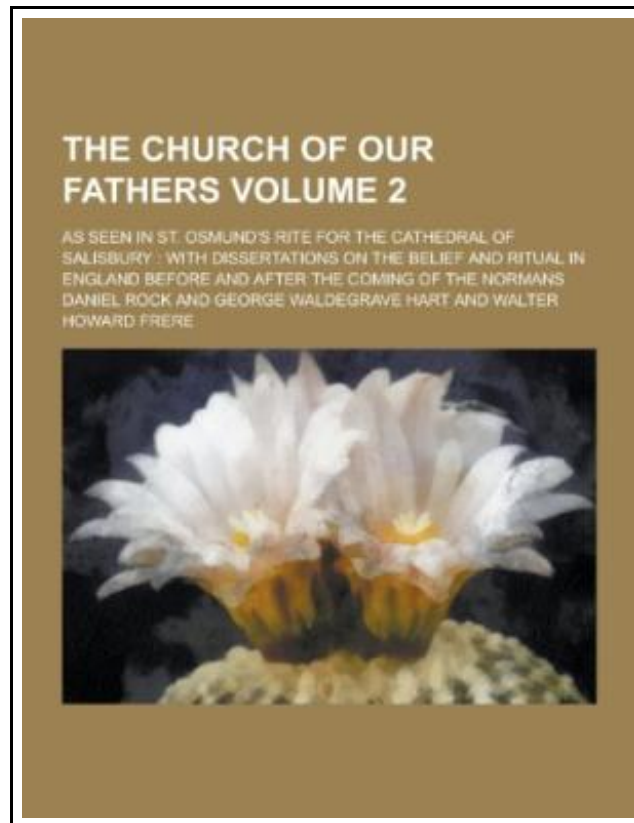


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(Mr. Deangelo Considine)*

THE CHURCH OF OUR FATHERS; AS SEEN IN ST. OSMUND S RITE FOR THE CATHEDRAL OF SALISBURY: WITH DISSERTATIONS ON THE BELIEF AND RITUAL IN ENGLAND BEFORE



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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1903 edition. Excerpt: . wealthy city, it (437) arose in all the grandeur and the beauty which the sister-arts of architecture, sculpture, and painting, could bestow upon it, and showed, as that of St. Mary s at Coventry still does, the taste and the wealth, while it bore witness to the cheerful doings and kindly hospitalities of its Catholic first owners, under whom, the morning after a gaude day, hundreds of the poor had given them at its kitchen hatch, food enough to furnish forth more meals than one.⁹⁴ (438) But among the first and warmest hallowed yearnings which at all times filled the hearts of our old English gild brothers and sisters, one was to shed beauty all about God s own house, the Church, and throw a becoming splendour around the solemnities of our one, same, unchanged, unchangeable belief. Seldom did it happen but the w Speaking of what he is pleased to call the jolly doings of these gilds, Blomeficld says, but as the poor of the parish always were partakers with them, I much question whether their revenues were not better spent then, than they have been since they were rapaciously seized, c. (Xorfolk, v. 278). Blomefield was a minister of the Protestant Establishment. Many documents still remain to tell us of the mirth and plenty of those gild-feast dinners: In the feasts of the fraternity of the Holy Cross in Abbington they spent yearly six calfs which cost two shillings and two...



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