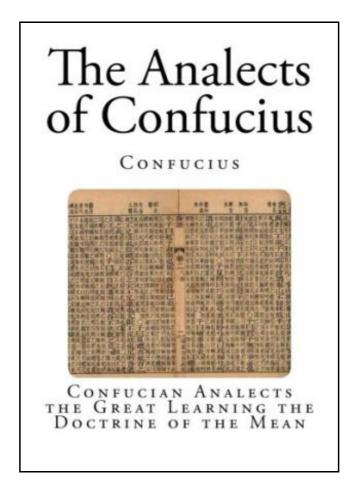
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Reviews

Very useful for all group of people. It is amongst the most incredible pdf i actually have read through. Its been written in an extremely straightforward way and it is just right after i finished reading through this pdf by which basically modified me, change the way i think.

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Createspace, United States, 2014. Paperback. Book Condition: New. Translation. 254 x 168 mm. Language: English . Brand New Book ***** Print on Demand *****. The Analects of Confucius Confucian Analects the Great Learning the Doctrine of the Mean By Confucius The Analects, or Lunyu; literally Selected Sayings, also known as the Analects of Confucius, is the collection of sayings and ideas attributed to the Chinese philosopher Confucius and his contemporaries, traditionally believed to have been written by Confucius followers. It is believed to have been written during the Warring States period (475 BC-221 BC), and it achieved its final form during the mid-Han dynasty (206 BC-220 AD). By the early Han dynasty the Analects was considered merely a commentary on the Five Classics, but the status of the Analects grew to be one of the central texts of Confucianism by the end of that dynasty. During the late Song dynasty (960-1279) the importance of the Analects as a philosophy work was raised above that of the older Five Classics, and it was recognized as one of the Four Books. The Analects has been one of the most widely read and studied books in China for the last 2,000 years, and continues to have a substantial influence on Chinese and East Asian thought and values today. Confucius believed that the welfare of a country depended on the moral cultivation of its people, beginning from the nation s leadership. He believed that individuals could begin to cultivate an all-encompassing sense of virtue through ren, and that the most basic step to cultivating ren was devotion to one s parents and older siblings. He taught that one s individual desires do not need to be suppressed, but that people should be educated to reconcile their desires via rituals and forms of propriety, through which...

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