is brought

S A T B

in-to the Tem-ple, and the el-der Si-me-on re-ceives him in his arms and cries out:

in-to the Tem-ple, and the el-der Si-me-on re-ceives him in his arms and cries out:

S A T B

Now let me de-part to your bles-sed-ness, for to-day I have seen clad in mor - tal flesh

Now let me de-part to your bles-sed-ness, for to-day I have seen clad in mor - tal flesh

Verse 2

S A T B

him who has do-mi-nion o-ver life and mas-te-ry o-ver death. You showed your-self to be the

him who has do-mi-nion o-ver life and mas-te-ry o-ver death. You showed your-self to be the

S A T B

light of re-ve-la-tion to the na-tions, the Sun of Righ-teous-ness seat-ed up-on a light cloud,

light of re-ve-la-tion to the na-tions, the Sun of Righ-teous-ness seat-ed up-on a light cloud,

~~ Meeting of the Lord ~~

S A T B

ful - fil - ling the sha-dow of the Law and re-veal-ing the be-gin-ning of new grace.

ful - fil - ling the sha-dow of the Law and re-veal-ing the be-gin-ning of new grace.

S A T B

Si-me-on, see-ing you, cried out: Set me free from cor-rup-tion, for to-day I have seen you.

Si-me-on, see-ing you, cried out: Set me free from cor-rup-tion, for to-day I have seen you.

Verse 3

S A T B

With-out be-ing se-pa-ra-ted from the bo-som of the Fa-ther, you were in-car-nate in your

With-out be-ing se-pa-ra-ted from the bo-som of the Fa-ther, you were in-car-nate in your

S A T B

di-vi-ni-ty in ac-cor-dance with your will; and you, who holds all things in your hands, were held

di-vi-ni-ty in ac-cor-dance with your will; and you, who holds all things in your hands, were held

S A T B

in the em-brace of the e-ver-vir-gin and gi-ven o-ver to the hands of Si-me-on the God-re-cei-ver,

in the em-brace of the e-ver-vir-gin and gi-ven o-ver to the hands of Si-me-on the God-re-cei-ver,

S A T B

who then cried out with joy: Now let your ser-vant de-part in peace, for I have seen you, O

who then cried out with joy: Now let your ser-vant de-part in peace, for I have seen you, O

~~ Meeting of the Lord ~~

(tone 6)

S
A
T
B

Mas - ter. Glo-ry be to the Fa-ther... both now and for e-ver and to the a - ges of a - ges, a-men.

Verse 4

S
A
T
B

O Christ our God, whose good plea-sure it was to sit on this day in the arms of the el-der, as

S
A
T
B

in the cha-ri - ot of the Che - ru - bim: as you are the lov - er of man-kind, de - li -

S
A
T
B

ver and save us who hymn you, cal-ling us forth from the ty-ran-ny of the pas - sions.

*(At Liturgy:
in place of "Truly it is right" - Refrain & Ode 9
Communion Hymn "I will receive the cup of salvation" №9 p.25)*